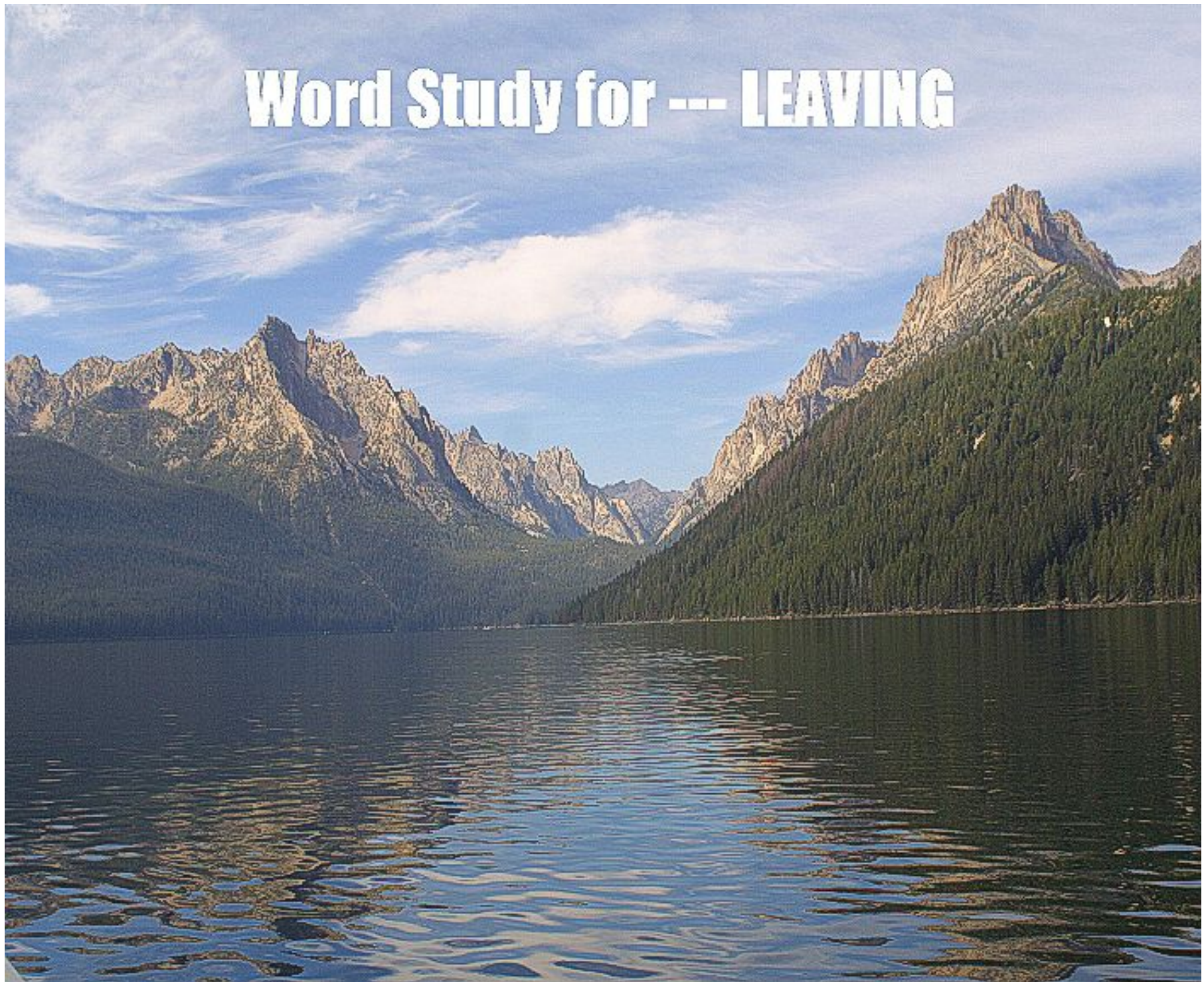


Word Study for --- LEAVING



KJV Bible Word Studies for LEAVING

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/. aphasis [af'-es-is]; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/. aphiemi {af'-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkatalipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i . e . (in a good sense) let remain over, (or in a bad sense) to desert: --forsake, leave .

2640 + a remnant +/. kateleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; a remainder, i . e . (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. katalipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

5277 + for us leaving +/. hupolimpano {hoop-ol-im-pan'-o}; a prolonged form for 5275 + and I am left +/; to leave behind, i . e . bequeath: --leave .

Root Words and their word stems. This helps you see all related words in the English.

