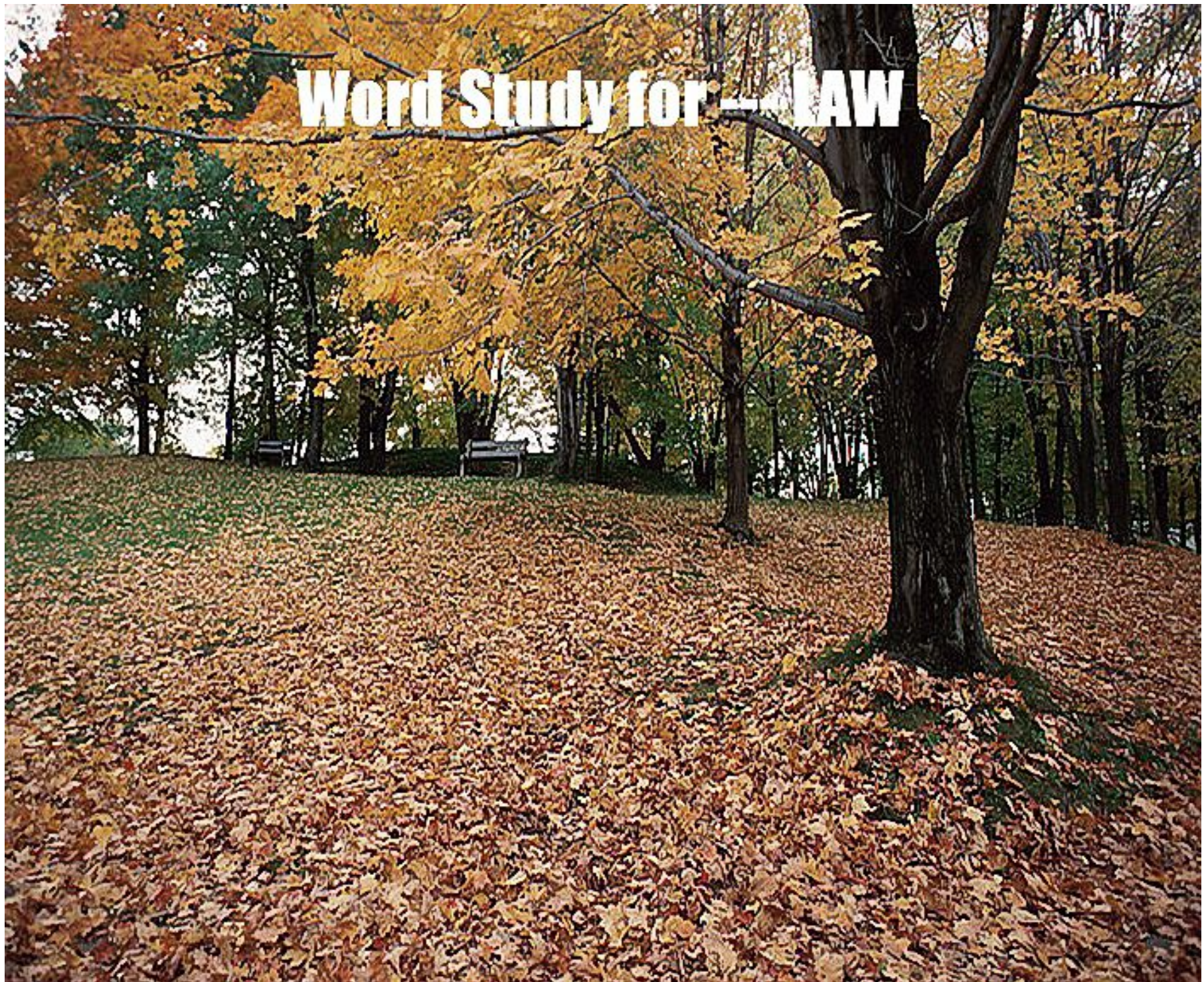


Word Study for — LAW



KJV Bible Word Studies for LAW

Bible Greek and Hebrew Dictionaries combined for Word Studies

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: - - {blemish}.

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.

claw 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- {claw}, ossifrage.

claw 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- {claw}, [cloven-]footed, hoof.

cloven-]footed 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- claw, [{cloven-]footed}, hoof.

daughter-in-law 3618 ## kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: -- bride, {daughter-in-law}, spouse.

decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree}, ordinance.

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.

father 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- {father} in law.

Hamutal 2537 ## Chamuwtal {kham-oo-tal'}; or Chamiytal {kham-ee-tal'}; from 2524 and 2919; father-in-law of dew; Chamutal or Chamital, an Israelites: -- {Hamutal}.

hoof 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- claw, [cloven-]footed, {hoof}.

in 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father {in} law.

law 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.

law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not

subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.

law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}.

law 0799 ## &eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- fiery {law}.

law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.

law 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner.

law 1882 ## dath (Aramaic) {dawth}; corresponding to 1881; -- decree, {law}.

law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

law 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father in {law}.

law 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- mother in {law}.

law 2706 ## choq {khome}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(-nary), portion, set time, statute, task.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

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law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.

law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.

law 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister

in {law}.

law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.

law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.

law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.

law 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.

law 3551 # nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.

law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.

law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.

law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.

law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.

law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.

law 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) commanded(-ment), {law}, ordinance, precept.

law 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

law 8451 ## towrah {to-raw'}; or torah {to-raw'}; from 3384; a precept or statute, especially the Decalogue or Pentateuch: -- {law}.

ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a

fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

brother-in-law 02993 ## yabam {yaw-bawm'} ; from (theorig . of) 02992 ; a {brother-in-law} : -- husband's brother .

cala'{saw-law'} 05537 ## {cala'{saw-law'}} ; a primitive root ; to suspend in a balance , i . e . weigh : -- compare .

chala'{khaw-law'} 02456 ## {chala'{khaw-law'}} ; a primitive root [compare 02470] ; to be sick : -- be diseased .

chog-law'} 01031 ## Beyth Choglah {bayth {chog-law'}} ; from 01004 and the same as 02295 ; house of a partridge ; Beth-Choglah , a place in Palestine : -- Beth-hoglah .

Cilla'{sil-law'} 05538 ## {Cilla'{sil-law'}} ; from 05549 ; an embankment ; Silla , a place in Jerusalem : -- Silla .

claw 02953 ## t@phar (Aramaic) {tef-ar'} ; from a root corresponding to 06852 , and meaning the same as 06856 ; a finger-nail ; also a hoof or {claw} : -- nail .

claw 06538 ## perec {peh'- res} ; from 06536 ; a claw ; also a kind of eagle : -- {claw} , ossifrage .

claw 06538 ## perec {peh'- res} ; from 06536 ; a {claw} ; also a kind of eagle : -- claw , ossifrage .

claw 06541 ## parcah {par-saw'} ; feminine of 06538 ; a claw or split hoof : -- {claw} , [cloven-] footed , hoof .

claw 06541 ## parcah {par-saw'} ; feminine of 06538 ; a {claw} or split hoof : -- claw , [cloven-] footed , hoof .

claw 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the denominative sense [from 06833] of scratching) ; properly , a {claw} , i . e . (human) nail ; also the point of a style (or pen , tipped with adamant) : -- nail , point .

daughter-in-law 03618 ## kallah {kal-law'} ; from 03634 ; a bride (as if perfect) ; hence , a son's wife : -- bride , {daughter-in-law} , spouse .

dib-law-thah'- 01015 ## Beyth Diblathayim {bayth {dib-law-thah'-} yim} ; from 01004 and the dual of 01690 ; house of (the) two figcakes ; Beth-Diblathajim , a place East of the Jordan : -- Beth-diblathaim .

Ela'{ay-law'} 00414 ## {'Ela'{ay-law'}} ; a variation of 00424 ; oak ; Ela , an Israelite : -- Elah .

father-in-law 02246 ## Chobab {kho-bawb'} ; from 02245 ; cherished ; Chobab , {father-in-law} of Moses : - Hobab .

father-in-law 02524 ## cham {khawm} ; from the same as 02346 ; a {father-in-law} (as in affinity) : -- father in law .

father-in-law 02537 ## Chamuwtal {kham-oo-tal'} ; or Chamiytal {kham-ee-tal'} ; from 02524 and 02919 ; {father-in-law} of dew ; Chamutal or Chamital , an Israelitess : -- Hamutal .

fire-law 00799 ## 'eshdath {esh-dawth'} ; from 00784 and 01881 ; a {fire-law} : -- fiery law .

flaw 3470 - momos {mo'-mos} ; perhaps from 3201 ; a {flaw} or blot, i.e. (figuratively) disgraceful person: -- blemish.

flawy 5337 - phaulos {fow'-los} ; apparently a primary word; " foul " or " {flawy} " , i.e. (figuratively) wicked: -- evil.

hala'{haw-law'} 01972 ## {hala'{haw-law'}} ; probably denominatively from 01973 ; to remove or be remote : -- cast far off .

kala'{kaw-law'} 03607 ## {kala'{kaw-law'}} ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , shut up , be stayed , withhold

labiy'{law-bee'} 03833 ## {labiy'{law-bee'}} ; or (Ezek . 19 : 2) l@biya'{leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

law 00799 ## 'eshdath {esh-dawth'} ; from 00784 and 01881 ; a fire-law : -- fiery {law} .

law 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental {law} of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

law 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive root [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at {law}) : -- contend , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

law 01881 ## dath {dawth} ; of uncertain (perhaps foreign) derivation : a royal edict or statute : -- commandment , commission , decree , {law} , manner .

law 01882 ## dath (Aramaic) {dawth} ; corresponding to 01881 ;-- decree , {law} .

law 01884 ## d@thabar (Aramaic) {deth-aw-bawr'} ; of Pers . origin ; meaning one skilled in {law} ; a judge : -- counsellor .

law 02524 ## cham {khawm} ; from the same as 02346 ; a father-in-law (as in affinity) : -- father in {law} .

law 02545 ## chamowth {kham-oth'} ; or (shortened) chamoth {kham-oth'} ; feminine of 02524 ; a mother-in-law : -- mother in {law} .

law 02706 ## choq {khoke} ; from 02710 ; an enactment ; hence , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , {law} , measure , X necessary , ordinance (- nary) , portion , set time , statute , task .

law 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in

law , son in {law} .

law 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in {law} .

law 02994 ## Y@bemeth {yeb-ay'- meth} ; feminine participle of 02992 ; a sister-in-law : -- brother's wife , sister in {law} .

law 04521 ## m@nath {men-awth'} ; from 04487 ; an allotment (by courtesy , {law} or providence) : -- portion .

law 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , whether human or divine (collectively , the Law) : -- (which was) commanded (- ment) , {law} , ordinance , precept .

Law 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , whether human or divine (collectively , the {Law}) : -- (which was) commanded (- ment) , law , ordinance , precept .

law 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine {law} , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

Law 06490 ## piqquwd {pik-kood'} ; or piqqud {pik-kood'} ; from 06485 ; properly , appointed , i . e . a mandate (of God ; plural only , collectively , for the {Law}) : -- commandment , precept , statute .

law 07010 ## q@yam (Aramaic) {keh-yawm'} ; from 06966 ; an edict (as arising in {law}) : -- decree , statute .

law 07595 ## sh@'ela'(Aramaic) {sheh-ay-law'} ; from 07593 ; properly , a question (at {law}) , i . e . judicial decision or mandate : -- demand .

law 08451 ## towrah {to-raw'} ; or torah {to-raw'} ; from 03384 ; a precept or statute , especially the Decalogue or Pentateuch : -- {law} .

law 0458 - anomia {an-om-ee'-ah}; from 0459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.

law 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.

law 0460 - anomos {an-om'-oce}; adverb from 0459; lawlessly, i.e. (specially) not amenable to (the Jewish) {law}: -- without law.

law 1033 - bromah {bro'-mah}; from the base of 0977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish {law}: -- meat, victuals.

law 1378 - dogma {dog'-mah}; from the base of 1380; a {law} (civil, ceremonial or ecclesiastical): -- decree, ordinance.

law 1485 - ethos {eth'-os}; from 1486; a usage (prescribed by habit or {law}): -- custom, manner, be wont.

law 1772 - ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.

law 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

law 2218 - zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a " yoke "); a coupling, i.e. (figuratively) servitude (a {law} or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.

law 2725 - kategoros {kat-ay'-gor-os}; from 2596 and 0058; against one in the assembly, i.e. a complainant at {law}; specially, Satan: -- accuser.

law 2917 - krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against [" crime "]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.

law 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.

law 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine {law}): -- accustion, condemnation, damnation, judgment.

law 3331 - metathesis {met-ath'-es-is}; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a {law}): -- change, removing, translation.

law 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by {law} (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be wont.

law 3544 - nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) {law}: -- about the law, lawyer.

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law 3548 - nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.

law 3549 - nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.

law 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.

law 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin " nupto, " to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.

law 3862 - paradosis {par-ad'-os-is}; from 3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary {law}: -- ordinance, tradition.

law 3891 - paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.

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law 3994 - penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.

law 3995 - pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.

law 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.

law 4162 - poiesis {poy'-ay-sis}; from 4160; action, i.e. performance (of the {law}): -- deed.

law 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the {law} forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.

lawful 06662 ## tsaddiyq {tsad-deek'} ; from 06663 ; just : -- just , {lawful} , righteous (man) .

lawful 07990 ## shalliyt (Aramaic) {shal-leet'} ; corresponding to 07989 ; mighty ; abstractly , permission ; concretely , a premier : -- captain , be {lawful} , rule (- r) .

lawful 1772 - ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.

lawful 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

lawfully 1971 - epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession ({lawfully} or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.

lawfully 3545 - nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.

lawgiver 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , {lawgiver} , note , pourtray , print , set .

lawgiver 04872 ## Mosheh {mo-sheh'} ; from 04871 ; drawing out (of the water) , i . e . rescued ; Mosheh ,

the Israelite {lawgiver} : -- Moses .

lawgiver 3475 - Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew {lawgiver}: -- Moses.

lawgiver 3550 - nomothetes {nom-oth-et'-ace}; from 3551 and a derivative of 5087; a legislator: -- {lawgiver}.

lawhen 03861 ## {lawhen} (Aramaic) {law-hane'} ; corresponding to 03860 ; therefore ; also except : -- but , except , save , therefore , wherefore .

lawless 0113 - athesmos {ath'-es-mos}; from 0001 (as a negative particle) and a derivative of 5087 (in the sense of enacting); {lawless}, i.e. (by implication) criminal: -- wicked.

lawless 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.

lawless 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; {lawless}, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, wicked.

lawlessly 0460 - anomos {an-om'-oce}; adverb from 0459; {lawlessly}, i.e. (specially) not amenable to (the Jewish) law: -- without law.

laws 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact ({laws} being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

lawsuit 0476 - antidikos {an-tid'-ee-kos}; from 0473 and 1349; an opponent (in a {lawsuit}); specially, Satan (as the arch-enemy): -- adversary.

lawyer 08614 ## tiptay (Aramaic) {tif-tah'- ee} ; perhaps from 08199 ; judicial , i . e . a {lawyer} : -- sheriff .

lawyer 3544 - nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}.

law} 02486 ## chaliylah {khaw-lee'- law} ; or chalilah {khaw-lee'- {law}} ; a directive from 02490 ; literal for a profaned thing ; used (interj .) far be it ! : -- be far , (X God) forbid .

law} 02486 ## chaliylah {khaw-lee'- {law}} ; or chalilah {khaw-lee'- law} ; a directive from 02490 ; literal for a profaned thing ; used (interj .) far be it ! : -- be far , (X God) forbid .

law} 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- {law}} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

law} 05542 ## celah {seh'- {law}} ; from 05541 ; suspension (of music) , i . e . pause : -- Selah .

Moses'father-in-law 03503 ## Yithrow {yith-ro'} ; from 03499 withpron . suffix ; his excellence ; Jethro , {Moses'father-in-law} : -- Jethro . Compare 03500 .

Moses'father-in-law 07467 ## R@` uw'el {reh-oo-ale'} ; from the same as 07466 and 00410 ; friend of God ;

Reuel , the name of {Moses'father-in-law} , also of an Edomite and an Israelite : -- Raguel , Reuel .

mother-in-law 02545 ## chamowth {kham-oth'} ; or (shortened) **chamoth** {kham-oth'} ; feminine of 02524 ; a {mother-in-law} : -- mother in law .

outlawed 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic {outlawed} by the Romans): -- murderer. Compare 5406.

pala'{paw-law'} 06381 ## {pala'{paw-law'}} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , -els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things , works) , wondrous (things , works ,-ly) .

sister-in-law 02994 ## Y@bemeth {yeb-ay'- meth} ; feminine participle of 02992 ; a {sister-in-law} : -- brother's wife , sister in law .

tala'{taw-law'} 02921 ## {tala'{taw-law'}} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry) : -- clouted , with divers colours , spotted .

tala'{taw-law'} 08511 ## {tala'{taw-law'}} ; a primitive root ; to suspend ; figuratively (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

Ulla'{ool-law'} 05925 ## ` {Ulla'{ool-law'}} ; feminine of 05923 ; burden ; Ulla , an Israelite : -- Ulla .

unlawful 07195 ## qesher {keh'- sher} ; from 07194 ; an ({unlawful}) alliance : -- confederacy , conspiracy , treason .

unlawful 0111 - athemitos {ath-em'-ee-tos}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.

unlawful 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.

unlawful 4203 - porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge {unlawful} lust (of either sex), or (figuratively) practise idolatry: -- commit (fornication).

unlawfully 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact {unlawfully}, extort): -- accuse falsely, take by false accusation.

Yimla'{yeem-law'} 03229 ## {Yimla'{yeem-law'}} ; or **Yimlah** {yim-law'} ; from 04390 ; full ; **Jimla** or **Jimlah** , an Israelite : -- **Imla** , **Imlah**

{ad-ool-law-mee'} 05726 ## ` **Adullamiy** {{ad-ool-law-mee'}} ; patrial from 05725 ; an **Adullamite** or native of **Adullam** : -- **Adullamite** .

{ad-ool-lawm'} 05725 ## ` **Adullam** {{ad-ool-lawm'}} ; probably from the passive participle of the same as 05724 ; **Adullam** , a place in Palestine : -- **Adullam** .

{af-ay-law'} 00653 ## 'aphelah {{af-ay-law'}} ; feminine of 00651 ; duskiness , figuratively , misfortune ; concrete , concealment : -- dark , darkness , gloominess , X thick .

{ag-aw-law'} 05699 ## ` agalah {{ag-aw-law'}} ; from the same as 05696 ; something revolving , i . e . a wheeled vehicle : -- cart , chariot , wagon

{ah-yaw-law'} 00355 ## 'ayalah {{ah-yaw-law'}} ; feminine of 00354 ; a doe or female deer : -- hind .

{ak-al-law-thone'} 06129 ## ` aqallathown {{ak-al-law-thone'}} ; from 06127 ; tortuous : -- crooked .

{ak-ee-law'} 00396 ## 'akiylah {{ak-ee-law'}} ; feminine from 00398 ; something eatable , i . e . food : -- meat .

{akh-law'- 00306 ## 'achlamah {{akh-law'-} maw} ; perhaps from 02492 (and thus dream-stone) ; a gem , probably the amethyst : -- amethyst .

{akh-lawb'} 00303 ## 'Achlab {{akh-lawb'}} ; from the same root as 02459 ; fatness (i . e . fertile) ; Achlab , a place in Palestine : -- Ahlab .

{al-ee-law'} 05949 ## ` aliylah {al-ee-law'} ; or ` alilah {{al-ee-law'}} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

{al-ee-law'} 05949 ## ` aliylah {{al-ee-law'}} ; or ` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a bad sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

{al-law'} 00427 ## 'allah {{al-law'}} ; A variation of 00424 : -- oak .

{al-law'} 05928 ## ` alah (Aramaic) {{al-law'}} ; corresponding to 05930 ; a holocaust : -- burnt offering .

{al-mone'dib-law-thaw'- 05963 ## ` Almon Diblathay@mah {{al-mone'dib-law-thaw'-} yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajimah , a place in Moab : -- Almon-dilathaim .

{ale-law'} 05924 ## ` ella'(Aramaic) {{ale-law'}} ; from 05922 ; above : -- over .

{am-ay-lawl'} 00537 ## 'amelal {{am-ay-lawl'}} ; from 00535 ; languid : -- feeble .

{ats-law'} 06103 ## ` atslah {{ats-law'}} ; feminine of 06102 ; (as abstractly) indolence : -- slothfulness .

{av-law'} 05766 ## ` evel {eh'- vel} ; or ` avel {aw'- vel} ; and (feminine) ` avlah {{av-law'}} ; or ` owlah {o-law'} ; or ` olah {o-law'} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

{aw-bale'mekh-o-law'} 00065 ## 'Abel M@chowlah {{aw-bale'mekh-o-law'}} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a place in Palestine : -- Abel-meholah .

{aw-law'} 00421 ## 'alah {{aw-law'}} ; a primitive root [rather identical with 00422 through the idea of invocation] ; to bewail : -- lament .

{aw-law'} 00422 ## 'alah {{aw-law'}} ; a primitive root ; properly , to adjure , i . e . (usually in a bad sense) imprecate : -- adjure , curse , swear .

{aw-law'} 00423 ## 'alah {{aw-law'}} ; from 00422 ; an imprecation : -- curse , cursing , execration , oath , swearing .

{aw-law'} 05927 ## ` alah {{aw-law'}} ; a primitive root ; to ascend , intransitively (be high) or actively

(mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

{ay-law'} 00424 ## 'elah {{ay-law'}} ; feminine of 00352 ; an oak or other strong tree : -- elm , oak , teil-tree .

{ay-law'} 00425 ## 'Elah {{ay-law'}} ; the same as 00424 ; Elah , the name of an Edomite , of four Israelites , and also of a place in Palestine : -- Elah .

{ay-lawm'} 00361 ## 'eylam {ay-lawm'} ; or (shortened)'elam {{ay-lawm'}} ; or (feminine)'elammah {ay-lam-maw'} ; probably from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or portico) : -- arch .

{ay-lawm'} 00361 ## 'eylam {{ay-lawm'}} ; or (shortened)'elam {ay-lawm'} ; or (feminine)'elammah {ay-lam-maw'} ; probably from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or portico) : -- arch .

{ay-lawm'} 05867 ## `Eylam {{ay-lawm'}} ; or` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) {o-lawm'} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his descendants , with their country ; also of six Israelites : -- Elam .

{bal-law-haw'} 01091 ## ballahah {{bal-law-haw'}} ; from 01089 ; alarm ; hence , destruction : -- terror , trouble .

{baw-law'} 01086 ## balah {{baw-law'}} ; a primitive root ; to fail ; by implication to wear out , decay (causatively , consume , spend) : -- consume , enjoy long , become (make , wax) old , spend , waste .

{baw-law'} 01088 ## Balah {{baw-law'}} ; feminine of 01087 ; failure ; Balah , a place in Palestine : -- Balah .

{baw-lawk'} 01111 ## Balaq {{baw-lawk'}} ; from 01110 ; waster ; Balak , a Moabitish king : -- Balak .

{beh-haw-law'} 00928 ## behalah {{beh-haw-law'}} ; from 00926 ; panic , destruction : -- terror , trouble .

{beth-oo-law'} 01330 ## b@thwlah {{beth-oo-law'}} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

{bish-lawm'} 01312 ## Bishlam {{bish-lawm'}} ; of foreign derivation ; Bishlam , a Pers . : -- Bishlam .

{dal-law'} 01803 ## dallah {{dal-law'}} ; from 01802 ; properly , something dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

{daw-law'} 01802 ## dalah {{daw-law'}} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

{deb-ay-law'} 01690 ## d@belah {{deb-ay-law'}} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed figs : -- cake (lump) of figs .

{del-ee-law'} 01807 ## D@liylah {{del-ee-law'}} ; from 01809 ; languishing :-Delilah , a Philistine woman : -- Delilah .

{dib-law'} 01689 ## Diblah {{dib-law'}} ; probably an orthographical error for 07247 ; Diblah , a place in

Syria : -- Diblath .

{dik-law'} 01853 ## Diqlah {{dik-law'}} ; of foreign origin ; Diklah , a region of Arabia : -- Diklah .

{ee-lawn'} 00363 ## 'iylan (Aramaic) {{ee-lawn'}} ; corresponding to 00356 ; a tree : -- tree .

{ef-lawl'} 00654 ## 'Ephlal {{ef-lawl'}} ; from 06419 ; judge ; Ephlal , an Israelite : -- Ephlal .

{eg-law'} 05697 ## `eglah {{eg-law'}} ; feminine of 05695 ; a (female) calf , especially one nearly grown (i . e . a heifer) : -- calf , cow , heifer .

{eg-law'} 05698 ## `Eglah {{eg-law'}} ; the same as 05697 ; Eglah , a wife of David : -- Eglah .

{eg-lawn'} 05700 ## `Eglown {{eg-lawn'}} ; from 05695 ; vituline ; Eglon , the name of a place in Palestine and of a Moabitish king : -- Eglon .

{el-law-sawr'} 00495 ## 'Ellacar {{el-law-sawr'}} ; probably of foreign derivation ; Ellasar , an early country of Asia : -- Ellasar .

{gal-lawb'} 01532 ## gallab {{gal-lawb'}} ; from an unused root meaning to shave ; a barber : -- barber .

{gaw-law'} 01540 ## galah {{gaw-law'}} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

{gaw-lawl'} 01557 ## galal {{gaw-lawl'}} ; from 01556 ; dung (as in balls) : -- dung .

{gaw-lawl'} 01558 ## galal {{gaw-lawl'}} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on account of : -- because of , for (sake) .

{gaw-lawl'} 01559 ## Galal {{gaw-lawl'}} ; from 01556 , in the sense of 01560 ; great ; Galal , the name of two Israelites : -- Galal .

{gaw-lee-law'} 01551 ## Galiyl {gaw-leel'} ; or (prolonged) Galiylah {{gaw-lee-law'}} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the North of Palestine : -- Galilee .

{gheb-oo-law'} 01367 ## g@bullah {gheb-oo-law'} ; or (shortened) g@bulah {{gheb-oo-law'}} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , landmark . place .

{gheb-oo-law'} 01367 ## g@bullah {{gheb-oo-law'}} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , landmark . place .

{ghed-oo-law'} 01420 ## g@duwlah {{ghed-oo-law'}} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less accurately) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .

{ghed-ool-law'} 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {ghed-ool-law'} ; or (less accurately) g@duwllah {{ghed-ool-law'}} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .

{ghed-ool-law'} 01420 ## g@duwlah {ghed-oo-law'} ; or (shortened) g@dullah {{ghed-ool-law'}} ; or (less accurately) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great things (- ness) , majesty .

{ghee-law'} 01525 ## giylah {{ghee-law'}} ; or giylath {ghee-lath'} ; feminine of 01524 ; joy : -- joy , rejoicing .

{gheh-ool-law'} 01353 ## g@ullah {{gheh-ool-law'}} ; feminine passive participle of 01350 ; redemption (including the right and the object) ; by implication , relationship : -- kindred , redeem , redemption , right .

{ghel-ee-law'} 01552 ## g@liylah {{ghel-ee-law'}} ; feminine of 01550 ; a circuit or region : -- border , coast , country .

{ghem-oo-law'} 01578 ## g@muwlah {{ghem-oo-law'}} ; feminine of 01576 ; meaning the same : -- deed , recompense , such a reward .

{ghez-ay-law'} 01500 ## g@zelah {{ghez-ay-law'}} ; feminine of 01498 and mean the same : -- that (he had robbed) [which he took violently away] , spoil , violence .

{ghil-law-yone'} 01549 ## gillayown {{ghil-law-yone'}} ; or gilyown {ghil-yone'} ; from 01540 ; a tablet for writing (as bare) ; by analogy , a mirror (as a plate) : -- glass , roll .

{go-law'} 01473 ## gowlah {go-law'} ; or (shortened) golah {{go-law'}} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

{go-law'} 01473 ## gowlah {{go-law'}} ; or (shortened) golah {go-law'} ; active participle feminine of 01540 ; exile ; concretely and collectively exiles : -- (carried away) , captive (- ity) , removing .

{go-lawn'} 01474 ## Gowlan {{go-lawn'}} ; from 01473 ; captive ; Golan , a place east of the Jordan : -- Golan .

{gool-law'} 01543 ## gullah {{gool-law'}} ; feminine from 01556 ; a fountain , bowl or globe (all as round) : - - bowl , pommel , spring .

{hal-law-zeh'} 01976 ## hallazeh {{hal-law-zeh'}} ; from the article [see 01973] and 02088 ; this very : -- this .

{hal-lawz'} 01975 ## hallaz {{hal-lawz'}} ; from 01976 ; this or that : -- side , that , this .

{ham-ool-law'} 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuullah (Jer . II : 16) {{ham-ool-law'}} ; feminine passive participle of an unused root meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

{ham-ool-law'} 01999 ## hamullah {{ham-ool-law'}} ; or (too fully) hamuullah (Jer . II : 16) {ham-ool-law'} ; feminine passive participle of an unused root meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

{hats-tsaw-law'} 02020 ## hatstsalah {{hats-tsaw-law'}} ; from 05337 ; rescue : -- deliverance .

{ho-lay-law'} 01947 ## howlelah {{ho-lay-law'}} ; feminine active participle of 01984 ; folly : -- madness .

{il-law'} 05931 ## `illah (Aramaic) {{il-law'}} ; feminine from a root corresponding to 05927 ; a pretext (as arising artificially) : -- occasion .

{kal-law'} 03618 ## kallah {{kal-law'}} ; from 03634 ; a bride (as if perfect) ; hence , a son's wife : -- bride , daughter-in-law , spouse .

{kal-law'} 07051 ## qalla` {{kal-law'}} ; intensive from 07049 ; a slinger : -- slinger .

{kal-law-saw'} 07048 ## qallacah {{kal-law-saw'}} ; intensive from 07046 ; ridicule : -- mocking .

{kaw-law'} 03615 ## kalah {{kaw-law'}} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

{kaw-law'} 03617 ## kalah {{kaw-law'}} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

{kaw-law'} 07033 ## qalah {{kaw-law'}} ; a primitive root [rather identical with 07034 through the idea of shrinkage by heat] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .

{kaw-law'} 07034 ## qalah {{kaw-law'}} ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold] in contempt) : -- base , contemn , despise , lightly esteem , set light , seem vile .

{kaw-lawl'} 07044 ## qalal {{kaw-lawl'}} ; from 07043 ; brightened (as if sharpened) : -- burnished , polished .

{kaw-lawm'} 03637 ## kalam {{kaw-lawm'}} ; a primitive root ; properly , to wound ; but only figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , put to) shame .

{kay-law-yaw'} 07041 ## Qelayah {{kay-law-yaw'}} ; from 07034 ; insignificance ; Kelajah , an Israelite : -- Kelaiah .

{ked-or-law-o'-} 03540 ## K@dorla` omer {{ked-or-law-o'-} mer} ; of foreign origin ; Kedorlaomer , an early Persian king : -- Chedorlaomer .

{keh-ee-law'} 07084 ## Q@` iylah {{keh-ee-law'}} ; perhaps from 07049 in the sense of inclosing ; citadel ; Keilah , a place in Palestine : -- Keilah .

{keh-hay-law'-} 06954 ## Q@helathah {{keh-hay-law'-} thaw} ; from 06950 ; convocation ; Kehelathah , a place in the Desert : -- Kehelathah .

{keh-hil-law'} 06952 ## q@hillah {{keh-hil-law'}} ; from 06950 ; an assemblage : -- assembly , congregation .

{kel-aw-law'} 07045 ## q@lalah {{kel-aw-law'}} ; from 07043 ; vilification : -- (ac-) curse (- d , -ing) .

{kel-oo-law'} 03623 ## k@luwlah {{kel-oo-law'}} ; denominative passive participle from 03618 ; bridehood (only in the plural) : -- espousal .

{khab-o-law'} 02258 ## chabol {khab-ole'} ; or (feminine) chabolah {{khab-o-law'}} ; from 02254 ; a pawn (as security for debt) : -- pledge .

{khab-oo-law'} 02248 ## chabuwlah (Aramaic) {{khab-oo-law'}} ; from 02255 ; properly , overthrown , i . e . (morally) crime : -- hurt .

{khak-ee-law'} 02444 ## Chakiylah {{khak-ee-law'}} ; from the same as 02447 ; dark ; Chakilah , a hill in Palestine : -- Hachilah .

{khal-khaw-law'} 02479 ## chalchalah {{khal-khaw-law'}} ; feminine from the same as 02478 ; writhing (in childbirth) ; by implication , terror : -- (great , much) pain .

{khal-law'} 02471 ## challah {{khal-law'}} ; from 02490 ; a cake (as usually punctured) : -- cake .

{khal-law-mooth'} 02495 ## challamuwth {{khal-law-mooth'}} ; from 02492 (in the sense of insipidity) ; probably purslain : -- egg .

{khal-lawk'} 02511 ## challaq {{khal-lawk'}} ; from 02505 ; smooth : -- smooth .

{khal-lawsh'} 02523 ## challash {{khal-lawsh'}} ; from 02522 ; frail : -- weak .

{khath-ool-law'} 02854 ## chathullah {{khath-ool-law'}} ; from 02853 ; a swathing cloth (figuratively) : -- swaddling band .

{khav-ee-law'} 02341 ## Chaviylah {{khav-ee-law'}} ; probably from 02342 ; circular ; Chavilah , the name of two or three eastern regions ; also perhaps of two men : -- Havilah .

{khaw-law'} 02470 ## chalah {{khaw-law'}} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

{khaw-lawb'} 02461 ## chalab {{khaw-lawb'}} ; from the same as 02459 ; milk (as the richness of kine) : -- + cheese , milk , sucking .

{khaw-lawk'} 02509 ## chalaq {{khaw-lawk'}} ; from 02505 ; smooth (especially of tongue) : -- flattering , smooth .

{khaw-lawk'} 02510 ## Chalaq {{khaw-lawk'}} ; the same as 02509 ; bare ; Chalak , a mountain of Idumaea : -- Halak .

{khaw-lawl'} 02491 ## chalal {{khaw-lawl'}} ; from 02490 ; pierced (especially to death) ; figuratively , polluted : -- kill , profane , slain (man) , X slew , (deadly) wounded .

{khaw-lawts'} 02504 ## chalats {{khaw-lawts'}} ; from 02502 (in the sense of strength) ; only in the dual ; the loins (as the seat of vigor) : -- loins , reins .

{khay-law'} 02430 ## cheylah {{khay-law'}} ; feminine of 02428 ; an intrenchment : -- bulwark .

{khay-lawm'} 02431 ## Cheylam {khay-lawm'} ; or Chel'am {{khay-lawm'}} ; from 02428 ; fortress ; Chelam , a place East of Palestine : -- Helam .

{khay-lawm'} 02431 ## Cheylam {{khay-lawm'}} ; or Chel'am {khay-lawm'} ; from 02428 ; fortress ; Chelam , a place East of Palestine : -- Helam .

{khee-law'} 02427 ## chiyl {kheel} ; and (feminine) chiylah {{khee-law'}} ; from 02342 ; a throe (expectant of childbirth) : -- pain , pang , sorrow .

{khem-law'} 02551 ## chemlah {{khem-law'}} ; from 02550 ; commiseration : -- merciful , pity .

{khog-law'} 02295 ## Choglah {{khog-law'}} ; of uncertain derivation ; probably a partridge ; Choglah , an Israelitess : -- Hogleh . See also 01031 .

{kil-law-yone'} 03631 ## killayown {{kil-law-yone'}} ; from 03615 ; pining , destruction : -- consumption , failing .

{kis-law'} 03690 ## kiclah {{kis-law'}} ; feminine of 03689 ; in a good sense , trust ; in a bad one , silliness : - confidence , folly .

{klal-law-meesh'} 02496 ## challamiysh {{klal-law-meesh'}} ; probably from 02492 (in the sense of hardness) ; flint : -- flint (- y) , rock .

{ko-law-yaw'} 06964 ## Qowlayah {{ko-law-yaw'}} ; from 06963 and 03050 ; voice of Jah ; Kolajah , the name of two Israelites : -- Kolaiah .

{law-ab'} 03931 ## la` ab {{law-ab'}} ; a primitive root ; to deride : -- mock .

{law-ag'} 03932 ## la` ag {{law-ag'}} ; a primitive root ; to deride ; by implication (as if imitating a foreigner) to speak unintelligibly : -- have in derision , laugh (to scorn) , mock (on) , stammering .

{law-ale'} 03815 ## La'el {{law-ale'}} ; from the prepositional prefix and 00410 ; (belonging) to God ; Lael an Israelite : -- Lael .

{law-at'} 03813 ## la'at {{law-at'}} ; a primitive root ; to muffle : -- cover .

{law-at'} 03938 ## la` at {{law-at'}} ; a primitive root ; to swallow greedily ; causatively , to feed : -- feed .

{law-aw'} 03811 ## la'ah {{law-aw'}} ; a primitive root ; to tire ; (figuratively) to be (or make) disgusted : -- faint , grieve , lothe , (be , make) weary (selves) .

{law-ayg'} 03934 ## la` eg {{law-ayg'}} ; from 03932 ; a buffoon ; also a foreigner : -- mocker , stammering .

{law-az'} 03937 ## la` az {{law-az'}} ; a primitive root ; to speak in a foreign tongue : -- strange language .

{law-bab'} 03823 ## labab {{law-bab'}} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

{law-ban'} 03835 ## laban {{law-ban'}} ; a primitive root ; to be (or become) white ; also (as denominative from 03843) to make bricks : -- make brick , be (made , make) white (- r) .

{law-bane'} 03836 ## laban {law-bawn'} ; or (Gen . 49 : 12) laben {{law-bane'}} ; from 03835 ; white : -- white .

{law-bash'} 03847 ## labash {{law-bash'}} ; or labesh {law-bashe'} ; a primitive root ; properly , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

{law-bashe'} 03847 ## labash {law-bash'} ; or labesh {{law-bashe'}} ; a primitive root ; properly , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

{law-bat'} 03832 ## labat {{law-bat'}} ; a primitive root ; to overthrow ; intransposed , to fall : -- fall .

{law-bawn'} 03836 ## laban {{law-bawn'}} ; or (Gen . 49 : 12) laben {law-bane'} ; from 03835 ; white : -- white .

{law-bawn'} 03837 ## Laban {{law-bawn'}} ; the same as 03836 ; Laban , a Mesopotamian ; also a place in the Desert : -- Laban .

{law-bee-baw'} 03834 ## labiybah {{law-bee-baw'}} ; or rather l@bibah {leb-ee-baw'} ; from 03823 in its original sense of fatness (or perhaps of folding) ; a cake (either as fried or turned) : -- cake .

{law-fath'} 03943 ## laphath {{law-fath'}} ; a primitive root ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

{law-hah'} 03856 ## lahahh {{law-hah'}} ; a primitive root meaning properly , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

{law-ham'} 03859 ## laham {{law-ham'}} ; a primitive root ; properly , to burn in , i . e . (figuratively) to rankle : -- wound .

{law-hane'} 03860 ## lahen {{law-hane'}} ; from the prepositional prefix meaning to or for and 02005 ; popularly for if ; hence , therefore : -- for them [by mistake for prepositional suffix] .

{law-hane'} 03861 ## lawhen (Aramaic) {{law-hane'}} ; corresponding to 03860 ; therefore ; also except : -- but , except , save , therefore , wherefore .

{law-hat'} 03857 ## lahat {{law-hat'}} ; a primitive root ; properly , to lick , i . e . 0 . by implication) to blaze : -- burn (up) , set on fire , flaming , 0kidle .

{law-kad'} 03920 ## lakad {{law-kad'}} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

{law-kak'} 03952 ## laqaq {{law-kak'}} ; a primitive root ; to lick or lap : -- lap , lick .

{law-kakh'} 03947 ## laqach {{law-kakh'}} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away , -- ing , up) , use , win .

{law-kash'} 03953 ## laqash {{law-kash'}} ; a primitive root ; to gather the after crop : -- gather

{law-kat'} 03950 ## laqat {{law-kat'}} ; a primitive root ; properly , to pick up , i . e . (generally) to gather ; specifically , to glean : -- gather (up) , glean .

{law-keesh'} 03923 ## Lachiysh {{law-keesh'}} ; from an unused root of uncertain meaning ; Lakish , a place in Palestine : -- Lachish .

{law-khak'} 03897 ## lachak {{law-khak'}} ; a primitive root ; to lick : -- lick (up) .

{law-kham'} 03898 ## lacham {{law-kham'}} ; a primitive root ; to feed on ; figuratively , to consume ; by implication , to battle (as destruction) : -- devour , eat , X ever , fight (- ing) , overcome , prevail , (make) war (- ring) .

{law-khash'} 03907 ## lachash {{law-khash'}} ; a primitive root ; to whisper ; by implication , to mumble a spell (as a magician) : -- charmer , whisper (together) .

{law-khats'} 03905 ## lachats {{law-khats'}} ; a primitive root ; properly , to press , i . e . (figuratively) to distress : -- afflict , crush , force , hold fast , oppress (- or) , thrust self .

{law-khem'} 03901 ## lachem {{law-khem'}} ; from 03898 , battle : -- war .

{law-khoom'} 03894 ## lachuw{{m}} {law-khoom'} ; or lachum {{law-khoom'}} ; passive participle of 03898 ; properly , eaten , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

{law-khoom'} 03894 ## lachuw{{m}} {{law-khoom'}} ; or lachum {law-khoom'} ; passive participle of 03898 ; properly , eaten , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

{law-mad'} 03925 ## lamad {{law-mad'}} ; a primitive root ; properly , to goad , i . e0 . by implication) to teach (the rod being an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

{law-shan'} 03960 ## lashan {{law-shan'}} ; a primitive root ; properly , to lick ; but used only as a denominative from 03956 ; to wag the tongue , i . e . to calumniate : -- accuse , slander

{law-shone'} 03956 ## lashown {law-shone'} ; or lashon {{law-shone'}} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

{law-shone'} 03956 ## lashown {{law-shone'}} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah {lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

{law-tash'} 03913 ## latash {{law-tash'}} ; a primitive root ; properly , to hammer out (an edge) , i . e . to sharpen : -- instructor , sharp (- en) , whet .

{law-tsats'} 03945 ## latsats {{law-tsats'}} ; a primitive root ; to deride : -- scorn .

{law-tsone'} 03944 ## latsown {{law-tsone'}} ; from 03887 ; derision : -- scornful (- ning) .

{law-vaw'} 03867 ## lavah {{law-vaw'}} ; a primitive root ; properly , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , lend (- er) .

{lawt} 03814 ## la't {{lawt}} ; from 03813 (or perhaps for active participle of 03874) ; properly , muffled , i . e . silently : -- softly .

{lawt} 03909 ## lat {{lawt}} ; a form of 03814 or else participle from 03874 ; properly , covered , i . e . secret ; by implication , incantation ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

{law} 03809 ## la'(Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {{law}} ; corresponding to 03808 : -- or even , neither , no (- ne ,-- r) , ([can-]) not , as nothing , without .

{law} 03809 ## la'(Aramaic) {{law}} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne ,-- r) , ([can-]) not , as nothing , without .

{loo-law-aw'} 03924 ## lula'ah {{loo-law-aw'}} ; from the same as 03883 ; a loop : -- loop .

{mah-gaw-law'} 04570 ## ma` gal {mah-gawl'} ; or feminine ma` galah {{mah-gaw-law'}} ; from the same as 05696 ; a track (literally or figuratively) ; also a rampart (as circular) : -- going , path , trench , way ([-side]) .

{mah-hare'shaw-lawl'khawsh 04122 ## Maher Shalal Chash Baz {{mah-hare'shaw-lawl'khawsh} baz} ; from 04118 and 07998 and 02363 and 00957 ; hasting (is he [the enemy] to the) booty , swift (to the) prey ; Maher-Shalal-Chash-Baz ; the symbolical name of the son of Isaiah : -- Maher-sha-lal-bash-baz .

{mah-hath-al-law'} 04123 ## mahathallah {{mah-hath-al-law'}} ; from 02048 ; a delusion : -- deceit .

{mak-hay-law'} 04721 ## maqhel {mak-hale'} ; or (feminine) maqhelah {{mak-hay-law'}} ; from 06950 ; an assembly : -- congregation .

{mak-pay-law'} 04375 ## Makpelah {{mak-pay-law'}} ; from 03717 ; a fold ; Makpelah , a place in Palestine : -- Machpelah .

{mak-shay-law'} 04384 ## makshelah {{mak-shay-law'}} ; feminine from 03782 ; a stumbling-block , but only figuratively (fall , enticement [idol]) : -- ruin , stumbling-block .

{makh-law'} 04244 ## Machlah {{makh-law'}} ; from 02470 ; sickness ; Machlah , the name apparently of two Israelitesses : -- Mahlah .

{makh-law-faw'} 04253 ## machlaphah {{makh-law-faw'}} ; from 02498 ; a ringlet of hair (as gliding over each other) : -- lock .

{mal-lawkh'} 04419 ## mallach {{mal-lawkh'}} ; from 04414 in its second . sense ; a sailor (as following " the salt ") : -- mariner .

{mam-law-kaw'} 04467 ## mamlakah {{mam-law-kaw'}} ; from 04427 ; dominion , i . e . (abstractly) the estate (rule) or (concretely) the country (realm) : -- kingdom , king's , reign , royal .

{mam-law-kooth'} 04468 ## mamlakuwth {{mam-law-kooth'}} ; a form of 04467 and equiv . to it : -- kingdom , reign .

{map-paw-law'} 04654 ## mappalah {{map-paw-law'}} ; or mappelah {map-pay-law'} ; from 05307 ; something fallen , i . e . a ruin : -- ruin (- ous) .

{map-pay-law'} 04654 ## mappalah {map-paw-law'} ; or mappelah {{map-pay-law'}} ; from 05307 ; something fallen , i . e . a ruin : -- ruin (- ous) .

{mats-haw-law'} 04684 ## matshalah {{mats-haw-law'}} ; from 06670 ; a whinnying (through impatience for battle or lust) : -- neighing .

{maw-law'} 04390 ## male'{maw-lay'} ; or mala'(Esth . 7 : 5) {{maw-law'}} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , - ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

{maw-lawkh'} 04418 ## malach {{maw-lawkh'}} ; from 04414 in its original sense ; a rag or old garment : -- rotten rag .

{maz-zaw-law'} 04208 ## mazzalah {{maz-zaw-law'}} ; apparently from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .

{meg-il-law'} 04039 ## m@gillah {{meg-il-law'}} ; from 01556 ; a roll : -- roll , volume .

{meg-il-law'} 04040 ## m@gillah (Aramaic) {{meg-il-law'}} ; corresponding to 04039 : -- roll .

{mek-o-law'} 04246 ## m@chowlah {{mek-o-law'}} ; feminine of 04284 ; a dance : -- company , dances (-cing) .

{mekh-il-law'} 04247 ## m@chillah {{mekh-il-law'}} ; from 02490 ; a cavern (as if excavated) : -- cave .

{mekh-o-law-thee'} 04259 ## M@cholathiy {{mekh-o-law-thee'}} ; patrial from 65 ; a Mecholathite or inhabitant of Abel-Mecholah : -- Mecholathite .

{mel-ee-law'} 04425 ## m@liylah {{mel-ee-law'}} ; from 04449 (in the sense of cropping [compare 04135]) ; a head of grain (as cut off) : -- ear .

{mem-shaw-law'} 04475 ## memshalah {{mem-shaw-law'}} ; feminine of 04474 ; rule ; also (concretely in plural) a realm or a ruler : -- dominion , government , power , to rule .

{mes-il-law'} 04546 ## m@cillah {{mes-il-law'}} ; from 05549 ; a thoroughfare (as turnpiked) , literally or figuratively ; specifically a viaduct , a staircase : -- causeway , course , highway , path , terrace .

{mesh-ool-lawm'} 04918 ## M@shullam {{mesh-ool-lawm'}} ; from 07999 ; allied ; Meshullam , the name of seventeen Israelites : -- Meshullam .

{mets-il-law'} 04698 ## m@tsillah {{mets-il-law'}} ; from 06750 ; a tinkler , i . e . a bell : -- bell .

{mets-o-law'} 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {{mets-o-law'}} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

{mets-o-law'} 04688 ## m@tsowlah {{mets-o-law'}} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

{mets-oo-law'} 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {{mets-oo-law'}} ; from the same as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

{mets-oo-law'} 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {{mets-oo-law'}} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep place (of water or mud) : -- bottom , deep , depth .

{mets-ool-law'} 04699 ## m@tsullah {{mets-ool-law'}} ; from 06751 ; shade : -- bottom .

{mib-daw-law'} 03995 ## mibdalah {{mib-daw-law'}} ; from 00914 ; a separation , i . e . (concretely) a separate place : -- separate .

{mif-aw-law'} 04659 ## miph` al {mif-awl'} ; or (feminine) miph` alah {{mif-aw-law'}} ; from 06466 ; a performance : -- work .

{mif-law-aw'} 04652 ## miphla'ah {{mif-law-aw'}} ; from 06381 ; a miracle : -- wondrous work .

{mif-lawce'} 04657 ## miphlas {{mif-lawce'}} ; from an unused root meaning to balance ; a poisoning : -- balancing .

{mif-lawt'} 04655 ## miphlat {{mif-lawt'}} ; from 06403 ; an escape : -- escape .

{mig-baw-law'} 04020 ## migbalah {{mig-baw-law'}} ; from 01379 ; a border : -- end .

{mig-daw-law'} 04026 ## migdal {mig-dawl'} ; also (in plural) feminine migdalah {{mig-daw-law'}} ; from 01431 ; a tower (from its size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower . Compare the names following .

{mik-law'} 04356 ## mikla'ah {mik-law-aw'} ; or miklah {{mik-law'}} ; from 03607 ; a pen (for flocks) : -- ([sheep-]) fold . Compare 04357 .

{mik-law'} 04357 ## miklah {{mik-law'}} ; from 03615 ; completion (in plural concrete adverbial , wholly) : -- perfect . Compare 04356 .

{mik-law-aw'} 04356 ## mikla'ah {{mik-law-aw'}} ; or miklah {mik-law'} ; from 03607 ; a pen (for flocks) : -- ([sheep-]) fold . Compare 04357 .

{mik-lawl'} 04359 ## miklal {{mik-lawl'}} ; from 03634 ; perfection (of beauty) : -- perfection .

{mik-lawt'} 04733 ## miqlat {{mik-lawt'}} ; from 07038 in the sense of taking in ; an asylum (as a receptacle) : -- refuge .

{mil-law'} 04405 ## millah {{mil-law'}} ; from 04448 (plural masculine as if from milleh {mil-leh'} ; a word ; collectively , a discourse ; figuratively , a topic : -- + answer , by-word , matter , any thing (what) to say , to speak (- ing) , speak , talking , word .

{mil-law'} 04406 ## millah (Aramaic) {{mil-law'}} ; corresponding to 04405 ; a word , command , discourse , or subject : -- commandment , matter , thing . word .

{mish-aw-law'} 04862 ## mish'alah {{mish-aw-law'}} ; from 07592 ; a request : -- desire , petition .

{mish-lawkh'} 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {{mish-lawkh'}} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

{miz-law-gaw'} 04207 ## mazleg {maz-layg'} ; or (feminine) mizlagah {{miz-law-gaw'}} ; from an unused root meaning to draw up ; a fork : -- fleshhook .

{mo-law-daw'} 04137 ## Mowladah {{mo-law-daw'}} ; from 03205 ; birth ; Moladah , a place in Palestine : - - Moladah .

{moo-law'} 04139 ## muwlah {{moo-law'}} ; from 04135 ; circumcision : -- circumcision .

{naw-law'} 05239 ## nalah {{naw-law'}} ; apparently a primitive root ; to complete : -- make an end .

{neb-al-lawt'} 05041 ## N@ballat {{neb-al-lawt'}} ; apparently from 05036 and 03909 ; foolish secrecy ; Neballat , a place in Palestine : -- Neballat .

{neb-aw-law'} 05039 ## n@balah {{neb-aw-law'}} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; by extension , punishment : -- folly , vile , villainy .

{neb-ay-law'} 05038 ## n@belah {{neb-ay-law'}} ; from 05034 ; a flabby thing , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase , dead of itself , which died , (beast) that (which) dieth of itself .

{nekh-ee-law'} 05155 ## n@chiylah {{nekh-ee-law'}} ; probably denominative from 02485 ; a flute : -- [plural] Nehiloth .

{nem-aw-law'} 05244 ## n@malah {{nem-aw-law'}} ; feminine from 05243 ; an ant (probably from its almost bisected form) : -- ant .

{o-law'} 05766 ## ` evel {eh'- vel} ; or ` avel {aw'- vel} ; and (feminine) ` avlah {av-law'} ; or ` owlah {{o-law'}} ; or ` olah {o-law'} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

{o-law'} 05766 ## ` evel {eh'- vel} ; or ` avel {aw'- vel} ; and (feminine) ` avlah {av-law'} ; or ` owlah {o-law'} ; or ` olah {{o-law'}} ; from 05765 ; (moral) evil : -- iniquity , perverseness , unjust (- ly) , unrighteousness (- ly) ; wicked (- ness) .

{o-law'} 05930 ## ` olah {o-law'} ; or ` owlah {{o-law'}} ; feminine active participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .

{o-law'} 05930 ## ` olah {{o-law'}} ; or ` owlah {o-law'} ; feminine active participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) : -- ascent , burnt offering (sacrifice) , go up to . See also 05766 .

{o-lawl'} 05768 ## ` owlel {o-lale'} ; or ` olal {{o-lawl'}} ; from 05763 ; a suckling : -- babe , (young) child , infant , little one .

{o-lawm'} 05769 ## ` owlam {o-lawm'} ; or ` olam {{o-lawm'}} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

{o-lawm'} 05769 ## ` owlam {{o-lawm'}} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

{o-lawm'} 05867 ## ` Eylam {ay-lawm'} ; or ` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) {{o-lawm'}} ; probably from 05956 ; hidden , i . e . distant ; Elam , a son of Shem and his descendants , with their country ; also of six Israelites : -- Elam .

{o-lay-law'} 05955 ## ` olelah {{o-lay-law'}} ; feminine active participle of 05953 ; only in plural gleanings ; by extens . gleaning-time : -- (gleaning) (of the) grapes , grapegleanings .

{ok-law'} 00402 ## 'oklah {{ok-law'}} ; feminine of 00401 ; food : -- consume , devour , eat , food , meat .

{oo-lawm'} 00197 ## 'uwlam {oo-lawm'} ; or (shortened)'ulam {{oo-lawm'}} ; from 00481 (in the sense of tying) ; a vestibule (as bound to the building) : -- porch .

{oo-lawm'} 00197 ## 'uwlam {{oo-lawm'}} ; or (shortened)'ulam {oo-lawm'} ; from 00481 (in the sense of tying) ; a vestibule (as bound to the building) : -- porch .

{oo-lawm'} 00198 ## 'Uwlam {{oo-lawm'}} ; appar , from 00481 (in the sense of dumbness) ; solitary ; Ulam , the name of two Israelites : -- Ulam .

{oo-lawm'} 00199 ## 'uwlam {{oo-lawm'}} ; apparently a variation of 00194 ; however or on the contrary : - as for , but , howbeit , in very deed , surely , truly , wherefore .

{or-law'} 06190 ## ` orlah {{or-law'}} ; feminine of 06189 ; the prepuce : -- foreskin , + uncircumcised .

{pal-law-tsooth'} 06427 ## pallatsuwth {{pal-law-tsooth'}} ; from 06426 ; affright : -- fearfulness , horror , trembling .

{paw-law'} 06395 ## palah {{paw-law'}} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , set apart , sever , make wonderfully .

{paw-lawl'} 06420 ## Palal {{paw-lawl'}} ; from 06419 ; judge ; Palal , an Israelite : -- Palal .

{peh-ool-law'} 06468 ## p@` ullah {{peh-ool-law'}} ; feminine passive participle of 06466 ; (abstractly) work : -- labour , reward , wages , work .

{pel-ee-law'} 06415 ## p@liyiah {{pel-ee-law'}} ; feminine of 06414 ; justice : -- judgment .

{pets-aw-law'} 06479 ## p@tsalah {{pets-aw-law'}} ; from 06478 ; a peeling : -- strake .

{reh-ay-law-yaw'} 07480 ## R@` elayah {{reh-ay-law-yaw'}} ; from 07477 and 03050 ; made to tremble (i . e . fearful) of Jah ; Reelajah , an Israelite : -- Reeliah .

{rek-ool-law'} 07404 ## r@kullah {{rek-ool-law'}} ; feminine passive participle of 07402 ; trade (as peddled) : -- merchandise , traffic .

{rib-law'} 07247 ## Riblah {{rib-law'}} ; from an unused root meaning to be fruitful ; fertile ; Riblah , a place in Syria : -- Riblah .

{sal-sil-law'} 05552 ## calcillah {{sal-sil-law'}} ; from 05541 ; a twig (as pendulous) : -- basket .

{sam-law'} 08072 ## Samlah {{sam-law'}} ; probably for the same as 08071 ; Samlah , an Edomite : -- Samlah .

{saw-law'} 05541 ## calah {{saw-law'}} ; a primitive root ; to hang up , i . e . weigh , or (figuratively) contemn : -- tread down (under foot) , value .

{saw-lawkh'} 05546 ## callach {{saw-lawkh'}} ; from 05545 ; placable : -- ready to forgive .

{seb-aw-law'} 05450 ## c@balah {{seb-aw-law'}} ; from 05447 ; portorage : -- burden .

{seg-ool-law'} 05459 ## c@gullah {{seg-ool-law'}} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

{shaw-law'} 07951 ## shalah {{shaw-law'}} ; or shalav (Job 3 : 26) {shaw-lav'} ; a primitive root ; to be tranquil , i . e . secure or successful : -- be happy , prosper , be in safety .

{shaw-law'} 07952 ## shalah {{shaw-law'}} ; a primitive root [probably identical with 07953 through the idea of educating] ; to mislead : -- deceive , be negligent .

{shaw-law'} 07953 ## shalah {{shaw-law'}} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i . e . remove (the soul by death) : -- take away .

{shaw-law'} 07955 ## shalah (Aramaic) {{shaw-law'}} ; from a root corresponding to 07952 ; a wrong : -- thing amiss .

{shaw-lawb'} 07948 ## shalab {{shaw-lawb'}} ; from 07947 ; a spacer or raised interval , i . e . the stile in a

frame or panel : -- ledge .

{shaw-lawk'} 07994 ## shalak {{shaw-lawk'}} ; from 07993 ; bird of prey , usually thought to be the pelican (from casting itself into the sea) : -- cormorant .

{shaw-lawl'} 07998 ## shalal {{shaw-lawl'}} ; from 07997 ; booty : -- prey , spoil .

{shay-law'} 07596 ## sh@'elah {sheh-ay-law'} ; or shelah (1 Samuel 1 : 17) {{shay-law'}} ; from 07592 ; a petition ; by implication , a loan : -- loan , petition , request .

{shay-law'} 07956 ## Shelah {{shay-law'}} ; the same as 07596 (shortened) ; request ; Shelah , the name of a postdiluvian patriarch and of an Israelite : -- Shelah .

{shay-law-nee'} 08024 ## Shelaniy {{shay-law-nee'}} ; from 07956 ; a Shelanite (collectively) , or descendants of Shelah : -- Shelanites .

{shay-lawl'} 07758 ## showlal {sho-lawl'} ; or sheylal (Micah 1 : 8) {{shay-lawl'}} ; from 07997 ; nude (especially bare-foot) ; by implication , captive : -- spoiled , stripped .

{shef-ay-law'} 08219 ## sh@phelah {{shef-ay-law'}} ; from 08213 ; Lowland , i . e . (with the article) the maritime slope of Palestine : -- low country , (low) plain , vale (- ley) .

{sheh-ay-law'} 07595 ## sh@'ela'(Aramaic) {{sheh-ay-law'}} ; from 07593 ; properly , a question (at law) , i . e . judicial decision or mandate : -- demand .

{sheh-ay-law'} 07596 ## sh@'elah {{sheh-ay-law'}} ; or shelah (1 Samuel 1 : 17) {shay-law'} ; from 07592 ; a petition ; by implication , a loan : -- loan , petition , request .

{shif-law'} 08218 ## shiplah {{shif-law'}} ; feminine of 08216 ; depression : -- low place .

{sho-lawl'} 07758 ## showlal {{sho-lawl'}} ; or sheylal (Micah 1 : 8) {shay-lawl'} ; from 07997 ; nude (especially bare-foot) ; by implication , captive : -- spoiled , stripped .

{sim-law'} 08071 ## simlah {{sim-law'}} ; perhaps by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es ,-ing) , garment , raiment . Compare 08008 .

{sool-lawm'} 05551 ## cullam {{sool-lawm'}} ; from 05549 ; a stair-case : -- ladder .

{takh-boo-law'} 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {{takh-boo-law'}} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .

{takh-boo-law'} 08458 ## tachbulah {{takh-boo-law'}} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) properly , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .

{tal-tay-law'} 02925 ## taltelah {{tal-tay-law'}} ; from 02904 ; overthrow or rejection : -- captivity .

{tar-ay-law'} 08653 ## tar` elah {{tar-ay-law'}} ; from 07477 ; reeling : -- astonishment , trembling .

{taw-law'} 08518 ## talah {{taw-law'}} ; a primitive root ; to suspend (especially to gibbet) : -- hang (up) .

{taw-law'} 08529 ## tala` {{taw-law'}} ; a denominative from 08438 ; to crimson , i . e . dye that color : -- X scarlet .

{tef-il-law'} 08605 ## t@phillah {{tef-il-law'}} ; from 06419 ; intercession , supplication ; by implication , a hymn : -- prayer .

{teh-aw-law'} 08585 ## t@`alah {{teh-aw-law'}} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a bandage or plaster (as placed upon a wound) : -- conduit , cured , healing , little river , trench , watercourse .

{teh-hil-law'} 08416 ## t@hillah {{teh-hil-law'}} ; from 01984 ; laudation ; specifically (concretely) a hymn : -- praise .

{tekh-il-law'} 08462 ## t@chillah {{tekh-il-law'}} ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , first (time) .

{tif-law'} 08604 ## tiphlah {{tif-law'}} ; from the same as 08602 ; frivolity : -- folly , foolishly .

{tik-law'} 08502 ## tiklah {{tik-law'}} ; from 03615 ; completeness : -- perfection .

{to-law'} 08438 ## towla` {{to-law'}} ; and (feminine) towle` ah {to-lay-aw'} ; or towla` ath {to-lah'- ath} ; or tola` ath {to-lah'- ath} ; from 03216 ; a maggot (as voracious) ; specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

{to-law'} 08439 ## Towla` {{to-law'}} ; the same as 08438 ; worm ; Tola , the name of two Israelites : -- Tola .

{to-law-ee'} 08440 ## Towla` iy {{to-law-ee'}} ; patronymically from 08439 ; a Tolaite (collectively) or descendants of Tola : -- Tolaite .

{to-lawd'} 08434 ## Towlad {{to-lawd'}} ; from 03205 ; posterity ; Tolad , a place in Palestine : -- Tolad . Compare 00513 .

{to-lawl'} 08437 ## towlal {{to-lawl'}} ; from 03213 ; causing to howl , i . e . an oppressor : -- that wasted .

{tsaw-law'} 06740 ## tsalah {{tsaw-law'}} ; a primitive root ; to roast : -- roast .

{tsaw-lawf'} 06764 ## Tsalaph {{tsaw-lawf'}} ; from an unused root of unknown meaning ; Tsalaph , an Israelite : -- Zalaph .

{tsay-law'} 06763 ## tsela` {{tsay-law'}} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

{tsay-law-khaw'} 06745 ## tselachah {{tsay-law-khaw'}} ; from 06743 ; something protracted or flattened out , i . e . a platter : -- pan .

{tsil-law'} 06741 ## Tsillah {{tsil-law'}} ; feminine of 06738 ; Tsillah , an antediluvian woman : -- Zillah .

{tsoo-law'} 06683 ## tsuwlah {{tsoo-law'}} ; from an unused root meaning to sink : an abyss (of the sea) : -- deep .

{vaw-lawd'} 02056 ## valad {{vaw-lawd'}} ; for 03206 ; a boy : -- child .

{yah-lawm'} 03281 ## Ya` lam {{yah-lawm'}} ; from 05956 ; occult ; Jalam , an Edomite : -- Jalam .

{yel-aw-law'} 03215 ## y@lalah {{yel-aw-law'}} ; feminine of 03214 ; a howling : -- howling .

{yid-lawf'} 03044 ## Yidlaph {{yid-lawf'}} ; from 01811 ; tearful ; Jidlaph , a Mesopotamian : -- Jidlaph .

{yim-law'} 03229 ## Yimla'{{yeem-law'}} ; or Yimlah {{yim-law'}} ; from 04390 ; full ; Jimla or Jimlah , an Israelite : -- Imla , Imlah

{yith-law'} 03494 ## Yithlah {{yith-law'}} ; probably from 08518 ; it will hang , i . e . e high ; Jithlah , a place in Palestine : -- Jethlah .

{yo-ay-law'} 03132 ## Yow` e'lah {{yo-ay-law'}} ; perhaps feminine active participle of 03276 ; furthermore ; Joelah , an Israelite : -- Joelah .

{zoo-law'} 02108 ## zuwlah {{zoo-law'}} ; from 02107 ; probably scattering , i . e . removal ; used adverbially , except : -- beside , but , only , save .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0060 + man the law + of the baser +/- . **agoraios** {ag-or-ah'-yos}; from **0058** + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; relating to the market-place, i .e . forensic (times); by implication, vulgar: -- baser sort, low .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- . **anakrino** {an-ak-ree'-no}; from **0303** + each + every + apiece + through +/- and **2919** + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/- . **analambano** {an-al-am-ban'-o}; from **0303** + each + every + apiece + through +/- and **2983** + receive **2983**- receive **2983**- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received **2983**- as we have received **2983**- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive +

He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/ . anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; illegality, i . e . violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i . e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/ . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; lawlessly, i . e . (specially) not amenable to (the Jewish) law: --without law .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he

that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i . e . bestow: --give .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the

presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i . e . impartially: --without respect of persons .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he

had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i . e . (of information) to disseminate: --spread .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/.
dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth +
pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And
think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For
I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not
think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they
thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who
seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed +
and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are
accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree,
ordinance .

1469 + of the number +/. egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake
+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which
are among + sake . And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under
+ that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge +
judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge
+ but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged +
shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou
judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth
judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had
determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +
might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I
determined + But I determined + thou that judgest + I have determined + it was determined + them in
condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is
not condemned + should it be thought + for I have determined + it from you and judge + have I to do to
judge + for thou that judgest + when he was determined + But when we are judged + we should not be
judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they
should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be
judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1506 + pure + that ye may be sincere +/. eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 +
sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to
judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge +
thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I
judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest
+ and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and
concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not
ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge +
one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was
determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost
thou not judge + him is not condemned + should it be thought + for I have determined + it from you and
judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged +

we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1744 . enduno {en-doo'-no}; from 1772 + the law + but under + in a lawful +/ and 1416 + did set + was setting +/ ; to sink (by implication, wrap [compare 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/]) on, i . e . (figuratively) sneak: --creep .

1750 + and wrapped +/ . eneileo {en-i-leh'-o}; from 1772 + the law + but under + in a lawful +/ and the base of 1507 + when it is rolled +/ ; to enwrap: --wrap in .

1751 + of such things as ye have +/ . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1772 + the law + but under + in a lawful +/ . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he

took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

2126 + devout + And devout + and devout +/- . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he

had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/- . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not

and ye shall not be judged + were in them and they were judged +/- krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received +

which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; receipt (the act): --receiving .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/- . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received

+ that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3470 + they are and blemishes +/. momos {mo'-mos}; perhaps from 3201 + find fault + they found fault + For finding fault +/ ; a flaw or blot, i .e . (figuratively) disgraceful person: --blemish .

3542 + pasture +/. nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; pasture, i .e . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/. nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; properly, to do by law (usage), i .e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/. nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; according (or pertaining) to law, i .e . legal (cer .); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/. nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; legitimately (specifically agreeably to the rules of the lists): --lawfully .

3547 + a doctor + of the law + and doctors + to be teachers +/- nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .

3548 + of the law + and the giving +/- nomothesia {nom-oth-es-ee'-ah}; from 3550 + lawgiver +/- ; legislation (specifically, the institution of the Mosaic code): --giving of the law .

3549 + the law + the law + received + received + was established +/- nomotheteo {nom-oth-et-eh'-o}; from 3550 + lawgiver +/- ; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): --establish, receive the law .

3550 + lawgiver +/- nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3564 + and Nymphas +/- Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; nymph-given (i.e. -born); Nymphas, a Christian: --Nymphas .

3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/. numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: --bride, daughter in law .

3566 + the bridegroom + is the bridegroom + of the bridegroom + as the bridegroom + of the bridegroom s + While the bridegroom +/. numphios {noom-fee'-os}; from 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ ; a bride-groom (literally or figuratively): --bridegroom .

3567 + of the bridechamber +/. numphon {noom-fohn'}; from 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ ; the bridal room: --bridechamber .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/. paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that

receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i . e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3891 + contrary + to the law +/- . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i . e . to transgress: --contrary to law .

3892 + for his iniquity +/- . paranomia {par-an-om-ee'-ah}; from the same as 3891 + contrary + to the law +/- ; transgression: --iniquity .

3994 + wife s + in law + mother + her mother + the mother + his wife s +/- . penthera {pen-ther-ah'}; feminine of 3995 + in law + for he was father +/- ; a wife's mother: --mother in law, wife's mother .

3995 + in law + for he was father +/- . pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: --father in law .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a prejudgment (prejudice), i . e .

prepossession: --prefer one before another .

4301 + before + aforehand + one taketh + she is come + be overtaken +/. prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i.e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that

ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .

4793 + compare + comparing + and comparing +/- . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged +

dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/- . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +

concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i .e . earnestly throw the arms about one: --embrace .

5271 + which should feign +/- . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/. hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

Root Words and their word stems. This helps you see all related words in the English.

523 * law

39 - lawful

2 - lawfully

7 - lawgiver

1 - lawless

20 - laws

3 - lawyer

5 - lawyers

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

claw 6538 -- perec -- {claw}, ossifrage.

claw 6541 -- parcah -- {claw}, [cloven-]footed, hoof.

law 0458 ** anomia ** iniquity, X transgress(-ion of) the {law}, unrighteousness.

law 0459 ** anomos ** without {law}, lawless, transgressor, unlawful, wicked.

law 0460 ** anomos ** without {law}.

law 0799 -- /eshdath -- fiery {law}.

law 1772 ** ennomos ** lawful, under {law}.

law 1881 -- dath -- commandment, commission, decree, {law}, manner.

law 1882 -- dath -- decree, {law}.

law 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

law 2524 -- cham -- father in {law}.

law 2545 -- chamowth -- mother in {law}.

law 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(- nary), portion, set time, statute, task.

law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in law, son in {law}.

law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in {law}, son in law.

law 2859 -- chathan -- join in affinity, father in {law}, make marriages, mother in law, son in law.

law 2860 -- chathan -- bridegroom, husband, son in {law}.

law 2917 ** krima ** avenge, condemned, condemnation, damnation, + go to {law}, judgment.

law 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.

law 2994 -- Y@bemeth -- brother's wife, sister in {law}.

law 3544 ** nomikos ** about the {law}, lawyer.

law 3547 ** nomodidakalos ** doctor (teacher) of the {law}.

law 3548 ** nomothesia ** giving of the {law}.

law 3549 ** nomotheteo ** establish, receive the {law}.

law 3551 ** nomos ** {law}.

law 3565 ** numphe ** bride, daughter in {law}.

law 3891 ** paranomeo ** contrary to {law}.

law 3994 ** penthera ** mother in {law}, wife's mother.

law 3995 ** pentheros ** father in {law}.

law 4160 ** poico ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield.

law 4687 -- mitsvah -- (which was) commanded(-ment), {law}, ordinance, precept.

law 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due) order, ordinance, right, sentence, use, X worthy, + wrong.

law 8451 -- towrah -- {law}.

lawful 1772 ** ennomos ** {lawful}, under law.

lawful 1832 ** exesti ** be {lawful}, let, X may(-est).

lawful 6662 -- tsaddiyq -- just, {lawful}, righteous (man).

lawful 7990 shalliyt -- -- captain, be {lawful}, rule(-r).

lawfully 3545 ** nomimos ** {lawfully}.

lawgiver 2710 -- chaqaq -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set.

lawgiver 3550 ** nomothetes ** {lawgiver}.

lawless 0459 ** anomos ** without law, {lawless}, transgressor, unlawful, wicked.

lawyer 3544 ** nomikos ** about the law, {lawyer}.

unlawful 0111 ** athemitos ** abominable, {unlawful} thing.

unlawful 0459 ** anomos ** without law, lawless, transgressor, {unlawful}, wicked.

Greek Cross References that shows all the ways the Greek is translated from the English word.

law 0060 agoraios * {law} , {0060 agoraios } , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 0458 anomia * {law} , 0060 agoraios , {0458 anomia } , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 0459 anomos * {law} , 0060 agoraios , 0458 anomia , {0459 anomos } , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 0460 anomos * {law} , 0060 agoraios , 0458 anomia , 0459 anomos , {0460 anomos } , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 1772 ennomos * {law} , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , {1772 ennomos } , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 2917 krima * {law} , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , {2917 krima } , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law 2919 krino * {law} , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , {2919 krino } , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

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English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
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English Synonyms with Greek Strong's Number.

law - 0060 baser, {law},

law - 0458 iniquities, iniquity, {law}, transgression, unrighteousness,

law - 0459 {law}, lawless, transgressors, unlawful, wicked, without,

law - 0460 {law}, without,

law - 1772 {law}, lawful, under,

law - 2917 avenged, condemnation, damnation, judgment, {law},

law - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, {law}, ordained, question, sentence, sue, thought,

law - 3544 {law}, lawyer,

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One Word English Phrase Index to the KJV Bible.

claws Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

claws Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

claws Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

law 1Ch_02_04 # And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

law 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

law 1Ch_16_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

law 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

law 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

law 1Co_06_06 # But brother goeth to law with brother, and that before the unbelievers.

law 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

law 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

law 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

law 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

law 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

law 1Co_15_56 # The sting of death [is] sin; and the strength of sin [is] the law.

law 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

law 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

law 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

law 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

law 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

law 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

law 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

law 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

law 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

law 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

law 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

law 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

law 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

law 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

law 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

law 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

law 2Ch_14_04 # And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

law 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

law 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

law 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

law 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

law 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

law 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

law 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

law 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

law 2Ch_31_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

law 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

law 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD [given] by Moses.

law 2Ch_34_15 # And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah delivered the book to Shaphan.

law 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

law 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

law 2Ki_08_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

law 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

law 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

law 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

law 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

law 2Ki_17_37 # And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

law 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

law 2Ki_22_08 # And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it.

law 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

law 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

law 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

law Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

law Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

law Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

law Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

law Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

law Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

law Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

law Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

law Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

law Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

law Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

law Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

law Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

law Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

law Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

law Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

law Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

law Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

law Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

law Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

law Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

law Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

law Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

law Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

law Dan_06_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

law Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

law Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

law Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

law Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

law Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all

this law, which I set before you this day?

law Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

law Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

law Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

law Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

law Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

law Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

law Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

law Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

law Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

law Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

law Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

law Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

law Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

law Deu_31_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

law Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

law Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

law Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

law Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD

your God, that it may be there for a witness against thee.

law Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

law Deu_33_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

law Deu_33_04 # Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

law Deu_33_04 # Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

law Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

law Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

law Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

law Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

law Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

law Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

law Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

law Exo_03_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

law Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

law Exo_12_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

law Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

law Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

law Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

law Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

law Exo_18_05 # And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

law Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

law Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

law Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

law Exo_18_12 # And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

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law Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

law Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

law Exo_18_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.

law Exo_18_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

law Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

law Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

law Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

law Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

law Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

law Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law Ezz_03_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

law Ezz_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

law Ezz_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

law Ezz_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

law Ezz_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

law Ezz_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

law Ezz_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law Ezz_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law Ezz_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

law Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

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law Gal_02_19 # For I through the law am dead to the law, that I might live unto God.

law Gal_02_19 # For I through the law am dead to the law, that I might live unto God.

law Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

law Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

law Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

law Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law Gal_03_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

law Gal_03_12 # And the law is not of faith: but, The man that doeth them shall live in them.

law Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

law Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

law Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

law Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

law Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

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law Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

law Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

law Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

law Gal_04_05 # To redeem them that were under the law, that we might receive the adoption of sons.

law Gal_04_21 # Tell me, ye that desire to be under the law, do ye not hear the law?

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law Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

law Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are

fallen from grace.

law Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

law Gal_05_18 # But if ye be led of the Spirit, ye are not under the law.

law Gal_05_23 # Meekness, temperance: against such there is no law.

law Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

law Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

law Gen_11_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

law Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

law Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

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law Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

law Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

law Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

law Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

law Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

law Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

law Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

law Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

law Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

law Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

law Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

law Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

law Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

law Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

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law Heb_08_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

law Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

law Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

law Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

law Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

law Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

law Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

law Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

law Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

law Isa_01_10 # Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

law Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

law Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

law Isa_08_16 # Bind up the testimony, seal the law among my disciples.

law Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

law Isa_30_09 # That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

law Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

law Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

law Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

law Isa_51_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

law Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

law Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

law Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

law Jam_02_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

law Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

law Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

law Jam_02_12 # So speak ye, and so do, as they that shall be judged by the law of liberty.

law Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

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law Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

law Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

law Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

law Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

law Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

law Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

law Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

law Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

law Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

law Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

law Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

law Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

law Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

law Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

law Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the

law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

law Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

law Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

law Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

law Joh_07_49 # But this people who knoweth not the law are cursed.

law Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

law Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

law Joh_08_17 # It is also written in your law, that the testimony of two men is true.

law Joh_10_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

law Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

law Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

law Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

law Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

law Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

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law Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

law Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

law Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

law Jos_08_32 # And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

law Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all

that is written in the book of the law.

law Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

law Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

law Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

law Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

law Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

law Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

law Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

law Jud_19_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

law Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

law Jud_19_07 # And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

law Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

law Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

law Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

law Lev_06_14 # And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

law Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

law Lev_07_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.

law Lev_07_07 # As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

law Lev_07_11 # And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

law Lev_07_37 # This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

law Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

law Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

law Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

law Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

law Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

law Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

law Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

law Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

law Lev_18_15 # Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

law Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

law Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

law Luk_02_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

law Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

law Luk_02_24 # And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

law Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

law Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned

into Galilee, to their own city Nazareth.

law Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

law Luk_10_26 # He said unto him, What is written in the law? how readest thou?

law Luk_12_53 # The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

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law Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

law Luk_16_17 # And it is easier for heaven and earth to pass, than one tittle of the law to fail.

law Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

law Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

law Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

law Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

law Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

law Mal_04_04 # Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

law Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

law Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

law Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak

also.

law Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

law Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

law Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

law Mat_11_13 # For all the prophets and the law prophesied until John.

law Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

law Mat_22_36 # Master, which [is] the great commandment in the law?

law Mat_22_40 # On these two commandments hang all the law and the prophets.

law Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

law Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

law Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

law Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

law Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

law Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

law Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

law Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

law Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

law Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

law Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

law Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

law Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

law Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

law Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

law Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

law Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

law Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

law Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

law Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

law Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

law Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

law Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

law Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

law Neh_13_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

law Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

law Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

law Num_06_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

law Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

law Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

law Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

law Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

law Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

law Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

law Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

law Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

law Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

law Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

law Php_03_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

law Pro_01_08 # My son, hear the instruction of thy father, and forsake not the law of thy mother:

law Pro_03_01 # My son, forget not my law; but let thine heart keep my commandments:

law Pro_04_02 # For I give you good doctrine, forsake ye not my law.

law Pro_06_20 # My son, keep thy father's commandment, and forsake not the law of thy mother:

law Pro_06_23 # For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are]

the way of life:

law Pro_07_02 # Keep my commandments, and live; and my law as the apple of thine eye.

law Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

law Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

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law Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

law Pro_28_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

law Pro_29_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

law Pro_31_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

law Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

law Psa_01_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

law Psa_01_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

law Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

law Psa_119_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

law Psa_119_109 # My soul [is] continually in my hand: yet do I not forget thy law.

law Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

law Psa_119_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

law Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

law Psa_119_142 # Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

law Psa_119_150 # They draw nigh that follow after mischief: they are far from thy law.

law Psa_119_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

law Psa_119_163 # I hate and abhor lying: [but] thy law do I love.

law Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

law Psa_119_174 # I have longed for thy salvation, O LORD; and thy law [is] my delight.

law Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

law Psa_119_29 # Remove from me the way of lying: and grant me thy law graciously.

law Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole

heart.

law Psa_119_44 # So shall I keep thy law continually for ever and ever.

law Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

law Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

law Psa_119_55 # I have remembered thy name, O LORD, in the night, and have kept thy law.

law Psa_119_61 # The bands of the wicked have robbed me: [but] I have not forgotten thy law.

law Psa_119_70 # Their heart is as fat as grease; [but] I delight in thy law.

law Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

law Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

law Psa_119_85 # The proud have digged pits for me, which [are] not after thy law.

law Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

law Psa_119_97 # MEM. O how love I thy law! it [is] my meditation all the day.

law Psa_19_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

law Psa_37_31 # The law of his God [is] in his heart; none of his steps shall slide.

law Psa_40_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

law Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

law Psa_78_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

law Psa_78_10 # They kept not the covenant of God, and refused to walk in his law;

law Psa_81_04 # For this [was] a statute for Israel, [and] a law of the God of Jacob.

law Psa_89_30 # If his children forsake my law, and walk not in my judgments;

law Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

law Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

law Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

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law Rom_02_13 # [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

law Rom_02_13 # [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

law Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

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law Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

law Rom_02_17 # Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

law Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

law Rom_02_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

law Rom_02_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

law Rom_02_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

law Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

law Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

law Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

law Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

law Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

law Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

law Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

law Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

law Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

law Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

law Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

law Rom_04_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

law Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

law Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

law Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

law Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

law Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

law Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

law Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

law Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

law Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

law Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

law Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

law Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

law Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

law Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

law Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

law Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

law Rom_07_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

law Rom_07_14 # For we know that the law is spiritual: but I am carnal, sold under sin.

law Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

law Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

law Rom_07_22 # For I delight in the law of God after the inward man:

law Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing

me into captivity to the law of sin which is in my members.

law Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

law Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

law Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

law Rom_08_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

law Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

law Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

law Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

law Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

law Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

law Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

law Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

law Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

law Rom_13_10 # Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

law Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

law Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

law Rut_01_08 # And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

law Rut_01_14 # And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

law Rut_01_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

law Rut_01_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

law Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

law Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

law Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

law Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

law Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

law Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

law Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

law Rut_03_06 # And she went down unto the floor, and did according to all that her mother in law bade her.

law Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

law Rut_03_17 # And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

law Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

law Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

law Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

law Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

lawful 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful 1Co_10_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful 1Co_10_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

lawful Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

lawful Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

lawful Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

lawful Eze_18_05 # But if a man be just, and do that which is lawful and right,

lawful Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

lawful Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

lawful Eze_33_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

lawful Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

lawful Eze_33_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

lawful Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

lawful Isa_49_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

lawful Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

lawful Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

lawful Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

lawful Luk_06_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

lawful Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

lawful Luk_20_22 # Is it lawful for us to give tribute unto Caesar, or no?

lawful Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

lawful Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

lawful Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

lawful Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

lawful Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

lawful Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

lawful Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

lawful Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

lawful Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

lawful Mat_14_04 # For John said unto him, It is not lawful for thee to have her.

lawful Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

lawful Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

lawful Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

lawful Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

lawfully 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

lawfully 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

lawgiver Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

lawgiver Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

lawgiver Isa_33_22 # For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us.

lawgiver Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

lawgiver Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

lawgiver Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

lawgiver Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

lawless 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

laws Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

laws Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

laws Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

laws Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all

people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

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laws Exo_16_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

laws Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

laws Exo_18_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

laws Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

laws Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

laws Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

laws Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

laws Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

laws Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

laws Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

laws Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

laws Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

laws Psa_105_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.

lawyer Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyer Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

lawyer Tit_03_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

lawyers Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

lawyers Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

lawyers Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

lawyers Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

lawyers Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

unlawful 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

unlawful Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Three Word English Phrase Index to the KJV Bible.

claws and cheweth Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

claws in pieces Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

claws Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

law a man's Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

law a Pharisee Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

law according to Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

law against her Luk_12_53 # The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

law against her Luk_12_53 # The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

law against her Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

law against her Mic_07_06 # For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house.

law all that Exo_18_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

law am dead Gal_02_19 # For I through the law am dead to the law, that I might live unto God.

law among my Isa_08_16 # Bind up the testimony, seal the law among my disciples.

law And all Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

law and another Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

law and as Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

law and by Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

law and commandest Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

law and commandment 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

law and commandment 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

law and commandments Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

law and custom Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

law and delivered Deu_31_09 # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

law and did Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

law and did Exo_18_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

law and goeth 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

law and have Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

law and her 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law and her 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

law and if Deu_30_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

law and if Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

law and in 2Ch_31_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

law and in Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

law and judgeth Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

law and judgment Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

law and make Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

law and makest Rom_02_17 # Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

law and nothing Psa_119_165 # Great peace have they which love thy law: and nothing shall offend them.

law and one Num_15_16 # One law and one manner shall be for you, and for the stranger that sojourneth with you.

law and pervert Pro_31_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

law and put Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

law and said Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

law And Saul 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

law And she Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

law and take Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

law and the 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

law and the 2Ch_14_04 # And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

law and the 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

law and the 2Ki_17_37 # And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

law and the Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

law and the Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

law and the Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

law and the Luk_12_53 # The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

law and the Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

law and the Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

law and the Mat_22_40 # On these two commandments hang all the law and the prophets.

law and the Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

law and the Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

law and the Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

law and the Rom_09_04 # Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

law and the Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

law and these Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

law and this Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

law and thy Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

law and to 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

law and to Isa_08_20 # To the law and to the testimony: if they speak not according to this word, [it is]

because [there is] no light in them.

law and to Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

law and walk Psa_89_30 # If his children forsake my law, and walk not in my judgments;

law and yet Jam_02_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

law and yet Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

law are a Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law are cursed Joh_07_49 # But this people who knoweth not the law are cursed.

law are just Rom_02_13 # [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

law are under Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law as long 1Co_07_39 # The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

law as the Pro_07_02 # Keep my commandments, and live; and my law as the apple of thine eye.

law as thou 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

law as transgressors Jam_02_09 # But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

law as under 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law as well Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

law as without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law at his Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

law bade her Rut_03_06 # And she went down unto the floor, and did according to all that her mother in law bade her.

law bare him 1Ch_02_04 # And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.

law be heirs Rom_04_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

law because she Est_01_15 # What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

law Because the Exo_18_15 # And Moses said unto his father in law, Because the people come unto me to inquire of God:

law before all Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

law before God Exo_18_12 # And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

law before the 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

law before the Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

law behind their Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

law being made Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

law being not 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law blameless Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

law Blessed be Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

law both of Lev_20_12 # And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

law but a Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

law but by Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

law but desire Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

law but if Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

law but if Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law but let Pro_03_01 # My son, forget not my law; but let thine heart keep my commandments:

law but rejected Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

law but Ruth Rut_01_14 # And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

law but that Php_03_09 # And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

law but they Hos_08_12 # I have written to him the great things of my law, [but] they were counted as a strange thing.

law but through Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

law but to Act_23_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

law but to Rom_04_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

law but under Rom_06_14 # For sin shall not have dominion over you: for ye are not under the law, but under grace.

law but under Rom_06_15 # What then? shall we sin, because we are not under the law, but under grace? God forbid.

law by the Act_07_53 # Who have received the law by the disposition of angels, and have not kept [it].

law by the Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

law came with Exo_18_05 # And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

law Comfort thine Jud_19_05 # And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

law commanded us Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

law contend with Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

law continually for Psa_119_44 # So shall I keep thy law continually for ever and ever.

law could not Rom_08_03 # For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

law depart and Exo_18_27 # And Moses let his father in law depart; and he went his way into his own land.

law did work Rom_07_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

law died without Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

law dishonourest thou Rom_02_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

law do by Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law do I Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

law do I Psa_119_163 # I hate and abhor lying: [but] thy law do I love.

law do ye Gal_04_21 # Tell me, ye that desire to be under the law, do ye not hear the law?

law doth he Psa_01_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

law entered that Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

law even by Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law even his Pro_28_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

law even the Deu_33_04 # Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

law even the Deu_33_04 # Moses commanded us a law, [even] the inheritance of the congregation of Jacob.

law fear ye Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

law for all Lev_14_54 # This [is] the law for all manner of plague of leprosy, and scall,

law for by Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

law for her Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

law for him Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

law for I Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law for righteousness Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

law for sin 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

law for the Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

law for them Deu_33_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

law for them Lev_07_07 # As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

law For they Rom_09_32 # Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

law for they Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

law from his Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

law given which Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

law Go return Rut_01_08 # And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

law goeth up Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

law graciously Psa_119_29 # Remove from me the way of lying: and grant me thy law graciously.

law had been Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

law had in Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

law had said Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law happy is Pro_29_18 # Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

law hath dominion Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

law hath played Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying,

Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

law having a Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

law having a Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

law he ought Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

law he took Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

law heard of Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

law his son Gen_11_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

law how readest Luk_10_26 # He said unto him, What is written in the law? how readest thou?

law how that Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

law how that Rom_07_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

law I said Joh_10_34 # Jesus answered them, Is it not written in your law, I said, Ye are gods?

law in a Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

law in a Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

law in Israel Psa_78_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

law in my Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law in the 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

law in the 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

law in the 2Ch_34_15 # And Hilkiah answered and said to Shaphan the scribe, I have found the book of the

law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

law in the 2Ki_22_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

law in the Gal_03_11 # But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

law in their Jer_31_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

law incline your Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

law is a Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

law is fulfilled Gal_05_14 # For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

law is gone Rut_01_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

law is good 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

law is holy Rom_07_12 # Wherefore the law [is] holy, and the commandment holy, and just, and good.

law is light Pro_06_23 # For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:

law is manifested Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

law is my Psa_119_174 # I have longed for thy salvation, O LORD; and thy law [is] my delight.

law is my Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

law is no Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

law is not 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

law is not Gal_03_12 # And the law is not of faith: but, The man that doeth them shall live in them.

law is open Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

law is slacked Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

law is spiritual Rom_07_14 # For we know that the law is spiritual: but I am carnal, sold under sin.

law is the Psa_119_142 # Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.

law is the Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law is there Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

law is within Psa_40_08 # I delight to do thy will, O my God: yea, thy law [is] within my heart.

law it is 1Co_14_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

law it is Gal_03_18 # For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise.

law it is Psa_119_97 # MEM. O how love I thy law! it [is] my meditation all the day.

law It is Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

law It was Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

law Jethro am Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

law judge any Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

law judge thee Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

law judgment mercy Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

law knew me Jer_02_08 # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

law look ye Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

law made nothing Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

law maketh men Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

law maketh the Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

law may be Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee

out of Egypt.

law might be Rom_08_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

law none did Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

law nor hearkened Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

law nor in Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

law nor in Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

law of a Heb_07_16 # Who is made, not after the law of a carnal commandment, but after the power of an endless life.

law of Christ Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

law of commandments Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

law of faith Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

law of God Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

law of God Neh_08_08 # So they read in the book in the law of God distinctly, and gave the sense, and caused [them] to understand the reading.

law of God Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

law of God Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

law of God Rom_07_22 # For I delight in the law of God after the inward man:

law of God Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

law of God Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

law of her Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law of him Lev_14_32 # This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

law of him Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

law of his Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

law of his Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

law of his Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

law of his Psa_37_31 # The law of his God [is] in his heart; none of his steps shall slide.

law of jealousies Num_05_29 # This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

law of kindness Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

law of leprosy Lev_14_57 # To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

law of liberty Jam_01_25 # But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

law of liberty Jam_02_12 # So speak ye, and so do, as they that shall be judged by the law of liberty.

law of Moses 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

law of Moses 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

law of Moses 2Ch_23_18 # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

law of Moses 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

law of Moses 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

law of Moses 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after

him arose there [any] like him.

law of Moses Act_13_39 # And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

law of Moses Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

law of Moses Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

law of Moses Dan_09_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law of Moses Dan_09_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

law of Moses Ezz_03_02 # Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

law of Moses Ezz_07_06 # This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

law of Moses Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

law of Moses Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

law of Moses Jos_08_32 # And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

law of Moses Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

law of Moses Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

law of Moses Luk_02_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

law of Moses Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

law of Moses Mal_04_04 # Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

law of Moses Neh_08_01 # And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

law of my Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law of our Isa_01_10 # Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

law of righteousness Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

law of righteousness Rom_09_31 # But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

law of Shechaniah Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

law of sin Rom_07_23 # But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law of sin Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

law of sin Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law of the 1Ch_16_40 # To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;

law of the 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

law of the 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

law of the 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

law of the 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

law of the 2Ch_31_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

law of the 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

law of the 2Ch_35_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

law of the 2Ki_08_27 # And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

law of the 2Ki_10_31 # But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

law of the Act_22_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

law of the Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

law of the Amo_02_04 # Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

law of the Dan_06_08 # Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

law of the Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

law of the Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

law of the Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law of the Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law of the Eze_07_10 # For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

law of the Eze_07_12 # Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

law of the Eze_07_21 # And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

law of the Eze_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law of the Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

law of the Isa_30_09 # That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

law of the Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

law of the Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

law of the Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

law of the Lev_06_14 # And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

law of the Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

law of the Lev_07_01 # Likewise this [is] the law of the trespass offering: it [is] most holy.

law of the Lev_07_11 # And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

law of the Lev_07_37 # This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

law of the Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

law of the Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

law of the Lev_14_02 # This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

law of the Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

law of the Luk_02_24 # And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

law of the Luk_02_39 # And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

law of the Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

law of the Num_06_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

law of the Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

law of the Pro_13_14 # The law of the wise [is] a fountain of life, to depart from the snares of death.

law of the Psa_01_02 # But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

law of the Psa_119_01 # ALEPH. Blessed [are] the undefiled in the way, who walk in the law of the LORD.

law of the Psa_19_07 # The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

law of the Psa_81_04 # For this [was] a statute for Israel, [and] a law of the God of Jacob.

law of the Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law of thy Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

law of thy Ezr_07_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law of thy Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

law of thy Pro_01_08 # My son, hear the instruction of thy father, and forsake not the law of thy mother:

law of thy Pro_06_20 # My son, keep thy father's commandment, and forsake not the law of thy mother:

law of thy Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

law of truth Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

law of works Rom_03_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

law once but Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

law one with 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

law or by Gal_03_02 # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

law or by Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

law or no Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

law or the Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to

destroy, but to fulfil.

law over the Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

law Phinehas' wife 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law praise the Pro_28_04 # They that forsake the law praise the wicked: but such as keep the law contend with them.

law prophesied until Mat_11_13 # For all the prophets and the law prophesied until John.

law purged with Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

law Remain a Gen_38_11 # Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

law said unto Exo_18_17 # And Moses' father in law said unto him, The thing that thou doest [is] not good.

law said unto Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law said unto Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

law saith it Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law saw all Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

law saw what Rut_02_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

law saying By Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

law saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

law saying Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

law seeing that 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

law shall also Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

law shall be Exo_12_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

law shall be Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

law shall be Rom_02_13 # [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.

law shall go Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

law shall no Gal_02_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

law shall not Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

law shall not Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

law shall not Rom_02_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

law shall perish Eze_07_26 # Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

law shall proceed Isa_51_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

law she is Lev_18_15 # Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

law she said Rut_03_16 # And when she came to her mother in law, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

law shut up Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

law sin God Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law sin was Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

law sin was Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

law since the Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father

and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

law sitting by Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

law so that Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

law that are Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

law that being Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

law that Christ Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

law that every Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law that he 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

law that he 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

law that I 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law that I Gal_02_19 # For I through the law am dead to the law, that I might live unto God.

law that is Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

law that it Rom_07_16 # If then I do that which I would not, I consent unto the law that [it is] good.

law that my 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

law that she Rut_01_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

law that the Joh_08_17 # It is also written in your law, that the testimony of two men is true.

law That the Rom_10_05 # For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

law that they Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

law that we Gal_04_05 # To redeem them that were under the law, that we might receive the adoption of sons.

law that when Rom_07_21 # I find then a law, that, when I would do good, evil is present with me.

law the blessings Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

law the damsel's Jud_19_04 # And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

law the damsel's Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

law The Jews Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

law the priest Exo_03_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

law the same 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

law them will Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

law then against Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

law then Christ Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

law there shall Rom_03_20 # Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law these having Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law They hated Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

law they have Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

law they shall Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

law thou art Jam_04_11 # Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

law through breaking Rom_02_23 # Thou that makest thy boast of the law, through breaking the law

dishonourest thou God?

law through faith Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

law thy circumcision Rom_02_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law till all Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

law to Caiaphas Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

law to Christ 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law to do Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

law to do Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law to fail Luk_16_17 # And it is easier for heaven and earth to pass, than one tittle of the law to fail.

law to God 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law to her Rom_07_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law to Sanballat Neh_13_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

law to the 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

law to whom Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

law took a Exo_18_12 # And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

law took Zipporah Exo_18_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

law understanding neither 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

law unto themselves Rom_02_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law urged him Jud_19_07 # And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

law very plainly Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

law was given Joh_01_17 # For the law was given by Moses, [but] grace and truth came by Jesus Christ.

law was our Gal_03_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

law We are Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

law went up Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

law what further Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

law when a Num_19_14 # This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

law when thou Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

law which I 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

law which I Deu_04_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

law which I Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

law which I Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

law which loveth Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

law which married Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

law which Moses Deu_04_44 # And this [is] the law which Moses set before the children of Israel:

law which Moses Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

law which Moses Jos_22_05 # But take diligent heed to do the commandment and the law, which Moses the

servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

law which the Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

law which the Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

law which the Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

law which they Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

law which was Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

law which was Neh_10_29 # They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

law which were 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

law Why go Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

law with brother 1Co_06_06 # But brother goeth to law with brother, and that before the unbelievers.

law with her Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

law with her Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

law with whom Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law worketh wrath Rom_04_15 # Because the law worketh wrath: for where no law is, [there is] no transgression.

law written in Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

law ye are Gal_05_04 # Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

law ye have Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye

have corrupted the covenant of Levi, saith the LORD of hosts.

law yea I Psa_119_34 # Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.

law yet they Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

law 1Co_09_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law 1Co_14_34 # Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

law 1Co_15_56 # The sting of death [is] sin; and the strength of sin [is] the law.

law 1Jo_03_04 # Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

law 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

law 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

law Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

law Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

law Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

law Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

law Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

law Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

law Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

law Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

law Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is]

within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

law Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

law Ezz_10_03 # Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

law Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

law Gal_04_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

law Gal_04_21 # Tell me, ye that desire to be under the law, do ye not hear the law?

law Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

law Gal_05_18 # But if ye be led of the Spirit, ye are not under the law.

law Gal_05_23 # Meekness, temperance: against such there is no law.

law Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

law Heb_07_12 # For the priesthood being changed, there is made of necessity a change also of the law.

law Heb_08_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

law Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

law Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

law Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

law Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

law Jam_02_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

law Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

law Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

law Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

law Luk_12_53 # The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

law Mal_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

law Mat_10_35 # For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

law Mat_22_36 # Master, which [is] the great commandment in the law?

law Neh_08_03 # And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.

law Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

law Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

law Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

law Num_05_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

law Pro_04_02 # For I give you good doctrine, forsake ye not my law.

law Psa_119_109 # My soul [is] continually in my hand: yet do I not forget thy law.

law Psa_119_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

law Psa_119_136 # Rivers of waters run down mine eyes, because they keep not thy law.

law Psa_119_150 # They draw nigh that follow after mischief: they are far from thy law.

law Psa_119_153 # RESH. Consider mine affliction, and deliver me: for I do not forget thy law.

law Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

law Psa_119_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

law Psa_119_53 # Horror hath taken hold upon me because of the wicked that forsake thy law.

law Psa_119_55 # I have remembered thy name, O LORD, in the night, and have kept thy law.

law Psa_119_61 # The bands of the wicked have robbed me: [but] I have not forgotten thy law.

law Psa_119_70 # Their heart is as fat as grease; [but] I delight in thy law.

law Psa_119_85 # The proud have digged pits for me, which [are] not after thy law.

law Psa_78_10 # They kept not the covenant of God, and refused to walk in his law;

law Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

law Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

law Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

law Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

law Rom_02_20 # An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

law Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

law Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

law Rom_03_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

law Rom_05_13 # [For until the law sin was in the world: but sin is not imputed when there is no law.

law Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

law Rom_13_10 # Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.

law Rut_01_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

law Rut_02_23 # So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

law Rut_03_17 # And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in law.

law Zep_03_04 # Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

lawful and right Eze_18_05 # But if a man be just, and do that which is lawful and right,

lawful and right Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful and right Eze_18_21 # But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

lawful and right Eze_18_27 # Again, when the wicked [man] turneth away from his wickedness that he hath

committed, and doeth that which is lawful and right, he shall save his soul alive.

lawful and right Eze_33_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

lawful and right Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

lawful and right Eze_33_19 # But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

lawful assembly Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

lawful captive delivered Isa_49_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?

lawful for a 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

lawful for a Mar_10_02 # And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

lawful for a Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

lawful for him Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

lawful for me 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful for me 1Co_10_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful for me 1Co_10_23 # All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful for me Mat_20_15 # Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

lawful for thee Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

lawful for thee Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

lawful for thee Mat_14_04 # For John said unto him, It is not lawful for thee to have her.

lawful for to Mat_27_06 # And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

lawful for us Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

lawful for us Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

lawful for us Luk_20_22 # Is it lawful for us to give tribute unto Caesar, or no?

lawful for you Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

lawful on the Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful to do Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

lawful to do Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful to do Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

lawful to do Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

lawful to eat Luk_06_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

lawful to eat Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

lawful to give Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

lawful to give Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

lawful to heal Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

lawful to heal Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

lawful to impose Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

lawful unto me 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

lawfully 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

lawfully 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

lawgiver from between Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

lawgiver the LORD Isa_33_22 # For the LORD [is] our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us.

lawgiver was he Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

lawgiver who is Jam_04_12 # There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

lawgiver with their Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

lawgiver Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

lawgiver Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

lawless and disobedient 1Ti_01_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

laws and my Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

laws and shalt Exo_18_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

laws and they Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

laws are diverse Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

laws by the Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

laws changed the Isa_24_05 # The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

laws good statutes Neh_09_13 # Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

laws into their Heb_08_10 # For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to

them a God, and they shall be to me a people:

laws into their Heb_10_16 # This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

laws of the Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

laws of thy Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

laws Praise ye Psa_105_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.

laws therefore it Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

laws thereof and Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws thereof and Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws which he Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

laws which the Lev_26_46 # These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

laws Exo_16_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

laws Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

laws Gen_26_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

lawyer and Apollos Tit_03_13 # Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

lawyer asked him Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

lawyer stood up Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyers and Pharisees Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

lawyers and said Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

lawyers for ye Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

lawyers for ye Luk_11_52 # Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

lawyers rejected the Luk_07_30 # But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

unlawful deeds 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

unlawful thing for Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Bible Phrases for Individual word studies

law against her daughter Luk_12_53

law against her mother Luk_12_53

law against her mother Mat_10_35

law against her mother Mic_07_06

law all Exo_18_08

law among my disciples Isa_08_16

law are cursed Joh_07_49

law are under Gal_03_10

law as long as her husband liveth 1Co_07_39

law as transgressors Jam_02_09

law at his mouth Mal_02_07

law bade her Rut_03_06

law bare him pharez 1Ch_02_04

law before Neh_08_02

law before god Exo_18_12

law by Act_07_53

law by Rom_07_04

law commanded us Joh_08_05

law contend with them Pro_28_04

law could not do Rom_08_03

law depart Exo_18_27

law dishonourest thou god Rom_02_23

law entered Rom_05_20

law for Neh_12_44

law for all manner Lev_14_54

law for her Lev_12_07

law for righteousness Rom_10_04

law from his mouth Job_22_22

law given which could have given life Gal_03_21

law goeth up Gen_38_13

law had said Rom_07_07

law hath dominion over Rom_07_01

law hath played Gen_38_24

law having Heb_10_01

law is fulfilled Gal_05_14

law is gone back unto her people Rut_01_15

law is manifested Rom_03_21

law is not Gal_03_12

law is not made for 1Ti_01_08

law is open Act_19_38

law is slacked Hab_01_04

law is spiritual Rom_07_14

law it is written 1Co_14_21

law jethro Exo_18_06

law knew me not Jer_02_08

law made nothing perfect Heb_07_19

law maketh men high priests which have infirmity Heb_07_28

law might be fulfilled Rom_08_04

law once Rom_07_09

law one with another 1Co_06_07

law over Gen_47_26

law praise Pro_28_04

law prophesied until john Mat_11_13

law purged with blood Heb_09_22

law said unto her Rut_02_19

law said unto her Rut_03_01

law said unto him Exo_18_17

law saith Rom_03_19

law saw all Exo_18_14

law saw what she had gleaned Rut_02_18

law shall be judged by Rom_02_12

law shall be justified Rom_02_13

law shall go forth Mic_04_02

law shall not depart out Jos_01_08

law shall not perish from Jer_18_18

law shall perish from Eze_07_26

law shall proceed from me Isa_51_04

law sin Rom_07_07

law sin Rom_07_08

law sin was Rom_05_13

law since Rut_02_11

law sitting by Luk_05_17

law then against Gal_03_21

law there shall no flesh be justified Rom_03_20

law through faith Rom_03_31

law unto themselves Rom_02_14

law urged him Jud_19_07

law was given by moses Joh_01_17

law was our schoolmaster Gal_03_24

law which 2Ki_17_13

law which 2Ki_23_24

law which Neh_08_14

law which Num_19_02

law which Num_31_21

law which moyses set before Deu_04_44

law which they shall teach thee Deu_17_11

law with brother 1Co_06_06

law with her Rut_01_07

law with whom she had wrought Rut_02_19

law worketh wrath Rom_04_15

law written Rom_02_15

lawful assembly Act_19_39

lawful captive delivered Isa_49_24

lawgiver from between his feet Gen_49_10

laws thereof Eze_44_05

lawyers rejected Luk_07_30

unlawful deeds 2Pe_02_08

claws DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > {claws} <06541 +parcah > , [and] cheweth <05927 + the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . law GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in {law} <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . law GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in {law} <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in {law} <02859 +chathan > . law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in {law} <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . law GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . law GEN 038 013 And it was told <05046 +nagad > Tamar <08559 +Tamar > , saying <00559 +>amar > , Behold <02009 +hinneh > thy father <02524 +cham > in {law} <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n > . law GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in {law} <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? law GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in {law} <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . law GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in {law} <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . law GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a {law} <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . law EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain

<02022 +har > of God <00430 +>elohiyim > , [even] to Horeb <02722 +Choreb > . law EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . law EXO 012 049 One <00259 +>echad > {law} <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . law EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > {law} <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . law EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my {law} <08451 +towrah > , or no <03808 +lo> > . law EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiyim > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; law EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , law EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>elohiyim > : law EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in {law} <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto thee , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . law EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in {law} <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . law EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in {law} <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiyim > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > before <06440 +paniyim > God <00430 +>elohiyim > . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiyim > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniyim > God <00430 +>elohiyim > . law EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905

+bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? law EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in {law} <02859 +chathan > , Because <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : law EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not good <02896 +towb > . law EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama< > to the voice <06963 +qowl > of his father <02859 +chathan > in {law} <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . law EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in {law} <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . law EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a {law} <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . law LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . law LEV 006 014 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . law LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [is] the {law} <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 007 As the sin <02403 +chatta>ah > offering [is] , so [is] the trespass <00817 +>asham > offering : [there is] one <00259 +>echad > {law} <08451 +towrah > for them : the priest <03548 +kohen > that maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it] . law LEV 007 011 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > . law LEV 007 037 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; law LEV 011 046 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : law LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the {law} <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . law LEV 013 059 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beqed > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . law LEV 014 002 This <02063 +zo>th > shall be the {law} <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > : law LEV 014 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . law LEV

014 054 . This <02063 +zo>th > [is] the {law} <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , law LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the {law} <08451 +towrah > of leprosy <06883 +tsara . law LEV 015 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; law LEV 018 015 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy daughter <03618 +kallah > in {law} <03618 +kallah > : she [is] thy son s <01121 +ben > wife <00802 +>ishshah > ; thou shalt not uncover <01540 +galah > her nakedness <06172 + . law LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in {law} <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . law LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of {law} <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . law NUM 005 029 This <02063 +zo>th > [is] the {law} <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; law NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > . law NUM 006 013 And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : law NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the {law} <08451 +towrah > of his separation <05145 +nezer > . law NUM 006 021 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . law NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . law NUM 015 016 One <00259 +>echad > {law} <08451 +towrah > and one <00259 +>echad > manner <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . law NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > {law} <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . law NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: law NUM 019 014 This <02063 +zo>th > [is] the {law} <08451 +towrah > , when <03588 +kiy > a man

<00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come
 <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent
 <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .
 law NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the
 men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421
 +milchamah > , This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451
 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
 <04872 +Mosheh > ; law DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land
 <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to
 declare <00874 +ba>ar > this <02063 +zo>th > {law} <08451 +towrah > , saying <00559 +>amar > , law
 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > ,
 that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq >
 as all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > , which <00834 +>aher > I set <05414
 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? law DEU 004 044 And this <02063
 +zo>th > [is] the {law} <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760
 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : law DEU
 017 011 According <05921 + to the sentence <06310 +peh > of the {law} <08451 +towrah > which <00834
 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941
 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou
 shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall
 shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left
 <08040 +s@mo>wl > . law DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the
 throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him
 a copy <04932 +mishneh > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher >
 out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy
 > : law DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol
 > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear
 <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar
 > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > and
 these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : law DEU 027 003 And thou
 shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063
 +zo>th > {law} <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go
 <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that
 floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee .
 law DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the
 words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > very <03190 +yatab > plainly
 <00874 +ba>ar > . law DEU 027 023 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with
 his mother <02859 +chathan > in {law} <02859 +chathan > . And all <03605 +kol > the people <05971 +
 shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 027 026 Cursed <00779 +>arar > [be]
 he that confirmeth <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > {law}
 <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559
 +>amar > , Amen <00543 +>amen > . law DEU 028 058 If <00518 +>im > thou wilt not observe <08104
 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law}
 <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that
 thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372
 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;
 law DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and
 every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab
 > in the book <05612 +cepher > of this <02063 +zo>th > {law} <08451 +towrah > , them will the LORD
 <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > .
 law DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil
 <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ,

according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > : law DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwv > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . law DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > {law} <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . law DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > {law} <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . law DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > : law DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , law DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against thee . law DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyнай > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [went] a fiery <00799 +>eshdath > {law} <01881 +dath > for them . law DEU 033 004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a {law} <08451 +towrah > , [even] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya . law DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy {law} <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . lawgiver GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a {lawgiver} <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiylah > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . lawgiver NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the direction of] the {lawgiver} <02710 +chaqaq

> , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : lawgiver DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the {lawgiver} <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . laws GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my {laws} <08451 +towrah > . laws EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my {laws} <08451 +towrah > ? laws EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiyim > , and his {laws} <08451 +towrah > . laws EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and {laws} <08451 +towrah > , and shalt shew <03045 +yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . laws LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and {laws} <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Cinyay > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

Bible Quick Find Phrase Concordance for fast finding of phrases

claws ^ Dan_04_33 / claws / ^

claws ^ Deu_14_06 / claws / ^and] cheweth the cud among the beasts, that ye shall eat.

claws ^ Zec_11_16 / claws / ^in pieces.

law ^ 1Co_09_20 / law / ^

law ^ 1Co_09_21 / law / ^

law ^ 1Co_14_34 / law / ^

law ^ 1Co_15_56 / law / ^

law ^ 1Jo_03_04 / law / ^

law ^ 1Sa_18_22 / law / ^

law ^ 2Ch_15_03 / law / ^

law ^ Act_06_13 / law / ^

law ^ Act_18_13 / law / ^

law ^ Act_21_20 / law / ^

law ^ Act_21_24 / law / ^

law ^ Act_23_03 / law / ^

law ^ Act_24_06 / law / ^

law ^ Deu_29_21 / law / ^

law ^ Deu_29_29 / law / ^

law ^ Deu_31_12 / law / ^

law ^ Deu_32_46 / law / ^

law ^ Ezr_10_03 / law / ^

law ^ Gal_03_21 / law / ^

law ^ Gal_04_04 / law / ^

law ^ Gal_04_21 / law / ^

law ^ Gal_05_03 / law / ^

law ^ Gal_05_18 / law / ^

law ^ Gal_05_23 / law / ^

law ^ Gen_19_14 / law / ^

law ^ Heb_07_12 / law / ^

law ^ Heb_08_04 / law / ^

law ^ Heb_10_08 / law / ^

law ^ Hos_08_01 / law / ^

law ^ Isa_42_04 / law / ^

law ^ Isa_42_24 / law / ^

law ^ Jam_02_11 / law / ^

law ^ Jer_16_11 / law / ^

law ^ Jos_08_34 / law / ^

law ^ Luk_02_27 / law / ^

law ^ Luk_12_53 / law / ^

law ^ Mal_02_09 / law / ^

law ^ Mat_10_35 / law / ^

law ^ Mat_22_36 / law / ^

law ^ Neh_08_03 / law / ^

law ^ Neh_08_09 / law / ^

law ^ Neh_08_13 / law / ^

law ^ Neh_10_34 / law / ^

law ^ Num_05_30 / law / ^

law ^ Pro_04_02 / law / ^

law ^ Psa_119_109 / law / ^

law ^ Psa_119_126 / law / ^

law ^ Psa_119_136 / law / ^

law ^ Psa_119_150 / law / ^

law ^ Psa_119_153 / law / ^

law ^ Psa_119_18 / law / ^

law ^ Psa_119_51 / law / ^

law ^ Psa_119_53 / law / ^

law ^ Psa_119_55 / law / ^

law ^ Psa_119_61 / law / ^

law ^ Psa_119_70 / law / ^

law ^ Psa_119_85 / law / ^

law ^ Psa_78_10 / law / ^

law ^ Psa_94_12 / law / ^

law ^ Psa_94_20 / law / ^

law ^ Rom_02_12 / law / ^

law ^ Rom_02_18 / law / ^

law ^ Rom_02_20 / law / ^

law ^ Rom_02_27 / law / ^

law ^ Rom_03_28 / law / ^

law ^ Rom_03_31 / law / ^

law ^ Rom_05_13 / law / ^

law ^ Rom_13_08 / law / ^

law ^ Rom_13_10 / law / ^

law ^ Rut_01_15 / law / ^

law ^ Rut_02_23 / law / ^

law ^ Rut_03_17 / law / ^

law ^ Zep_03_04 / law / ^

law ^ Mic_07_06 / law / ^a man's enemies [are] the men of his own house.

law ^ Php_03_05 / law / ^a Pharisee;

law ^ Jam_02_08 / law / ^according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

law ^ Luk_12_53 / law / ^against her daughter in law, and the daughter in law against her mother in law.

law ^ Luk_12_53 / law / ^against her mother in law.

law ^ Mat_10_35 / law / ^against her mother in law.

law ^ Mic_07_06 / law / ^against her mother in law; a man's enemies [are] the men of his own house.

law ^ Exo_18_08 / law / ^all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

law ^ Gal_02_19 / law / ^am dead to the law, that I might live unto God.

law ^ Isa_08_16 / law / ^among my disciples.

law ^ Deu_27_23 / law / ^And all the people shall say, Amen.

law ^ Eze_22_11 / law / ^and another in thee hath humbled his sister, his father's daughter.

law ^ Rom_02_12 / law / ^and as many as have sinned in the law shall be judged by the law;

law ^ Joh_19_07 / law / ^and by our law he ought to die, because he made himself the Son of God.

law ^ Act_23_03 / law / ^and commandest me to be smitten contrary to the law?

law ^ 2Ki_17_34 / law / ^and commandment which the LORD commanded the children of Jacob, whom he named Israel;

law ^ 2Ch_19_10 / law / ^and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

law ^ Exo_24_12 / law / ^and commandments which I have written; that thou mayest teach them.

law ^ Jer_32_11 / law / ^and custom, and that which was open:

law ^ Deu_31_09 / law / ^and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

law ^ Exo_18_24 / law / ^and did all that he had said.

law ^ Exo_18_07 / law / ^and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

law ^ 1Sa_22_14 / law / ^and goeth at thy bidding, and is honourable in thine house?

law ^ Eze_22_26 / law / ^and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

law ^ 1Sa_04_19 / law / ^and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law ^ 1Sa_04_21 / law / ^and her husband.

law ^ Est_04_16 / law / ^and if I perish, I perish.

law ^ 2Ch_31_21 / law / ^and in the commandments, to seek his God, he did [it] with all his heart, and

prospered.

law ^ Act_24_14 / law / ^and in the prophets:

law ^ Jam_04_11 / law / ^and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

law ^ Est_01_13 / law / ^and judgment:

law ^ Isa_42_21 / law / ^and make [it] honourable.

law ^ Rom_02_17 / law / ^and makest thy boast of God,

law ^ Psa_119_165 / law / ^and nothing shall offend them.

law ^ Num_15_16 / law / ^and one manner shall be for you, and for the stranger that sojourneth with you.

law ^ Pro_31_05 / law / ^and pervert the judgment of any of the afflicted.

law ^ Deu_31_26 / law / ^and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

law ^ Exo_04_18 / law / ^and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

law ^ 1Sa_18_27 / law / ^And Saul gave him Michal his daughter to wife.

law ^ Gen_38_16 / law / ^And she said, What wilt thou give me, that thou mayest come in unto me?

law ^ Mat_05_40 / law / ^and take away thy coat, let him have [thy] cloak also.

law ^ 2Ki_17_37 / law / ^and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

law ^ 2Ch_14_04 / law / ^and the commandment.

law ^ Luk_12_53 / law / ^and the daughter in law against her mother in law.

law ^ 1Sa_18_26 / law / ^and the days were not expired.

law ^ Neh_10_36 / law / ^and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

law ^ Neh_08_07 / law / ^and the people [stood] in their place.

law ^ Act_13_15 / law / ^and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

law ^ Luk_16_16 / law / ^and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

law ^ Joh_01_45 / law / ^and the prophets, did write, Jesus of Nazareth, the son of Joseph.

law ^ Mat_07_12 / law / ^and the prophets.

law ^ Mat_22_40 / law / ^and the prophets.

law ^ Rom_03_21 / law / ^and the prophets;

law ^ Rom_09_04 / law / ^and the service [of God], and the promises;

law ^ 2Ch_33_08 / law / ^and the statutes and the ordinances by the hand of Moses.

law ^ Isa_02_03 / law / ^and the word of the LORD from Jerusalem.

law ^ Zec_07_12 / law / ^and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

law ^ Deu_17_19 / law / ^and these statutes, to do them:

law ^ Act_21_28 / law / ^and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

law ^ Gen_19_12 / law / ^and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

law ^ Isa_08_20 / law / ^and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

law ^ Psa_89_30 / law / ^and walk not in my judgments;

law ^ Jam_02_10 / law / ^and yet offend in one [point], he is guilty of all.

law ^ Joh_07_19 / law / ^and [yet] none of you keepeth the law? Why go ye about to kill me?

law ^ Deu_30_10 / law / ^and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

law ^ 1Ch_16_17 / law / ^and] to Israel [for] an everlasting covenant,

law ^ Psa_105_10 / law / ^and] to Israel [for] an everlasting covenant:

law ^ Rom_02_14 / law / ^are a law unto themselves:

law ^ Joh_07_49 / law / ^are cursed.

law ^ Gal_03_10 / law / ^are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law ^ Rom_02_13 / law / ^are] just before God, but the doers of the law shall be justified.

law ^ 1Co_07_39 / law / ^as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

law ^ Pro_07_02 / law / ^as the apple of thine eye.

law ^ 2Ch_06_16 / law / ^as thou hast walked before me.

law ^ Jam_02_09 / law / ^as transgressors.

law ^ 1Co_09_20 / law / ^as under the law, that I might gain them that are under the law;

law ^ Lev_24_22 / law / ^as well for the stranger, as for one of your own country: for I [am] the LORD your God.

law ^ 1Co_09_21 / law / ^as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law ^ Mal_02_07 / law / ^at his mouth: for he [is] the messenger of the LORD of hosts.

law ^ Rut_03_06 / law / ^bade her.

law ^ 1Ch_02_04 / law / ^bare him Pharez and Zerah. All the sons of Judah [were] five.

law ^ Est_01_15 / law / ^because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

law ^ Exo_18_15 / law / ^Because the people come unto me to inquire of God:

law ^ Deu_31_11 / law / ^before all Israel in their hearing.

law ^ Exo_18_12 / law / ^before God.

law ^ Neh_08_02 / law / ^before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

law ^ 1Co_06_01 / law / ^before the unjust, and not before the saints?

law ^ Neh_09_26 / law / ^behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

law ^ Gal_03_13 / law / ^being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

law ^ 1Co_09_21 / law / ^being not without law to God, but under the law to Christ,] that I might gain them that are without law.

law ^ Rom_04_14 / law / ^be] heirs, faith is made void, and the promise made of none effect:

law ^ Php_03_06 / law / ^blameless.

law ^ Rut_02_20 / law / ^Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

law ^ Lev_20_12 / law / ^both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

law ^ Jam_04_11 / law / ^but a judge.

law ^ Gal_02_16 / law / ^but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

law ^ Gal_06_13 / law / ^but desire to have you circumcised, that they may glory in your flesh.

law ^ Rom_02_25 / law / ^but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law ^ Jam_04_11 / law / ^but if thou judge the law, thou art not a doer of the law, but a judge.

law ^ Pro_03_01 / law / ^but let thine heart keep my commandments:

law ^ Jer_06_19 / law / ^but rejected it.

law ^ Rut_01_14 / law / ^but Ruth clave unto her.

law ^ Php_03_09 / law / ^but that which is through the faith of Christ, the righteousness which is of God by faith:

law ^ Rom_04_13 / law / ^but through the righteousness of faith.

law ^ Act_23_29 / law / ^but to have nothing laid to his charge worthy of death or of bonds.

law ^ Rom_04_16 / law / ^but to that also which is of the faith of Abraham; who is the father of us all,

law ^ Rom_06_14 / law / ^but under grace.

law ^ Rom_06_15 / law / ^but under grace? God forbid.

law ^ Hos_08_12 / law / ^but] they were counted as a strange thing.

law ^ Rom_07_04 / law / ^by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

law ^ Act_07_53 / law / ^by the disposition of angels, and have not kept [it].

law ^ Exo_18_05 / law / ^came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

law ^ Jud_19_05 / law / ^Comfort thine heart with a morsel of bread, and afterward go your way.

law ^ Joh_08_05 / law / ^commanded us, that such should be stoned: but what sayest thou?

law ^ Pro_28_04 / law / ^contend with them.

law ^ Psa_119_44 / law / ^continually for ever and ever.

law ^ Rom_08_03 / law / ^could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

law ^ Exo_18_27 / law / ^depart; and he went his way into his own land.

law ^ Rom_07_05 / law / ^did work in our members to bring forth fruit unto death.

law ^ Heb_10_28 / law / ^died without mercy under two or three witnesses:

law ^ Rom_02_23 / law / ^dishonourest thou God?

law ^ Rom_02_14 / law / ^do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law ^ Psa_119_113 / law / ^do I love.

law ^ Psa_119_163 / law / ^do I love.

law ^ Gal_04_21 / law / ^do ye not hear the law?

law ^ Psa_01_02 / law / ^doth he meditate day and night.

law ^ Rom_05_20 / law / ^entered, that the offence might abound. But where sin abounded, grace did much more abound:

law ^ Dan_09_11 / law / ^even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law ^ Pro_28_09 / law / ^even his prayer [shall be] abomination.

law ^ Deu_33_04 / law / ^even] the inheritance of the congregation of Jacob.

law ^ Deu_33_04 / law / ^even] the inheritance of the congregation of Jacob.

law ^ Isa_51_07 / law / ^fear ye not the reproach of men, neither be ye afraid of their revilings.

law ^ Lev_14_54 / law / ^for all manner of plague of leprosy, and scall,

law ^ Gal_02_16 / law / ^for by the works of the law shall no flesh be justified.

law ^ Lev_12_07 / law / ^for her that hath born a male or a female.

law ^ Num_15_29 / law / ^for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

law ^ Rom_07_07 / law / ^for I had not known lust, except the law had said, Thou shalt not covet.

law ^ Rom_10_04 / law / ^for righteousness to every one that believeth.

law ^ 1Jo_03_04 / law / ^for sin is the transgression of the law.

law ^ Neh_12_44 / law / ^for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

law ^ Deu_33_02 / law / ^for them.

law ^ Lev_07_07 / law / ^for them: the priest that maketh atonement therewith shall have [it].

law ^ Tit_03_09 / law / ^for they are unprofitable and vain.

law ^ Rom_09_32 / law / ^For they stumbled at that stumblingstone;

law ^ Job_22_22 / law / ^from his mouth, and lay up his words in thine heart.

law ^ Gal_03_21 / law / ^given which could have given life, verily righteousness should have been by the law.

law ^ Rut_01_08 / law / ^Go, return each to her mother's house: the LORD deal kindly with you, as ye have

dealt with the dead, and with me.

law ^ Gen_38_13 / law / ^goeth up to Timnath to shear his sheep.

law ^ Psa_119_29 / law / ^graciously.

law ^ Psa_119_92 / law / ^had been] my delights, I should then have perished in mine affliction.

law ^ Act_05_34 / law / ^had in reputation among all the people, and commanded to put the apostles forth a little space;

law ^ Rom_07_07 / law / ^had said, Thou shalt not covet.

law ^ Pro_29_18 / law / ^happy [is] he.

law ^ Rom_07_01 / law / ^hath dominion over a man as long as he liveth?

law ^ Gen_38_24 / law / ^hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

law ^ Act_22_12 / law / ^having a good report of all the Jews which dwelt [there],

law ^ Heb_10_01 / law / ^having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

law ^ Joh_19_07 / law / ^he ought to die, because he made himself the Son of God.

law ^ Heb_09_19 / law / ^he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

law ^ Exo_18_01 / law / ^heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

law ^ Gen_11_31 / law / ^his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

law ^ Luk_10_26 / law / ^how readest thou?

law ^ Mat_12_05 / law / ^how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

law ^ Rom_07_01 / law / ^how that the law hath dominion over a man as long as he liveth?

law ^ Joh_10_34 / law / ^I said, Ye are gods?

law ^ Deu_17_18 / law / ^in a book out of [that which is] before the priests the Levites:

law ^ Deu_31_24 / law / ^in a book, until they were finished,

law ^ Psa_78_05 / law / ^in Israel, which he commanded our fathers, that they should make them known to their children:

law ^ Rom_07_23 / law / ^in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law ^ 2Ch_25_04 / law / ^in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

law ^ 2Ch_34_15 / law / ^in the house of the LORD. And Hilkiah delivered the book to Shaphan.

law ^ 2Ki_22_08 / law / ^in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

law ^ Gal_03_11 / law / ^in the sight of God, [it is] evident: for, The just shall live by faith.

law ^ Jer_31_33 / law / ^in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

law ^ 1Sa_18_21 / law / ^in [the one of] the twain.

law ^ Psa_78_01 / law / ^incline your ears to the words of my mouth.

law ^ Gal_05_14 / law / ^is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

law ^ Rut_01_15 / law / ^is gone back unto her people, and unto her gods: return thou after thy sister in law.

law ^ Rom_03_21 / law / ^is manifested, being witnessed by the law and the prophets;

law ^ 1Ti_01_09 / law / ^is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

law ^ Gal_03_12 / law / ^is not of faith: but, The man that doeth them shall live in them.

law ^ Act_19_38 / law / ^is open, and there are deputies: let them implead one another.

law ^ Hab_01_04 / law / ^is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

law ^ Rom_07_14 / law / ^is spiritual: but I am carnal, sold under sin.

law ^ Rom_04_15 / law / ^is, [there is] no transgression.

law ^ Pro_28_07 / law / ^is] a wise son: but he that is a companion of riotous [men] shameth his father.

law ^ 1Ti_01_08 / law / ^is] good, if a man use it lawfully;

law ^ Rom_07_12 / law / ^is] holy, and the commandment holy, and just, and good.

law ^ Pro_06_23 / law / ^is] light; and reproofs of instruction [are] the way of life:

law ^ Psa_119_174 / law / ^is] my delight.

law ^ Psa_119_77 / law / ^is] my delight.

law ^ Lam_02_09 / law / ^is] no [more]; her prophets also find no vision from the LORD.

law ^ Rom_03_20 / law / ^is] the knowledge of sin.

law ^ Psa_119_142 / law /[^]is] the truth.

law ^ Psa_40_08 / law /[^]is] within my heart.

law ^ 1Co_14_21 / law /[^]it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

law ^ Rut_02_22 / law /[^]It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

law ^ Gal_03_18 / law /[^]it is] no more of promise: but God gave [it] to Abraham by promise.

law ^ Gal_03_19 / law /[^]It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

law ^ Psa_119_97 / law /[^]it [is] my meditation all the day.

law ^ Exo_18_06 / law /[^]Jethro am come unto thee, and thy wife, and her two sons with her.

law ^ Rom_02_27 / law /[^]judge thee, who by the letter and circumcision dost transgress the law?

law ^ Joh_07_51 / law /[^]judge [any] man, before it hear him, and know what he doeth?

law ^ Mat_23_23 / law /[^]judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

law ^ Jer_02_08 / law /[^]knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

law ^ Act_18_15 / law /[^]look ye [to it]; for I will be no judge of such [matters].

law ^ Heb_07_19 / law /[^]made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

law ^ Heb_07_28 / law /[^]maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

law ^ Heb_07_28 / law /[^]maketh] the Son, who is consecrated for evermore.

law ^ Exo_13_09 / law /[^]may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

law ^ Rom_08_04 / law /[^]might be fulfilled in us, who walk not after the flesh, but after the Spirit.

law ^ Est_01_08 / law /[^]none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

law ^ Neh_09_34 / law /[^]nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

law ^ Jer_44_23 / law /[^]nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

law ^ Jer_44_10 / law /[^]nor in my statutes, that I set before you and before your fathers.

law ^ Heb_07_16 / law / ^of a carnal commandment, but after the power of an endless life.

law ^ Gal_06_02 / law / ^of Christ.

law ^ Eph_02_15 / law / ^of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

law ^ Rom_03_27 / law / ^of faith.

law ^ Rom_07_22 / law / ^of God after the inward man:

law ^ Neh_08_08 / law / ^of God distinctly, and gave the sense, and caused [them] to understand the reading.

law ^ Jos_24_26 / law / ^of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

law ^ Rom_08_07 / law / ^of God, neither indeed can be.

law ^ Neh_10_28 / law / ^of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

law ^ Neh_08_18 / law / ^of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

law ^ Rom_07_25 / law / ^of God; but with the flesh the law of sin.

law ^ Lev_15_32 / law / ^of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

law ^ Lev_14_32 / law / ^of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

law ^ Psa_37_31 / law / ^of his God [is] in his heart; none of his steps shall slide.

law ^ Dan_06_05 / law / ^of his God.

law ^ Num_06_21 / law / ^of his separation.

law ^ Est_04_11 / law / ^of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

law ^ Num_05_29 / law / ^of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

law ^ Pro_31_26 / law / ^of kindness.

law ^ Lev_14_57 / law / ^of leprosy.

law ^ Jam_01_25 / law / ^of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

law ^ Jam_02_12 / law / ^of liberty.

law ^ Mal_04_04 / law / ^of Moses my servant, which I commanded unto him in Horeb for all Israel, [with]

the statutes and judgments.

law ^ Joh_07_23 / law / ^of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

law ^ Ezr_03_02 / law / ^of Moses the man of God.

law ^ 2Ch_30_16 / law / ^of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

law ^ Dan_09_11 / law / ^of Moses the servant of God, because we have sinned against him.

law ^ Luk_02_22 / law / ^of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

law ^ Dan_09_13 / law / ^of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

law ^ Jos_08_31 / law / ^of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

law ^ Luk_24_44 / law / ^of Moses, and [in] the prophets, and [in] the psalms, concerning me.

law ^ Act_28_23 / law / ^of Moses, and [out of] the prophets, from morning till evening.

law ^ Jud_04_11 / law / ^of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

law ^ 1Ki_02_03 / law / ^of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

law ^ Jos_23_06 / law / ^of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

law ^ 1Co_09_09 / law / ^of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

law ^ 2Ki_14_06 / law / ^of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

law ^ Jos_08_32 / law / ^of Moses, which he wrote in the presence of the children of Israel.

law ^ Ezr_07_06 / law / ^of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

law ^ Neh_08_01 / law / ^of Moses, which the LORD had commanded to Israel.

law ^ 2Ch_23_18 / law / ^of Moses, with rejoicing and with singing, [as it was ordained] by David.

law ^ Act_13_39 / law / ^of Moses.

law ^ Act_15_05 / law / ^of Moses.

law ^ 2Ki_23_25 / law / ^of Moses; neither after him arose there [any] like him.

law ^ Rom_07_23 / law / ^of my mind, and bringing me into captivity to the law of sin which is in my members.

law ^ Isa_01_10 / law / ^of our God, ye people of Gomorrah.

law ^ Rom_09_31 / law / ^of righteousness, hath not attained to the law of righteousness.

law ^ Rom_09_31 / law / ^of righteousness.

law ^ Neh_06_18 / law / ^of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

law ^ Rom_08_02 / law / ^of sin and death.

law ^ Rom_07_23 / law / ^of sin which is in my members.

law ^ Rom_07_25 / law / ^of sin.

law ^ Lev_11_46 / law / ^of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

law ^ Lev_07_37 / law / ^of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

law ^ Lev_06_09 / law / ^of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

law ^ Act_22_03 / law / ^of the fathers, and was zealous toward God, as ye all are this day.

law ^ Eze_07_12 / law / ^of the God of heaven, perfect [peace], and at such a time.

law ^ Eze_07_21 / law / ^of the God of heaven, shall require of you, it be done speedily,

law ^ Psa_81_04 / law / ^of the God of Jacob.

law ^ 2Ki_08_27 / law / ^of the house of Ahab.

law ^ Eze_43_12 / law / ^of the house.

law ^ Eze_43_12 / law / ^of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law ^ Act_25_08 / law / ^of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

law ^ Eze_07_26 / law / ^of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law ^ Lev_14_02 / law / ^of the leper in the day of his cleansing: He shall be brought unto the priest:

law ^ 2Ki_10_31 / law / ^of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

law ^ Isa_05_24 / law / ^of the LORD of hosts, and despised the word of the Holy One of Israel.

law ^ Neh_09_03 / law / ^of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

law ^ 1Ch_22_12 / law / ^of the LORD thy God.

law ^ 2Ch_17_09 / law / ^of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

law ^ 2Ch_34_14 / law / ^of the LORD [given] by Moses.

law ^ Psa_19_07 / law / ^of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

law ^ Jer_08_08 / law / ^of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

law ^ 2Ch_35_26 / law / ^of the LORD,

law ^ Luk_02_24 / law / ^of the Lord, A pair of turtledoves, or two young pigeons.

law ^ 2Ch_12_01 / law / ^of the LORD, and all Israel with him.

law ^ Amo_02_04 / law / ^of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

law ^ Ezz_07_10 / law / ^of the LORD, and to do [it], and to teach in Israel statutes and judgments.

law ^ Luk_02_23 / law / ^of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

law ^ Luk_02_39 / law / ^of the Lord, they returned into Galilee, to their own city Nazareth.

law ^ 1Ch_16_40 / law / ^of the LORD, which he commanded Israel;

law ^ 2Ch_31_03 / law / ^of the LORD.

law ^ 2Ch_31_04 / law / ^of the LORD.

law ^ Psa_119_01 / law / ^of the LORD.

law ^ Isa_30_09 / law / ^of the LORD:

law ^ Psa_01_02 / law / ^of the LORD; and in his law doth he meditate day and night.

law ^ Lev_06_14 / law / ^of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

law ^ Dan_06_15 / law / ^of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

law ^ Dan_06_08 / law / ^of the Medes and Persians, which altereth not.

law ^ Dan_06_12 / law / ^of the Medes and Persians, which altereth not.

law ^ Num_06_21 / law / ^of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after

the law of his separation.

law ^ Num_06_13 / law / ^of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

law ^ Lev_13_59 / law / ^of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

law ^ Lev_07_11 / law / ^of the sacrifice of peace offerings, which he shall offer unto the LORD.

law ^ Lev_06_25 / law / ^of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

law ^ Rom_08_02 / law / ^of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law ^ Jud_15_06 / law / ^of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

law ^ Lev_07_01 / law / ^of the trespass offering: it [is] most holy.

law ^ Pro_13_14 / law / ^of the wise [is] a fountain of life, to depart from the snares of death.

law ^ Ezz_07_14 / law / ^of thy God which [is] in thine hand;

law ^ Ezz_07_26 / law / ^of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law ^ Hos_04_06 / law / ^of thy God, I will also forget thy children.

law ^ Pro_01_08 / law / ^of thy mother:

law ^ Pro_06_20 / law / ^of thy mother:

law ^ Psa_119_72 / law / ^of thy mouth [is] better unto me than thousands of gold and silver.

law ^ Mal_02_06 / law / ^of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

law ^ Rom_03_27 / law / ^of works? Nay: but by the law of faith.

law ^ Rom_07_02 / law / ^of [her] husband.

law ^ Rom_07_09 / law / ^once: but when the commandment came, sin revived, and I died.

law ^ 1Co_06_07 / law / ^one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

law ^ Gal_03_02 / law / ^or by the hearing of faith?

law ^ Gal_03_05 / law / ^or by the hearing of faith?

law ^ Exo_16_04 / law / ^or no.

law ^ Mat_05_17 / law / ^or the prophets: I am not come to destroy, but to fulfil.

law ^ Gen_47_26 / law / ^over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

law ^ 1Sa_04_19 / law / ^Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law ^ Pro_28_04 / law / ^praise the wicked: but such as keep the law contend with them.

law ^ Mat_11_13 / law / ^prophesied until John.

law ^ Heb_09_22 / law / ^purged with blood; and without shedding of blood is no remission.

law ^ Gen_38_11 / law / ^Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

law ^ Rut_03_01 / law / ^said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

law ^ Rut_02_19 / law / ^said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law ^ Exo_18_17 / law / ^said unto him, The thing that thou doest [is] not good.

law ^ Rom_03_19 / law / ^saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law ^ Exo_18_14 / law / ^saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

law ^ Rut_02_18 / law / ^saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

law ^ Deu_01_05 / law / ^saying,

law ^ Hag_02_11 / law / ^saying,

law ^ Gen_38_25 / law / ^saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

law ^ 1Sa_18_23 / law / ^seeing that I [am] a poor man, and lightly esteemed?

law ^ Rom_02_12 / law / ^shall also perish without law: and as many as have sinned in the law shall be judged by the law;

law ^ Rom_02_12 / law / ^shall be judged by the law;

law ^ Rom_02_13 / law / ^shall be justified.

law ^ Exo_12_49 / law / ^shall be to him that is homeborn, and unto the stranger that sojourneth among you.

law ^ Mic_04_02 / law / ^shall go forth of Zion, and the word of the LORD from Jerusalem.

law ^ Gal_02_16 / law / ^shall no flesh be justified.

law ^ Jos_01_08 / law / ^shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

law ^ Rom_02_26 / law / ^shall not his uncircumcision be counted for circumcision?

law ^ Jer_18_18 / law / ^shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

law ^ Eze_07_26 / law / ^shall perish from the priest, and counsel from the ancients.

law ^ Isa_51_04 / law / ^shall proceed from me, and I will make my judgment to rest for a light of the people.

law ^ Rut_03_16 / law / ^she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

law ^ Lev_18_15 / law / ^she [is] thy son's wife; thou shalt not uncover her nakedness.

law ^ Gal_03_23 / law / ^shut up unto the faith which should afterwards be revealed.

law ^ Rom_05_13 / law / ^sin was in the world: but sin is not imputed when there is no law.

law ^ Rom_07_08 / law / ^sin [was] dead.

law ^ Rom_07_07 / law / ^sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law ^ Rut_02_11 / law / ^since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

law ^ Luk_05_17 / law / ^sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

law ^ Rom_07_03 / law / ^so that she is no adulteress, though she be married to another man.

law ^ Deu_28_58 / law / ^that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

law ^ Rom_07_06 / law / ^that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

law ^ Joh_12_34 / law / ^that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

law ^ Rom_03_19 / law / ^that every mouth may be stopped, and all the world may become guilty before God.

law ^ 2Ch_34_19 / law / ^that he rent his clothes.

law ^ 2Ki_22_11 / law / ^that he rent his clothes.

law ^ 1Co_09_20 / law / ^that I might gain them that are under the law;

law ^ Gal_02_19 / law / ^that I might live unto God.

law ^ Heb_07_05 / law / ^that is, of their brethren, though they come out of the loins of Abraham:

law ^ 2Ki_21_08 / law / ^that my servant Moses commanded them.

law ^ Rut_01_06 / law / ^that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

law ^ Rom_10_05 / law / ^That the man which doeth those things shall live by them.

law ^ Joh_08_17 / law / ^that the testimony of two men is true.

law ^ Neh_13_03 / law / ^that they separated from Israel all the mixed multitude.

law ^ Gal_04_05 / law / ^that we might receive the adoption of sons.

law ^ Rom_07_16 / law / ^that [it is] good.

law ^ Rom_07_21 / law / ^that, when I would do good, evil is present with me.

law ^ Jos_08_34 / law / ^the blessings and cursings, according to all that is written in the book of the law.

law ^ Jud_19_04 / law / ^the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

law ^ Jud_19_09 / law / ^the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

law ^ Joh_18_31 / law / ^The Jews therefore said unto him, It is not lawful for us to put any man to death:

law ^ Exo_03_01 / law / ^the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

law ^ 1Co_09_08 / law / ^the same also?

law ^ Deu_28_61 / law / ^them will the LORD bring upon thee, until thou be destroyed.

law ^ Gal_03_21 / law / ^then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

law ^ Gal_02_21 / law / ^then Christ is dead in vain.

law ^ Rom_03_20 / law / ^there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law ^ Rom_02_14 / law / ^these, having not the law, are a law unto themselves:

law ^ Joh_15_25 / law / ^They hated me without a cause.

law ^ Jer_32_23 / law / ^they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

law ^ Deu_33_10 / law / ^they shall put incense before thee, and whole burnt sacrifice upon thine altar.

law ^ Jam_04_11 / law / ^thou art not a doer of the law, but a judge.

law ^ Rom_02_23 / law / ^through breaking the law dishonourest thou God?

law ^ Rom_03_31 / law / ^through faith? God forbid: yea, we establish the law.

law ^ Rom_02_25 / law / ^thy circumcision is made uncircumcision.

law ^ Mat_05_18 / law / ^till all be fulfilled.

law ^ Joh_18_13 / law / ^to Caiaphas, which was the high priest that same year.

law ^ 1Co_09_21 / law / ^to Christ,) that I might gain them that are without law.

law ^ Gal_03_10 / law / ^to do them.

law ^ Deu_27_26 / law / ^to do them. And all the people shall say, Amen.

law ^ Luk_16_17 / law / ^to fail.

law ^ 1Co_09_21 / law / ^to God, but under the law to Christ,) that I might gain them that are without law.

law ^ Neh_13_28 / law / ^to Sanballat the Horonite: therefore I chased him from me.

law ^ 1Sa_18_18 / law / ^to the king?

law ^ Act_15_24 / law / ^to whom we gave no [such] commandment:

law ^ Rom_07_02 / law / ^to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law ^ Exo_18_12 / law / ^took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

law ^ Exo_18_02 / law / ^took Zipporah, Moses' wife, after he had sent her back,

law ^ 1Ti_01_07 / law / ^understanding neither what they say, nor whereof they affirm.

law ^ Rom_02_14 / law / ^unto themselves:

law ^ Jud_19_07 / law / ^urged him: therefore he lodged there again.

law ^ Deu_27_08 / law / ^very plainly.

law ^ Joh_01_17 / law / ^was given by Moses, [but] grace and truth came by Jesus Christ.

law ^ Gal_03_24 / law / ^was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

law ^ Num_10_29 / law / ^We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

law ^ Jud_01_16 / law / ^went up out of the city of palm trees with the children of Judah into the wilderness

of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

law ^ Heb_07_11 / law / ^what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

law ^ Num_19_14 / law / ^when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

law ^ Deu_27_03 / law / ^when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

law ^ 2Ki_17_13 / law / ^which I commanded your fathers, and which I sent to you by my servants the prophets.

law ^ Jer_26_04 / law / ^which I have set before you,

law ^ Jer_09_13 / law / ^which I set before them, and have not obeyed my voice, neither walked therein;

law ^ Deu_04_08 / law / ^which I set before you this day?

law ^ Rut_04_15 / law / ^which loveth thee, which is better to thee than seven sons, hath borne him.

law ^ Gen_19_14 / law / ^which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

law ^ Jos_01_07 / law / ^which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

law ^ Deu_04_44 / law / ^which Moses set before the children of Israel:

law ^ Jos_22_05 / law / ^which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

law ^ Num_31_21 / law / ^which the LORD commanded Moses;

law ^ Neh_08_14 / law / ^which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

law ^ Num_19_02 / law / ^which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

law ^ Deu_17_11 / law / ^which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

law ^ Gal_03_17 / law / ^which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

law ^ Neh_10_29 / law / ^which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

law ^ 2Ki_23_24 / law / ^which were written in the book that Hilkiyah the priest found in the house of the LORD.

law ^ Joh_07_19 / law / ^Why go ye about to kill me?

law ^ 1Co_06_06 / law / ^with brother, and that before the unbelievers.

law ^ Rut_01_22 / law / ^with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

law ^ Rut_01_07 / law / ^with her; and they went on the way to return unto the land of Judah.

law ^ Rut_02_19 / law / ^with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law ^ Rom_04_15 / law / ^worketh wrath: for where no law is, [there is] no transgression.

law ^ Rom_02_15 / law / ^written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

law ^ Gal_05_04 / law / ^ye are fallen from grace.

law ^ Mal_02_08 / law / ^ye have corrupted the covenant of Levi, saith the LORD of hosts.

law ^ Psa_119_34 / law / ^yea, I shall observe it with [my] whole heart.

law ^ Neh_09_29 / law / ^yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

lawful ^ Mar_02_24 / lawful / ^

lawful ^ Eze_18_05 / lawful / ^and right,

lawful ^ Eze_33_19 / lawful / ^and right, he shall live thereby.

lawful ^ Eze_18_27 / lawful / ^and right, he shall save his soul alive.

lawful ^ Eze_18_21 / lawful / ^and right, he shall surely live, he shall not die.

lawful ^ Eze_18_19 / lawful / ^and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful ^ Eze_33_14 / lawful / ^and right;

lawful ^ Eze_33_16 / lawful / ^and right; he shall surely live.

lawful ^ Act_19_39 / lawful / ^assembly.

lawful ^ Isa_49_24 / lawful / ^captive delivered?

lawful ^ Mat_19_03 / lawful / ^for a man to put away his wife for every cause?

lawful ^ Mar_10_02 / lawful / ^for a man to put away [his] wife? tempting him.

lawful ^ 2Co_12_04 / lawful / ^for a man to utter.

lawful ^ Mat_12_04 / lawful /^for him to eat, neither for them which were with him, but only for the priests?

lawful ^ Mat_20_15 / lawful /^for me to do what I will with mine own? Is thine eye evil, because I am good?

lawful ^ 1Co_10_23 / lawful /^for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful ^ 1Co_10_23 / lawful /^for me, but all things edify not.

lawful ^ 1Co_06_12 / lawful /^for me, but I will not be brought under the power of any.

lawful ^ Joh_05_10 / lawful /^for thee to carry [thy] bed.

lawful ^ Mat_14_04 / lawful /^for thee to have her.

lawful ^ Mar_06_18 / lawful /^for thee to have thy brother's wife.

lawful ^ Mat_27_06 / lawful /^for to put them into the treasury, because it is the price of blood.

lawful ^ Luk_20_22 / lawful /^for us to give tribute unto Caesar, or no?

lawful ^ Joh_18_31 / lawful /^for us to put any man to death:

lawful ^ Act_16_21 / lawful /^for us to receive, neither to observe, being Romans.

lawful ^ Act_22_25 / lawful /^for you to scourge a man that is a Roman, and uncondemned?

lawful ^ Luk_06_09 / lawful /^on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful ^ Mar_03_04 / lawful /^to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful ^ Luk_06_02 / lawful /^to do on the sabbath days?

lawful ^ Mat_12_02 / lawful /^to do upon the sabbath day.

lawful ^ Mat_12_12 / lawful /^to do well on the sabbath days.

lawful ^ Luk_06_04 / lawful /^to eat but for the priests alone?

lawful ^ Mar_02_26 / lawful /^to eat but for the priests, and gave also to them which were with him?

lawful ^ Mar_12_14 / lawful /^to give tribute to Caesar, or not?

lawful ^ Mat_22_17 / lawful /^to give tribute unto Caesar, or not?

lawful ^ Luk_14_03 / lawful /^to heal on the sabbath day?

lawful ^ Mat_12_10 / lawful /^to heal on the sabbath days? that they might accuse him.

lawful ^ Ezz_07_24 / lawful /^to impose toll, tribute, or custom, upon them.

lawful ^ 1Co_06_12 / lawful /^unto me, but all things are not expedient: all things are lawful for me, but I

will not be brought under the power of any.

lawfully ^ 1Ti_01_08 / lawfully / ^

lawfully ^ 2Ti_02_05 / lawfully / ^

lawgiver ^ Psa_108_08 / lawgiver / ^

lawgiver ^ Psa_60_07 / lawgiver / ^

lawgiver ^ Gen_49_10 / lawgiver / ^from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

lawgiver ^ Isa_33_22 / lawgiver / ^the LORD [is] our king; he will save us.

lawgiver ^ Deu_33_21 / lawgiver / ^was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

lawgiver ^ Jam_04_12 / lawgiver / ^who is able to save and to destroy: who art thou that judgest another?

lawgiver ^ Num_21_18 / lawgiver / ^with their staves. And from the wilderness [they went] to Mattanah:

lawless ^ 1Ti_01_09 / lawless / ^and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

laws ^ Exo_16_28 / laws / ^

laws ^ Exo_18_16 / laws / ^

laws ^ Gen_26_05 / laws / ^

laws ^ Eze_44_24 / laws / ^and my statutes in all mine assemblies; and they shall hallow my sabbaths.

laws ^ Exo_18_20 / laws / ^and shalt show them the way wherein they must walk, and the work that they must do.

laws ^ Dan_07_25 / laws / ^and they shall be given into his hand until a time and times and the dividing of time.

laws ^ Est_03_08 / laws / ^are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

laws ^ Neh_09_14 / laws / ^by the hand of Moses thy servant:

laws ^ Isa_24_05 / laws / ^changed the ordinance, broken the everlasting covenant.

laws ^ Neh_09_13 / laws / ^good statutes and commandments:

laws ^ Heb_10_16 / laws / ^into their hearts, and in their minds will I write them;

laws ^ Heb_08_10 / laws / ^into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

laws ^ Est_01_19 / laws / ^of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

laws ^ Eze_43_11 / laws / ^thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws ^ Eze_44_05 / laws / ^thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws ^ Eze_43_11 / laws / ^thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws ^ Eze_44_05 / laws / ^thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws ^ Dan_09_10 / laws / ^which he set before us by his servants the prophets.

laws ^ Lev_26_46 / laws / ^which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

laws ^ Eze_43_11 / laws / ^thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws ^ Eze_44_05 / laws / ^thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws ^ Dan_09_10 / laws / ^which he set before us by his servants the prophets.

laws ^ Lev_26_46 / laws / ^which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

lawyer ^ Tit_03_13 / lawyer / ^and Apollos on their journey diligently, that nothing be wanting unto them.

lawyer ^ Mat_22_35 / lawyer / ^asked [him a question], tempting him, and saying,

lawyer ^ Luk_10_25 / lawyer / ^stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyer ^ Luk_10_25 / lawyer / ^stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyer ^ Luk_10_25 / lawyer / ^stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyer ^ Luk_10_25 / lawyer / ^stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyers ^ Luk_14_03 / lawyers / ^and Pharisees, saying, Is it lawful to heal on the sabbath day?

lawyers ^ Luk_11_45 / lawyers / ^and said unto him, Master, thus saying thou reproachest us also.

lawyers ^ Luk_11_52 / lawyers / ^for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

lawyers ^ Luk_11_46 / lawyers / ^for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

lawyers ^ Luk_07_30 / lawyers / ^rejected the counsel of God against themselves, being not baptized of him.

unlawful ^ 2Pe_02_08 / unlawful / ^deeds;]

unlawful ^ Act_10_28 / unlawful / ^thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Bible Translation Phrases for Individual word studies

law a law 3551 -nomos->

law after the law 3551 -nomos->

law and by our law 3551 -nomos->

law And the law 3551 -nomos->

law and the law 3551 -nomos->

law are a law 3551 -nomos->

law be of the law 3551 -nomos->

law but by the law 3551 -nomos->

law by the law 3551 -nomos->

law come by the law 3551 -nomos->

law Doth our law 3551 -nomos->

law even the law 3551 -nomos->

law for by the law 3551 -nomos->

law For the law 3551 -nomos->

law from that law 3551 -nomos->

law from the law 3551 -nomos->

law go to law 2919 -krino->

law goeth to law 2919 -krino->

law how that the law 3551 -nomos->

law in law 3565 -numphe->

law in law 3994 -penthera->

law in law 3995 -pentheros->

law In the law 3551 -nomos->

law in the law 3551 -nomos->

law in their law 3551 -nomos->

law is in the law 3551 -nomos->

law is of the law 3551 -nomos->

law is the law 3551 -nomos->

law Is the law 3551 -nomos->

law law 0459 -anomos->

law law 0460 -anomos->

law law 3551 -nomos->

law man , the law 0060 -agoraios->

law matters of the law 3551 -nomos->

law not the law 3551 -nomos->

law of the law 0458 -anomia->

law of the law 3547 -nomodidaskalos->

law of the law 3548 -nomothesia->

law of the law 3551 -nomos->

law of their law 3551 -nomos->

law out of the law 3551 -nomos->

law serveth the law 3551 -nomos->

law that the law 3551 -nomos->

law the law , and take 2983 -lambano->

law the law 0458 -anomia->

law the law 1772 -ennomos->

law the law 3544 -nomikos->

law the law 3549 -nomotheteo->

law the law 3549 -nomotheteo->

law The law 3551 -nomos->

law the law 3551 -nomos->

law the things contained in the law 3551 -nomos->

law there had been a law 3551 -nomos->

law they which are of the law 3551 -nomos->

law things are by the law 3551 -nomos->

law to our law 3551 -nomos->

law to the law 3551 -nomos->

law to the law 3891 -paranomeo->

law unto the law 3551 -nomos->

law were by the law 3551 -nomos->

law which is of the law 3551 -nomos->

law ye go to law 2917 -krima->

law you the law 3551 -nomos->

lawful are not lawful 1832 -exesti->

lawful by , Is it lawful 1832 -exesti->

lawful day : it is not lawful 1832 -exesti->

lawful him , Is it lawful 1832 -exesti->

lawful in a lawful 1772 -ennomos->

lawful Is it lawful 1832 -exesti->

lawful Is it not lawful 1832 -exesti->

lawful is not lawful 1832 -exesti->

lawful it is lawful 1832 -exesti->

lawful It is not lawful 1832 -exesti->

lawful it is not lawful 1832 -exesti->

lawful thing ; Is it lawful 1832 -exesti->

lawful things are lawful 1832 -exesti->

lawful thou ? Is it lawful 1832 -exesti->

lawful to them that were with him ; which it is not lawful 1832 -exesti->

lawful unto him , Is it lawful 1832 -exesti->

lawful unto him , It is not lawful 1832 -exesti->

lawful unto them , Is it lawful 1832 -exesti->

lawful was not lawful 1832 -exesti->

lawfully it lawfully 3545 -nomimos->

lawfully lawfully 3545 -nomimos->

lawgiver lawgiver 3550 -nomothetes->

lawless man , but for the lawless 0459 -anomos->

laws my laws 3551 -nomos->

lawyer lawyer 3544 -nomikos->

lawyer of them , which was a lawyer 3544 -nomikos->

lawyer the lawyer 3544 -nomikos->

lawyers and lawyers 3544 -nomikos->

lawyers of the lawyers 3544 -nomikos->

lawyers unto the lawyers 3544 -nomikos->

lawyers unto you , lawyers 3544 -nomikos->

lawyers ye lawyers 3544 -nomikos->

unlawful that it is an unlawful 0111 -athemitos->

unlawful with their unlawful 0459 -anomos->

Bible Word Index with the full text of each verse

claws Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [{claws}]

claws Deu_14_06 And every beast that parteth the hoof, and cleaveth the cleft into two {claws}, [and] cheweth the cud among the beasts, that ye shall eat.

claws Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their {claws} in pieces.

law 1Ch_02_04 And Tamar his daughter in {law} bare him Pharez and Zerah. All the sons of Judah [were] five.

law 1Ch_16_17 And hath confirmed the same to Jacob for a {law}, [and] to Israel [for] an everlasting covenant,

law 1Ch_16_40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the {law} of the LORD, which he commanded Israel;

law 1Ch_22_12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the {law} of the LORD thy God.

law 1Co_06_01 Dare any of you, having a matter against another, go to {law} before the unjust, and not before the saints?

law 1Co_06_06 But brother goeth to {law} with brother, and that before the unbelievers.

law 1Co_06_07 Now therefore there is utterly a fault among you, because ye go to {law} one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

law 1Co_07_39 The wife is bound by the {law} as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

law 1Co_09_08 Say I these things as a man? or saith not the {law} the same also?

law 1Co_09_09 For it is written in the {law} of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

law 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the {law};

law 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the {law}, that I might gain them that are under the law;

law 1Co_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the {law}, as under the law, that I might gain them that are under the law;

law 1Co_09_21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without {law}.

law 1Co_09_21 To them that are without law, as without law, (being not without law to God, but under the {law} to Christ,) that I might gain them that are without law.

law 1Co_09_21 To them that are without law, as without law, (being not without {law} to God, but under the law to Christ,) that I might gain them that are without law.

law 1Co_09_21 To them that are without law, as without {law}, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

law 1Co_09_21 To them that are without {law}, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

law 1Co_14_21 In the {law} it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

law 1Co_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the {law}.

law 1Co_15_56 The sting of death [is] sin; and the strength of sin [is] the {law}.

law 1Jo_03_04 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the {law}.

law 1Jo_03_04 Whosoever committeth sin transgresseth also the {law}: for sin is the transgression of the law.

law 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the {law} of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

law 1Sa_01_10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the {law} of our God, ye people of Gomorrah.

law 1Sa_02_03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the {law}, and the word of the LORD from Jerusalem.

law 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in {law} and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law 1Sa_04_19 And his daughter in {law}, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

law 1Sa_04_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in {law} and her husband.

law 1Sa_05_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the {law} of the LORD of hosts, and despised the word of the Holy One of Israel.

law 1Sa_08_16 Bind up the testimony, seal the {law} among my disciples.

law 1Sa_08_20 To the {law} and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them.

law 1Sa_18_18 And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in {law} to the king?

law 1Sa_18_21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in {law} in [the one of] the twain.

law 1Sa_18_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in {law}.

law 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in {law}, seeing that I [am] a poor man, and lightly esteemed?

law 1Sa_18_26 And when his servants told David these words, it pleased David well to be the king's son in {law}: and the days were not expired.

law 1Sa_18_27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in {law}. And Saul gave him Michal his daughter to wife.

law 1Sa_22_14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in {law}, and goeth at thy bidding, and is honourable in thine house?

law 1Sa_30_09 That this [is] a rebellious people, lying children, children [that] will not hear the {law} of the LORD:

law 1Sa_42_04 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his {law}.

law 1Sa_42_21 The LORD is well pleased for his righteousness' sake; he will magnify the {law}, and make [it] honourable.

law 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his {law}.

law 1Sa_51_04 Hearken unto me, my people; and give ear unto me, O my nation: for a {law} shall proceed from me, and I will make my judgment to rest for a light of the people.

law 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in whose heart [is] my {law}; fear ye not the reproach of men, neither be ye afraid of their revilings.

law 1Ti_01_07 Desiring to be teachers of the {law}; understanding neither what they say, nor whereof they affirm.

law 1Ti_01_08 But we know that the {law} [is] good, if a man use it lawfully;

law 1Ti_01_09 Knowing this, that the {law} is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

law 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my {law}, as thou hast walked before me.

law 2Ch_12_01 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the {law} of the LORD, and all Israel with him.

law 2Ch_14_04 And commanded Judah to seek the LORD God of their fathers, and to do the {law} and the commandment.

law 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without {law}.

law 2Ch_17_09 And they taught in Judah, and [had] the book of the {law} of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

law 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between {law} and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

law 2Ch_23_18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the {law} of Moses, with rejoicing and with singing, [as it was ordained] by David.

law 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the {law} in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

law 2Ch_30_16 And they stood in their place after their manner, according to the {law} of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

law 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the {law} of the LORD.

law 2Ch_31_04 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the {law} of the LORD.

law 2Ch_31_21 And in every work that he began in the service of the house of God, and in the {law}, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

law 2Ch_33_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole {law} and the statutes and the ordinances by the hand of Moses.

law 2Ch_34_14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the {law} of the LORD [given] by Moses.

law 2Ch_34_15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiah delivered the book to Shaphan.

law 2Ch_34_19 And it came to pass, when the king had heard the words of the {law}, that he rent his clothes.

law 2Ch_35_26 Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the {law} of the LORD,

law 2Ki_08_27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in {law} of the house of Ahab.

law 2Ki_10_31 But Jehu took no heed to walk in the {law} of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

law 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the {law} of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

law 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the {law} which I commanded your fathers, and which I sent to you by my servants the prophets.

law 2Ki_17_34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the {law} and commandment which the LORD commanded the children of Jacob, whom he named Israel;

law 2Ki_17_37 And the statutes, and the ordinances, and the {law}, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.

law 2Ki_21_08 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the {law} that my servant Moses commanded them.

law 2Ki_22_08 And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

law 2Ki_22_11 And it came to pass, when the king had heard the words of the book of the {law}, that he rent his clothes.

law 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the {law} which were written in the book that Hilkiah the priest found in the house of the LORD.

law 2Ki_23_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the {law} of Moses; neither after him arose there [any] like him.

law Act_05_34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the {law}, had in reputation among all the people, and commanded to put the apostles forth a little space;

law Act_06_13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the {law}:

law Act_07_53 Who have received the {law} by the disposition of angels, and have not kept [it].

law Act_13_15 And after the reading of the {law} and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

law Act_13_39 And by him all that believe are justified from all things, from which ye could not be justified by the {law} of Moses.

law Act_15_05 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the {law} of Moses.

law Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the {law}: to whom we gave no [such] commandment:

law Act_18_13 Saying, This [fellow] persuadeth men to worship God contrary to the {law}.

law Act_18_15 But if it be a question of words and names, and [of] your {law}, look ye [to it]; for I will be no judge of such [matters].

law Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the {law} is open, and there are deputies: let them implead one another.

law Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the {law}:

law Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the {law}.

law Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the {law}, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

law Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the {law} of the fathers, and was zealous toward God, as ye all are this day.

law Act_22_12 And one Ananias, a devout man according to the {law}, having a good report of all the Jews which dwelt [there],

law Act_23_03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the {law}?

law Act_23_03 Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the {law}, and commandest me to be smitten contrary to the law?

law Act_23_29 Whom I perceived to be accused of questions of their {law}, but to have nothing laid to his charge worthy of death or of bonds.

law Act_24_06 Who also hath gone about to profane the temple: whom we took, and would have judged according to our {law}.

law Act_24_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the {law} and in the prophets:

law Act_25_08 While he answered for himself, Neither against the {law} of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

law Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to

whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the {law} of Moses, and [out of] the prophets, from morning till evening.

law Amo_02_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the {law} of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:

law Dan_06_05 Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the {law} of his God.

law Dan_06_08 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the {law} of the Medes and Persians, which altereth not.

law Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the {law} of the Medes and Persians, which altereth not.

law Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the {law} of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

law Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the {law} of Moses the servant of God, because we have sinned against him.

law Dan_09_11 Yea, all Israel have transgressed thy {law}, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

law Dan_09_13 As [it is] written in the {law} of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

law Deu_01_05 On this side Jordan, in the land of Moab, began Moses to declare this {law}, saying,

law Deu_04_08 And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this {law}, which I set before you this day?

law Deu_04_44 And this [is] the {law} which Moses set before the children of Israel:

law Deu_17_11 According to the sentence of the {law} which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

law Deu_17_18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this {law} in a book out of [that which is] before the priests the Levites:

law Deu_17_19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this {law} and these statutes, to do them:

law Deu_27_03 And thou shalt write upon them all the words of this {law}, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

law Deu_27_08 And thou shalt write upon the stones all the words of this {law} very plainly.

law Deu_27_23 Cursed [be] he that lieth with his mother in {law}. And all the people shall say, Amen.

law Deu_27_26 Cursed [be] he that confirmeth not [all] the words of this {law} to do them. And all the people shall say, Amen.

law Deu_28_58 If thou wilt not observe to do all the words of this {law} that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

law Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of this {law}, them will the LORD bring upon thee, until thou be destroyed.

law Deu_29_21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the {law}:

law Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this {law}.

law Deu_30_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the {law}, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

law Deu_31_09 And Moses wrote this {law}, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

law Deu_31_11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this {law} before all Israel in their hearing.

law Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this {law}:

law Deu_31_24 And it came to pass, when Moses had made an end of writing the words of this {law} in a book, until they were finished,

law Deu_31_26 Take this book of the {law}, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

law Deu_32_46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this {law}.

law Deu_33_02 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery {law} for them.

law Deu_33_04 Moses commanded us a {law}, [even] the inheritance of the congregation of Jacob.

law Deu_33_10 They shall teach Jacob thy judgments, and Israel thy {law}: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

law Eph_02_15 Having abolished in his flesh the enmity, [even] the {law} of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

law Est_01_08 And the drinking [was] according to the {law}; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

law Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew {law} and judgment:

law Est_01_15 What shall we do unto the queen Vashti according to {law}, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

law Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one {law} of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

law Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the {law}: and if I perish, I perish.

law Exo_03_01 Now Moses kept the flock of Jethro his father in {law}, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

law Exo_04_18 And Moses went and returned to Jethro his father in {law}, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

law Exo_12_49 One {law} shall be to him that is homeborn, and unto the stranger that sojourneth among you.

law Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's {law} may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

law Exo_16_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my {law}, or no.

law Exo_18_01 When Jethro, the priest of Midian, Moses' father in {law}, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

law Exo_18_02 Then Jethro, Moses' father in {law}, took Zipporah, Moses' wife, after he had sent her back,

law Exo_18_05 And Jethro, Moses' father in {law}, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:

law Exo_18_06 And he said unto Moses, I thy father in {law} Jethro am come unto thee, and thy wife, and her two sons with her.

law Exo_18_07 And Moses went out to meet his father in {law}, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

law Exo_18_08 And Moses told his father in {law} all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

law Exo_18_12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in {law} before God.

law Exo_18_12 And Jethro, Moses' father in {law}, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

law Exo_18_14 And when Moses' father in {law} saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

law Exo_18_15 And Moses said unto his father in {law}, Because the people come unto me to inquire of God:

law Exo_18_17 And Moses' father in {law} said unto him, The thing that thou doest [is] not good.

law Exo_18_24 So Moses hearkened to the voice of his father in {law}, and did all that he had said.

law Exo_18_27 And Moses let his father in {law} depart; and he went his way into his own land.

law Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a {law}, and commandments which I have written; that thou mayest teach them.

law Eze_07_26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the {law} shall perish from the priest, and counsel from the ancients.

law Eze_22_11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in {law}; and another in thee hath humbled his sister, his father's daughter.

law Eze_22_26 Her priests have violated my {law}, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

law Eze_43_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the {law} of the house.

law Eze_43_12 This [is] the {law} of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

law Eze_03_02 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the {law} of Moses the man of God.

law Eze_07_06 This Ezra went up from Babylon; and he [was] a ready scribe in the {law} of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

law Eze_07_10 For Ezra had prepared his heart to seek the {law} of the LORD, and to do [it], and to teach in Israel statutes and judgments.

law Eze_07_12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the {law} of the God of heaven, perfect [peace], and at such a time.

law Eze_07_14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the {law} of thy God which [is] in thine hand;

law Eze_07_21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are]

beyond the river, that whatsoever Ezra the priest, the scribe of the {law} of the God of heaven, shall require of you, it be done speedily,

law Ezr_07_26 And whosoever will not do the law of thy God, and the {law} of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law Ezr_07_26 And whosoever will not do the {law} of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

law Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the {law}.

law Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the {law} shall no flesh be justified.

law Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the {law}: for by the works of the law shall no flesh be justified.

law Gal_02_16 Knowing that a man is not justified by the works of the {law}, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

law Gal_02_19 For I through the law am dead to the {law}, that I might live unto God.

law Gal_02_19 For I through the {law} am dead to the law, that I might live unto God.

law Gal_02_21 I do not frustrate the grace of God: for if righteousness [come] by the {law}, then Christ is dead in vain.

law Gal_03_02 This only would I learn of you, Received ye the Spirit by the works of the {law}, or by the hearing of faith?

law Gal_03_05 He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the {law}, or by the hearing of faith?

law Gal_03_10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the {law} to do them.

law Gal_03_10 For as many as are of the works of the {law} are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

law Gal_03_11 But that no man is justified by the {law} in the sight of God, [it is] evident: for, The just shall live by faith.

law Gal_03_12 And the {law} is not of faith: but, The man that doeth them shall live in them.

law Gal_03_13 Christ hath redeemed us from the curse of the {law}, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

law Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the {law},

which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

law Gal_03_18 For if the inheritance [be] of the {law}, [it is] no more of promise: but God gave [it] to Abraham by promise.

law Gal_03_19 Wherefore then [serveth] the {law}? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

law Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the {law}.

law Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a {law} given which could have given life, verily righteousness should have been by the law.

law Gal_03_21 [Is] the {law} then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

law Gal_03_23 But before faith came, we were kept under the {law}, shut up unto the faith which should afterwards be revealed.

law Gal_03_24 Wherefore the {law} was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

law Gal_04_04 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the {law},

law Gal_04_05 To redeem them that were under the {law}, that we might receive the adoption of sons.

law Gal_04_21 Tell me, ye that desire to be under the law, do ye not hear the {law}?

law Gal_04_21 Tell me, ye that desire to be under the {law}, do ye not hear the law?

law Gal_05_03 For I testify again to every man that is circumcised, that he is a debtor to do the whole {law}.

law Gal_05_04 Christ is become of no effect unto you, whosoever of you are justified by the {law}; ye are fallen from grace.

law Gal_05_14 For all the {law} is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.

law Gal_05_18 But if ye be led of the Spirit, ye are not under the {law}.

law Gal_05_23 Meekness, temperance: against such there is no {law}.

law Gal_06_02 Bear ye one another's burdens, and so fulfil the {law} of Christ.

law Gal_06_13 For neither they themselves who are circumcised keep the {law}; but desire to have you circumcised, that they may glory in your flesh.

law Gen_11_31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in {law}, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

law Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in {law}, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

law Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in {law}.

law Gen_19_14 And Lot went out, and spake unto his sons in {law}, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

law Gen_38_11 Then said Judah to Tamar his daughter in {law}, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

law Gen_38_13 And it was told Tamar, saying, Behold thy father in {law} goeth up to Timnath to shear his sheep.

law Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in {law}.) And she said, What wilt thou give me, that thou mayest come in unto me?

law Gen_38_24 And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in {law} hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

law Gen_38_25 When she [was] brought forth, she sent to her father in {law}, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

law Gen_47_26 And Joseph made it a {law} over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

law Hab_01_04 Therefore the {law} is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

law Hag_02_11 Thus saith the LORD of hosts; Ask now the priests [concerning] the {law}, saying,

law Heb_07_05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the {law}, that is, of their brethren, though they come out of the loins of Abraham:

law Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the {law},) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

law Heb_07_12 For the priesthood being changed, there is made of necessity a change also of the {law}.

law Heb_07_16 Who is made, not after the {law} of a carnal commandment, but after the power of an endless life.

law Heb_07_19 For the {law} made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

law Heb_07_28 For the law maketh men high priests which have infirmity; but the word of the oath, which

was since the {law}, [maketh] the Son, who is consecrated for evermore.

law Heb_07_28 For the {law} maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

law Heb_08_04 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the {law}:

law Heb_09_19 For when Moses had spoken every precept to all the people according to the {law}, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

law Heb_09_22 And almost all things are by the {law} purged with blood; and without shedding of blood is no remission.

law Heb_10_01 For the {law} having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

law Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the {law};

law Heb_10_28 He that despised Moses' {law} died without mercy under two or three witnesses:

law Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the {law} of thy God, I will also forget thy children.

law Hos_08_01 [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my {law}.

law Hos_08_12 I have written to him the great things of my {law}, [but] they were counted as a strange thing.

law Jam_01_25 But whoso looketh into the perfect {law} of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

law Jam_02_08 If ye fulfil the royal {law} according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

law Jam_02_09 But if ye have respect to persons, ye commit sin, and are convinced of the {law} as transgressors.

law Jam_02_10 For whosoever shall keep the whole {law}, and yet offend in one [point], he is guilty of all.

law Jam_02_11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the {law}.

law Jam_02_12 So speak ye, and so do, as they that shall be judged by the {law} of liberty.

law Jam_04_11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the {law}, but a judge.

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law Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the {law} knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

law Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my {law}, but rejected it.

law Jer_08_08 How do ye say, We [are] wise, and the {law} of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

law Jer_09_13 And the LORD saith, Because they have forsaken my {law} which I set before them, and have not obeyed my voice, neither walked therein;

law Jer_16_11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my {law};

law Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the {law} shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

law Jer_26_04 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my {law}, which I have set before you,

law Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my {law} in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

law Jer_32_11 So I took the evidence of the purchase, [both] that which was sealed [according] to the {law} and custom, and that which was open:

law Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy {law}; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

law Jer_44_10 They are not humbled [even] unto this day, neither have they feared, nor walked in my {law}, nor in my statutes, that I set before you and before your fathers.

law Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his {law}, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

law Job_22_22 Receive, I pray thee, the {law} from his mouth, and lay up his words in thine heart.

law Joh_01_17 For the {law} was given by Moses, [but] grace and truth came by Jesus Christ.

law Joh_01_45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the {law}, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

law Joh_07_19 Did not Moses give you the law, and [yet] none of you keepeth the {law}? Why go ye about to kill me?

law Joh_07_19 Did not Moses give you the {law}, and [yet] none of you keepeth the law? Why go ye about to kill me?

law Joh_07_23 If a man on the sabbath day receive circumcision, that the {law} of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

law Joh_07_49 But this people who knoweth not the {law} are cursed.

law Joh_07_51 Doth our {law} judge [any] man, before it hear him, and know what he doeth?

law Joh_08_05 Now Moses in the {law} commanded us, that such should be stoned: but what sayest thou?

law Joh_08_17 It is also written in your {law}, that the testimony of two men is true.

law Joh_10_34 Jesus answered them, Is it not written in your {law}, I said, Ye are gods?

law Joh_12_34 The people answered him, We have heard out of the {law} that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

law Joh_15_25 But [this cometh to pass], that the word might be fulfilled that is written in their {law}, They hated me without a cause.

law Joh_18_13 And led him away to Annas first; for he was father in {law} to Caiaphas, which was the high priest that same year.

law Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your {law}. The Jews therefore said unto him, It is not lawful for us to put any man to death:

law Joh_19_07 The Jews answered him, We have a law, and by our {law} he ought to die, because he made himself the Son of God.

law Joh_19_07 The Jews answered him, We have a {law}, and by our law he ought to die, because he made himself the Son of God.

law Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the {law}, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

law Jos_01_08 This book of the {law} shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

law Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the {law} of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

law Jos_08_32 And he wrote there upon the stones a copy of the {law} of Moses, which he wrote in the

presence of the children of Israel.

law Jos_08_34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the {law}.

law Jos_08_34 And afterward he read all the words of the {law}, the blessings and cursings, according to all that is written in the book of the law.

law Jos_22_05 But take diligent heed to do the commandment and the {law}, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

law Jos_23_06 Be ye therefore very courageous to keep and to do all that is written in the book of the {law} of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

law Jos_24_26 And Joshua wrote these words in the book of the {law} of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

law Jud_01_16 And the children of the Kenite, Moses' father in {law}, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

law Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in {law} of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

law Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in {law} of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

law Jud_19_04 And his father in {law}, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

law Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in {law}, Comfort thine heart with a morsel of bread, and afterward go your way.

law Jud_19_07 And when the man rose up to depart, his father in {law} urged him: therefore he lodged there again.

law Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in {law}, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

law Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the {law} [is] no [more]; her prophets also find no vision from the LORD.

law Lev_06_09 Command Aaron and his sons, saying, This [is] the {law} of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

law Lev_06_14 And this [is] the {law} of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

law Lev_06_25 Speak unto Aaron and to his sons, saying, This [is] the {law} of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

law Lev_07_01 Likewise this [is] the {law} of the trespass offering: it [is] most holy.

law Lev_07_07 As the sin offering [is], so [is] the trespass offering: [there is] one {law} for them: the priest that maketh atonement therewith shall have [it].

law Lev_07_11 And this [is] the {law} of the sacrifice of peace offerings, which he shall offer unto the LORD.

law Lev_07_37 This [is] the {law} of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

law Lev_11_46 This [is] the {law} of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

law Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the {law} for her that hath born a male or a female.

law Lev_13_59 This [is] the {law} of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

law Lev_14_02 This shall be the {law} of the leper in the day of his cleansing: He shall be brought unto the priest:

law Lev_14_32 This [is] the {law} [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

law Lev_14_54 This [is] the {law} for all manner of plague of leprosy, and scall,

law Lev_14_57 To teach when [it is] unclean, and when [it is] clean: this [is] the {law} of leprosy.

law Lev_15_32 This [is] the {law} of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

law Lev_18_15 Thou shalt not uncover the nakedness of thy daughter in {law}: she [is] thy son's wife; thou shalt not uncover her nakedness.

law Lev_20_12 And if a man lie with his daughter in {law}, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

law Lev_24_22 Ye shall have one manner of {law}, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

law Luk_02_22 And when the days of her purification according to the {law} of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

law Luk_02_23 (As it is written in the {law} of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

law Luk_02_24 And to offer a sacrifice according to that which is said in the {law} of the Lord, A pair of turtledoves, or two young pigeons.

law Luk_02_27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the {law},

law Luk_02_39 And when they had performed all things according to the {law} of the Lord, they returned into Galilee, to their own city Nazareth.

law Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the {law} sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

law Luk_10_26 He said unto him, What is written in the {law}? how readeest thou?

law Luk_12_53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in {law}.

law Luk_12_53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in {law} against her mother in law.

law Luk_12_53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in {law}, and the daughter in law against her mother in law.

law Luk_12_53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in {law} against her daughter in law, and the daughter in law against her mother in law.

law Luk_16_16 The {law} and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

law Luk_16_17 And it is easier for heaven and earth to pass, than one tittle of the {law} to fail.

law Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the {law} of Moses, and [in] the prophets, and [in] the psalms, concerning me.

law Mal_02_06 The {law} of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

law Mal_02_07 For the priest's lips should keep knowledge, and they should seek the {law} at his mouth: for he [is] the messenger of the LORD of hosts.

law Mal_02_08 But ye are departed out of the way; ye have caused many to stumble at the {law}; ye have corrupted the covenant of Levi, saith the LORD of hosts.

law Mal_02_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the {law}.

law Mal_04_04 Remember ye the {law} of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

law Mat_05_17 Think not that I am come to destroy the {law}, or the prophets: I am not come to destroy, but to fulfil.

law Mat_05_18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the {law}, till all be fulfilled.

law Mat_05_40 And if any man will sue thee at the {law}, and take away thy coat, let him have [thy] cloak also.

law Mat_07_12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the {law} and the prophets.

law Mat_10_35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in {law}.

law Mat_10_35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in {law} against her mother in law.

law Mat_11_13 For all the prophets and the {law} prophesied until John.

law Mat_12_05 Or have ye not read in the {law}, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

law Mat_22_36 Master, which [is] the great commandment in the {law}?

law Mat_22_40 On these two commandments hang all the {law} and the prophets.

law Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the {law}, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

law Mic_04_02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the {law} shall go forth of Zion, and the word of the LORD from Jerusalem.

law Mic_07_06 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in {law}; a man's enemies [are] the men of his own house.

law Mic_07_06 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in {law} against her mother in law; a man's enemies [are] the men of his own house.

law Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in {law} of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

law Neh_08_01 And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the {law} of Moses, which the LORD had commanded to Israel.

law Neh_08_02 And Ezra the priest brought the {law} before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

law Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the {law}.

law Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the {law}: and

the people [stood] in their place.

law Neh_08_08 So they read in the book in the {law} of God distinctly, and gave the sense, and caused [them] to understand the reading.

law Neh_08_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the {law}.

law Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the {law}.

law Neh_08_14 And they found written in the {law} which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

law Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the {law} of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

law Neh_09_03 And they stood up in their place, and read in the book of the {law} of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

law Neh_09_26 Nevertheless they were disobedient, and rebelled against thee, and cast thy {law} behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

law Neh_09_29 And testifiedst against them, that thou mightest bring them again unto thy {law}: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

law Neh_09_34 Neither have our kings, our princes, our priests, nor our fathers, kept thy {law}, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

law Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the {law} of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

law Neh_10_29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's {law}, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

law Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the {law}:

law Neh_10_36 Also the firstborn of our sons, and of our cattle, as [it is] written in the {law}, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

law Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the {law} for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

law Neh_13_03 Now it came to pass, when they had heard the {law}, that they separated from Israel all the

mixed multitude.

law Neh_13_28 And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in {law} to Sanballat the Horonite: therefore I chased him from me.

law Num_05_29 This [is] the {law} of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

law Num_05_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this {law}.

law Num_06_13 And this [is] the {law} of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

law Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the {law} of his separation.

law Num_06_21 This [is] the {law} of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

law Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in {law}, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

law Num_15_16 One {law} and one manner shall be for you, and for the stranger that sojourneth with you.

law Num_15_29 Ye shall have one {law} for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

law Num_19_02 This [is] the ordinance of the {law} which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

law Num_19_14 This [is] the {law}, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

law Num_31_21 And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the {law} which the LORD commanded Moses;

law Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the {law}, a Pharisee;

law Php_03_06 Concerning zeal, persecuting the church; touching the righteousness which is in the {law}, blameless.

law Php_03_09 And be found in him, not having mine own righteousness, which is of the {law}, but that which is through the faith of Christ, the righteousness which is of God by faith:

law Pro_01_08 My son, hear the instruction of thy father, and forsake not the {law} of thy mother:

law Pro_03_01 My son, forget not my {law}; but let thine heart keep my commandments:

law Pro_04_02 For I give you good doctrine, forsake ye not my {law}.

law Pro_06_20 My son, keep thy father's commandment, and forsake not the {law} of thy mother:

law Pro_06_23 For the commandment [is] a lamp; and the {law} [is] light; and reproofs of instruction [are] the way of life:

law Pro_07_02 Keep my commandments, and live; and my {law} as the apple of thine eye.

law Pro_13_14 The {law} of the wise [is] a fountain of life, to depart from the snares of death.

law Pro_28_04 They that forsake the law praise the wicked: but such as keep the {law} contend with them.

law Pro_28_04 They that forsake the {law} praise the wicked: but such as keep the law contend with them.

law Pro_28_07 Whoso keepeth the {law} [is] a wise son: but he that is a companion of riotous [men] shameth his father.

law Pro_28_09 He that turneth away his ear from hearing the {law}, even his prayer [shall be] abomination.

law Pro_29_18 Where [there is] no vision, the people perish: but he that keepeth the {law}, happy [is] he.

law Pro_31_05 Lest they drink, and forget the {law}, and pervert the judgment of any of the afflicted.

law Pro_31_26 She openeth her mouth with wisdom; and in her tongue [is] the {law} of kindness.

law Psa_01_02 But his delight [is] in the law of the LORD; and in his {law} doth he meditate day and night.

law Psa_01_02 But his delight [is] in the {law} of the LORD; and in his law doth he meditate day and night.

law Psa_105_10 And confirmed the same unto Jacob for a {law}, [and] to Israel [for] an everlasting covenant:

law Psa_119_01 ALEPH. Blessed [are] the undefiled in the way, who walk in the {law} of the LORD.

law Psa_119_109 My soul [is] continually in my hand: yet do I not forget thy {law}.

law Psa_119_113 SAMECH. I hate [vain] thoughts: but thy {law} do I love.

law Psa_119_126 [It is] time for [thee], LORD, to work: [for] they have made void thy {law}.

law Psa_119_136 Rivers of waters run down mine eyes, because they keep not thy {law}.

law Psa_119_142 Thy righteousness [is] an everlasting righteousness, and thy {law} [is] the truth.

law Psa_119_150 They draw nigh that follow after mischief: they are far from thy {law}.

law Psa_119_153 RESH. Consider mine affliction, and deliver me: for I do not forget thy {law}.

law Psa_119_163 I hate and abhor lying: [but] thy {law} do I love.

law Psa_119_165 Great peace have they which love thy {law}: and nothing shall offend them.

law Psa_119_174 I have longed for thy salvation, O LORD; and thy {law} [is] my delight.

law Psa_119_18 Open thou mine eyes, that I may behold wondrous things out of thy {law}.

law Psa_119_29 Remove from me the way of lying: and grant me thy {law} graciously.

law Psa_119_34 Give me understanding, and I shall keep thy {law}; yea, I shall observe it with [my] whole heart.

law Psa_119_44 So shall I keep thy {law} continually for ever and ever.

law Psa_119_51 The proud have had me greatly in derision: [yet] have I not declined from thy {law}.

law Psa_119_53 Horror hath taken hold upon me because of the wicked that forsake thy {law}.

law Psa_119_55 I have remembered thy name, O LORD, in the night, and have kept thy {law}.

law Psa_119_61 The bands of the wicked have robbed me: [but] I have not forgotten thy {law}.

law Psa_119_70 Their heart is as fat as grease; [but] I delight in thy {law}.

law Psa_119_72 The {law} of thy mouth [is] better unto me than thousands of gold and silver.

law Psa_119_77 Let thy tender mercies come unto me, that I may live: for thy {law} [is] my delight.

law Psa_119_85 The proud have digged pits for me, which [are] not after thy {law}.

law Psa_119_92 Unless thy {law} [had been] my delights, I should then have perished in mine affliction.

law Psa_119_97 MEM. O how love I thy {law}! it [is] my meditation all the day.

law Psa_19_07 The {law} of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

law Psa_37_31 The {law} of his God [is] in his heart; none of his steps shall slide.

law Psa_40_08 I delight to do thy will, O my God: yea, thy {law} [is] within my heart.

law Psa_78_01 Maschil of Asaph. Give ear, O my people, [to] my {law}: incline your ears to the words of my mouth.

law Psa_78_05 For he established a testimony in Jacob, and appointed a {law} in Israel, which he commanded our fathers, that they should make them known to their children:

law Psa_78_10 They kept not the covenant of God, and refused to walk in his {law};

law Psa_81_04 For this [was] a statute for Israel, [and] a {law} of the God of Jacob.

law Psa_89_30 If his children forsake my {law}, and walk not in my judgments;

law Psa_94_12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy {law};

law Psa_94_20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a {law}?

law Rom_02_12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the {law};

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law Rom_02_13 (For not the hearers of the law [are] just before God, but the doers of the {law} shall be justified.

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law Rom_02_14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a {law} unto themselves:

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law Rom_02_14 For when the Gentiles, which have not the {law}, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

law Rom_02_15 Which show the work of the {law} written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

law Rom_02_17 Behold, thou art called a Jew, and retest in the {law}, and makest thy boast of God,

law Rom_02_18 And knowest [his] will, and approvest the things that are more excellent, being instructed out of the {law};

law Rom_02_20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the {law}.

law Rom_02_23 Thou that makest thy boast of the law, through breaking the {law} dishonourest thou God?

law Rom_02_23 Thou that makest thy boast of the {law}, through breaking the law dishonourest thou God?

law Rom_02_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the {law}, thy circumcision is made uncircumcision.

law Rom_02_25 For circumcision verily profiteth, if thou keep the {law}: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

law Rom_02_26 Therefore if the uncircumcision keep the righteousness of the {law}, shall not his uncircumcision be counted for circumcision?

law Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the {law}?

law Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the {law}, judge thee, who by the letter and circumcision dost transgress the law?

law Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the {law}: that every mouth may be stopped, and all the world may become guilty before God.

law Rom_03_19 Now we know that what things soever the {law} saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

law Rom_03_20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the {law} [is] the knowledge of sin.

law Rom_03_20 Therefore by the deeds of the {law} there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.

law Rom_03_21 But now the righteousness of God without the law is manifested, being witnessed by the {law} and the prophets;

law Rom_03_21 But now the righteousness of God without the {law} is manifested, being witnessed by the law and the prophets;

law Rom_03_27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the {law} of faith.

law Rom_03_27 Where [is] boasting then? It is excluded. By what {law}? of works? Nay: but by the law of faith.

law Rom_03_28 Therefore we conclude that a man is justified by faith without the deeds of the {law}.

law Rom_03_31 Do we then make void the law through faith? God forbid: yea, we establish the {law}.

law Rom_03_31 Do we then make void the {law} through faith? God forbid: yea, we establish the law.

law Rom_04_14 For if they which are of the {law} [be] heirs, faith is made void, and the promise made of none effect:

law Rom_04_15 Because the law worketh wrath: for where no {law} is, [there is] no transgression.

law Rom_04_15 Because the {law} worketh wrath: for where no law is, [there is] no transgression.

law Rom_04_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the {law}, but to that also which is of the faith of Abraham; who is the father of us all,

law Rom_04_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the {law}, but through the righteousness of faith.

law Rom_05_13 (For until the law sin was in the world: but sin is not imputed when there is no {law}).

law Rom_05_13 (For until the {law} sin was in the world: but sin is not imputed when there is no law.

law Rom_05_20 Moreover the {law} entered, that the offence might abound. But where sin abounded, grace did much more abound:

law Rom_06_14 For sin shall not have dominion over you: for ye are not under the {law}, but under grace.

law Rom_06_15 What then? shall we sin, because we are not under the {law}, but under grace? God forbid.

law Rom_07_02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the {law} of [her] husband.

law Rom_07_02 For the woman which hath an husband is bound by the {law} to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

law Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that {law}; so that she is no adulteress, though she be married to another man.

law Rom_07_04 Wherefore, my brethren, ye also are become dead to the {law} by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

law Rom_07_05 For when we were in the flesh, the motions of sins, which were by the {law}, did work in our members to bring forth fruit unto death.

law Rom_07_06 But now we are delivered from the {law}, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

law Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the {law} had said, Thou shalt not covet.

law Rom_07_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the {law}: for I had not known lust, except the law had said, Thou shalt not covet.

law Rom_07_07 What shall we say then? [is] the {law} sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

law Rom_07_08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the {law} sin [was] dead.

law Rom_07_09 For I was alive without the {law} once: but when the commandment came, sin revived, and I died.

law Rom_07_12 Wherefore the {law} [is] holy, and the commandment holy, and just, and good.

law Rom_07_14 For we know that the {law} is spiritual: but I am carnal, sold under sin.

law Rom_07_16 If then I do that which I would not, I consent unto the {law} that [it is] good.

law Rom_07_21 I find then a {law}, that, when I would do good, evil is present with me.

law Rom_07_22 For I delight in the {law} of God after the inward man:

law Rom_07_23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the {law} of sin which is in my members.

law Rom_07_23 But I see another law in my members, warring against the {law} of my mind, and bringing me into captivity to the law of sin which is in my members.

law Rom_07_23 But I see another {law} in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

law Rom_07_25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the {law} of sin.

law Rom_07_25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the {law} of God; but with the flesh the law of sin.

law Rom_07_01 Know ye not, brethren, (for I speak to them that know the law,) how that the {law} hath dominion over a man as long as he liveth?

law Rom_07_01 Know ye not, brethren, (for I speak to them that know the {law},) how that the law hath dominion over a man as long as he liveth?

law Rom_08_02 For the law of the Spirit of life in Christ Jesus hath made me free from the {law} of sin and death.

law Rom_08_02 For the {law} of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

law Rom_08_03 For what the {law} could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

law Rom_08_04 That the righteousness of the {law} might be fulfilled in us, who walk not after the flesh, but after the Spirit.

law Rom_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the {law} of God, neither indeed can be.

law Rom_09_04 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the {law}, and the service [of God], and the promises;

law Rom_09_31 But Israel, which followed after the law of righteousness, hath not attained to the {law} of righteousness.

law Rom_09_31 But Israel, which followed after the {law} of righteousness, hath not attained to the law of righteousness.

law Rom_09_32 Wherefore? Because [they sought it] not by faith, but as it were by the works of the {law}. For they stumbled at that stumblingstone;

law Rom_10_05 For Moses describeth the righteousness which is of the {law}, That the man which doeth those things shall live by them.

law Rom_10_04 For Christ [is] the end of the {law} for righteousness to every one that believeth.

law Rom_13_08 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the {law}.

law Rom_13_10 Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the {law}.

law Rut_01_07 Wherefore she went forth out of the place where she was, and her two daughters in {law} with her; and they went on the way to return unto the land of Judah.

law Rut_01_06 Then she arose with her daughters in {law}, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

law Rut_01_08 And Naomi said unto her two daughters in {law}, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

law Rut_01_14 And they lifted up their voice, and wept again: and Orpah kissed her mother in {law}; but Ruth clave unto her.

law Rut_01_15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in {law}.

law Rut_01_15 And she said, Behold, thy sister in {law} is gone back unto her people, and unto her gods: return thou after thy sister in law.

law Rut_01_22 So Naomi returned, and Ruth the Moabitess, her daughter in {law}, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

law Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in {law} since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

law Rut_02_18 And she took [it] up, and went into the city: and her mother in {law} saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

law Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in {law} with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law Rut_02_19 And her mother in {law} said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

law Rut_02_20 And Naomi said unto her daughter in {law}, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

law Rut_02_22 And Naomi said unto Ruth her daughter in {law}, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

law Rut_02_23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in {law}.

law Rut_03_01 Then Naomi her mother in {law} said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

law Rut_03_06 And she went down unto the floor, and did according to all that her mother in {law} bade her.

law Rut_03_16 And when she came to her mother in {law}, she said, Who [art] thou, my daughter? And she told her all that the man had done to her.

law Rut_03_17 And she said, These six [measures] of barley gave he me; for he said to me, Go not empty

unto thy mother in {law}.

law Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in {law}, which loveth thee, which is better to thee than seven sons, hath borne him.

law Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings about the {law}; for they are unprofitable and vain.

law Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the {law}, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

law Zep_03_04 Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the {law}.

lawful 1Co_06_12 All things are lawful unto me, but all things are not expedient: all things are {lawful} for me, but I will not be brought under the power of any.

lawful 1Co_06_12 All things are {lawful} unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

lawful 1Co_10_23 All things are {lawful} for me, but all things are not expedient: all things are lawful for me, but all things edify not.

lawful 1Co_10_23 All things are lawful for me, but all things are not expedient: all things are {lawful} for me, but all things edify not.

lawful 1Sa_49_24 Shall the prey be taken from the mighty, or the {lawful} captive delivered?

lawful 2Co_12_04 How that he was caught up into paradise, and heard unspeakable words, which it is not {lawful} for a man to utter.

lawful Act_19_39 But if ye inquire any thing concerning other matters, it shall be determined in a {lawful} assembly.

lawful Act_22_25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it {lawful} for you to scourge a man that is a Roman, and uncondemned?

lawful Act_16_21 And teach customs, which are not {lawful} for us to receive, neither to observe, being Romans.

lawful Eze_18_21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is {lawful} and right, he shall surely live, he shall not die.

lawful Eze_18_27 Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is {lawful} and right, he shall save his soul alive.

lawful Eze_33_14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is {lawful} and right;

lawful Eze_33_16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is {lawful} and right; he shall surely live.

lawful Eze_18_05 But if a man be just, and do that which is {lawful} and right,

lawful Eze_33_19 But if the wicked turn from his wickedness, and do that which is {lawful} and right, he shall live thereby.

lawful Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is {lawful} and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

lawful Eze_7_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be {lawful} to impose toll, tribute, or custom, upon them.

lawful Joh_05_10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not {lawful} for thee to carry [thy] bed.

lawful Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not {lawful} for us to put any man to death:

lawful Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it {lawful} on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

lawful Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it {lawful} to heal on the sabbath day?

lawful Luk_20_22 Is it {lawful} for us to give tribute unto Caesar, or no?

lawful Luk_06_02 And certain of the Pharisees said unto them, Why do ye that which is not {lawful} to do on the sabbath days?

lawful Luk_06_04 How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not {lawful} to eat but for the priests alone?

lawful Mar_02_24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not {lawful}?

lawful Mar_02_26 How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not {lawful} to eat but for the priests, and gave also to them which were with him?

lawful Mar_03_04 And he saith unto them, Is it {lawful} to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

lawful Mar_06_18 For John had said unto Herod, It is not {lawful} for thee to have thy brother's wife.

lawful Mar_12_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it {lawful} to give tribute to Caesar, or not?

lawful Mar_10_02 And the Pharisees came to him, and asked him, Is it {lawful} for a man to put away [his] wife? tempting him.

lawful Mat_12_12 How much then is a man better than a sheep? Wherefore it is {lawful} to do well on the sabbath days.

lawful Mat_14_04 For John said unto him, It is not {lawful} for thee to have her.

lawful Mat_20_15 Is it not {lawful} for me to do what I will with mine own? Is thine eye evil, because I am

good?

lawful Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it {lawful} to heal on the sabbath days? that they might accuse him.

lawful Mat_19_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it {lawful} for a man to put away his wife for every cause?

lawful Mat_12_04 How he entered into the house of God, and did eat the showbread, which was not {lawful} for him to eat, neither for them which were with him, but only for the priests?

lawful Mat_22_17 Tell us therefore, What thinkest thou? Is it {lawful} to give tribute unto Caesar, or not?

lawful Mat_27_06 And the chief priests took the silver pieces, and said, It is not {lawful} for to put them into the treasury, because it is the price of blood.

lawful Mat_12_02 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not {lawful} to do upon the sabbath day.

lawfully 1Ti_01_08 But we know that the law [is] good, if a man use it {lawfully};

lawfully 2Ti_02_05 And if a man also strive for masteries, [yet] is he not crowned, except he strive {lawfully}.

lawgiver 1Sa_33_22 For the LORD [is] our judge, the LORD [is] our {lawgiver}, the LORD [is] our king; he will save us.

lawgiver Deu_33_21 And he provided the first part for himself, because there, [in] a portion of the {lawgiver}, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

lawgiver Gen_49_10 The sceptre shall not depart from Judah, nor a {lawgiver} from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

lawgiver Jam_04_12 There is one {lawgiver}, who is able to save and to destroy: who art thou that judgest another?

lawgiver Num_21_18 The princes digged the well, the nobles of the people digged it, by [the direction of] the {lawgiver}, with their staves. And from the wilderness [they went] to Mattanah:

lawgiver Psa_108_08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my {lawgiver};

lawgiver Psa_60_07 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my {lawgiver};

lawless 1Ti_01_09 Knowing this, that the law is not made for a righteous man, but for the {lawless} and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

laws 1Sa_24_05 The earth also is defiled under the inhabitants thereof; because they have transgressed the {laws}, changed the ordinance, broken the everlasting covenant.

laws Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and {laws}: and they shall be given into his hand until a time and

times and the dividing of time.

laws Dan_09_10 Neither have we obeyed the voice of the LORD our God, to walk in his {laws}, which he set before us by his servants the prophets.

laws Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the {laws} of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

laws Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's {laws}: therefore it [is] not for the king's profit to suffer them.

laws Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their {laws} [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

laws Exo_16_28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my {laws}?

laws Exo_18_16 When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his {laws}.

laws Exo_18_20 And thou shalt teach them ordinances and {laws}, and shalt show them the way wherein they must walk, and the work that they must do.

laws Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the {laws} thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

laws Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the {laws} thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

laws Eze_44_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my {laws} and my statutes in all mine assemblies; and they shall hallow my sabbaths.

laws Eze_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the {laws} of thy God; and teach ye them that know [them] not.

laws Gen_26_05 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my {laws}.

laws Heb_08_10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my {laws} into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

laws Heb_10_16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my {laws} into their hearts, and in their minds will I write them;

laws Lev_26_46 These [are] the statutes and judgments and {laws}, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

laws Neh_09_13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true {laws}, good statutes and commandments:

laws Neh_09_14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and {laws}, by the hand of Moses thy servant:

laws Psa_105_45 That they might observe his statutes, and keep his {laws}. Praise ye the LORD.

lawyer Luk_10_25 And, behold, a certain {lawyer} stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

lawyer Mat_22_35 Then one of them, [which was] a {lawyer}, asked [him a question], tempting him, and saying,

lawyer Tit_03_13 Bring Zenas the {lawyer} and Apollos on their journey diligently, that nothing be wanting unto them.

lawyers Luk_14_03 And Jesus answering spake unto the {lawyers} and Pharisees, saying, Is it lawful to heal on the sabbath day?

lawyers Luk_11_52 Woe unto you, {lawyers}! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

lawyers Luk_07_30 But the Pharisees and {lawyers} rejected the counsel of God against themselves, being not baptized of him.

lawyers Luk_11_45 Then answered one of the {lawyers}, and said unto him, Master, thus saying thou reproachest us also.

lawyers Luk_11_46 And he said, Woe unto you also, [ye] {lawyers}! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

unlawful 2Pe_02_08 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] {unlawful} deeds;)

unlawful Act_10_28 And he said unto them, Ye know how that it is an {unlawful} thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

Bible Word Index with Strong's Number with the full text of each verse

law ^ 1Co_14_34 Let <4601> <0> your <5216> women <1135> keep silence <4601> (5720) in <1722> the churches <1577>; for <1063> it is <2010> <0> not <3756> permitted <2010> (5769) unto them <0846> to speak <2980> (5721); but <0235> they are commanded to be under obedience <5293> (5733), as <2531> also <2532> saith <3004> (5719) the {law} <3551>.

law ^ 1Co_15_56 <1161> The sting <2759> of death <2288> is sin <0266>; and <1161> the strength <1411> of sin <0266> is the {law} <3551>.

law ^ 1Co_14_21 In <1722> the {law} <3551> it is written <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> yet for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.

law ^ 1Co_06_01 Dare <5111> (5719) any <5100> of you <5216>, having <2192> (5723) a matter <4229> against <4314> another <2087>, go to {law} <2919> (5745) before <1909> the unjust <0094>, and <2532> not <3780> before <1909> the saints <0040>?

law ^ 1Co_06_06 But <0235> brother <0080> goeth to {law} <2919> (5743) with <3326> brother <0080>, and <2532> that <5124> before <1909> the unbelievers <0571>.

law ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to {law} <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

law ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) by the {law} <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.

law ^ 1Co_09_08 Say I <2980> (5719) these things <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the {law} <3551> the same <5023> also <2532>?

law ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the {law} <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

law ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the {law} <3551>;

law ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the {law} <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

law ^ 1Co_09_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the {law} <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

law ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without {law} <0459>.

law ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the {law} <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

law ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without {law} <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

law ^ 1Co_09_21 To them that are without law <0459>, as <5613> without {law} <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

law ^ 1Co_09_21 To them that are without {law} <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

law ^ 1Jo_03_04 Whosoever <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the {law} <0458>.

law ^ 1Jo_03_04 Whosoever <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the {law} <0458>: for <2532> sin <0266> is <2076> (5748) the transgression of the law <0458>.

law ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the {law} <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

law ^ 1Ti_01_08 But <1161> we know <1492> (5758) that <3754> the {law} <3551> is good <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> lawfully <3545>;

law ^ 1Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the {law} <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

law ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the {law} <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

law ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the {law} <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

law ^ Act_05_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the {law} <3547>, had in reputation <5093>

among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

law ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the {law} <3551>:

law ^ Act_07_53 Who <3748> have received <2983> (5627) the {law} <3551> by <1519> the disposition <1296> of angels <0032>, and <2532> have <5442> <0> not <3756> kept <5442> (5656) it.

law ^ Act_13_15 And <1161> after <3326> the reading <0320> of the {law} <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

law ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the {law} <3551> of Moses <3475>.

law ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which believed <4100> (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the {law} <3551> of Moses <3475>.

law ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the {law} <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

law ^ Act_18_13 Saying <3004> (5723), <3754> This <3778> fellow persuadeth <0374> (5719) men <0444> to worship <4576> (5738) God <2316> contrary <3844> to the {law} <3551>.

law ^ Act_18_15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> words <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> {law} <3551>, look ye <3700> (5695) <0846> to it; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such <5130> matters.

law ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the {law} <0060> is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them implead <1458> (5720) one another <0240>.

law ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the {law} <3551>:

law ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the {law} <3551>.

law ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the {law} <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

law ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the {law} <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

law ^ Act_22_12 And <1161> one <5100> Ananias <0367>, a devout <2152> man <0435> according <2596> to the {law} <3551>, having a good report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

law ^ Act_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the {law} <3891> (5723)?

law ^ Act_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) thee <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the {law} <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?

law ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> {law} <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.

law ^ Act_24_06 Who <3739> also <2532> hath gone about <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> {law} <3551>.

law ^ Act_24_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the {law} <3551> and <2532> in <1722> the prophets <4396>:

law ^ Eph_02_15 Having abolished <2673> (5660) in <1722> his <0846> flesh <4561> the enmity <2189>, even the {law} <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> himself <1438> of twain <1417> one <1519> <1520> new <2537> man <0444>, so making <4160> (5723) peace <1515>;

law ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the {law} <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

law ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the

{law} <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

law ^ Gal_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the {law} <3551> in the sight <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.

law ^ Gal_03_19 Wherefore <5101> then <3767> serveth the {law} <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

law ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the {law} <3551>.

law ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a {law} <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

law ^ Gal_03_21 Is the {law} <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.

law ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the {law} <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should afterwards <3195> (5723) be revealed <0601> (5683).

law ^ Gal_03_24 Wherefore <5620> the {law} <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> faith <4102>.

law ^ Gal_04_04 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> sent forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the {law} <3551>.

law ^ Gal_04_05 To <2443> redeem <1805> (5661) them that were under <5259> the {law} <3551>, that <2443> we might receive <0618> (5632) the adoption of sons <5206>.

law ^ Gal_04_21 Tell <3004> (5720) me <3427>, ye that desire <2309> (5723) to be <1511> (5750) under <5259> the law <3551>, do ye <0191> <0> not <3756> hear <0191> (5719) the {law} <3551>?

law ^ Gal_04_21 Tell <3004> (5720) me <3427>, ye that desire <2309> (5723) to be <1511> (5750) under <5259> the {law} <3551>, do ye <0191> <0> not <3756> hear <0191> (5719) the law <3551>?

law ^ Gal_06_02 Bear ye <0941> (5720) one another's <0240> burdens <0922>, and <2532> so <3779> fulfil <0378> (5657) the {law} <3551> of Christ <5547>.

law ^ Gal_06_13 For <1063> neither <3761> they themselves <0846> who are circumcised <4059> (5746) keep <5442> (5719) the {law} <3551>; but <0235> desire <2309> (5719) to have <4059> <0> you <5209>

circumcised <4059> (5745), that <2443> they may glory <2744> (5667) in <1722> your <5212> flesh <4561>.

law ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the {law} <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

law ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the {law} <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

law ^ Gal_02_19 For <1063> I <1473> through <1223> the law <3551> am dead <0599> (5627) to the {law} <3551>, that <2443> I might live <2198> (5661) unto God <2316>.

law ^ Gal_02_19 For <1063> I <1473> through <1223> the {law} <3551> am dead <0599> (5627) to the law <3551>, that <2443> I might live <2198> (5661) unto God <2316>.

law ^ Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the {law} <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.

law ^ Gal_03_02 This <5124> only <3440> would <2309> (5719) I learn <3129> (5629) of <0575> you <5216>, Received ye <2983> (5627) the Spirit <4151> by <1537> the works <2041> of the {law} <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

law ^ Gal_03_05 He therefore <3767> that ministereth <2023> (5723) to you <5213> the Spirit <4151>, and <2532> worketh <1754> (5723) miracles <1411> among <1722> you <5213>, doeth he it by <1537> the works <2041> of the {law} <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

law ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the {law} <3551> to do <4160> (5658) them <0846>.

law ^ Gal_03_12 And <1161> the {law} <3551> is <2076> (5748) not <3756> of <1537> faith <4102>: but <0235>, The man <0444> that doeth <4160> (5660) them <0846> shall live <2198> (5695) in <1722> them <0846>.

law ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the {law} <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

law ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the {law} <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect

<2673> (5658).

law ^ Gal_03_18 For <1063> if <1487> the inheritance <2817> be of <1537> the {law} <3551>, it is no more <3765> of <1537> promise <1860>: but <1161> God <2316> gave <5483> (5766) it to Abraham <0011> by <1223> promise <1860>.

law ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the whole <3650> {law} <3551>.

law ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are justified <1344> (5743) by <1722> the {law} <3551>; ye are fallen from <1601> (5656) grace <5485>.

law ^ Gal_05_14 For <1063> all <3956> the {law} <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, even in <1722> this; Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

law ^ Gal_05_18 But <1161> if <1487> ye be led <0071> (5743) of the Spirit <4151>, ye are <2075> (5748) not <3756> under <5259> the {law} <3551>.

law ^ Gal_05_23 Meekness <4236>, temperance <1466>: against <2596> such <5108> there is <2076> (5748) no <3756> {law} <3551>.

law ^ Heb_07_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the {law} <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) out of <1537> the loins <3751> of Abraham <0011>:

law ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the {law} <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

law ^ Heb_07_12 For <1063> the priesthood <2420> being changed <3346> (5746), there is made <1096> (5736) of <1537> necessity <0318> a change <3331> also <2532> of the {law} <3551>.

law ^ Heb_07_16 Who <3739> is made <1096> (5754), not <3756> after <2596> the {law} <3551> of a carnal <4559> commandment <1785>, but <0235> after <2596> the power <1411> of an endless <0179> life <2222>.

law ^ Heb_07_19 For <1063> the {law} <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

law ^ Heb_07_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the {law} <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <0165>.

law ^ Heb_07_28 For <1063> the {law} <3551> maketh <2525> (5719) men <0444> high priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for

<1519> evermore <0165>.

law ^ Heb_08_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <0302> not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) gifts <1435> according <2596> to the {law} <3551>:

law ^ Heb_09_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) every <3956> precept <1785> to all <3956> the people <2992> according <2596> to the {law} <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>.

law ^ Heb_09_22 And <2532> almost <4975> all things <3956> are <2511> <0> by <2596> the {law} <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

law ^ Heb_10_01 For <1063> the {law} <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

law ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, neither <3761> hadst pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the {law} <3551>;

law ^ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> {law} <3551> died <0599> (5719) without <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:

law ^ Jam_02_12 So <3779> speak ye <2980> (5720), and <2532> so <3779> do <4160> (5720), as <5613> they that shall be <3195> (5723) judged <2919> (5745) by <1223> the {law} <3551> of liberty <1657>.

law ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the {law} <3551>, but <0235> a judge <2923>.

law ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the {law} <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

law ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the {law} <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

law ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of another <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the {law} <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488>

(5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.

law ^ Jam_01_25 But <1161> whoso looketh <3879> (5660) into <1519> the perfect <5046> {law} <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

law ^ Jam_02_08 If <1487> <3305> ye fulfil <5055> (5719) the royal <0937> {law} <3551> according to <2596> the scripture <1124>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>, ye do <4160> (5719) well <2573>:

law ^ Jam_02_09 But <1161> if <1487> ye have respect to persons <4380> (5719), ye commit <2038> (5736) sin <0266>, and are convinced <1651> (5746) of <5259> the {law} <3551> as <5613> transgressors <3848>.

law ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> {law} <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

law ^ Jam_02_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), yet if <1161> thou kill <5407> (5692), thou art become <1096> (5754) a transgressor <3848> of the {law} <3551>.

law ^ Joh_01_17 For <3754> the {law} <3551> was given <1325> (5681) by <1223> Moses <3475>, but grace <5485> and <2532> truth <0225> came <1096> (5633) by <1223> Jesus <2424> Christ <5547>.

law ^ Joh_01_45 Philip <5376> findeth <2147> (5719) Nathanael <3482>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of whom <3739> Moses <3475> in <1722> the {law} <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.

law ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet none <3762> of <1537> you <5216> keepeth <4160> (5719) the {law} <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

law ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the {law} <3551>, and <2532> yet none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

law ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the {law} <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

law ^ Joh_07_49 But <0235> this <3778> people <3793> who <3588> knoweth <1097> (5723) not <3361> the {law} <3551> are <1526> (5748) cursed <1944>.

law ^ Joh_07_51 Doth <2919> <0> our <2257> {law} <3551> judge <2919> (5719) <3361> any man <0444>, before <4386> <3362> it hear <0191> (5661) <3844> him <0846>, and <2532> know <1097> (5632) what <5101> he doeth <4160> (5719)?

law ^ Joh_08_05 Now <1161> Moses <3475> in <1722> the {law} <3551> commanded <1781> (5662) us <2254>, that such <5108> should be stoned <3036> (5745): but <3767> what <5101> sayest <3004> (5719) thou <4771>?

law ^ Joh_08_17 <2532> It is <1125> <0> also <1161> written <1125> (5769) in <1722> your <5212> {law} <3551>, that <3754> the testimony <3141> of two <1417> men <0444> is <2076> (5748) true <0227>.

law ^ Joh_10_34 Jesus <2424> answered <0611> (5662) them <0846>, Is it <2076> (5748) not <3756> written <1125> (5772) in <1722> your <5216> {law} <3551>, I <1473> said <2036> (5656), Ye are <2075> (5748) gods <2316>?

law ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the {law} <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

law ^ Joh_15_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> {law} <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

law ^ Joh_18_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in {law} <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> year <1763>.

law ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> {law} <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

law ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> {law} <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

law ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a {law} <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) himself <1438> the Son <5207> of God <2316>.

law ^ Luk_02_22 And <2532> when <3753> the days <2250> of her <0846> purification <2512> according <2596> to the {law} <3551> of Moses <3475> were accomplished <4130> (5681), they brought <0321> (5627) him <0846> to <1519> Jerusalem <2414>, to present <3936> (5658) him to the Lord <2962>;

law ^ Luk_02_23 (As <2531> it is written <1125> (5769) in <1722> the {law} <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that openeth <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>;)

law ^ Luk_02_24 And <2532> to offer <1325> (5629) a sacrifice <2378> according <2596> to that which is said <2046> (5772) in <1722> the {law} <3551> of the Lord <2962>, A pair <2201> of turtledoves <5167>, or <2228> two <1417> young <3502> pigeons <4058>.

law ^ Luk_02_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>: and <2532> when the parents <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the custom <1480> (5772) of the {law} <3551>,

law ^ Luk_02_39 And <2532> when <5613> they had performed <5055> (5656) all things <0537> according <2596> to the {law} <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <0846> city <4172> Nazareth <3478>.

law ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the {law} <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

law ^ Luk_10_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is written <1125> (5769) in <1722> the {law} <3551>? how <4459> readest thou <0314> (5719)?

law ^ Luk_12_53 The father <3962> shall be divided <1266> (5701) against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in law <3994> against <1909> her <0846> daughter in law <3565>, and <2532> the daughter in law <3565> against <1909> her <0846> mother in {law} <3994>.

law ^ Luk_12_53 The father <3962> shall be divided <1266> (5701) against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in law <3994> against <1909> her <0846> daughter in {law} <3565>, and <2532> the daughter in law <3565> against <1909> her <0846> mother in law <3994>.

law ^ Luk_12_53 The father <3962> shall be divided <1266> (5701) against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in law <3994> against <1909> her <0846> daughter in law <3565>, and <2532> the daughter in {law} <3565> against <1909> her <0846> mother in law <3994>.

law ^ Luk_12_53 The father <3962> shall be divided <1266> (5701) against <1909> the son <5207>, and <2532> the son <5207> against <1909> the father <3962>; the mother <3384> against <1909> the daughter <2364>, and <2532> the daughter <2364> against <1909> the mother <3384>; the mother in {law} <3994> against <1909> her <0846> daughter in law <3565>, and <2532> the daughter in law <3565> against <1909> her <0846> mother in law <3994>.

law ^ Luk_16_16 The {law} <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> presseth <0971> (5731) into <1519> it <0846>.

law ^ Luk_16_17 And <1161> it is <2076> (5748) easier <2123> for heaven <3772> and <2532> earth <1093> to pass <3928> (5629), than <2228> one <3391> tittle <2762> of the {law} <3551> to fail <4098> (5629).

law ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the {law} <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

law ^ Mat_05_17 Think <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the {law} <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).

law ^ Mat_05_18 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, Till <2193> <0302> heaven <3772> and <2532> earth <1093> pass <3928> (5632), one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> (5632) from <0575> the {law} <3551>, till <2193> <0302>

all <3956> be fulfilled <1096> (5638).

law ^ Mat_05_40 And <2532> if any man will <2309> (5723) sue <2919> <0> thee <4671> at the {law} <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

law ^ Mat_07_12 Therefore <3767> all things <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the {law} <3551> and <2532> the prophets <4396>.

law ^ Mat_10_35 For <1063> I am come <2064> (5627) to set <1369> <0> a man <0444> at variance <1369> (5658) against <2596> his <0846> father <3962>, and <2532> the daughter <2364> against <2596> her <0846> mother <3384>, and <2532> the daughter in law <3565> against <2596> her <0846> mother in {law} <3994>.

law ^ Mat_10_35 For <1063> I am come <2064> (5627) to set <1369> <0> a man <0444> at variance <1369> (5658) against <2596> his <0846> father <3962>, and <2532> the daughter <2364> against <2596> her <0846> mother <3384>, and <2532> the daughter in {law} <3565> against <2596> her <0846> mother in law <3994>.

law ^ Mat_11_13 For <1063> all <3956> the prophets <4396> and <2532> the {law} <3551> prophesied <4395> (5656) until <2193> John <2491>.

law ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the {law} <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

law ^ Mat_22_36 Master <1320>, which <4169> is the great <3173> commandment <1785> in <1722> the {law} <3551>?

law ^ Mat_22_40 On <1722> these <5025> two <1417> commandments <1785> hang <2910> (5743) all <3650> the {law} <3551> and <2532> the prophets <4396>.

law ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the {law} <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

law ^ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as touching <2596> the {law} <3551>, a Pharisee <5330>;

law ^ Php_03_06 Concerning <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; touching <2596> the righteousness <1343> which <3588> is in <1722> the {law} <3551>, <1096> (5637) blameless <0273>.

law ^ Php_03_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the {law} <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:

law ^ Rom_03_31 Do we <2673> <0> then <3767> make void <2673> (5719) the {law} <3551> through

<1223> faith <4102>? God forbid <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the law <3551>.

law ^ Rom_04_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, through <1223> the {law} <3551>, but <0235> through <1223> the righteousness <1343> of faith <4102>.

law ^ Rom_04_14 For <1063> if <1487> they which are of <1537> the {law} <3551> be heirs <2818>, faith <4102> is made void <2758> (5769), and <2532> the promise <1860> made of none effect <2673> (5769):

law ^ Rom_04_15 Because <1063> the law <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> {law} <3551> is <2076> (5748), there is no <3761> transgression <3847>.

law ^ Rom_04_15 Because <1063> the {law} <3551> worketh <2716> (5736) wrath <3709>: for <1063> where <3757> no <3756> law <3551> is <2076> (5748), there is no <3761> transgression <3847>.

law ^ Rom_05_13 (For <1063> until <0891> the law <3551> sin <0266> was <2258> (5713) in <1722> the world <2889>: but <1161> sin <0266> is <1677> <0> not <3756> imputed <1677> (5743) when there is <5607> (5752) no <3361> {law} <3551>.

law ^ Rom_02_20 An instructor <3810> of the foolish <0878>, a teacher <1320> of babes <3516>, which hast <2192> (5723) the form <3446> of knowledge <1108> and <2532> of the truth <0225> in <1722> the {law} <3551>.

law ^ Rom_02_23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the law <3551>, through <1223> breaking <3847> the {law} <3551> dishonourest thou <0818> (5719) God <2316>?

law ^ Rom_02_23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the {law} <3551>, through <1223> breaking <3847> the law <3551> dishonourest thou <0818> (5719) God <2316>?

law ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the law <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the {law} <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.

law ^ Rom_02_25 For <1063> circumcision <4061> verily <3303> profiteth <5623> (5719), if <1437> thou keep <4238> (5725) the {law} <3551>: but <1161> if <1437> thou be <5600> (5753) a breaker <3848> of the law <3551>, thy <4675> circumcision <4061> is made <1096> (5754) uncircumcision <0203>.

law ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the righteousness <1345> of the {law} <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> circumcision <4061>?

law ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the {law} <3551>?

law ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the {law} <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

law ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the {law} <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

law ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the {law} <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

law ^ Rom_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the {law} <3551> is the knowledge <1922> of sin <0266>.

law ^ Rom_03_20 Therefore <1360> by <1537> the deeds <2041> of the {law} <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be justified <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of sin <0266>.

law ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the {law} <3551> and <2532> the prophets <4396>;

law ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> without <5565> the {law} <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the law <3551> and <2532> the prophets <4396>;

law ^ Rom_03_27 Where <4226> is boasting <2746> then <3767>? It is excluded <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the {law} <3551> of faith <4102>.

law ^ Rom_03_27 Where <4226> is boasting <2746> then <3767>? It is excluded <1576> (5681). By <1223> what <4169> {law} <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the law <3551> of faith <4102>.

law ^ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is justified <1344> (5745) by faith <4102> without <5565> the deeds <2041> of the {law} <3551>.

law ^ Rom_03_31 Do we <2673> <0> then <3767> make void <2673> (5719) the law <3551> through <1223> faith <4102>? God forbid <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the {law} <3551>.

law ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the {law} <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>.

law ^ Rom_05_13 (For <1063> until <0891> the {law} <3551> sin <0266> was <2258> (5713) in <1722> the world <2889>: but <1161> sin <0266> is <1677> <0> not <3756> imputed <1677> (5743) when there is <5607> (5752) no <3361> law <3551>.

law ^ Rom_05_20 Moreover <1161> the {law} <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

law ^ Rom_06_14 For <1063> sin <0266> shall <2961> <0> not <3756> have dominion over <2961> (5692) you <5216>: for <1063> ye are <2075> (5748) not <3756> under <5259> the {law} <3551>, but <0235> under <5259> grace <5485>.

law ^ Rom_06_15 What <5101> then <3767>? shall we sin <0264> (5692), because <3754> we are <2070>

(5748) not <3756> under <5259> the {law} <3551>, but <0235> under <5259> grace <5485>? God forbid <3361> <1096> (5636).

law ^ Rom_07_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) how that <3754> the {law} <3551> hath dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

law ^ Rom_07_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the {law} <3551>,) how that <3754> the law <3551> hath dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

law ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the {law} <3551> of her husband <0435>.

law ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the {law} <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

law ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the {law} <3551>, that being dead <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.

law ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the {law} <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

law ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the {law} <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

law ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767>? Is the {law} <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

law ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> without <5565> the {law} <3551> sin <0266> was dead <3498>.

law ^ Rom_07_09 For <1161> I <1473> was alive <2198> (5707) without <5565> the {law} <3551> once <4218>: but <1161> when the commandment <1785> came <2064> (5631), sin <0266> revived <0326> (5656), and <1161> I <1473> died <0599> (5627).

law ^ Rom_07_12 Wherefore <5620> <3303> the {law} <3551> is holy <0040>, and <2532> the commandment <1785> holy <0040>, and <2532> just <1342>, and <2532> good <0018>.

law ^ Rom_07_14 For <1063> we know <1492> (5758) that <3754> the {law} <3551> is <2076> (5748) spiritual <4152>: but <1161> I <1473> am <1510> (5748) carnal <4559>, sold <4097> (5772) under <5259> sin <0266>.

law ^ Rom_07_16 If <1487> then <1161> I do <4160> (5719) that <5124> which <3739> I would <2309> (5719) not <3756>, I consent <4852> (5748) unto the {law} <3551> that <3754> it is good <2570>.

law ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the {law} <3551>;

law ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the {law} <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

law ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without {law} <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

law ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without {law} <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

law ^ Rom_02_13 (For <1063> not <3756> the hearers <0202> of the law <3551> are just <1342> before <3844> God <2316>, but <0235> the doers <4163> of the {law} <3551> shall be justified <1344> (5701).

law ^ Rom_02_13 (For <1063> not <3756> the hearers <0202> of the {law} <3551> are just <1342> before <3844> God <2316>, but <0235> the doers <4163> of the law <3551> shall be justified <1344> (5701).

law ^ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a {law} <3551> unto themselves <1438>:

law ^ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the {law} <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

law ^ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the {law} <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

law ^ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the {law} <3551>, do <4160> (5725) by nature <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

law ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the {law} <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

law ^ Rom_02_17 Behold <2396>, thou <4771> art called <2028> (5743) a Jew <2453>, and <2532> retest <1879> (5736) in the {law} <3551>, and <2532> makest thy boast <2744> (5736) of <1722> God <2316>,

law ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the {law} <3551>;

law ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that {law} <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

law ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the {law} <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

law ^ Rom_07_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the {law} <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> forth fruit <2592> (5658) unto death <2288>.

law ^ Rom_07_21 I find <2147> (5719) then <0686> a {law} <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is present <3873> (5736) with me <1698>.

law ^ Rom_07_22 For <1063> I delight <4913> (5736) in the {law} <3551> of God <2316> after <2596> the inward <2080> man <0444>:

law ^ Rom_07_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the {law} <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.

law ^ Rom_07_23 But <1161> I see <0991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the {law} <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.

law ^ Rom_07_23 But <1161> I see <0991> (5719) another <2087> {law} <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.

law ^ Rom_07_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the {law} <3551> of sin <0266>.

law ^ Rom_07_25 I thank <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the {law} <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

law ^ Rom_08_02 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547>

Jesus <2424> hath made <1659> <0> me <3165> free <1659> (5656) from <0575> the {law} <3551> of sin <0266> and <2532> death <2288>.

law ^ Rom_08_02 For <1063> the {law} <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> hath made <1659> <0> me <3165> free <1659> (5656) from <0575> the law <3551> of sin <0266> and <2532> death <2288>.

law ^ Rom_08_03 For <1063> what the {law} <3551> could not do <0102>, in <1722> that <3739> it was weak <0770> (5707) through <1223> the flesh <4561>, God <2316> sending <3992> (5660) his own <1438> Son <5207> in <1722> the likeness <3667> of sinful <0266> flesh <4561>, and <2532> for <4012> sin <0266>, condemned <2632> (5656) sin <0266> in <1722> the flesh <4561>:

law ^ Rom_08_04 That <2443> the righteousness <1345> of the {law} <3551> might be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

law ^ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the {law} <3551> of God <2316>, neither <3761> indeed <1063> can be <1410> (5736).

law ^ Rom_09_04 Who <3748> are <1526> (5748) Israelites <2475>; to whom <3739> pertaineth the adoption <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the {law} <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;

law ^ Rom_09_31 But <1161> Israel <2474>, which followed <1377> (5723) after the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the {law} <3551> of righteousness <1343>.

law ^ Rom_09_31 But <1161> Israel <2474>, which followed <1377> (5723) after the {law} <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.

law ^ Rom_09_32 Wherefore <1302>? Because <3754> they sought it not <3756> by <1537> faith <4102>, but <0235> as <5613> it were by <1537> the works <2041> of the {law} <3551>. For <1063> they stumbled <4350> (5656) at that stumblingstone <3037> <4348>;

law ^ Rom_10_04 For <1063> Christ <5547> is the end <5056> of the {law} <3551> for <1519> righteousness <1343> to every one <3956> that believeth <4100> (5723).

law ^ Rom_10_05 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which <3588> is of <1537> the {law} <3551>, That <3754> the man <0444> which doeth <4160> (5660) those things <0846> shall live <2198> (5695) by <1722> them <0846>.

law ^ Rom_13_08 Owe <3784> (5720) no man <3367> any thing <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) another <2087> hath fulfilled <4137> (5758) the {law} <3551>.

law ^ Rom_13_10 Love <0026> worketh <2038> (5736) no <3756> ill <2556> to his neighbour <4139>: therefore <3767> love <0026> is the fulfilling <4138> of the {law} <3551>.

law ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the {law} <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

lawful ^ 1Co_10_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things

<3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

lawful ^ 1Co_10_23 All things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.

lawful ^ 1Co_06_12 All things <3956> are {lawful} <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

lawful ^ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are {lawful} <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.

lawful ^ 2Co_12_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) unspeakable <0731> words <4487>, which <3739> it is <1832> <0> not <3756> {lawful} <1832> (5752) for a man <0444> to utter <2980> (5658).

lawful ^ Act_22_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it {lawful} <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a Roman <4514>, and <2532> uncondemned <0178>?

lawful ^ Act_19_39 But <1161> if <1487> ye enquire <1934> (5719) any thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a {lawful} <1772> assembly <1577>.

lawful ^ Act_16_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> {lawful} <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.

lawful ^ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

lawful ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> {lawful} <1832> (5748) for us <2254> to put <0615> <0> any man <3762> to death <0615> (5658):

lawful ^ Luk_06_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> {lawful} <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

lawful ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it {lawful} <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

lawful ^ Luk_20_22 Is it {lawful} <1832> (5748) for us <2254> to give <1325> (5629) tribute <5411> unto Caesar <2541>, or <2228> no <3756>?

lawful ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> {lawful} <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?

lawful ^ Luk_06_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to do <4160> (5721) on <1722> the sabbath days <4521>?

lawful ^ Mat_14_04 For <1063> John <2491> said <3004> (5707) unto him <0846>, It is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to have <2192> (5721) her <0846>.

lawful ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it {lawful} <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

lawful ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it {lawful} <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

lawful ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it {lawful} <1832> (5748) to do good <0015> (5658) on the sabbath days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

lawful ^ Mat_12_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> {lawful} <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

lawful ^ Mat_20_15 <2228> Is it not <3756> {lawful} <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) thine <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?

lawful ^ Mat_27_06 And <1161> the chief priests <0749> took <2983> (5631) the silver pieces <0694>, and said <2036> (5627), It is <1832> <0> not <3756> {lawful} <1832> (5748) for to put <0906> (5629) them <0846> into <1519> the treasury <2878>, because <1893> it is <2076> (5748) the price <5092> of blood <0129>.

lawful ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is {lawful} <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

lawful ^ Mar_10_02 And <2532> the Pharisees <5330> came to him <4334> (5631), and asked <1905> (5656) him <0846>, Is it <1487> {lawful} <1832> (5748) for a man <0435> to put away <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

lawful ^ Mat_12_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to do <4160> (5721) upon <1722> the sabbath day <4521>.

lawful ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> thinkest <1380> (5719) thou <4671>? Is it {lawful} <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

lawful ^ Mar_02_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the sabbath day <4521> that which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748)?

lawful ^ Mar_12_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it {lawful} <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

lawful ^ Mar_06_18 For <1063> John <2491> had said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> {lawful} <1832> (5748) for thee <4671> to have <2192> (5721) thy <4675> brother's <0080> wife <1135>.

lawful ^ Mar_02_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> {lawful} <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

lawfully ^ 1Ti_01_08 But <1161> we know <1492> (5758) that <3754> the law <3551> is good <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> {lawfully} <3545>;

lawfully ^ 2Ti_02_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <0118> (5661) {lawfully} <3545>.

lawgiver ^ Jam_04_12 There is <2076> (5748) one <1520> {lawgiver} <3550>, who <3588> is able <1410> (5740) to save <4982> (5658) and <2532> to destroy <0622> (5658): who <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) another <2087>?

lawless ^ 1Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the {lawless} <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

laws ^ Heb_08_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> {laws} <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:

laws ^ Heb_10_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> those <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> {laws} <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;

lawyer ^ Luk_10_25 And <2532>, behold <2400> (5628), a certain <5100> {lawyer} <3544> stood up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, saying <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

lawyer ^ Mat_22_35 Then <2532> one <1520> of <1537> them <0846>, which was a {lawyer} <3544>, asked <1905> (5656) him a question, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723),

lawyer ^ Tit_03_13 Bring <4311> <0> Zenas <2211> the {lawyer} <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> nothing <3367> be wanting <3007> (5725) unto them <0846>.

lawyers ^ Luk_07_30 But <1161> the Pharisees <5330> and <2532> {lawyers} <3544> rejected <0114> (5656) the counsel <1012> of God <2316> against <1519> themselves <1438>, being <0907> <0> not <3361> baptized <0907> (5685) of <5259> him <0846>.

lawyers ^ Luk_11_52 Woe <3759> unto you <5213>, {lawyers} <3544>! for <3754> ye have taken away <0142> (5656) the key <2807> of knowledge <1108>: ye entered <1525> <0> not <3756> in <1525> (5627) yourselves <0846>, and <2532> them that were entering in <1525> (5740) ye hindered <2967> (5656).

lawyers ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the {lawyers} <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?

lawyers ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye {lawyers} <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> touch <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

lawyers ^ Luk_11_45 Then <1161> answered <0611> (5679) one <5100> of the {lawyers} <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, thus <5023> saying <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.

unlawful ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an {unlawful} thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

unlawful ^ 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their {unlawful} <0459> deeds <2041>:)

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+lawhen Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king(04430 +melek) requireth (07593 +sh@el) , and there is none (03809 +la) other (00321 +)ochoran) that can shew (02324 +chava) it before (06925 +qodam) the king (04430 +melek) , except (03861 {+lawhen}) the gods (00426 +)elahh) , whose (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar) .

+lawhen Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 {+lawhen}) their own God (00426 +)elahh) .

+lawhen Dan_04_27 Wherefore (03861 {+lawhen}) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

+lawhen Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) occasion (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 {+lawhen}) we find (07912 +sh@kach) [it] against him concerning the law (01882 +dath) of his God (00426 +)elahh) .

+lawhen Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) ,

and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 {+lawhen}) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

+lawhen Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 {+lawhen}) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

claws Dan_04_33 The same hour (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnettsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , till (05704 +(ad) his hairs (08177 +s@(ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [{claws}] .

claws Deu_14_06 And every (03605 +kol) beast (00929 +b@hemah) that parteth (06536 +parac) the hoof (06541 +parcah) , and cleaveth (08157 +sheca() the cleft (08156 +shaca() into two (08147 +sh@nayim) {claws} (06541 +parcah) , [and] cheweth (05927 +(alah) the cud (01625 +gerah) among the beasts (00929 +b@hemah) , that ye shall eat (00398 +)akal) .

claws Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , neither (03808 +lo)) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo)) heal (07495 +rapha)) that that is broken (07665 +shabar) , nor (03808 +lo)) feed (03557 +kuwl) that that standeth (05324 +natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their {claws} (06541 +parcah) in pieces .

law 1Ch_02_04 And Tamar (08559 +Tamar) his daughter (03618 +kallah) in {law} (03618 +kallah) bare him Pharez (06557 +Perets) and Zerah (02226 +Zerach) . All (03605 +kol) the sons (01121 +ben) of Judah (03063 +Y@huwdah) [were] five (02568 +chamesh) .

law 1Ch_16_17 And hath confirmed (05975 +(amad) the same to Jacob (03290 +Ya(aqob) for a {law} (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) ,

law 1Ch_16_40 To offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) upon the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering continually (08548 +tamiyd) morning (01242 +boqer) and evening (06153 +(ereb) , and [to do] according to all (03605 +kol) that is written (03789 +kathab) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) Israel (03478 +Yisra)el) ;

law 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekul) and understanding (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel

(03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

law 1Co_06_01 . Dare (5111 -tolmao -) any (5100 -tis -) of you , having (2192 -echo -) a matter (4229 -pragma -) against (4314 -pros -) another (2087 -heteros -) , go to {law} (2919 -krino -) before (1909 -epi -) the unjust (0094 -adikos -) , and not before (1909 -epi -) the saints (0040 -hagios -) ?

law 1Co_06_06 But brother (0080 -adephos -) goeth to {law} (2919 -krino -) with brother (0080 -adephos -) , and that before (1909 -epi -) the unbelievers (0571 -apistos -) .

law 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to {law} (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

law 1Co_07_39 . The wife (1135 -gune -) is bound (1210 -deo -) by the {law} (3551 -nomos -) as long (5550 -chronos -) as her husband (0435 -aner -) liveth (2198 -zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837 -koimao -) , she is at (1657 -eleutheria -) liberty (1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 -kurios -) .

law 1Co_09_08 Say (2980 -laleo -) I these (5023 -tauta -) things as a man (0444 -anthropos -) ? or (2228 -e -) saith (3004 -lego -) not the {law} (3551 -nomos -) the same (5023 -tauta -) also (2532 -kai -) ?

law 1Co_09_09 For it is written (1125 -grapho -) in the {law} (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -alao -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

law 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the {law} (3551 -nomos -) ;

law 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the {law} (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

law 1Co_09_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the {law} (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

law 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) {law} (0459 -anomos -) .

law 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the {law} (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

law 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) {law} (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

law 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) {law} (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

law 1Co_09_21 To them that are without (0459 -anomos -) {law} (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

law 1Co_14_21 . In the {law} (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

law 1Co_14_34 . Let your (5216 -humon -) women (1135 -gune -) keep (4601 -sigao -) silence (4601 -sigao -) in the churches (1577 -ekkllesia -):for it is not permitted (2010 -epitrepo -) unto them to speak (2980 -laleo -) ; but [they are commanded] to be under (5293 -hupotasso -) obedience (5293 -hupotasso -) , as also (2532 -kai -) saith (3004 -lego -) the {law} (3551 -nomos -) .

law 1Co_15_56 The sting (2759 -kentron -) of death (2288 -thanatos -) [is] sin (0266 -hamartia -) ; and the strength (1411 -dunamis -) of sin (0266 -hamartia -) [is] the {law} (3551 -nomos -) .

law 1Jo_03_04 . Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) also (2532 -kai -) the law (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the {law} (0458 -anomia -) .

law 1Jo_03_04 . Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) transgresseth (4160 -poieo -) also (2532 -kai -) the {law} (0458 -anomia -):for sin (0266 -hamartia -) is the transgression (0458 -anomia -) of the law (0458 -anomia -) .

law 1Ki_02_03 And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , to keep (08104 +shamar) his statutes (02708 +chuqqah) , and his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his testimonies (5715) , as it is written (03789 +kathab) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) , that thou mayest prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah) , and whithersoever thou turnest (06437 +panah) thyself :

law 1Sa_04_19 . And his daughter (03618 +kallah) in law (03618 +kallah) , Phinehas (06372 +Piyn@chac) wife (00802 +)ishshah) , was with child (02030 +hareh) , [near] to be delivered (03205 +yalad):and when she heard (08085 +shama() the tidings (08052 +sh@muw(ah) that the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 +laqach) , and that her father (02524 +cham) in {law} (02524 +cham) and her husband (00376 +)iysh) were dead (04191 +muwth) , she bowed (03766 +kara() herself and travailed (03205 +yalad) ; for her pains (06735 +tsiyr) came (02015 +haphak) upon her .

law 1Sa_04_19 . And his daughter (03618 +kallah) in {law} (03618 +kallah) , Phinehas (06372 +Piyn@chac) wife (00802 +)ishshah) , was with child (02030 +hareh) , [near] to be delivered (03205 +yalad):and when she heard (08085 +shama() the tidings (08052 +sh@muw(ah) that the ark (00727 +)arown) of God (00430

+elohiym) was taken (03947 +laqach) , and that her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) were dead (04191 +muwth) , she bowed (03766 +kara() herself and travailed (03205 +yalad) ; for her pains (06735 +tsiyr) came (02015 +haphak) upon her .

law 1Sa_04_21 And she named (07121 +qara) the child (05288 +na(ar) Ichabod (00350 +)Iy - kabowd) , saying (00559 +)amar) , The glory (03519 +kabowd) is departed (01540 +galah) from Israel (03478 +Yisra)el):because (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 +laqach) , and because (00413 +)el) of her father (02524 +cham) in {law} (02524 +cham) and her husband (00376 +)iysh) .

law 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 +chathan) in {law} (02859 +chathan) to the king (04428 +melek) ?

law 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in {law} (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

law 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in {law} (02860 +chathan) .

law 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in {law} (02860 +chathan) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

law 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these (00428 +)el - leh) words (01697 +dabar) , it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 +chathan) in {law} (02860 +chathan):and the days (03117 +yowm) were not expired (04390 +male)) .

law 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in {law} (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

law 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in {law} (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

law 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the {law} (3547 -

nomodidaskalos -) ; understanding (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaumai -) .

law 1Ti_01_08 But we know (1492 -eido -) that the {law} (3551 -nomos -) [is] good (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it lawfully (3545 -nomimos -) ;

law 1Ti_01_09 Knowing (1492 -eido -) this (5124 -touto -) , that the {law} (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

law 2Ch_06_16 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , keep (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (25) that which (00834 +)aher) thou hast promised (01696 +dabar) him , saying (00559 +)amar) , There shall not fail (03772 +karath) thee a man (00376 +)iysh) in my sight (06440 +paniym) to sit (03427 +yashab) upon the throne (03678 +kicce) of Israel (03478 +Yisra)el) ; yet (07535 +raq) so that thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) to walk (03212 +yalak) in my {law} (08451 +towrah) , as thou hast walked (03212 +yalak) before (06440 +paniym) me .

law 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) had established (03559 +kuwn) the kingdom (04438 +malkuwth) , and had strengthened (02394 +chozqah) himself , he forsook (05800 +(azab) the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisra)el) with him .

law 2Ch_14_04 And commanded (00559 +)amar) Judah (03063 +Y@huwdah) to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , and to do (06213 +(asah) the {law} (08451 +towrah) and the commandment (04687 +mitsvah) .

law 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiym) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) {law} (08451 +towrah) .

law 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) about (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

law 2Ch_19_10 And what (03602 +kakah) cause (07379 +riyb) soever shall come (00935 +bow) to you of your brethren (00251 +)ach) that dwell (03427 +yashab) in their cities (05892 +(iyr) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) {law} (08451 +towrah) and commandment (04687 +mitsvah) , statutes (02706 +choq) and judgments (04941 +mishpat) , ye shall even warn (02094 +zahar) them that they trespass (00816 +)asham) not against the LORD (03068 +Y@hovah) , and [so] wrath (07110 +qetseph) come (01961 +hayah) upon you , and upon your brethren (00251 +)ach):this (03541 +koh) do (06213 +(asah) , and ye shall not trespass (00816 +)asham) .

law 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had distributed (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiy) , [as it was ordained] by David (01732 +David) .

law 2Ch_25_04 But he slew (04191 +muwth) not their children (01121 +ben) , but [did] as [it is] written (03789 +kathab) in the {law} (08451 +towrah) in the book (05612 +ceph) of Moses (04872 +Mosheh) , where (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not die (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) die (04191 +muwth) for the fathers (1) , but every man (00376 +)iysh) shall die (04191 +muwth) for his own sin (02399 +chet)) .

law 2Ch_30_16 And they stood (05975 +(amad) in their place (05977 +(omed) after their manner (04941 +mishpat) , according to the {law} (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 +dam) , [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy) .

law 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) .

law 2Ch_31_04 Moreover he commanded (00559 +)amar) the people (05971 +(am) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 +nathan) the portion (04521 +m@nath) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , that they might be encouraged (02388 +chazaq) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) .

law 2Ch_31_21 And in every (03605 +kol) work (04639 +ma(aseh) that he began (02490 +chalal) in the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the {law} (08451 +towrah) , and in the commandments (04687 +mitsvah) , to seek (01875 +darash) his God (00430 +)elohiym) , he did (06213 +(asah) [it] with all (03605 +kol) his heart (03824 +lebab) , and prospered (06743 +tsalach) .

law 2Ch_33_08 Neither (03808 +lo) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) {law} (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

law 2Ch_34_14 . And when they brought (03318 +yatsa) out the money (03701 +keceph) that was brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , Hilkiyah (02518 +Chilqiyah) the priest (03548 +kohen) found (04672 +matsa) a book (05612 +ceph) of the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) [given] by Moses (04872 +Mosheh) .

law 2Ch_34_15 And Hilkiyah (02518 +Chilqiyah) answered (06030 +(anah) and said (00559 +)amar) to Shaphan (08227 +shaphan) the scribe (05608 +caphar) , I have found (04672 +matsa) the book (05612 +ceph) of the {law} (08451 +towrah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Hilkiyah (02518 +Chilqiyah) delivered (05414 +nathan) the book (05612 +ceph) to Shaphan (08227 +shaphan) .

law 2Ch_34_19 And it came (01961 +hayah) to pass , when the king (04428 +melek) had heard (08085 +shama) the words (01697 +dabar) of the {law} (08451 +towrah) , that he rent (07167 +qara) his clothes (00899 +beged) .

law 2Ch_35_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of Josiah (02977 +Yo)shiyah) , and his goodness (02617 +cheched) , according to [that which was] written (03789 +kathab) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) ,

law 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 +chathan) in {law} (02859 +chathan) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

law 2Ki_10_31 But Jehu (03058 +Yehuw)) took no (03808 +lo)) heed (08104 +shamar) to walk (03212 +yalak) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) with all (03605 +kol) his heart (03824 +lebab):for he departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , which (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

law 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the {law} (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)) .

law 2Ki_17_13 Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , by all (03605 +kol) the prophets (05030 +nabiy)) , [and by] all (03605 +kol) the seers (02374 +chozeh) , saying (00559 +)amar) , Turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the {law} (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) , and which (00834 +)aher) I sent (07971 +shalach) to you by my servants (05650 +(ebed) the prophets (05030 +nabiy)) .

law 2Ki_17_34 Unto this (02088 +zeh) day (03117 +yowm) they do (06213 +(asah) after the former (07223 +ri)shown) manners (04941 +mishpat):they fear (03373 +yare)) not the LORD (03068 +Y@hovah) , neither (00369 +)ayin) do (06213 +(asah) they after their statutes (02708 +chuqqah) , or after their ordinances (04941 +mishpat) , or after (00310 +)achar) the {law} (08451 +towrah) and commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Jacob (03290 +Ya(aqob) , whom (00834 +)aher) he named (08034 +shem) Israel (03478 +Yisra)el) ;

law 2Ki_17_37 And the statutes (02706 +choq) , and the ordinances (04941 +mishpat) , and the {law} (08451 +towrah) , and the commandment (04687 +mitsvah) , which (00834 +)aher) he wrote (03789 +kathab) for you , ye shall observe (08104 +shamar) to do (06213 +(asah) for evermore ; and ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiyim) .

law Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaio -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the {law} (3547 -nomodidaskalos -) , had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

law Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said

(3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the {law} (3551 -nomos -) :

law Act_07_53 Who (3748 -hostis -) have received (2983 -lambano -) the {law} (3551 -nomos -) by the disposition (1296 -diatage -) of angels (0032 -aggelos -) , and have not kept (5442 -phulasso -) [it] .

law Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the {law} (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 -aner -) [and] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

law Act_13_39 And by him all (3956 -pas -) that believe (4100 -pisteuo -) are justified (1344 -dikaioo -) from all (3956 -pas -) things , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344 -dikaioo -) by the {law} (3551 -nomos -) of Moses (3475 -Moseus -) .

law Act_15_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaios -) which believed (4100 -pisteuo -) , saying (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [them] to keep (5083 -tereo -) the {law} (3551 -nomos -) of Moses (3475 -Moseus -) .

law Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the {law} (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

law Act_18_13 Saying (3004 -lego -) , This (3778 -houtos -) [fellow] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the {law} (3551 -nomos -) .

law Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) {law} (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [matters] .

law Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the {law} (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

law Act_21_20 And when they heard (0191 -akouo -) [it] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) many (4214 -posos -) thousands (3461 -murias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the {law} (3551 -nomos -) :

law Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the {law} (3551 -nomos -) .

law Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the {law} (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

law Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [which am] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [a city] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [and] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the {law} (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

law Act_22_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the {law} (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

law Act_23_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [thou] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the {law} (3891 -paranomeo -) ?

law Act_23_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) thee , [thou] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the {law} (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

law Act_23_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their {law} (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of bonds (1199 -desmon -) .

law Act_24_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our {law} (3551 -nomos -) .

law Act_24_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the {law} (3551 -nomos -) and in the prophets (4396 -prophetes -) :

law Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the {law} (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

law Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240

-heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the {law} (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

law Amo_02_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; For three (07969 +shalowsh) transgressions (06588 +peshah) of Judah (03063 +Y@huwdah) , and for four (00702 +)arba() , I will not turn (07725 +shuwb) away [the punishment] thereof ; because (05921 +(al) they have despised (03988 +ma)ac) the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) , and have not kept (08104 +shamar) his commandments (02706 +choq) , and their lies (03576 +kazab) caused them to err (08582 +ta(ah) , after (00310 +)achar) the which (00834 +)aher) their fathers (1) have walked (01980 +halak) :

law Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) any (03606 +kol) occasion (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him concerning the {law} (01882 +dath) of his God (00426 +)elahh) .

law Dan_06_08 Now (03705 +k@(an) , O king (04430 +melek) , establish (06966 +quwm) the decree (00633 +)ecar) , and sign (07560 +r@sham) the writing (03792 +k@thab) , that it be not changed (08133 +sh@na) , according to the {law} (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

law Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the {law} (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

law Dan_06_15 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled(07284 +r@gash) unto the king (04430 +melek) , and said (00560 +)amar) unto the king (04430 +melek) , Know (03046 +y@da() , O king (04430 +melek) , that the {law} (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) [is] , That no decree (00633 +)ecar) nor statute (07010 +q@yam) which (01768 +diy) the king (04430 +melek) establisheth (06966 +quwm) may be changed (08133 +sh@na) .

law Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy law (08451 +towrah) , even by departing (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned (02398 +chata) against him .

law Dan_09_11 Yea , all (03605 +kol) Israel (03478 +Yisra)el) have transgressed (5674(abar) thy {law} (08451 +towrah) , even by departing (05493 +cuwr) , that they might not obey (08085 +shama() thy voice (06963 +qowl) ; therefore the curse (00423 +)alah) is poured (05413 +nathak) upon us , and the oath (07621 +sh@buw(ah) that [is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , because (03588 +kiy) we have sinned

(02398 +chata)) against him .

law Dan_09_13 As [it is] written (03789 +kathab) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) , all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() is come (00935 +bow)) upon us:yet made we not our prayer (02470 +chalah) before the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that we might turn (07725 +shuwb) from our iniquities (05771 +(avon)) , and understand (07919 +sakal) thy truth (00571 +)emeth) .

law Deu_01_05 On this side (05676 +(eber)) Jordan (03383 +Yarden) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) this (02063 +zo)th) {law} (08451 +towrah) , saying (00559 +)amar) ,

law Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) {law} (08451 +towrah) , which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) you this day (03117 +yowm) ?

law Deu_04_44 And this (02063 +zo)th) [is] the {law} (08451 +towrah) which (00834 +)aher) Moses (04872 +Mosheh) set (07760 +suwm) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) :

law Deu_17_11 According (05921 +(al)) to the sentence (06310 +peh) of the {law} (08451 +towrah) which (00834 +)aher) they shall teach (03384 +yarah) thee , and according (05921 +(al)) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) thee , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , nor [to] the left (08040 +s@mo)wl) .

law Deu_17_18 And it shall be , when he sitteth (03427 +yashab) upon the throne (03678 +kicce) of his kingdom (04467 +mamlakah) , that he shall write (03789 +kathab) him a copy (04932 +mishneh) of this (02063 +zo)th) {law} (08451 +towrah) in a book (05612 +cepher) out of [that which is] before (06440 +paniym) the priests (03548 +kohen) the Levites (03881 +Leviyiy) :

law Deu_17_19 And it shall be with him , and he shall read (07121 +qara)) therein all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay):that he may learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) and these (00428 +)el - leh) statutes (02706 +choq) , to do (06213 +(asah)) them :

law Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) , when thou art passed (05674 +(abar)) over (05674 +(abar)) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee .

law Deu_27_08 And thou shalt write (03789 +kathab) upon the stones (68) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) very (03190 +yatab) plainly (00874 +ba)ar) .

law Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 +chathan) in {law} (02859 +chathan) . And all (03605 +kol) the people (05971 +(am)) shall say (00559 +)amar) , Amen (00543 +)amen) .

law Deu_27_26 Cursed (00779 +)arar) [be] he that confirmeth (06965 +quwm) not [all] the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) to do (06213 +(asah) them . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

law Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , that thou mayest fear (03372 +yare)) this (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

law Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cepher) of this (02063 +zo)th) {law} (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

law Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 +badal) him unto evil (07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the {law} (08451 +towrah) :

law Deu_29_29 The secret (05641 +cathar) [things belong] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym):but those [things which are] revealed (01540 +galah) [belong] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] may do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) .

law Deu_30_10 If (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the {law} (08451 +towrah) , [and] if (03588 +kiy) thou turn (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

law Deu_31_09 . And Moses (04872 +Mosheh) wrote (03789 +kathab) this (02063 +zo)th) {law} (08451 +towrah) , and delivered (05414 +nathan) it unto the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and unto all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

law Deu_31_11 When all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow) to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) , thou shalt read (07121 +qara) this (02063 +zo)th) {law} (08451 +towrah) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) in their hearing (00241 +)ozen) .

law Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they may hear (08085 +shama() , and that they may learn (03925 +lamad) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) :

law Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an end

(03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 +tamam) ,

law Deu_31_26 Take (03947 +laqach) this (02088 +zeh) book (05612 +cepher) of the {law} (08451 +towrah) , and put (07760 +suwm) it in the side (06654 +tsad) of the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that it may be there (08033 +sham) for a witness (05707 +(ed) against thee .

law Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 +suwm) your hearts (03824 +lebab) unto all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you this (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) {law} (08451 +towrah) .

law Deu_33_02 And he said (00559 +)amar) , The LORD (03068 +Y@hovah) came (00935 +bow) from Sinai (05514 +Ciynay) , and rose (02224 +zarach) up from Seir (08165 +Se(iyr) unto them ; he shined (03313 +yapha() forth from mount (02022 +har) Paran (06290 +Pa)ran) , and he came (00857 +)athah) with ten (07233 +r@babah) thousands (07233 +r@babah) of saints (06944 +qodesh):from his right (03225 +yamiyn) hand (03225 +yamiyn) [went] a fiery (00799 +)eshdath) {law} (01881 +dath) for them .

law Deu_33_04 Moses (04872 +Mosheh) commanded (06680 +tsavah) us a {law} (08451 +towrah) , [even] the inheritance (04181 +mowrashah) of the congregation (06952 +q@hillah) of Jacob (03290 +Ya(aqob) .

law Deu_33_10 They shall teach (03384 +yarah) Jacob (03290 +Ya(aqob) thy judgments (04941 +mishpat) , and Israel (03478 +Yisra)el) thy {law} (08451 +towrah):they shall put (07760 +suwm) incense (07004 +q@toresh) before (00639 +)aph) thee , and whole (03632 +kaliyl) burnt (03632 +kaliyl) sacrifice upon thine altar (04196 +mizbeach) .

law Eph_02_15 Having abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -) , [even] the {law} (3551 -nomos -) of commandments (1785 -entole -) [contained] in ordinances (1378 -dogma -) ; for to make (2936 -ktizo -) in himself (1438 -heautou -) of twain (1417 -duo -) one (1520 -heis -) new (2537 -kainos -) man (0444 -anthropos -) , [so] making (4160 -poieo -) peace (1515 -eirene -) ;

law Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the {law} (01881 +dath) ; none (00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) had appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they should do (06213 +(asah) according to every man s (00376 +)iysh) pleasure (07522 +ratsown) .

law Est_01_13 Then the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the times (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) manner (01697 +dabar) toward (06440 +paniym) all (03605 +kol) that knew (05234 +nakar) {law} (01881 +dath) and judgment (01779 +diyn) :

law Est_01_15 What (04100 +mah) shall we do (06213 +(asah) unto the queen (04436 +malkah) Vashti (02060 +Vashtiy) according to {law} (01881 +dath) , because she hath not performed (06213 +(asah) the commandment (03982 +ma)amar) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) by the chamberlains (05631 +cariyc) ?

law Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymi) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) {law} (01881

+dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

law Est_04_16 Go (03212 +yalak) , gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa) in Shushan (07800 +Shuwshan) , and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm) , night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow)) in unto the king (04428 +melek) , which (00834 +)aher) [is] not according to the {law} (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

law Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 +chathan) in {law} (02859 +chathan) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the backside (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow)) to the mountain (02022 +har) of God (00430 +)elohiyim) , [even] to Horeb (02722 +Choreb) .

law Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in {law} (02859 +chathan) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na)) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

law Exo_12_49 One (00259 +)echad) {law} (08451 +towrah) shall be to him that is homeborn (00249 +)ezrach) , and unto the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you .

law Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) {law} (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa) thee out of Egypt (04714 +Mitsrayim) .

law Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I may prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my {law} (08451 +towrah) , or no (03808 +lo)) .

law Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiyim) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

law Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

law Exo_18_05 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , came (00935 +bow)) with his sons (01121 +ben) and his wife (00802 +)ishshah) unto Moses (04872 +Mosheh) into (00413 +)el) the wilderness (04057 +midbar) , where he encamped (02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

law Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 +chathan) in {law} (02859 +chathan) Jethro (03503 +Yithrow) am come (00935 +bow)) unto thee , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

law Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa)) out to meet (07125 +qir)ah) his father (02859 +chathan) in {law} (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow)) into the tent (00168 +)ohel) .

law Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in {law} (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa)) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

law Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

law Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

law Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

law Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 +chathan) in {law} (02859 +chathan) , Because (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

law Exo_18_17 And Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not good (02896 +towb) .

law Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 +chathan) in {law} (02859 +chathan) , and did (06213 +(asah) all (03605 +kol) that he had

said (00559 +)amar) .

law Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 +chathan) in {law} (02859 +chathan) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

law Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68) , and a {law} (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

law Eze_07_26 Mischief (01943 +hovah) shall come (00935 +bow) upon mischief (01943 +hovah) , and rumour (08052 +sh@muw(ah) shall be upon rumour (08052 +sh@muw(ah) ; then shall they seek (01245 +baqash) a vision (02377 +chazown) of the prophet (05030 +nabiy)) ; but the {law} (08451 +towrah) shall perish (6) from the priest (03548 +kohen) , and counsel (06098 +(etsah) from the ancients (02204 +zaqen) .

law Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in {law} (03618 +kallah) ; and another (00376 +)iysh) in thee hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

law Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my {law} (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

law Eze_43_12 This (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the whole (03605 +kol) limit (01366 +g@buwl) thereof round (05439 +cabiya) about [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the {law} (08451 +towrah) of the house (01004 +bayith) .

law Eze_43_12 This (02063 +zo)th) [is] the {law} (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the whole (03605 +kol) limit (01366 +g@buwl) thereof round (05439 +cabiya) about [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) .

law Eze_03_02 Then stood (06965 +quwm) up Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) the priests (03548 +kohen) , and Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and his brethren (00251 +)ach) , and builded (01129 +banah) the altar (04196 +mizbeach) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , to offer (05927 +(alah) burnt (05930 +(olah) offerings thereon (05921 +(al) , as [it is] written (03789 +kathab) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) .

law Eze_07_06 This (01931 +huw) Ezra (05830 +(Ezra) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiy) scribe (05608 +caphar) in the {law} (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had given (05414 +nathan):and the king (04428 +melek) granted (05414 +nathan) .

him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

law Ezz_07_10 For Ezra (05830 +(Ezra)) had prepared (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) , and to do (06213 +(asah) [it] , and to teach (03925 +lamad) in Israel (03478 +Yisra)el) statutes (02706 +choq) and judgments (04941 +mishpat) .

law Ezz_07_12 Artaxerxes (00783 +)Artachshashta) , king (04430 +melek) of kings (04428 +melek) , unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , a scribe (05613 +capher) of the {law} (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , perfect (01585 +g@mar) [peace] , and at such (03706 +k@(eneth) a time .

law Ezz_07_14 Forasmuch as thou art sent (07972 +sh@lach) of the king (04430 +melek) , and of his seven (07655 +shib(ah) counsellors (03272 +y@(at) , to enquire (01240 +b@qar) concerning (05922 +(al) Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) , according to the {law} (01882 +dath) of thy God (00426 +)elahh) which (01768 +diy) [is] in thine hand (03028 +yad) ;

law Ezz_07_21 And I , [even] I Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) , do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , that whatsoever Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05613 +capher) of the {law} (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , shall require (07593 +sh@)el) of you , it be done (05648 +(abad) speedily (00629 +)ocparna) ,

law Ezz_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elahh) , and the {law} (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwrr) .

law Ezz_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the {law} (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwrr) .

law Ezz_10_03 Now (06258 +(attah) therefore let us make (03772 +karath) a covenant (01285 +b@riyth) with our God (00430 +)elohiym) to put (03318 +yatsa) away (03318 +yatsa) all (03605 +kol) the wives (00802 +)ishshah) , and such as are born (03205 +yalad) of them , according to the counsel (06098 +(etsah) of my lord (00136 +)Adonay) , and of those that tremble (02730 +chared) at the commandment (04687 +mitsvah) of our God (00430 +)elohiym) ; and let it be done (06213 +(asah) according to the {law} (08451 +towrah) .

law Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the {law} (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

law Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -)

) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the {law} (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

law Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the {law} (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

law Gal_02_19 For I through (1223 -dia -) the law (3551 -nomos -) am dead (0599 -apothnesko -) to the {law} (3551 -nomos -) , that I might live (2198 -zao -) unto God (2316 -theos -) .

law Gal_02_19 For I through (1223 -dia -) the {law} (3551 -nomos -) am dead (0599 -apothnesko -) to the law (3551 -nomos -) , that I might live (2198 -zao -) unto God (2316 -theos -) .

law Gal_02_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [come] by the {law} (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .

law Gal_03_02 This (5124 -touto -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the {law} (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

law Gal_03_05 He therefore (3767 -oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -) , and worketh (1754 -energeo -) miracles (1411 -dunamis -) among (1722 -en -) you , [doeth he it] by the works (2041 -ergon -) of the {law} (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

law Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the {law} (3551 -nomos -) to do (4160 -poieo -) them .

law Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the {law} (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

law Gal_03_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is justified (1344 -dikaioo -) by the {law} (3551 -nomos -) in the sight (3844 -para -) of God (2316 -theos -) , [it is] evident (1212 -delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .

law Gal_03_12 And the {law} (3551 -nomos -) is not of faith (4102 -pistis -):but , The man (0444 -anthropos -) that doeth (4160 -poieo -) them shall live (2198 -zao -) in them .

law Gal_03_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the {law} (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] every (3956 -pas -) one that hangeth (2910 -

kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

law Gal_03_17 And this (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the {law} (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

law Gal_03_18 For if (1487 -ei -) the inheritance (2817 -kleronomia -) [be] of the {law} (3551 -nomos -) , [it is] no (3765 -ouketi -) more (2089 -eti -) of promise (1860 -epaggelia -):but God (2316 -theos -) gave (5483 -charizomai -) [it] to Abraham (0011 -Abraam -)by promise (1860 -epaggelia -) .

law Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the {law} (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) should come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos -) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

law Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiousune -) should have been (2258 -en -) by the {law} (3551 -nomos -) .

law Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a {law} (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiousune -) should have been (2258 -en -) by the law (3551 -nomos -) .

law Gal_03_21 [Is] the {law} (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiousune -) should have been (2258 -en -) by the law (3551 -nomos -) .

law Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) under (5259 -hupo -) the {law} (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) afterwards be revealed (0601 -apokalupto -) .

law Gal_03_24 Wherefore (5620 -hoste -) the {law} (3551 -nomos -) was our schoolmaster (3807 -paidagogos -) [to bring us] unto Christ (5547 -Christos -) , that we might be justified (1344 -dikaioo -) by faith (4102 -pistis -) .

law Gal_04_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the {law} (3551 -nomos -) ,

law Gal_04_05 To redeem (1805 -exagorazo -) them that were under (5259 -hupo -) the {law} (3551 -nomos -) , that we might receive (0618 -apolambano -) the adoption (5206 -huiiothesia -) of sons (5206 -huiiothesia -) .

law Gal_04_21 . Tell (3004 -lego -) me , ye that desire (2309 -thelo -) to be under (5259 -hupo -) the law (3551 -nomos -) , do ye not hear (0191 -akouo -) the {law} (3551 -nomos -) ?

law Gal_04_21 . Tell (3004 -lego -) me , ye that desire (2309 -thelo -) to be under (5259 -hupo -) the {law} (3551 -nomos -) , do ye not hear (0191 -akouo -) the law (3551 -nomos -) ?

law Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor (3781 -opheiletes -) to do (4160 -poieo -) the whole (3650 -holos -) {law} (3551 -nomos -) .

law Gal_05_04 Christ (5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever (3748 -hostis -) of you are justified (1344 -dikaioo -) by the {law} (3551 -nomos -) ; ye are fallen (1601 -ekipto -) from grace (5485 -charis -) .

law Gal_05_14 For all (3956 -pas -) the {law} (3551 -nomos -) is fulfilled (4137 -pleroo -) in one (1520 -heis -) word (4487 -rhema -) , [even] in this (3588 -ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

law Gal_05_18 But if (1487 -ei -) ye be led (0071 -ago -) of the Spirit (4151 -pneuma -) , ye are not under (5259 -hupo -) the {law} (3551 -nomos -) .

law Gal_05_23 Meekness (4236 -praiotes -) , temperance (1466 -egkrateia -):against (2596 -kata -) such (5108 -toioutos -) there is no (3756 -ou -) {law} (3551 -nomos -) .

law Gal_06_02 Bear (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) burdens (0922 -baros -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the {law} (3551 -nomos -) of Christ (5547 -Christos -) .

law Gal_06_13 For neither (3761 -oude -) they themselves (0846 -autos -) who are circumcised (4059 -peritemno -) keep (5442 -phulasso -) the {law} (3551 -nomos -) ; but desire (2309 -thelo -) to have you circumcised (4059 -peritemno -) , that they may glory (2744 -kauchaomai -) in your (5212 -humeteros -) flesh (4561 -sarx -) .

law Gen_11_31 And Terah (08646 +Terach) took (03947 +laqach) Abram (87) his son (01121 +ben) , and Lot (03876 +Lowt) the son of Haran (02309 +chedel) his son s (01121 +ben) son , and Sarai (08297 +Saray) his daughter (03618 +kallah) in {law} (03618 +kallah) , his son Abram s (87) wife (00802 +)ishshah) ; and they went (03318 +yatsa) forth (03318 +yatsa) with them from Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to go (03212 +yalak) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and they came (00935 +bow) unto Haran (02771 +Charan) , and dwelt (03427 +yashab) there (08033 +sham) .

law Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in {law} (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

law Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in {law} (02859 +chathan) .

law Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in {law} (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

law Gen_38_11 Then said (00559 +)amar) Judah (03063 +Y@huwdah) to Tamar (08559 +Tamar) his daughter (03618 +kallah) in {law} (03618 +kallah) , Remain (03427 +yashab) a widow (00490 +)almanah) at thy father s (1) house (01004 +bayith) , till (05704 +(ad) Shelah (07956 +Shelah) my son (01121 +ben) be grown (01431 +gadal):for he said (00559 +)amar) , Lest (06435 +pen) peradventure he die (04191 +muwth) also (01571 +gam) , as his brethren (00251 +)ach) [did] . And Tamar (08559 +Tamar) went (03212 +yalak) and dwelt (03427 +yashab) in her father s (1) house (01004 +bayith) .

law Gen_38_13 And it was told (05046 +nagad) Tamar (08559 +Tamar) , saying (00559 +)amar) , Behold (02009 +hinneh) thy father (02524 +cham) in {law} (02524 +cham) goeth (05927 +(alah) up to Timnath (08553 +Timnah) to shear (01494 +gazaz) his sheep (06629 +tso)n) .

law Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na) thee , let me come (00935 +bow) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in {law} (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow) in unto me ?

law Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in {law} (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa) her forth (03318 +yatsa) , and let her be burnt (08313 +saraph) .

law Gen_38_25 When she [was] brought (03318 +yatsa) forth (03318 +yatsa) , she sent (07971 +shalach) to her father (02524 +cham) in {law} (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

law Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a {law} (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) , [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 +bad) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

law Hab_01_04 Therefore the {law} (08451 +towrah) is slacked (06313 +puwg) , and judgment (04941 +mishpat) doth never go (03318 +yatsa) forth (03318 +yatsa):for the wicked (07563 +rasha() doth compass (03803 +kathar) about the righteous (06662 +tsaddiq) ; therefore wrong (06127 +(aqal) judgment (04941 +mishpat) proceedeth (03318 +yatsa) .

law Hag_02_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Ask (07592 +sha)al) now (04994 +na) the priests (03548 +kohen) [concerning] the {law} (08451 +towrah) , saying (00559 +)amar) ,

law Heb_07_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the {law} (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751 -osphus -) of Abraham (11) :

law Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the {law} (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

law Heb_07_12 For the priesthood (2420 -hierosune -) being changed (3346 -metatithemi -) , there is made (1096 -ginomai -) of necessity (0318 -anagke -) a change (3331 -metathesis -) also (2532 -kai -) of the {law} (3551 -nomos -) .

law Heb_07_16 Who (3739 -hos -) is made (1096 -ginomai -) , not after (2596 -kata -) the {law} (3551 -nomos -) of a carnal (4559 -sarkikos -) commandment (1785 -entole -) , but after (2596 -kata -) the power (1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222 -zoe -) .

law Heb_07_19 For the {law} (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a better (2909 -kreitton -) hope (1680 -elpis -) [did] ; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

law Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the {law} (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

law Heb_07_28 For the {law} (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

law Heb_08_04 For if (1487 -ei -) he were on (1909 -epi -) earth (1093 -ge -) , he should not be a priest (2409 -hiereus -) , seeing that there are priests (2409 -hiereus -) that offer (4374 -prosphero -) gifts (1435 -doron -) according (2596 -kata -) to the {law} (3551 -nomos -) :

law Heb_09_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) every (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the {law} (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

law Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the {law} (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and without (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

law Heb_10_01 . For the {law} (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -

agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

law Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not , neither (3761 -oude -) hadst pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the {law} (3551 -nomos -) ;

law Heb_10_28 He that despised (0114 -atheteo -) Moses (3475 -Moseus -) {law} (3551 -nomos -) died (0599 -apothnesko -) without (5565 -choris -) mercy (3628 -oiktirmos -) under (1909 -epi -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) :

law Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of knowledge (01847 +da(ath):because (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will also reject (03988 +ma)ac) thee , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the {law} (08451 +towrah) of thy God (00430 +)elohiym) , I will also (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

law Hos_08_01 . [Set] the trumpet (07782 +showphar) to thy mouth (02441 +chek) . [He shall come] as an eagle (05404 +neshar) against (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) they have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , and trespassed against (05921 +(al) my {law} (08451 +towrah) .

law Hos_08_12 I have written (03789 +kathab) to him the great (07239 +ribbow) things of my {law} (08451 +towrah) , [but] they were counted (02803 +chashab) as a strange (02114 +zuwr) thing .

law Isa_01_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye rulers (07101 +qatsiyn) of Sodom (05467 +C@dom) ; give ear (00238 +)azan) unto the {law} (08451 +towrah) of our God (00430 +)elohiym) , ye people (05971 +(am) of Gomorrah (06017 +(Amorah) .

law Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar) , Come (03212 +yalak) ye , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa) forth (03318 +yatsa) the {law} (08451 +towrah) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

law Isa_05_24 Therefore (03651 +ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 +chashash) , [so] their root (08328 +sheresh) shall be as rottenness (04716 +maq) , and their blossom (06525 +perach) shall go (05927 +(alah) up as dust (80):because (03588 +kiy) they have cast (03988 +ma)ac) away the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and despised (05006 +na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

law Isa_08_16 . Bind (06887 +tsarar) up the testimony (08584 +t@(uwdah) , seal (02856 +chatham) the {law} (08451 +towrah) among my disciples (03928 +limmuwd) .

law Isa_08_20 To the {law} (08451 +towrah) and to the testimony (08584 +t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to this (02088 +zeh) word (01697 +dabar) , [it is] because (00834

+)aher) [there is] no (00369 +)ayin) light (07837 +shachar) in them .

law Isa_30_09 That this (01931 +huw) [is] a rebellious (04805 +m@riy) people (05971 +(am) , lying (03586 +kechash) children (01121 +ben) , children (01121 +ben) [that] will (14) not hear (08085 +shama() the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) :

law Isa_42_04 He shall not fail (03543 +kahah) nor (03808 +lo) be discouraged (07533 +ratsats) , till (05704 +(ad) he have set (07760 +suwm) judgment (04941 +mishpat) in the earth (00776 +)erets):and the isles (00339 +)iy) shall wait (03176 +yachal) for his {law} (08451 +towrah) .

law Isa_42_21 The LORD (03068 +Y@hovah) is well (02654 +chaphets) pleased (02654 +chaphets) for his righteousness (06664 +tsedeq) sake (04616 +ma(an) ; he will magnify (01431 +gadal) the {law} (08451 +towrah) , and make [it] honourable (00142 +)adar) .

law Isa_42_24 Who (04310 +miy) gave (05414 +nathan) Jacob (03290 +Ya(aqob) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against whom (02098 +zuw) we have sinned (02398 +chata) ? for they would (14) not walk (01980 +halak) in his ways (01870 +derek) , neither (03808 +lo) were they obedient (08085 +shama() unto his {law} (08451 +towrah) .

law Isa_51_04 . Hearken (07181 +qashab) unto me , my people (05971 +(am) ; and give ear (00238 +)azan) unto me , O my nation (03816 +l@om):for a {law} (08451 +towrah) shall proceed (03318 +yatsa) from me , and I will make my judgment (04941 +mishpat) to rest (07280 +raga() for a light (00216 +)owr) of the people (05971 +(am) .

law Isa_51_07 Hearken (08085 +shama() unto me , ye that know (03045 +yada() righteousness (06664 +tsedeq) , the people (05971 +(am) in whose heart (03820 +leb) [is] my {law} (08451 +towrah) ; fear (03372 +yare) ye not the reproach (02781 +cherpah) of men (00582 +)enowsh) , neither (00408 +)al) be ye afraid (02865 +chathath) of their revilings (01421 +gidduwph) .

law Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) {law} (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he being (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 -houtos -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

law Jam_02_08 If (1487 -ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) {law} (3551 -nomos -) according (2596 -kata -) to the scripture (1124 -graphe -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) , ye do (4160 -poieo -) well (2573 -kalos -) :

law Jam_02_09 But if (1487 -ei -) ye have respect (4380 -prosopolepto -) to persons (4380 -prosopolepto -) , ye commit (2038 -ergazomai -) sin (0266 -hamartia -) , and are convinced (1651 -elegcho -) of the {law} (3551 -nomos -) as transgressors (3848 -parabates -) .

law Jam_02_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) {law} (3551 -nomos -) , and yet offend (4417 -ptaio -) in one (1520 -heis -) [point] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

law Jam_02_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 -parabates -) of the {law} (3551 -nomos -) .

law Jam_02_12 So (3779 -houto -) speak (2980 -laleo -) ye , and so (3779 -houto -) do (4160 -poieo -) , as they that shall be judged (2919 -krino -) by the {law} (3551 -nomos -) of liberty (1657 -eleutheria -) .

law Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the {law} (3551 -nomos -) , but a judge (2923 -krites -) .

law Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the {law} (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

law Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the {law} (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

law Jam_04_11 Speak (2635 -katalaleo -) not evil (2635 -katalaleo -) one (0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of [his] brother (0080 -adephos -) , and judgeth (2919 -krino -) his brother (0080 -adephos -) , speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the {law} (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551 -nomos -):but if (1487 -ei -) thou judge (2919 -krino -) the law (3551 -nomos -) , thou art (1488 -ei -) not a doer (4163 -poietes -) of the law (3551 -nomos -) , but a judge (2923 -krites -) .

law Jer_02_08 The priests (03548 +kohen) said (00559 +)amar) not , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) ? and they that handle (08610 +taphas) the {law} (08451 +towrah) knew (03045 +yada() me not:the pastors (07462 +ra(ah) also transgressed (06586 +pasha() against me , and the prophets (05030 +nabiy) prophesied (05012 +naba) by Baal (01168 +Ba(al) , and walked (01980 +halak) after (00310 +)achar) [things that] do not profit (03276 +ya(al) .

law Jer_06_19 Hear (08085 +shama() , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am) , [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah) , because they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , nor to my {law} (08451 +towrah) , but rejected (03988 +ma)ac) it .

law Jer_08_08 How (00349 +)eyk) do ye say (00559 +)amar) , We [are] wise (02450 +chakam) , and the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) [is] with us ? Lo (02009 +hinneh) , certainly (00403 +)aken) in vain (08267 +sheqer) made (06213 +(asah) he [it] ; the pen (05842 +(et) of the scribes (05608 +caphar) [is] in vain (08267 +sheqer) .

law Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because (05921 +(al) they have forsaken (05800 +(azab) my {law} (08451 +towrah) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniyim) them , and have not obeyed (08085 +shama() my voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) therein ;

law Jer_16_11 Then shalt thou say (00559 +)amar) unto them , Because your fathers (1) have forsaken (05800 +(azab) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and have walked (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiyim) , and have served (05647 +(abad) them , and have worshipped (07812 +shachah) them , and have forsaken (05800 +(azab) me , and have not kept (08104 +shamar) my {law} (08451 +towrah) ;

law Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the {law} (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

law Jer_26_04 And thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye will not hearken (08085 +shama() to me , to walk (01980 +halak) in my {law} (08451 +towrah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniyim) you ,

law Jer_31_33 But this (02063 +zo)th) [shall be] the covenant (01285 +b@riyth) that I will make (03772 +karath) with the house (01004 +bayith) of Israel (03478 +Yisra)el) ; After (00310 +)achar) those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will put (05414 +nathan) my {law} (08451 +towrah) in their inward (07130 +qereb) parts , and write (03789 +kathab) it in their hearts (03820 +leb) ; and will be their God (00430 +)elohiyim) , and they shall be my people (05971 +(am) .

law Jer_32_11 So I took (03947 +laqach) the evidence (05612 +cepher) of the purchase (04736 +miqnah) , [both] that which was sealed (02856 +chatham) [according] to the {law} (04687 +mitsvah) and custom (02706 +choq) , and that which was open (01540 +galah) :

law Jer_32_23 And they came (00935 +bow)) in , and possessed (03423 +yarash) it ; but they obeyed (08085 +shama() not thy voice (06963 +qowl) , neither (03808 +lo)) walked (01980 +halak) in thy {law} (08451 +towrah) ; they have done (06213 +(asah) nothing (03808 +lo)) of all (03605 +kol) that thou commandedst (06680 +tsavah) them to do (06213 +(asah):therefore thou hast caused all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() to come (07122 +qara)) upon them :

law Jer_44_10 They are not humbled (01792 +daka) [even] unto this (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , nor (03808 +lo)) walked (01980 +halak) in my {law} (08451 +towrah) , nor in my statutes (02708 +chuqqah) , that I set (05414 +nathan) before (06440 +paniyim) you and before (06440 +paniyim) your fathers (1) .

law Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his {law} (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra() is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

law Job_22_22 Receive (03947 +laqach) , I pray (04994 +na)) thee , the {law} (08451 +towrah) from his mouth (06310 +peh) , and lay (07760 +suwm) up his words (00561 +)emer) in thine heart (03824 +lebab) .

law Joh_01_17 For the {law} (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ

(5547 -Christos -) .

law Joh_01_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 -Nathanael -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) him , of whom (3739 -hos -) Moses (3475 -Moseus -) in the {law} (3551 -nomos -) , and the prophets (4396 -prophetes -) , did write (1125 -grapho -) , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) .

law Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [yet] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the {law} (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

law Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the {law} (3551 -nomos -) , and [yet] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

law Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the {law} (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

law Joh_07_49 But this (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 -ginosko -) not the {law} (3551 -nomos -) are cursed (1944 -epikataratos -) .

law Joh_07_51 Doth our {law} (3551 -nomos -) judge (2919 -krino -) [any (3588 -ho -)] man (0444 -anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and know (1097 -ginosko -) what (5101 -tis -) he doeth (4160 -poieo -) ?

law Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the {law} (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 -toioutos -) should be stoned (3036 -lithoboleo -):but what (5101 -tis -) sayest (3004 -lego -) thou ?

law Joh_08_17 It is also (2532 -kai -) written (1125 -grapho -) in your (5212 -humeteros -) {law} (3551 -nomos -) , that the testimony (3141 -marturia -) of two (1417 -duo -) men (0444 -anthropos -) is true (0227 -alethes -) .

law Joh_10_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Is it not written (1125 -grapho -) in your (5216 -humon -) {law} (3551 -nomos -) , I said (2036 -epo -) , Ye are gods (2316 -theos -) ?

law Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the {law} (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

law Joh_15_25 But [this cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their {law} (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

law Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 -pentheros -) in {law} (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

law Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 - lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) {law} (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

law Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our {law} (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

law Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a {law} (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

law Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the {law} (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

law Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the {law} (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

law Jos_08_31 As Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , as it is written (03789 +kathab) in the book (05612 +cepher) of the {law} (08451 +towrah) of Moses (04872 +Mosheh) , an altar (04196 +mizbeach) of whole (08003 +shalem) stones (68) , over (05921 +(al) which (00834 +)aher) no (03808 +lo) man hath lift (05130 +nuwph) up [any] iron (01270 +barzel):and they offered (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) , and sacrificed (02076 +zabach) peace (08002 +shelem) offerings .

law Jos_08_32 And he wrote (03789 +kathab) there (08033 +sham) upon the stones (68) a copy (04932 +mishneh) of the {law} (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) he wrote (03789 +kathab) in the presence (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

law Jos_08_34 And afterward he read (07121 +qara) all (03605 +kol) the words (01697 +dabar) of the law (08451 +towrah) , the blessings (01293 +B@rakah) and cursings (07045 +q@lalah) , according to all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cepher) of the {law} (08451 +towrah) .

law Jos_08_34 And afterward he read (07121 +qara) all (03605 +kol) the words (01697 +dabar) of the {law} (08451 +towrah) , the blessings (01293 +B@rakah) and cursings (07045 +q@lalah) , according to all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) .

law Jos_22_05 But take diligent (03966 +m@(od) heed (08104 +shamar) to do (06213 +(asah) the

commandment (04687 +mitsvah) and the {law} (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) charged (06680 +tsavah) you , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and to cleave (01692 +dabaq) unto him , and to serve (05647 +(abad) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nepshesh) .

law Jos_23_06 Be ye therefore very (03966 +m@(od) courageous (02388 +chazaq) to keep (08104 +shamar) and to do (06213 +(asah) all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cepher) of the {law} (08451 +towrah) of Moses (04872 +Mosheh) , that ye turn (05493 +cuwr) not aside therefrom [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@(mo)wl) ;

law Jos_24_26 And Joshua (03091 +Y@howshuwa() wrote (03789 +kathab) these (00428 +)el - leh) words (01697 +dabar) in the book (05612 +cepher) of the {law} (08451 +towrah) of God (00430 +)elohiym) , and took (03947 +laqach) a great (01419 +gadawl) stone (68) , and set (06965 +quwm) it up there (08033 +sham) under (08478 +tachath) an oak (00427 +)allah) , that [was] by the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) .

law Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

law Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in {law} (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

law Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in {law} (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

law Jud_19_04 And his father (02859 +chathan) in {law} (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

law Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 +chathan) in {law} (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

law Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , his father (02859 +chathan) in {law} (02859 +chathan) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

law Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar)) , his father (02859 +chathan) in {law} (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

law Lam_02_09 Her gates (08179 +sha(ar)) are sunk (02883 +taba()) into the ground (00776 +)erets) ; he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] among the Gentiles (01471 +gowy):the {law} (08451 +towrah) [is] no (00369 +)ayin) [more] ; her prophets (05030 +nabiy) also (01571 +gam) find (04672 +matsa) no (03808 +lo) vision (02377 +chazown) from the LORD (03068 +Y@hovah) .

law Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben) , saying (00559 +)amar) , This (02063 +zo)th) [is] the {law} (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , because (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer) , and the fire (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

law Lev_06_14 . And this (02063 +zo)th) [is] the {law} (08451 +towrah) of the meat offering (04503 +minchah) : the sons (01121 +ben) of Aaron (00175 +)Aharown) shall offer (07126 +qarab) it before (06440 +paniyim) the LORD (03068 +Y@hovah) , before (06440 +paniyim) the altar (04196 +mizbeach) .

law Lev_06_25 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , saying (00559 +)amar) , This (02063 +zo)th) [is] the {law} (08451 +towrah) of the sin (02403 +chatta)ah) offering : In the place (04725 +maqowm) where (00834 +)aher) the burnt (05930 +(olah) offering is killed (07819 +shachat) shall the sin (02403 +chatta)ah) offering be killed (07819 +shachat) before (06440 +paniyim) the LORD (03068 +Y@hovah) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

law Lev_07_01 . Likewise (02063 +zo)th) this (02063 +zo)th) [is] the {law} (08451 +towrah) of the trespass (00817 +)asham) offering : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

law Lev_07_07 As the sin (02403 +chatta)ah) offering [is] , so [is] the trespass (00817 +)asham) offering : [there is] one (00259 +)echad) {law} (08451 +towrah) for them : the priest (03548 +kohen) that maketh atonement (03722 +kaphar) therewith shall have (01961 +hayah) [it] .

law Lev_07_11 . And this (02063 +zo)th) [is] the {law} (08451 +towrah) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) he shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) .

law Lev_07_37 This (02063 +zo)th) [is] the {law} (08451 +towrah) of the burnt (05930 +(olah) offering , of the meat offering (04503 +minchah) , and of the sin (02403 +chatta)ah) offering , and of the trespass (00817 +)asham) offering , and of the consecrations (04394 +millu) , and of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ;

law Lev_11_46 This (02063 +zo)th) [is] the {law} (08451 +towrah) of the beasts (00929 +b@hemah) , and of the fowl (05775 +(owph) , and of every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) in the waters (04325 +mayim) , and of every (03605 +kol) creature (05315 +nephesh) that creepeth (08317 +sharats) upon the earth (00776 +)erets) :

law Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +taher) from the issue (04726 +maqowr) of her blood (01818 +dam) . This (02063 +zo)th) [is] the {law} (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

law Lev_13_59 This (02063 +zo)th) [is] the {law} (08451 +towrah) of the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a garment (00899 +beqed) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +taher) , or (00176 +)ow) to pronounce it unclean (02930 +tame)) .

law Lev_14_02 This (02063 +zo)th) shall be the {law} (08451 +towrah) of the leper (06879 +tsara() in the day (03117 +yowm) of his cleansing (02893 +tohorah) : He shall be brought (00935 +bow) unto the priest (03548 +kohen) :

law Lev_14_32 This (02063 +zo)th) [is] the {law} (08451 +towrah) [of him] in whom (00834 +)aher) [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) , whose (00834 +)aher) hand (03027 +yad) is not able (05381 +nasag) to get (05381 +nasag) [that which pertaineth] to his cleansing (02893 +tohorah) .

law Lev_14_54 . This (02063 +zo)th) [is] the {law} (08451 +towrah) for all (03605 +kol) manner of plague (05061 +nega() of leprosy (06883 +tsara(ath) , and scall (05424 +netheq) ,

law Lev_14_57 To teach (03384 +yarah) when (03117 +yowm) [it is] unclean (02931 +tame)) , and when (03117 +yowm) [it is] clean (02889 +tahowr) : this (02063 +zo)th) [is] the {law} (08451 +towrah) of leprosy (06883 +tsara(ath) .

law Lev_15_32 This (02063 +zo)th) [is] the {law} (08451 +towrah) of him that hath an issue (02100 +zuwb) , and [of him] whose (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and is defiled (02930 +tame)) therewith ;

law Lev_18_15 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy daughter (03618 +kallah) in {law} (03618 +kallah) : she [is] thy son s (01121 +ben) wife (00802 +)ishshah) ; thou shalt not uncover (01540 +galah) her nakedness (06172 +(ervah) .

law Lev_20_12 And if (00834 +)aher) a man (00376 +)iysh) lie (07901 +shakab) with his daughter (03618 +kallah) in {law} (03618 +kallah) , both (08147 +sh@nayim) of them shall surely be put to death (04191 +muwth) : they have wrought (06213 +(asah) confusion (08397 +tebel) ; their blood (01818 +dam) [shall be] upon them .

law Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) manner (04941 +mishpat) of {law} (04941 +mishpat) , as well for the stranger (01616 +ger) , as for one of your own (00249 +)ezrach) country (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

law Luk_02_22 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the {law} 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [him] to the Lord 2962 -kurios - ;

law Luk_02_23 (As it is written 1125 -grapho - in the {law} 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ;)

law Luk_02_24 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the {law} 3551 -nomos - of the Lord 2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

law Luk_02_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - :and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the {law} 3551 -nomos - ,

law Luk_02_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the {law} 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .

law Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the {law} 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

law Luk_10_26 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the {law} 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

law Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in {law} 3994 -penthera - .

law Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in {law} 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

law Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in {law} 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

law Luk_12_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in {law} 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

law Luk_16_16 The {law} 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - John 2491 -Ioannes - :since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is

preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

law Luk_16_17 And it is easier 2123 -eukopoterōs - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the {law} 3551 -nomos - to fail 4098 -pipto - .

law Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -plerōo - , which 3588 -ho - were written 1125 -grapho - in the {law} 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

law Mal_02_06 The {law} (08451 +towrah) of truth (00571 +)emeth) was in his mouth (06310 +peh) , and iniquity (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalom) and equity (04334 +miyshowr) , and did turn (07725 +shuwb) many (07227 +rab) away from iniquity (05771 +(avon) .

law Mal_02_07 For the priest s (03548 +kohen) lips (08193 +saphah) should keep (02287 +chagag) knowledge (01847 +da(ath) , and they should seek (01245 +baqash) the {law} (08451 +towrah) at his mouth (06310 +peh):for he [is] the messenger (04397 +mal)ak) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

law Mal_02_08 But ye are departed (05493 +cuwr) out of the way (01870 +derek) ; ye have caused many (07227 +rab) to stumble (03782 +kashal) at the {law} (08451 +towrah) ; ye have corrupted (07843 +shachath) the covenant (01285 +b@riyth) of Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

law Mal_02_09 Therefore have I also (01571 +gam) made (05414 +nathan) you contemptible (00959 +bazah) and base (08217 +shaphal) before all (03605 +kol) the people (05971 +(am) , according (06310 +peh) as ye have not kept (08104 +shamar) my ways (01870 +derek) , but have been partial in the {law} (08451 +towrah) .

law Mal_04_04 . Remember (02142 +zakar) ye the {law} (08451 +towrah) of Moses (04872 +Mosheh)my servant (05650 +(ebed) , which (00834 +)aher) I commanded (06680 +tsavah) unto him in Horeb (02722 +Choreb) for all (03605 +kol) Israel (03478 +Yisra)el) , [with] the statutes (02706 +choq) and judgments (04941 +mishpat) .

law Mat_05_17 . Think (3543 -nomizo -) not that I am come (2064 -erchomai -) to destroy (2647 -kataluo -) the {law} (3551 -nomos -) , or (2228 -e -) the prophets (4396 -prophetes -):I am not come (2064 -erchomai -) to destroy (2647 -kataluo -) , but to fulfil (4137 -plerōo -) .

law Mat_05_18 For verily (0281 -amen -) I say (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 -ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the {law} (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .

law Mat_05_40 And if any man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the {law} , and take (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [thy] cloke (2440 -himation -) also (2532 -kai -) .

law Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for this (3778 -houtos -) is the {law} (3551 -nomos -) and the prophets (4396 -

prophetes -) .

law Mat_10_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in {law} (3994 -penthera -) .

law Mat_10_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in {law} (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 -penthera -) .

law Mat_11_13 For all (3956 -pas -) the prophets (4396 -prophetes -) and the {law} (3551 -nomos -) prophesied (4395 -propheteuo -) until (2193 -heos -) John (2491 -Ioannes -) .

law Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the {law} (3551 -nomos -) , how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

law Mat_22_36 Master (1320 -didaskalos -) , which (4169 -poios -) [is] the great (3173 -megas -) commandment (1785 -entole -) in the {law} (3551 -nomos -) ?

law Mat_22_40 On (1722 -en -) these (5025 -tautais -) two (1417 -duo -) commandments (1785 -entole -) hang (2910 -kremannumi -) all (3650 -holos -) the {law} (3551 -nomos -) and the prophets (4396 -prophetes -) .

law Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [matters] of the {law} (3551 -nomos -) , judgment (2920 -krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

law Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and say (00559 +)amar) , Come (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the {law} (08451 +towrah) shall go (03318 +yatsa) forth (03318 +yatsa) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

law Mic_07_06 For the son (01121 +ben) dishonoureth (05034 +nabel) the father (2) , the daughter (01323 +bath) riseth (06965 +quwm) up against her mother (00517 +)em) , the daughter (03618 +kallah) in law (03618 +kallah) against her mother (02545 +chamowth) in {law} (02545 +chamowth) ; a man s (00376 +)iysh) enemies (00341 +)oyeb) [are] the men (00582 +)enowsh) of his own house (01004 +bayith) .

law Mic_07_06 For the son (01121 +ben) dishonoureth (05034 +nabel) the father (2) , the daughter (01323 +bath) riseth (06965 +quwm) up against her mother (00517 +)em) , the daughter (03618 +kallah) in {law} (03618 +kallah) against her mother (02545 +chamowth) in law (02545 +chamowth) ; a man s (00376 +)iysh) enemies (00341 +)oyeb) [are] the men (00582 +)enowsh) of his own house (01004 +bayith) .

law Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in {law} (02859 +chathan) of Shechaniah (07935

+Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

law Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) to bring (00935 +bow) the book (05612 +cepher) of the {law} (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

law Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow) the {law} (08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with understanding (00995 +biyn) , upon the first (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

law Neh_08_03 And he read (07121 +qara) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 +mayim) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could understand (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the {law} (08451 +towrah) .

law Neh_08_07 Also Jeshua (03442 +Yeshuwa() , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqquwb) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the {law} (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

law Neh_08_08 So they read (07121 +qara) in the book (05612 +cepher) in the {law} (08451 +towrah) of God (00430 +)elohiym) distinctly (06567 +parash) , and gave (07760 +suwm) the sense (07922 +sekel) , and caused [them] to understand (00995 +biyn) the reading (04744 +miqra) .

law Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw) [is] the Tirshatha (08660 +Tirshatha) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , This day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; mourn (56) not , nor (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) , when they heard (08085 +shama() the words (01697 +dabar) of the {law} (08451 +towrah) .

law Neh_08_13 . And on the second (08145 +sheniy) day (03117 +yowm) were gathered (00622 +)acaph) together the chief (07218 +ro)sh) of the fathers (1) of all (03605 +kol) the people (05971 +(am) , the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) , even to understand (07919 +sakal) the words (01697 +dabar) of the {law} (08451 +towrah) .

law Neh_08_14 And they found (04672 +matsa) written (03789 +kathab) in the {law} (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) by Moses (04872 +Mosheh) , that the children (01121 +ben) of Israel (03478 +Yisra)el) should dwell (03427 +yashab) in booths (05521 +cukkah) in the feast (02282 +chag) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) :

law Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the first (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +cepher) of the {law} (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

law Neh_09_03 And they stood (06965 +quwm) up in their place (05977 +(omed) , and read (07121 +qara) in the book (05612 +cepher) of the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [one] fourth (07243 +r@biy(iy) part of the day (03117 +yowm) ; and [another] fourth (07243 +r@biy(iy) part they confessed (03034 +yadah) , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

law Neh_09_26 Nevertheless they were disobedient (04784 +marah) , and rebelled (04775 +marad) against thee , and cast (07993 +shalak) thy {law} (08451 +towrah) behind (00310 +)achar) their backs (01458 +gav) , and slew (02026 +harag) thy prophets (05030 +nabiy) which (00834 +)aher) testified (05749 +(uwd) against them to turn (07725 +shuwb) them to thee , and they wrought (06213 +(asah) great (01419 +gadawl) provocations (05007 +n@)atsah) .

law Neh_09_29 And testifiedst (05749 +(uwd) against them , that thou mightest bring (07725 +shuwb) them again (07725 +shuwb) unto thy {law} (08451 +towrah):yet they dealt proudly (02102 +zuwd) , and hearkened (08085 +shama() not unto thy commandments (04687 +mitsvah) , but sinned (02398 +chata) against thy judgments (04941 +mishpat) , (which if a man (00120 +)adam) do (06213 +(asah) , he shall live (02421 +chayah) in them ;) and withdrew the shoulder (03802 +katheph) , and hardened (07185 +qashah) their neck (06203 +(oreph) , and would not hear (08085 +shama() .

law Neh_09_34 Neither (03808 +lo) have our kings (04428 +melek) , our princes (08269 +sar) , our priests (03548 +kohen) , nor (03808 +lo) our fathers (1) , kept (06213 +(asah) thy {law} (08451 +towrah) , nor (03808 +lo) hearkened (07181 +qashab) unto thy commandments (04687 +mitsvah) and thy testimonies (5715) , wherewith (00834 +)aher) thou didst testify (05749 +(uwd) against them .

law Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am) , the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , the porters (07778 +show(er) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the {law} (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) understanding (00995 +biyn) ;

law Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiyr) , and entered (00935 +bow) into a curse (00423 +)alah) , and into an oath (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiym) {law} (08451 +towrah) , which (00834 +)aher) was given (05414 +nathan) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

law Neh_10_34 And we cast (05307 +naphal) the lots (01486 +gowral) among the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and the people (05971 +(am) , for the wood (06086 +(ets) offering (07133 +qorban) , to bring (00935 +bow) [it] into the house (01004 +bayith) of our God (00430 +)elohiym) , after (00310 +)achar) the houses (01004 +bayith) of our fathers (1) , at times (06256 +(eth) appointed (02163 +zaman) year (08141 +shaneh) by year (08141 +shaneh) , to burn (01197 +ba(ar) upon the altar

(04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , as [it is] written (03789 +kathab) in the {law} (08451 +towrah) :

law Neh_10_36 Also the firstborn (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the {law} (08451 +towrah) , and the firstlings (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow) to the house (01004 +bayith) of our God (00430 +)elohiym) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiym) :

law Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the firstfruits (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the portions (04521 +m@nath) of the {law} (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

law Neh_13_03 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() the {law} (08451 +towrah) , that they separated (00914 +badal) from Israel (03478 +Yisra)el) all (03605 +kol) the mixed (06154 +(ereb) multitude (06154 +(ereb) .

law Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada() , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadawl) priest (03548 +kohen) , [was] son (02860 +chathan) in {law} (02859 +chathan) to Sanballat (05571 +Canballat) the Horonite (02772 +Choroniy):therefore I chased (01272 +barach) him from me .

law Num_05_29 This (02063 +zo)th) [is] the {law} (08451 +towrah) of jealousies (07068 +qin)ah) , when (00834 +)aher) a wife (00802 +)ishshah) goeth (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of her husband (00376 +)iysh) , and is defiled (02930 +tame)) ;

law Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 +ruwach) of jealousy (07068 +qin)ah) cometh (05674 +(abar) upon him , and he be jealous (07065 +qana) over his wife (00802 +)ishshah) , and shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priest (03548 +kohen) shall execute (06213 +(asah) upon her all (03605 +kol) this (02063 +zo)th) {law} (08451 +towrah) .

law Num_06_13 And this (02063 +zo)th) [is] the {law} (08451 +towrah) of the Nazarite (05139 +naziyr) , when the days (03117 +yowm) of his separation (05145 +nezer) are fulfilled (04390 +male)):he shall be brought (00935 +bow) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) :

law Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the {law} (08451 +towrah) of his separation (05145 +nezer) .

law Num_06_21 This (02063 +zo)th) [is] the {law} (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451

+towrah) of his separation (05145 +nezer) .

law Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in {law} (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

law Num_15_16 One (00259 +)echad) {law} (08451 +towrah) and one (00259 +)echad) manner (04941 +mishpat) shall be for you , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) with you .

law Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) {law} (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah) , [both for] him that is born (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

law Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the {law} (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) without (08549 +tamiym) spot (08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo) came (05927 +(alah) yoke (05923 +(ol) :

law Num_19_14 This (02063 +zo)th) [is] the {law} (08451 +towrah) , when (03588 +kiy) a man (00120 +)adam) dieth (04191 +muwth) in a tent (00168 +)ohel):all (03605 +kol) that come (00935 +bow) into (00413 +)el) the tent (00168 +)ohel) , and all (03605 +kol) that [is] in the tent (00168 +)ohel) , shall be unclean (02930 +tame) seven (07651 +sheba() days (03117 +yowm) .

law Num_31_21 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the men (00582 +)enowsh) of war (06635 +tsaba) which went (00935 +bow) to the battle (04421 +milchamah) , This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the {law} (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) ;

law Php_03_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -) , of the stock (1085 -genos -) of Israel (2474 -Israel -) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) , an Hebrew (1446 -Hebrais -) of the Hebrews (1445 -Hebraios -) ; as touching (2596 -kata -) the {law} (3551 -nomos -) , a Pharisee (5330 -Pharisaios -) ;

law Php_03_06 Concerning (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 -ekkllesia -) ; touching (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the {law} (3551 -nomos -) , blameless (0273 -amemptos -) .

law Php_03_09 . And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 -emos -) own (1699 -emos -) righteousness (1343 -dikaiosune -) , which (3588 -ho -) is of the {law} (3551 -nomos -) , but that which (3588 -ho -) is through (1223 -dia -) the faith (4102 -pistis -) of Christ (5547 -Christos -) , the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :

law Pro_01_08 My son (01121 +ben) , hear (08085 +shama() the instruction (04148 +muwcar) of thy father (1) , and forsake (05203 +natash) not the {law} (08451 +towrah) of thy mother (00517 +)em) :

law Pro_03_01 . My son (01121 +ben) , forget (07911 +shakach) not my {law} (08451 +towrah) ; but let

thine heart (03820 +leb) keep (05341 +natsar) my commandments (04687 +mitsvah) :

law Pro_04_02 For I give (05414 +nathan) you good (02896 +towb) doctrine (03948 +leqach) , forsake (05800 +(azab) ye not my {law} (08451 +towrah) .

law Pro_06_20 . My son (01121 +ben) , keep (05341 +natsar) thy father s (1) commandment (04687 +mitsvah) , and forsake (05203 +natash) not the {law} (08451 +towrah) of thy mother (00517 +)em) :

law Pro_06_23 For the commandment (04687 +mitsvah) [is] a lamp (05216 +niyr) ; and the {law} (08451 +towrah) [is] light (00216 +)owr) ; and reproofs (08433 +towkechah) of instruction (04148 +muwcar) [are] the way (01870 +derek) of life (02416 +chay) :

law Pro_07_02 Keep (08104 +shamar) my commandments (04687 +mitsvah) , and live (02421 +chayah) ; and my {law} (08451 +towrah) as the apple (00380 +)iyshown) of thine eye (05869 +(ayin) .

law Pro_13_14 . The {law} (08451 +towrah) of the wise (02450 +chakam) [is] a fountain (04726 +maqowr) of life (02416 +chay) , to depart (05493 +cuwr) from the snares (04170 +mowqesh) of death (04194 +maveth) .

law Pro_28_04 . They that forsake (05800 +(azab) the law (08451 +towrah) praise (01984 +halal) the wicked (07563 +rasha():but such as keep (08104 +shamar) the {law} (08451 +towrah) contend (01624 +garah) with them .

law Pro_28_04 . They that forsake (05800 +(azab) the {law} (08451 +towrah) praise (01984 +halal) the wicked (07563 +rasha():but such as keep (08104 +shamar) the law (08451 +towrah) contend (01624 +garah) with them .

law Pro_28_07 . Whoso keepeth (05341 +natsar) the {law} (08451 +towrah) [is] a wise (00995 +biyn) son (01121 +ben):but he that is a companion (07462 +ra(ah) of riotous (02151 +zalal) [men] shameth (03637 +kalam) his father (1) .

law Pro_28_09 . He that turneth (05493 +cuwr) away his ear (00241 +)ozen) from hearing (08085 +shama() the {law} (08451 +towrah) , even (01571 +gam) his prayer (08605 +t@phillah) [shall be] abomination (08441 +tow(ebah) .

law Pro_29_18 . Where [there is] no (00369 +)ayin) vision (02377 +chazown) , the people (05971 +(am) perish (06544 +para():but he that keepeth (08104 +shamar) the {law} (08451 +towrah) , happy (00835 +)esher) [is] he .

law Pro_31_05 Lest (06435 +pen) they drink (08354 +shathah) , and forget (07911 +shakach) the {law} (02710 +chaqq) , and pervert (08138 +shanah) the judgment (01779 +diyn) of any (03605 +kol) of the afflicted (06040 +(oniy) .

law Pro_31_26 She openeth (06605 +pathach) her mouth (06310 +peh) with wisdom (02451 +chokmah) ; and in her tongue (03956 +lashown) [is] the {law} (08451 +towrah) of kindness (02617 +checed) .

law Psa_01_02 But his delight (02656 +chephets) [is] in the law (08451 +towrah) of the LORD (03068 +Y@hovah) ; and in his {law} (08451 +towrah) doth he meditate (01897 +hagah) day (03119 +yowmam) and night (03915 +layil) .

law Psa_01_02 But his delight (02656 +chephets) [is] in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah) ; and in his law (08451 +towrah) doth he meditate (01897 +hagah) day (03119 +yowmam) and night (03915 +layil) .

law Psa_105_10 And confirmed (05975 +(amad) the same unto Jacob (03290 +Ya(aqob) for a {law} (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) :

law Psa_119_001 . ALEPH . Blessed (00835 +)esher) [are] the undefiled (08549 +tamiym) in the way (01870 +derek) , who walk (01980 +halak) in the {law} (08451 +towrah) of the LORD (03068 +Y@hovah)

law Psa_119_018 . Open (01540 +galah) thou mine eyes (05869 +(ayin) , that I may behold (05027 +nabat) wondrous (06381 +pala) things out of thy {law} (08451 +towrah) .

law Psa_119_029 Remove (05493 +cuwr) from me the way (01870 +derek) of lying (08267 +sheqer):and grant me thy {law} (08451 +towrah) graciously (02603 +chanan) .

law Psa_119_034 Give me understanding (00995 +biyn) , and I shall keep (05341 +natsar) thy {law} (08451 +towrah) ; yea , I shall observe (08104 +shamar) it with [my] whole (03605 +kol) heart (03820 +leb) .

law Psa_119_044 So shall I keep (08104 +shamar) thy {law} (08451 +towrah) continually (08548 +tamiyd) for ever (05769 +(owlam) and ever (05703 +(ad) .

law Psa_119_051 . The proud (02086 +zed) have had me greatly (03966 +m@(od) in derision (03887 +luwts):[yet] have I not declined (05186 +natah) from thy {law} (08451 +towrah) .

law Psa_119_053 . Horror (02152 +zal(aphah) hath taken (00270 +)achaz) hold (00270 +)achaz) upon me because (03588 +kiy) of the wicked (07563 +rasha() that forsake (05800 +(azab) thy {law} (08451 +towrah) .

law Psa_119_055 . I have remembered (02142 +zakar) thy name (08034 +shem) , O LORD (03068 +Y@hovah) , in the night (03915 +layil) , and have kept (08104 +shamar) thy {law} (08451 +towrah) .

law Psa_119_061 . The bands (02258 +chabol) of the wicked (07563 +rasha() have robbed (05749 +(uwd) me:[but] I have not forgotten (07911 +shakach) thy {law} (08451 +towrah) .

law Psa_119_070 Their heart (03820 +leb) is as fat (02954 +taphash) as grease ; [but] I delight (08173 +sha(a() in thy {law} (08451 +towrah) .

law Psa_119_072 . The {law} (08451 +towrah) of thy mouth (06310 +peh) [is] better (02896 +towb) unto me than thousands (00505 +)eleph) of gold (02091 +zahab) and silver (03701 +keceph) .

law Psa_119_077 Let thy tender mercies (07356 +racham) come (00935 +bow) unto me , that I may live (02421 +chayah):for thy {law} (08451 +towrah) [is] my delight (08191 +sha(shua() .

law Psa_119_085 . The proud (02086 +zed) have digged (03738 +karah) pits (07882 +shiychah) for me , which (00834 +)aher) [are] not after thy {law} (08451 +towrah) .

law Psa_119_092 . Unless (03884 +luwle) thy {law} (08451 +towrah) [had been] my delights (08191 +sha(shua() , I should then (00227 +)az) have perished (6) in mine affliction (06040 +(only) .

law Psa_119_097 . MEM . O how (04100 +mah) love I (00157 +)ahab) thy {law} (08451 +towrah) ! it [is] my meditation (07881 +siychah) all (03605 +kol) the day (03117 +yowm) .

law Psa_119_109 +. My soul (05315 +nephesh) [is] continually (08548 +tamiyd) in my hand (03709 +kaph

):yet do I not forget (07911 +shakach) thy {law} (08451 +towrah) .

law Psa_119_113 +.SAMECH . I hate (08130 +sane) [vain] thoughts (05588 +ce(eph):but thy {law} (08451 +towrah) do I love (00157 +)ahab) .

law Psa_119_126 +. [It is] time (06256 +(eth) for [thee] , LORD (03068 +Y@hovah) , to work (06213 +(asah):[for] they have made void (06565 +parar) thy {law} (08451 +towrah) .

law Psa_119_136 +. Rivers (06388 +peleg) of waters (04325 +mayim) run (03381 +yarad) down mine eyes (05869 +(ayin) , because (05921 +(al) they keep (08104 +shamar) not thy {law} (08451 +towrah) .

law Psa_119_142 +. Thy righteousness (06666 +ts@daqah) [is] an everlasting (05769 +(owlam) righteousness (06664 +tsedeq) , and thy {law} (08451 +towrah) [is] the truth (00571 +)emeth) .

law Psa_119_150 +. They draw nigh (07126 +qarab) that follow (07291 +radaph) after mischief (02154 +zimmah):they are far (07368 +rashaq) from thy {law} (08451 +towrah) .

law Psa_119_153 +. RESH . Consider (07200 +ra)ah) mine affliction (06040 +(oniy) , and deliver (02502 +chalats) me:for I do not forget (07911 +shakach) thy {law} (08451 +towrah) .

law Psa_119_163 +. I hate (08130 +sane) and abhor (08581 +ta(ab) lying (08267 +sheqer):[but] thy {law} (08451 +towrah) do I love (00157 +)ahab) .

law Psa_119_165 +. Great (07227 +rab) peace (07965 +shalowm) have they which love (00157 +)ahab) thy {law} (08451 +towrah):and nothing (00369 +)ayin) shall offend (04383 +mikshowl) them .

law Psa_119_174 +I have longed (08373 +ta)ab) for thy salvation (03444 +y@shuw(ah) , O LORD (03068 +Y@hovah) ; and thy {law} (08451 +towrah) [is] my delight (08191 +sha(shua() .

law Psa_19_07 . The {law} (08451 +towrah) of the LORD (03068 +Y@hovah) [is] perfect (08549 +tamiym) , converting (07725 +shuwb) the soul (05315 +nephesh):the testimony (5715) of the LORD (03068 +Y@hovah) [is] sure (00539 +)aman) , making wise (02449 +chakam) the simple (06612 +p@thiy) .

law Psa_37_31 The {law} (08451 +towrah) of his God (00430 +)elohiym) [is] in his heart (03820 +leb) ; none (03808 +lo) of his steps (00838 +)ashur) shall slide (04571 +ma(ad) .

law Psa_40_08 I delight (02654 +chaphets) to do (06213 +(asah) thy will (07522 +ratsown) , O my God (00430 +)elohiym):yea , thy {law} (08451 +towrah) [is] within (08432 +tavek) my heart (04578 +me(ah) .

law Psa_78_01 . Maschil (04905 +maskiyl) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan) , O my people (05971 +(am) , [to] my {law} (08451 +towrah):incline (05186 +natah) your ears (00241 +)ozen) to the words (00561 +)emer) of my mouth (06310 +peh) .

law Psa_78_05 For he established (06965 +quwm) a testimony (5715) in Jacob (03290 +Ya(aqob) , and appointed (07760 +suwm) a {law} (08451 +towrah) in Israel (03478 +Yisra)el) , which (00834 +)aher) he commanded (06680 +tsavah) our fathers (1) , that they should make them known (03045 +yada() to their children (01121 +ben) :

law Psa_78_10 They kept (08104 +shamar) not the covenant (01285 +b@riyth) of God (00430 +)elohiym) , and refused (03985 +ma)en) to walk (03212 +yalak) in his {law} (08451 +towrah) ;

law Psa_81_04 For this (01931 +huw)) [was] a statute (02706 +choq) for Israel (03478 +Yisra)el) , [and] a {law} (04941 +mishpat) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) .

law Psa_89_30 If (00518 +)im) his children (01121 +ben) forsake (05800 +(azab) my {law} (08451 +towrah) , and walk (03212 +yalak) not in my judgments (04941 +mishpat) ;

law Psa_94_12 . Blessed (00835 +)esher) [is] the man (01397 +geber) whom (00834 +)aher) thou chastenest (03256 +yacar) , O LORD (03050 +Yahh) , and teachest (03925 +lamad) him out of thy {law} (08451 +towrah) ;

law Psa_94_20 Shall the throne (03678 +kicce)) of iniquity (01942 +havvah) have fellowship (02266 +chabar) with thee , which frameth (03335 +yatsar) mischief (05999 +(amal) by a {law} (02706 +choq) ?

law Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the {law} (3551 -nomos -) ;

law Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the {law} (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

law Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) {law} (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

law Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) {law} (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

law Rom_02_13 (For not the hearers (0202 -akroates -) of the law (3551 -nomos -) [are] just (1342 -dikaios -) before (3844 -para -) God (2316 -theos -) , but the doers (4163 -poietes -) of the {law} (3551 -nomos -) shall be justified (1344 -dikaioo -) .

law Rom_02_13 (For not the hearers (0202 -akroates -) of the {law} (3551 -nomos -) [are] just (1342 -dikaios -) before (3844 -para -) God (2316 -theos -) , but the doers (4163 -poietes -) of the law (3551 -nomos -) shall be justified (1344 -dikaioo -) .

law Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -physis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a {law} (3551 -nomos -) unto themselves (1438 -heautou -) :

law Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -physis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the {law} (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

law Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -physis -) the things contained in the {law} (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

law Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the {law} (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

law Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the {law} (3551 -nomos -) written (1123 -grapτος -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

law Rom_02_17 . Behold (2396 -ide -) , thou art called (2028 -eponomazo -) a Jew (2453 -Ioudaios -) , and retest (1879 -epanapauomai -) in the {law} (3551 -nomos -) , and makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of God (2316 -theos -) ,

law Rom_02_18 And knowest (1097 -ginosko -) [his] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) out of the {law} (3551 -nomos -) ;

law Rom_02_20 An instructor (3810 -paideutes -) of the foolish (0878 -aphron -) , a teacher (1320 -didaskalos -) of babes (3516 -nepios -) , which hast (2192 -echo -) the form (3446 -morphosis -) of knowledge (1108 -gnosis -) and of the truth (0225 -aletheia -) in the {law} (3551 -nomos -) .

law Rom_02_23 Thou that makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of the law (3551 -nomos -) , through (1223 -dia -) breaking (3847 -parabasis -) the {law} (3551 -nomos -) dishonourest (0818 -atimazo -) thou God (2316 -theos -) ?

law Rom_02_23 Thou that makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of the {law} (3551 -nomos -) , through (1223 -dia -) breaking (3847 -parabasis -) the law (3551 -nomos -) dishonourest (0818 -atimazo -) thou God (2316 -theos -) ?

law Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the {law} (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobustia -) .

law Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the {law} (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 -ginomai -) uncircumcision (0203 -akrobustia -) .

law Rom_02_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the {law} (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -) ?

law Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the {law} (3551 -nomos -) ?

law Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the {law} (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter

(1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

law Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the {law} (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

law Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the {law} (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

law Rom_03_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the {law} (3551 -nomos -) [is] the knowledge (1922 -epignosis -) of sin (0266 -hamartia -) .

law Rom_03_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the {law} (3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) in his sight (1799 -enopion -):for by the law (3551 -nomos -) [is] the knowledge (1922 -epignosis -) of sin (0266 -hamartia -) .

law Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) without (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) by the {law} (3551 -nomos -) and the prophets (4396 -prophetes -) ;

law Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) without (5565 -choris -) the {law} (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

law Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is excluded (1576 -ekkleio -) . By what (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the {law} (3551 -nomos -) of faith (4102 -pistis -) .

law Rom_03_27 Where (4226 -pou -) [is] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is excluded (1576 -ekkleio -) . By what (4169 -poios -) {law} (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

law Rom_03_28 Therefore (3767 -oun -) we conclude (3049 -logizomai -) that a man (0444 -anthropos -) is justified (1344 -dikaioo -) by faith (4102 -pistis -) without (5565 -choris -) the deeds (2041 -ergon -) of the {law} (3551 -nomos -) .

law Rom_03_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the law (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the {law} (3551 -nomos -) .

law Rom_03_31 Do we then (3767 -oun -) make (2673 -katargeo -) void (2673 -katargeo -) the {law} (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

law Rom_04_13 For the promise (1860 -epaggelia -) , that he should be the heir (2818 -kleronomos -) of the world (2889 -kosmos -) , [was] not to Abraham (11) , or (2228 -e -) to his seed (4690 -sperma -) , through

(1223 -dia -) the {law} (3551 -nomos -) , but through (1223 -dia -) the righteousness (1343 -dikaiosune -) of faith (4102 -pistis -) .

law Rom_04_14 For if (1487 -ei -) they which are of the {law} (3551 -nomos -) [be] heirs (2818 -kleronomos -) , faith (4102 -pistis -) is made (2758 -kenoo -) void (2758 -kenoo -) , and the promise (1860 -epaggelia -) made (2673 -katargeo -) of none (2673 -katargeo -) effect (2673 -katargeo -) :

law Rom_04_15 Because (1063 -gar -) the law (3551 -nomos -) worketh (2716 -katargazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) {law} (3551 -nomos -) is , [there is] no (3761 -oude -) transgression (3847 -parabasis -) .

law Rom_04_15 Because (1063 -gar -) the {law} (3551 -nomos -) worketh (2716 -katargazomai -) wrath (3709 -orge -):for where (3757 -hou -) no (3756 -ou -) law (3551 -nomos -) is , [there is] no (3761 -oude -) transgression (3847 -parabasis -) .

law Rom_04_16 Therefore (5124 -touto -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the {law} (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

law Rom_05_13 (For until (0891 -achri -) the law (3551 -nomos -) sin (0266 -hamartia -) was in the world (2889 -kosmos -):but sin (0266 -hamartia -) is not imputed (1677 -ellogeo -) when there is no (3361 -me -) {law} (3551 -nomos -) .

law Rom_05_13 (For until (0891 -achri -) the {law} (3551 -nomos -) sin (0266 -hamartia -) was in the world (2889 -kosmos -):but sin (0266 -hamartia -) is not imputed (1677 -ellogeo -) when there is no (3361 -me -) law (3551 -nomos -) .

law Rom_05_20 Moreover (1161 -de -) the {law} (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

law Rom_06_14 For sin (0266 -hamartia -) shall not have dominion (2961 -kurieuo -) over you:for ye are not under (5259 -hupo -) the {law} (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) .

law Rom_06_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 -hoti -) we are not under (5259 -hupo -) the {law} (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

law Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) ,) how that the {law} (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

law Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , (for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the {law} (3551 -nomos -) ,) how that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

law Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [her] husband (0435 -aner -) so long as

he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the {law} (3551 -nomos -) of [her] husband (0435 -aner -) .

law Rom_07_02 For the woman (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the {law} (3551 -nomos -) to [her] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [her] husband (0435 -aner -) .

law Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is free (1658 -eleutheros -) from that {law} (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

law Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the {law} (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

law Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the {law} (3551 -nomos -) , did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

law Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the {law} (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

law Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the {law} (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

law Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the {law} (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

law Rom_07_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [Is] the {law} (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

law Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katergazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For without (5565 -choris -) the {law} (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

law Rom_07_09 For I was alive (2198 -zao -) without (5565 -choris -) the {law} (3551 -nomos -) once (4218 -pote -):but when the commandment (1785 -entole -) came (2064 -erchomai -) , sin (0266 -hamartia -) revived (0326 -anazao -) , and I died (0599 -apothnesko -) .

law Rom_07_12 Wherefore (5620 -hoste -) the {law} (3551 -nomos -) [is] holy (0040 -hagios -) , and the commandment (1785 -entole -) holy (0040 -hagios -) , and just (1342 -dikaios -) , and good (0018 -agathos -) .

law Rom_07_14 . For we know (1492 -eido -) that the {law} (3551 -nomos -) is spiritual (4152 -pneumatikos -):but I am (1510 -eimi -) carnal (4559 -sarkikos -) , sold (4097 -piprasko -) under (5259 -hupo -) sin (0266 -hamartia -) .

law Rom_07_16 If (1487 -ei -) then (1161 -de -) I do (4160 -poieo -) that which (3739 -hos -) I would (2309 -thelo -) not , I consent (4852 -sumphemi -) unto the {law} (3551 -nomos -) that [it is] good (2570 -kalos -) .

law Rom_07_21 I find (2147 -heurisko -) then (0686 -ara -) a {law} (3551 -nomos -) , that , when I would (2309 -thelo -) do (4160 -poieo -) good (2570 -kalos -) , evil (2556 -kakos -) is present (3873) with me .

law Rom_07_22 For I delight (4913 -sunedomai -) in the {law} (3551 -nomos -) of God (2316 -theos -) after (2596 -kata -) the inward (2080 -eso -) man (0444 -anthropos -) :

law Rom_07_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the {law} (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

law Rom_07_23 But I see (0991 -blepo -) another (2087 -heteros -) law (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the {law} (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

law Rom_07_23 But I see (0991 -blepo -) another (2087 -heteros -) {law} (3551 -nomos -) in my members (3196 -melos -) , warring (0497 -antistrateuomai -) against (0497 -antistrateuomai -) the law (3551 -nomos -) of my mind (3563 -nous -) , and bringing (0163 -aichmalotizo -) me into captivity (0163 -aichmalotizo -) to the law (3551 -nomos -) of sin (0266 -hamartia -) which (3588 -ho -) is in my members (3196 -melos -) .

law Rom_07_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the {law} (3551 -nomos -) of sin (0266 -hamartia -) .

law Rom_07_25 I thank (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the {law} (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

law Rom_08_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the {law} (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -) .

law Rom_08_02 For the {law} (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from

the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -) .

law Rom_08_03 For what (3588 -ho -) the {law} (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 -heautou -) Son (5207 -huios -) in the likeness (3667 -homoioima -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

law Rom_08_04 That the righteousness (1345 -dikaioma -) of the {law} (3551 -nomos -) might be fulfilled (4137 -pleroo -) in us , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

law Rom_08_07 Because (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [is] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the {law} (3551 -nomos -) of God (2316 -theos -) , neither (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be .

law Rom_09_04 Who (3748 -hostis -) are Israelites (2475 -Israelites -) ; to whom (3739 -hos -) [pertaineth] the adoption (5206 -hiothesis -) , and the glory (1391 -doxa -) , and the covenants (1242 -diatheke -) , and the giving (3548 -nomothesia -) of the {law} (3548 -nomothesia -) , and the service (2999 -latreia -) [of God] , and the promises (1860 -epaggelia -) ;

law Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) , hath not attained (5348 -phthano -) to the {law} (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

law Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the {law} (3551 -nomos -) of righteousness (1343 -dikaiosune -) , hath not attained (5348 -phthano -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

law Rom_09_32 Wherefore (1302 -diati -) ? Because (3754 -hoti -) [they sought (2212 -zeteo -) it] not by faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the {law} (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

law Rom_10_04 For Christ (5547 -Christos -) [is] the end (5056 -telos -) of the {law} (3551 -nomos -) for righteousness (1343 -dikaiosune -) to every (3956 -pas -) one (3956 -pas -) that believeth (4100 -pisteuo -) .

law Rom_10_05 For Moses (3475 -Moseus -) describeth (1125 -grapho -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of the {law} (3551 -nomos -) , That the man (0444 -anthropos -) which doeth (4160 -poieo -) those (0846 -autos -) things shall live (2198 -zao -) by them .

law Rom_13_08 Owe (3784 -opheilo -) no (3367 -medeis -) man (3367 -medeis -) any (3367 -medeis -) thing , but to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for he that loveth (0025 -agapao -) another (2087 -heteros -) hath fulfilled (4137 -pleroo -) the {law} (3551 -nomos -) .

law Rom_13_10 Love (0026 -agape -) worketh (2038 -ergazomai -) no (3756 -ou -) ill (2556 -kakos -) to his neighbour (4139 -plesion -):therefore (3767 -oun -) love (0026 -agape -) [is] the fulfilling (4138 -pleroma -) of the {law} (3551 -nomos -) .

law Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in {law} (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama) in the country (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving (05414 +nathan) them bread (03899 +lechem) .

law Rut_01_07 Wherefore she went (03318 +yatsa) forth (03318 +yatsa) out of the place (04725 +maqowm) where she was , and her two (08147 +sh@nayim) daughters (03618 +kallah) in {law} (03618 +kallah) with her ; and they went (03212 +yalak) on the way (01870 +derek) to return (07725 +shuwb) unto the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

law Rut_01_08 And Naomi (05281 +No(omiy) said (00559 +)amar) unto her two (08147 +sh@nayim) daughters (03618 +kallah) in {law} (03618 +kallah) , Go (03212 +yalak) , return (07725 +shuwb) each (00802 +)ishshah) to her mother s (00517 +)em) house (01004 +bayith):the LORD (03068 +Y@hovah) deal (06213 +(asah) kindly (02617 +checed) with you , as ye have dealt (06213 +(asah) with the dead (04191 +muwth) , and with me .

law Rut_01_14 And they lifted (05375 +nasa) up their voice (06963 +qowl) , and wept (01058 +bakah) again (05750 +(owd):and Orpah (06204 +(Orpah) kissed (05401 +nashaq) her mother (02545 +chamowth) in {law} (02545 +chamowth) ; but Ruth (07327 +Ruwth) clave (01692 +dabaq) unto her .

law Rut_01_15 And she said (00559 +)amar) , Behold (02009 +hinneh) , thy sister (02994 +Y@bemeth) in law (02994 +Y@bemeth) is gone (07725 +shuwb) back (07725 +shuwb) unto her people (05971 +(am) , and unto her gods (00430 +)elohiym):return (07725 +shuwb) thou after (00310 +)achar) thy sister (02994 +Y@bemeth) in {law} (02994 +Y@bemeth) .

law Rut_01_15 And she said (00559 +)amar) , Behold (02009 +hinneh) , thy sister (02994 +Y@bemeth) in {law} (02994 +Y@bemeth) is gone (07725 +shuwb) back (07725 +shuwb) unto her people (05971 +(am) , and unto her gods (00430 +)elohiym):return (07725 +shuwb) thou after (00310 +)achar) thy sister (02994 +Y@bemeth) in law (02994 +Y@bemeth) .

law Rut_01_22 So Naomi (05281 +No(omiy) returned (07725 +shuwb) , and Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , her daughter (03618 +kallah) in {law} (03618 +kallah) , with her , which returned (07725 +shuwb) out of the country (07704 +sadeh) of Moab (04124 +Mow)ab):and they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

law Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath fully (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in {law} (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

law Rut_02_18 And she took (05375 +nasa) [it] up , and went (00935 +bow)) into the city (05892 +(iyr):and her mother (02545 +chamowth) in {law} (02545 +chamowth) saw (07200 +ra)ah) what she had gleaned (03950 +laqat):and she brought (03318 +yatsa) forth (03318 +yatsa) , and gave (05414 +nathan) to her that she had reserved (03498 +yathar) after she was sufficed (07648 +soba() .

law Rut_02_19 And her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of thee . And she shewed (05046 +nagad) her mother (02545 +chamowth) in {law} (02545 +chamowth) with whom she had wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

law Rut_02_19 And her mother (02545 +chamowth) in {law} (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of thee . And she shewed (05046 +nagad) her mother (02545 +chamowth) in law (02545 +chamowth) with whom she had wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

law Rut_02_20 And Naomi (05281 +No(omiy) said (00559 +)amar) unto her daughter (03618 +kallah) in {law} (03618 +kallah) , Blessed (01288 +barak) [be] he of the LORD (03068 +Y@hovah) , who (00834 +)aher) hath not left (05800 +(azab) off his kindness (02617 +cheded) to the living (02416 +chay) and to the dead (04191 +muwth) . And Naomi (05281 +No(omiy) said (00559 +)amar) unto her , The man (00376 +)iysh) [is] near (07138 +qarowb) of kin unto us , one of our next kinsmen (01350 +ga)al) .

law Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in {law} (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa) out with his maidens (05291 +na(arah) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh) .

law Rut_02_23 So she kept (01692 +dabaq) fast by the maidens (05291 +na(arah) of Boaz (01162 +Bo(az) to glean (03950 +laqat) unto the end (03615 +kalah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) and of wheat (02406 +chittah) harvest (07105 +qatsiyr) ; and dwelt (03427 +yashab) with her mother (02545 +chamowth) in {law} (02545 +chamowth) .

law Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in {law} (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for thee , that it may be well (03190 +yatab) with thee ?

law Rut_03_06 . And she went (03381 +yarad) down (03381 +yarad) unto the floor (01637 +goren) , and did (06213 +(asah) according to all (03605 +kol) that her mother (02545 +chamowth) in {law} (02545 +chamowth) bade (06680 +tsavah) her .

law Rut_03_16 And when she came (00935 +bow) to her mother (02545 +chamowth) in {law} (02545 +chamowth) , she said (00559 +)amar) , Who (04310 +miy) [art] thou , my daughter (01323 +bath) ? And she told (05046 +nagad) her all (03605 +kol) that the man (00376 +)iysh) had done (06213 +(asah) to her .

law Rut_03_17 And she said (00559 +)amar) , These (00428 +)el - leh) six (08337 +shesh) [measures] of barley (08184 +s@(orah) gave (05414 +nathan) he me ; for he said (00559 +)amar) to me , Go (00935 +bow) not empty (07387 +reyqam) unto thy mother (02545 +chamowth) in {law} (02545 +chamowth) .

law Rut_04_15 And he shall be unto thee a restorer (07725 +shuw) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in {law} (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

law Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the {law} (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -) .

law Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068

+shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the {law} (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy) :therefore came (01961 +hayah) a great (01419 +gadawl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

law Zep_03_04 Her prophets (05030 +nabiy) [are] light (06348 +pachaz) [and] treacherous (00900 +bog@dowth) persons (00582 +)enowsh) :her priests (03548 +kohen) have polluted (02490 +chalal) the sanctuary (06944 +qodesh) , they have done violence (02554 +chamac) to the {law} (08451 +towrah) .

lawful 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but I will not be brought (1850 -exousiazio -) under (5259 -hupo -) the power (1850 -exousiazio -) of any (5100 -tis -) .

lawful 1Co_06_12 . All (3956 -pas -) things are {lawful} (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazio -) under (5259 -hupo -) the power (1850 -exousiazio -) of any (5100 -tis -) .

lawful 1Co_10_23 . All (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

lawful 1Co_10_23 . All (3956 -pas -) things are {lawful} (1832 -exesti -) for me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 -pas -) things edify (3618 -oikodomeo -) not .

lawful 2Co_12_04 How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not {lawful} (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -) .

lawful Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -) , which (3739 -hos -) are not {lawful} (1832 -exesti -) for us to receive (3858 -paradechomai -) , neither (3761 -oude -) to observe (4160 -poieo -) , being (5605 -odino -) Romans (4514 -Rhomaiois -) .

lawful Act_19_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing concerning (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a {lawful} (1772 -ennomos -) assembly (1577 -ekkllesia -) .

lawful Act_22_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -) , Paul (3972 -Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by , Is it {lawful} (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a Roman (4514 -Rhomaiois -) , and uncondemned (0178 -akatakritos -) ?

lawful Eze_18_05 But if (03588 +kiy) a man (00376 +)iysh) be just (06662 +tsaddiyq) , and do (06213 +)asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) ,

lawful Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

lawful Eze_18_21 . But if the wicked (07563 +rasha() will turn (07725 +shuwb) from all (03605 +kol) his

sins (02403 +chatta)ah) that he hath committed (06213 +(asah) , and keep (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and do (06213 +(asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) , he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

lawful Eze_18_27 Again , when the wicked (07563 +rasha() [man] turneth (07725 +shuwb) away from his wickedness (07564 +rish(ah) that he hath committed (06213 +(asah) , and doeth (06213 +(asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) , he shall save (02421 +chayah) his soul (05315 +nephesh) alive (02421 +chayah) .

lawful Eze_33_14 Again , when I say (00559 +)amar) unto the wicked (07563 +rasha() , Thou shalt surely die (04191 +muwth) ; if he turn (07725 +shuwb) from his sin (02403 +chatta)ah) , and do (06213 +(asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) ;

lawful Eze_33_16 None (03808 +lo) of his sins (02403 +chatta)ah) that he hath committed (02398 +chata) shall be mentioned (02142 +zakar) unto him:he hath done (06213 +(asah) that which is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah) .

lawful Eze_33_19 But if the wicked (07563 +rasha() turn (07725 +shuwb) from his wickedness (07564 +rish(ah) , and do (06213 +(asah) that which (00834 +)aher) is {lawful} (04941 +mishpat) and right (06666 +ts@daqah) , he shall live (02421 +chayah) thereby .

lawful Eze_07_24 Also we certify (03046 +y@da() you , that touching any (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elabh) , it shall not be {lawful} (07990 +shaliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

lawful Isa_49_24 . Shall the prey (04455 +malqowach) be taken (03947 +laqach) from the mighty (01368 +gibbowr) , or the {lawful} (06662 +tsaddiyq) captive (07628 +sh@biy) delivered (04422 +malat) ?

lawful Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not {lawful} (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .

lawful Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not {lawful} (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

lawful Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaiois - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not {lawful} 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

lawful Luk_06_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not {lawful} 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

lawful Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it {lawful} 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

lawful Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it {lawful} 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

lawful Luk_20_22 Is it {lawful} 1832 -exesti - for us to give 1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ?

lawful Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 -sabbaton -) day that which (3739 -hos -) is not {lawful} (1832 -exesti -) ?

lawful Mar_02_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not {lawful} (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

lawful Mar_03_04 And he saith (3004 -lego -) unto them , Is it {lawful} (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

lawful Mar_06_18 For John (2491 -Ioannes -) had said (3004 -lego -) unto Herod (2264 -Herodes -) , It is not {lawful} (1832 -exesti -) for thee to have (2192 -echo -) thy brother s (0080 -adephos -) wife (1135 -gune -) .

lawful Mar_10_02 And the Pharisees (5330 -Pharisaios -) came (4334 -proserchomai -) to him , and asked (1905 -eperotao -) him , Is it {lawful} (1832 -exesti -) for a man (0435 -aner -) to put (0630 -apoluo -) away (0630 -apoluo -) [his] wife (1135 -gune -) ? tempting (3985 -peirazo -) him .

lawful Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it {lawful} (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

lawful Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [it] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not {lawful} (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 -sabbaton -) day .

lawful Mat_12_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) was not {lawful} (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -) ?

lawful Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it {lawful} (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

lawful Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is {lawful} (1832 -

exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

lawful Mat_14_04 For John (2491 -Ioannes -) said (3004 -lego -) unto him , It is not {lawful} (1832 -exesti -) for thee to have (2192 -echo -) her .

lawful Mat_19_03 . The Pharisees (5330 -Pharisaioi -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it {lawful} (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

lawful Mat_20_15 Is it not {lawful} (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 -hoti -) I am (1510 -eimi -) good (0018 -agathos -) ?

lawful Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou ? Is it {lawful} (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

lawful Mat_27_06 And the chief (0749 -archiereus -) priests (0749 -archiereus -) took (2983 -lambano -) the silver (0694 -argurion -) pieces , and said (2036 -epo -) , It is not {lawful} (1832 -exesti -) for to put (0906 -ballo -) them into (1519 -eis -) the treasury (2878 -korban -) , because (1893 -epei -) it is the price (5092 -time -) of blood (0129 -haima -) .

lawfully 1Ti_01_08 But we know (1492 -eido -) that the law (3551 -nomos -) [is] good (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it {lawfully} (3545 -nomimos -) ;

lawfully 2Ti_02_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [yet] is he not crowned (4737 -stephanoo -) , except (3362 -ean me -) he strive (0118 -athleo -) {lawfully} (3545 -nomimos -) .

lawgiver Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) part for himself , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the {lawgiver} (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

lawgiver Gen_49_10 The sceptre (07626 +shebet) shall not depart (05493 +cuwr) from Judah (03063 +Y@huwdah) , nor a {lawgiver} (02710 +chaqaq) from between (00996 +beyn) his feet (07272 +regel) , until Shiloh (07886 +Shiyloh) come (00935 +bow) ; and unto him [shall] the gathering (03349 +yiqqahah) of the people (05971 +(am) [be] .

lawgiver Isa_33_22 For the LORD (03068 +Y@hovah) [is] our judge (08199 +shaphat) , the LORD (03068 +Y@hovah) [is] our {lawgiver} (02710 +chaqaq) , the LORD (03068 +Y@hovah) [is] our king (04428 +melek) ; he will save (03467 +yasha) us .

lawgiver Jam_04_12 There is one (1520 -heis -) {lawgiver} (3550 -nomothetes -) , who (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) and to destroy (0622 -apollumi -):who (5101 -tis -) art (1488 -ei -) thou that judgest (2919 -krino -) another (2087 -heteros -) ?

lawgiver Num_21_18 The princes (08269 +sar) digged (02658 +chaphar) the well (00875 +@)er) , the nobles (05081 +nadiyb) of the people (05971 +(am) digged (03738 +karah) it , by [the direction of] the {lawgiver} (02710 +chaqaq) , with their staves (04938 +mish(enah) . And from the wilderness (04057 +midbar) [they went] to Mattanah (04980 +Mattanah) :

lawgiver Psa_108_08 Gilead (01568 +Gil(ad) [is] mine ; Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my {lawgiver} (02710 +chaqaq) ;

lawgiver Psa_60_07 Gilead (01568 +Gil(ad) [is] mine , and Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my {lawgiver} (02710 +chaqaq) ;

lawless 1Ti_01_09 Knowing (1492 -eido -) this (5124 -touto -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man , but for the {lawless} (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

laws Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na) times (02166 +z@man) and {laws} (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

laws Dan_09_10 Neither (03808 +lo) have we obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his {laws} (08451 +towrah) , which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

laws Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the {laws} (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

laws Est_03_08 And Haman (02001 +Haman) said (00559 +)amar) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , There is a certain (00259 +)echad) people (05971 +(am) scattered (06340 +pazar) abroad (06340 +pazar) and dispersed (06504 +parad) among (00996 +beyn) the people (05971 +(am) in all (03605 +kol) the provinces (04082 +m@diynah) of thy kingdom (04438 +malkuwth) ; and their laws (01881 +dath) [are] diverse (08138 +shanah) from all (03605 +kol) people (05971 +(am) ; neither (00369 +)ayin) keep (06213 +(asah) they the king s (04428 +melek) {laws} (01881 +dath):therefore it [is] not for the king s (04428 +melek) profit (07737 +shavah) to suffer (03240 +yanach) them .

laws Est_03_08 And Haman (02001 +Haman) said (00559 +)amar) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , There is a certain (00259 +)echad) people (05971 +(am) scattered (06340 +pazar) abroad (06340 +pazar) and dispersed (06504 +parad) among (00996 +beyn) the people (05971 +(am) in all (03605 +kol) the provinces (04082 +m@diynah) of thy kingdom (04438 +malkuwth) ; and their {laws} (01881 +dath) [are] diverse (08138 +shanah) from all (03605 +kol) people (05971 +(am) ; neither (00369 +)ayin) keep (06213 +(asah) they the king s (04428 +melek) laws (01881 +dath):therefore it [is] not for the king s (04428 +melek) profit (07737 +shavah) to suffer (03240 +yanach) them .

laws Exo_16_28 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) ,

How (05704 +(ad) long (05704 +(ad) refuse (03985 +ma)en) ye to keep (08104 +shamar) my commandments (04687 +mitsvah) and my {laws} (08451 +towrah) ?

laws Exo_18_16 When (03588 +kiy) they have (01961 +hayah) a matter (01697 +dabar) , they come (00935 +bow) unto me ; and I judge (08199 +shaphat) between (00996 +beyn) one (00376 +)iysh) and another (07453 +rea() , and I do make (05414 +nathan) [them] know (03045 +yada() the statutes (02706 +choq) of God (00430 +)elohiym) , and his {laws} (08451 +towrah) .

laws Exo_18_20 And thou shalt teach (02094 +zahar) them ordinances (02706 +choq) and {laws} (08451 +towrah) , and shalt shew (03045 +yada() them the way (01870 +derek) wherein they must walk (03212 +yalak) , and the work (04640 +Ma(say) that they must do (06213 +(asah) .

laws Eze_43_11 And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have done (06213 +(asah) , shew (03045 +yada() them the form (06699 +tsuwrah) of the house (01004 +bayith) , and the fashion (08498 +t@kuwnah) thereof , and the goings (04161 +mowtsa) out thereof , and the comings (04126 +mowba) in thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the {laws} (08451 +towrah) thereof:and write (03789 +kathab) [it] in their sight (05869 +(ayin) , that they may keep (08104 +shamar) the whole (03605 +kol) form (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and do (06213 +(asah) them .

laws Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the {laws} (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa) forth (04161 +mowtsa) of the sanctuary (04720 +miqdash) .

laws Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my {laws} (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 +shabbath) .

laws Eze_07_25 And thou , Ezra (05830 +(Ezra) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , set (04483 +m@na) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) may judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) such as know (03046 +y@da() the {laws} (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da() ye them that know (03046 +y@da() [them] not .

laws Gen_26_05 Because (06119 +(aqeb) that Abraham (85) obeyed (08085 +shama() my voice (06963 +qowl) , and kept (08104 +shamar) my charge (04931 +mishmereth) , my commandments (04687 +mitsvah) , my statutes (02708 +chuqqah) , and my {laws} (08451 +towrah) .

laws Heb_08_10 For this (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my {laws} (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

laws Heb_10_16 This (3778 -houtos -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my {laws} (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

laws Isa_24_05 The earth (00776 +)erets) also is defiled (02610 +chaneph) under (08478 +tachath) the inhabitants (03427 +yashab) thereof ; because (03588 +kiy) they have transgressed (05674 +(abar) the {laws} (08451 +towrah) , changed (02498 +chalaph) the ordinance (02706 +choq) , broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

laws Lev_26_46 These (00428 +)el - leh) [are] the statutes (02708 +chuqqah) and judgments (04941 +mishpat) and {laws} (08451 +towrah) , which (00834 +)aher) the LORD (03068 +Y@hovah) made (05414 +nathan) between (00996 +beyn) him and the children (01121 +ben) of Israel (03478 +Yisra)el) in mount (02022 +har) Sinai (05514 +Ciynay) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

laws Neh_09_13 Thou camest (03381 +yarad) down (03381 +yarad) also upon mount (02022 +har) Sinai (05514 +Ciynay) , and spakest (01696 +dabar) with them from heaven (08064 +shamayim) , and gavest (05414 +nathan) them right (03477 +yashar) judgments (04941 +mishpat) , and true (00571 +)emeth) {laws} (08451 +towrah) , good (02896 +towb) statutes (02706 +choq) and commandments (04687 +mitsvah) :

laws Neh_09_14 And madest (03045 +yada() known (03045 +yada() unto them thy holy (06944 +qodesh) sabbath (07676 +shabbath) , and commandedst (06680 +tsavah) them precepts (04687 +mitsvah) , statutes (02706 +choq) , and {laws} (08451 +towrah) , by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) :

laws Psa_105_45 That they might observe (08104 +shamar) his statutes (02706 +choq) , and keep (05341 +natsar) his {laws} (08541 +timmahown) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

lawyer Luk_10_25 . And , behold 2400 -idou - , a certain 5100 -tis - {lawyer} 3544 -nomikos - stood 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

lawyer Mat_22_35 Then (2532 -kai -) one (1520 -heis -) of them , [which was] a {lawyer} (3544 -nomikos -) , asked (1905 -eperotao -) [him a question] , tempting (3985 -peirazo -) him , and saying (3004 -lego -) ,

lawyer Tit_03_13 Bring (4311 -propempeo -) Zenas (2211 -Zenas -) the {lawyer} (3544 -nomikos -) and Apollos (0625 -Apollos -) on their journey diligently (4709 -spoudaios -) , that nothing (3367 -medeis -) be wanting (3007 -leipo -) unto them .

lawyers Luk_07_30 But the Pharisees 5330 -Pharisaios - and {lawyers} 3544 -nomikos - rejected 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized 0907 -baptizo - of him .

lawyers Luk_11_45 Then 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the {lawyers} 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

lawyers Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] {lawyers} 3544 -nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsauro - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

lawyers Luk_11_52 Woe 3759 -ouai - unto you , {lawyers} 3544 -nomikos - ! for ye have taken 0142 -airo - away the key 2807 -kleis - of knowledge 1108 -gnosis -:ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

lawyers Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the {lawyers} 3544 -nomikos - and Pharisees 5330 -Pharisaioi - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

unlawful 2Pe_02_08 (For that righteous (1342 -dikaios -) man dwelling (1460 -egkatoikeo -) among (1722 -en -) them , in seeing (0990 -blemma -) and hearing (0189 -akoe -) , vexed (0928 -basanizo -) [his] righteous (1342 -dikaios -) soul (5590 -psuche -) from day (2250 -hemera -) to day (2250 -hemera -) with [their] {unlawful} (0459 -anomos -) deeds (2041 -ergon -) ;)

unlawful Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an {unlawful} (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

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 14:3 unlawful , 2PE , 2:8 unlawful , AC , 10:28 accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound
 of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from
 Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely,
 take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a
 derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece),
 "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false
 {accusation}.[ql balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a
 coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting
 the scales): -- pair of {balances}, yoke.[ql be 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law
 (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, {be} wont.[ql
 blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: --
 {blemish}.[ql blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful
 person: -- {blemish}.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of
 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e.
 (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[ql
 decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree},
 ordinance.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316;
 to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e.
 (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql
 falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a
 fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and
 by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql iniquity 0458 #
 anomia {an-om-ee'-ah}; from 459; illegality, i. e. violation of law or (genitive case) wickedness: -- {iniquity}, X
 transgress(-ion of) the law, unrighteousness.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e.
 (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 0458 # anomia {an-om-ee'-ah}; from 459;
 illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law},
 unrighteousness.[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e.
 (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law},
 lawless, transgressor, unlawful, wicked.[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551;
 (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql law 2917 # krima {kree'-mah}; from
 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation,
 damnation, + go to {law}, judgment.[ql law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally
 or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine,
 esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.[ql law 2192 # echo {ekh'-o};
 including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very
 various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or
 condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count,
 diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of
 necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql
 law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.[ql law 3994 #
 penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.[ql law 3891 #

paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.[ql law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.[ql law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.[ql law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.[ql law 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 3551 # nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql of 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion {of}) the law, unrighteousness.[ql of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.[ql ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.[ql pair 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- {pair} of balances, yoke.[ql suppose 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql the 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) {the} law, unrighteousness.[ql thing 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[ql transgress 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X {transgress}(-ion of) the law, unrighteousness.[ql unrighteousness 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, {unrighteousness}.[ql wont 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.[ql yoke 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, {yoke}.[ql law Interlinear Index Study law GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in {law} <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na > ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . law GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in {law} <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in {law} <02859 +chathan > . law GEN 019

014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in {law} <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . law GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . law GEN 038 013 And it was told <05046 +nagad > Tamar <08559 +Tamar > , saying <00559 +>amar > , Behold <02009 +hinneh > thy father <02524 +cham > in {law} <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n > . law GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in {law} <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? law GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in {law} <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . law GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in {law} <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . law GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a {law} <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . law EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [even] to Horeb <02722 +Choreb > . law EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . law EXO 012 049 One <00259 +>echad > {law} <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . law EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > {law} <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . law EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my {law} <08451 +towrah > , or no <03808 +lo> > . law EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of

Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , heard <08085 +shama<> > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; law EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , law EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>elohiym > : law EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in {law} <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto thee , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . law EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in {law} <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea<> > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . law EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in {law} <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa<> > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? law EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in {law} <02859 +chathan > , Because <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : law EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not good <02896 +towb > . law EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama<> > to the voice <06963 +qowl > of his father <02859 +chathan > in {law} <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . law EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in {law} <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . law EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a {law} <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . law LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784

+>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . law LEV 006 014 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . law LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [is] the {law} <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 007 As the sin <02403 +chatta>ah > offering [is] , so [is] the trespass <00817 +>asham > offering : [there is] one <00259 +>echad > {law} <08451 +towrah > for them : the priest <03548 +kohen > that maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it] . law LEV 007 011 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > . law LEV 007 037 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu > , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; law LEV 011 046 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : law LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the {law} <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . law LEV 013 059 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +begeg > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . law LEV 014 002 This <02063 +zo>th > shall be the {law} <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > : law LEV 014 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . law LEV 014 054 . This <02063 +zo>th > [is] the {law} <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , law LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the {law} <08451 +towrah > of leprosy <06883 +tsara . law LEV 015 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; law LEV 018 015 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy daughter <03618 +kallah > in {law} <03618 +kallah > : she [is] thy son s <01121 +ben > wife <00802 +>ishshah > ; thou shalt not uncover <01540 +galah > her nakedness <06172 + . law LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in {law} <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . law LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of {law} <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . law NUM 005 029 This <02063 +zo>th > [is] the {law} <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; law NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +

upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > . law NUM 006 013 And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : law NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the {law} <08451 +towrah > of his separation <05145 +nezer > . law NUM 006 021 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . law NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . law NUM 015 016 One <00259 +>echad > {law} <08451 +towrah > and one <00259 +>echad > manner <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . law NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > {law} <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . law NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: law NUM 019 014 This <02063 +zo>th > [is] the {law} <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . law NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ; law DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > {law} <08451 +towrah > , saying <00559 +>amar > , law DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? law DEU 004 044 And this <02063 +zo>th > [is] the {law} <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : law DEU 017 011 According <05921 + to the sentence <06310 +peh > of the {law} <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou

shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . law DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > out of [that which is] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : law DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : law DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . law DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . law DEU 027 023 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in {law} <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; law DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > {law} <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . law DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > : law DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . law DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > {law} <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . law DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977 +bachar > ,

thou shalt read <07121 +qara> > this <02063 +zo>th > {law} <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . law DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > : law DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > > , law DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . law DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > > [went] a fiery <00799 +>eshdath > {law} <01881 +dath > for them . law DEU 033 004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a {law} <08451 +towrah > , [even] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya . law DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy {law} <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . law JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > the {law} <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . law JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > . law JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68> , over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [any] iron <01270 +barzel > : and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . law JOS 008 032 And he wrote <03789 +kathab > there <08033 +sham > upon the stones <68> a copy <04932 +mishneh > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > he wrote <03789 +kathab > in the presence <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . law JOS 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words <01697 +dabar > of the law <08451 +towrah > , the blessings <01293 +B@rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah > . law JOS 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words

<01697 +dabar > of the {law} <08451 +towrah > , the blessings <01293 +B@rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > . law JOS 022 005 But take diligent <03966 +m@ heed <08104 +shamar > to do <06213 + the commandment <04687 +mitsvah > and the {law} <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . law JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside therefrom [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > ; law JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the {law} <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . law JUDG 001 016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , went <05927 + up out of the city <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which <00834 +>aher > [lieth] in the south <05045 +negeb > of Arad <06166 + ; and they went <03212 +yalak > and dwelt <03427 +yashab > among <00854 +>eth > the people <05971 + . law JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in {law} <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . law JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in {law} <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784 +>esh > . law JUDG 019 004 And his father <02859 +chathan > in {law} <02859 +chathan > , the damsel s <05291 +na father <1> , retained <02388 +chazaq > him ; and he abode <03427 +yashab > with him three <07969 +shalowsh > days <03117 +yowm > : so they did eat <00398 +>akal > and drink <08354 +shathah > , and lodged <03885 +luwn > there <08033 +sham > . law JUDG 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > unto his son <02860 +chathan > in {law} <02859 +chathan > , Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way . law JUDG 019 007 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , his father <02859 +chathan > in {law} <02859 +chathan > urged <06484 +patsar > him : therefore he lodged <03885 +luwn > there <08033 +sham > again <07725 +shuwb > . law JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in {law} <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980

+halak > home <00168 +>ohel > . law RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in {law} <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . law RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in {law} <03618 +kallah > with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . law RUT 001 008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 +kallah > in {law} <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 +Y@hovah > deal <06213 + kindly <02617 +checed > with you , as ye have dealt <06213 + with the dead <04191 +muwth > , and with me . law RUT 001 014 And they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > again <05750 + : and Orpah <06204 + kissed <05401 +nashaq > her mother <02545 +chamowth > in {law} <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave <01692 +dabaq > unto her . law RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in {law} <02994 +Y@bemeth > . law RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in {law} <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . law RUT 001 022 So Naomi <05281 +No returned <07725 +shuwb > , and Ruth <07327 +Ruwth >the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah > in {law} <03618 +kallah > , with her , which returned <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . law RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in {law} <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . law RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city <05892 + : and her mother <02545 +chamowth > in {law} <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . law RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in {law} <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . law RUT 002 019 And her mother <02545 +chamowth > in {law} <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . law RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in {law} <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +checed > to the living <02416

+chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . law RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in {law} <03618 +kallah > , [It is] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa> > out with his maidens <05291 +na , that they meet <06293 +paga< > thee not in any other <00312 +>acher > field <07704 +sadeh > . law RUT 002 023 So she kept <01692 +dabaq > fast by the maidens <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in {law} <02545 +chamowth > . law RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in {law} <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee ? law RUT 003 006 . And she went <03381 +yarad > down <03381 +yarad > unto the floor <01637 +goren > , and did <06213 + according to all <03605 +kol > that her mother <02545 +chamowth > in {law} <02545 +chamowth > bade <06680 +tsavah > her . law RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth > in {law} <02545 +chamowth > , she said <00559 +>amar > , Who <04310 +miy > [art] thou , my daughter <01323 +bath > ? And she told <05046 +nagad > her all <03605 +kol > that the man <00376 +>iysh > had done <06213 + to her . law RUT 003 017 And she said <00559 +>amar > , These <00428 +>el - leh > six <08337 +shesh > [measures] of barley <08184 +s@ gave <05414 +nathan > he me ; for he said <00559 +>amar > to me , Go <00935 +bow> > not empty <07387 +reyqam > unto thy mother <02545 +chamowth > in {law} <02545 +chamowth > . law RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in {law} <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . law 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in {law} <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . law 1SA 004 019 . And his daughter <03618 +kallah > in {law} <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . law 1SA 004 021 And she named <07121 +qara> > the child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in {law} <02524 +cham > and her husband <00376 +>iysh > . law 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in {law} <02859 +chathan > to the king <04428 +melek > ? law 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in {law} <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > . law 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee :

now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > . law 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , Seemeth <05869 + it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > > ? law 1SA 018 026 And when his servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697 +dabar > , it pleased David <01732 +David > well to be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male>> . law 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow>> their foreskins <06190 + , and they gave them in full <04390 +male>> tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . law 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in {law} <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad > in thine house <01004 +bayith > ? law 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : law 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in {law} <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . law 2KI 010 031 But Jehu <03058 +Yehuw>> took no <03808 +lo>> heed <08104 +shamar > to walk <03212 +yalak > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata>> . law 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo>> the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet>> . law 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy>> , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the {law} <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy>> . law 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare>> not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the {law} <08451 +towrah > and commandment <04687

+mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya, whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; law 2KI 017 037 And the statutes <02706 +choq > , and the ordinances <04941 +mishpat > , and the {law} <08451 +towrah > , and the commandment <04687 +mitsvah > , which <00834 +>aher > he wrote <03789 +kathab > for you , ye shall observe <08104 +shamar > to do <06213 +for evermore > ; and ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiyim > . law 1CH 002 004 And Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > bare him Pharez <06557 +Perets > and Zerah <02226 +Zerach > . All <03605 +kol > the sons <01121 +ben > of Judah <03063 +Y@huwdah > [were] five <02568 +chamesh > . law 1CH 016 017 And hath confirmed <05975 + the same to Jacob <03290 +Ya for a {law} <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , law 1CH 016 040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 + , and [to do] according to all <03605 +kol > that is written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ; law 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . law 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my {law} <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniyim > me . law 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > himself , he forsook <05800 + the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him . law 2CH 014 004 And commanded <00559 +>amar > Judah <03063 +Y@huwdah > to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , and to do <06213 + the {law} <08451 +towrah > and the commandment <04687 +mitsvah > . law 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > {law} <08451 +towrah > . law 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cephher > of the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > about <05437 +cabab > throughout all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 + . law 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > {law} <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . law 2CH 023 018 Also Jehoiada <03111 +Yowyada> > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [as it was ordained] by David <01732 +David > . law 2CH 025 004 But he slew <04191 +muwth > not their

children <01121 +ben > , but [did] as [it is] written <03789 +kathab > in the {law} <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > die <04191 +muwth > for the fathers <1> , but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > . law 2CH 030 016 And they stood <05975 + in their place <05977 + after their manner <04941 +mishpat > , according to the {law} <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . law 2CH 031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings , and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow feasts <04150 +mow , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > . law 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , that they might be encouraged <02388 +chazaq > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > . law 2CH 031 021 And in every <03605 +kol > work <04639 +ma that he began <02490 +chalal > in the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > , and in the {law} <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiym > , he did <06213 + [it] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > . law 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > {law} <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . law 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +kecepher > that was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672 +matsa> > a book <05612 +cepher > of the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > [given] by Moses <04872 +Mosheh > . law 2CH 034 015 And Hilkiyah <02518 +Chilqiyah > answered <06030 + and said <00559 +>amar > to Shaphan <08227 +shaphan > the scribe <05608 +caphar > , I have found <04672 +matsa> > the book <05612 +cepher > of the {law} <08451 +towrah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Hilkiyah <02518 +Chilqiyah > delivered <05414 +nathan > the book <05612 +cepher > to Shaphan <08227 +shaphan > . law 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek > had heard <08085 +shama< > the words <01697 +dabar > of the {law} <08451 +towrah > , that he rent <07167 +qara< > his clothes <00899 +begeg > . law 2CH 035 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheqed > , according to [that which was] written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , law EZR 003 002 Then stood <06965 +quwm > up Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen > , and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach > , and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . law EZR 007 006 This <01931 +huw> > Ezra <05830 + > went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiyar > scribe <05608 +caphar > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 +yad > of the

LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . law EZR 007 010 For Ezra <05830 + > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 + [it] , and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > . law EZR 007 012 Artaxerxes <00783 +>Artachshashta> , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 + > the priest <03548 +kohen > , a scribe <05613 +capher > of the {law} <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [peace] , and at such <03706 +k@ a time . law EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib counsellors <03272 +y@ , to enquire <01240 +b@qar > concerning <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the {law} <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is] in thine hand <03028 +yad > ; law EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta> the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <01768 +diy > [are] beyond <05675 + the river <05103 +n@har > , that whatsoever Ezra <05830 + > the priest <03548 +kohen > , the scribe <05613 +capher > of the {law} <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 + speedily <00629 +>ocparna> , law EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the {law} <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . law EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the {law} <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . law EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the {law} <08451 +towrah > . law NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in {law} <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . law NEH 008 001 . And all <03605 +kol > the people <05971 + gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha ; and they spake <00559 +>amar > unto Ezra <05830 + > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . law NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the {law} <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . law NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha from the morning <00216 +>owr > until <05704 + midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + [were attentive] unto the book <05612 +cepher > of the {law} <08451 +towrah > . law NEH 008 007 Also Jeshua <03442

+Yeshuwa< > , and Bani <01137 +Baniy> , and Sherebiah <08274 +Sherebyah> , Jamin <03226 +Yamiyn> , Akkub <06126 + , Shabbethai <07678 +Shabb@thay> , Hodijah <01940 +Howdiyah> , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad> > , Hanan <02605 +Chanan> , Pelaiah <06411 +P@layah> , and the Levites <03881 +Leviyy> , caused the people <05971 + to understand <00995 +biyn> the {law} <08451 +towrah> : and the people <05971 + [stood] in their place <05977 + . law NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher> in the {law} <08451 +towrah> of God <00430 +>elohiym> distinctly <06567 +parash> , and gave <07760 +suwm> the sense <07922 +sekel> , and caused [them] to understand <00995 +biyn> the reading <04744 +miqra> > . law NEH 008 009 . And Nehemiah <05166 +N@chemyah> , which <01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen> the scribe <05608 +caphar> , and the Levites <03881 +Leviyy> that taught <00995 +biyn> the people <05971 + , said <00559 +>amar> unto all <03605 +kol> the people <05971 + , This day <03117 +yowm> [is] holy <06918 +qadowsh> unto the LORD <03068 +Y@hovah> your God <00430 +>elohiym> ; mourn <56> not , nor <00408 +>al> weep <01058 +bakah> . For all <03605 +kol> the people <05971 + wept <01058 +bakah> , when they heard <08085 +shama< > the words <01697 +dabar> of the {law} <08451 +towrah> . law NEH 008 013 . And on the second <08145 +sheny> day <03117 +yowm> were gathered <00622 +>acaph> together the chief <07218 +ro>sh> of the fathers <1> of all <03605 +kol> the people <05971 + , the priests <03548 +kohen> , and the Levites <03881 +Leviyy> , unto Ezra <05830 + > the scribe <05608 +caphar> , even to understand <07919 +sakal> the words <01697 +dabar> of the {law} <08451 +towrah> . law NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab> in the {law} <08451 +towrah> which <00834 +>aher> the LORD <03068 +Y@hovah> had commanded <06680 +tsavah> by Moses <04872 +Mosheh> , that the children <01121 +ben> of Israel <03478 +Yisra>el> should dwell <03427 +yashab> in booths <05521 +cukkah> in the feast <02282 +chag> of the seventh <07637 +sh@biy month <02320 +chodesh> : law NEH 008 018 Also day <03117 +yowm> by day <03117 +yowm> , from the first <07223 +ri>shown> day <03117 +yowm> unto the last <00314 +>acharown> day <03117 +yowm> , he read <07121 +qara> > in the book <05612 +cepher> of the {law} <08451 +towrah> of God <00430 +>elohiym> . And they kept <06213 + the feast <02282 +chag> seven <07651 +sheba< > days <03117 +yowm> ; and on the eighth <08066 +sh@miyniy> day <03117 +yowm> [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat> . law NEH 009 003 And they stood <06965 +quwm> up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher> of the {law} <08451 +towrah> of the LORD <03068 +Y@hovah> their God <00430 +>elohiym> [one] fourth <07243 +r@biy part of the day <03117 +yowm> ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah> , and worshipped <07812 +shachah> the LORD <03068 +Y@hovah> their God <00430 +>elohiym> . law NEH 009 026 Nevertheless they were disobedient <04784 +marah> , and rebelled <04775 +marad> against thee , and cast <07993 +shalak> thy {law} <08451 +towrah> behind <00310 +>achar> their backs <01458 +gav> , and slew <02026 +harag> thy prophets <05030 +nabiy> > which <00834 +>aher> testified <05749 + against them to turn <07725 +shuwb> them to thee , and they wrought <06213 + great <01419 +gadawl> provocations <05007 +n@>atsah> . law NEH 009 029 And testifiedst <05749 + against them , that thou mightest bring <07725 +shuwb> them again <07725 +shuwb> unto thy {law} <08451 +towrah> : yet they dealt proudly <02102 +zuwd> , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah> , but sinned <02398 +chata> > against thy judgments <04941 +mishpat> , (which if a man <00120 +>adam> do <06213 + , he shall live <02421 +chayah> in them ;) and withdrew the shoulder <03802 +katheph> , and hardened <07185 +qashah> their neck <06203 + , and would not hear <08085 +shama< > . law NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek> , our princes <08269 +sar> , our priests <03548 +kohen> , nor <03808 +lo> > our fathers <1> , kept <06213 + thy {law} <08451 +towrah> , nor <03808 +lo> > hearkened <07181 +qashab> unto thy commandments <04687 +mitsvah> and thy testimonies <5715> , wherewith <00834 +>aher> thou didst testify <05749 + against them . law NEH 010 028 And the rest <07605 +sh@>ar> of the people <05971 + , the priests <03548 +kohen> , the Levites <03881 +Leviyy> , the porters <07778 +show , the singers <07891 +shiyr> , the Nethinims <05411 +Nathiyn> , and all <03605 +kol> they that had <01961 +hayah> separated <00914 +badal> themselves from the people <05971 + of the lands <00776 +>erets> unto the {law} <08451 +towrah> of God <00430 +>elohiym> , their wives <00802 +>ishshah> , their sons

<01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge
 <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; law NEH 010 029
 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr > , and
 entered <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@buw , to walk
 <03212 +yalak > in God s <00430 +>elohiym > {law} <08451 +towrah > , which <00834 +>aher > was
 given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym
 > , and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
 +mishpat > and his statutes <02706 +choq > ; law NEH 010 034 And we cast <05307 +naphal > the lots
 <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people
 <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [it] into the
 house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004
 +bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh >
 by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > , as [it is] written <03789 +kathab > in the {law}
 <08451 +towrah > : law NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben >
 , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the {law} <08451
 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks
 <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430
 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004
 +bayith > of our God <00430 +>elohiym > : law NEH 012 044 . And at that time <03117 +yowm > were
 some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah >
 for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225
 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields
 <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the {law} <08451 +towrah >
 for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah >
 rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that
 waited <05975 + . law NEH 013 003 Now it came <01961 +hayah > to pass , when they had heard
 <08085 +shama< > the {law} <08451 +towrah > , that they separated <00914 +badal > from Israel
 <03478 +Yisra>el > all <03605 +kol > the mixed <06154 + multitude <06154 + . law NEH 013 028 And
 [one <00259 +>echad >] of the sons <01121 +ben > of Joiada <03111 +Yowyada< > , the son <01121
 +ben > of Eliashib <00475 +>Elyashiyb > the high <01419 +gadawl > priest <03548 +kohen > , [was]
 son <02860 +chathan > in {law} <02859 +chathan > to Sanballat <05571 +Canballat > the Horonite
 <02772 +Choroniy > : therefore I chased <01272 +barach > him from me . law EST 001 008 And the
 drinking <08360 +sh@thiyah > [was] according to the {law} <01881 +dath > ; none <00369 +>ayin >
 did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245
 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they
 should do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . law EST
 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men ,
 which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428
 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234
 +nakar > {law} <01881 +dath > and judgment <01779 +diyn > : law EST 001 015 What <04100 +mah >
 shall we do <06213 + unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to {law}
 <01881 +dath > , because she hath not performed <06213 + the commandment <03982 +ma>amar > of
 the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc
 > ? law EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people
 <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > ,
 that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall
 come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442
 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there
 is] one <00259 +>echad > {law} <01881 +dath > of his to put [him] to death <04191 +muwth > ,
 except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek >
 shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may
 live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto

the king <04428 +melek > *these* <02088 +zeh > *thirty* <07970 +sh@lowshiyim > *days* <03117 +yowm > .
law EST 004 016 Go <03212 +yalak > , *gather* <03664 +kanac > *together all* <03605 +kol > *the Jews*
<03064 +Y@huwdiy > *that are present* <04672 +matsa > > *in Shushan* <07800 +Shuwshan > , *and fast*
<06684 +tsuwmm > *ye for me* , *and neither* <00408 +>al > *eat* <00398 +>akal > *nor* <00408 +>al >
drink <08354 +shathah > *three* <07969 +shalowsh > *days* <03117 +yowm > , *night* <03915 +layil > *or*
day <03117 +yowm > : *I also* <01571 +gam > *and my maidens* <05291 +na will fast <06684 +tsuwmm >
likewise <03651 +ken > ; *and so* <03651 +ken > *will I go* <00935 +bow > > *in unto the king* <04428
+melek > , *which* <00834 +>aher > [is] *not according to the {law}* <01881 +dath > : *and if* <00834
+>aher > *I perish* <6> , *I perish* <6> . *law JOB 022 022 Receive* <03947 +laqach > , *I pray* <04994
+na > > *thee* , *the {law}* <08451 +towrah > *from his mouth* <06310 +peh > , *and lay* <07760 +suwmm > *up*
his words <00561 +>emer > *in thine heart* <03824 +lebab > . *law PSA 001 002 But his delight* <02656
+chephets > [is] *in the law* <08451 +towrah > *of the LORD* <03068 +Y@hovah > ; *and in his {law}*
<08451 +towrah > *doth he meditate* <01897 +hagah > *day* <03119 +yowmam > *and night* <03915 +layil
> . *law PSA 001 002 But his delight* <02656 +chephets > [is] *in the {law}* <08451 +towrah > *of the*
LORD <03068 +Y@hovah > ; *and in his law* <08451 +towrah > *doth he meditate* <01897 +hagah > *day*
<03119 +yowmam > *and night* <03915 +layil > . *law PSA 019 007 . The {law}* <08451 +towrah > *of the*
LORD <03068 +Y@hovah > [is] *perfect* <08549 +tamiym > , *converting* <07725 +shuwbb > *the soul*
<05315 +nephesh > : *the testimony* <5715 > *of the LORD* <03068 +Y@hovah > [is] *sure* <00539
+>aman > , *making wise* <02449 +chakam > *the simple* <06612 +p@thiy > . *law PSA 037 031 The {law}*
<08451 +towrah > *of his God* <00430 +>elohiyim > [is] *in his heart* <03820 +leb > ; *none* <03808
+lo > > *of his steps* <00838 +>ashur > *shall slide* <04571 +ma . *law PSA 040 008 I delight* <02654
+chaphets > *to do* <06213 + thy will <07522 +ratsown > , *O my God* <00430 +>elohiyim > : *yea* , *thy*
{law} <08451 +towrah > [is] *within* <08432 +tavek > *my heart* <04578 +me . *law PSA 078 001 .*
Maschil <04905 +maskiy > *of Asaph* <00623 +>Acaph > . *Give ear* <00238 +>azan > , *O my people*
<05971 + , [to] *my {law}* <08451 +towrah > : *incline* <05186 +natah > *your ears* <00241 +>ozen > *to*
the words <00561 +>emer > *of my mouth* <06310 +peh > . *law PSA 078 005 For he established* <06965
+quwmm > *a testimony* <5715 > *in Jacob* <03290 +Ya , *and appointed* <07760 +suwmm > *a {law}* <08451
+towrah > *in Israel* <03478 +Yisra>el > , *which* <00834 +>aher > *he commanded* <06680 +tsavah >
our fathers <1 > , *that they should make them known* <03045 +yada > > *to their children* <01121 +ben > :
law PSA 078 010 They kept <08104 +shamar > *not the covenant* <01285 +b@riyth > *of God* <00430
+>elohiyim > , *and refused* <03985 +ma>en > *to walk* <03212 +yalak > *in his {law}* <08451 +towrah > ;
law PSA 081 004 For this <01931 +huw > > [was] *a statute* <02706 +choq > *for Israel* <03478
+Yisra>el > , [and] *a {law}* <04941 +mishpat > *of the God* <00430 +>elohiyim > *of Jacob* <03290 +Ya .
law PSA 089 030 If <00518 +>im > *his children* <01121 +ben > *forsake* <05800 + my {law} <08451
+towrah > , *and walk* <03212 +yalak > *not in my judgments* <04941 +mishpat > ; *law PSA 094 012 .*
Blessed <00835 +>esher > [is] *the man* <01397 +geber > *whom* <00834 +>aher > *thou chastenest*
<03256 +yacar > , *O LORD* <03050 +Yahh > , *and teachest* <03925 +lamad > *him out of thy {law}*
<08451 +towrah > ; *law PSA 094 020 Shall the throne* <03678 +kicce > > *of iniquity* <01942 +havvah >
have fellowship <02266 +chabar > *with thee* , *which frameth* <03335 +yatsar > *mischief* <05999 + by a
{law} <02706 +choq > ? *law PSA 105 010 And confirmed* <05975 + the same unto Jacob <03290 +Ya for
a {law} <02706 +choq > , [and] *to Israel* <03478 +Yisra>el > [for] *an everlasting* <05769 + covenant
<01285 +b@riyth > : *law PSA 119 001 . ALEPH . Blessed* <00835 +>esher > [are] *the undefiled*
<08549 +tamiym > *in the way* <01870 +derek > , *who walk* <01980 +halak > *in the {law}* <08451
+towrah > *of the LORD* <03068 +Y@hovah > . *law PSA 119 018 . Open* <01540 +galah > *thou mine eyes*
<05869 + , *that I may behold* <05027 +nabat > *wondrous* <06381 +pala > > *things out of thy {law}*
<08451 +towrah > . *law PSA 119 029 Remove* <05493 +cuwr > *from me the way* <01870 +derek > *of*
lying <08267 +sheqer > : *and grant me thy {law}* <08451 +towrah > *graciously* <02603 +chanan > . *law*
PSA 119 034 Give me understanding <00995 +biyn > , *and I shall keep* <05341 +natsar > *thy {law}*
<08451 +towrah > ; *yea* , *I shall observe* <08104 +shamar > *it with [my] whole* <03605 +kol > *heart*
<03820 +leb > . *law PSA 119 044 So shall I keep* <08104 +shamar > *thy {law}* <08451 +towrah >
continually <08548 +tamiyd > *for ever* <05769 + and ever <05703 + . *law PSA 119 051 . The proud*
<02086 +zed > *have had me greatly* <03966 +m@ in derision <03887 +luwts > : [yet] *have I not*
declined <05186 +natah > *from thy {law}* <08451 +towrah > . *law PSA 119 053 . Horror* <02152 +zal
hath taken <00270 +>achaz > *hold* <00270 +>achaz > *upon me because* <03588 +kiy > *of the wicked*

<07563 +rasha< > that forsake <05800 + thy {law} <08451 +towrah > . law PSA 119 055 . I have remembered <02142 +zakar > thy name <08034 +shem > , O LORD <03068 +Y@hovah > , in the night <03915 +layil > , and have kept <08104 +shamar > thy {law} <08451 +towrah > . law PSA 119 061 . The bands <02258 +chabol > of the wicked <07563 +rasha< > have robbed <05749 + me : [but] I have not forgotten <07911 +shakach > thy {law} <08451 +towrah > . law PSA 119 070 Their heart <03820 +leb > is as fat <02954 +taphash > as grease ; [but] I delight <08173 +sha . law PSA 119 097 . MEM . O how <04100 +mah > love I <00157 +>ahab > thy {law} <08451 +towrah > ! it [is] my meditation <07881 +siychah > all <03605 +kol > the day <03117 +yowm > . law PSA 119 109 +. My soul <05315 +nephesh > [is] continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do I not forget <07911 +shakach > thy {law} <08451 +towrah > . law PSA 119 113 +. SAMECH . I hate <08130 +sane> > [vain] thoughts <05588 +ce : but thy {law} <08451 +towrah > do I love <00157 +>ahab > . law PSA 119 126 +. [It is] time <06256 + for [thee] , LORD <03068 +Y@hovah > , to work <06213 + : [for] they have made void <06565 +parar > thy {law} <08451 +towrah > . law PSA 119 136 +. Rivers <06388 +peleg > of waters <04325 +mayim > run <03381 +yarad > down mine eyes <05869 + , because <05921 + they keep <08104 +shamar > not thy {law} <08451 +towrah > . law PSA 119 142 +. Thy righteousness <06666 +ts@daqah > [is] an everlasting <05769 + righteousness <06664 +tsedeq > , and thy {law} <08451 +towrah > [is] the truth <00571 +>emeth > . law PSA 119 150 +. They draw nigh <07126 +qarab > that follow <07291 +radaph > after mischief <02154 +zimmah > : they are far <07368 +rachaq > from thy {law} <08451 +towrah > . law PSA 119 153 +. RESH . Consider <07200 +ra>ah > mine affliction <06040 + , and deliver <02502 +chalats > me : for I do not forget <07911 +shakach > thy {law} <08451 +towrah > . law PSA 119 163 +. I hate <08130 +sane> > and abhor <08581 +ta lying <08267 +sheqer > : [but] thy {law} <08451 +towrah > do I love <00157 +>ahab > . law PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy {law} <08451 +towrah > : and nothing <00369 +>ayin > shall offend <04383 +mikshowl > them . law PSA 119 174 +I have longed <08373 +ta>ab > for thy salvation <03444 +y@shuw , O LORD <03068 +Y@hovah > ; and thy {law} <08451 +towrah > [is] my delight <08191 +sha ye not my {law} <08451 +towrah > . law PRO 006 020 . My son <01121 +ben > , keep <05341 +natsar > thy father s <1> commandment <04687 +mitsvah > , and forsake <05203 +natash > not the {law} <08451 +towrah > of thy mother <00517 +>em > : law PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the {law} <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [are] the way <01870 +derek > of life <02416 +chay > : law PRO 007 002 Keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > ; and my {law} <08451 +towrah > as the apple <00380 +>iyshown > of thine eye <05869 + . law PRO 013 014 . The {law} <08451 +towrah > of the wise <02450 +chakam > [is] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > . law PRO 028 004 . They that forsake <05800 + the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the {law} <08451 +towrah > contend <01624 +garah > with them . law PRO 028 004 . They that forsake <05800 + the {law} <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them . law PRO 028 007 . Whoso keepeth <05341 +natsar > the {law} <08451 +towrah > [is] a wise <00995 +biyn > son <01121 +ben > : but he that is a companion <07462 +ra of riotous <02151 +zalal > [men] shameth <03637 +kalam > his father <1> . law PRO 028 009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the {law} <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] abomination <08441 +tow . law PRO 029 018 . Where [there is] no <00369 +>ayin > vision <02377 +chazown > , the people <05971 + perish <06544 +para< > : but he that keepeth <08104 +shamar > the {law} <08451 +towrah > , happy <00835 +>esher > [is] he . law PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah > , and forget <07911 +shakach > the {law} <02710 +chaqq > , and pervert <08138 +shanah > the judgment <01779 +diyn > of any <03605 +kol > of the afflicted <06040 + . law PRO 031 026 She openeth <06605 +pathach > her mouth <06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown > [is] the {law} <08451 +towrah > of kindness <02617 +cheched > . law ISA 001 010 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye rulers <07101 +qatsiyn > of Sodom <05467 +C@dom > ; give ear <00238 +>azan > unto the {law} <08451 +towrah > of our God <00430 +>elohiym > , ye people <05971 + of Gomorrah

<06017 + . law ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the {law} <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . law ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheres > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . law ISA 008 016 . Bind <06887 +tsarar > up the testimony <08584 +t@ , seal <02856 +chatham > the {law} <08451 +towrah > among my disciples <03928 +limmuwd > . law ISA 008 020 To the {law} <08451 +towrah > and to the testimony <08584 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837 +shachar > in them . law ISA 030 009 That this <01931 +huw > > [is] a rebellious <04805 +m@riy > people <05971 + , lying <03586 +kechash > children <01121 +ben > , children <01121 +ben > [that] will <14> not hear <08085 +shama< > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > : law ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his {law} <08451 +towrah > . law ISA 042 021 The LORD <03068 +Y@hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma ; he will magnify <01431 +gadal > the {law} <08451 +towrah > , and make [it] honourable <00142 +>adar > . law ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his {law} <08451 +towrah > . law ISA 051 004 . Harken <07181 +qashab > unto me , my people <05971 + ; and give ear <00238 +>azan > unto me , O my nation <03816 +l@om > : for a {law} <08451 +towrah > shall proceed <03318 +yatsa> > from me , and I will make my judgment <04941 +mishpat > to rest <07280 +raga< > for a light <00216 +>owr > of the people <05971 + . law ISA 051 007 Harken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [is] my {law} <08451 +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gidduwph > . law JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the {law} <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya . law JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my {law} <08451 +towrah > , but rejected <03988 +ma>ac > it . law JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [are] wise <02450 +chakam > , and the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it] ; the pen <05842 + of the scribes <05608 +caphar > [is] in vain <08267 +sheqer > . law JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my {law} <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim

> them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ; law JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah > them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my {law} <08451 +towrah > ; law JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the {law} <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . law JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama< > to me , to walk <01980 +halak > in my {law} <08451 +towrah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > you , law JER 031 033 But this <02063 +zo>th > [shall be] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my {law} <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . law JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736 +miqnah > , [both] that which was sealed <02856 +chatham > [according] to the {law} <04687 +mitsvah > and custom <02706 +choq > , and that which was open <01540 +galah > : law JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy {law} <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : law JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my {law} <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . law JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his {law} <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <05715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . law LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the {law} <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <02377 +chazown > from the LORD <03068 +Y@hovah > . law EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow> > upon mischief <01943 +hovah > , and rumour <08052 +sh@muw shall be upon rumour <08052 +sh@muw ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy> > ; but the {law} <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . law EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in {law} <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > . law EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my {law} <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944

+qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chahal > among <08432 +tavek > them . law EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyl > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the {law} <08451 +towrah > of the house <01004 +bayith > . law EZE 043 012 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyl > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . law DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the {law} <01882 +dath > of his God <00426 +>elahl > . law DAN 006 008 Now <03705 +k@ , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . law DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahl > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . law DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > . law DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <05674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . law DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <05674 thy {law} <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . law DAN 009 013 As [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . law HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject

<03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten
 <07911 +shakach > the {law} <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571
 +gam > forget <07911 +shakach > thy children <01121 +ben > . law HOS 008 001 . [Set] the trumpet
 <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +neshar >
 against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy
 > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 +
 my {law} <08451 +towrah > . law HOS 008 012 I have written <03789 +kathab > to him the great
 <07239 +ribbow > things of my {law} <08451 +towrah > , [but] they were counted <02803 +chashab >
 as a strange <02114 +zuzwr > thing . law AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of
 Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away
 [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the {law} <08451
 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments
 <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310
 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : law MIC 004
 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559
 +>amar > , Come <03212 +yalak > , and let us go <05927 + up to the mountain <02022 +har > of the
 LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of
 Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will
 walk <03212 +yalak > in his paths <00734 +>orach > : for the {law} <08451 +towrah > shall go <03318
 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . law MIC 007 006 For the son
 <01121 +ben > dishonoureth <05034 +nabel > the father <2> , the daughter <01323 +bath > riseth
 <06965 +quwm > up against her mother <00517 +>em > , the daughter <03618 +kallah > in law <03618
 +kallah > against her mother <02545 +chamowth > in {law} <02545 +chamowth > ; a man s <00376
 +>iysh > enemies <00341 +>oyeb > [are] the men <00582 +>enowsh > of his own house <01004
 +bayith > . law MIC 007 006 For the son <01121 +ben > dishonoureth <05034 +nabel > the father <2> ,
 the daughter <01323 +bath > riseth <06965 +quwm > up against her mother <00517 +>em > , the
 daughter <03618 +kallah > in {law} <03618 +kallah > against her mother <02545 +chamowth > in law
 <02545 +chamowth > ; a man s <00376 +>iysh > enemies <00341 +>oyeb > [are] the men <00582
 +>enowsh > of his own house <01004 +bayith > . law HAB 001 004 Therefore the {law} <08451 +towrah
 > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth
 <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the
 righteous <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth
 <03318 +yatsa> > . law ZEP 003 004 Her prophets <05030 +nabi> > [are] light <06348 +pachaz > [
 and] treacherous <00900 +bog@dowth > persons <00582 +>enowsh > : her priests <03548 +kohen >
 have polluted <02490 +chalal > the sanctuary <06944 +qodesh > , they have done violence <02554
 +chamac > to the {law} <08451 +towrah > . law HAG 002 011 Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now
 <04994 +na> > the priests <03548 +kohen > [concerning] the {law} <08451 +towrah > , saying
 <00559 +>amar > , law ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as]
 an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the
 {law} <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach >
 by the former <07223 +ri>shown > prophets <05030 +nabi> > : therefore came <01961 +hayah > a
 great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > . law MAL 002 006 The {law} <08451 +towrah > of truth <00571 +>emeth > was in
 his mouth <06310 +peh > , and iniquity <05766 + was not found <04672 +matsa> > in his lips <08193
 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334
 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 + . law
 MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag >
 knowledge <01847 +da , and they should seek <01245 +baqash > the {law} <08451 +towrah > at his
 mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah
 > of hosts <06635 +tsaba> > . law MAL 002 008 But ye are departed <05493 +cuwr > out of the way

<01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the {law} <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > . law MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the {law} <08451 +towrah > . law MAL 004 004 . Remember <02142 +zakar > ye the {law} <08451 +towrah > of Moses <04872 +Mosheh > my servant <05650 + , which <00834 +>aher > I commanded <06680 +tsavah > unto him in Horeb <02722 +Choreb > for all <03605 +kol > Israel <03478 +Yisra>el > , [with] the statutes <02706 +choq > and judgments <04941 +mishpat > . law MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the {law} <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> . law MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the {law} <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . law MAT 005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the {law} , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . law MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> . law MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in {law} <3994 -penthera -> . law MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in {law} <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . law MAT 011 013 For all <3956 -pas -> the prophets <4396 -prophetes -> and the {law} <3551 -nomos -> prophesied <4395 -propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> . law MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the {law} <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? law MAT 022 036 Master <1320 -didaskalos -> , which <4169 -poios -> [is] the great <3173 -megas -> commandment <1785 -entole -> in the {law} <3551 -nomos -> ? law MAT 022 040 On <1722 -en -> these <5025 -tautais -> two <1417 -duo -> commandments <1785 -entole -> hang <2910 -kremannumi -> all <3650 -holos -> the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> . law MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the {law} <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . law LUK 002 022 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the {law} 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [him] to the Lord 2962 -kurios - ; law LUK 002 023 (As it is written 1125 -grapho - in the {law} 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kurios - ;) law LUK 002 024 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereoo - in the {law} 3551 -nomos - of the Lord

2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young
 3502 -neossos - pigeons 4058 -peristera - . law LUK 002 027 And he came 2064 -erchomai - by the Spirit
 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus -
 brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after
 2596 -kata - the custom 1480 -ethizo - of the {law} 3551 -nomos - , law LUK 002 039 And when 5613 -hos -
 they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the {law} 3551 -nomos -
 - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to
 their own city 4172 -polis - Nazareth 3478 -Nazareth - . law LUK 005 017 . And it came 1096 -ginomai - to
 pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that
 there were Pharisees 5330 -Pharisaioi - and doctors 3547 -nomodidaskalos - of the {law} 3547 -
 nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every
 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem
 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal
 2390 -iaomai - them . law LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -
 grapho - in the {law} 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ? law LUK 012
 053 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - ,
 and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against
 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the
 mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her
 daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe -
 against 1909 -epi - her mother 3994 -penthera - in {law} 3994 -penthera - . law LUK 012 053 The father
 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son
 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the
 daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter -
 ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in
 law 3565 -numphe - , and the daughter 3565 -numphe - in {law} 3565 -numphe - against 1909 -epi - her
 mother 3994 -penthera - in law 3994 -penthera - . law LUK 012 053 The father 3962 -pater - shall be
 divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against
 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -
 thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother
 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in {law} 3565 -
 numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -
 penthera - in law 3994 -penthera - . law LUK 012 053 The father 3962 -pater - shall be divided 1266 -
 diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the
 father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 - thugater - , and the
 daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in
 {law} 3994 -penthera - against 1909 -epi - her daughter 3565 - numphe - in law 3565 -numphe - , and the
 daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 - penthera - in law
 3994 -penthera - . law LUK 016 016 The {law} 3551 -nomos - and the prophets 4396 -prophetes - [were]
 until 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK
 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth
 0971 -biazo - into 1519 -eis - it . law LUK 016 017 And it is easier 2123 -eukopoterous - for heaven 3772 -
 ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -
 keraia - of the {law} 3551 -nomos - to fail 4098 -pipto - . law LUK 024 044 And he said 2036 -epo - unto
 them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto
 you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -
 pleroo - , which 3588 -ho - were written 1125 -grapho - in the {law} 3551 -nomos - of Moses 3475 -Moseus -
 , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri -
 me . law JOH 001 017 For the {law} <3551 -nomos -> was given <1325 -didomi -> by Moses <3475 -
 Moseus -> , [but] grace <5485 -charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> . law JOH 001 045 Philip <5376 -Philippos -> findeth
 <2147 -heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 -lego -> unto him , We have found
 <2147 -heurisko -> him , of whom <3739 -hos -> Moses <3475 -Moseus -> in the {law} <3551 - nomos ->
 , and the prophets <4396 -prophetes -> , did write <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth

<3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> . law JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [yet] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the {law} <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? law JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the {law} <3551 -nomos -> , and [yet] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? law JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the {law} <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 - anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? law JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the {law} <3551 -nomos -> are cursed <1944 -epikataratos -> . law JOH 007 051 Doth our {law} <3551 -nomos -> judge <2919 -krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 - ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ? law JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the {law} <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? law JOH 008 017 It is also <2532 -kai -> written <1125 -grapho -> in your <5212 -humeteros -> {law} <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 - anthropos -> is true <0227 -alethes -> . law JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <1125 -grapho -> in your <5216 -humon -> {law} <3551 -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ? law JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the {law} <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? law JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their {law} <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 - dorean -> . law JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in {law} <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinon -> year <1763 -eniautos -> . law JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> {law} <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> : law JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our {law} <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . law JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a {law} <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . law ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the {law} <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; law ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the

{law} <3551 -nomos -> : law ACT 007 053 Who <3748 -hostis -> have received <2983 - lambano -> the
 {law} <3551 -nomos -> by the disposition <1296 - diatage -> of angels <0032 -aggelos -> , and have not
 kept <5442 -phulasso -> [it] . law ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -
 > of the {law} <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos
 -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -
 > , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti ->
 any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -
 laos -> , say <3004 - lego -> on . law ACT 013 039 And by him all <3956 -pas -> that believe <4100 -
 pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye
 could <1410 -dunamai -> not be justified <1344 -dikaioo -> by the {law} <3551 -nomos -> of Moses
 <3475 -Moseus -> . law ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the
 sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying
 <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to
 command <3853 -paraggello -> [them] to keep <5083 -tereo -> the {law} <3551 -nomos -> of Moses
 <3475 -Moseus -> . law ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> ,
 that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso ->
 you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -
 psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -
 tereo -> the {law} <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -
 ou -> [such] commandment <1291 -diastellomai -> : law ACT 018 013 Saying <3004 -lego -> , This
 <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -
 sebomai -> God <2316 -theos -> contrary <3844 - para -> to the {law} <3551 -nomos -> . law ACT 018
 015 But if <1487 -ei -> it be a question <2213 - zetema -> of words <3056 -logos -> and names <3686 -
 onoma -> , and [of] your <5209 -humas -> {law} <3551 -nomos -> , look <3700 -optanomai -> ye [to it
] ; for I will <1014 -boo -lom - ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 - touton
 -> [matters] . law ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -
 > , and the craftsmen <5079 - technites -> which are with him , have <2192 -echo -> a matter <3056 -
 logos -> against <4314 -pros -> any <5100 -tis -> man , the {law} <0060 -agoraios -> is open <0071 -ago
 -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 - egkaleo -> one <0240 -
 allelon -> another <0240 -allelon -> . law ACT 021 020 And when they heard <0191 -akouo -> [it] , they
 glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest
 <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 - posos -> thousands
 <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ;
 and they are all <3956 -pas -> zealous <2207 -zelotes -> of the {law} <3551 -nomos -> : law ACT 021 024
 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -
 dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads
 <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they
 were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [
 that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -
 stoicheo -> , and keepest <5442 - phulasso -> the {law} <3551 -nomos -> . law ACT 021 028 Crying
 <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This
 <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [
 men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -
 laos -> , and the {law} <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further
 <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis ->
 the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -
 hagios -> place <5117 -topos -> . law ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man
 <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos
 -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city
 <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and]
 taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -
 akribeia -> of the {law} <3551 - nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -
 zelotes -> toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 -
 semeron -> . law ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -

eusebes -> man <0435 -aner -> according <2596 -kata -> to the {law} <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , law ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the {law} <3891 -paranomeo -> ? law ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the {law} <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? law ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their {law} <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . law ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our {law} <3551 -nomos -> . law ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the {law} <3551 -nomos -> and in the prophets <4396 -prophetes -> : law ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the {law} <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . law ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the {law} <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> . law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the {law} <3551 -nomos -> ; law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the {law} <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> {law} <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 013 (For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the {law} <3551 -nomos -> shall be justified <1344 -dikaios -> . law ROM 002 013 (For not the hearers <0202 -akroates -> of the {law} <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551 -nomos -> shall be justified <1344 -dikaios -> . law ROM 002 014 For when <3752 -hotan -> the Gentiles

<1484 - ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a {law} <3551 -nomos -> unto themselves <1438 -heautou -> : law ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 - ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the {law} <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : law ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 - ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the {law} <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : law ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the {law} <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ;) law ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the {law} <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> , law ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the {law} <3551 -nomos -> ; law ROM 002 020 An instructor <3810 -paideutes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <2192 -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the {law} <3551 -nomos -> . law ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through <1223 -dia -> breaking <3847 -parabasis -> the {law} <3551 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -> ? law ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the {law} <3551 -nomos -> , through <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -> ? law ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the {law} <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobusitia -> . law ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the {law} <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobusitia -> . law ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobusitia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the {law} <3551 -nomos -> , shall not his uncircumcision <0203 -akrobusitia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ? law ROM 002 027 And shall not uncircumcision <0203 -akrobusitia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the {law} <3551 -nomos -> ? law ROM 002 027 And shall not uncircumcision <0203 -akrobusitia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the {law} <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? law ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the {law} <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -

kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . law ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the {law} <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . law ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for by the {law} <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . law ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the {law} <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . law ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> ; law ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> without <5565 -choris -> the {law} <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; law ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the {law} <3551 -nomos -> of faith <4102 -pistis -> . law ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> {law} <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> . law ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaioo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the {law} <3551 -nomos -> . law ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the {law} <3551 -nomos -> . law ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the {law} <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> . law ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the {law} <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiousune -> of faith <4102 -pistis -> . law ROM 004 014 For if <1487 -ei -> they which are of the {law} <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> : law ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> {law} <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> . law ROM 004 015 Because <1063 -gar -> the {law} <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> . law ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the {law} <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , law ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> {law} <3551 -nomos -> . law ROM 005 013 (For until <0891 -achri -> the {law} <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> . law ROM 005 020 Moreover <1161 -de -> the {law} <3551 -nomos -> entered <3922 -pareiserchomai ->

> , that the offence <3900 - paraptoma -> might abound <4121 -pleonazo -> . But where <3757 - hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 - huperperisseuo -> more abound <5248 -huperperisseuo -> : law ROM 006 014 For sin <0266 -hamartia -> > shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the {law} <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> . law ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the {law} <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . law ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 - adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> ,) how that the {law} <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? law ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 - adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the {law} <3551 -nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? law ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 - hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 - apothnesko -> , she is loosed <2673 -katargeo -> from the {law} <3551 -nomos -> of [her] husband <0435 -aner -> . law ROM 007 002 For the woman <1135 -gune -> which hath <5220 - hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the {law} <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> . law ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 - moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that {law} <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . law ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the {law} <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . law ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 - pathema -> of sins <0266 - hamartia -> , which <3588 -ho -> were by the {law} <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> . law ROM 007 006 But now <3570 -nuni -> we are delivered <2673 - katargeo -> from the {law} <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 - katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . law ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the {law} <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 - epithumeo -> . law ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the {law} <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos ->

> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . law ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the {law} <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . law ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the {law} <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . law ROM 007 012 Wherefore <5620 -hoste -> the {law} <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> . law ROM 007 014 . For we know <1492 -eido -> that the {law} <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> . law ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the {law} <3551 -nomos -> that [it is] good <2570 -kalos -> . law ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a {law} <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873 -> with me . law ROM 007 022 For I delight <4913 -sunedomai -> in the {law} <3551 -nomos -> of God <2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : law ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the {law} <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . law ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the {law} <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . law ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> {law} <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . law ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the {law} <3551 -nomos -> of sin <0266 -hamartia -> . law ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the {law} <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . law ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the {law} <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> . law ROM 008 002 For the {law} <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> . law ROM 008 003 For what <3588 -ho -> the {law} <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> : law ROM 008 004 That the righteousness <1345 -dikaioima -> of the {law} <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . law ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not

subject <5293 -hupotasso -> to the {law} <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . law ROM 009 004 Who <3748 -hostis -> are Israelites <2475 - Israelites -> ; to whom <3739 -hos -> [pertaineth] the adoption <5206 -huiiothesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 - nomothesia -> of the {law} <3548 -nomothesia -> , and the service <2999 -latreia -> [of God] , and the promises <1860 - epaggelia -> ; law ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the {law} <3551 -nomos -> of righteousness <1343 -dikaiosune -> . law ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the {law} <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> . law ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the {law} <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ; law ROM 010 004 For Christ <5547 -Christos -> [is] the end <5056 -telos -> of the {law} <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . law ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the {law} <3551 -nomos -> , That the man <0444 - anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them . law ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 - agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the {law} <3551 -nomos -> . law ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 - plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the {law} <3551 -nomos -> . law ICO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to {law} <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? law ICO 006 006 But brother <0080 -adephos -> goeth to {law} <2919 -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> . law ICO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to {law} <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? law ICO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the {law} <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . law ICO 009 008 Say <2980 -laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the {law} <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? law ICO 009 009 For it is written <1125 -grapho -> in the {law} <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? law ICO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the {law} <3551 -nomos -> ; law ICO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the {law} <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; law ICO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the {law} <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the

law <3551 -nomos -> ; law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> {law} <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the {law} <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> {law} <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> {law} <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 014 021 . In the {law} <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . law 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekkllesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the {law} <3551 -nomos -> . law 1CO 015 056 The sting <2759 -kentron -> of death <2288 -thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [is] the {law} <3551 -nomos -> . law GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the {law} <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . law GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the {law} <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . law GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the {law} <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . law GAL 002 019 For I through <1223 -dia -> the {law} <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . law GAL 002 021 I do not frustrate

<0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness
 <1343 -dikaiosune -> [come] by the {law} <3551 -nomos -> , then <0686 -ara -> Christ <5547 -
 Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . law GAL 003 002 This <5124 -touto
 -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -
 lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the {law} <3551 -nomos -> ,
 or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? law GAL 003 005 He therefore
 <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh
 <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works
 <2041 -ergon -> of the {law} <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith
 <4102 -pistis -> ? law GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of
 the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -
 grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno
 -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -
 biblion -> of the {law} <3551 -nomos -> to do <4160 -poieo -> them . law GAL 003 010 For as many
 <3745 -hosos -> as are of the works <2041 -ergon -> of the {law} <3551 -nomos -> are under <5259 -
 hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [
 is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which
 <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to
 do <4160 -poieo -> them . law GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is
 justified <1344 -dikaios -> by the {law} <3551 -nomos -> in the sight <3844 -para -> of God <2316 -
 theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by
 faith <4102 -pistis -> . law GAL 003 012 And the {law} <3551 -nomos -> is not of faith <4102 -pistis -> :
 but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them . law
 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -
 katara -> of the {law} <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us
 : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that
 hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> : law GAL 003 017 And this
 <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed
 <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the
 {law} <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty
 <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -
 akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -
 akuroo -> effect <2673 -katargeo -> . law GAL 003 018 For if <1487 -ei -> the inheritance <2817 -
 kleronomia -> [be] of the {law} <3551 -nomos -> , [it is] no <3765 -ouketi -> more <2089 -eti -> of
 promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham
 <0011 -Abraam -> by promise <1860 -epaggelia -> . law GAL 003 019 . Wherefore <5101 -tis -> then
 <3767 -oun -> [serveth] the {law} <3551 -nomos -> ? It was added <4369 -prostithemi -> because
 <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->
 should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made
 <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand
 <5495 -cheir -> of a mediator <3316 -mesites -> . law GAL 003 021 [Is] the law <3551 -nomos -> then
 <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God
 <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos ->
 given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life
 <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258
 -en -> by the {law} <3551 -nomos -> . law GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun ->
 against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -
 ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a {law} <3551 -nomos -> given
 <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life
 <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258
 -en -> by the law <3551 -nomos -> . law GAL 003 021 [Is] the {law} <3551 -nomos -> then <3767 -oun ->
 against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -
 ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given
 <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life

<2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . law GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the {law} <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . law GAL 003 024 Wherefore <5620 -hoste -> the {law} <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by faith <4102 -pistis -> . law GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the {law} <3551 -nomos -> , law GAL 004 005 To redeem <1805 -exagorazo -> them that were under <5259 -hupo -> the {law} <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . law GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <5259 -hupo -> the law <3551 -nomos -> , do ye not hear <0191 -akouo -> the {law} <3551 -nomos -> ? law GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <5259 -hupo -> the {law} <3551 -nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ? law GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> {law} <3551 -nomos -> . law GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -> by the {law} <3551 -nomos -> ; ye are fallen <1601 -ekipto -> from grace <5485 -charis -> . law GAL 005 014 For all <3956 -pas -> the {law} <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [even] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . law GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the {law} <3551 -nomos -> . law GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 -egkrateia -> : against <2596 -kata -> such <5108 -toioutos -> there is no <3756 -ou -> {law} <3551 -nomos -> . law GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the {law} <3551 -nomos -> of Christ <5547 -Christos -> . law GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the {law} <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . law EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the {law} <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poieo -> peace <1515 -eirene -> ; law PHP 003 005 Circumcised <4061 -peritome -> the eighth <3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching <2596 -kata -> the {law} <3551 -nomos -> , a Pharisee <5330 -Pharisaiois -> ; law PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekklesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the {law} <3551 -nomos -> , blameless <0273 -amemptos -> . law PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the {law} <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : law ITI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodidaskalos -> of the {law} <3547 -nomodidaskalos -> ; understanding <4920 -suniemai -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . law ITI 001 008 But we know <1492 -eido -> that the {law} <3551 -nomos -> [is] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ; law ITI 001 009 Knowing <1492 -eido -> this <5124 -touto

-> , that the {law} <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> , law TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the {law} <3544 -nomikos -> ; for they are unprofitable <0512 -anopheles -> and vain <3152 -mataios -> . law HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the {law} <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : law HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the {law} <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? law HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the {law} <3551 -nomos -> . law HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the {law} <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . law HEB 007 019 For the {law} <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . law HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the {law} <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . law HEB 007 028 For the {law} <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . law HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the {law} <3551 -nomos -> : law HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the {law} <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> , law HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the {law} <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> . law HEB 010 001 . For the {law} <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo ->

> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . law HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the {law} <3551 -nomos -> ; law HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> {law} <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : law JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> {law} <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poietes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> . law JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> {law} <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> : law JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepteo -> to persons <4380 -prosopolepteo -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the {law} <3551 -nomos -> as transgressors <3848 -parabates -> . law JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> {law} <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> . law JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the {law} <3551 -nomos -> . law JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> by the {law} <3551 -nomos -> of liberty <1657 -eleutheria -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the {law} <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the {law} <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the {law} <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law IJO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomias -> : for sin

<0266 -hamartia -> is the transgression <0458 -anomia -> of the {law} <0458 - anomia -> . law 1JO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the {law} <0458 -anomia -> : for sin <0266 - hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> . because they have forsaken my law which because they keep not thy law being not without law <1CO9 -:21 > between law <2CH19 -:10 > but sin is not imputed when there is no law but thy law do by our law he ought by what law cast thy law behind their backs despised moses' law died without mercy under two or three witnesses doth our law judge fiery law for them for as many as have sinned without law shall also perish without law for where no law is grant me thy law graciously great peace have they which love thy law his law doth he meditate day keep thy law continually for ever law against her daughter law against her mother law against her mother law against her mother law all law among my disciples law are cursed law are under law as long as her husband liveth <1CO7 -:39 > law as transgressors law at his mouth law bade her law bare him pharez <1CH2 -:4 > law before law before god law by law by law commanded us law contend with them law could not do law depart law dishonourest thou god law entered law for law for all manner law for her law for righteousness law from his mouth law given which could have given life law goeth up law had said law hath dominion over law hath played law having law is fulfilled law is gone back unto her people law is manifested law is not law is not made for <1TI1 -:8 > law is open law is slacked law is spiritual law it is written <1CO14 -:21 > law jethro law knew me not law made nothing perfect law maketh men high priests which have infirmity law might be fulfilled law once law one with another <1CO6 -:7 > law over law praise law prophesied until john law purged with blood law said unto her law said unto her law said unto him law saith law saw all law saw what she had gleaned law shall be judged by law shall be justified law shall go forth law shall not depart out law shall not perish from law shall perish from law shall proceed from me law sin law sin law sin was law since law sitting by law then against law there shall no flesh be justified law through faith law unto themselves law urged him law was given by moses law was our schoolmaster law which <2KI17 -:13 > law which <2KI23 -:24 > law which law which law which law which moses set before law which they shall teach thee law with brother <1CO6 -:6 > law with her law with whom she had wrought law worketh wrath law written lord's law may be my law as neither were they obedient unto his law one law for them one law shall be priest shall execute upon her all this law royal law according their law their law they are far from thy law they have made void thy law this law this law this law this law this law this law this law this law this law very plainly thou mightest bring them again unto thy law thou shalt read this law before all israel thy law thy law thy law thy law thy law thy law thy law thy law do whole law <2CH33 -:8 > whole law whole law will put my law without law <2CH15 -:3 > ye shall have one law for him * law , 0060 , 0458 , 0459 , 0460 , 1772 , 2917 , 2919 , 3544 , 3547 , 3549 , 3551 , 3565 , 3891 , 3994 , 3995 , - law , 1881 , 1882 , 2524 , 2545 , 2706 , 2710 , 2859 , 2860 , 2994 , 3618 , 4687 , 4941 , 8451 , claws DEU 014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541 +parcah > , and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > {claws} <06541 +parcah > , [and] cheweth <05927 + the cud <01625 +gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . law GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in {law} <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . law GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in {law} <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in {law} <02859 +chathan > . law

GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in {law} <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqomw > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . law GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <I> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <I> house <01004 +bayith > . law GEN 038 013 And it was told <05046 +nagad > Tamar <08559 +Tamar > , saying <00559 +>amar > , Behold <02009 +hinneh > thy father <02524 +cham > in {law} <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n > . law GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in {law} <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? law GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in {law} <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . law GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in {law} <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . law GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a {law} <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . law EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [even] to Horeb <02722 +Choreb > . law EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . law EXO 012 049 One <00259 +>echad > {law} <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . law EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > {law} <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . law EXO 016 004

Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my {law} <08451 +towrah > , or no <03808 +lo> > . law EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; law EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , law EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>elohiym > : law EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in {law} <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto thee , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . law EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in {law} <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . law EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in {law} <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? law EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in {law} <02859 +chathan > , Because <03588 +kiy > the people <05971 + come <00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiym > : law EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not good <02896 +towb > . law EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama< > to the voice <06963 +qowl > of his father <02859 +chathan > in {law} <02859 +chathan > , and did <06213 +

all <03605 +kol > that he had said <00559 +>amar > . law EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in {law} <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . law EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a {law} <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . law LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . law LEV 006 014 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach > . law LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [is] the {law} <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 007 As the sin <02403 +chatta>ah > offering [is] , so [is] the trespass <00817 +>asham > offering : [there is] one <00259 +>echad > {law} <08451 +towrah > for them : the priest <03548 +kohen > that maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it] . law LEV 007 011 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > . law LEV 007 037 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu > , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; law LEV 011 046 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : law LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the {law} <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . law LEV 013 059 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beqed > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . law LEV 014 002 This <02063 +zo>th > shall be the {law} <08451 +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > : law LEV 014 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega< > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . law LEV 014 054 . This <02063 +zo>th > [is] the {law} <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara , and scall <05424 +netheq > , law LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean

<02931 +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the {law} <08451 +towrah > of leprosy <06883 +tsara . law LEV 015 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; law LEV 018 015 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy daughter <03618 +kallah > in {law} <03618 +kallah > : she [is] thy son s <01121 +ben > wife <00802 +>ishshah > ; thou shalt not uncover <01540 +galah > her nakedness <06172 + . law LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in {law} <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . law LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of {law} <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . law NUM 005 029 This <02063 +zo>th > [is] the {law} <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; law NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > . law NUM 006 013 And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : law NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the {law} <08451 +towrah > of his separation <05145 +nezer > . law NUM 006 021 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . law NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . law NUM 015 016 One <00259 +>echad > {law} <08451 +towrah > and one <00259 +>echad > manner <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . law NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > {law} <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . law NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein

<00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 + : law NUM 019 014 This <02063 +zo>th > [is] the {law} <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . law NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ; law DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > {law} <08451 +towrah > , saying <00559 +>amar > , law DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadawl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > you this day <03117 +yowm > ? law DEU 004 044 And this <02063 +zo>th > [is] the {law} <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > : law DEU 017 011 According <05921 + to the sentence <06310 +peh > of the {law} <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . law DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > out of [that which is] before <06440 +paniyim > the priests <03548 +kohen > the Levites <03881 +Leviyy > : law DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : law DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . law DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . law DEU 027 023 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in {law} <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513

+kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah >
 THY GOD <00430 +>elohiym > ; law DEU 028 061 Also <01571 +gam > every <03605 +kol >
 sickness <02483 +choliy > , and every<03605 +kol > plague <04347 +makkah > , which <00834
 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063
 +zo>th > {law} <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +
 upon thee , until <05704 + thou be destroyed <08045 +shamad > . law DEU 029 021 And the LORD
 <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all
 <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605
 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789
 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > : law
 DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong]
 unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all
 <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > .
 law DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963
 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104
 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are
 written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451
 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > ,
 and with all <03605 +kol > thy soul <05315 +nephesh > . law DEU 031 009 . And Moses <04872
 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > {law} <08451 +towrah > , and
 delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi
 <03878 +Levi > , which bare <05375 +nasa> > the ark <00727 +>arawn > of the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders
 <02205 +zaqen > of Israel <03478 +Yisra>el > . law DEU 031 011 When all <03605 +kol > Israel
 <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which
 <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this
 <02063 +zo>th > {law} <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel
 <03478 +Yisra>el > in their hearing <00241 +>ozen > . law DEU 031 012 Gather <06950 +qahal
 > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > ,
 and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179
 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and
 fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and
 observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this
 <02063 +zo>th > {law} <08451 +towrah > : law DEU 031 024 And it came <01961 +hayah > to
 pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789
 +kathab > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > in a
 book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , law DEU 031 026
 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah
 > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arawn > of the
 covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,
 that it may be there <08033 +sham > for a witness <05707 + against thee . law DEU 032 046 And
 he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all
 <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you
 this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680
 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all
 <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > .
 law DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935
 +bow> > from Sinai <05514 +Ciyнай > , and rose <02224 +zarach > up from Seir <08165 +Se
 unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290
 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233
 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225

+yamiyn > [went] a fiery <00799 +>eshdath > {law} <01881 +dath > for them . law DEU 033 004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a {law} <08451 +towrah > , [even] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya . law DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy {law} <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . lawgiver GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , nor a {lawgiver} <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiylah > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . lawgiver NUM 021 018 The princes <08269 +sar > digged <02658 +chaphar > the well <00875 +@>er > , the nobles <05081 +nadiyb > of the people <05971 + digged <03738 +karah > it , by [the direction of] the {lawgiver} <02710 +chaqaq > , with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah > : lawgiver DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the {lawgiver} <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . laws GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my {laws} <08451 +towrah > . laws EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my {laws} <08451 +towrah > ? laws EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [them] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his {laws} <08451 +towrah > . laws EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and {laws} <08451 +towrah > , and shalt shew <03045 +yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640 +Ma that they must do <06213 + . laws LEV 026 046 These <00428 +>el - leh > [are] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and {laws} <08451 +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <03027 +yad > of Moses <04872 +Mosheh > . * law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros , law -0060 baser, {law}, law -0458 iniquities, iniquity, {law}, transgression, unrighteousness, law -0459 {law}, lawless, transgressors, unlawful, wicked, without, law -0460 {law}, without, law -1772 {law}, lawful, under, law -2917 avenged, condemnation, damnation, judgment, {law}, law -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, {law}, ordained, question, sentence, sue, thought, law -3544 {law}, lawyer, law -3547 doctor, {law}, law -3549 established, {law}, received, law -3551 {law}, laws, law -3565 bride, daughter, {law}, law -3891 contrary, {law}, law -3994 {law}, mother, wife, law -3995 father, {law}, lawful -1772 law, {lawful}, under, lawful -1832 {lawful}, let, may, mayest, lawfully -3545 {lawfully}, lawgiver -3550 {lawgiver}, lawless -0459 law, {lawless}, transgressors, unlawful, wicked, without, laws -3551 law, {laws}, lawyer -3544 law, {lawyer}, unlawful -0111 abominable, {unlawful}, unlawful -0459 law, lawless, transgressors, {unlawful}, wicked, without, claws -6541 {claws} , hoof, hoofs , law -1881 commandment , commissions , decree , {law} , laws , manner , law -1882 decree , {law} , laws , law -2524 father , {law} , law -2545 {law} , mother , law -2706 appointed , bounds , commandments , convenient , custom , decree , decreed , due

, {law}, measure, necessary, ordinance, ordinances, ordinary, portion, set, statute, statutes, task, law -2710 appointed, decree, governors, graven, {law}, lawgiver, note, pourtray, pourtrayed, printed, set, law -2859 affinity, father, join, joined, {law}, marriages, mother, son, law -2860 bridegroom, husband, {law}, son, sons, law -2994 brother, {law}, sister, wife, law -3618 bride, daughter, daughters, {law}, spouse, spouses, law -4687 commanded, commandment, commandments, {law}, ordinances, precept, precepts, law 4941 cause, ceremonies, charge, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, {law}, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, law -8451 {law}, laws, lawful -4941 cause, ceremonies, charge, crimes, custom, deserts, determination, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, {lawful}, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, lawful -6662 just, {lawful}, righteous, lawful -7990 captain, {lawful}, rule, ruled, ruler, lawgiver -2710 appointed, decree, governors, graven, law, {lawgiver}, note, pourtray, pourtrayed, printed, set, laws -1881 commandment, commissions, decree, law, {laws}, manner, laws -1882 decree, law, {laws}, laws -8451 law, {laws}, laws -8541 astonishment, {laws}, claw 6538 -- perec -- {claw}, ossifrage. claw 6541 -- parcah -- {claw}, [cloven-]footed, hoof. law 0799 -- /eshdath -- fiery {law}. law 1881 -- dath - - commandment, commission, decree, {law}, manner. law 1882 -- dath -- decree, {law}. law 2524 -- cham -- father in {law}. law 2545 -- chamowth -- mother in {law}. law 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(-nary), portion, set time, statute, task. law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in law, son in {law}. law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in {law}, son in law. law 2859 -- chathan -- join in affinity, father in {law}, make marriages, mother in law, son in law. law 2860 -- chathan -- bridegroom, husband, son in {law}. law 2994 -- Y@bemeth -- brother's wife, sister in {law}. law 4687 -- mitsvah -- (which was) commanded(-ment), {law}, ordinance, precept. law 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. law 8451 -- towrah -- {law}. law 0458 ** anomia ** iniquity, X transgress(-ion of) the {law}, unrighteousness. law 0459 ** anomos ** without {law}, lawless, transgressor, unlawful, wicked. law 0460 ** anomos ** without {law}. law 1772 ** ennomos ** lawful, under {law}. law 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. law 2917 ** krima ** avenge, condemned, condemnation, damnation, + go to {law}, judgment. law 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think. law 3544 ** nomikos ** about the {law}, lawyer. law 3547 ** nomodidaskalos ** doctor (teacher) of the {law}. law 3548 ** nomothesia ** giving of the {law}. law 3549 ** nomotheteo ** establish, receive the {law}. law 3551 ** nomos ** {law}. law 3565 ** numphe ** bride, daughter in {law}. law 3891 ** paranomeo ** contrary to {law}. law 3994 ** penthera ** mother in {law}, wife's mother. law 3995 ** pentheros ** father in {law}. law 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. lawful 6662 -- tsaddiyq -- just, {lawful}, righteous (man). lawful 7990 shalliyt -- -- captain, be {lawful}, rule(-r). lawful 1772 ** ennomos ** {lawful}, under law. lawful 1832 ** exesti ** be {lawful}, let, X may(-est). lawfully 3545 ** nomimos ** {lawfully}. lawgiver 2710 -- chaq -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set. lawgiver 3550 ** nomothes ** {lawgiver}. lawless 0459 ** anomos ** without law, {lawless}, transgressor, unlawful, wicked. lawyer 3544 ** nomikos ** about the law, {lawyer}. unlawful 0111 ** athemitos ** abominable, {unlawful} thing. unlawful 0459 ** anomos ** without law, lawless, transgressor, {unlawful}, wicked. law a law

3551 -nomos-> law after the law 3551 -nomos-> law and by our law 3551 -nomos-> law And the law 3551 -nomos-> law and the law 3551 -nomos-> law are a law 3551 -nomos-> law be of the law 3551 -nomos-> law but by the law 3551 -nomos-> law by the law 3551 -nomos-> law come by the law 3551 -nomos-> law Doth our law 3551 -nomos-> law even the law 3551 -nomos-> law for by the law 3551 -nomos-> law For the law 3551 -nomos-> law from that law 3551 -nomos-> law from the law 3551 -nomos-> law go to law 2919 -krino-> law goeth to law 2919 -krino-> law how that the law 3551 -nomos-> law in law 3565 -numphe-> law in law 3994 -penthera-> law in law 3995 -pentheros-> law In the law 3551 -nomos-> law in the law 3551 -nomos-> law in their law 3551 -nomos-> law is in the law 3551 -nomos-> law is of the law 3551 -nomos-> law is the law 3551 -nomos-> law Is the law 3551 -nomos-> law law 0459 -anomos-> law law 0460 -anomos-> law law 3551 -nomos-> law man , the law 0060 -agoraios-> law matters of the law 3551 -nomos-> law not the law 3551 -nomos-> law of the law 0458 -anomia-> law of the law 3547 -nomodidaskalos-> law of the law 3548 -nomothesia-> law of the law 3551 -nomos-> law of their law 3551 -nomos-> law out of the law 3551 -nomos-> law serveth the law 3551 -nomos-> law that the law 3551 -nomos-> law the law , and take 2983 -lambano-> law the law 0458 -anomia-> law the law 1772 -ennomos-> law the law 3544 -nomikos-> law the law 3549 -nomotheteo-> law the law 3549 -nomotheteo-> law The law 3551 -nomos-> law the law 3551 -nomos-> law the things contained in the law 3551 -nomos-> law there had been a law 3551 -nomos-> law they which are of the law 3551 -nomos-> law things are by the law 3551 -nomos-> law to our law 3551 -nomos-> law to the law 3551 -nomos-> law to the law 3891 -paranomeo-> law unto the law 3551 -nomos-> law were by the law 3551 -nomos-> law which is of the law 3551 -nomos-> law ye go to law 2917 -krima-> law you the law 3551 -nomos-> lawful are not lawful 1832 -exesti-> lawful by , Is it lawful 1832 -exesti-> lawful day : it is not lawful 1832 -exesti-> lawful him , Is it lawful 1832 -exesti-> lawful in a lawful 1772 -ennomos-> lawful Is it lawful 1832 -exesti-> lawful Is it not lawful 1832 -exesti-> lawful is not lawful 1832 -exesti-> lawful it is lawful 1832 -exesti-> lawful It is not lawful 1832 -exesti-> lawful it is not lawful 1832 -exesti-> lawful thing ; Is it lawful 1832 -exesti-> lawful things are lawful 1832 -exesti-> lawful thou ? Is it lawful 1832 -exesti-> lawful to them that were with him ; which it is not lawful 1832 -exesti-> lawful unto him , Is it lawful 1832 -exesti-> lawful unto him , It is not lawful 1832 -exesti-> lawful unto them , Is it lawful 1832 -exesti-> lawful was not lawful 1832 -exesti-> lawfully it lawfully 3545 -nomimos-> lawfully lawfully 3545 -nomimos-> lawgiver lawgiver 3550 -nomothetes-> lawless man , but for the lawless 0459 -anomos-> laws my laws 3551 -nomos-> lawyer lawyer 3544 -nomikos-> lawyer of them , which was a lawyer 3544 -nomikos-> lawyer the lawyer 3544 -nomikos-> lawyers and lawyers 3544 -nomikos-> lawyers of the lawyers 3544 -nomikos-> lawyers unto the lawyers 3544 -nomikos-> lawyers unto you , lawyers 3544 -nomikos-> lawyers ye lawyers 3544 -nomikos-> unlawful that it is an unlawful 0111 -athemitos-> unlawful with their unlawful 0459 -anomos-> claw 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- {claw}, ossifrage.[ql claw 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- {claw}, [cloven-]footed, hoof.[ql daughter-in-law 3618 ## kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: -- bride, {daughter-in- law}, spouse. [ql law 0799 ## >eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- fiery {law}. [ql law 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner. [ql law 1882 ## dath (Aramaic) {dawth}; corresponding to 1881; -- decree, {law}. [ql law 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father in {law}. [ql law 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham- oth'}; feminine of 2524; a mother-in-law: -- mother in {law}. [ql law 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [ql law 2859 ## chathan {khaw-than'}; a primitive root; to give (a

daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}. [ql law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law. [ql law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law. [ql law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}. [ql law 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister in {law}. [ql law 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) commanded(-ment), {law}, ordinance, precept.[ql law 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql law 8451 ## towrah {to-raw'}; or torah {to-raw'}; from 3384; a precept or statute, especially the Decalogue or Pentateuch: -- {law}.[ql law 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.[ql law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.[ql law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.[ql law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.[ql law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.[ql law 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.[ql law 3551 # nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.[ql law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.[ql law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide

application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lawful 6662 ## tsaddiyq {tsad-deek'}; from 6663; just: -- just, {lawful}, righteous (man).[ql lawful 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).[ql lawful 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawfully 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.[ql lawgiver 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set. [ql lawgiver 3550 # nomothetes {nom-oth-et'-ace}; from 3551 and a derivative of 5087; a legislator: -- {lawgiver}.[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql lawyer 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}.[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql claws 014 006 Deu /^{claws /and cheweth the cud among the beasts , that ye shall eat . claws 011 016 Zec /^{claws /in pieces . law 007 006 Mic /^{law /a man's enemies are the men of his own house . law 003 005 Php /^{law /a Pharisee ; law 002 008 Jam /^{law /according to the scripture , Thou shalt love thy neighbour as thyself , ye do well : law 012 053 Luk /^{law /against her daughter in law , and the daughter in law against her mother in law . law 010 035 Mat /^{law /against her mother in law . law 012 053 Luk /^{law /against her mother in law . law 007 006 Mic /^{law /against her mother in law ; a man's enemies are the men of his own house . law 018 008 Exo /^{law /all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake , and all the travail that had come upon them by the way , and how the LORD delivered them. law 002 019 Gal /^{law /am dead to the law , that I might live unto God . law 008 016 Isa /^{law /among my disciples . law 027 023 Deu /^{law /And all the people shall say , Amen . law 022 011 Eze /^{law /and another in thee hath humbled his sister , his father's daughter . law 002 012 Rom /^{law /and as many as have sinned in the law shall be judged by the law ; law 019 007 Joh /^{law /and by our law he ought to die , because he made himself the Son of God . law 023 003 Act /^{law /and commandest me to be smitten contrary to the law ? law 019 010 IIC /^{law /and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . law 017 034 IIC /^{law /and commandment which the LORD commanded the children of Jacob , whom he named Israel ; law 024 012 Exo /^{law /and commandments which I have written ; that thou mayest teach them. law 032 011 Jer /^{law /and custom , and that which was open : law 031 009 Deu /^{law /and delivered it unto the priests the sons of Levi , which bare the ark of the covenant of the LORD , and unto all the elders of Israel . law 018 024 Exo /^{law /and did all that he had said . law 018 007 Exo /^{law /and did obeisance , and kissed him; and they asked each other of their welfare ; and they came into the tent . law 022 014 ISa /^{law /and goeth at thy bidding , and is honourable in thine house ? law 022 026 Eze /^{law /and have profaned mine holy things : they have put no difference between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. law 004 021 ISa /^{law /and her husband . law 004 019 ISa /^{law

/and her husband were dead , she bowed herself and travailed ; for her pains came upon her. law 004 016 Est /^{law /and if I perish , I perish . law 030 010 Deu /^{law /and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . law 031 021 ICh /^{law /and in the commandments , to seek his God , he did it with all his heart , and prospered . law 024 014 Act /\$law /and in the prophets : law 004 001 Jam /\$law /and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . law 001 013 Est /^{law /and judgment : law 042 021 Isa /^{law /and make it honourable . law 002 017 Rom /\$law /and makest thy boast of God , law 119 016 Psa /^{law /and nothing shall offend them. law 015 016 Num /^{law /and one manner shall be for you, and for the stranger that sojourneth with you. law 031 005 Pro /^{law /and pervert the judgment of any of the afflicted . law 031 026 Deu /^{law /and put it in the side of the ark of the covenant of the LORD your God , that it may be there for a witness against thee. law 004 018 Exo /^{law /and said unto him, Let me go , I pray thee, and return unto my brethren which are in Egypt , and see whether they be yet alive . And Jethro said to Moses , Go in peace . law 018 027 ISA /^{law /And Saul gave him Michal his daughter to wife . law 038 016 Gen /^{law /And she said , What wilt thou give me, that thou mayest come in unto me? law 005 040 Mat /\$law /and take away thy coat , let him have thy cloke also . law 017 037 IIKi /^{law /and the commandment , which he wrote for you, ye shall observe to do for evermore ; and ye shall not fear other gods . law 014 004 ICh /^{law /and the commandment . law 012 053 Luk /\$law /and the daughter in law against her mother in law . law 018 026 ISA /^{law /and the days were not expired . law 010 036 Neh /^{law /and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : law 008 007 Neh /^{law /and the people stood in their place . law 001 045 Joh /\$law /and the prophets , did write , Jesus of Nazareth , the son of Joseph . law 007 012 Mat /\$law /and the prophets . law 022 040 Mat /\$law /and the prophets . law 003 021 Rom /\$law /and the prophets ; law 013 015 Act /\$law /and the prophets the rulers of the synagogue sent unto them , saying , Ye men and brethren , if ye have any word of exhortation for the people , say on . law 016 016 Luk /\$law /and the prophets were until John : since that time the kingdom of God is preached , and every man presseth into it . law 009 004 Rom /\$law /and the service of God, and the promises ; law 033 008 ICh /^{law /and the statutes and the ordinances by the hand of Moses . law 002 003 Isa /^{law /and the word of the LORD from Jerusalem . law 007 012 Zec /^{law /and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . law 017 019 Deu /^{law /and these statutes , to do them: law 021 028 Act /\$law /and this place : and further brought Greeks also into the temple , and hath polluted this holy place . law 019 012 Gen /^{law /and thy sons , and thy daughters , and whatsoever thou hast in the city , bring them out of this place : law 016 017 ICh /^{law /and to Israel for an everlasting covenant , law 105 010 Psa /^{law /and to Israel for an everlasting covenant : law 008 020 Isa /^{law /and to the testimony : if they speak not according to this word , it is because there is no light in them. law 089 030 Psa /^{law /and walk not in my judgments ; law 007 019 Joh /\$law /and yet none of you keepeth the law ? Why go ye about to kill me ? law 002 010 Jam /\$law /and yet offend in one point, he is guilty of all . law 002 014 Rom /\$law /are a law unto themselves : law 007 049 Joh /\$law /are cursed . law 003 010 Gal /\$law /are under the curse : for it is written , Cursed is every one that continueth not in all things which are written in the book of the law to do them . law 007 039 ICo /\$law /as long as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . law 007 002 Pro /^{law /as the apple of thine eye . law 006 016 ICh /^{law /as thou hast walked before me. law 002 009 Jam /\$law /as transgressors . law 009 020 ICo /\$law /as under the law , that I might gain them that are under the law ; law 024 022 Lev /^{law /as well for the stranger , as for one of your own country : for I am the LORD your God . law 009 021 ICo /\$law /as without law , not without law to God , but under the law to Christ , that I might gain them that are without law . law 002 007 Mal /^{law /at his mouth : for he is the messenger of the LORD of hosts . law 003 006 Rut /^{law /bade her. law 002 004 ICh /^{law /bare him Pharez and Zerah . All the sons of Judah were five . law 004 014 Rom /\$law /be heirs , faith is made void , and the promise made of none effect : law 001 015 Est /^{law /because she hath not performed the commandment of the king Ahasuerus by the chamberlains ? law 018 015 Exo /^{law /Because the people come unto me to enquire of God : law 031 011 Deu /^{law /before all Israel in their hearing . law 018 012 Exo /^{law /before God . law 008 002 Neh /^{law /before the congregation both of men and women , and all that could hear with

understanding , upon the first day of the seventh month . law 006 001 ICo /\$law /before the unjust , and not before the saints ? law 009 026 Neh /^{law /behind their backs , and slew thy prophets which testified against them to turn them to thee , and they wrought great provocations . law 003 013 Gal /\$law /being made a curse for us : for it is written , Cursed is every one that hangeth on a tree : law 003 006 Php /\$law /blameless . law 002 020 Rut /^{law /Blessed be he of the LORD , who hath not left off his kindness to the living and to the dead . And Naomi said unto her , The man is near of kin unto us , one of our next kinsmen . law 020 012 Lev /^{law /both of them shall surely be put to death : they have wrought confusion ; their blood shall be upon them . law 004 001 Jam /\$law /but a judge . law 002 016 Gal /\$law /but by the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . law 006 013 Gal /\$law /but desire to have you circumcised , that they may glory in your flesh . law 002 025 Rom /\$law /but if thou be a breaker of the law , thy circumcision is made uncircumcision . law 004 001 Jam /\$law /but if thou judge the law , thou art not a doer of the law , but a judge . law 003 001 Pro /^{law /but let thine heart keep my commandments : law 006 019 Jer /^{law /but rejected it . law 001 014 Rut /^{law /but Ruth clave unto her . law 003 009 Php /\$law /but that which is through the faith of Christ , the righteousness which is of God by faith : law 008 012 Hos /^{law /but they were counted as a strange thing . law 004 013 Rom /\$law /but through the righteousness of faith . law 023 029 Act /\$law /but to have nothing laid to his charge worthy of death or of bonds . law 004 016 Rom /\$law /but to that also which is of the faith of Abraham ; who is the father of us all , law 006 014 Rom /\$law /but under grace . law 006 015 Rom /\$law /but under grace ? God forbid . law 007 004 Rom /\$law /by the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . law 007 053 Act /\$law /by the disposition of angels , and have not kept it . law 018 005 Exo /^{law /came with his sons and his wife unto Moses into the wilderness , where he encamped at the mount of God : law 019 005 Jug /^{law /Comfort thine heart with a morsel of bread , and afterward go your way . law 008 005 Joh /\$law /commanded us , that such should be stoned : but what sayest thou ? law 028 004 Pro /^{law /contend with them . law 119 004 Psa /^{law /continually for ever and ever . law 008 003 Rom /\$law /could not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : law 018 027 Exo /^{law /depart ; and he went his way into his own land . law 007 005 Rom /\$law /did work in our members to bring forth fruit unto death . law 010 028 Heb /\$law /died without mercy under two or three witnesses : law 002 023 Rom /\$law /dishonourest thou God ? law 002 014 Rom /\$law /do by nature the things contained in the law , these , having not the law , are a law unto themselves : law 119 016 Psa /^{law /do I love . law 119 011 Psa /^{law /do I love . law 004 021 Gal /\$law /do ye not hear the law ? law 001 002 Psa /^{law /doth he meditate day and night . law 005 020 Rom /\$law /entered , that the offence might abound . But where sin abounded , grace did much more abound : law 009 011 Dan /^{law /even by departing , that they might not obey thy voice ; therefore the curse is poured upon us , and the oath that is written in the law of Moses the servant of God , because we have sinned against him . law 028 009 Pro /^{law /even his prayer shall be abomination . law 033 004 Deu /^{law /even the inheritance of the congregation of Jacob . law 051 007 Isa /^{law /fear ye not the reproach of men , neither be ye afraid of their revilings . law 014 054 Lev /^{law /for all manner of plague of leprosy , and scall , law 002 016 Gal /\$law /for by the works of the law shall no flesh be justified . law 012 007 Lev /^{law /for her that hath born a male or a female . law 015 029 Num /^{law /for him that sinneth through ignorance , both for him that is born among the children of Israel , and for the stranger that sojourneth among them . law 007 007 Rom /\$law /for I had not known lust , except the law had said , Thou shalt not covet . law 010 004 Rom /\$law /for righteousness to every one that believeth . law 003 004 IJo /\$law /for sin is the transgression of the law . law 012 044 Neh /^{law /for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . law 033 002 Deu /^{law /for them . law 007 007 Lev /^{law /for them : the priest that maketh atonement therewith shall have it . law 003 009 Tit /\$law /for they are unprofitable and vain . law 009 032 Rom /\$law /For they stumbled at that stumblingstone ; law 022 022 Job /^{law /from his mouth , and lay up his words in thine heart . law 003 021 Gal /\$law /given which could have given life , verily righteousness should have been by the law . law 001 008 Rut /^{law /Go , return each to her mother's house : the LORD deal kindly with you , as ye have dealt with the dead , and with me . law

038 013 Gen /^{law /goeth up to Timnath to shear his sheep . law 119 002 Psa /^{law /graciously .
law 119 009 Psa /^{law /had been my delights , I should then have perished in mine affliction . law
005 034 Act /\${law /had in reputation among all the people , and commanded to put the apostles forth
a little space ; law 007 007 Rom /\${law /had said , Thou shalt not covet . law 029 018 Pro /^{law
/happy is he . law 007 001 Rom /\${law /hath dominion over a man as long as he liveth ? law 038 024
Gen /^{law /hath played the harlot ; and also, behold, she is with child by whoredom . And Judah said
, Bring her forth , and let her be burnt . law 022 012 Act /\${law /having a good report of all the Jews
which dwelt there, law 010 001 Heb /\${law /having a shadow of good things to come , and not the
very image of the things , can never with those sacrifices which they offered year by year continually
make the comers thereunto perfect . law 019 007 Joh /\${law /he ought to die , because he made
himself the Son of God . law 009 019 Heb /\${law /he took the blood of calves and of goats , with
water , and scarlet wool , and hyssop , and sprinkled both the book , and all the people , law 018 001
Exo /^{law /heard of all that God had done for Moses , and for Israel his people , and that the LORD
had brought Israel out of Egypt ; law 011 031 Gen /^{law /his son Abram's wife ; and they went forth
with them from Ur of the Chaldees , to go into the land of Canaan ; and they came unto Haran , and
dwelt there . law 010 026 Luk /\${law /how readest thou ? law 012 005 Mat /\${law /how that on the
sabbath days the priests in the temple profane the sabbath , and are blameless ? law 007 001 Rom
/^{law /how that the law hath dominion over a man as long as he liveth ? law 010 034 Joh /\${law /I
said , Ye are gods ? law 031 024 Deu /^{law /in a book , until they were finished , law 017 018 Deu
/^{law /in a book out of that which is before the priests the Levites : law 078 005 Psa /^{law /in Israel
, which he commanded our fathers , that they should make them known to their children : law 007 023
Rom /^{law /in my members , warring against the law of my mind , and bringing me into captivity to
the law of sin which is in my members . law 025 004 IIC /^{law /in the book of Moses , where the
LORD commanded , saying , The fathers shall not die for the children , neither shall the children die
for the fathers , but every man shall die for his own sin . law 034 015 IIC /^{law /in the house of the
LORD . And Hilkiah delivered the book to Shaphan . law 022 008 IIC /^{law /in the house of the
LORD . And Hilkiah gave the book to Shaphan , and he read it . law 018 021 Isa /^{law /in the one of
the twain . law 003 011 Gal /\${law /in the sight of God , it is evident : for , The just shall live by faith .
law 031 033 Jer /^{law /in their inward parts , and write it in their hearts ; and will be their God ,
and they shall be my people . law 078 001 Psa /^{law /incline your ears to the words of my mouth .
law 004 015 Rom /^{law /is , there is no transgression . law 028 007 Pro /^{law /is a wise son : but he
that is a companion of riotous men shameth his father . law 005 014 Gal /\${law /is fulfilled in one
word , even in this; Thou shalt love thy neighbour as thyself . law 001 015 Rut /^{law /is gone back
unto her people , and unto her gods : return thou after thy sister in law . law 001 008 ITi /^{law /is
good , if a man use it lawfully ; law 007 012 Rom /^{law /is holy , and the commandment holy , and
just , and good . law 006 023 Pro /^{law /is light ; and reproofs of instruction are the way of life : law
003 021 Rom /^{law /is manifested , being witnessed by the law and the prophets ; law 119 017 Psa
/^{law /is my delight . law 119 007 Psa /^{law /is my delight . law 002 009 Lam /^{law /is no more ;
her prophets also find no vision from the LORD . law 001 009 ITi /^{law /is not made for a righteous
man , but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane ,
for murderers of fathers and murderers of mothers , for manslayers , law 003 012 Gal /^{law /is not
of faith : but , The man that doeth them shall live in them . law 019 038 Act /^{law /is open , and there
are deputies : let them implead one another . law 001 004 Hab /^{law /is slacked , and judgment doth
never go forth : for the wicked doth compass about the righteous ; therefore wrong judgment
proceedeth . law 007 014 Rom /^{law /is spiritual : but I am carnal , sold under sin . law 003 020
Rom /^{law /is the knowledge of sin . law 119 014 Psa /^{law /is the truth . law 040 008 Psa /^{law /is
within my heart . law 002 022 Rut /^{law /It is good , my daughter , that thou go out with his maidens
, that they meet thee not in any other field . law 119 009 Psa /^{law /it is my meditation all the day .
law 003 018 Gal /\${law /it is no more of promise : but God gave it to Abraham by promise . law 014
021 IC /^{law /it is written , With men of other tongues and other lips will I speak unto this people ;
and yet for all that will they not hear me , saith the Lord . law 003 019 Gal /^{law /It was added
because of transgressions , till the seed should come to whom the promise was made ; and it was
ordained by angels in the hand of a mediator . law 018 006 Exo /^{law /Jethro am come unto thee,
and thy wife , and her two sons with her . law 007 051 Joh /^{law /judge any man , before it hear him ,

and know what he doeth ? law 002 027 Rom /\$law /judge thee , who by the letter and circumcision dost transgress the law ? law 023 023 Mat /\$law /judgment , mercy , and faith : these ought ye to have done , and not to leave the other undone . law 002 008 Jer /^{law /knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal , and walked after things that do not profit . law 018 015 Act /\$law /look ye to it; for I will be no judge of such matters. law 007 019 Heb /\$law /made nothing perfect , but the bringing in of a better hope did; by the which we draw nigh unto God . law 007 028 Heb /\$law /maketh men high priests which have infirmity ; but the word of the oath , which was since the law , maketh the Son , who is consecrated for evermore . law 007 028 Heb /\$law /maketh the Son , who is consecrated for evermore . law 013 009 Exo /^{law /may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . law 008 004 Rom /\$law /might be fulfilled in us , who walk not after the flesh , but after the Spirit . law 001 008 Est /^{law /none did compel : for so the king had appointed to all the officers of his house , that they should do according to every man's pleasure . law 009 034 Neh /^{law /nor hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. law 044 023 Jer /^{law /nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . law 044 010 Jer /^{law /nor in my statutes , that I set before you and before your fathers . law 009 021 ICo /\$law /not without law to God , but under the law to Christ , that I might gain them that are without law . law 007 016 Heb /\$law /of a carnal commandment , but after the power of an endless life . law 006 002 Gal /\$law /of Christ . law 002 015 Eph /\$law /of commandments contained in ordinances ; for to make in himself of twain one new man , so making peace ; law 003 027 Rom /\$law /of faith . law 027 026 Jos /^{law /of God , and took a great stone , and set it up there under an oak , that was by the sanctuary of the LORD . law 008 007 Rom /\$law /of God , neither indeed can be . law 010 028 Neh /^{law /of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; law 008 018 Neh /^{law /of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . law 007 025 Rom /\$law /of God ; but with the flesh the law of sin . law 007 022 Rom /\$law /of God after the inward man : law 008 008 Neh /^{law /of God distinctly , and gave the sense , and caused them to understand the reading . law 007 002 Rom /\$law /of her husband . law 014 032 Lev /^{law /of him in whom is the plague of leprosy , whose hand is not able to get that which pertaineth to his cleansing . law 015 032 Lev /^{law /of him that hath an issue , and of him whose seed goeth from him, and is defiled therewith; law 006 005 Dan /^{law /of his God . law 037 031 Psa /^{law /of his God is in his heart ; none of his steps shall slide . law 006 021 Num /^{law /of his separation . law 004 011 Est /^{law /of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . law 005 029 Num /^{law /of jealousies , when a wife goeth aside to another instead of her husband , and is defiled ; law 031 026 Pro /^{law /of kindness . law 014 057 Lev /^{law /of leprosy . law 001 025 Jam /\$law /of liberty , and continueth therein, he being not a forgetful hearer , but a doer of the work , this man shall be blessed in his deed . law 002 012 Jam /\$law /of liberty . law 009 013 Dan /^{law /of Moses , all this evil is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . law 008 031 Jos /^{law /of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . law 024 044 Luk /\$law /of Moses , and in the prophets , and in the psalms , concerning me . law 028 023 Act /\$law /of Moses , and out of the prophets , from morning till evening . law 004 011 Jug /^{law /of Moses , had severed himself from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . law 002 003 IKi /^{law /of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: law 023 006 Jos /^{law /of Moses , that ye turn not aside therefrom to the right hand or to the left ; law 009 009 ICo /\$law /of Moses , Thou shalt not muzzle the mouth of the ox that treadeth out the corn . Doth God take care for oxen ? law 014 006 IKi /^{law /of Moses , wherein the LORD commanded , saying , The fathers shall not be put to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . law 008 032 Jos /^{law /of Moses , which he wrote in the presence of the children of Israel . law 007 006 Ezz /^{law /of Moses , which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. law 008 001 Neh /^{law /of Moses , which the LORD had commanded to

Israel . law 023 018 ICh /^{law /of Moses , with rejoicing and with singing , as it was ordained by David . law 013 039 Act /\$law /of Moses . law 015 005 Act /\$law /of Moses . law 023 025 IIKi /^{law /of Moses ; neither after him arose there any like him. law 004 004 Mal /^{law /of Moses my servant , which I commanded unto him in Horeb for all Israel , with the statutes and judgments . law 007 023 Joh /\$law /of Moses should not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? law 003 002 Ezz /^{law /of Moses the man of God . law 030 016 ICh /^{law /of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . law 009 011 Dan /^{law /of Moses the servant of God , because we have sinned against him. law 002 022 Luk /\$law /of Moses were accomplished , they brought him to Jerusalem , to present him to the Lord ; law 007 023 Rom /\$law /of my mind , and bringing me into captivity to the law of sin which is in my members . law 001 010 Isa /^{law /of our God , ye people of Gomorrah . law 009 031 Rom /\$law /of righteousness , hath not attained to the law of righteousness . law 009 031 Rom /\$law /of righteousness . law 006 018 Neh /^{law /of Shechaniah the son of Arah ; and his son Johanan had taken the daughter of Meshullam the son of Berechiah . law 007 025 Rom /\$law /of sin . law 008 002 Rom /\$law /of sin and death . law 007 023 Rom /\$law /of sin which is in my members . law 011 046 Lev /^{law /of the beasts , and of the fowl , and of every living creature that moveth in the waters , and of every creature that creepeth upon the earth : law 007 037 Lev /^{law /of the burnt offering , of the meat offering , and of the sin offering , and of the trespass offering , and of the consecrations , and of the sacrifice of the peace offerings ; law 006 009 Lev /^{law /of the burnt offering : It is the burnt offering , because of the burning upon the altar all night unto the morning , and the fire of the altar shall be burning in it. law 022 003 Act /\$law /of the fathers , and was zealous toward God , as ye all are this day . law 007 012 Ezz /^{law /of the God of heaven , perfect peace, and at such a time . law 007 021 Ezz /^{law /of the God of heaven , shall require of you, it be done speedily , law 081 004 Psa /^{law /of the God of Jacob . law 043 012 Eze /^{law /of the house . law 043 012 Eze /^{law /of the house ; Upon the top of the mountain the whole limit thereof round about shall be most holy . Behold, this is the law of the house . law 008 027 IIKi /^{law /of the house of Ahab . law 025 008 Act /\$law /of the Jews , neither against the temple , nor yet against Caesar , have I offended any thing at all . law 007 026 Ezz /^{law /of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . law 014 002 Lev /^{law /of the leper in the day of his cleansing : He shall be brought unto the priest : law 035 026 ICh /^{law /of the LORD , law 002 024 Luk /\$law /of the Lord , A pair of turtledoves , or two young pigeons . law 012 001 ICh /^{law /of the LORD , and all Israel with him. law 002 004 Amo /^{law /of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : law 007 010 Ezz /^{law /of the LORD , and to do it, and to teach in Israel statutes and judgments . law 002 023 Luk /\$law /of the Lord , Every male that openeth the womb shall be called holy to the Lord ; law 002 039 Luk /\$law /of the Lord , they returned into Galilee , to their own city Nazareth . law 016 040 Ich /^{law /of the LORD , which he commanded Israel ; law 119 000 Psa /^{law /of the LORD . law 031 004 ICh /^{law /of the LORD . law 031 003 ICh /^{law /of the LORD . law 030 009 Isa /^{law /of the LORD : law 001 002 Psa /^{law /of the LORD ; and in his law doth he meditate day and night . law 034 014 ICh /^{law /of the LORD given by Moses . law 010 031 IIKi /^{law /of the LORD God of Israel with all his heart : for he departed not from the sins of Jeroboam , which made Israel to sin . law 019 007 Psa /^{law /of the LORD is perfect , converting the soul : the testimony of the LORD is sure , making wise the simple . law 008 008 Jer /^{law /of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain . law 005 024 Isa /^{law /of the LORD of hosts , and despised the word of the Holy One of Israel . law 009 003 Neh /^{law /of the LORD their God one fourth part of the day ; and another fourth part they confessed , and worshipped the LORD their God . law 022 012 Ich /^{law /of the LORD thy God . law 017 009 ICh /^{law /of the LORD with them, and went about throughout all the cities of Judah , and taught the people . law 006 014 Lev /^{law /of the meat offering : the sons of Aaron shall offer it before the LORD , before the altar . law 006 008 Dan /^{law /of the Medes and Persians , which altereth not . law 006 012 Dan /^{law /of the Medes and Persians , which altereth not . law 006 015 Dan /^{law /of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed . law 006 013 Num /^{law /of the Nazarite , when the days of his separation are fulfilled : he shall be brought unto the door of the

tabernacle of the congregation : law 006 021 Num /^{law /of the Nazarite who hath vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . law 013 059 Lev /^{law /of the plague of leprosy in a garment of woollen or linen , either in the warp , or woof , or any thing of skins , to pronounce it clean , or to pronounce it unclean . law 007 011 Lev /^{law /of the sacrifice of peace offerings , which he shall offer unto the LORD . law 006 025 Lev /^{law /of the sin offering : In the place where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . law 008 002 Rom /\$law /of the Spirit of life in Christ Jesus hath made me free from the law of sin and death . law 015 006 Jug /^{law /of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . law 007 001 Lev /^{law /of the trespass offering : it is most holy . law 013 014 Pro /^{law /of the wise is a fountain of life , to depart from the snares of death . law 007 026 Ezz /^{law /of thy God , and the law of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . law 004 006 Hos /^{law /of thy God , I will also forget thy children . law 007 014 Ezz /^{law /of thy God which is in thine hand ; law 001 008 Pro /^{law /of thy mother : law 006 020 Pro /^{law /of thy mother : law 119 007 Psa /^{law /of thy mouth is better unto me than thousands of gold and silver . law 002 006 Mal /^{law /of truth was in his mouth , and iniquity was not found in his lips : he walked with me in peace and equity , and did turn many away from iniquity . law 003 027 Rom /\$law /of works ? Nay : but by the law of faith . law 007 009 Rom /\$law /once : but when the commandment came , sin revived , and I died . law 006 007 ICo /\$law /one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? law 003 002 Gal /\$law /or by the hearing of faith ? law 003 005 Gal /\$law /or by the hearing of faith ? law 016 004 Exo /^{law /or no . law 005 017 Mat /\$law /or the prophets : I am not come to destroy , but to fulfil . law 047 026 Gen /^{law /over the land of Egypt unto this day , that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's . law 004 019 ISa /^{law /Phinehas wife , was with child , near to be delivered : and when she heard the tidings that the ark of God was taken , and that her father in law and her husband were dead , she bowed herself and travailed ; for her pains came upon her . law 028 004 Pro /^{law /praise the wicked : but such as keep the law contend with them . law 011 013 Mat /\$law /prophesied until John . law 009 022 Heb /\$law /purged with blood ; and without shedding of blood is no remission . law 038 011 Gen /^{law /Remain a widow at thy father's house , till Shelah my son be grown : for he said , Lest peradventure he die also , as his brethren did . And Tamar went and dwelt in her father's house . law 003 001 Rut /^{law /said unto her , My daughter , shall I not seek rest for thee , that it may be well with thee ? law 002 019 Rut /^{law /said unto her , Where hast thou gleaned to day ? and where wroughtest thou ? blessed be he that did take knowledge of thee . And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . law 018 017 Exo /^{law /said unto him , The thing that thou doest is not good . law 003 019 Rom /\$law /saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . law 018 014 Exo /^{law /saw all that he did to the people , he said , What is this thing that thou doest to the people ? why sittest thou thyself alone , and all the people stand by thee from morning unto even ? law 002 018 Rut /^{law /saw what she had gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . law 002 011 Hag /^{law /saying , law 001 005 Deu /^{law /saying , law 038 025 Gen /^{law /saying , By the man , whose these are , am I with child : and she said , Discern , I pray thee , whose are these , the signet , and bracelets , and staff . law 018 023 ISa /^{law /seeing that I am a poor man , and lightly esteemed ? law 002 012 Rom /\$law /shall also perish without law : and as many as have sinned in the law shall be judged by the law ; law 002 012 Rom /\$law /shall be judged by the law ; law 012 049 Exo /^{law /shall be to him that is homeborn , and unto the stranger that sojourneth among you . law 004 002 Mic /^{law /shall go forth of Zion , and the word of the LORD from Jerusalem . law 002 016 Gal /\$law /shall no flesh be justified . law 001 008 Jos /^{law /shall not depart out of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein : for then thou shalt make thy way prosperous , and then thou shalt have good success . law 002 026 Rom /\$law /shall not his uncircumcision be counted for circumcision ? law 018 018 Jer /^{law /shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite

him with the tongue , and let us not give heed to any of his words . law 007 026 Eze /^{law /shall perish from the priest , and counsel from the ancients . law 051 004 Isa /^{law /shall proceed from me , and I will make my judgment to rest for a light of the people . law 018 015 Lev /^{law /she is thy son's wife ; thou shalt not uncover her nakedness . law 003 016 Rut /^{law /she said , Who art thou , my daughter ? And she told her all that the man had done to her . law 003 023 Gal /\$law /shut up unto the faith which should afterwards be revealed . law 007 007 Rom /\$law /sin ? God forbid . Nay , I had not known sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . law 007 008 Rom /\$law /sin was dead . law 002 011 Rut /^{law /since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . law 005 017 Luk /\$law /sitting by , which were come out of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . law 007 003 Rom /\$law /so that she is no adulteress , though she be married to another man . law 007 021 Rom /\$law /that , when I would do good , evil is present with me . law 028 058 Deu /^{law /that are written in this book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; law 007 006 Rom /\$law /that being dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . law 012 034 Joh /\$law /that Christ abideth for ever : and how sayest thou , The Son of man must be lifted up ? who is this Son of man ? law 003 019 Rom /\$law /that every mouth may be stopped , and all the world may become guilty before God . law 034 019 IIC /^{law /that he rent his clothes . law 022 011 IICi /^{law /that he rent his clothes . law 009 020 ICo /\$law /that I might gain them that are under the law ; law 002 019 Gal /\$law /that I might live unto God . law 007 005 Heb /\$law /that is , of their brethren , though they come out of the loins of Abraham : law 007 016 Rom /\$law /that it is good . law 021 008 IICi /^{law /that my servant Moses commanded them . law 001 006 Rut /^{law /that she might return from the country of Moab : for she had heard in the country of Moab how that the LORD had visited his people in giving them bread . law 010 005 Rom /\$law /That the man which doeth those things shall live by them . law 008 017 Joh /\$law /that the testimony of two men is true . law 013 003 Neh /^{law /that they separated from Israel all the mixed multitude . law 004 005 Gal /\$law /that we might receive the adoption of sons . law 008 034 Jos /^{law /the blessings and cursings , according to all that is written in the book of the law . law 019 004 Jug /^{law /the damsel's father , retained him ; and he abode with him three days : so they did eat and drink , and lodged there . law 019 009 Jug /^{law /the damsel's father , said unto him , Behold , now the day draweth toward evening , I pray you tarry all night : behold , the day groweth to an end , lodge here , that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . law 018 031 Joh /\$law /The Jews therefore said unto him , It is not lawful for us to put any man to death : law 003 001 Exo /^{law /the priest of Midian : and he led the flock to the backside of the desert , and came to the mountain of God , even to Horeb . law 009 008 ICo /\$law /the same also ? law 028 061 Deu /^{law /them will the LORD bring upon thee , until thou be destroyed . law 003 021 Gal /\$law /then against the promises of God ? God forbid : for if there had been a law given which could have given life , verily righteousness should have been by the law . law 002 021 Gal /\$law /then Christ is dead in vain . law 003 020 Rom /\$law /there shall no flesh be justified in his sight : for by the law is the knowledge of sin . law 002 014 Rom /\$law /these , having not the law , are a law unto themselves : law 015 025 Joh /\$law /They hated me without a cause . law 032 023 Jer /^{law /they have done nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them : law 033 010 Deu /^{law /they shall put incense before thee , and whole burnt sacrifice upon thine altar . law 004 001 Jam /\$law /thou art not a doer of the law , but a judge . law 002 023 Rom /\$law /through breaking the law dishonourest thou God ? law 003 031 Rom /\$law /through faith ? God forbid : yea , we establish the law . law 002 025 Rom /\$law /thy circumcision is made uncircumcision . law 005 018 Mat /\$law /till all be fulfilled . law 018 013 Joh /\$law /to Caiaphas , which was the high priest that same year . law 009 021 ICo /\$law /to Christ , that I might gain them that are without law . law 003 010 Gal /\$law /to do them . law 027 026 Deu /^{law /to do them . And all the people shall say , Amen . law 016 017 Luk /\$law /to fail . law 009 021 ICo /\$law /to God , but under the law to Christ , that I might gain them that are without law . law 007 002 Rom /\$law /to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . law 013 028 Neh /^{law /to Sanballat the Horonite : therefore I chased him from me . law 018 018 Isa /^{law /to the

king ? law 015 024 Act /\$law /to whom we gave no such commandment : law 018 012 Exo /^{law /took a burnt offering and sacrifices for God : and Aaron came , and all the elders of Israel , to eat bread with Moses father in law before God . law 018 002 Exo /^{law /took Zipporah , Moses wife , after he had sent her back , law 001 007 ITi /\$law /understanding neither what they say , nor whereof they affirm . law 002 014 Rom /\$law /unto themselves : law 019 007 Jug /^{law /urged him: therefore he lodged there again . law 027 008 Deu /^{law /very plainly . law 001 017 Joh /\$law /was given by Moses , but grace and truth came by Jesus Christ . law 003 024 Gal /\$law /was our schoolmaster to bring us unto Christ , that we might be justified by faith . law 010 029 Num /^{law /We are journeying unto the place of which the LORD said , I will give it you: come thou with us, and we will do thee good : for the LORD hath spoken good concerning Israel . law 001 016 Jug /^{law /went up out of the city of palm trees with the children of Judah into the wilderness of Judah , which lieth in the south of Arad ; and they went and dwelt among the people . law 019 014 Num /^{law /when a man dieth in a tent : all that come into the tent , and all that is in the tent , shall be unclean seven days . law 027 003 Deu /^{law /when thou art passed over , that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. law 017 013 IIKi /^{law /which I commanded your fathers , and which I sent to you by my servants the prophets . law 026 004 Jer /^{law /which I have set before you, law 009 013 Jer /^{law /which I set before them, and have not obeyed my voice , neither walked therein; law 004 008 Deu /^{law /which I set before you this day ? law 004 015 Rut /^{law /which loveth thee, which is better to thee than seven sons , hath born him. law 019 014 Gen /^{law /which married his daughters , and said , Up , get you out of this place ; for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . law 001 007 Jos /^{law /which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . law 004 044 Deu /^{law /which Moses set before the children of Israel : law 022 005 Jos /^{law /which Moses the servant of the LORD charged you, to love the LORD your God , and to walk in all his ways , and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . law 031 021 Num /^{law /which the LORD commanded Moses ; law 008 014 Neh /^{law /which the LORD had commanded by Moses , that the children of Israel should dwell in booths in the feast of the seventh month : law 019 002 Num /^{law /which the LORD hath commanded , saying , Speak unto the children of Israel , that they bring thee a red heifer without spot , wherein is no blemish , and upon which never came yoke : law 017 011 Deu /^{law /which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . law 003 017 Gal /\$law /which was four hundred and thirty years after , cannot disannul , that it should make the promise of none effect . law 010 029 Neh /^{law /which was given by Moses the servant of God , and to observe and do all the commandments of the LORD our Lord , and his judgments and his statutes ; law 023 024 IIKi /^{law /which were written in the book that Hilkiah the priest found in the house of the LORD . law 007 019 Joh /\$law /Why go ye about to kill me ? law 006 006 ICo /\$law /with brother , and that before the unbelievers . law 001 022 Rut /^{law /with her, which returned out of the country of Moab : and they came to Bethlehem in the beginning of barley harvest . law 001 007 Rut /^{law /with her; and they went on the way to return unto the land of Judah . law 002 019 Rut /^{law /with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . law 004 015 Rom /\$law /worketh wrath : for where no law is , there is no transgression . law 002 015 Rom /\$law /written in their hearts , their conscience also bearing witness , and their thoughts the mean while accusing or else excusing one another ; law 005 004 Gal /\$law /ye are fallen from grace . law 002 008 Mal /^{law /ye have corrupted the covenant of Levi , saith the LORD of hosts . law 119 003 Psa /^{law /yea, I shall observe it with my whole heart . law 009 029 Neh /^{law /yet they dealt proudly , and hearkened not unto thy commandments , but sinned against thy judgments , , he shall live in them; and withdrew the shoulder , and hardened their neck , and would not hear . lawful 018 005 Eze /^{lawful /and right , lawful 018 019 Eze /^{lawful /and right , and hath kept all my statutes , and hath done them, he shall surely live . lawful 033 019 Eze /^{lawful /and right , he shall live thereby. lawful 018 027 Eze /^{lawful /and right , he shall save his soul alive . lawful 018 021 Eze /^{lawful /and right , he shall surely live , he shall not die . lawful 033 014 Eze /^{lawful /and right ; lawful 033 016 Eze /^{lawful /and right ; he shall surely live . lawful 019 039

Act /\$lawful /assembly . lawful 049 024 Isa /\$lawful /captive delivered ? lawful 010 002 Mar /\$lawful /for a man to put away his wife ? tempting him . lawful 019 003 Mat /\$lawful /for a man to put away his wife for every cause ? lawful 012 004 ICo /\$lawful /for a man to utter . lawful 012 004 Mat /\$lawful /for him to eat , neither for them which were with him , but only for the priests ? lawful 010 023 ICo /\$lawful /for me , but all things are not expedient : all things are lawful for me , but all things edify not . lawful 010 023 ICo /\$lawful /for me , but all things edify not . lawful 006 012 ICo /\$lawful /for me , but I will not be brought under the power of any . lawful 020 015 Mat /\$lawful /for me to do what I will with mine own ? Is thine eye evil , because I am good ? lawful 005 010 Joh /\$lawful /for thee to carry thy bed . lawful 014 004 Mat /\$lawful /for thee to have her . lawful 006 018 Mar /\$lawful /for thee to have thy brother's wife . lawful 027 006 Mat /\$lawful /for to put them into the treasury , because it is the price of blood . lawful 020 022 Luk /\$lawful /for us to give tribute unto Caesar , or no ? lawful 018 031 Joh /\$lawful /for us to put any man to death : lawful 016 021 Act /\$lawful /for us to receive , neither to observe , being Romans . lawful 022 025 Act /\$lawful /for you to scourge a man that is a Roman , and uncondemned ? lawful 006 009 Luk /\$lawful /on the sabbath days to do good , or to do evil ? to save life , or to destroy it? lawful 003 004 Mar /\$lawful /to do good on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . lawful 006 002 Luk /\$lawful /to do on the sabbath days ? lawful 012 002 Mat /\$lawful /to do upon the sabbath day . lawful 012 012 Mat /\$lawful /to do well on the sabbath days . lawful 002 026 Mar /\$lawful /to eat but for the priests , and gave also to them which were with him ? lawful 006 004 Luk /\$lawful /to eat but for the priests alone ? lawful 012 014 Mar /\$lawful /to give tribute to Caesar , or not ? lawful 022 017 Mat /\$lawful /to give tribute unto Caesar , or not ? lawful 014 003 Luk /\$lawful /to heal on the sabbath day ? lawful 012 010 Mat /\$lawful /to heal on the sabbath days ? that they might accuse him . lawful 007 024 Eze /\$lawful /to impose toll , tribute , or custom , upon them . lawful 006 012 ICo /\$lawful /unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . lawgiver 049 010 Gen /\$lawgiver /from between his feet , until Shiloh come ; and unto him shall the gathering of the people be . lawgiver 033 022 Isa /\$lawgiver /the LORD is our king ; he will save us . lawgiver 033 021 Deu /\$lawgiver /was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . lawgiver 004 001 Jam /\$lawgiver /who is able to save and to destroy : who art thou that judgest another ? lawgiver 021 018 Num /\$lawgiver /with their staves . And from the wilderness they went to Mattanah : lawless 001 009 ITi /\$lawless /and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , laws 044 024 Eze /\$laws /and my statutes in all mine assemblies ; and they shall hallow my sabbaths . laws 018 020 Exo /\$laws /and shalt shew them the way wherein they must walk , and the work that they must do . laws 007 025 Dan /\$laws /and they shall be given into his hand until a time and times and the dividing of time . laws 003 008 Est /\$laws /are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them . laws 009 014 Neh /\$laws /by the hand of Moses thy servant : laws 024 005 Isa /\$laws /changed the ordinance , broken the everlasting covenant . laws 009 013 Neh /\$laws /good statutes and commandments : laws 010 016 Heb /\$laws /into their hearts , and in their minds will I write them ; laws 008 010 Heb /\$laws /into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a people : laws 001 019 Est /\$laws /of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she . laws 007 025 Eze /\$laws /of thy God ; and teach ye them that know them not . laws 105 045 Psa /\$laws /Praise ye the LORD . laws 003 008 Est /\$laws /therefore it is not for the king's profit to suffer them . laws 043 011 Eze /\$laws /thereof: and write it in their sight , that they may keep the whole form thereof , and all the ordinances thereof , and do them . laws 044 005 Eze /\$laws /thereof; and mark well the entering in of the house , with every going forth of the sanctuary . laws 009 010 Dan /\$laws /which he set before us by his servants the prophets . laws 026 046 Lev /\$laws /which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses . lawyer 003 013 Tit /\$lawyer /and Apollos on their journey diligently , that nothing be wanting unto them . lawyer 022 035 Mat /\$lawyer /asked him a question , tempting him , and saying , lawyer 010 025 Luk /\$lawyer /stood up , and tempted him , saying , Master , what shall I do to inherit eternal life ? lawyers 014 003 Luk /\$lawyers /and Pharisees , saying , Is it lawful to heal on

the sabbath day ? lawyers 011 045 Luk /\$lawyers /and said unto him , Master , thus saying thou reproachest us also . lawyers 011 052 Luk /\$lawyers /for ye have taken away the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . lawyers 011 046 Luk /\$lawyers /for ye lade men with burdens grievous to be borne , and ye yourselves touch not the burdens with one of your fingers . lawyers 007 030 Luk /\$lawyers /rejected the counsel of God against themselves , being not baptized of him . unlawful 002 008 IIPe /\$unlawful /deeds ; unlawful 010 028 Act /\$unlawful /thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . law 523 * lawful 39 - lawfully 2 - lawgiver 7 - lawless 1 - laws 20 - lawyer 3 - lawyers 5 - law And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in {law}, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. law And the men said unto Lot, Hast thou here any besides? son in {law}, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place: law And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in {law}. law And Lot went out, and spake unto his sons in {law}, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. law Then said Judah to Tamar his daughter in {law}, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. law And it was told Tamar, saying, Behold thy father in {law} goeth up to Timnath to shear his sheep. law And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in {law}.) And she said, What wilt thou give me, that thou mayest come in unto me? law And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in {law} hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. law When she [was] brought forth, she sent to her father in {law}, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. law And Joseph made it a {law} over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. law Now Moses kept the flock of Jethro his father in {law}, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. law And Moses went and returned to Jethro his father in {law}, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. law One {law} shall be to him that is homeborn, and unto the stranger that sojourneth among you. law And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's {law} may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. law Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my {law}, or no. law When Jethro, the priest of Midian, Moses' father in {law}, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; law Then Jethro, Moses' father in {law}, took Zipporah, Moses' wife, after he had sent her back, law And Jethro, Moses' father in {law}, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: law And he said unto Moses, I thy father in {law} Jethro am come unto thee, and thy wife, and her two sons with her. law And Moses went out to meet his father in {law}, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. law And Moses told his father in {law} all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. law And Jethro, Moses' father in {law}, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. law And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in {law} before God. law And when Moses' father in {law} saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

law And Moses said unto his father in {law}, Because the people come unto me to inquire of God: law And Moses' father in {law} said unto him, The thing that thou doest [is] not good. law So Moses hearkened to the voice of his father in {law}, and did all that he had said. law And Moses let his father in {law} depart; and he went his way into his own land. law And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a {law}, and commandments which I have written; that thou mayest teach them. law Command Aaron and his sons, saying, This [is] the {law} of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. law And this [is] the {law} of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. law Speak unto Aaron and to his sons, saying, This [is] the {law} of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. law Likewise this [is] the {law} of the trespass offering: it [is] most holy. law As the sin offering [is], so [is] the trespass offering: [there is] one {law} for them: the priest that maketh atonement therewith shall have [it]. law And this [is] the {law} of the sacrifice of peace offerings, which he shall offer unto the LORD. law This [is] the {law} of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; law This [is] the {law} of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: law Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the {law} for her that hath born a male or a female. law This [is] the {law} of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. law This shall be the {law} of the leper in the day of his cleansing: He shall be brought unto the priest: law This [is] the {law} [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing. law This [is] the {law} for all manner of plague of leprosy, and scall, law To teach when [it is] unclean, and when [it is] clean: this [is] the {law} of leprosy. law This [is] the {law} of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith; law Thou shalt not uncover the nakedness of thy daughter in {law}: she [is] thy son's wife; thou shalt not uncover her nakedness. law And if a man lie with his daughter in {law}, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them. law Ye shall have one manner of {law}, as well for the stranger, as for one of your own country: for I [am] the LORD your God. law This [is] the {law} of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled; law Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this {law}. law And this [is] the {law} of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: law This [is] the {law} of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. law This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the {law} of his separation. law And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in {law}, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. law One {law} and one manner shall be for you, and for the stranger that sojourneth with you. law Ye shall have one {law} for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them. law This [is] the ordinance of the {law} which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: law This [is] the {law}, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. law And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the {law} which the LORD commanded Moses; law On this side Jordan, in the land of Moab, began Moses to declare this {law}, saying, law And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this {law}, which I set before you this day? law And this [is] the {law} which Moses set before the children of Israel: law According to the sentence of the {law} which they shall

teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left. law And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this {law} in a book out of [that which is] before the priests the Levites: law And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this {law} and these statutes, to do them: law And thou shalt write upon them all the words of this {law}, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. law And thou shalt write upon the stones all the words of this {law} very plainly. law Cursed [be] he that lieth with his mother in {law}. And all the people shall say, Amen. law Cursed [be] he that confirmeth not [all] the words of this {law} to do them. And all the people shall say, Amen. law If thou wilt not observe to do all the words of this {law} that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; law Also every sickness, and every plague, which [is] not written in the book of this {law}, them will the LORD bring upon thee, until thou be destroyed. law And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the {law}: law The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this {law}. law If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the {law}, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. law And Moses wrote this {law}, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. law When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this {law} before all Israel in their hearing. law Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this {law}: law And it came to pass, when Moses had made an end of writing the words of this {law} in a book, until they were finished, law Take this book of the {law}, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. law And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this {law}. law And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery {law} for them. law Moses commanded us a {law}, [even] the inheritance of the congregation of Jacob. law They shall teach Jacob thy judgments, and Israel thy {law}: they shall put incense before thee, and whole burnt sacrifice upon thine altar. law Only be thou strong and very courageous, that thou mayest observe to do according to all the {law}, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. law This book of the {law} shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. law As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the {law} of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. law And he wrote there upon the stones a copy of the {law} of Moses, which he wrote in the presence of the children of Israel. law And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the {law}. law And afterward he read all the words of the {law}, the blessings and cursings, according to all that is written in the book of the law. law But take diligent heed to do the commandment and the {law}, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. law Be ye therefore very courageous to keep and to do all that is written in the book of the {law} of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; law And Joshua wrote these words in the book of the {law} of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD. law And the children of the Kenite, Moses' father in {law}, went up out of the city of palm trees with the children of Judah into the

wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people. law Now Heber the Kenite, [which was] of the children of Hobab the father in {law} of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. law Then the Philistines said, Who hath done this? And they answered, Samson, the son in {law} of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. law And his father in {law}, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there. law And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in {law}, Comfort thine heart with a morsel of bread, and afterward go your way. law And when the man rose up to depart, his father in {law} urged him: therefore he lodged there again. law And when the man rose up to depart, he, and his concubine, and his servant, his father in {law}, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. law Then she arose with her daughters in {law}, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. law Wherefore she went forth out of the place where she was, and her two daughters in {law} with her; and they went on the way to return unto the land of Judah. law And Naomi said unto her two daughters in {law}, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. law And they lifted up their voice, and wept again: and Orpah kissed her mother in {law}; but Ruth clave unto her. law And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in {law}. law And she said, Behold, thy sister in {law} is gone back unto her people, and unto her gods: return thou after thy sister in law. law So Naomi returned, and Ruth the Moabitess, her daughter in {law}, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest. law And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in {law} since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. law And she took [it] up, and went into the city: and her mother in {law} saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. law And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in {law} with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz. law And her mother in {law} said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz. law And Naomi said unto her daughter in {law}, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. law And Naomi said unto Ruth her daughter in {law}, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field. law So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in {law}. law Then Naomi her mother in {law} said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? law And she went down unto the floor, and did according to all that her mother in {law} bade her. law And when she came to her mother in {law}, she said, Who [art] thou, my daughter? And she told her all that the man had done to her. law And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in {law}. law And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in {law}, which loveth thee, which is better to thee than seven sons, hath borne him. law <ISA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in {law} and her husband were dead, she bowed herself and travailed; for her pains came upon her. law <ISA4 -19> And his daughter in {law}, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. law <ISA4 -21> And she named the child Ichabod, saying, The glory is departed

from Israel: because the ark of God was taken, and because of her father in {law} and her husband. law <ISA18 -18> And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in {law} to the king? law <ISA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in {law} in [the one of] the twain. law <ISA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in {law}. law <ISA18 -23> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in {law}, seeing that I [am] a poor man, and lightly esteemed? law <ISA18 -26> And when his servants told David these words, it pleased David well to be the king's son in {law}: and the days were not expired. law <ISA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in {law}. And Saul gave him Michal his daughter to wife. law <ISA22 -14> Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in {law}, and goeth at thy bidding, and is honourable in thine house? law <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the {law} of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: law <2KI8 -27> And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in {law} of the house of Ahab. law <2KI10 -31> But Jehu took no heed to walk in the {law} of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. law <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the {law} of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. law <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the {law} which I commanded your fathers, and which I sent to you by my servants the prophets. law <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the {law} and commandment which the LORD commanded the children of Jacob, whom he named Israel; law <2KI17 -37> And the statutes, and the ordinances, and the {law}, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods. law <2KI21 -8> Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the {law} that my servant Moses commanded the m. law <2KI22 -8> And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. law <2KI22 -11> And it came to pass, when the king had heard the words of the book of the {law}, that he rent his clothes. law <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the {law} which were written in the book that Hilkiah the priest found in the house of the LORD. law <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the {law} of Moses; neither after him arose there [any] like him. law <1CH2 -4> And Tamar his daughter in {law} bare him Pharez and Zerah. All the sons of Judah [were] five. law <1CH16 -17> And hath confirmed the same to Jacob for a {law}, [and] to Israel [for] an everlasting covenant, law <1CH16 -40> To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the {law} of the LORD, which he commanded Israel; law <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the {law} of the LORD thy God. law <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my {law}, as thou hast walked before me. law

<2CH12 -1> And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the {law} of the LORD, and all Israel with him. law <2CH14 -4> And commanded Judah to seek the LORD God of their fathers, and to do the {law} and the commandment. law <2CH15 -3> Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without {law}. law <2CH17 -9> And they taught in Judah, and [had] the book of the {law} of the LORD with them, and went about throughout all the cities of Judah, and taught the people. law <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between {law} and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. law <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the {law} of Moses, with rejoicing and with singing, [as it was ordained] by David. law <2CH25 -4> But he slew not their children, but [did] as [it is] written in the {law} in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. law <2CH30 -16> And they stood in their place after their manner, according to the {law} of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. law <2CH31 -3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the {law} of the LORD. law <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the {law} of the LORD. law <2CH31 -21> And in every work that he began in the service of the house of God, and in the {law}, and in the commandments, to seek his God, he did [it] with all his heart, and prospered. law <2CH33 -8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole {law} and the statutes and the ordinances by the hand of Moses. law <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the {law} of the LORD [given] by Moses. law <2CH34 -15> And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiyah delivered the book to Shaphan. law <2CH34 -19> And it came to pass, when the king had heard the words of the {law}, that he rent his clothes. law <2CH35 -26> Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the {law} of the LORD, law Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the {law} of Moses the man of God. law This Ezra went up from Babylon; and he [was] a ready scribe in the {law} of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. law For Ezra had prepared his heart to seek the {law} of the LORD, and to do [it], and to teach in Israel statutes and judgments. law Artaxerxes, king of kings, unto Ezra the priest, a scribe of the {law} of the God of heaven, perfect [peace], and at such a time. law Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the {law} of thy God which [is] in thine hand; law And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the {law} of the God of heaven, shall require of you, it be done speedily, law And whosoever will not do the law of thy God, and the {law} of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. law And whosoever will not do the {law} of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. law Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the {law}. law For [there were] many in Judah sworn unto him, because he [was] the son in {law} of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. law

And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the {law} of Moses, which the LORD had commanded to Israel. law And Ezra the priest brought the {law} before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. law And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the {law}. law Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the {law}: and the people [stood] in their place. law So they read in the book in the {law} of God distinctly, and gave the sense, and caused [them] to understand the reading. law And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the {law}. law And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the {law}. law And they found written in the {law} which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: law Also day by day, from the first day unto the last day, he read in the book of the {law} of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. law And they stood up in their place, and read in the book of the {law} of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. law Nevertheless they were disobedient, and rebelled against thee, and cast thy {law} behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. law And testifiedst against them, that thou mightest bring them again unto thy {law}: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. law Neither have our kings, our princes, our priests, nor our fathers, kept thy {law}, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. law And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the {law} of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding; law They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's {law}, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; law And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the {law}: law Also the firstborn of our sons, and of our cattle, as [it is] written in the {law}, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: law And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the {law} for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited. law Now it came to pass, when they had heard the {law}, that they separated from Israel all the mixed multitude. law And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in {law} to Sanballat the Horonite: therefore I chased him from me. law And the drinking [was] according to the {law}; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. law Then the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew {law} and judgment: law What shall we do unto the queen Vashti according to {law}, because she hath not performed the commandment of the king Ahasuerus by the chamberlains? law All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one {law} of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. law Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I

also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the {law}: and if I perish, I perish. law Receive, I pray thee, the {law} from his mouth, and lay up his words in thine heart. law But his delight [is] in the law of the LORD; and in his {law} doth he meditate day and night. law But his delight [is] in the {law} of the LORD; and in his law doth he meditate day and night. law The {law} of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple. law The {law} of his God [is] in his heart; none of his steps shall slide. law I delight to do thy will, O my God: yea, thy {law} [is] within my heart. law Maschil of Asaph. Give ear, O my people, [to] my {law}: incline your ears to the words of my mouth. law For he established a testimony in Jacob, and appointed a {law} in Israel, which he commanded our fathers, that they should make them known to their children: law They kept not the covenant of God, and refused to walk in his {law}; law For this [was] a statute for Israel, [and] a {law} of the God of Jacob. law If his children forsake my {law}, and walk not in my judgments; law Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy {law}; law Shall the throne of iniquity have fellowship with thee, which frameth mischief by a {law}? law And confirmed the same unto Jacob for a {law}, [and] to Israel [for] an everlasting covenant: law ALEPH. Blessed [are] the undefiled in the way, who walk in the {law} of the LORD. law Open thou mine eyes, that I may behold wondrous things out of thy {law}. law Remove from me the way of lying: and grant me thy {law} graciously. law Give me understanding, and I shall keep thy {law}; yea, I shall observe it with [my] whole heart. law So shall I keep thy {law} continually for ever and ever. law The proud have had me greatly in derision: [yet] have I not declined from thy {law}. law Horror hath taken hold upon me because of the wicked that forsake thy {law}. law I have remembered thy name, O LORD, in the night, and have kept thy {law}. law The bands of the wicked have robbed me: [but] I have not forgotten thy {law}. law Their heart is as fat as grease; [but] I delight in thy {law}. law The {law} of thy mouth [is] better unto me than thousands of gold and silver. law Let thy tender mercies come unto me, that I may live: for thy {law} [is] my delight. law The proud have digged pits for me, which [are] not after thy {law}. law Unless thy {law} [had been] my delights, I should then have perished in mine affliction. law MEM. O how love I thy {law}! it [is] my meditation all the day. law My soul [is] continually in my hand: yet do I not forget thy {law}. law SAMECH. I hate [vain] thoughts: but thy {law} do I love. law It is] time for [thee], LORD, to work: [for] they have made void thy {law}. law Rivers of waters run down mine eyes, because they keep not thy {law}. law Thy righteousness [is] an everlasting righteousness, and thy {law} [is] the truth. law They draw nigh that follow after mischief: they are far from thy {law}. law RESH. Consider mine affliction, and deliver me: for I do not forget thy {law}. law I hate and abhor lying: [but] thy {law} do I love. law Great peace have they which love thy {law}: and nothing shall offend them. law I have longed for thy salvation, O LORD; and thy {law} [is] my delight. law My son, hear the instruction of thy father, and forsake not the {law} of thy mother: law My son, forget not my {law}; but let thine heart keep my commandments: law For I give you good doctrine, forsake ye not my {law}. law My son, keep thy father's commandment, and forsake not the {law} of thy mother: law For the commandment [is] a lamp; and the {law} [is] light; and reproofs of instruction [are] the way of life: law Keep my commandments, and live; and my {law} as the apple of thine eye. law The {law} of the wise [is] a fountain of life, to depart from the snares of death. law They that forsake the {law} praise the wicked: but such as keep the law contend with them. law They that forsake the law praise the wicked: but such as keep the {law} contend with them. law Whoso keepeth the {law} [is] a wise son: but he that is a companion of riotous [men] shameth his father. law He that turneth away his ear from hearing the {law}, even his prayer [shall be] abomination. law Where [there is] no vision, the people perish: but he that keepeth the {law}, happy [is] he. law Lest they drink, and forget the {law}, and pervert the judgment of any of the afflicted. law She openeth her mouth with wisdom; and in her tongue [is] the {law} of kindness. law Hear the word of the LORD, ye rulers of Sodom; give ear unto the {law} of our God, ye people of Gomorrah. law And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the {law}, and the word of the LORD from Jerusalem. law Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the {law} of the LORD of hosts, and despised the word of the Holy One of Israel. law Bind up the testimony, seal the {law} among my disciples. law To the {law}

and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them. law That this [is] a rebellious people, lying children, children [that] will not hear the {law} of the LORD: law He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his {law}. law The LORD is well pleased for his righteousness' sake; he will magnify the {law}, and make [it] honourable. law Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his {law}. law Hearken unto me, my people; and give ear unto me, O my nation: for a {law} shall proceed from me, and I will make my judgment to rest for a light of the people. law Hearken unto me, ye that know righteousness, the people in whose heart [is] my {law}; fear ye not the reproach of men, neither be ye afraid of their revilings. law The priests said not, Where [is] the LORD? and they that handle the {law} knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit. law Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my {law}, but rejected it. law How do ye say, We [are] wise, and the {law} of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. law And the LORD saith, Because they have forsaken my {law} which I set before them, and have not obeyed my voice, neither walked therein; law Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my {law}; law Then said they, Come, and let us devise devices against Jeremiah; for the {law} shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. law And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my {law}, which I have set before you, law But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my {law} in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. law So I took the evidence of the purchase, [both] that which was sealed [according] to the {law} and custom, and that which was open: law And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy {law}; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: law They are not humbled [even] unto this day, neither have they feared, nor walked in my {law}, nor in my statutes, that I set before you and before your fathers. law Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his {law}, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at t his day. law Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the {law} [is] no [more]; her prophets also find no vision from the LORD. law Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the {law} shall perish from the priest, and counsel from the ancients. law And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in {law}; and another in thee hath humbled his sister, his father's daughter. law Her priests have violated my {law}, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. law This [is] the {law} of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. law This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the {law} of the house. law Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the {law} of his God. law Now, O king, establish the decree, and sign the writing, that it be not changed, according to the {law} of the Medes and Persians, which altereth not. law Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the {law} of the Medes and Persians, which altereth not. law Then these men assembled unto the king, and said unto the king, Know, O king, that the {law} of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed. law Yea, all Israel have transgressed thy law,

even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the {law} of Moses the servant of God, because we have sinned against him. law Yea, all Israel have transgressed thy {law}, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. law As [it is] written in the {law} of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. law My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the {law} of thy God, I will also forget thy children. law Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my {law}. law I have written to him the great things of my {law}, [but] they were counted as a strange thing. law Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the {law} of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: law And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the {law} shall go forth of Zion, and the word of the LORD from Jerusalem. law For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in {law} against her mother in law; a man's enemies [are] the men of his own house. law For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in {law}; a man's enemies [are] the men of his own house. law Therefore the {law} is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. law Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the {law}. law Thus saith the LORD of hosts; Ask now the priests [concerning] the {law}, saying, law Yea, they made their hearts [as] an adamant stone, lest they should hear the {law}, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. law The {law} of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. law For the priest's lips should keep knowledge, and they should seek the {law} at his mouth: for he [is] the messenger of the LORD of hosts. law But ye are departed out of the way; ye have caused many to stumble at the {law}; ye have corrupted the covenant of Levi, saith the LORD of hosts. law Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the {law}. law Remember ye the {law} of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments. law Think not that I am come to destroy the {law}, or the prophets: I am not come to destroy, but to fulfil. law For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the {law}, till all be fulfilled. law And if any man will sue thee at the {law}, and take away thy coat, let him have [thy] cloak also. law Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the {law} and the prophets. law For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in {law}. law For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in {law} against her mother in law. law For all the prophets and the {law} prophesied until John. law Or have ye not read in the {law}, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? law Master, which [is] the great commandment in the {law}? law On these two commandments hang all the {law} and the prophets. law Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the {law}, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. law And when the days of her purification according to the {law} of Moses were accomplished, they brought him to Jerusalem, to present him] to the Lord; law As it is written in the {law} of the Lord, Every male that openeth the womb shall be called holy to the Lord;) law And to offer a sacrifice according to that which is said in the {law} of the Lord, A pair of turtledoves, or two young pigeons. law And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the {law}, law And when they had performed all things according to the

{law} of the Lord, they returned into Galilee, to their own city Nazareth. law And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the {law} sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present] to heal them. law He said unto him, What is written in the {law}? how readest thou? law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in {law}, and the daughter in law against her mother in law. law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in {law} against her daughter in law, and the daughter in law against her mother in law. law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in {law} against her mother in law. law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in {law}. law The {law} and the prophets were] until John: since that time the kingdom of God is preached, and every man presseth into it. law And it is easier for heaven and earth to pass, than one tittle of the {law} to fail. law And he said unto them, These are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the {law} of Moses, and in] the prophets, and in] the psalms, concerning me. law For the {law} was given by Moses, but] grace and truth came by Jesus Christ. law Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the {law}, and the prophets, did write, Jesus of Nazareth, the son of Joseph. law Did not Moses give you the law, and yet] none of you keepeth the {law}? Why go ye about to kill me? law Did not Moses give you the {law}, and yet] none of you keepeth the law? Why go ye about to kill me? law If a man on the sabbath day receive circumcision, that the {law} of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? law But this people who knoweth not the {law} are cursed. law Doth our {law} judge any] man, before it hear him, and know what he doeth? law Now Moses in the {law} commanded us, that such should be stoned: but what sayest thou? law It is also written in your {law}, that the testimony of two men is true. law Jesus answered them, Is it not written in your {law}, I said, Ye are gods? law The people answered him, We have heard out of the {law} that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? law But this cometh to pass], that the word might be fulfilled that is written in their {law}, They hated me without a cause. law And led him away to Annas first; for he was father in {law} to Caiaphas, which was the high priest that same year. law Then said Pilate unto them, Take ye him, and judge him according to your {law}. The Jews therefore said unto him, It is not lawful for us to put any man to death: law The Jews answered him, We have a law, and by our {law} he ought to die, because he made himself the Son of God. law The Jews answered him, We have a {law}, and by our law he ought to die, because he made himself the Son of God. law Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the {law}, had in reputation among all the people, and commanded to put the apostles forth a little space; law And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the {law}: law Who have received the {law} by the disposition of angels, and have not kept it]. law And after the reading of the {law} and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. law And by him all that believe are justified from all things, from which ye could not be justified by the {law} of Moses. law But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them] to keep the {law} of Moses. law Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the {law}: to whom we gave no such] commandment: law Saying, This fellow] persuadeth men to worship God contrary to the {law}. law But if it be a question of words and names, and of] your {law}, look ye to it]; for I will be no judge of such matters]. law Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the {law} is open, and there are deputies: let them implead one another. law And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the {law}: law Them take, and

purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orderl y, and keepest the {law}. law Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the {law}, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. law I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the {law} of the fathers, and was zealous toward God, as ye all are t his day. law And one Ananias, a devout man according to the {law}, having a good report of all the Jews which dwelt there], law Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the {law}? law Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the {law}, and commandest me to be smitten contrary to the law? law Whom I perceived to be accused of questions of their {law}, but to have nothing laid to his charge worthy of death or of bonds. law Who also hath gone about to profane the temple: whom we took, and would have judged according to our {law}. law But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the {law} and in the prophets: law While he answered for himself, Neither against the {law} of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. law And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the {law} of Moses, and out of] the prophets, from mornin g till evening. law For as many as have sinned without {law} shall also perish without law: and as many as have sinned in the law shall be judged by the law; law For as many as have sinned without law shall also perish without {law}: and as many as have sinned in the law shall be judged by the law; law For as many as have sinned without law shall also perish without law: and as many as have sinned in the {law} shall be judged by the law; law For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the {law}; law For not the hearers of the law are] just before God, but the doers of the {law} shall be justified. law For not the hearers of the {law} are] just before God, but the doers of the law shall be justified. law For when the Gentiles, which have not the law, do by nature the things contained in the {law}, these, having not the law, are a law unto themselves: law For when the Gentiles, which have not the {law}, do by nature the things contained in the law, these, having not the law, are a law unto themselves: law For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the {law}, are a law unto themselves: law Which show the work of the {law} written in their hearts, their conscience also bearing witness, and their] thoughts the mean while accusing or else excusing one another;) law Behold, thou art called a Jew, and retest in the {law}, and makest thy boast of God, law And knowest his] will, and approvest the things that are more excellent, being instructed out of the {law}; law An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the {law}. law Thou that makest thy boast of the law, through breaking the {law} dishonourest thou God? law Thou that makest thy boast of the {law}, through breaking the law dishonourest thou God? law For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the {law}, thy circumcision is made uncircumcision. law For circumcision verily profiteth, if thou keep the {law}: but if thou be a breaker of the law, thy circumcision is made uncircumcision. law Therefore if the uncircumcision keep the righteousness of the {law}, shall not his uncircumcision be counted for circumcision? law And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the {law}? law And shall not uncircumcision which is by nature, if it fulfil the {law}, judge thee, who by the letter and circumcision dost transgress the law? law Now we know that what things soever the {law} saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. law Now we know that what things soever the law saith, it saith to them who are under the {law}: that every mouth may be stopped, and all the world may become guilty before God. law Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the {law} is] the knowledge of sin. law Therefore by the deeds of the {law} there shall no flesh be justified in his sight: for by the law is] the knowledge of sin.

law But now the righteousness of God without the law is manifested, being witnessed by the {law} and the prophets; law But now the righteousness of God without the {law} is manifested, being witnessed by the law and the prophets; law Where is] boasting then? It is excluded. By what {law}? of works? Nay: but by the law of faith. law Where is] boasting then? It is excluded. By what law? of works? Nay: but by the {law} of faith. law Therefore we conclude that a man is justified by faith without the deeds of the {law}. law Do we then make void the {law} through faith? God forbid: yea, we establish the law. law Do we then make void the law through faith? God forbid: yea, we establish the {law}. law For the promise, that he should be the heir of the world, was] not to Abraham, or to his seed, through the {law}, but through the righteousness of faith. law For if they which are of the {law} be] heirs, faith is made void, and the promise made of none effect: law Because the {law} worketh wrath: for where no law is, there is] no transgression. law Because the law worketh wrath: for where no {law} is, there is] no transgression. law Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the {law}, but to that also which is of the faith of Abraham; who is the father of us all, law For until the law sin was in the world: but sin is not imputed when there is no {law}. law For until the {law} sin was in the world: but sin is not imputed when there is no law. law Moreover the {law} entered, that the offence might abound. But where sin abounded, grace did much more abound: law For sin shall not have dominion over you: for ye are not under the {law}, but under grace. law What then? shall we sin, because we are not under the {law}, but under grace? God forbid. law Know ye not, brethren, for I speak to them that know the law,) how that the {law} hath dominion over a man as long as he liveth? law Know ye not, brethren, for I speak to them that know the {law},) how that the law hath dominion over a man as long as he liveth? law For the woman which hath an husband is bound by the {law} to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. law For the woman which hath an husband is bound by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the {law} of her] husband. law So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that {law}; so that she is no adulteress, though she be married to another man. law Wherefore, my brethren, ye also are become dead to the {law} by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. law For when we were in the flesh, the motions of sins, which were by the {law}, did work in our members to bring forth fruit unto death. law But now we are delivered from the {law}, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. law What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the {law} had said, Thou shalt not covet. law What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the {law}: for I had not known lust, except the law had said, Thou shalt not covet. law What shall we say then? is] the {law} sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. law But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the {law} sin was] dead. law For I was alive without the {law} once: but when the commandment came, sin revived, and I died. law Wherefore the {law} is] holy, and the commandment holy, and just, and good. law For we know that the {law} is spiritual: but I am carnal, sold under sin. law If then I do that which I would not, I consent unto the {law} that it is] good. law I find then a {law}, that, when I would do good, evil is present with me. law For I delight in the {law} of God after the inward man: law But I see another {law} in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. law But I see another law in my members, warring against the {law} of my mind, and bringing me into captivity to the law of sin which is in my members. law But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the {law} of sin which is in my members. law I thank God through Jesus Christ our Lord. So then with the mind I myself serve the {law} of God; but with the flesh the law of sin. law I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the {law} of sin. law For the law of the Spirit of life in Christ Jesus hath made me free from the {law} of sin and death. law For the {law} of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. law For what the {law} could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin,

condemned sin in the flesh: law That the righteousness of the {law} might be fulfilled in us, who walk not after the flesh, but after the Spirit. law Because the carnal mind is] enmity against God: for it is not subject to the {law} of God, neither indeed can be. law Who are Israelites; to whom pertaineth] the adoption, and the glory, and the covenants, and the giving of the {law}, and the service of God], and the promises; law But Israel, which followed after the law of righteousness, hath not attained to the {law} of righteousness. law But Israel, which followed after the {law} of righteousness, hath not attained to the law of righteousness. law Wherefore? Because they sought it] not by faith, but as it were by the works of the {law}. For they stumbled at that stumblingstone; law For Christ is] the end of the {law} for righteousness to every one that believeth. law For Moses describeth the righteousness which is of the {law}, That the man which doeth those things shall live by them. law Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the {law}. law Love worketh no ill to his neighbour: therefore love is] the fulfilling of the {law}. law <1CO6 -1> Dare any of you, having a matter against another, go to {law} before the unjust, and not before the saints? law <1CO6 -6> But brother goeth to {law} with brother, and that before the unbelievers. law <1CO6 -7> Now therefore there is utterly a fault among you, because ye go to {law} one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? law <1CO7 -39> The wife is bound by the {law} as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. law <1CO9 -8> Say I these things as a man? or saith not the {law} the same also? law <1CO9 -9> For it is written in the {law} of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the {law}, as under the law, that I might gain them that are under the law; law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the {law}, that I might gain them that are under the law; law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the {law}; law <1CO9 -21> To them that are without law, as without law, being not without {law} to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without {law}, being not without law to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the {law} to Christ,) that I might gain them that are without law. law <1CO14 -21> In the {law} it is written, With men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. law <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also saith the {law}. law <1CO15 -56> The sting of death is] sin; and the strength of sin is] the {law}. law Knowing that a man is not justified by the works of the {law}, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. law Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the {law}: for by the works of the law shall no flesh be justified. law Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the {law} shall no flesh be justified. law For I through the {law} am dead to the law, that I might live unto God. law For I through the law am dead to the {law}, that I might live unto God. law I do not frustrate the grace of God: for if righteousness come] by the {law}, then Christ is dead in vain. law This only would I learn of you, Received ye the Spirit by the works of the {law}, or by the hearing of faith? law He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it] by the works of the {law}, or by the hearing of faith? law For as many as are of the works of the {law} are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. law For as many as are of the works of the law

are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the {law} to do them. law But that no man is justified by the {law} in the sight of God, it is] evident: for, The just shall live by faith. law And the {law} is not of faith: but, The man that doeth them shall live in them. law Christ hath redeemed us from the curse of the {law}, being made a curse for us: for it is written, Cursed is] every one that hangeth on a tree: law And this I say, that] the covenant, that was confirmed before of God in Christ, the {law}, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. law For if the inheritance be] of the {law}, it is] no more of promise: but God gave it] to Abraham by promise. law Wherefore then serveth] the {law}? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. law Is] the law then against the promises of God? God forbid: for if there had been a {law} given which could have given life, verily righteousness should have been by the law. law Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the {law}. law Is] the {law} then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. law But before faith came, we were kept under the {law}, shut up unto the faith which should afterwards be revealed. law Wherefore the {law} was our schoolmaster to bring us] unto Christ, that we might be justified by faith. law But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the {law}, law To redeem them that were under the {law}, that we might receive the adoption of sons. law Tell me, ye that desire to be under the law, do ye not hear the {law}? law Tell me, ye that desire to be under the {law}, do ye not hear the law? law For I testify again to every man that is circumcised, that he is a debtor to do the whole {law}. law Christ is become of no effect unto you, whosoever of you are justified by the {law}; ye are fallen from grace. law For all the {law} is fulfilled in one word, even] in this; Thou shalt love thy neighbour as thyself. law But if ye be led of the Spirit, ye are not under the {law}. law Meekness, temperance: against such there is no {law}. law Bear ye one another's burdens, and so fulfil the {law} of Christ. law For neither they themselves who are circumcised keep the {law}; but desire to have you circumcised, that they may glory in your flesh. law Having abolished in his flesh the enmity, even] the {law} of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; law Circumcised the eighth day, of the stock of Israel, of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the {law}, a Pharisee; law Concerning zeal, persecuting the church; touching the righteousness which is in the {law}, blameless. law And be found in him, not having mine own righteousness, which is of the {law}, but that which is through the faith of Christ, the righteousness which is of God by faith: law <ITII -7> Desiring to be teachers of the {law}; understanding neither what they say, nor whereof they affirm. law <ITII -8> But we know that the {law} is] good, if a man use it lawfully; law <ITII -9> Knowing this, that the {law} is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, law But avoid foolish questions, and genealogies, and contentions, and strivings about the {law}; for they are unprofitable and vain. law And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the {law}, that is, of their brethren, though they come out of the loins of Abraham: law If therefore perfection were by the Levitical priesthood, for under it the people received the {law},) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? law For the priesthood being changed, there is made of necessity a change also of the {law}. law Who is made, not after the {law} of a carnal commandment, but after the power of an endless life. law For the {law} made nothing perfect, but the bringing in of a better hope did]; by the which we draw nigh unto God. law For the law maketh men high priests which have infirmity; but the word of the oath, which was since the {law}, maketh] the Son, who is consecrated for evermore. law For the {law} maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh] the Son, who is consecrated for evermore. law For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the {law}: law For when Moses had spoken every precept to all the people according to the {law}, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, law

And almost all things are by the {law} purged with blood; and without shedding of blood is no remission. law For the {law} having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. law Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are offered by the {law}; law He that despised Moses' {law} died without mercy under two or three witnesses: law But whoso looketh into the perfect {law} of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. law If ye fulfil the royal {law} according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: law But if ye have respect to persons, ye commit sin, and are convinced of the {law} as transgressors. law For whosoever shall keep the whole {law}, and yet offend in one point], he is guilty of all. law For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the {law}. law So speak ye, and so do, as they that shall be judged by the {law} of liberty. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the {law}, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the {law}: but if thou judge the law, thou art not a doer of the law, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the {law}, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the {law}, thou art not a doer of the law, but a judge. law <1JO3 -4> Whosoever committeth sin transgresseth also the law: for sin is the transgression of the {law}. law <1JO3 -4> Whosoever committeth sin transgresseth also the {law}: for sin is the transgression of the law.

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accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[q] accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.[q] balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of {balances}, yoke.[q] be 3543 # nomizo {nom-id-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, {be} wont.[q] blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.[q] by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[q] decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree}, ordinance.[q] false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[q] falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[q] iniquity 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- {iniquity}, X transgress(-ion of) the law, unrighteousness.[q] law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [q] law 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.[q] law 0459 # anomos {an-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[q] law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}.[q] law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.[q] law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think.[q] law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q] law 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}.[q] law 3994 # penthera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.[q] law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.[q] law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}.[q] law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of (the Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}.[q] law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.[q] law 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}.[q] law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}.[q] law 3551 # nomos {nom-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}.[q] law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[q] of 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, unrighteousness.[q] of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.[q] ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.[q] pair 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- {pair} of balances, yoke.[q] suppose 3543 # nomizo {nom-id-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- {suppose}, thing, be wont.[q] take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[q] the 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, unrighteousness.[q] thing 3543 # nomizo {nom-id-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, {thing}, be wont.[q] transgress 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X {transgress}(-ion of) the law, unrighteousness.[q] unrighteousness 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, {unrighteousness}.[q] wont 3543 # nomizo {nom-id-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be {wont}.[q] yoke 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, {yoke}.[q]

* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

law -0060 baser, {law}, law -0458 iniquities, iniquity, {law}, transgression, unrighteousness, law -0459 {law}, lawless, transgressors, unlawful, wicked, without, law -0460 {law}, without, law -1772 {law}, lawful, under, law -2917 avenged, condemnation, damnation, judgment, {law}, law -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, {law}, ordained, question, sentence, sue, thought, law -3544 {law}, lawyer, law -3547 doctor, {law}, law -3549 established, {law}, received, law -3551 {law}, laws, law -3565 bride, daughter, {law}, law -3891 contrary, {law}, law -3994 {law}, mother, wife, law -3995 father, {law}, lawful -1772 law, {lawful}, under, lawful -1832 {lawful}, let, may, mayest, lawfully -3545 {lawfully}, lawgiver -3550 {lawgiver}, lawless -0459 law, {lawless}, transgressors, unlawful, wicked, without, laws -3551 law, {laws}, lawyer -3544 law, {lawyer}, unlawful -0111 abominable, {unlawful}, unlawful -0459 law, lawless, transgressors, {unlawful}, wicked, without,

claws -6541 {claws} , hoof , hoofs , law -1881 commandment , commissions , decree , {law} , laws , manner , law -1882 decree , {law} , laws , law -2524 father , {law} , law -2545 {law} , mother , law -2706 appointed , bounds , commandments , convenient , custom , decree , decreed , due , {law} , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task , law -2710 appointed , decree , governors , graven , {law} , lawgiver , note , pourtray , portrayed , printed , set , law -2859 affinity , father , join , joined , {law} , marriages , mother , son , law -2860 bridegroom , husband , {law} , son , sons , law -2994 brother , {law} , sister , wife , law -3618 bride , daughter , daughters , {law} , spouse , spouses , law -4687 commanded , commandment , commandments , {law} , ordinances , precept , precepts , law -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , {law} , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , law -8451 {law} , laws , lawful -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments , just , justice , justly , law , {lawful} , manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , lawful -6662 just , {lawful} , righteous , lawful -7990 captain , {lawful} , rule , ruled , ruler , lawgiver -2710 appointed , decree , governors , graven , law , {lawgiver} , note , pourtray , portrayed , printed , set , laws -1881 commandment , commissions , decree , law , {laws} , manner , laws -1882 decree , law , {laws} , laws -8451 law , {laws} , laws -8541 astonishment , {laws} ,

claw 6538 -- pereg -- {claw}, ossifrage. claw 6541 -- parcah -- {claw}, [cloven-]footed, hoof. law 0799 -- /eshdath -- fiery {law}. law 1881 -- dath -- commandment, commission, decree, {law}, manner. law 1882 -- dath -- decree, {law}. law 2524 -- cham -- father in {law}. law 2545 -- chamowth -- mother in {law}. law 2706 -- choq -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(-nary), portion, set time, statute, task. law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in law, son in {law}. law 2859 -- chathan -- join in affinity, father in law, make marriages, mother in {law}, son in law. law 2859 -- chathan -- join in affinity, father in {law}, make marriages, mother in law, son in law. law 2860 -- chathan -- bridegroom, husband, son in {law}. law 2994 -- Y@bemeth -- brother's wife, sister in {law}. law 4687 -- mitsvah -- (which was) commanded(-ment), {law}, ordinance, precept. law 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. law 8451 -- towrah -- {law}. law 0458 ** anomia ** iniquity, X transgress(-ion of) the {law}, unrighteousness. law 0459 ** anomos ** without {law}, lawless, transgressor, unlawful, wicked. law 0460 ** anomos ** without {law}. law 1772 ** ennomos ** lawful, under {law}. law 2192 ** echo ** be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. law 2917 ** krima ** avenge, condemned, condemnation, damnation, + go to {law}, judgment. law 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) {law}, ordain, call in question, sentence to, think. law 3544 ** nomikos ** about the {law}, lawyer. law 3547 ** nomodidaskalos ** doctor (teacher) of the {law}. law 3548 ** nomothesia ** giving of the {law}. law 3549 ** nomotheteo ** establish, receive the {law}. law 3551 ** nomos ** {law}. law 3565 ** numphe ** bride, daughter in {law}. law 3891 ** paranomeo ** contrary to {law}. law 3994 ** penthera ** mother in {law}, wife's mother. law 3995 ** pentheros ** father in {law}. law 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. lawful 6662 -- tsaddiyq -- just, {lawful}, righteous (man). lawful 7990 shalliyt -- -- captain, be {lawful}, rule(-r). lawful 1772 ** ennomos ** {lawful}, under law. lawful 1832 ** exesti ** be {lawful}, let, X may(-est). lawfully 3545 ** nomimos ** {lawfully}. lawgiver 2710 -- chaqqaq -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set. lawgiver 3550 ** nomothetes ** {lawgiver}. lawless 0459 ** anomos ** without law, {lawless}, transgressor, unlawful, wicked. lawyer 3544 ** nomikos ** about the law, {lawyer}. unlawful 0111 ** athemitos ** abominable, {unlawful} thing. unlawful 0459 ** anomos ** without law, lawless, transgressor, {unlawful}, wicked.

law a law 3551 -nomos-> law after the law 3551 -nomos-> law and by our law 3551 -nomos-> law And the law 3551 -nomos-> law and the law 3551 -nomos-> law are a law 3551 -nomos-> law be of the law 3551 -nomos-> law but by the law 3551 -nomos-> law by the law 3551 -nomos-> law come by the law 3551 -nomos-> law Doth our law 3551 -nomos-> law even the law 3551 -nomos-> law for by the law 3551 -nomos-> law For the law 3551 -nomos-> law from that law 3551 -nomos-> law from the law 3551 -nomos-> law go to law 2919 -krino-> law goeth to law 2919 -krino-> law how that the law 3551 -nomos-> law in law 3565 -numphe-> law in law 3994 -penthera-> law in law 3995 -pentheros-> law In the law 3551 -nomos-> law in the law 3551 -nomos-> law in their law 3551 -nomos-> law is in the law 3551 -nomos-> law is of the law 3551 -nomos-> law is the law 3551 -nomos-> law Is the law 3551 -nomos-> law law 0459 -anomos-> law law 0460 -anomos-> law law 3551 -nomos-> law man , the law 0060 -agoraios-> law matters of the law 3551 -nomos-> law not the law 3551 -nomos-> law of the law 0458 -anomia-> law of the law 3547 -nomodidaskalos-> law of the law 3548 -nomothesia-> law of the law 3551 -nomos-> law of their law 3551 -nomos-> law out of the law 3551 -nomos-> law serveth the law 3551 -nomos-> law that the law 3551 -nomos-> law the law , and take 2983 -lambano-> law the law 0458 -anomia-> law the law 1772 -ennomos-> law the law 3544 -nomikos-> law the law 3549 -nomotheteo-> law the law 3549 -nomotheteo-> law The law 3551 -nomos-> law the law 3551 -nomos-> law the things contained in the law 3551 -nomos-> law there had been a law 3551 -nomos-> law they which are of the law 3551 -nomos-> law things are by the law 3551 -nomos-> law to our law 3551 -nomos-> law to the law 3551 -nomos-> law to the law 3891 -paranomeo-> law unto the law 3551 -nomos-> law were by the law 3551 -nomos-> law which is of the law 3551 -nomos-> law ye go to law 2917 -krima-> law you the law 3551 -nomos-> lawful are not lawful 1832 -exesti-> lawful by , Is it lawful 1832 -exesti-> lawful day : it is not lawful 1832 -exesti-> lawful him , Is it lawful 1832 -exesti-> lawful in a lawful 1772 -ennomos-> lawful Is it lawful 1832 -exesti-> lawful Is it not lawful 1832 -exesti-> lawful is not lawful 1832 -exesti-> lawful it is lawful 1832 -exesti-> lawful It is not lawful 1832 -exesti-> lawful it is not lawful 1832 -exesti-> lawful thing ; Is it lawful 1832 -exesti-> lawful things are lawful 1832 -exesti-> lawful thou ? Is it lawful 1832 -exesti-> lawful to them that were with him ; which it is not lawful 1832 -exesti-> lawful unto him , Is it lawful 1832 -exesti-> lawful unto him , It is not lawful 1832 -exesti-> lawful unto them , Is it lawful 1832 -exesti-> lawful was not lawful 1832 -exesti-> lawfully it lawfully 3545 -nomimos-> lawfully lawfully 3545 -nomimos-> lawgiver lawgiver 3550 -nomothetes-> lawless man , but for the lawless 0459 -anomos-> laws my laws 3551 -nomos-> lawyer lawyer 3544 -nomikos-> lawyer of them , which was a lawyer 3544 -nomikos-> lawyer the lawyer 3544 -nomikos-> lawyers and lawyers 3544 -nomikos-> lawyers of the lawyers 3544 -nomikos-> lawyers unto the lawyers 3544 -nomikos-> lawyers unto you , lawyers 3544 -nomikos-> lawyers ye lawyers 3544 -nomikos-> unlawful that it is an unlawful 0111 -athemitos-> unlawful with their unlawful 0459 -anomos->

claw 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- {claw}, ossifrage.[ql claw 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- {claw}, [cloven]-footed, hoof.[ql daughter-in-law 3618 ## kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: -- bride, {daughter-in-law}, spouse.[ql law 0799 ## >eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- fiery {law}. [ql law 1881 ## dath {dawth'}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner.[ql law 1882 ## dath (Aramaic) {dawth'}; corresponding to 1881; -- decree, {law}. [ql law 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- father in {law}. [ql law 2545 ## chamowth {kham-oth'}; or (shortened) chamoth {kham-oth'}; feminine of 2524; a mother-in-law: -- mother in {law}. [ql law 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, custom, decree(-d), due, {law}, measure, X necessary, ordinance(-nary), portion, set time, statute, task.[ql law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}. [ql law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in law. [ql law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}. [ql law 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- brother's wife, sister in {law}. [ql law 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) commanded(-ment), {law}, ordinance, precept.[ql law 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) {law}(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql law 8451 ## towrah {to-raw'}; or torah {to-raw'}; from 3384; a precept or statute, especially the Decalogue or Pentateuch: -- {law}. [ql law 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the {law}, unrighteousness.[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- lawful, under {law}. [ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.[ql law 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at) the {law}, ordain, call in question, sentence to, think.[ql law 3544 # nomikos {nom-ik-os}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.[ql law 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the {law}. [ql law 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- giving of the {law}. [ql law 3549 # nomotheteo {nom-oth-et-eh'-o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them): -- establish, receive the {law}. [ql law 3551 # nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- {law}. [ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}. [ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}. [ql law 3994 # pentera {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in {law}, wife's mother.[ql law 3995 # penteros {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in {law}. [ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql law 6662 ## tsaddiyq {tsad-dek'}; from 6663; just: -- just, {lawful}, righteous (man).[ql law 7990 ## shaliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, be {lawful}, rule(-r).[ql law 1772 # ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: -- {lawful}, under law.[ql law 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql law 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}. [ql law 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, grave, {lawgiver}, note, pourtray, print, set. [ql law 3550 # nomothetes {nom-oth-et'-ace}; from 3551 and a derivative of 5087; a legislator: -- {lawgiver}. [ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}. [ql law 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, (unlawful) thing.[ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql



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law Interlinear Index Study law GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in {law} <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . law GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in {law} <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in {law} <02859 +chathan > . law GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in {law} <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . law GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayith > , till <05704 + Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayith > . law GEN 038 013 And it was told <05046 +nagad > Tamar <08559 +Tamar > , saying <00559 +>amar > , Behold <02009 +hinneh > thy father <02524 +cham > in {law} <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n > . law GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in {law} <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? law GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in {law} <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . law GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in {law} <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyI > , and staff <04294 +matteh > . law GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a {law} <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par should have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . law EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiyim > , [even] to Horeb <02722 +Choreb > . law EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in {law} <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212

+yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . law EXO 012 049 One <00259 +>echad > {law} <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . law EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > {law} <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . law EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my {law} <08451 +towrah > , or no <03808 +lo> > . law EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ; law EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her back , law EXO 018 005 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , came <00935 +bow> > with his sons <01121 +ben > and his wife <00802 +>ishshah > unto Moses <04872 +Mosheh > into <00413 +>el > the wilderness <04057 +midbar > , where he encamped <02583 +chanah > at the mount <02022 +har > of God <00430 +>elohiym > : law EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in {law} <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto thee , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . law EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out to meet <07125 +qir>ah > his father <02859 +chathan > in {law} <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . law EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in {law} <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [and] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [how] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 012 And Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , took <03947 +laqach > a burnt <05930 + offering and sacrifices <02077 +zebach > for God <00430 +>elohiym > : and Aaron <00175 +>Aharown > came <00935 +bow> > , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , to eat <00398 +>akal > bread <03899 +lechem > with Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > before <06440 +paniym > God <00430 +>elohiym > . law EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? law EXO 018 015 And Moses <04872 +Mosheh > said <00559 +>amar > unto his father <02859 +chathan > in {law} <02859 +chathan > , Because <03588 +kiy > the people <05971 + come

<00935 +bow> > unto me to enquire <01875 +darash > of God <00430 +>elohiyim > : law EXO 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > said <00559 +>amar > unto him , The thing <01697 +dabar > that thou doest <06213 + [is] not good <02896 +towb > . law EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085 +shama<> > to the voice <06963 +qowl > of his father <02859 +chathan > in {law} <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . law EXO 018 027 And Moses <04872 +Mosheh > let his father <02859 +chathan > in {law} <02859 +chathan > depart <07971 +shalach > ; and he went <03212 +yalak > his way into <00413 +>el > his own land <00776 +>erets > . law EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a {law} <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . law LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . law LEV 006 014 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the meat offering <04503 +minchah > : the sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer <07126 +qarab > it before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the altar <04196 +mizbeach > . law LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the {law} <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniyim > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th > [is] the {law} <08451 +towrah > of the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > . law LEV 007 007 As the sin <02403 +chatta>ah > offering [is] , so [is] the trespass <00817 +>asham > offering : [there is] one <00259 +>echad > {law} <08451 +towrah > for them : the priest <03548 +kohen > that maketh atonement <03722 +kaphar > therewith shall have <01961 +hayah > [it] . law LEV 007 011 . And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > he shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > . law LEV 007 037 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the burnt <05930 + offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu > , and of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; law LEV 011 046 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > : law LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the {law} <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . law LEV 013 059 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the plague <05061 +nega<> > of leprosy <06883 +tsara in a garment <00899 +beqed > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . law LEV 014 002 This <02063 +zo>th > shall be the {law} <08451 +towrah > of the leper <06879 +tsara<> > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > : law LEV 014 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > [of him] in whom <00834 +>aher > [is] the plague <05061 +nega<> > of leprosy <06883 +tsara , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [that which pertaineth] to his cleansing <02893 +tohorah > . law LEV 014 054 . This <02063 +zo>th > [is] the {law} <08451 +towrah > for all <03605 +kol > manner of plague <05061 +nega<> > of leprosy <06883 +tsara , and scall <05424 +netheq > , law LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <02931 +tame> > , and when <03117 +yowm > [it is] clean

<02889 +tahowr > : this <02063 +zo>th > [is] the {law} <08451 +towrah > of leprosy <06883 +tsara . law LEV 015 032 This <02063 +zo>th > [is] the {law} <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; law LEV 018 015 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy daughter <03618 +kallah > in {law} <03618 +kallah > : she [is] thy son s <01121 +ben > wife <00802 +>ishshah > ; thou shalt not uncover <01540 +galah > her nakedness <06172 + . law LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 +kallah > in {law} <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [shall be] upon them . law LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of {law} <04941 +mishpat > , as well for the stranger <01616 +ger > , as for one of your own <00249 +>ezrach > country <00249 +>ezrach > : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . law NUM 005 029 This <02063 +zo>th > [is] the {law} <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ; law NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > . law NUM 006 013 And this <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his separation <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : law NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the {law} <08451 +towrah > of his separation <05145 +nezer > . law NUM 006 021 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . law NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . law NUM 015 016 One <00259 +>echad > {law} <08451 +towrah > and one <00259 +>echad > manner <04941 +mishpat > shall be for you , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > with you . law NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > {law} <08451 +towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . law NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: law NUM 019 014 This <02063 +zo>th > [is] the {law} <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > .

law NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to the battle <04421 +milchamah > , This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > ; law DEU 001 005 On this side <05676 + Jordan <03383 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare <00874 +ba>ar > this <02063 +zo>th > {law} <08451 +towrah > , saying <00559 +>amar > , law DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [is there so] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [so] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > {law} <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > you this day <03117 +yowm > ? law DEU 004 044 And this <02063 +zo>th > [is] the {law} <08451 +towrah > which <00834 +>aher > Moses <04872 +Mosheh > set <07760 +suwm > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > : law DEU 017 011 According <05921 + to the sentence <06310 +peh > of the {law} <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . law DEU 017 018 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > out of [that which is] before <06440 +paniyim > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : law DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : law DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of thy fathers <1> hath promised <01696 +dabar > thee . law DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . law DEU 027 023 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his mother <02859 +chathan > in {law} <02859 +chathan > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 027 026 Cursed <00779 +>arar > [be] he that confirmeth <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . law DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiyim > ; law DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > {law} <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon thee , until <05704 + thou be destroyed <08045 +shamad > . law DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > : law DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our

God <00430 +>elohiyim > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , [and] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . law DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > {law} <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . law DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in the place <04725 +maqomw > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > {law} <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . law DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > : law DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > in a book <05612 +cepher > , until <05704 + they were finished <08552 +tamam > , law DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that it may be there <08033 +sham > for a witness <05707 + against thee . law DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > {law} <08451 +towrah > . law DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [went] a fiery <00799 +>eshdath > {law} <01881 +dath > for them . law DEU 033 004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a {law} <08451 +towrah > , [even] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya . law DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy {law} <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . law JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > the {law} <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . law JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the {law} <08451 +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all

<03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way
 <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success
 <07919 +sakal > . law JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478
 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah
 > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68> ,
 over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [any] iron
 <01270 +barzel > : and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD
 <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . law JOS 008
 032 And he wrote <03789 +kathab > there <08033 +sham > upon the stones <68> a copy <04932 +mishneh
 > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > he wrote <03789
 +kathab > in the presence <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .
 law JOS 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words <01697 +dabar > of
 the law <08451 +towrah > , the blessings <01293 +B@rakah > and cursings <07045 +q@lalah > ,
 according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the {law}
 <08451 +towrah > . law JOS 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words
 <01697 +dabar > of the {law} <08451 +towrah > , the blessings <01293 +B@rakah > and cursings <07045
 +q@lalah > , according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher
 > of the law <08451 +towrah > . law JOS 022 005 But take diligent <03966 +m@ heed <08104 +shamar >
 to do <06213 + the commandment <04687 +mitsvah > and the {law} <08451 +towrah > , which <00834
 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > charged
 <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep
 <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and
 to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your
 soul <05315 +nephesh > . law JOS 023 006 Be ye therefore very <03966 +m@ courageous <02388
 +chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol > that is written <03789 +kathab
 > in the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn
 <05493 +cuwr > not aside therefrom [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the
 left <08040 +s@mo>wl > ; law JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789
 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the {law}
 <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl >
 stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427
 +>allah > , that [was] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . law
 JUDG 001 016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses <04872
 +Mosheh > father <02859 +chathan > in {law} <02859 +chathan > , went <05927 + up out of the city
 <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of Judah <03063 +Y@huwdah >
 into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which <00834 +>aher > [lieth] in
 the south <05045 +negeb > of Arad <06166 + ; and they went <03212 +yalak > and dwelt <03427 +yashab
 > among <00854 +>eth > the people <05971 + . law JUDG 004 011 Now Heber <02268 +Cheber > the
 Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the
 father <02859 +chathan > in {law} <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504
 +parad > himself from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168
 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943
 +Qedesh > . law JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who
 <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > ,
 Samson <08123 +Shimshown > , the son <02860 +chathan > in {law} <02859 +chathan > of the Timnite
 <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > ,
 and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430
 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with fire <00784
 +>esh > . law JUDG 019 004 And his father <02859 +chathan > in {law} <02859 +chathan > , the damsel s
 <05291 +na father <1> , retained <02388 +chazaq > him ; and he abode <03427 +yashab > with him three
 <07969 +shalowsh > days <03117 +yowm > : so they did eat <00398 +>akal > and drink <08354 +shathah
 > , and lodged <03885 +luwn > there <08033 +sham > . law JUDG 019 005 And it came <01961 +hayah >

to pass on the fourth <07243 +r@biy day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > unto his son <02860 +chathan > in {law} <02859 +chathan > , Comfort <05582 +ca thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way . law JUDG 019 007 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , his father <02859 +chathan > in {law} <02859 +chathan > urged <06484 +patsar > him : therefore he lodged <03885 +luwn > there <08033 +sham > again <07725 +shuwb > . law JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in {law} <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . law RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in {law} <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . law RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in {law} <03618 +kallah > with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . law RUT 001 008 And Naomi <05281 +No said <00559 +>amar > unto her two <08147 +sh@nayim > daughters <03618 +kallah > in {law} <03618 +kallah > , Go <03212 +yalak > , return <07725 +shuwb > each <00802 +>ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 +Y@hovah > deal <06213 + kindly <02617 +checed > with you , as ye have dealt <06213 + with the dead <04191 +muwth > , and with me . law RUT 001 014 And they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > again <05750 + : and Orpah <06204 + kissed <05401 +nashaq > her mother <02545 +chamowth > in {law} <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave <01692 +dabaq > unto her . law RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in {law} <02994 +Y@bemeth > . law RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in {law} <02994 +Y@bemeth > is gone <07725 +shuwb > back <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . law RUT 001 022 So Naomi <05281 +No returned <07725 +shuwb > , and Ruth <07327 +Ruwth >the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah > in {law} <03618 +kallah > , with her , which returned <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . law RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in {law} <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [how] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . law RUT 002 018 And she took <05375 +nasa> > [it] up , and went <00935 +bow> > into the city <05892 + : and her mother <02545 +chamowth > in {law} <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > forth <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498

+yathar > after she was sufficed <07648 +soba< > . law RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in {law} <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . law RUT 002 019 And her mother <02545 +chamowth > in {law} <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of thee . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . law RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in {law} <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +cheded > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] near <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . law RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in {law} <03618 +kallah > , [It is] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa> > out with his maidens <05291 +na , that they meet <06293 +paga< > thee not in any other <00312 +>acher > field <07704 +sadeh > . law RUT 002 023 So she kept <01692 +dabaq > fast by the maidens <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt <03427 +yashab > with her mother <02545 +chamowth > in {law} <02545 +chamowth > . law RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in {law} <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee ? law RUT 003 006 . And she went <03381 +yarad > down <03381 +yarad > unto the floor <01637 +goren > , and did <06213 + according to all <03605 +kol > that her mother <02545 +chamowth > in {law} <02545 +chamowth > bade <06680 +tsavah > her . law RUT 003 016 And when she came <00935 +bow> > to her mother <02545 +chamowth > in {law} <02545 +chamowth > , she said <00559 +>amar > , Who <04310 +miy > [art] thou , my daughter <01323 +bath > ? And she told <05046 +nagad > her all <03605 +kol > that the man <00376 +>iysh > had done <06213 + to her . law RUT 003 017 And she said <00559 +>amar > , These <00428 +>el - leh > six <08337 +shesh > [measures] of barley <08184 +s@ gave <05414 +nathan > he me ; for he said <00559 +>amar > to me , Go <00935 +bow> > not empty <07387 +reyqam > unto thy mother <02545 +chamowth > in {law} <02545 +chamowth > . law RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in {law} <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . law 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in {law} <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . law 1SA 004 019 . And his daughter <03618 +kallah > in {law} <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [near] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . law 1SA 004 021 And she named <07121 +qara> > the

child <05288 +na Ichabod <00350 +>Iy - kabowd > , saying <00559 +>amar > , The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and because <00413 +>el > of her father <02524 +cham > in {law} <02524 +cham > and her husband <00376 +>iysh > . law 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I should be son <02860 +chathan > in {law} <02859 +chathan > to the king <04428 +melek > ? law 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in {law} <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > . law 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > . law 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , Seemeth <05869 + it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ? law 1SA 018 026 And when his servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > words <01697 +dabar > , it pleased David <01732 +David > well to be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> > . law 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 + , and they gave them in full <04390 +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in {law} <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . law 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , And who <04310 +miy > [is so] faithful <00539 +>aman > among all <03605 +kol > thy servants <05650 + as David <01732 +David > , which is the king s <04428 +melek > son <02860 +chathan > in {law} <02859 +chathan > , and goeth <05493 +cuwr > at <00413 +>el > thy bidding <04928 +mishma , and is honourable <03513 +kabad > in thine house <01004 +bayith > ? law 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : law 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and did <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in {law} <02859 +chathan > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . law 2KI 010 031 But Jehu <03058 +Yehuw> > took no <03808 +lo> > heed <08104 +shamar > to walk <03212 +yalak > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > . law 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the {law} <08451 +towrah > of

Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . law 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the {law} <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . law 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213 + they after their statutes <02708 +chuqqah > , or after their ordinances <04941 +mishpat > , or after <00310 +>achar > the {law} <08451 +towrah > and commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya, whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; law 2KI 017 037 And the statutes <02706 +choq > , and the ordinances <04941 +mishpat > , and the {law} <08451 +towrah > , and the commandment <04687 +mitsvah > , which <00834 +>aher > he wrote <03789 +kathab > for you , ye shall observe <08104 +shamar > to do <06213 + for evermore ; and ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiyim > . law 1CH 002 004 And Tamar <08559 +Tamar > his daughter <03618 +kallah > in {law} <03618 +kallah > bare him Pharez <06557 +Perets > and Zerah <02226 +Zerach > . All <03605 +kol > the sons <01121 +ben > of Judah <03063 +Y@huwdah > [were] five <02568 +chamesh > . law 1CH 016 017 And hath confirmed <05975 + the same to Jacob <03290 +Ya for a {law} <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , law 1CH 016 040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 + , and [to do] according to all <03605 +kol > that is written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ; law 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . law 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my {law} <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniyim > me . law 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > himself , he forsook <05800 + the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him . law 2CH 014 004 And commanded <00559 +>amar > Judah <03063 +Y@huwdah > to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , and to do <06213 + the {law} <08451 +towrah > and the commandment <04687 +mitsvah > . law 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [hath been] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiyim > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > {law} <08451 +towrah > . law 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@huwdah > , and [had] the book <05612 +cephher > of the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > about <05437 +cabab > throughout all

<03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and taught <03925 +lamad > the people <05971 + . law 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > {law} <08451 +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [so] wrath <07110 +qetseph > come <01961 +hayah > upon you , and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . law 2CH 023 018 Also Jehoiada <03111 +Yowyada > appointed <07760 +suwm > the offices <06486 +p@quddah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > , whom <00834 +>aher > David <01732 +David > had distributed <02505 +chalaq > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to offer <05927 + the burnt <05930 + offerings of the LORD <03068 +Y@hovah > , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and with singing <07892 +shiyr > , [as it was ordained] by David <01732 +David > . law 2CH 025 004 But he slew <04191 +muwth > not their children <01121 +ben > , but [did] as [it is] written <03789 +kathab > in the {law} <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not die <04191 +muwth > for the children <01121 +ben > , neither <03808 +lo> > shall the children <01121 +ben > die <04191 +muwth > for the fathers <1> , but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> . law 2CH 030 016 And they stood <05975 + in their place <05977 + after their manner <04941 +mishpat > , according to the {law} <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . law 2CH 031 003 [He appointed] also the king s <04428 +melek > portion <04521 +m@nath > of his substance <07399 +r@kuwsh > for the burnt <05930 + offerings , [to wit] , for the morning <01242 +boqer > and evening <06153 + burnt <05930 + offerings , and the burnt <05930 + offerings for the sabbaths <07676 +shabbath > , and for the new <02320 +chodesh > moons <02320 +chodesh > , and for the set <04150 +mow feasts <04150 +mow , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > . law 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , that they might be encouraged <02388 +chazaq > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > . law 2CH 031 021 And in every <03605 +kol > work <04639 +ma that he began <02490 +chalal > in the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > , and in the {law} <08451 +towrah > , and in the commandments <04687 +mitsvah > , to seek <01875 +darash > his God <00430 +>elohiym > , he did <06213 + [it] with all <03605 +kol > his heart <03824 +lebab > , and prospered <06743 +tsalach > . law 2CH 033 008 Neither <03808 +lo> > will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > {law} <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . law 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +keceph > that was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672 +matsa> > a book <05612 +cepher > of the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > [given] by Moses <04872 +Mosheh > . law 2CH 034 015 And Hilkiyah <02518 +Chilqiyah > answered <06030 + and said <00559 +>amar > to Shaphan <08227 +shaphan > the scribe <05608 +caphar > , I have found <04672 +matsa> > the book <05612 +cepher > of the {law} <08451 +towrah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Hilkiyah <02518 +Chilqiyah > delivered <05414 +nathan > the book <05612 +cepher > to Shaphan <08227 +shaphan > . law 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek >

had heard <08085 +shama< > the words <01697 +dabar > of the {law} <08451 +towrah > , that he rent <07167 +qara< > his clothes <00899 +begeg > . law 2CH 035 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheded > , according to [that which was] written <03789 +kathab > in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , law EZR 003 002 Then stood <06965 +quwm > up Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen > , and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and his brethren <00251 +>ach > , and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to offer <05927 + burnt <05930 + offerings thereon <05921 + , as [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . law EZR 007 006 This <01931 +huw> > Ezra <05830 + > went <05927 + up from Babylon<00894 +Babel > ; and he [was] a ready <04106 +mahiy> > scribe <05608 +caphar > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > upon him . law EZR 007 010 For Ezra <05830 + > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 + [it] , and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > . law EZR 007 012 Artaxerxes <00783 +>Artachshashta> > , king <04430 +melek > of kings <04428 +melek > , unto Ezra <05830 + > the priest <03548 +kohen > , a scribe <05613 +capher > of the {law} <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , perfect <01585 +g@mar > [peace] , and at such <03706 +k@ a time . law EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib counsellors <03272 +y@ , to enquire <01240 +b@qar > concerning <05922 + Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the {law} <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is] in thine hand <03028 +yad > ; law EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <01768 +diy > [are] beyond <05675 + the river <05103 +n@har > , that whatsoever Ezra <05830 + > the priest <03548 +kohen > , the scribe <05613 +capher > of the {law} <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 + speedily <00629 +>ocparna> > , law EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the law <01882 +dath > of thy God <00426 +>elahh > , and the {law} <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . law EZR 007 026 And whosoever <03605 +kol > will not do <05648 + the {law} <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna> > upon him , whether <02006 +hen > [it be] unto death <04193 +mowth > , or <02006 +hen > to banishment <08331 +sharshah > , or <02006 +hen > to confiscation <06065 + of goods <05232 +n@kac > , or to imprisonment <00613 +>ecuwr > . law EZR 010 003 Now <06258 + therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 + of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 + according to the {law} <08451 +towrah > . law NEH 006 018 For [there were] many <07227 +rab > in Judah <03063 +Y@huwdah > sworn unto him , because <03588 +kiy > he [was] the son <02860 +chathan > in {law} <02859 +chathan > of Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Arah <00733 +>Arach > ; and his son <01121 +ben > Johanan <03076 +Y@howchanan > had taken <03947 +laqach > the daughter <01323 +bath > of Meshullam <04918 +M@shullam > the son <01121 +ben > of Berechiah <01296 +Berekyah > . law NEH 008 001 . And all <03605 +kol > the people <05971

+ gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha ; and they spake <00559 +>amar > unto Ezra <05830 + > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the {law} <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > . law NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the {law} <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . law NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha from the morning <00216 +>owr > until <05704 + midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 + [were attentive] unto the book <05612 +cepher > of the {law} <08451 +towrah > . law NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyy > , caused the people <05971 + to understand <00995 +biyn > the {law} <08451 +towrah > : and the people <05971 + [stood] in their place <05977 + . law NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher > in the {law} <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <07922 +sekel > , and caused [them] to understand <00995 +biyn > the reading <04744 +miqra> > . law NEH 008 009 . And Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608 +caphar > , and the Levites <03881 +Leviyy > that taught <00995 +biyn > the people <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the {law} <08451 +towrah > . law NEH 008 013 . And on the second <08145 +sheny > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 + , the priests <03548 +kohen > , and the Levites <03881 +Leviyy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the {law} <08451 +towrah > . law NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the {law} <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : law NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the {law} <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . law NEH 009 003 And they stood <06965 +quwm > up in their place <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . law NEH 009 026 Nevertheless they were disobedient <04784 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy {law} <08451 +towrah > behind <00310 +>achar > their backs <01458 +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 + against them to

turn <07725 +shuwb > them to thee , and they wrought <06213 + great <01419 +gadowl > provocations
 <05007 +n@>atsah > . law NEH 009 029 And testifiedst <05749 + against them , that thou mightest bring
 <07725 +shuwb > them again <07725 +shuwb > unto thy {law} <08451 +towrah > : yet they dealt
 proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687
 +mitsvah > , but sinned <02398 +chata> > against thy judgments <04941 +mishpat > , (which if a man
 <00120 +>adam > do <06213 + , he shall live <02421 +chayah > in them ;) and withdrew the shoulder
 <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085
 +shama< > . law NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes
 <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 + thy
 {law} <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments
 <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749
 + against them . law NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 + , the priests
 <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891
 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah >
 separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the
 {law} <08451 +towrah > of God <00430 +>elohiym > , their wives <00802 +>ishshah > , their sons
 <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge
 <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; law NEH 010 029
 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr > , and
 entered <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@buw , to walk
 <03212 +yalak > in God s <00430 +>elohiym > {law} <08451 +towrah > , which <00834 +>aher > was
 given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym
 > , and to observe <08104 +shamar > and do <06213 + all <03605 +kol > the commandments <04687
 +mitsvah > of the LORD <03068 +Y@hovah > our Lord <00113 +>adown > , and his judgments <04941
 +mishpat > and his statutes <02706 +choq > ; law NEH 010 034 And we cast <05307 +naphal > the lots
 <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people
 <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [it] into the
 house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004
 +bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh >
 by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > , as [it is] written <03789 +kathab > in the {law}
 <08451 +towrah > : law NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben >
 , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the {law} <08451
 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks
 <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430
 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004
 +bayith > of our God <00430 +>elohiym > : law NEH 012 044 . And at that time <03117 +yowm > were
 some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah >
 for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225
 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields
 <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the {law} <08451 +towrah >
 for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah >
 rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that
 waited <05975 + . law NEH 013 003 Now it came <01961 +hayah > to pass , when they had heard
 <08085 +shama< > the {law} <08451 +towrah > , that they separated <00914 +badal > from Israel
 <03478 +Yisra>el > all <03605 +kol > the mixed <06154 + multitude <06154 + . law NEH 013 028 And
 [one <00259 +>echad >] of the sons <01121 +ben > of Joiada <03111 +Yowyada< > , the son <01121
 +ben > of Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > , [was]
 son <02860 +chathan > in {law} <02859 +chathan > to Sanballat <05571 +Canballat > the Horonite
 <02772 +Choroniy > : therefore I chased <01272 +barach > him from me . law EST 001 008 And the
 drinking <08360 +sh@thiyah > [was] according to the {law} <01881 +dath > ; none <00369 +>ayin >
 did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245
 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they
 should do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . law EST

001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > {law} <01881 +dath > and judgment <01779 +diyn > : law EST 001 015 What <04100 +mah > shall we do <06213 + unto the queen <04436 +malkah > Vashti <02060 +Vashtiy > according to {law} <01881 +dath > , because she hath not performed <06213 + the commandment <03982 +ma>amar > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > by the chamberlains <05631 +cariyc > ? law EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > {law} <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . law EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the {law} <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . law JOB 022 022 Receive <03947 +laqach > , I pray <04994 +na> > thee , the {law} <08451 +towrah >from his mouth <06310 +peh > , and lay <07760 +suwm > up his words <00561 +>emer > in thine heart <03824 +lebab > . law PSA 001 002 But his delight <02656 +chephets > [is] in the law <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his {law} <08451 +towrah > doth he meditate <01897 +hagah > day <03119 +yowmam > and night <03915 +layil > . law PSA 001 002 But his delight <02656 +chephets > [is] in the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his law <08451 +towrah > doth he meditate <01897 +hagah > day <03119 +yowmam > and night <03915 +layil > . law PSA 019 007 . The {law} <08451 +towrah > of the LORD <03068 +Y@hovah > [is] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [is] sure <00539 +>aman > , making wise <02449 +chakam > the simple <06612 +p@thiy > . law PSA 037 031 The {law} <08451 +towrah > of his God <00430 +>elohiyim > [is] in his heart <03820 +leb > ; none <03808 +lo> > of his steps <00838 +>ashur > shall slide <04571 +ma . law PSA 040 008 I delight <02654 +chaphets > to do <06213 + thy will <07522 +ratsown > , O my God <00430 +>elohiyim > : yea , thy {law} <08451 +towrah > [is] within <08432 +tavek > my heart <04578 +me . law PSA 078 001 . Maschil <04905 +maskiy > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O my people <05971 + , [to] my {law} <08451 +towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the words <00561 +>emer > of my mouth <06310 +peh > . law PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya , and appointed <07760 +suwm > a {law} <08451 +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they should make them known <03045 +yada< > to their children <01121 +ben > : law PSA 078 010 They kept <08104 +shamar > not the covenant <01285 +b@riyth > of God <00430 +>elohiyim > , and refused <03985 +ma>en > to walk <03212 +yalak > in his {law} <08451 +towrah > ; law PSA 081 004 For this <01931 +huw> > [was] a statute <02706 +choq > for Israel <03478 +Yisra>el > , [and] a {law} <04941 +mishpat > of the God <00430 +>elohiyim > of Jacob <03290 +Ya . law PSA 089 030 If <00518 +>im > his children <01121 +ben > forsake <05800 + my {law} <08451 +towrah > , and walk <03212 +yalak > not in my judgments <04941 +mishpat > ; law PSA 094 012 . Blessed <00835 +>esher > [is] the man <01397 +geber > whom <00834 +>aher > thou chastenest <03256 +yacar > , O LORD <03050 +Yahh > , and teachest <03925 +lamad > him out of thy {law} <08451 +towrah > ; law PSA 094 020 Shall the throne <03678 +kicce> > of iniquity <01942 +havvah >

have fellowship <02266 +chabar > *with thee* , *which frameth* <03335 +yatsar > *mischief* <05999 + by a {law} <02706 +choq > ? *law PSA 105 010 And confirmed* <05975 + the same unto Jacob <03290 +Ya for a {law} <02706 +choq > , [and] *to Israel* <03478 +Yisra>el > [for] *an everlasting* <05769 + covenant <01285 +b@riyth > : *law PSA 119 001 . ALEPH . Blessed* <00835 +>esher > [are] *the undefiled* <08549 +tamiym > *in the way* <01870 +derek > , *who walk* <01980 +halak > *in the {law}* <08451 +towrah > *of the LORD* <03068 +Y@hovah > . *law PSA 119 018 . Open* <01540 +galah > *thou mine eyes* <05869 + , *that I may behold* <05027 +nabat > *wondrous* <06381 +pala> > *things out of thy {law}* <08451 +towrah > . *law PSA 119 029 Remove* <05493 +cuwr > *from me the way* <01870 +derek > *of lying* <08267 +sheqer > : *and grant me thy {law}* <08451 +towrah > *graciously* <02603 +chanan > . *law PSA 119 034 Give me understanding* <00995 +biyn > , *and I shall keep* <05341 +natsar > *thy {law}* <08451 +towrah > ; *yea* , *I shall observe* <08104 +shamar > *it with [my] whole* <03605 +kol > *heart* <03820 +leb > . *law PSA 119 044 So shall I keep* <08104 +shamar > *thy {law}* <08451 +towrah > *continually* <08548 +tamiyd > *for ever* <05769 + and ever <05703 + . *law PSA 119 051 . The proud* <02086 +zed > *have had me greatly* <03966 +m@ in derision <03887 +luwts > : [yet] *have I not declined* <05186 +natah > *from thy {law}* <08451 +towrah > . *law PSA 119 053 . Horror* <02152 +zal hath taken <00270 +>achaz > *hold* <00270 +>achaz > *upon me because* <03588 +kiy > *of the wicked* <07563 +rasha< > *that forsake* <05800 + thy {law} <08451 +towrah > . *law PSA 119 055 . I have remembered* <02142 +zakar > *thy name* <08034 +shem > , *O LORD* <03068 +Y@hovah > , *in the night* <03915 +layil > , *and have kept* <08104 +shamar > *thy {law}* <08451 +towrah > . *law PSA 119 061 . The bands* <02258 +chabol > *of the wicked* <07563 +rasha< > *have robbed* <05749 + me : [but] *I have not forgotten* <07911 +shakach > *thy {law}* <08451 +towrah > . *law PSA 119 070 Their heart* <03820 +leb > *is as fat* <02954 +taphash > *as grease* ; [but] *I delight* <08173 +sha . *law PSA 119 097 . MEM . O how* <04100 +mah > *love I* <00157 +>ahab > *thy {law}* <08451 +towrah > ! *it [is] my meditation* <07881 +siychah > *all* <03605 +kol > *the day* <03117 +yowm > . *law PSA 119 109 + . My soul* <05315 +nephesh > [is] *continually* <08548 +tamiyd > *in my hand* <03709 +kaph > : *yet do I not forget* <07911 +shakach > *thy {law}* <08451 +towrah > . *law PSA 119 113 + . SAMECH . I hate* <08130 +sane> > [vain] *thoughts* <05588 +ce : *but thy {law}* <08451 +towrah > *do I love* <00157 +>ahab > . *law PSA 119 126 + . [It is] time* <06256 + for [thee] , *LORD* <03068 +Y@hovah > , *to work* <06213 + : [for] *they have made void* <06565 +parar > *thy {law}* <08451 +towrah > . *law PSA 119 136 + . Rivers* <06388 +peleg > *of waters* <04325 +mayim > *run* <03381 +yarad > *down mine eyes* <05869 + , *because* <05921 + they keep <08104 +shamar > *not thy {law}* <08451 +towrah > . *law PSA 119 142 + . Thy righteousness* <06666 +ts@daqah > [is] *an everlasting* <05769 + righteousness <06664 +tsedeq > , *and thy {law}* <08451 +towrah > [is] *the truth* <00571 +>emeth > . *law PSA 119 150 + . They draw nigh* <07126 +qarab > *that follow* <07291 +radaph > *after mischief* <02154 +zimmah > : *they are far* <07368 +rachaq > *from thy {law}* <08451 +towrah > . *law PSA 119 153 + . RESH . Consider* <07200 +ra>ah > *mine affliction* <06040 + , *and deliver* <02502 +chalats > *me : for I do not forget* <07911 +shakach > *thy {law}* <08451 +towrah > . *law PSA 119 163 + . I hate* <08130 +sane> > *and abhor* <08581 +ta lying <08267 +sheqer > : [but] *thy {law}* <08451 +towrah > *do I love* <00157 +>ahab > . *law PSA 119 165 + . Great* <07227 +rab > *peace* <07965 +shalowm > *have they which love* <00157 +>ahab > *thy {law}* <08451 +towrah > : *and nothing* <00369 +>ayin > *shall offend* <04383 +mikshowl > *them* . *law PSA 119 174 +I have longed* <08373 +ta>ab > *for thy salvation* <03444 +y@shuw , *O LORD* <03068 +Y@hovah > ; *and thy {law}* <08451 +towrah > [is] *my delight* <08191 +sha ye not my {law} <08451 +towrah > . *law PRO 006 020 . My son* <01121 +ben > , *keep* <05341 +natsar > *thy father s* <1> *commandment* <04687 +mitsvah > , *and forsake* <05203 +natash > *not the {law}* <08451 +towrah > *of thy mother* <00517 +>em > : *law PRO 006 023 For the commandment* <04687 +mitsvah > [is] *a lamp* <05216 +niyr > ; *and the {law}* <08451 +towrah > [is] *light* <00216 +>owr > ; *and reproofs* <08433 +towkechah > *of instruction* <04148 +muwcar > [are] *the way* <01870 +derek > *of life* <02416 +chay > : *law PRO 007 002 Keep* <08104 +shamar > *my commandments* <04687 +mitsvah > , *and live* <02421 +chayah > ; *and my {law}* <08451 +towrah > *as the apple* <00380 +>iyshown > *of thine eye* <05869 + . *law PRO 013 014 . The {law}* <08451 +towrah > *of the wise* <02450 +chakam > [is] *a fountain* <04726 +maqowr > *of life* <02416 +chay > , *to depart* <05493 +cuwr > *from the snares* <04170 +mowqesh > *of death* <04194 +maveth > . *law PRO 028 004 . They that forsake* <05800 + the law <08451 +towrah > *praise* <01984 +halal > *the wicked* <07563 +rasha< > : *but such as keep* <08104 +shamar > *the {law}* <08451 +towrah > *contend* <01624 +garah > *with them* . *law PRO 028 004 . They that forsake* <05800 + the {law} <08451 +towrah

> praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law
 <08451 +towrah > contend <01624 +garah > with them . law PRO 028 007 . Whoso keepeth <05341
 +natsar > the {law} <08451 +towrah > [is] a wise <00995 +biyn > son <01121 +ben > : but he that is a
 companion <07462 +ra of riotous <02151 +zalal > [men] shameth <03637 +kalam > his father <1 > .
 law PRO 028 009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085
 +shama< > the {law} <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall
 be] abomination <08441 +tow . law PRO 029 018 . Where [there is] no <00369 +>ayin > vision <02377
 +chazown > , the people <05971 + perish <06544 +para< > : but he that keepeth <08104 +shamar > the
 {law} <08451 +towrah > , happy <00835 +>esher > [is] he . law PRO 031 005 Lest <06435 +pen >
 they drink <08354 +shathah > , and forget <07911 +shakach > the {law} <02710 +chaqq > , and pervert
 <08138 +shanah > the judgment <01779 +diyn > of any <03605 +kol > of the afflicted <06040 + . law
 PRO 031 026 She openeth <06605 +pathach > her mouth <06310 +peh > with wisdom <02451 +chokmah
 > ; and in her tongue <03956 +lashown > [is] the {law} <08451 +towrah > of kindness <02617 +cheched
 > . law ISA 001 010 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068
 +Y@hovah > , ye rulers <07101 +qatsiyn > of Sodom <05467 +C@dom > ; give ear <00238 +>azan >
 unto the {law} <08451 +towrah > of our God <00430 +>elohiym > , ye people <05971 + of Gomorrah
 <06017 + . law ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and
 say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 + up to the mountain <02022
 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430
 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek >
 , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown >
 shall go <03318 +yatsa> > forth <03318 +yatsa> > the {law} <08451 +towrah > , and the word <01697
 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . law ISA 005
 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble
 <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842
 +chashash > , [so] their root <08328 +sheres > shall be as rottenness <04716 +maq > , and their
 blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast
 <03988 +ma>ac > away the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts
 <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918
 +qadowsh > One of Israel <03478 +Yisra>el > . law ISA 008 016 . Bind <06887 +tsarar > up the
 testimony <08584 +t@ , seal <02856 +chatham > the {law} <08451 +towrah > among my disciples
 <03928 +limmuwd > . law ISA 008 020 To the {law} <08451 +towrah > and to the testimony <08584
 +t@ : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word
 <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <07837
 +shachar > in them . law ISA 030 009 That this <01931 +huw> > [is] a rebellious <04805 +m@riy >
 people <05971 + , lying <03586 +kechash > children <01121 +ben > , children <01121 +ben > [that]
 will <14> not hear <08085 +shama< > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah >
 : law ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533
 +ratsats > , till <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth
 <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his {law} <08451
 +towrah > . law ISA 042 021 The LORD <03068 +Y@hovah > is well <02654 +chaphets > pleased
 <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma ; he will magnify <01431
 +gadal > the {law} <08451 +towrah > , and make [it] honourable <00142 +>adar > . law ISA 042 024
 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > ,
 and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah
 > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk
 <01980 +halak > in his ways <01870 +derek > , neither <03808 +lo> > were they obedient <08085
 +shama< > unto his {law} <08451 +towrah > . law ISA 051 004 . Harken <07181 +qashab > unto me ,
 my people <05971 + ; and give ear <00238 +>azan > unto me , O my nation <03816 +l@om > : for a
 {law} <08451 +towrah > shall proceed <03318 +yatsa> > from me , and I will make my judgment <04941
 +mishpat > to rest <07280 +raga< > for a light <00216 +>owr > of the people <05971 + . law ISA 051
 007 Harken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664
 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [is] my {law} <08451 +towrah > ; fear
 <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408

+>al > be ye afraid <02865 +chathath > of their revilings <01421 +gidduwph > . law JER 002 008 The
 priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068
 +Y@hovah > ? and they that handle <08610 +taphas > the {law} <08451 +towrah > knew <03045
 +yada< > me not : the pastors <07462 +ra also transgressed <06586 +pasha< > against me , and the
 prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba , and walked <01980
 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya . law JER 006 019 Hear
 <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935
 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529
 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab
 > unto my words <01697 +dabar > , nor to my {law} <08451 +towrah > , but rejected <03988 +ma>ac >
 it . law JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [are] wise <02450
 +chakam > , and the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > [is] with us ? Lo
 <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it] ; the
 pen <05842 + of the scribes <05608 +caphar > [is] in vain <08267 +sheqer > . law JER 009 013 And
 the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800
 + my {law} <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym
 > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> >
 walked <01980 +halak > therein ; law JER 016 011 Then shalt thou say <00559 +>amar > unto them ,
 Because your fathers <I> have forsaken <05800 + me , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher >
 gods <00430 +>elohiym > , and have served <05647 + them , and have worshipped <07812 +shachah >
 them , and have forsaken <05800 + me , and have not kept <08104 +shamar > my {law} <08451 +towrah
 > ; law JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise
 <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah >
 ; for the {law} <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel
 <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030
 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956
 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697
 +dabar > . law JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085
 +shama< > to me , to walk <01980 +halak > in my {law} <08451 +towrah > , which <00834 +>aher > I
 have set <05414 +nathan > before <06440 +paniym > you , law JER 031 033 But this <02063 +zo>th > [
 shall be] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004
 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117
 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my
 {law} <08451 +towrah > in their inward <07130 +qereb > parts , and write <03789 +kathab > it in their
 hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971
 + . law JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736
 +miqnah > , [both] that which was sealed <02856 +chatham > [according] to the {law} <04687
 +mitsvah > and custom <02706 +choq > , and that which was open <01540 +galah > : law JER 032 023
 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085
 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy {law}
 <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol > that thou
 commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this
 <02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : law JER 044 010 They are
 not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808
 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my {law}
 <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440
 +paniym > you and before <06440 +paniym > your fathers <I> . law JER 044 023 Because ye have
 burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< >
 the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980
 +halak > in his {law} <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies
 <05715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you ,

as at this <02088 +zeh > day <03117 +yowm > . law LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > : her king <04428 +melek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the {law} <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabiy > > also <01571 +gam > find <04672 +matsa > > no <03808 +lo > > vision <02377 +chazown > > from the LORD <03068 +Y@hovah > . law EZE 007 026 Mischief <01943 +hovah > shall come <00935 +bow > > upon mischief <01943 +hovah > , and rumour <08052 +sh@muw shall be upon rumour <08052 +sh@muw ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy > > ; but the {law} <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . law EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame > > his daughter <03618 +kallah > in {law} <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > . law EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my {law} <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo > > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo > > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame > > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them . law EZE 043 012 This <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the {law} <08451 +towrah > of the house <01004 +bayith > . law EZE 043 012 This <02063 +zo>th > [is] the {law} <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyy > about [shall be] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [is] the law <08451 +towrah > of the house <01004 +bayith > . law DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the {law} <01882 +dath > of his God <00426 +>elahh > . law DAN 006 008 Now <03705 +k@ , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na > > , according to the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . law DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . law DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the {law} <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na > > . law DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <05674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085

+shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . law DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <05674 thy {law} <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 +sh@buw that [is] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata> > against him . law DAN 009 013 As [it is] written <03789 +kathab > in the {law} <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . law HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the {law} <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . law HOS 008 001 . [Set] the trumpet <07782 +showphar > to thy mouth <02441 +chek > . [He shall come] as an eagle <05404 +neshar > against <05921 + the house <01004 +bayith > of the LORD <03068 +Y@hovah > , because <03588 +kiy > they have transgressed <05674 + my covenant <01285 +b@riyth > , and trespassed against <05921 + my {law} <08451 +towrah > . law HOS 008 012 I have written <03789 +kathab > to him the great <07239 +ribbow > things of my {law} <08451 +towrah > , [but] they were counted <02803 +chashab > as a strange <02114 +zuwv > thing . law AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 + they have despised <03988 +ma>ac > the {law} <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > : law MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the {law} <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . law MIC 007 006 For the son <01121 +ben > dishonoureth <05034 +nabel > the father <2> , the daughter <01323 +bath > riseth <06965 +quwm > up against her mother <00517 +>em > , the daughter <03618 +kallah > in law <03618 +kallah > against her mother <02545 +chamowth > in {law} <02545 +chamowth > ; a man s <00376 +>iysh > enemies <00341 +>oyeb > [are] the men <00582 +>enowsh > of his own house <01004 +bayith > . law MIC 007 006 For the son <01121 +ben > dishonoureth <05034 +nabel > the father <2> , the daughter <01323 +bath > riseth <06965 +quwm > up against her mother <00517 +>em > , the daughter <03618 +kallah > in {law} <03618 +kallah > against her mother <02545 +chamowth > in law <02545 +chamowth > ; a man s <00376 +>iysh > enemies <00341 +>oyeb > [are] the men <00582 +>enowsh > of his own house <01004 +bayith > . law HAB 001 004 Therefore the {law} <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa> > . law ZEP 003 004 Her prophets <05030 +nabiy> > [are] light <06348 +pachaz > [and] treacherous <00900 +bog@dowth > persons <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh > , they have done violence <02554 +chamac > to the {law} <08451 +towrah > . law HAG 002 011 Thus <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [concerning] the {law} <08451 +towrah > , saying <00559 +>amar > , law ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the {law} <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . law MAL 002 006 The {law} <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 + was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 + . law MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da , and they should seek <01245 +baqash > the {law} <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . law MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the {law} <08451 +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . law MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the {law} <08451 +towrah > . law MAL 004 004 . Remember <02142 +zakar > ye the {law} <08451 +towrah > of Moses <04872 +Mosheh > my servant <05650 + , which <00834 +>aher > I commanded <06680 +tsavah > unto him in Horeb <02722 +Choreb > for all <03605 +kol > Israel <03478 +Yisra>el > , [with] the statutes <02706 +choq > and judgments <04941 +mishpat > . law MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the {law} <3551 - nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> . law MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 - parerchomai -> from the {law} <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> . law MAT 005 040 And if any man will <2309 -thelo -> sue <2919 - krino -> thee at <2919 -krino -> the {law} , and take <2983 - lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . law MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 - poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> . law MAT 010 035 For I am come <2064 -erchomai -> to set <1369 - dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 - numphe -> against <2596 -kata -> her mother <3994 -penthera -> in {law} <3994 -penthera -> . law MAT 010 035 For I am come <2064 -erchomai -> to set <1369 - dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in {law} <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> . law MAT 011 013 For all <3956 -pas -> the prophets <4396 - prophetes -> and the {law} <3551 -nomos -> prophesied <4395 - propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> . law MAT 012 005 Or <2228 -e -> have ye not read <0314 - anaginosko -> in the {law} <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 - hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? law MAT 022 036 Master <1320 -didaskalos -> , which <4169 -poios -> [is] the great <3173 - megas -> commandment <1785 -entole -> in the {law} <3551 -nomos -> ? law MAT 022 040 On <1722 -

en -> these <5025 -tautais -> two <1417 -duo -> commandments <1785 -entole -> hang <2910 -kremannumi -> all <3650 -holos -> the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> . law MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the {law} <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . law LUK 002 022 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the {law} 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [him] to the Lord 2962 -kurios - ; law LUK 002 023 (As it is written 1125 -grapho - in the {law} 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kurios - ;) law LUK 002 024 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the {law} 3551 -nomos - of the Lord 2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - . law LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the {law} 3551 -nomos - , law LUK 002 039 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the {law} 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - . law LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos - of the {law} 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them . law LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the {law} 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ? law LUK 012 053 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in {law} 3994 -penthera - . law LUK 012 053 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in {law} 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - . law LUK 012 053 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in {law} 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - . law LUK 012 053 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

3994 -penthera - . law LUK 016 016 The {law} 3551 -nomos - and the prophets 4396 - prophetes - [were] until 2193 -heos - John 2491 -Ioannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 - euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it . law LUK 016 017 And it is easier 2123 -eukopoterous - for heaven 3772 - ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the {law} 3551 -nomos - to fail 4098 -pipto - . law LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 - pleroo - , which 3588 -ho - were written 1125 -grapho - in the {law} 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me . law JOH 001 017 For the {law} <3551 -nomos -> was given <1325 - didomi -> by Moses <3475 - Moseus -> , [but] grace <5485 - charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> . law JOH 001 045 Philip <5376 -Philippos -> findeth <2147 -heurisko -> Nathanael <3482 -Nathanael -> , and saith <3004 - lego -> unto him , We have found <2147 -heurisko -> him , of whom <3739 -hos -> Moses <3475 -Moseus -> in the {law} <3551 - nomos -> , and the prophets <4396 -prophetes -> , did write <1125 -grapho -> , Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> . law JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [yet] none <3762 - oudeis -> of you keepeth <4160 -poieo -> the {law} <3551 -nomos -> ? Why <5101 -tis -> go <2212 - zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? law JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the {law} <3551 -nomos -> , and [yet] none <3762 - oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? law JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the {law} <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 - anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 - hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ? law JOH 007 049 But this <3778 -houtos -> people <3793 -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the {law} <3551 -nomos -> are cursed <1944 -epikataratos -> . law JOH 007 051 Doth our {law} <3551 -nomos -> judge <2919 - krino -> [any <3588 -ho ->] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 - ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ? law JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the {law} <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ? law JOH 008 017 It is also <2532 -kai -> written <1125 -grapho -> in your <5212 -humeteros -> {law} <3551 -nomos -> , that the testimony <3141 -marturia -> of two <1417 -duo -> men <0444 - anthropos -> is true <0227 -alethes -> . law JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <1125 -grapho -> in your <5216 -humon -> {law} <3551 - nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ? law JOH 012 034 The people <3793 - ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the {law} <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 - huios -> of man <0444 -anthropos -> ? law JOH 015 025 But [this cometh to pass] , that the word <3056 -logos -> might be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their {law} <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 - dorean -> . law JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -proton -> ; for he was father <3995 -pentheros -> in {law} <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 - ekeinos -> year <1763 -eniautos -> . law JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> {law} <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 - apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : law JOH 019

007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our {law} <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . law JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a {law} <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . law ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the {law} <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; law ACT 006 013 And set <2476 -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the {law} <3551 -nomos -> : law ACT 007 053 Who <3748 -hostis -> have received <2983 -lambano -> the {law} <3551 -nomos -> by the disposition <1296 -diatage -> of angels <0032 -aggelos -> , and have not kept <5442 -phulasso -> [it] . law ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on . law ACT 013 039 And by him all <3956 -pas -> that believe <4100 -pisteuo -> are justified <1344 -dikaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -dikaioo -> by the {law} <3551 -nomos -> of Moses <3475 -Moseus -> . law ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the {law} <3551 -nomos -> of Moses <3475 -Moseus -> . law ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the {law} <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> : law ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the {law} <3551 -nomos -> . law ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> {law} <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom - ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] . law ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the {law} <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> . law ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -urias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the {law} <3551 -nomos -> : law ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [

that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 - stoicheo -> , and keepest <5442 - phulasso -> the {law} <3551 -nomos -> . law ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 - laos -> , and the {law} <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 - hagnos -> place <5117 -topos -> . law ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 - akribeia -> of the {law} <3551 - nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 - zelotes -> toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 - semeron -> . law ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 - eusebes -> man <0435 -aner -> according <2596 - kata -> to the {law} <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] , law ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 - toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 - paranomeo -> to the {law} <3891 -paranomeo -> ? law ACT 023 003 Then <5119 -tote -> said <2036 - epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 - krino -> me after <2596 -kata -> the {law} <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 - tupto -> contrary <3891 -paranomeo -> to the law <3891 - paranomeo -> ? law ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their {law} <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 - medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 - anairesis -> or <2228 -e -> of bonds <1199 -desmon -> . law ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our {law} <3551 - nomos -> . law ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 - houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the {law} <3551 -nomos -> and in the prophets <4396 -prophetes -> : law ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the {law} <3551 - nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . law ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 - basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the {law} <3551 -nomos -> of Moses <3475 - Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 - hespera -> . law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 - anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the {law} <3551 -nomos -> ; law ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law

<0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law
<0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the {law}
<3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 012 For as many
<3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -
anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> {law} <0460 -
anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos
-> shall be judged <2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 012 For as many <3745 -
hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> {law} <0460 -anomos -> shall
also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as
many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged
<2919 -krino -> by the law <3551 -nomos -> ; law ROM 002 013 (For not the hearers <0202 -akroates ->
of the law <3551 -nomos -> [are] just <1342 -dikaios -> before <3844 -para -> God <2316 -theos -> ,
but the doers <4163 -poietes -> of the {law} <3551 -nomos -> shall be justified <1344 -dikaios -> . law
ROM 002 013 (For not the hearers <0202 -akroates -> of the {law} <3551 -nomos -> [are] just <1342 -
dikaios -> before <3844 -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551
-nomos -> shall be justified <1344 -dikaios -> . law ROM 002 014 For when <3752 -hotan -> the Gentiles
<1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -
poieo -> by nature <5449 -physis -> the things contained in the law <3551 -nomos -> , these <3778 -
houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a {law} <3551 -nomos -> unto
themselves <1438 -heautou -> : law ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos
-> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by
nature <5449 -physis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> ,
having <2192 -echo -> not the {law} <3551 -nomos -> , are a law <3551 -nomos -> unto themselves
<1438 -heautou -> : law ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which
<3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -
physis -> the things contained in the {law} <3551 -nomos -> , these <3778 -houtos -> , having <2192 -
echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :
law ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have
<2192 -echo -> not the {law} <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -physis -> the
things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the
law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : law ROM 002
015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the {law} <3551 -
nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -
> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [
their] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or
<2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -
allelon -> ;) law ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew
<2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the {law} <3551 -nomos -> , and makest
<2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> , law ROM 002 018 And
knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things
that are more excellent <1308 -diaphero -> , being instructed <2727 -katecheo -> out of the {law} <3551 -
nomos -> ; law ROM 002 020 An instructor <3810 -paidutes -> of the foolish <0878 -aphron -> , a
teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <2192 -echo -> the form <3446 -
morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the {law} <3551 -
nomos -> . law ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of
the law <3551 -nomos -> , through <1223 -dia -> breaking <3847 -parabasis -> the {law} <3551 -nomos
-> dishonourest <0818 -atimazo -> thou God <2316 -theos -> ? law ROM 002 023 Thou that makest
<2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the {law} <3551 -nomos -> , through <1223 -
dia -> breaking <3847 -parabasis -> the law <3551 -nomos -> dishonourest <0818 -atimazo -> thou God
<2316 -theos -> ? law ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth
<5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437
-ean -> thou be a breaker <3848 -parabates -> of the {law} <3551 -nomos -> , thy circumcision <4061 -
peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . law ROM 002 025 For
circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->

thou keep <4238 -prasso -> the {law} <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> . law ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the {law} <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ? law ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the {law} <3551 -nomos -> ? law ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the {law} <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? law ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the {law} <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . law ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the {law} <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . law ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for by the {law} <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . law ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the {law} <3551 -nomos -> there shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> . law ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the {law} <3551 -nomos -> and the prophets <4396 -prophetes -> ; law ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the {law} <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ; law ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the {law} <3551 -nomos -> of faith <4102 -pistis -> . law ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> {law} <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> . law ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaioo -> by faith <4102 -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the {law} <3551 -nomos -> . law ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the {law} <3551 -nomos -> . law ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the {law} <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> . law ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the {law} <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <4102 -pistis -> . law ROM 004 014 For if <1487 -ei -> they which are of the {law} <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673

-katargeo -> : law ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -
 katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> {law} <3551 -nomos -
 > is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> . law ROM 004 015 Because
 <1063 -gar -> the {law} <3551 -nomos -> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude ->
 transgression <3847 -parabasis -> . law ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -
 pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -
 epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that
 only <3440 -monon -> which is of the {law} <3551 -nomos -> , but to that also <2532 -kai -> which is of
 the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all
 <3956 -pas -> , law ROM 005 013 (For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -
 hamartia -> was in the world <2889 -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -
 ellogeo -> when there is no <3361 -me -> {law} <3551 -nomos -> . law ROM 005 013 (For until <0891 -
 achri -> the {law} <3551 -nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -> : but sin
 <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -
 > . law ROM 005 020 Moreover <1161 -de -> the {law} <3551 -nomos -> entered <3922 -pareiserchomai -
 > , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou ->
 sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -
 huperperisseuo -> more abound <5248 -huperperisseuo -> : law ROM 006 014 For sin <0266 -hamartia -
 > shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the {law}
 <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> . law ROM 006 015 What <5101 -tis
 -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under
 <5259 -hupo -> the {law} <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God
 <1096 -ginomai -> forbid <1096 -ginomai -> . law ROM 007 001 . Know <0050 -agnoeo -> ye not ,
 brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law
 <3551 -nomos -> ,) how that the {law} <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man
 <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? law ROM 007 001 . Know
 <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know
 <1097 -ginosko -> the {law} <3551 -nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -
 kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? law
 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -
 hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so
 long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -
 apothnesko -> , she is loosed <2673 -katargeo -> from the {law} <3551 -nomos -> of [her] husband
 <0435 -aner -> . law ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an
 husband <5220 -hupandros -> is bound <1210 -deo -> by the {law} <3551 -nomos -> to [her] husband
 <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be
 dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her]
 husband <0435 -aner -> . law ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> ,
 while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another
 <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -
 moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is
 free <1658 -eleutheros -> from that {law} <3551 -nomos -> ; so that she is no <3361 -me -> adulteress
 <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435
 -aner -> . law ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532
 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the {law} <3551 -nomos -> by the
 body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to
 another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -
 > , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -
 > . law ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -
 pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the {law} <3551 -nomos -> , did
 work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit
 <2592 -karpophoreo -> unto death <2288 -thanatos -> . law ROM 007 006 But now <3570 -nuni -> we
 are delivered <2673 -katargeo -> from the {law} <3551 -nomos -> , that being dead <0599 -apothnesko -

> wherein <3757 -hou -> we were held <2722 - katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . law ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the {law} <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . law ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the {law} <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . law ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [Is] the {law} <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . law ROM 007 008 But sin <0266 -hamartia -> , taking <2983 - lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the {law} <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> . law ROM 007 009 For I was alive <2198 -zao -> without <5565 -choris -> the {law} <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> . law ROM 007 012 Wherefore <5620 -hoste -> the {law} <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> . law ROM 007 014 . For we know <1492 -eido -> that the {law} <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <5259 -hupo -> sin <0266 -hamartia -> . law ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the {law} <3551 -nomos -> that [it is] good <2570 -kalos -> . law ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a {law} <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873 -> with me . law ROM 007 022 For I delight <4913 -sunedomai -> in the {law} <3551 -nomos -> of God <2316 -theos -> after <2596 -kata -> the inward <2080 -eso -> man <0444 -anthropos -> : law ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the {law} <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . law ROM 007 023 But I see <0991 -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the {law} <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> . law ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the {law} <3551 -nomos -> of sin <0266 -hamartia -> . law ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -douleuo -> the {law} <3551 -nomos -> of God <2316 -theos -> ; but with the

flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> . law ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the {law} <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> . law ROM 008 002 For the {law} <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> . law ROM 008 003 For what <3588 -ho -> the {law} <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioima -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> : law ROM 008 004 That the righteousness <1345 -dikaioima -> of the {law} <3551 -nomos -> might be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . law ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the {law} <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . law ROM 009 004 Who <3748 -hostis -> are Israelites <2475 -Israelites -> ; to whom <3739 -hos -> [pertaineth] the adoption <5206 -huiiothesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomothesia -> of the {law} <3548 -nomothesia -> , and the service <2999 -latreia -> [of God] , and the promises <1860 -epaggelia -> ; law ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the {law} <3551 -nomos -> of righteousness <1343 -dikaiosune -> . law ROM 009 031 But Israel <2474 -Israel -> , which followed <1377 -dioko -> after the {law} <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348 -phthano -> to the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> . law ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the {law} <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ; law ROM 010 004 For Christ <5547 -Christos -> [is] the end <5056 -telos -> of the {law} <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . law ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the {law} <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <2198 -zao -> by them . law ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> any <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the {law} <3551 -nomos -> . law ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <2556 -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the {law} <3551 -nomos -> . law 1CO 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to {law} <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? law 1CO 006 006 But brother <0080 -adephos -> goeth to {law} <2919 -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> . law 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to {law} <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ? law 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the {law} <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> . law 1CO 009 008 Say <2980 -laleo -> I these <5023 -

tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -lego -> not the {law} <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? law 1CO 009 009 For it is written <1125 -grapho -> in the {law} <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> out the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? law 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the {law} <3551 -nomos -> ; law 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the {law} <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; law 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the {law} <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> {law} <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the {law} <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> {law} <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 009 021 To them that are without <0459 -anomos -> {law} <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , (being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> ,) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . law 1CO 014 021 . In the {law} <3551 -nomos -> it is written <1125 -grapho -> , With [men of] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and yet for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . law 1CO 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekkllesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the {law} <3551 -nomos -> . law 1CO 015 056 The sting <2759 -kentron -> of death <2288 -thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [is] the {law} <3551 -nomos -> . law GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the {law} <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . law GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo

-> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of the {law} <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . law GAL 002 016 Knowing <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the {law} <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . law GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the {law} <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . law GAL 002 019 For I through <1223 -dia -> the {law} <3551 - nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> . law GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiousune -> [come] by the {law} <3551 - nomos -> , then <0686 -ara -> Christ <5547 - Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . law GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 - lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the {law} <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? law GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the {law} <3551 -nomos -> , or <2228 -e -> by the hearing <0189 - akoe -> of faith <4102 -pistis -> ? law GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 - biblion -> of the {law} <3551 -nomos -> to do <4160 - poieo -> them . law GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the {law} <3551 -nomos -> are under <5259 - hupo -> the curse <2671 -katara -> : for it is written <1125 - grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 - pas -> one that continueth <1696 -emmeno -> not in all <3956 - pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them . law GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaioo -> by the {law} <3551 -nomos -> in the sight <3844 -para -> of God <2316 - theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> . law GAL 003 012 And the {law} <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them . law GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the curse <2671 - katara -> of the {law} <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> : law GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the {law} <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 - akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 - akuroo -> effect <2673 -katargeo -> . law GAL 003 018 For if <1487 -ei -> the inheritance <2817 - kleronomia -> [be] of the {law} <3551 -nomos -> , [it is] no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> . law GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the {law} <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->

should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> . law GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the {law} <3551 -nomos -> . law GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a {law} <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> . law GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the {law} <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . law GAL 003 024 Wherefore <5620 -hoste -> the {law} <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by faith <4102 -pistis -> . law GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the {law} <3551 -nomos -> , law GAL 004 005 To redeem <1805 -exagorazo -> them that were under <5259 -hupo -> the {law} <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . law GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <5259 -hupo -> the law <3551 -nomos -> , do ye not hear <0191 -akouo -> the {law} <3551 -nomos -> ? law GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <5259 -hupo -> the {law} <3551 -nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ? law GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> {law} <3551 -nomos -> . law GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaioo -> by the {law} <3551 -nomos -> ; ye are fallen <1601 -ekipto -> from grace <5485 -charis -> . law GAL 005 014 For all <3956 -pas -> the {law} <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [even] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . law GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the {law} <3551 -nomos -> . law GAL 005 023 Meekness <4236 -praiotes -> , temperance <1466 -egkrateia -> : against <2596 -kata -> such <5108 -toioutos -> there is no <3756 -ou -> {law} <3551 -nomos -> . law GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the {law} <3551 -nomos -> of Christ <5547 -Christos -> . law GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the {law} <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . law EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the {law} <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poieo -> peace <1515 -eirene -> ; law PHP 003 005 Circumcised

<4061 -peritome -> the eighth <3637 - oktaemeros -> day <2250 -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching <2596 -kata -> the {law} <3551 -nomos -> , a Pharisee <5330 -Pharisaiois -> ; law PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekklesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the {law} <3551 -nomos -> , blameless <0273 -amemptos -> . law PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the {law} <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : law ITI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodidaskalos -> of the {law} <3547 -nomodidaskalos -> ; understanding <4920 -sunieimi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . law ITI 001 008 But we know <1492 -eido -> that the {law} <3551 -nomos -> [is] good <2570 -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -nomimos -> ; law ITI 001 009 Knowing <1492 -eido -> this <5124 -touto -> , that the {law} <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> , law TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -moros -> questions <2214 -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the {law} <3544 -nomikos -> ; for they are unprofitable <0512 -anopheles -> and vain <3152 -mataios -> . law HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the {law} <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> : law HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the {law} <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? law HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <1096 -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the {law} <3551 -nomos -> . law HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the {law} <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . law HEB 007 019 For the {law} <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a better <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . law HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the {law} <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . law HEB 007 028 For the {law} <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . law HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -

ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata -> to the {law} <3551 -nomos -> : law HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the {law} <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> , law HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the {law} <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> . law HEB 010 001 . For the {law} <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> . law HEB 010 008 Above <0511 -anoterous -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospheo -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prospheo -> by the {law} <3551 -nomos -> ; law HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> {law} <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> : law JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> {law} <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poiotes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> . law JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> {law} <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <2573 -kalos -> : law JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopolepto -> to persons <4380 -prosopolepto -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <1651 -elegcho -> of the {law} <3551 -nomos -> as transgressors <3848 -parabates -> . law JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> {law} <3551 -nomos -> , and yet offend <4417 -ptaio -> in one <1520 -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> . law JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the {law} <3551 -nomos -> . law JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poieo -> , as they that shall be judged <2919 -krino -> by the {law} <3551 -nomos -> of liberty <1657 -eleutheria -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiotes -> of the {law} <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if

<1487 -ei -> thou judge <2919 -krino -> the {law} <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the {law} <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [his] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the {law} <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> . law IJO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the law <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the {law} <0458 -anomia -> . law IJO 003 004 . Whosoever <3588 -ho -> committeth <4160 -poieo -> sin <0266 -hamartia -> transgresseth <4160 -poieo -> also <2532 -kai -> the {law} <0458 -anomia -> : for sin <0266 -hamartia -> is the transgression <0458 -anomia -> of the law <0458 -anomia -> .

because they have forsaken my law which because they keep not thy law being not without law <1CO9 -:21 >
between law <2CH19 -:10 > but sin is not imputed when there is no law but thy law do by our law he ought by
what law cast thy law behind their backs despised moyses' law died without mercy under two or three witnesses
doth our law judge fiery law for them for as many as have sinned without law shall also perish without law for
where no law is grant me thy law graciously great peace have they which love thy law his law doth he meditate
day keep thy law continually for ever law against her daughter law against her mother law against her mother law
against her mother law all law among my disciples law are cursed law are under law as long as her husband liveth
<1CO7 -:39 > law as transgressors law at his mouth law bade her law bare him pharez <1CH2 -:4 > law before
law before god law by law by law commanded us law contend with them law could not do law depart law
dishonourest thou god law entered law for law for all manner law for her law for righteousness law from his
mouth law given which could have given life law goeth up law had said law hath dominion over law hath played
law having law is fulfilled law is gone back unto her people law is manifested law is not law is not made for
<1TI1 -:8 > law is open law is slacked law is spiritual law it is written <1CO14 -:21 > law jethro law knew me not
law made nothing perfect law maketh men high priests which have infirmity law might be fulfilled law once law
one with another <1CO6 -:7 > law over law praise law prophesied until john law purged with blood law said unto
her law said unto her law said unto him law saith law saw all law saw what she had gleaned law shall be judged by
law shall be justified law shall go forth law shall not depart out law shall not perish from law shall perish from law
shall proceed from me law sin law sin law sin was law since law sitting by law then against law there shall no
flesh be justified law through faith law unto themselves law urged him law was given by moyses law was our
schoolmaster law which <2KI17 -:13 > law which <2KI23 -:24 > law which law which law which law which
moyses set before law which they shall teach thee law with brother <1CO6 -:6 > law with her law with whom she
had wrought law worketh wrath law written lord's law may be my law as neither were they obedient unto his law
one law for them one law shall be priest shall execute upon her all this law royal law according their law their law
they are far from thy law they have made void thy law this law this law this law this law this law this law this law
this law this law this law this law very plainly thou mightest bring them again unto thy law thou shalt read this law
before all israel thy law thy law thy law thy law thy law thy law thy law thy law thy law do whole law <2CH33 -:8
> whole law whole law will put my law without law <2CH15 -:3 > ye shall have one law for him

claws Deu_14_06 /^{claws /and cheweth the cud among the beasts , that ye shall eat . claws Zec_11_16 /^{claws /in pieces . law Mic_07_06 /^{law /a man's enemies are the men of his own house . law Php_03_05 /\$ {law /a Pharisee ; law Jam_02_08 /\$ {law /according to the scripture , Thou shalt love thy neighbour as thyself , ye do well : law Luk_12_53 /\$ {law /against her daughter in law , and the daughter in law against her mother in law . law Mat_10_35 /\$ {law /against her mother in law . law Luk_12_53 /\$ {law /against her mother in law . law Mic_07_06 /^{law /against her mother in law ; a man's enemies are the men of his own house . law Exo_18_08 /^{law /all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake , and all the travail that had come upon them by the way , and how the LORD delivered them. law Gal_02_19 /\$ {law /am dead to the law , that I might live unto God . law Isa_08_16 /^{law /among my disciples . law Deu_27_23 /^{law /And all the people shall say , Amen . law Eze_22_11 /^{law /and another in thee hath humbled his sister , his father's daughter . law Rom_02_12 /\$ {law /and as many as have sinned in the law shall be judged by the law ; law Joh_19_07 /\$ {law /and by our law he ought to die , because he made himself the Son of God . law Act_23_03 /\$ {law /and commandest me to be smitten contrary to the law ? law 2Ch_19_10 /^{law /and commandment , statutes and judgments , ye shall even warn them that they trespass not against the LORD , and so wrath come upon you, and upon your brethren : this do , and ye shall not trespass . law 2Ki_17_34 /^{law /and commandment which the LORD commanded the children of Jacob , whom he named Israel ; law Exo_24_12 /^{law /and commandments which I have written ; that thou mayest teach them. law Jer_32_11 /^{law /and custom , and that which was open : law Deu_31_09 /^{law /and delivered it unto the priests the sons of Levi , which bare the ark of the covenant of the LORD , and unto all the elders of Israel . law Exo_18_24 /^{law /and did all that he had said . law Exo_18_07 /^{law /and did obeisance , and kissed him; and they asked each other of their welfare ; and they came into the tent . law 1Sa_22_14 /^{law /and goeth at thy bidding , and is honourable in thine house ? law Eze_22_26 /^{law /and have profaned mine holy things : they have put no difference between the holy and profane , neither have they shewed difference between the unclean and the clean , and have hid their eyes from my sabbaths , and I am profaned among them. law 1Sa_04_21 /^{law /and her husband . law 1Sa_04_19 /^{law /and her husband were dead , she bowed herself and travailed ; for her pains came upon her. law Est_04_16 /^{law /and if I perish , I perish . law Deu_30_10 /^{law /and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . law 2Ch_31_21 /^{law /and in the commandments , to seek his God , he did it with all his heart , and prospered . law Act_24_14 /\$ {law /and in the prophets : law Jam_04_01 /\$ {law /and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . law Est_01_13 /^{law /and judgment : law Isa_42_21 /^{law /and make it honourable . law Rom_02_17 /\$ {law /and makest thy boast of God , law Psa_119_016 /^{law /and nothing shall offend them. law Num_15_16 /^{law /and one manner shall be for you, and for the stranger that sojourneth with you. law Pro_31_05 /^{law /and pervert the judgment of any of the afflicted . law Deu_31_26 /^{law /and put it in the side of the ark of the covenant of the LORD your God , that it may be there for a witness against thee. law Exo_04_18 /^{law /and said unto him, Let me go , I pray thee, and return unto my brethren which are in Egypt , and see whether they be yet alive . And Jethro said to Moses , Go in peace . law 1Sa_18_27 /^{law /And Saul gave him Michal his daughter to wife . law Gen_38_16 /^{law /And she said , What wilt thou give me, that thou mayest come in unto me? law Mat_05_40 /\$ {law /and take away thy coat , let him have thy cloke also . law 2Ki_17_37 /^{law /and the commandment , which he wrote for you, ye shall observe to do for evermore ; and ye shall not fear other gods . law 2Ch_14_04 /^{law /and the commandment . law Luk_12_53 /\$ {law /and the daughter in law against her mother in law . law 1Sa_18_26 /^{law /and the days were not expired . law Neh_10_36 /^{law /and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : law Neh_08_07 /^{law /and the people stood in their place . law Joh_01_45 /\$ {law /and the prophets , did write , Jesus of Nazareth , the son of Joseph . law Mat_07_12 /\$ {law /and the prophets . law Mat_22_40 /\$ {law /and the prophets . law Rom_03_21 /\$ {law /and the prophets ; law Act_13_15 /\$ {law /and the prophets the rulers of the synagogue sent unto them , saying , Ye men and brethren , if ye have any word of exhortation for the people , say on . law Luk_16_16 /\$ {law /and the prophets were until John : since that time the kingdom of God is preached , and every man presseth into it . law Rom_09_04 /\$ {law /and the service of God, and the promises ; law 2Ch_33_08 /^{law /and the statutes and the ordinances by the hand of Moses . law Isa_02_03 /^{law /and the word of the LORD from Jerusalem . law Zec_07_12 /^{law /and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . law Deu_17_19 /^{law /and these statutes , to do them: law Act_21_28 /\$ {law /and this place : and further brought Greeks also into the temple , and hath polluted this holy place . law Gen_19_12 /^{law /and thy sons , and thy daughters , and whatsoever thou hast in the city , bring them out of this place : law 1Ch_16_17 /^{law /and to Israel for an everlasting covenant , law Psa_105_10 /^{law /and to Israel for an everlasting covenant : law Isa_08_20 /^{law /and to the testimony : if they speak not according to this word , it is because

there is no light in them. law Psa_89_30 /^{law /and walk not in my judgments ; law Joh_07_19 /\$ {law /and yet none of you keepeth the law ? Why go ye about to kill me ? law Jam_02_10 /\$ {law /and yet offend in one point, he is guilty of all . law Rom_02_14 /\$ {law /are a law unto themselves : law Joh_07_49 /\$ {law /are cursed . law Gal_03_10 /\$ {law /are under the curse : for it is written , Cursed is every one that continueth not in all things which are written in the book of the law to do them . law 1Co_07_39 /\$ {law /as long as her husband liveth ; but if her husband be dead , she is at liberty to be married to whom she will ; only in the Lord . law Pro_07_02 /^{law /as the apple of thine eye . law 2Ch_06_16 /^{law /as thou hast walked before me. law Jam_02_09 /\$ {law /as transgressors . law 1Co_09_20 /\$ {law /as under the law , that I might gain them that are under the law ; law Lev_24_22 /^{law /as well for the stranger , as for one of your own country : for I am the LORD your God . law 1Co_09_21 /\$ {law /as without law , not without law to God , but under the law to Christ , that I might gain them that are without law . law Mal_02_07 /^{law /at his mouth : for he is the messenger of the LORD of hosts . law Rut_03_06 /^{law /bade her. law 1Ch_02_04 /^{law /bare him Pharez and Zerah . All the sons of Judah were five . law Rom_04_14 /\$ {law /be heirs , faith is made void , and the promise made of none effect : law Est_01_15 /^{law /because she hath not performed the commandment of the king Ahasuerus by the chamberlains ? law Exo_18_15 /^{law /Because the people come unto me to enquire of God : law Deu_31_11 /^{law /before all Israel in their hearing . law Exo_18_12 /^{law /before God . law Neh_08_02 /^{law /before the congregation both of men and women , and all that could hear with understanding , upon the first day of the seventh month . law 1Co_06_01 /\$ {law /before the unjust , and not before the saints ? law Neh_09_26 /^{law /behind their backs , and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . law Gal_03_13 /\$ {law /being made a curse for us : for it is written , Cursed is every one that hangeth on a tree : law Php_03_06 /\$ {law /blameless . law Rut_02_20 /^{law /Blessed be he of the LORD , who hath not left off his kindness to the living and to the dead . And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen . law Lev_20_12 /^{law /both of them shall surely be put to death : they have wrought confusion ; their blood shall be upon them. law Jam_04_01 /\$ {law /but a judge . law Gal_02_16 /\$ {law /but by the faith of Jesus Christ , even we have believed in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . law Gal_06_13 /\$ {law /but desire to have you circumcised , that they may glory in your flesh . law Rom_02_25 /\$ {law /but if thou be a breaker of the law , thy circumcision is made uncircumcision . law Jam_04_01 /\$ {law /but if thou judge the law , thou art not a doer of the law , but a judge . law Pro_03_01 /^{law /but let thine heart keep my commandments : law Jer_06_19 /^{law /but rejected it. law Rut_01_14 /^{law /but Ruth clave unto her. law Php_03_09 /\$ {law /but that which is through the faith of Christ , the righteousness which is of God by faith : law Hos_08_12 /^{law /but they were counted as a strange thing . law Rom_04_13 /\$ {law /but through the righteousness of faith . law Act_23_29 /\$ {law /but to have nothing laid to his charge worthy of death or of bonds . law Rom_04_16 /\$ {law /but to that also which is of the faith of Abraham ; who is the father of us all , law Rom_06_14 /\$ {law /but under grace . law Rom_06_15 /\$ {law /but under grace ? God forbid . law Rom_07_04 /\$ {law /by the body of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . law Act_07_53 /\$ {law /by the disposition of angels , and have not kept it. law Exo_18_05 /^{law /came with his sons and his wife unto Moses into the wilderness , where he encamped at the mount of God : law Jud_19_05 /^{law /Comfort thine heart with a morsel of bread , and afterward go your way . law Joh_08_05 /\$ {law /commanded us , that such should be stoned : but what sayest thou ? law Pro_28_04 /^{law /contend with them. law Psa_119_004 /^{law /continually for ever and ever . law Rom_08_03 /\$ {law /could not do , in that it was weak through the flesh , God sending his own Son in the likeness of sinful flesh , and for sin , condemned sin in the flesh : law Exo_18_27 /^{law /depart ; and he went his way into his own land . law Rom_07_05 /\$ {law /did work in our members to bring forth fruit unto death . law Heb_10_28 /\$ {law /died without mercy under two or three witnesses : law Rom_02_23 /\$ {law /dishonourest thou God ? law Rom_02_14 /\$ {law /do by nature the things contained in the law , these , having not the law , are a law unto themselves : law Psa_119_016 /^{law /do I love . law Psa_119_011 /^{law /do I love . law Gal_04_21 /\$ {law /do ye not hear the law ? law Psa_01_02 /^{law /doth he meditate day and night . law Rom_05_20 /\$ {law /entered , that the offence might abound . But where sin abounded , grace did much more abound : law Dan_09_11 /^{law /even by departing , that they might not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. law Pro_28_09 /^{law /even his prayer shall be abomination . law Deu_33_04 /^{law /even the inheritance of the congregation of Jacob . law Isa_51_07 /^{law /fear ye not the reproach of men , neither be ye afraid of their revilings . law Lev_14_54 /^{law /for all manner of plague of leprosy , and scall , law Gal_02_16 /\$ {law /for by the works of the law shall no flesh be justified . law Lev_12_07 /^{law /for her that hath born a male or a female . law Num_15_29 /^{law /for him that sinneth through ignorance

, both for him that is born among the children of Israel , and for the stranger that sojourneth among them. law Rom_07_07 /\$law /for I had not known lust , except the law had said , Thou shalt not covet . law Rom_10_04 /\$law /for righteousness to every one that believeth . law 1Jo_03_04 /\$law /for sin is the transgression of the law . law Neh_12_44 /^{law /for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . law Deu_33_02 /^{law /for them. law Lev_07_07 /^{law /for them: the priest that maketh atonement therewith shall have it. law Tit_03_09 /\$law /for they are unprofitable and vain . law Rom_09_32 /\$law /For they stumbled at that stumblingstone ; law Job_22_22 /^{law /from his mouth , and lay up his words in thine heart . law Gal_03_21 /\$law /given which could have given life , verily righteousness should have been by the law . law Rut_01_08 /^{law /Go , return each to her mother's house : the LORD deal kindly with you, as ye have dealt with the dead , and with me. law Gen_38_13 /^{law /goeth up to Timnath to shear his sheep . law Psa_119_002 /^{law /graciously . law Psa_119_009 /^{law /had been my delights , I should then have perished in mine affliction . law Act_05_34 /\$law /had in reputation among all the people , and commanded to put the apostles forth a little space ; law Rom_07_07 /\$law /had said , Thou shalt not covet . law Pro_29_18 /^{law /happy is he. law Rom_07_01 /\$law /hath dominion over a man as long as he liveth ? law Gen_38_24 /^{law /hath played the harlot ; and also, behold, she is with child by whoredom . And Judah said , Bring her forth , and let her be burnt . law Act_22_12 /\$law /having a good report of all the Jews which dwelt there, law Heb_10_01 /\$law /having a shadow of good things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . law Joh_19_07 /\$law /he ought to die , because he made himself the Son of God . law Heb_09_19 /\$law /he took the blood of calves and of goats , with water , and scarlet wool , and hyssop , and sprinkled both the book , and all the people , law Exo_18_01 /^{law /heard of all that God had done for Moses , and for Israel his people , and that the LORD had brought Israel out of Egypt ; law Gen_11_31 /^{law /his son Abram's wife ; and they went forth with them from Ur of the Chaldees , to go into the land of Canaan ; and they came unto Haran , and dwelt there. law Luk_10_26 /\$law /how readeest thou ? law Mat_12_05 /\$law /how that on the sabbath days the priests in the temple profane the sabbath , and are blameless ? law Rom_07_01 /\$law /how that the law hath dominion over a man as long as he liveth ? law Joh_10_34 /\$law /I said , Ye are gods ? law Deu_31_24 /^{law /in a book , until they were finished , law Deu_17_18 /^{law /in a book out of that which is before the priests the Levites : law Psa_78_05 /^{law /in Israel , which he commanded our fathers , that they should make them known to their children : law Rom_07_23 /\$law /in my members , warring against the law of my mind , and bringing me into captivity to the law of sin which is in my members . law 2Ch_25_04 /^{law /in the book of Moses , where the LORD commanded , saying , The fathers shall not die for the children , neither shall the children die for the fathers , but every man shall die for his own sin . law 2Ch_34_15 /^{law /in the house of the LORD . And Hilkiyah delivered the book to Shaphan . law 2Ki_22_08 /^{law /in the house of the LORD . And Hilkiyah gave the book to Shaphan , and he read it. law 1Sa_18_21 /^{law /in the one of the twain . law Gal_03_11 /\$law /in the sight of God , it is evident : for , The just shall live by faith . law Jer_31_33 /^{law /in their inward parts , and write it in their hearts ; and will be their God , and they shall be my people . law Psa_78_01 /^{law /incline your ears to the words of my mouth . law Rom_04_15 /\$law /is , there is no transgression . law Pro_28_07 /^{law /is a wise son : but he that is a companion of riotous men shameth his father . law Gal_05_14 /\$law /is fulfilled in one word , even in this; Thou shalt love thy neighbour as thyself . law Rut_01_15 /^{law /is gone back unto her people , and unto her gods : return thou after thy sister in law . law 1Ti_01_08 /\$law /is good , if a man use it lawfully ; law Rom_07_12 /\$law /is holy , and the commandment holy , and just , and good . law Pro_06_23 /^{law /is light ; and reproofs of instruction are the way of life : law Rom_03_21 /\$law /is manifested , being witnessed by the law and the prophets ; law Psa_119_017 /^{law /is my delight . law Psa_119_007 /^{law /is my delight . law Lam_02_09 /^{law /is no more; her prophets also find no vision from the LORD . law 1Ti_01_09 /\$law /is not made for a righteous man , but for the lawless and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , law Gal_03_12 /\$law /is not of faith : but , The man that doeth them shall live in them . law Act_19_38 /\$law /is open , and there are deputies : let them implead one another . law Hab_01_04 /^{law /is slacked , and judgment doth never go forth : for the wicked doth compass about the righteous ; therefore wrong judgment proceedeth . law Rom_07_14 /\$law /is spiritual : but I am carnal , sold under sin . law Rom_03_20 /\$law /is the knowledge of sin . law Psa_119_014 /^{law /is the truth . law Psa_40_08 /^{law /is within my heart . law Rut_02_22 /^{law /It is good , my daughter , that thou go out with his maidens , that they meet thee not in any other field . law Psa_119_009 /^{law /it is my meditation all the day . law Gal_03_18 /\$law /it is no more of promise : but God gave it to Abraham by promise . law 1Co_14_21 /\$law /it is written , With men of other tongues and other lips will I speak unto this people ; and yet for all that will they not hear me , saith the Lord . law Gal_03_19 /\$law /It was added because of transgressions , till the seed should come to whom the

promise was made ; and it was ordained by angels in the hand of a mediator . law Exo_18_06 /^{law /Jethro am come unto thee, and thy wife , and her two sons with her. law Joh_07_51 /\${law /judge any man , before it hear him , and know what he doeth ? law Rom_02_27 /\${law /judge thee , who by the letter and circumcision dost transgress the law ? law Mat_23_23 /\${law /judgment , mercy , and faith : these ought ye to have done , and not to leave the other undone . law Jer_02_08 /^{law /knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal , and walked after things that do not profit . law Act_18_15 /\${law /look ye to it; for I will be no judge of such matters. law Heb_07_19 /\${law /made nothing perfect , but the bringing in of a better hope did; by the which we draw nigh unto God . law Heb_07_28 /\${law /maketh men high priests which have infirmity ; but the word of the oath , which was since the law , maketh the Son , who is consecrated for evermore . law Heb_07_28 /\${law /maketh the Son , who is consecrated for evermore . law Exo_13_09 /^{law /may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . law Rom_08_04 /\${law /might be fulfilled in us , who walk not after the flesh , but after the Spirit . law Est_01_08 /^{law /none did compel : for so the king had appointed to all the officers of his house , that they should do according to every man's pleasure . law Neh_09_34 /^{law /nor hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. law Jer_44_23 /^{law /nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . law Jer_44_10 /^{law /nor in my statutes , that I set before you and before your fathers . law 1Co_09_21 /\${law /not without law to God , but under the law to Christ , that I might gain them that are without law . law Heb_07_16 /\${law /of a carnal commandment , but after the power of an endless life . law Gal_06_02 /\${law /of Christ . law Eph_02_15 /\${law /of commandments contained in ordinances ; for to make in himself of twain one new man , so making peace ; law Rom_03_27 /\${law /of faith . law Jos_02_026 /^{law /of God , and took a great stone , and set it up there under an oak , that was by the sanctuary of the LORD . law Rom_08_07 /\${law /of God , neither indeed can be . law Neh_10_28 /^{law /of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; law Neh_08_18 /^{law /of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . law Rom_07_25 /\${law /of God ; but with the flesh the law of sin . law Rom_07_22 /\${law /of God after the inward man : law Neh_08_08 /^{law /of God distinctly , and gave the sense , and caused them to understand the reading . law Rom_07_02 /\${law /of her husband . law Lev_14_32 /^{law /of him in whom is the plague of leprosy , whose hand is not able to get that which pertaineth to his cleansing . law Lev_15_32 /^{law /of him that hath an issue , and of him whose seed goeth from him, and is defiled therewith; law Dan_06_05 /^{law /of his God . law Psa_37_31 /^{law /of his God is in his heart ; none of his steps shall slide . law Num_06_21 /^{law /of his separation . law Est_04_11 /^{law /of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . law Num_05_29 /^{law /of jealousies , when a wife goeth aside to another instead of her husband , and is defiled ; law Pro_31_26 /^{law /of kindness . law Lev_14_57 /^{law /of leprosy . law Jam_01_25 /\${law /of liberty , and continueth therein, he being not a forgetful hearer , but a doer of the work , this man shall be blessed in his deed . law Jam_02_12 /\${law /of liberty . law Dan_09_13 /^{law /of Moses , all this evil is come upon us: yet made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . law Jos_08_31 /^{law /of Moses , an altar of whole stones , over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . law Luk_24_44 /\${law /of Moses , and in the prophets , and in the psalms , concerning me . law Act_28_23 /\${law /of Moses , and out of the prophets , from morning till evening . law Jud_04_11 /^{law /of Moses , had severed himself from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . law 1Ki_02_03 /^{law /of Moses , that thou mayest prosper in all that thou doest , and whithersoever thou turnest thyself: law Jos_23_06 /^{law /of Moses , that ye turn not aside therefrom to the right hand or to the left ; law 1Co_09_09 /\${law /of Moses , Thou shalt not muzzle the mouth of the ox that treadeth out the corn . Doth God take care for oxen ? law 2Ki_14_06 /^{law /of Moses , wherein the LORD commanded , saying , The fathers shall not be put to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . law Jos_08_32 /^{law /of Moses , which he wrote in the presence of the children of Israel . law Ezz_07_06 /^{law /of Moses , which the LORD God of Israel had given : and the king granted him all his request , according to the hand of the LORD his God upon him. law Neh_08_01 /^{law /of Moses , which the LORD had commanded to Israel . law 2Ch_23_18 /^{law /of Moses , with rejoicing and with singing , as it was ordained by David . law Act_13_39 /\${law /of Moses . law Act_15_05 /\${law /of Moses . law 2Ki_23_25 /^{law /of Moses ; neither after him arose there any like him. law Mal_04_04 /^{law /of Moses my servant , which I commanded unto him in Horeb for all Israel , with the statutes and judgments . law Joh_07_23 /\${law /of Moses should not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? law Ezz_03_02 /^{law /of Moses the man of

God . law 2Ch_30_16 /^{law /of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . law Dan_09_11 /^{law /of Moses the servant of God , because we have sinned against him. law Luk_02_22 /\$ {law /of Moses were accomplished , they brought him to Jerusalem , to present him to the Lord ; law Rom_07_23 /\$ {law /of my mind , and bringing me into captivity to the law of sin which is in my members . law Isa_01_10 /^{law /of our God , ye people of Gomorrah . law Rom_09_31 /\$ {law /of righteousness , hath not attained to the law of righteousness . law Rom_09_31 /\$ {law /of righteousness . law Neh_06_18 /^{law /of Shechaniah the son of Arah ; and his son Johanan had taken the daughter of Meshullam the son of Berechiah . law Rom_07_25 /\$ {law /of sin . law Rom_08_02 /\$ {law /of sin and death . law Rom_07_23 /\$ {law /of sin which is in my members . law Lev_11_46 /^{law /of the beasts , and of the fowl , and of every living creature that moveth in the waters , and of every creature that creepeth upon the earth : law Lev_07_37 /^{law /of the burnt offering , of the meat offering , and of the sin offering , and of the trespass offering , and of the consecrations , and of the sacrifice of the peace offerings ; law Lev_06_09 /^{law /of the burnt offering : It is the burnt offering , because of the burning upon the altar all night unto the morning , and the fire of the altar shall be burning in it. law Act_22_03 /\$ {law /of the fathers , and was zealous toward God , as ye all are this day . law Eze_07_12 /^{law /of the God of heaven , perfect peace, and at such a time . law Eze_07_21 /^{law /of the God of heaven , shall require of you, it be done speedily , law Psa_81_04 /^{law /of the God of Jacob . law Eze_43_12 /^{law /of the house . law Eze_43_12 /^{law /of the house ; Upon the top of the mountain the whole limit thereof round about shall be most holy . Behold, this is the law of the house . law 2Ki_08_27 /^{law /of the house of Ahab . law Act_25_08 /\$ {law /of the Jews , neither against the temple , nor yet against Caesar , have I offended any thing at all . law Eze_07_26 /^{law /of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . law Lev_14_02 /^{law /of the leper in the day of his cleansing : He shall be brought unto the priest : law 2Ch_35_26 /^{law /of the LORD , law Luk_02_24 /\$ {law /of the Lord , A pair of turtledoves , or two young pigeons . law 2Ch_12_01 /^{law /of the LORD , and all Israel with him. law Amo_02_04 /^{law /of the LORD , and have not kept his commandments , and their lies caused them to err , after the which their fathers have walked : law Eze_07_10 /^{law /of the LORD , and to do it, and to teach in Israel statutes and judgments . law Luk_02_23 /\$ {law /of the Lord , Every male that openeth the womb shall be called holy to the Lord ; law Luk_02_39 /\$ {law /of the Lord , they returned into Galilee , to their own city Nazareth . law 1Ch_16_40 /^{law /of the LORD , which he commanded Israel ; law 119_000 Psa /^{law /of the LORD . law 2Ch_31_04 /^{law /of the LORD . law 2Ch_31_03 /^{law /of the LORD . law Isa_30_09 /^{law /of the LORD : law Psa_01_02 /^{law /of the LORD ; and in his law doth he meditate day and night . law 2Ch_34_14 /^{law /of the LORD given by Moses . law 2Ki_10_31 /^{law /of the LORD God of Israel with all his heart : for he departed not from the sins of Jeroboam , which made Israel to sin . law Psa_19_07 /^{law /of the LORD is perfect , converting the soul : the testimony of the LORD is sure , making wise the simple . law Jer_08_08 /^{law /of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain . law Isa_05_24 /^{law /of the LORD of hosts , and despised the word of the Holy One of Israel . law Neh_09_03 /^{law /of the LORD their God one fourth part of the day ; and another fourth part they confessed , and worshipped the LORD their God . law 1Ch_22_12 /^{law /of the LORD thy God . law 2Ch_17_09 /^{law /of the LORD with them, and went about throughout all the cities of Judah , and taught the people . law Lev_06_14 /^{law /of the meat offering : the sons of Aaron shall offer it before the LORD , before the altar . law Dan_06_08 /^{law /of the Medes and Persians , which altereth not . law Dan_06_12 /^{law /of the Medes and Persians , which altereth not . law Dan_06_15 /^{law /of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed . law Num_06_13 /^{law /of the Nazarite , when the days of his separation are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : law Num_06_21 /^{law /of the Nazarite who hath vowed , and of his offering unto the LORD for his separation , beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . law Lev_13_59 /^{law /of the plague of leprosy in a garment of woollen or linen , either in the warp , or woof , or any thing of skins , to pronounce it clean , or to pronounce it unclean . law Lev_07_11 /^{law /of the sacrifice of peace offerings , which he shall offer unto the LORD . law Lev_06_25 /^{law /of the sin offering : In the place where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . law Rom_08_02 /\$ {law /of the Spirit of life in Christ Jesus hath made me free from the law of sin and death . law Jud_15_06 /^{law /of the Timnite , because he had taken his wife , and given her to his companion . And the Philistines came up , and burnt her and her father with fire . law Lev_07_01 /^{law /of the trespass offering : it is most holy . law Pro_13_14 /^{law /of the wise is a fountain of life , to depart from the snares of death . law Eze_07_26 /^{law /of thy God , and the law of the king , let judgment be executed speedily upon him , whether it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . law Hos_04_06 /^{law /of thy God , I will also forget thy children . law Eze_07_14 /^{law

/of thy God which is in thine hand ; law Pro_01_08 /^{law /of thy mother : law Pro_06_20 /^{law /of thy mother : law Psa_119_007 /^{law /of thy mouth is better unto me than thousands of gold and silver . law Mal_02_06 /^{law /of truth was in his mouth , and iniquity was not found in his lips : he walked with me in peace and equity , and did turn many away from iniquity . law Rom_03_27 /\$ {law /of works ? Nay : but by the law of faith . law Rom_07_09 /\$ {law /once : but when the commandment came , sin revived , and I died . law 1Co_06_07 /\$ {law /one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? law Gal_03_02 /\$ {law /or by the hearing of faith ? law Gal_03_05 /\$ {law /or by the hearing of faith ? law Exo_16_04 /^{law /or no. law Mat_05_17 /\$ {law /or the prophets : I am not come to destroy , but to fulfil . law Gen_47_26 /^{law /over the land of Egypt unto this day , that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's . law 1Sa_04_19 /^{law /Phinehas wife , was with child , near to be delivered : and when she heard the tidings that the ark of God was taken , and that her father in law and her husband were dead , she bowed herself and travailed ; for her pains came upon her. law Pro_28_04 /^{law /praise the wicked : but such as keep the law contend with them. law Mat_11_13 /\$ {law /prophesied until John . law Heb_09_22 /\$ {law /purged with blood ; and without shedding of blood is no remission . law Gen_38_11 /^{law /Remain a widow at thy father's house , till Shelah my son be grown : for he said , Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house . law Rut_03_01 /^{law /said unto her, My daughter , shall I not seek rest for thee, that it may be well with thee? law Rut_02_19 /^{law /said unto her, Where hast thou gleaned to day ? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . law Exo_18_17 /^{law /said unto him, The thing that thou doest is not good . law Rom_03_19 /\$ {law /saith , it saith to them who are under the law : that every mouth may be stopped , and all the world may become guilty before God . law Exo_18_14 /^{law /saw all that he did to the people , he said , What is this thing that thou doest to the people ? why sittest thou thyself alone, and all the people stand by thee from morning unto even ? law Rut_02_18 /^{law /saw what she had gleaned : and she brought forth , and gave to her that she had reserved after she was sufficed . law Hag_02_11 /^{law /saying , law Deu_01_05 /^{law /saying , law Gen_38_25 /^{law /saying , By the man , whose these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . law 1Sa_18_23 /^{law /seeing that I am a poor man , and lightly esteemed ? law Rom_02_12 /\$ {law /shall also perish without law : and as many as have sinned in the law shall be judged by the law ; law Rom_02_12 /\$ {law /shall be judged by the law ; law Exo_12_49 /^{law /shall be to him that is homeborn , and unto the stranger that sojourneth among you. law Mic_04_02 /^{law /shall go forth of Zion , and the word of the LORD from Jerusalem . law Gal_02_16 /\$ {law /shall no flesh be justified . law Jos_01_08 /^{law /shall not depart out of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . law Rom_02_26 /\$ {law /shall not his uncircumcision be counted for circumcision ? law Jer_18_18 /^{law /shall not perish from the priest , nor counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . law Eze_07_26 /^{law /shall perish from the priest , and counsel from the ancients . law Isa_51_04 /^{law /shall proceed from me, and I will make my judgment to rest for a light of the people . law Lev_18_15 /^{law /she is thy son's wife ; thou shalt not uncover her nakedness . law Rut_03_16 /^{law /she said , Who art thou, my daughter ? And she told her all that the man had done to her. law Gal_03_23 /\$ {law /shut up unto the faith which should afterwards be revealed . law Rom_07_07 /\$ {law /sin ? God forbid . Nay , I had not known sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . law Rom_07_08 /\$ {law /sin was dead . law Rut_02_11 /^{law /since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . law Luk_05_17 /\$ {law /sitting by , which were come out of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . law Rom_07_03 /\$ {law /so that she is no adulteress , though she be married to another man . law Rom_07_21 /\$ {law /that , when I would do good , evil is present with me . law Deu_28_58 /^{law /that are written in this book , that thou mayest fear this glorious and fearful name , THE LORD THY GOD ; law Rom_07_06 /\$ {law /that being dead wherein we were held ; that we should serve in newness of spirit , and not in the oldness of the letter . law Joh_12_34 /\$ {law /that Christ abideth for ever : and how sayest thou , The Son of man must be lifted up ? who is this Son of man ? law Rom_03_19 /\$ {law /that every mouth may be stopped , and all the world may become guilty before God . law 2Ch_34_19 /^{law /that he rent his clothes . law 2Ki_22_11 /^{law /that he rent his clothes . law 1Co_09_20 /\$ {law /that I might gain them that are under the law ; law Gal_02_19 /\$ {law /that I might live unto God . law Heb_07_05 /\$ {law /that is , of their brethren , though they come out of the loins of Abraham : law Rom_07_16 /\$ {law /that it is good . law 2Ki_21_08 /^{law /that my

servant Moses commanded them. law Rut_01_06 /^{law /that she might return from the country of Moab : for she had heard in the country of Moab how that the LORD had visited his people in giving them bread . law Rom_10_05 /\$ {law /That the man which doeth those things shall live by them . law Joh_08_17 /\$ {law /that the testimony of two men is true . law Neh_13_03 /^{law /that they separated from Israel all the mixed multitude . law Gal_04_05 /\$ {law /that we might receive the adoption of sons . law Jos_08_34 /^{law /the blessings and cursings , according to all that is written in the book of the law . law Jud_19_04 /^{law /the damsel's father , retained him; and he abode with him three days : so they did eat and drink , and lodged there. law Jud_19_09 /^{law /the damsel's father , said unto him, Behold, now the day draweth toward evening , I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . law Joh_18_31 /\$ {law /The Jews therefore said unto him , It is not lawful for us to put any man to death : law Exo_03_01 /^{law /the priest of Midian : and he led the flock to the backside of the desert , and came to the mountain of God , even to Horeb . law 1Co_09_08 /\$ {law /the same also ? law Deu_28_61 /^{law /them will the LORD bring upon thee, until thou be destroyed . law Gal_03_21 /\$ {law /then against the promises of God ? God forbid : for if there had been a law given which could have given life , verily righteousness should have been by the law . law Gal_02_21 /\$ {law /then Christ is dead in vain . law Rom_03_20 /\$ {law /there shall no flesh be justified in his sight : for by the law is the knowledge of sin . law Rom_02_14 /\$ {law /these , having not the law , are a law unto themselves : law Joh_15_25 /\$ {law /They hated me without a cause . law Jer_32_23 /^{law /they have done nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: law Deu_33_10 /^{law /they shall put incense before thee, and whole burnt sacrifice upon thine altar . law Jam_04_01 /\$ {law /thou art not a doer of the law , but a judge . law Rom_02_23 /\$ {law /through breaking the law dishonourest thou God ? law Rom_03_31 /\$ {law /through faith ? God forbid : yea , we establish the law . law Rom_02_25 /\$ {law /thy circumcision is made uncircumcision . law Mat_05_18 /\$ {law /till all be fulfilled . law Joh_18_13 /\$ {law /to Caiaphas , which was the high priest that same year . law 1Co_09_21 /\$ {law /to Christ , that I might gain them that are without law . law Gal_03_10 /\$ {law /to do them . law Deu_27_26 /^{law /to do them. And all the people shall say , Amen . law Luk_16_17 /\$ {law /to fail . law 1Co_09_21 /\$ {law /to God , but under the law to Christ , that I might gain them that are without law . law Rom_07_02 /\$ {law /to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . law Neh_13_28 /^{law /to Sanballat the Horonite : therefore I chased him from me. law 1Sa_18_18 /^{law /to the king ? law Act_15_24 /\$ {law /to whom we gave no such commandment : law Exo_18_12 /^{law /took a burnt offering and sacrifices for God : and Aaron came , and all the elders of Israel , to eat bread with Moses father in law before God . law Exo_18_02 /^{law /took Zipporah , Moses wife , after he had sent her back , law 1Ti_01_07 /\$ {law /understanding neither what they say , nor whereof they affirm . law Rom_02_14 /\$ {law /unto themselves : law Jud_19_07 /^{law /urged him: therefore he lodged there again . law Deu_27_08 /^{law /very plainly . law Joh_01_17 /\$ {law /was given by Moses , but grace and truth came by Jesus Christ . law Gal_03_24 /\$ {law /was our schoolmaster to bring us unto Christ , that we might be justified by faith . law Num_10_29 /^{law /We are journeying unto the place of which the LORD said , I will give it you: come thou with us, and we will do thee good : for the LORD hath spoken good concerning Israel . law Jud_01_16 /^{law /went up out of the city of palm trees with the children of Judah into the wilderness of Judah , which lieth in the south of Arad ; and they went and dwelt among the people . law Num_19_14 /^{law /when a man dieth in a tent : all that come into the tent , and all that is in the tent , shall be unclean seven days . law Deu_27_03 /^{law /when thou art passed over , that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. law 2Ki_17_13 /^{law /which I commanded your fathers , and which I sent to you by my servants the prophets . law Jer_26_04 /^{law /which I have set before you, law Jer_09_13 /^{law /which I set before them, and have not obeyed my voice , neither walked therein; law Deu_04_08 /^{law /which I set before you this day ? law Rut_04_15 /^{law /which loveth thee, which is better to thee than seven sons , hath born him. law Gen_19_14 /^{law /which married his daughters , and said , Up , get you out of this place ; for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . law Jos_01_07 /^{law /which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . law Deu_04_44 /^{law /which Moses set before the children of Israel : law Jos_22_05 /^{law /which Moses the servant of the LORD charged you, to love the LORD your God , and to walk in all his ways , and to keep his commandments , and to cleave unto him, and to serve him with all your heart and with all your soul . law Num_31_21 /^{law /which the LORD commanded Moses ; law Neh_08_14 /^{law /which the LORD had commanded by Moses , that the children of Israel should dwell in booths in the feast of the seventh month : law Num_19_02 /^{law /which the LORD hath commanded , saying , Speak unto the children of Israel , that they

bring thee a red heifer without spot , wherein is no blemish , and upon which never came yoke : law Deu_17_11 /^{law /which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . law Gal_03_17 /\${law /which was four hundred and thirty years after , cannot disannul , that it should make the promise of none effect . law Neh_10_29 /^{law /which was given by Moses the servant of God , and to observe and do all the commandments of the LORD our Lord , and his judgments and his statutes ; law 2Ki_23_24 /^{law /which were written in the book that Hilkiyah the priest found in the house of the LORD . law Joh_07_19 /\${law /Why go ye about to kill me ? law 1Co_06_06 /\${law /with brother , and that before the unbelievers . law Rut_01_22 /^{law /with her, which returned out of the country of Moab : and they came to Bethlehem in the beginning of barley harvest . law Rut_01_07 /^{law /with her; and they went on the way to return unto the land of Judah . law Rut_02_19 /^{law /with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . law Rom_04_15 /\${law /worketh wrath : for where no law is , there is no transgression . law Rom_02_15 /\${law /written in their hearts , their conscience also bearing witness , and their thoughts the mean while accusing or else excusing one another ; law Gal_05_04 /\${law /ye are fallen from grace . law Mal_02_08 /^{law /ye have corrupted the covenant of Levi , saith the LORD of hosts . law Psa_119_003 /^{law /yea, I shall observe it with my whole heart . law Neh_09_29 /^{law /yet they dealt proudly , and hearkened not unto thy commandments , but sinned against thy judgments , , he shall live in them; and withdrew the shoulder , and hardened their neck , and would not hear . lawful Eze_18_05 /^{lawful /and right , lawful Eze_18_19 /^{lawful /and right , and hath kept all my statutes , and hath done them, he shall surely live . lawful Eze_33_19 /^{lawful /and right , he shall live thereby. lawful Eze_18_27 /^{lawful /and right , he shall save his soul alive . lawful Eze_18_21 /^{lawful /and right , he shall surely live , he shall not die . lawful Eze_33_14 /^{lawful /and right ; lawful Eze_33_16 /^{lawful /and right ; he shall surely live . lawful Act_19_39 /\${lawful /assembly . lawful Isa_49_24 /^{lawful /captive delivered ? lawful Mar_10_02 /\${lawful /for a man to put away his wife ? tempting him . lawful Mat_19_03 /\${lawful /for a man to put away his wife for every cause ? lawful 2Co_12_04 /\${lawful /for a man to utter . lawful Mat_12_04 /\${lawful /for him to eat , neither for them which were with him , but only for the priests ? lawful 1Co_10_23 /\${lawful /for me , but all things are not expedient : all things are lawful for me , but all things edify not . lawful 1Co_10_23 /\${lawful /for me , but all things edify not . lawful 1Co_06_12 /\${lawful /for me , but I will not be brought under the power of any . lawful Mat_20_15 /\${lawful /for me to do what I will with mine own ? Is thine eye evil , because I am good ? lawful Joh_05_10 /\${lawful /for thee to carry thy bed . lawful Mat_14_04 /\${lawful /for thee to have her . lawful Mar_06_18 /\${lawful /for thee to have thy brother's wife . lawful Mat_27_06 /\${lawful /for to put them into the treasury , because it is the price of blood . lawful Luk_20_22 /\${lawful /for us to give tribute unto Caesar , or no ? lawful Joh_18_31 /\${lawful /for us to put any man to death : lawful Act_16_21 /\${lawful /for us to receive , neither to observe , being Romans . lawful Act_22_25 /\${lawful /for you to scourge a man that is a Roman , and uncondemned ? lawful Luk_06_09 /\${lawful /on the sabbath days to do good , or to do evil ? to save life , or to destroy it? lawful Mar_03_04 /\${lawful /to do good on the sabbath days , or to do evil ? to save life , or to kill ? But they held their peace . lawful Luk_06_02 /\${lawful /to do on the sabbath days ? lawful Mat_12_02 /\${lawful /to do upon the sabbath day . lawful Mat_12_12 /\${lawful /to do well on the sabbath days . lawful Mar_02_26 /\${lawful /to eat but for the priests , and gave also to them which were with him ? lawful Luk_06_04 /\${lawful /to eat but for the priests alone ? lawful Mar_12_14 /\${lawful /to give tribute to Caesar , or not ? lawful Mat_22_17 /\${lawful /to give tribute unto Caesar , or not ? lawful Luk_14_03 /\${lawful /to heal on the sabbath day ? lawful Mat_12_10 /\${lawful /to heal on the sabbath days ? that they might accuse him . lawful Eze_07_24 /^{lawful /to impose toll , tribute , or custom , upon them. lawful 1Co_06_12 /\${lawful /unto me , but all things are not expedient : all things are lawful for me , but I will not be brought under the power of any . lawgiver Gen_49_10 /^{lawgiver /from between his feet , until Shiloh come ; and unto him shall the gathering of the people be. lawgiver Isa_33_22 /^{lawgiver /the LORD is our king ; he will save us. lawgiver Deu_33_21 /^{lawgiver /was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . lawgiver Jam_04_01 /\${lawgiver /who is able to save and to destroy : who art thou that judgest another ? lawgiver Num_21_18 /^{lawgiver /with their staves . And from the wilderness they went to Mattanah : lawless 1Ti_01_09 /\${lawless /and disobedient , for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers , for manslayers , laws Eze_44_24 /^{laws /and my statutes in all mine assemblies ; and they shall hallow my sabbaths . laws Exo_18_20 /^{laws /and shalt shew them the way wherein they must walk , and the work that they must do . laws Dan_07_25 /^{laws /and they shall be given into his hand until a time and times and the dividing of time . laws Est_03_08 /^{laws /are diverse from all people ; neither keep they the king's laws : therefore it is not for the king's profit to suffer them. laws Neh_09_14 /^{laws /by the hand of Moses thy servant : laws Isa_24_05 /^{laws /changed the

ordinance , broken the everlasting covenant . laws Neh_09_13 /^{laws /good statutes and commandments : laws Heb_10_16 /\$ {laws /into their hearts , and in their minds will I write them ; laws Heb_08_10 /\$ {laws /into their mind , and write them in their hearts : and I will be to them a God , and they shall be to me a people : laws Est_01_19 /^{laws /of the Persians and the Medes , that it be not altered , That Vashti come no more before king Ahasuerus ; and let the king give her royal estate unto another that is better than she. laws Eze_07_25 /^{laws /of thy God ; and teach ye them that know them not . laws Psa_105_45 /^{laws /Praise ye the LORD . laws Est_03_08 /^{laws /therefore it is not for the king's profit to suffer them. laws Eze_43_11 /^{laws /thereof: and write it in their sight , that they may keep the whole form thereof, and all the ordinances thereof, and do them. laws Eze_44_05 /^{laws /thereof; and mark well the entering in of the house , with every going forth of the sanctuary . laws Dan_09_10 /^{laws /which he set before us by his servants the prophets . laws Lev_26_46 /^{laws /which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses . lawyer Tit_03_13 /\$ {lawyer /and Apollos on their journey diligently , that nothing be wanting unto them . lawyer Mat_22_35 /\$ {lawyer /asked him a question, tempting him , and saying , lawyer Luk_10_25 /\$ {lawyer /stood up , and tempted him , saying , Master , what shall I do to inherit eternal life ? lawyers Luk_14_03 /\$ {lawyers /and Pharisees , saying , Is it lawful to heal on the sabbath day ? lawyers Luk_11_45 /\$ {lawyers /and said unto him , Master , thus saying thou reproachest us also . lawyers Luk_11_52 /\$ {lawyers /for ye have taken away the key of knowledge : ye entered not in yourselves , and them that were entering in ye hindered . lawyers Luk_11_46 /\$ {lawyers /for ye lade men with burdens grievous to be borne , and ye yourselves touch not the burdens with one of your fingers . lawyers Luk_07_30 /\$ {lawyers /rejected the counsel of God against themselves , being not baptized of him . unlawful 2Pe_02_08 /\$ {unlawful /deeds ; unlawful Act_10_28 /\$ {unlawful /thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean .

law 523 * lawful 39 - lawfully 2 - lawgiver 7 - lawless 1 - laws 20 - lawyer 3 - lawyers 5 -

* law , 0060 , 0458 , 0459 , 0460 , 1772 , 2917 , 2919 , 3544 , 3547 , 3549 , 3551 , 3565 , 3891 , 3994 , 3995 , -
law , 1881 , 1882 , 2524 , 2545 , 2706 , 2710 , 2859 , 2860 , 2994 , 3618 , 4687 , 4941 , 8451 ,

law And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in {law}, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. law And the men said unto Lot, Hast thou here any besides? son in {law}, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place: law And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in {law}. law And Lot went out, and spake unto his sons in {law}, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. law Then said Judah to Tamar his daughter in {law}, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house. law And it was told Tamar, saying, Behold thy father in {law} goeth up to Timnath to shear his sheep. law And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in {law}.) And she said, What wilt thou give me, that thou mayest come in unto me? law And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in {law} hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. law When she [was] brought forth, she sent to her father in {law}, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. law And Joseph made it a {law} over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. law Now Moses kept the flock of Jethro his father in {law}, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. law And Moses went and returned to Jethro his father in {law}, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. law One {law} shall be to him that is homeborn, and unto the stranger that sojourneth among you. law And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's {law} may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. law Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my {law}, or no. law When Jethro, the priest of Midian, Moses' father in {law}, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; law Then Jethro, Moses' father in {law}, took Zipporah, Moses' wife, after he had sent her back, law And Jethro, Moses' father in {law}, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: law And he said unto Moses, I thy father in {law} Jethro am come unto thee, and thy wife, and her two sons with her. law And Moses went out to meet his father in {law}, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. law And Moses told his father in {law} all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. law And Jethro, Moses' father in {law}, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. law And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in {law} before God. law And when Moses' father in {law} saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? law And Moses said unto his father in {law}, Because the people come unto me to inquire of God: law And Moses' father in {law} said unto him, The thing that thou doest [is] not good. law So Moses hearkened to the voice of his father in {law}, and did all that he had said. law And Moses let his father in {law} depart; and he went his way into his own land. law And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a {law}, and commandments which I have written; that thou mayest teach them. law Command Aaron and his sons, saying, This [is] the {law} of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. law And this [is] the {law} of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. law Speak unto Aaron and to his sons, saying, This [is] the {law} of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. law Likewise this [is] the {law} of the trespass offering: it [is] most holy. law As the sin offering [is], so [is] the trespass offering: [there is] one {law} for them: the priest that maketh atonement therewith shall have [it]. law And this [is] the {law} of the sacrifice of peace offerings, which he shall offer unto the LORD. law This [is] the {law} of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; law This [is] the {law} of the beasts, and of the fowl, and of every living creature that moveth in

the waters, and of every creature that creepeth upon the earth: law Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the {law} for her that hath born a male or a female. law This [is] the {law} of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean. law This shall be the {law} of the leper in the day of his cleansing: He shall be brought unto the priest: law This [is] the {law} [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing. law This [is] the {law} for all manner of plague of leprosy, and scall, law To teach when [it is] unclean, and when [it is] clean: this [is] the {law} of leprosy. law This [is] the {law} of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith; law Thou shalt not uncover the nakedness of thy daughter in {law}: she [is] thy son's wife; thou shalt not uncover her nakedness. law And if a man lie with his daughter in {law}, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them. law Ye shall have one manner of {law}, as well for the stranger, as for one of your own country: for I [am] the LORD your God. law This [is] the {law} of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled; law Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this {law}. law And this [is] the {law} of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: law This [is] the {law} of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. law This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the {law} of his separation. law And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in {law}, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. law One {law} and one manner shall be for you, and for the stranger that sojourneth with you. law Ye shall have one {law} for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them. law This [is] the ordinance of the {law} which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: law This [is] the {law}, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. law And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the {law} which the LORD commanded Moses; law On this side Jordan, in the land of Moab, began Moses to declare this {law}, saying, law And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this {law}, which I set before you this day? law And this [is] the {law} which Moses set before the children of Israel: law According to the sentence of the {law} which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left. law And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this {law} in a book out of [that which is] before the priests the Levites: law And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this {law} and these statutes, to do them: law And thou shalt write upon them all the words of this {law}, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. law And thou shalt write upon the stones all the words of this {law} very plainly. law Cursed [be] he that lieth with his mother in {law}. And all the people shall say, Amen. law Cursed [be] he that confirmeth not [all] the words of this {law} to do them. And all the people shall say, Amen. law If thou wilt not observe to do all the words of this {law} that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; law Also every sickness, and every plague, which [is] not written in the book of this {law}, them will the LORD bring upon thee, until thou be destroyed. law And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the {law}: law The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this {law}. law If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the {law}, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. law And Moses wrote this {law}, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. law When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this {law} before all Israel in their hearing. law Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe

to do all the words of this {law}: law And it came to pass, when Moses had made an end of writing the words of this {law} in a book, until they were finished, law Take this book of the {law}, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. law And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this {law}. law And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery {law} for them. law Moses commanded us a {law}, [even] the inheritance of the congregation of Jacob. law They shall teach Jacob thy judgments, and Israel thy {law}: they shall put incense before thee, and whole burnt sacrifice upon thine altar. law Only be thou strong and very courageous, that thou mayest observe to do according to all the {law}, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. law This book of the {law} shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. law As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the {law} of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings. law And he wrote there upon the stones a copy of the {law} of Moses, which he wrote in the presence of the children of Israel. law And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the {law}. law And afterward he read all the words of the {law}, the blessings and cursings, according to all that is written in the book of the law. law But take diligent heed to do the commandment and the {law}, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. law Be ye therefore very courageous to keep and to do all that is written in the book of the {law} of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; law And Joshua wrote these words in the book of the {law} of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD. law And the children of the Kenite, Moses' father in {law}, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people. law Now Heber the Kenite, [which was] of the children of Hobab the father in {law} of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. law Then the Philistines said, Who hath done this? And they answered, Samson, the son in {law} of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire. law And his father in {law}, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there. law And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in {law}, Comfort thine heart with a morsel of bread, and afterward go your way. law And when the man rose up to depart, his father in {law} urged him: therefore he lodged there again. law And when the man rose up to depart, he, and his concubine, and his servant, his father in {law}, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home. law Then she arose with her daughters in {law}, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. law Wherefore she went forth out of the place where she was, and her two daughters in {law} with her; and they went on the way to return unto the land of Judah. law And Naomi said unto her two daughters in {law}, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. law And they lifted up their voice, and wept again: and Orpah kissed her mother in {law}; but Ruth clave unto her. law And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in {law}. law And she said, Behold, thy sister in {law} is gone back unto her people, and unto her gods: return thou after thy sister in law. law So Naomi returned, and Ruth the Moabitess, her daughter in {law}, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest. law And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in {law} since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. law And she took [it] up, and went into the city: and her mother in {law} saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. law And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in {law} with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz. law And her mother in {law}

said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz. law And Naomi said unto her daughter in {law}, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen. law And Naomi said unto Ruth her daughter in {law}, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field. law So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in {law}. law Then Naomi her mother in {law} said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? law And she went down unto the floor, and did according to all that her mother in {law} bade her. law And when she came to her mother in {law}, she said, Who [art] thou, my daughter? And she told her all that the man had done to her. law And she said, These six [measures] of barley gave he me; for he said to me, Go not empty unto thy mother in {law}. law And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in {law}, which loveth thee, which is better to thee than seven sons, hath borne him. law <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in {law} and her husband were dead, she bowed herself and travailed; for her pains came upon her. law <1SA4 -19> And his daughter in {law}, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. law <1SA4 -21> And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in {law} and her husband. law <1SA18 -18> And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in {law} to the king? law <1SA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in {law} in [the one of] the twain. law <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in {law}. law <1SA18 -23> And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in {law}, seeing that I [am] a poor man, and lightly esteemed? law <1SA18 -26> And when his servants told David these words, it pleased David well to be the king's son in {law}: and the days were not expired. law <1SA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in {law}. And Saul gave him Michal his daughter to wife. law <1SA22 -14> Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in {law}, and goeth at thy bidding, and is honourable in thine house? law <1KI2 -3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the {law} of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: law <2KI8 -27> And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in {law} of the house of Ahab. law <2KI10 -31> But Jehu took no heed to walk in the {law} of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. law <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the {law} of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. law <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the {law} which I commanded your fathers, and which I sent to you by my servants the prophets. law <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the {law} and commandment which the LORD commanded the children of Jacob, whom he named Israel; law <2KI17 -37> And the statutes, and the ordinances, and the {law}, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods. law <2KI21 -8> Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the {law} that my servant Moses commanded the m. law <2KI22 -8> And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it. law <2KI22 -11> And it came to pass, when the king had heard the words of the book of the {law}, that he rent his clothes. law <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did

Josiah put away, that he might perform the words of the {law} which were written in the book that Hilkiyah the priest found in the house of the LORD. law <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the {law} of Moses; neither after him arose there [any] like him. law <1CH2 -4> And Tamar his daughter in {law} bare him Pharez and Zerah. All the sons of Judah [were] five. law <1CH16 -17> And hath confirmed the same to Jacob for a {law}, [and] to Israel [for] an everlasting covenant, law <1CH16 -40> To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the {law} of the LORD, which he commanded Israel; law <1CH22 -12> Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the {law} of the LORD thy God. law <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my {law}, as thou hast walked before me. law <2CH12 -1> And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the {law} of the LORD, and all Israel with him. law <2CH14 -4> And commanded Judah to seek the LORD God of their fathers, and to do the {law} and the commandment. law <2CH15 -3> Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without {law}. law <2CH17 -9> And they taught in Judah, and [had] the book of the {law} of the LORD with them, and went about throughout all the cities of Judah, and taught the people. law <2CH19 -10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between {law} and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass. law <2CH23 -18> Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the {law} of Moses, with rejoicing and with singing, [as it was ordained] by David. law <2CH25 -4> But he slew not their children, but [did] as [it is] written in the {law} in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. law <2CH30 -16> And they stood in their place after their manner, according to the {law} of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. law <2CH31 -3> He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the {law} of the LORD. law <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the {law} of the LORD. law <2CH31 -21> And in every work that he began in the service of the house of God, and in the {law}, and in the commandments, to seek his God, he did [it] with all his heart, and prospered. law <2CH33 -8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole {law} and the statutes and the ordinances by the hand of Moses. law <2CH34 -14> And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the {law} of the LORD [given] by Moses. law <2CH34 -15> And Hilkiyah answered and said to Shaphan the scribe, I have found the book of the {law} in the house of the LORD. And Hilkiyah delivered the book to Shaphan. law <2CH34 -19> And it came to pass, when the king had heard the words of the {law}, that he rent his clothes. law <2CH35 -26> Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the {law} of the LORD, law Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the {law} of Moses the man of God. law This Ezra went up from Babylon; and he [was] a ready scribe in the {law} of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. law For Ezra had prepared his heart to seek the {law} of the LORD, and to do [it], and to teach in Israel statutes and judgments. law Artaxerxes, king of kings, unto Ezra the priest, a scribe of the {law} of the God of heaven, perfect [peace], and at such a time. law Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the {law} of thy God which [is] in thine hand; law And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the {law} of the God of heaven, shall require of you, it be done speedily, law And whosoever will not do the law of thy God, and the {law} of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. law And whosoever will not do the {law} of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to

confiscation of goods, or to imprisonment. law Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the {law}. law For [there were] many in Judah sworn unto him, because he [was] the son in {law} of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. law And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the {law} of Moses, which the LORD had commanded to Israel. law And Ezra the priest brought the {law} before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. law And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the {law}. law Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the {law}: and the people [stood] in their place. law So they read in the book in the {law} of God distinctly, and gave the sense, and caused [them] to understand the reading. law And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the {law}. law And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the {law}. law And they found written in the {law} which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: law Also day by day, from the first day unto the last day, he read in the book of the {law} of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. law And they stood up in their place, and read in the book of the {law} of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. law Nevertheless they were disobedient, and rebelled against thee, and cast thy {law} behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. law And testifiedst against them, that thou mightest bring them again unto thy {law}: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew th e shoulder, and hardened their neck, and would not hear. law Neither have our kings, our princes, our priests, nor our fathers, kept thy {law}, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. law And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the {law} of God, their wives, their sons, and their daughters, eve ry one having knowledge, and having understanding; law They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's {law}, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; law And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our G od, as [it is] written in the {law}: law Also the firstborn of our sons, and of our cattle, as [it is] written in the {law}, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God: law And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the {law} for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited. law Now it came to pass, when they had heard the {law}, that they separated from Israel all the mixed multitude. law And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in {law} to Sanballat the Horonite: therefore I chased him from me. law And the drinking [was] according to the {law}; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. law Then the king said to the wise men, which knew the times, (for so [was] the king's manner toward all that knew {law} and judgment: law What shall we do unto the queen Vashti according to {law}, because she hath not performed the commandment of the king Ahasuerus by the chamberlains? law All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one {law} of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. law Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to t he {law}: and if I perish, I perish. law Receive, I pray thee, the {law} from his mouth, and lay up his words in thine heart. law But his delight [is] in the

law of the LORD; and in his {law} doth he meditate day and night. law But his delight [is] in the {law} of the LORD; and in his law doth he meditate day and night. law The {law} of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple. law The {law} of his God [is] in his heart; none of his steps shall slide. law I delight to do thy will, O my God: yea, thy {law} [is] within my heart. law Maschil of Asaph. Give ear, O my people, [to] my {law}: incline your ears to the words of my mouth. law For he established a testimony in Jacob, and appointed a {law} in Israel, which he commanded our fathers, that they should make them known to their children: law They kept not the covenant of God, and refused to walk in his {law}; law For this [was] a statute for Israel, [and] a {law} of the God of Jacob. law If his children forsake my {law}, and walk not in my judgments; law Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy {law}; law Shall the throne of iniquity have fellowship with thee, which frameth mischief by a {law}? law And confirmed the same unto Jacob for a {law}, [and] to Israel [for] an everlasting covenant: law ALEPH. Blessed [are] the undefiled in the way, who walk in the {law} of the LORD. law Open thou mine eyes, that I may behold wondrous things out of thy {law}. law Remove from me the way of lying: and grant me thy {law} graciously. law Give me understanding, and I shall keep thy {law}; yea, I shall observe it with [my] whole heart. law So shall I keep thy {law} continually for ever and ever. law The proud have had me greatly in derision: [yet] have I not declined from thy {law}. law Horror hath taken hold upon me because of the wicked that forsake thy {law}. law I have remembered thy name, O LORD, in the night, and have kept thy {law}. law The bands of the wicked have robbed me: [but] I have not forgotten thy {law}. law Their heart is as fat as grease; [but] I delight in thy {law}. law The {law} of thy mouth [is] better unto me than thousands of gold and silver. law Let thy tender mercies come unto me, that I may live: for thy {law} [is] my delight. law The proud have digged pits for me, which [are] not after thy {law}. law Unless thy {law} [had been] my delights, I should then have perished in mine affliction. law MEM. O how love I thy {law}! it [is] my meditation all the day. law My soul [is] continually in my hand: yet do I not forget thy {law}. law SAMECH. I hate [vain] thoughts: but thy {law} do I love. law It is] time for [thee], LORD, to work: [for] they have made void thy {law}. law Rivers of waters run down mine eyes, because they keep not thy {law}. law Thy righteousness [is] an everlasting righteousness, and thy {law} [is] the truth. law They draw nigh that follow after mischief: they are far from thy {law}. law RESH. Consider mine affliction, and deliver me: for I do not forget thy {law}. law I hate and abhor lying: [but] thy {law} do I love. law Great peace have they which love thy {law}: and nothing shall offend them. law I have longed for thy salvation, O LORD; and thy {law} [is] my delight. law My son, hear the instruction of thy father, and forsake not the {law} of thy mother: law My son, forget not my {law}; but let thine heart keep my commandments: law For I give you good doctrine, forsake ye not my {law}. law My son, keep thy father's commandment, and forsake not the {law} of thy mother: law For the commandment [is] a lamp; and the {law} [is] light; and reproofs of instruction [are] the way of life: law Keep my commandments, and live; and my {law} as the apple of thine eye. law The {law} of the wise [is] a fountain of life, to depart from the snares of death. law They that forsake the {law} praise the wicked: but such as keep the law contend with them. law They that forsake the law praise the wicked: but such as keep the {law} contend with them. law Whoso keepeth the {law} [is] a wise son: but he that is a companion of riotous [men] shameth his father. law He that turneth away his ear from hearing the {law}, even his prayer [shall be] abomination. law Where [there is] no vision, the people perish: but he that keepeth the {law}, happy [is] he. law Lest they drink, and forget the {law}, and pervert the judgment of any of the afflicted. law She openeth her mouth with wisdom; and in her tongue [is] the {law} of kindness. law Hear the word of the LORD, ye rulers of Sodom; give ear unto the {law} of our God, ye people of Gomorrah. law And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the {law}, and the wor d of the LORD from Jerusalem. law Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the {law} of the LORD of hosts, and despised the word of the Holy One of Israel. law Bind up the testimony, seal the {law} among my disciples. law To the {law} and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them. law That this [is] a rebellious people, lying children, children [that] will not hear the {law} of the LORD: law He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his {law}. law The LORD is well pleased for his righteousness' sake; he will magnify the {law}, and make [it] honourable. law Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his {law}. law Harken unto me, my people; and give ear unto me, O my nation: for a {law} shall proceed from me, and I will make my judgment to rest for a light of the people. law Harken unto me, ye that know righteousness, the people in whose heart [is] my {law}; fear ye not the reproach of men, neither be ye afraid of their revilings. law The priests said

not, Where [is] the LORD? and they that handle the {law} knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit. law Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my {law}, but rejected it. law How do ye say, We [are] wise, and the {law} of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. law And the LORD saith, Because they have forsaken my {law} which I set before them, and have not obeyed my voice, neither walked therein; law Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my {law}; law Then said they, Come, and let us devise devices against Jeremiah; for the {law} shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. law And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my {law}, which I have set before you, law But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my {law} in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. law So I took the evidence of the purchase, [both] that which was sealed [according] to the {law} and custom, and that which was open: law And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy {law}; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: law They are not humbled [even] unto this day, neither have they feared, nor walked in my {law}, nor in my statutes, that I set before you and before your fathers. law Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his {law}, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. law Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the {law} [is] no [more]; her prophets also find no vision from the LORD. law Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the {law} shall perish from the priest, and counsel from the ancients. law And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in {law}; and another in thee hath humbled his sister, his father's daughter. law Her priests have violated my {law}, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. law This [is] the {law} of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. law This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the {law} of the house. law Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the {law} of his God. law Now, O king, establish the decree, and sign the writing, that it be not changed, according to the {law} of the Medes and Persians, which altereth not. law Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the {law} of the Medes and Persians, which altereth not. law Then these men assembled unto the king, and said unto the king, Know, O king, that the {law} of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed. law Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the {law} of Moses the servant of God, because we have sinned against him. law Yea, all Israel have transgressed thy {law}, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. law As [it is] written in the {law} of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. law My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the {law} of thy God, I will also forget thy children. law Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my {law}. law I have written to him the great things of my {law}, [but] they were counted as a strange thing. law Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the {law} of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: law And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the {law} shall go forth of Zion, and the word of the LORD from Jerusalem. law For the son dishonoureth the father, the daughter riseth up against her

mother, the daughter in {law} against her mother in law; a man's enemies [are] the men of his own house. law For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in {law}; a man's enemies [are] the men of his own house. law Therefore the {law} is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. law Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the {law}. law Thus saith the LORD of hosts; Ask now the priests [concerning] the {law}, saying, law Yea, they made their hearts [as] an adamant stone, lest they should hear the {law}, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. law The {law} of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. law For the priest's lips should keep knowledge, and they should seek the {law} at his mouth: for he [is] the messenger of the LORD of hosts. law But ye are departed out of the way; ye have caused many to stumble at the {law}; ye have corrupted the covenant of Levi, saith the LORD of hosts. law Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the {law}. law Remember ye the {law} of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments. law Think not that I am come to destroy the {law}, or the prophets: I am not come to destroy, but to fulfil. law For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the {law}, till all be fulfilled. law And if any man will sue thee at the {law}, and take away thy coat, let him have [thy] cloak also. law Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the {law} and the prophets. law For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in {law}. law For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in {law} against her mother in law. law For all the prophets and the {law} prophesied until John. law Or have ye not read in the {law}, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? law Master, which [is] the great commandment in the {law}? law On these two commandments hang all the {law} and the prophets. law Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the {law}, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. law And when the days of her purification according to the {law} of Moses were accomplished, they brought him to Jerusalem, to present him] to the Lord; law As it is written in the {law} of the Lord, Every male that openeth the womb shall be called holy to the Lord;) law And to offer a sacrifice according to that which is said in the {law} of the Lord, A pair of turtledoves, or two young pigeons. law And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the {law}, law And when they had performed all things according to the {law} of the Lord, they returned into Galilee, to their own city Nazareth. law And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the {law} sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present] to heal them. law He said unto him, What is written in the {law}? how readest thou? law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in {law}, and the daughter in law against her mother in law. law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in {law} against her daughter in law, and the daughter in law against her mother in law. law The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in {law}. law The {law} and the prophets were] until John: since that time the kingdom of God is preached, and every man presseth into it. law And it is easier for heaven and earth to pass, than one tittle of the {law} to fail. law And he said unto them, These are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the {law} of Moses, and in] the prophets, and in] the psalms, concerning me. law For the {law} was given by Moses, but] grace and truth came by Jesus Christ. law Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the {law}, and the prophets, did write, Jesus of Nazareth, the son of Joseph. law Did not Moses give you the law, and yet] none of you keepeth the {law}? Why go ye about to kill me? law Did not Moses give you the {law}, and yet] none of you keepeth the law? Why go ye about to kill me? law If a man on the sabbath day receive circumcision, that the {law} of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? law But this people who knoweth not the {law} are cursed. law Doth our {law}

judge any] man, before it hear him, and know what he doeth? law Now Moses in the {law} commanded us, that such should be stoned: but what sayest thou? law It is also written in your {law}, that the testimony of two men is true. law Jesus answered them, Is it not written in your {law}, I said, Ye are gods? law The people answered him, We have heard out of the {law} that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? law But this cometh to pass], that the word might be fulfilled that is written in their {law}, They hated me without a cause. law And led him away to Annas first; for he was father in {law} to Caiaphas, which was the high priest that same year. law Then said Pilate unto them, Take ye him, and judge him according to your {law}. The Jews therefore said unto him, It is not lawful for us to put any man to death: law The Jews answered him, We have a law, and by our {law} he ought to die, because he made himself the Son of God. law The Jews answered him, We have a {law}, and by our law he ought to die, because he made himself the Son of God. law Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the {law}, had in reputation among all the people, and commanded to put the apostles forth a little space; law And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the {law}: law Who have received the {law} by the disposition of angels, and have not kept it]. law And after the reading of the {law} and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. law And by him all that believe are justified from all things, from which ye could not be justified by the {law} of Moses. law But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them] to keep the {law} of Moses. law Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the {law}: to whom we gave no such] commandment: law Saying, This fellow] persuadeth men to worship God contrary to the {law}. law But if it be a question of words and names, and of] your {law}, look ye to it]; for I will be no judge of such matters]. law Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the {law} is open, and there are deputies: let them implead one another. law And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the {law}: law Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orderl y, and keepest the {law}. law Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the {law}, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. law I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the {law} of the fathers, and was zealous toward God, as ye all are t his day. law And one Ananias, a devout man according to the {law}, having a good report of all the Jews which dwelt there], law Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the {law}? law Then said Paul unto him, God shall smite thee, thou] whited wall: for sittest thou to judge me after the {law}, and commandest me to be smitten contrary to the law? law Whom I perceived to be accused of questions of their {law}, but to have nothing laid to his charge worthy of death or of bonds. law Who also hath gone about to profane the temple: whom we took, and would have judged according to our {law}. law But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the {law} and in the prophets: law While he answered for himself, Neither against the {law} of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. law And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the {law} of Moses, and out of] the prophets, from mornin g till evening. law For as many as have sinned without {law} shall also perish without law: and as many as have sinned in the law shall be judged by the law; law For as many as have sinned without law shall also perish without {law}: and as many as have sinned in the law shall be judged by the law; law For as many as have sinned without law shall also perish without law: and as many as have sinned in the {law} shall be judged by the law; law For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the {law}; law For not the hearers of the law are] just before God, but the doers of the {law} shall be justified. law For not the hearers of the {law} are] just before God, but the doers of the law shall be justified. law For when the Gentiles, which have not the law, do by nature the things contained in the {law}, these, having not the law, are a law unto themselves: law For when the Gentiles, which have not the {law}, do by nature the things contained in the law, these, having not the law, are a law unto themselves: law For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a {law} unto themselves: law For when the Gentiles, which have not the law, do by

nature the things contained in the law, these, having not the {law}, are a law unto themselves: law Which show the work of the {law} written in their hearts, their conscience also bearing witness, and their] thoughts the mean while accusing or else excusing one another;) law Behold, thou art called a Jew, and retest in the {law}, and makest thy boast of God, law And knowest his] will, and approvest the things that are more excellent, being instructed out of the {law}; law An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the {law}. law Thou that makest thy boast of the law, through breaking the {law} dishonourest thou God? law Thou that makest thy boast of the {law}, through breaking the law dishonourest thou God? law For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the {law}, thy circumcision is made uncircumcision. law For circumcision verily profiteth, if thou keep the {law}: but if thou be a breaker of the law, thy circumcision is made uncircumcision. law Therefore if the uncircumcision keep the righteousness of the {law}, shall not his uncircumcision be counted for circumcision? law And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the {law}? law And shall not uncircumcision which is by nature, if it fulfil the {law}, judge thee, who by the letter and circumcision dost transgress the law? law Now we know that what things soever the {law} saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. law Now we know that what things soever the law saith, it saith to them who are under the {law}: that every mouth may be stopped, and all the world may become guilty before God. law Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the {law} is] the knowledge of sin. law Therefore by the deeds of the {law} there shall no flesh be justified in his sight: for by the law is] the knowledge of sin. law But now the righteousness of God without the law is manifested, being witnessed by the {law} and the prophets; law But now the righteousness of God without the {law} is manifested, being witnessed by the law and the prophets; law Where is] boasting then? It is excluded. By what {law}? of works? Nay: but by the law of faith. law Where is] boasting then? It is excluded. By what law? of works? Nay: but by the {law} of faith. law Therefore we conclude that a man is justified by faith without the deeds of the {law}. law Do we then make void the {law} through faith? God forbid: yea, we establish the law. law Do we then make void the law through faith? God forbid: yea, we establish the {law}. law For the promise, that he should be the heir of the world, was] not to Abraham, or to his seed, through the {law}, but through the righteousness of faith. law For if they which are of the {law} be] heirs, faith is made void, and the promise made of none effect: law Because the {law} worketh wrath: for where no law is, there is] no transgression. law Because the law worketh wrath: for where no {law} is, there is] no transgression. law Therefore it is] of faith, that it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the {law}, but to that also which is of the faith of Abraham; who is the father of us all, law For until the law sin was in the world: but sin is not imputed when there is no {law}. law For until the {law} sin was in the world: but sin is not imputed when there is no law. law Moreover the {law} entered, that the offence might abound. But where sin abounded, grace did much more abound: law For sin shall not have dominion over you: for ye are not under the {law}, but under grace. law What then? shall we sin, because we are not under the {law}, but under grace? God forbid. law Know ye not, brethren, for I speak to them that know the law,) how that the {law} hath dominion over a man as long as he liveth? law Know ye not, brethren, for I speak to them that know the {law},) how that the law hath dominion over a man as long as he liveth? law For the woman which hath an husband is bound by the {law} to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. law For the woman which hath an husband is bound by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the {law} of her] husband. law So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that {law}; so that she is no adulteress, though she be married to another man. law Wherefore, my brethren, ye also are become dead to the {law} by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. law For when we were in the flesh, the motions of sins, which were by the {law}, did work in our members to bring forth fruit unto death. law But now we are delivered from the {law}, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the letter. law What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the {law} had said, Thou shalt not covet. law What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the {law}: for I had not known lust, except the law had said, Thou shalt not covet. law What shall we say then? is] the {law} sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. law But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the {law} sin was] dead. law For I was alive without the {law} once: but when the commandment came, sin revived, and I died. law Wherefore the {law} is] holy, and the commandment holy, and just, and good. law For we know that the {law} is spiritual: but I am

carnal, sold under sin. law If then I do that which I would not, I consent unto the {law} that it is] good. law I find then a {law}, that, when I would do good, evil is present with me. law For I delight in the {law} of God after the inward man: law But I see another {law} in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. law But I see another law in my members, warring against the {law} of my mind, and bringing me into captivity to the law of sin which is in my members. law But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the {law} of sin which is in my members. law I thank God through Jesus Christ our Lord. So then with the mind I myself serve the {law} of God; but with the flesh the law of sin. law I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the {law} of sin. law For the law of the Spirit of life in Christ Jesus hath made me free from the {law} of sin and death. law For the {law} of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. law For what the {law} could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: law That the righteousness of the {law} might be fulfilled in us, who walk not after the flesh, but after the Spirit. law Because the carnal mind is] enmity against God: for it is not subject to the {law} of God, neither indeed can be. law Who are Israelites; to whom pertaineth] the adoption, and the glory, and the covenants, and the giving of the {law}, and the service of God], and the promises; law But Israel, which followed after the law of righteousness, hath not attained to the {law} of righteousness. law But Israel, which followed after the {law} of righteousness, hath not attained to the law of righteousness. law Wherefore? Because they sought it] not by faith, but as it were by the works of the {law}. For they stumbled at that stumblingstone; law For Christ is] the end of the {law} for righteousness to every one that believeth. law For Moses describeth the righteousness which is of the {law}, That the man which doeth those things shall live by them. law Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the {law}. law Love worketh no ill to his neighbour: therefore love is] the fulfilling of the {law}. law <1CO6 -1> Dare any of you, having a matter against another, go to {law} before the unjust, and not before the saints? law <1CO6 -6> But brother goeth to {law} with brother, and that before the unbelievers. law <1CO6 -7> Now therefore there is utterly a fault among you, because ye go to {law} one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? law <1CO7 -39> The wife is bound by the {law} as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. law <1CO9 -8> Say I these things as a man? or saith not the {law} the same also? law <1CO9 -9> For it is written in the {law} of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the {law}, as under the law, that I might gain them that are under the law; law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the {law}, that I might gain them that are under the law; law <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the {law}; law <1CO9 -21> To them that are without law, as without law, being not without {law} to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without {law}, being not without law to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without {law}. law <1CO9 -21> To them that are without {law}, as without law, being not without law to God, but under the law to Christ,) that I might gain them that are without law. law <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the {law} to Christ,) that I might gain them that are without law. law <1CO14 -21> In the {law} it is written, With men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. law <1CO14 -34> Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded] to be under obedience, as also saith the {law}. law <1CO15 -56> The sting of death is] sin; and the strength of sin is] the {law}. law Knowing that a man is not justified by the works of the {law}, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. law Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the {law}: for by the works of the law shall no flesh be justified. law Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the {law} shall no flesh be justified. law For I through the {law} am dead to the law, that I might live unto God. law For I through the law am dead to the {law}, that I might live unto God. law I do not frustrate the grace of God: for if righteousness come] by the {law}, then

Christ is dead in vain. law This only would I learn of you, Received ye the Spirit by the works of the {law}, or by the hearing of faith? law He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it] by the works of the {law}, or by the hearing of faith? law For as many as are of the works of the {law} are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the law to do them. law For as many as are of the works of the law are under the curse: for it is written, Cursed is] every one that continueth not in all things which are written in the book of the {law} to do them. law But that no man is justified by the {law} in the sight of God, it is] evident: for, The just shall live by faith. law And the {law} is not of faith: but, The man that doeth them shall live in them. law Christ hath redeemed us from the curse of the {law}, being made a curse for us: for it is written, Cursed is] every one that hangeth on a tree: law And this I say, that] the covenant, that was confirmed before of God in Christ, the {law}, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. law For if the inheritance be] of the {law}, it is] no more of promise: but God gave it] to Abraham by promise. law Wherefore then serveth] the {law}? It was added because of transgressions, till the seed should come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. law Is] the law then against the promises of God? God forbid: for if there had been a {law} given which could have given life, verily righteousness should have been by the law. law Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the {law}. law Is] the {law} then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. law But before faith came, we were kept under the {law}, shut up unto the faith which should afterwards be revealed. law Wherefore the {law} was our schoolmaster to bring us] unto Christ, that we might be justified by faith. law But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the {law}, law To redeem them that were under the {law}, that we might receive the adoption of sons. law Tell me, ye that desire to be under the law, do ye not hear the {law}? law Tell me, ye that desire to be under the {law}, do ye not hear the law? law For I testify again to every man that is circumcised, that he is a debtor to do the whole {law}. law Christ is become of no effect unto you, whosoever of you are justified by the {law}; ye are fallen from grace. law For all the {law} is fulfilled in one word, even] in this; Thou shalt love thy neighbour as thyself. law But if ye be led of the Spirit, ye are not under the {law}. law Meekness, temperance: against such there is no {law}. law Bear ye one another's burdens, and so fulfil the {law} of Christ. law For neither they themselves who are circumcised keep the {law}; but desire to have you circumcised, that they may glory in your flesh. law Having abolished in his flesh the enmity, even] the {law} of commandments contained] in ordinances; for to make in himself of twain one new man, so] making peace; law Circumcised the eighth day, of the stock of Israel, of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the {law}, a Pharisee; law Concerning zeal, persecuting the church; touching the righteousness which is in the {law}, blameless. law And be found in him, not having mine own righteousness, which is of the {law}, but that which is through the faith of Christ, the righteousness which is of God by faith: law <1TI1 -7> Desiring to be teachers of the {law}; understanding neither what they say, nor whereof they affirm. law <1TI1 -8> But we know that the {law} is] good, if a man use it lawfully; law <1TI1 -9> Knowing this, that the {law} is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, law But avoid foolish questions, and genealogies, and contentions, and strivings about the {law}; for they are unprofitable and vain. law And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the {law}, that is, of their brethren, though they come out of the loins of Abraham: law If therefore perfection were by the Levitical priesthood, for under it the people received the {law},) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? law For the priesthood being changed, there is made of necessity a change also of the {law}. law Who is made, not after the {law} of a carnal commandment, but after the power of an endless life. law For the {law} made nothing perfect, but the bringing in of a better hope did]; by the which we draw nigh unto God. law For the law maketh men high priests which have infirmity; but the word of the oath, which was since the {law}, maketh] the Son, who is consecrated for evermore. law For the {law} maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh] the Son, who is consecrated for evermore. law For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the {law}: law For when Moses had spoken every precept to all the people according to the {law}, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, law And almost all things are by the {law} purged with blood; and without shedding of blood is no remission. law For the {law} having a shadow of good things to come, and] not the very image of the things, can never with those sacrifices which they offered year by year

continually make the comers thereunto perfect. law Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst pleasure therein]; which are offered by the {law}; law He that despised Moses' {law} died without mercy under two or three witnesses: law But whoso looketh into the perfect {law} of liberty, and continueth therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. law If ye fulfil the royal {law} according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: law But if ye have respect to persons, ye commit sin, and are convinced of the {law} as transgressors. law For whosoever shall keep the whole {law}, and yet offend in one point], he is guilty of all. law For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the {law}. law So speak ye, and so do, as they that shall be judged by the {law} of liberty. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the {law}, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the {law}: but if thou judge the law, thou art not a doer of the law, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the {law}, but a judge. law Speak not evil one of another, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the {law}, thou art not a doer of the law, but a judge. law <1JO3 -4> Whosoever committeth sin transgresseth also the law: for sin is the transgression of the {law}. law <1JO3 -4> Whosoever committeth sin transgresseth also the {law}: for sin is the transgression of the law.