5 - leaving

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

leaving 0863 aphiemi * {leaving} , {0863 aphiemi } , 2641 kataleipo , 5277 hupolimpano ,

leaving 2641 kataleipo * {leaving} , 0863 aphiemi , {2641 kataleipo } , 5277 hupolimpano ,

leaving 5277 hupolimpano * {leaving} , 0863 aphiemi , 2641 kataleipo , {5277 hupolimpano } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** leaving , 0863 , 2641 , 5277 ,**

English Synonyms with Greek Strong's Number.

leaving - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, {leaving}, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,

leaving - 2641 behind, forsaken, forsook, leave, {leaving}, left,

leaving - 5277 {leaving},



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English Concordance to the KJV Bible.

leaving , MAT_04_13,

leaving , LUK_10_30,

leaving , ROM_01_27,

leaving , HEB_06_01 ,

leaving , 1PE_02_21,

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One Word English Phrase Index to the KJV Bible.

leaving 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

leaving Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

leaving Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

leaving Mat_04_13 # And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

leaving Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Three Word English Phrase Index to the KJV Bible.

leaving him half Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

leaving Nazareth he Mat_04_13 # And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

leaving the natural Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

leaving the principles Heb_06_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

leaving us an 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

Bible Phrases for Individual word studies

leaving nazareth Mat_04_13

leaving us an example 1Pe_02_21

Bible Quick Find Phrase Concordance for fast finding of phrases

leaving ^ Luk_10_30 / leaving /^him] half dead.

leaving ^ Mat_04_13 / leaving /^Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

leaving ^ Rom_01_27 / leaving /^the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

leaving ^ Heb_06_01 / leaving /^the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

leaving ^ 1Pe_02_21 / leaving /^us an example, that ye should follow his steps:

Bible Translation Phrases for Individual word studies

leaving And leaving 2641 -kataleipo->

leaving for us , leaving 5277 -hupolimpano->

leaving leaving 0863 -aphiemi->

leaving Therefore leaving 0863 -aphiemi->

Bible Word Index with the full text of each verse

leaving 1Pe_02_21 For even hereunto were ye called: because Christ also suffered for us, {leaving} us an example, that ye should follow his steps:

leaving Heb_06_01 Therefore {leaving} the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

leaving Luk_10_30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, {leaving} [him] half dead.

leaving Mat_04_13 And {leaving} Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

leaving Rom_01_27 And likewise also the men, {leaving} the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Bible Word Index with Strong's Number with the full text of each verse

leaving ^ Luk_10_30 And <1161> Jesus <2424> answering <5274> (5631) said <2036> (5627), A certain <5100> man <0444> went down <2597> (5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell among <4045> (5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> (5660), and <2532> wounded <4127> <2007> (5631) him, and departed <0565> (5627), {leaving} <0863> (5631) him half dead <2253> <5177> (5723).

leaving ^ 1Pe_02_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, {leaving} <5277> (5723) us <2254> an example <5261>, that <2443> ye should follow <1872> (5661) his <0846> steps <2487>:

leaving ^ Heb_06_01 Therefore <1352> {leaving} <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

leaving ^ Mat_04_13 And <2532> {leaving} <2641> (5631) Nazareth <3478>, he came <2064> (5631) and dwelt <2730> (5656) in <1519> Capernaum <2584>, which <3588> is upon the sea coast <3864>, in <1722> the borders <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:

leaving ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, {leaving} <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

leaving 1Pe_02_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , {leaving} (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

leaving Heb_06_01 . Therefore {leaving} (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,

leaving Luk_10_30 And Jesus 2424 -Jesus - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripto - among 4045 -peripto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed 0565 -aperchomai - , {leaving} 0863 -aphiemi - [him] half 2253 -hemithanes - dead 2258 -en - .

leaving Mat_04_13 And {leaving} (2641 -kataleipo -) Nazareth (3478 -Nazareth -) , he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) is upon the sea (3864 -parathalassios -) coast (3864 -parathalassios -) , in the borders (3725 -horion -) of Zabulon (2194 -Zaboulon -) and Nephthaim (3508 -Nephthaleim -) :

leaving Rom_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , {leaving} (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

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leaving , 1PE , 2:21 leaving , HEB , 6:1 leaving , LU , 10:30 leaving , MT , 4:13 leaving , RO , 1:27 leaving
Interlinear Index Study leaving MAT004 013 And {leaving} <2641 -kataleipo -> Nazareth <3478 -Nazareth -> ,
he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588
-ho -> is upon the sea <3864 -parathalassios -> coast <3864 - parathalassios -> , in the borders <3725 -horion ->
of Zabulon <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> : leaving LUK 010 030 And Jesus 2424 -
Iesous - answering 5274 - hupolambano - said 2036 -epo - , A certain 5100 -tis - [man LUK 0444 -anthropos -]
went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - ,
and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo
- him of his raiment , and wounded 2007 -epitithemi - [him] , and departed LUK 0565 -aperchomai - , {leaving}
LUK 0863 -aphiemi - [him] half 2253 -hemithanes - dead 2258 -en - . leaving ROM 001 027 And likewise
<3668 -homoios -> also <2532 - kai -> the men <0730 -arrhen -> , {leaving} <0863 -aphiemi -> the natural <5446
-phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -
orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men
<0730 - arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and
receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their
error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . leaving HEB 006 001 . Therefore {leaving}
<0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> ,
let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -
palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works
<2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 -theos -> , leaving 1PE 002 021
For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 -
Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , {leaving} <5277 -hupolimpano -> us an example
<5261 - hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : leaving
nazareth leaving us an example <1PE2 -:21 > therefore leaving * leaving , 0863 , 2641 , 5277 , * leaving , 0863
aphiemi , 2641 kataleipo , 5277 hupolimpano , leaving -0863 alone, aside, away, cried, forgave, forgive, forgiven,
forsaken, forsook, go, laying, leave, leaveth, {leaving}, left, let, omitted, put, remit, remitted, sent, suffer,
suffered, yielded, leaving -2641 behind, forsaken, forsook, leave, {leaving}, left, leaving -5277 {leaving}, leaving
..... And leaving 2641 -kataleipo-> leaving for us , leaving 5277 -hupolimpano-> leaving leaving
0863 -aphiemi-> leaving Therefore leaving 0863 -aphiemi-> leaving 010 030 Luk /\${leaving /him half dead
. leaving 004 013 Mat /\${leaving /Nazareth , he came and dwelt in Capernaum , which is upon the sea coast , in
the borders of Zabulon and Nephthalim : leaving 001 027 Rom /\${leaving /the natural use of the woman , burned
in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that
recompence of their error which was meet . leaving 006 001 Heb /\${leaving /the principles of the doctrine of
Christ , let us go on unto perfection ; not laying again the foundation of repentance from dead works , and of faith
toward God , leaving 002 021 IPe /\${leaving /us an example , that ye should follow his steps : leaving 5 - leaving
And {leaving} Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon
and Nephthalim: leaving And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell
among thieves, which stripped him of his raiment, and wounded him], and departed, {leaving} him] half dead.
leaving And likewise also the men, {leaving} the natural use of the woman, burned in their lust one toward
another; men with men working that which is unseemly, and receiving in themselves that recompence of their
error which was meet. leaving Therefore {leaving} the principles of the doctrine of Christ, let us go on unto
perfection; not laying again the foundation of repentance from dead works, and of faith toward God, leaving
<1PE2 -21> For even hereunto were ye called: because Christ also suffered for us, {leaving} us an example, that
ye should follow his steps:

leaving , 1PE , 2:21 leaving , HEB , 6:1 leaving , LU , 10:30 leaving , MT , 4:13 leaving , RO , 1:27

* leaving , 0863 aphiemi , 2641 kataleipo , 5277 hupolimpano ,

leaving -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, {leaving}, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, leaving -2641 behind, forsaken, forsook, leave, {leaving}, left, leaving -5277 {leaving},

leaving And leaving 2641 -kataleipo-> leaving for us , leaving 5277 -hupolimpano-> leaving
leaving 0863 -aphiemi-> leaving Therefore leaving 0863 -aphiemi->



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leaving Interlinear Index Study leaving MAT004 013 And {leaving} <2641 -kataleipo -> Nazareth <3478 - Nazareth -> , he came <2064 -erchomai -> and dwelt <2730 - katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> is upon the sea <3864 -parathalassios -> coast <3864 - parathalassios -> , in the borders <3725 -horion -> of Zabulon <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> : leaving LUK 010 030 And Jesus 2424 -Iesous - answering 5274 - hupolambano - said 2036 -epo - , A certain 5100 -tis - [man LUK 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripto - among 4045 -peripto - thieves 3027 -leistes - , which 3739 - hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed LUK 0565 -aperchomai - , {leaving} LUK 0863 -aphiemi - [him] half 2253 -hemithanes - dead 2258 -en - . leaving ROM 001 027 And likewise <3668 -homoios -> also <2532 - kai -> the men <0730 -arrhen -> , {leaving} <0863 - aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 - ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 - arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . leaving HEB 006 001 . Therefore {leaving} <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 - kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 - epi -> God <2316 - theos -> , leaving 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , {leaving} <5277 - hupolimpano -> us an example <5261 - hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

leaving nazareth leaving us an example <1PE2 -:21 > therefore leaving

leaving Luk_10_30 /\${leaving /him half dead . leaving Mat_04_13 /\${leaving /Nazareth , he came and dwelt in Capernaum , which is upon the sea coast , in the borders of Zabulon and Nephthalim : leaving Rom_01_27 /\${leaving /the natural use of the woman , burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . leaving Heb_06_01 /\${leaving /the principles of the doctrine of Christ , let us go on unto perfection ; not laying again the foundation of repentance from dead works , and of faith toward God , leaving 1Pe_02_21 /\${leaving /us an example , that ye should follow his steps :

leaving 5 -

* leaving , 0863 , 2641 , 5277 ,

leaving And {leaving} Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: leaving And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him], and departed, {leaving} him] half dead. leaving And likewise also the men, {leaving} the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. leaving Therefore {leaving} the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, leaving <1PE2 -21> For even hereunto were ye called: because Christ also suffered for us, {leaving} us an example, that ye should follow his steps: