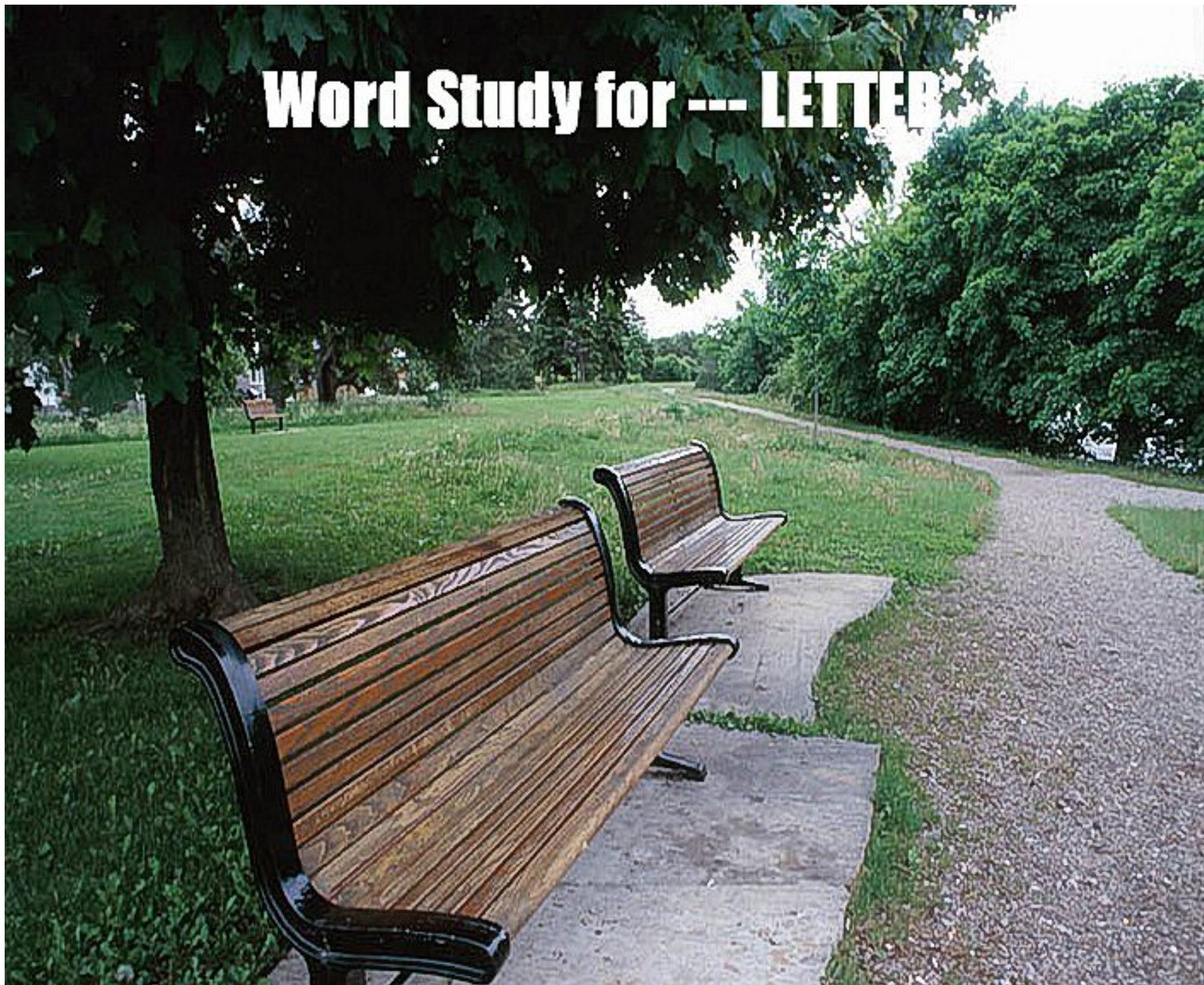


Word Study for --- LETTER



KJV Bible Word Studies for LETTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as {a} contraction of 260).

a 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Alpha 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

also 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

an 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

any 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X {any} [mark].

as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260).

as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).

composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a

contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).

from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

in 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

in 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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in 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

jot 2503 # iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.

letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).

letter 0104 ## &iggr@ra& (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}.

letter 0107 ## &iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}.

letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.

letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to

communicate by letter (for any purpose): -- write (a {letter}, unto).

letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.

letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter}.

letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter}.

letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), {letter}, register, scroll.

letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, {letter}, matter, word.

many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X any [{mark}].

occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260).

Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Omega 5598 # omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.

privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260).

so 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

the 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260).

the 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

this 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).

union 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260).

used 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

vowel 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

with 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).

words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

letter 00104 ## 'igg@ra'(Aramaic) {ig-er-aw'} ; of Persian origin ; an epistle (as carried by a state courier or postman) : -- {letter} .

letter 00107 ## 'iggereth {ig-eh'- reth} ; feminine of 00104 ; an epistle : -- {letter} .

letter 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's head being the first {letter} of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

letter 02053 ## vav {vaw} ; probably a hook (the name of the sixth Heb . {letter}) : -- hook .

letter 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a {letter} or other mark branded on the skin : -- X any [mark] .

letter 04385 ## miktab {mik-tawb'} ; from 03789 ; a thing written , the characters , or a document ({letter} , copy , edict , poem) : -- writing .

letter 05406 ## nisht@van {nish-tev-awn'} ; probably of Persian origin ; an epistle : -- {letter} .

letter 05407 ## nisht@van (Aramaic) {nish-tev-awn'} ; corresponding to 05406 : -- {letter} .

letter 05612 ## cepher {say'- fer} ; or (feminine) ciphrah (Psa . 56 : 8 [9]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; by implication , a book : -- bill , book , evidence , X learn [-ed] (- ing) , {letter} , register , scroll .

letter 06600 ## pithgam (Aramaic) {pith-gawm'} ; corresponding to 06599 ; a word , answer , {letter} or decree : -- answer , letter , matter , word .

letter 07855 ## sitnah {sit-naw'} ; from 07853 ; opposition (by {letter}) : -- accusation .

letter 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so, in many words, beginning with this {letter} ; occasionally in the sense of union (as a contraction of 0260).

letter 0001 - a {al'-fah} ; of Hebrew origin ; the first {letter} of the alphabet ; figuratively , only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so, in many words, beginning with this letter ; occasionally in the sense of union (as a contraction of 0260).

letter 0783 - aspasmos {as-pas-mos'} ; from 0782 ; a greeting (in person or by {letter}): -- greeting, salutation.

letter 1121 - gamma {gram'-mah} ; from 1125 ; a writing, i.e. a {letter}, note, epistle, book, etc.; plural learning: -- bill, learning, letter, scripture, writing, written.

letter 1989 - epistello {ep-ee-stel'-lo} ; from 1909 and 4724 ; to enjoin (by writing), i.e. (genitive case) to communicate by {letter} (for any purpose): -- write (a letter, unto).

letter 1992 - epistole {ep-is-tol-ay'} ; from 1989 ; a written message: -- " epistle, " {letter}.

letter 2503 - iota {ee-o'-tah} ; of Hebrew origin [the tenth letter of the Hebrew alphabet] ; " iota " , the name of the eighth {letter} of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

letter 2503 - iota {ee-o'-tah} ; of Hebrew origin [the tenth {letter} of the Hebrew alphabet] ; " iota " , the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

letter 2762 - keraia {ker-ah'-yah} ; feminine of a presumed derivative of the base of 2768 ; something horn-like, i.e. (specially) the apex of a Hebrew {letter} (figuratively, the least particle): -- tittle.

letter 5516 - chi xi stigma {khee xee stig'-ma} ; the 22d, 14th and an obsolete {letter} (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers ; denoting respectively 600, 60 and 6 ; 666 as a numeral: -- six hundred threescore and six.

letter 5598 - omega {o'-meg-ah} ; the last {letter} of the Greek alphabet, i.e. (figuratively) the finality: -- Omega.

unlettered 0062 - agrammatos {ag-ram-mat-os} ; from 0001 (as negative particle) and 1121 ; {unlettered}, i.e. illiterate: -- unlearned.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0001 + Alpha . a [al'-fah]; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha . Often used (usually an, before a vowel) also in composition (as a contraction from 0427 + without + may without +/) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/).

0062 + that they were unlearned +/. agrammatos {ag-ram-mat-os}; from 0001 + Alpha (as negative particle) and 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/; unlettered, i . e . illiterate: --unlearned .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . grammar {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; a writing, i . e . a letter, note, epistle, book, etc .; plural learning: --bill, learning, letter, scripture, writing, written .

1122 + scribe + scribes + and scribes + The scribes + the scribes + is the scribe + And the scribe + of the scribes + and the scribes + men and scribes + And the scribes + unto you scribes + with the scribes + But their scribes + And when the scribes + him with the scribes + them and the scribes + and unto the scribes + And when the townclerk + and not as the scribes + things unto them the scribes +/ . grammateus {gram-mat-yooce'}; from 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . a writer, i . e . (professionally) scribe or secretary: --scribe, town-clerk .

1905 + ask + asked + asked + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + if I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/ . eperotema {ep-er-o'-tay-mah}; from 1905 + ask + asked + asked + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ ; an inquiry: --answer .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i . e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1992 + epistle + letters + a letter + by letter + by letters + our epistle + the epistle + his epistles + with a letter + of him letters + For his letters + by your letters + others epistles + to be the epistle + Ye are our epistle + unto you in an epistle +/ . epistole {ep-is-tol-ay'}; from 1989 + a letter + we have written + But that we write + for I have written +/ ; a written message: --"epistle," letter .

2503 + jot +/ . iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: --jot .

5598 + and Omega + and Omega +/ . omega {o'-meg-ah}; the last letter of the Greek alphabet, i . e . (figuratively) the finality: --Omega .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

letter 0104 -- /igg@ra/ -- {letter}.

letter 0107 -- /iggereth -- {letter}.

letter 1121 ** gramma ** bill, learning, {letter}, scripture, writing, written.

letter 1989 ** epistello ** write (a {letter}, unto).

letter 1992 ** epistole ** "epistle," {letter}.

letter 5406 -- nisht@van -- {letter}.

letter 5407 -- nisht@van -- {letter}.

letter 5612 -- cepher -- bill, book, evidence, X learn[-ed] (-ing), {letter},register, scroll.

letter 6600 -- pithgam -- answer, {letter}, matter, word.

Greek Cross References that shows all the ways the Greek is translated from the English word.

letter 1121 gramma * {letter} , {1121 gramma } , 1989 epistello , 1992 epistole ,

letter 1989 epistello * {letter} , 1121 gramma , {1989 epistello } , 1992 epistole ,

letter 1992 epistole * {letter} , 1121 gramma , 1989 epistello , {1992 epistole } ,

letters 1121 gramma * {letters} , {1121 gramma } , 1992 epistole ,

letters 1992 epistole * {letters} , 1121 gramma , {1992 epistole } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- letter , 0104 , 0107 , 5406 , 5407 , 5612 , 6600 ,

*** letter , 1121 , 1989 , 1992 ,**

English Synonyms with Greek Strong's Number.

letter - 1121 learning, {letter}, letters, scriptures, writings, written,

letter - 1989 {letter}, write, written,

letter - 1992 epistle, epistles, {letter}, letters,

letters - 1121 learning, letter, {letters}, scriptures, writings, written,

letters - 1992 epistle, epistles, letter, {letters},

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English Concordance to the KJV Bible.

letter , 2SA_11_14 , 2SA_11_15,

letter , 2KI_05_05 , 2KI_05_06 , 2KI_05_06 , 2KI_05_07 , 2KI_10_02 , 2KI_10_06 , 2KI_10_07 , 2KI_19_14,

letter , EZR_04_07 , EZR_04_08 , EZR_04_11 , EZR_04_18 , EZR_04_23 , EZR_05_05 , EZR_05_06 ,
EZR_05_07 , EZR_07_11,

letter , NEH_02_08 , NEH_06_05 ,

letter , EST_09_26 , EST_09_29,

letter , ISA_37_14,

letter , JER_29_01 , JER_29_29,

letter , ACT_23_25 , ACT_23_34,

letter , ROM_02_27 , ROM_02_29 , ROM_07_06 ,

letter , 2CO_03_06 , 2CO_03_06 , 2CO_07_08 ,

letter , GAL_06_11,

letter , 2TH_02_02 ,

letter , HEB_13_22,

letters , 1KI_21_08 , 1KI_21_08 , 1KI_21_09 , 1KI_21_11,

letters , 2KI_10_01 , 2KI_20_12,

letters , 2CH_30_01 , 2CH_30_06 , 2CH_32_17,

letters , NEH_02_07 , NEH_02_09 , NEH_06_17 , NEH_06_17 , NEH_06_19,

letters , EST_01_22 , EST_03_13 , EST_08_05 , EST_08_10 , EST_09_20 , EST_09_25 , EST_09_30,

letters , ISA_39_01 ,

letters , JER_29_25,

letters , LUK_23_38,

letters , JOH_07_15,

letters , ACT_09_02 , ACT_15_23 , ACT_22_05 , ACT_28_21,

letters , 1CO_16_03 ,

letters , 2CO_03_01 , 2CO_10_09 , 2CO_10_10 , 2CO_10_11,

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One Word English Phrase Index to the KJV Bible.

letter 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

letter 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

letter Act_23_25 # And he wrote a letter after this manner:

letter Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And

when he understood that [he was] of Cilicia;

letter Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

letter Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

letter Ezz_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter Ezz_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

letter Ezz_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter Ezz_04_18 # The letter which ye sent unto us hath been plainly read before me.

letter Ezz_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter Ezz_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

letter Ezz_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter Ezz_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

letter Ezz_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

letter Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

letter Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

letter Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

letter Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

letter Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

letter Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

letters 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

letters 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

letters 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

letters 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

letters 2Co_10_09 # That I may not seem as if I would terrify you by letters.

letters 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

letters 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a

present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

letters Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

letters Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

Three Word English Phrase Index to the KJV Bible.

letter after this Act_23_25 # And he wrote a letter after this manner:

letter against Jerusalem Ezr_04_08 # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

letter and circumcision Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

letter and of Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

letter as from 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

letter but of 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter came to 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter cometh to 2Ki_10_02 # Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter concerning this Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

letter from the Isa_37_14 # And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter he asked Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

letter I do 2Co_07_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter I have Gal_06_11 # Ye see how large a letter I have written unto you with mine own hand.

letter in his Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

letter in the Jer_29_29 # And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

letter is come 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter killeth but 2Co_03_06 # Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

letter of Purim Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

letter of the 2Ki_19_14 # And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter saying Set 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter that he 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter that Jeremiah Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter that Tatnai Ezzr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter that the Ezzr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter that they Ezzr_04_11 # This [is] the copy of the letter that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter the second 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter to Joab 2Sa_11_14 # And it came to pass in the morning, that David wrote a letter to Joab, and sent [it] by the hand of Uriah.

letter to the 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter unto Asaph Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter unto him Ezzr_05_07 # They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

letter unto the 2Ki_05_05 # And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter unto you Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

letter was read Ezr_04_23 # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter was written Ezr_04_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter which ye Ezr_04_18 # The letter which ye sent unto us hath been plainly read before me.

letter whose praise Rom_02_29 # But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.

letter Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

letters also to 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters and a 2Ki_20_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters and a Isa_39_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters and sent 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters be given Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters by posts Est_08_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters by them Act_15_23 # And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters devised by Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters from the 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters having never Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

letters in Ahab's 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters in thy Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters into all Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Now the Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

letters of commendation 2Co_03_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

letters of Greek Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters of Tobiah Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters out of Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters say they 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters saying Proclaim 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

letters that his Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters them will 1Co_16_03 # And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

letters to Damascus Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters to put Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

letters to rail 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters unto all Est_09_20 # And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters unto all Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters unto the 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters unto the Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters unto Tobiah Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

letters were sent Est_03_13 # And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters when we 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

letters which she 1Ki_21_11 # And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

letters 2Co_10_09 # That I may not seem as if I would terrify you by letters.

Bible Phrases for Individual word studies

letter after this manner Act_23_25

letter against jerusalem Ezc_04_08

letter came 2Ki_10_07

letter from Isa_37_14

letter killeth 2Co_03_06

letter unto 2Ki_05_05

letter unto asaph Neh_02_08

letter unto him Ezc_05_07

letter unto you Heb_13_22

letter which ye sent unto us hath been plainly read before me Ezc_04_18

letters devised by haman Est_08_05

letters from 2Ch_30_06

letters unto 1Ki_21_08

letters unto all Est_09_30

letters were sent by posts into all Est_03_13

letters which she had sent unto them 1Ki_21_11

Bible Quick Find Phrase Concordance for fast finding of phrases

letter ^ Rom_07_06 / letter / ^

letter ^ Act_23_25 / letter / ^after this manner:

letter ^ Ezr_04_08 / letter / ^against Jerusalem to Artaxerxes the king in this sort:

letter ^ Rom_02_27 / letter / ^and circumcision dost transgress the law?

letter ^ Est_09_26 / letter / ^and [of that] which they had seen concerning this matter, and which had come unto them,

letter ^ 2Th_02_02 / letter / ^as from us, as that the day of Christ is at hand.

letter ^ 2Co_03_06 / letter / ^but of the spirit: for the letter killeth, but the spirit giveth life.

letter ^ 2Ki_10_07 / letter / ^came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter ^ 2Ki_10_02 / letter / ^cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter ^ Ezr_05_05 / letter / ^concerning this [matter].

letter ^ Isa_37_14 / letter / ^from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter ^ Act_23_34 / letter / ^he asked of what province he was. And when he understood that [he was] of Cilicia;

letter ^ 2Co_07_08 / letter / ^I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter ^ Gal_06_11 / letter / ^I have written unto you with mine own hand.

letter ^ Neh_06_05 / letter / ^in his hand;

letter ^ Jer_29_29 / letter / ^in the ears of Jeremiah the prophet.

letter ^ 2Ki_05_06 / letter / ^is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter ^ 2Co_03_06 / letter / ^killeth, but the spirit giveth life.

letter ^ Est_09_29 / letter / ^of Purim.

letter ^ 2Ki_19_14 / letter / ^of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter ^ 2Sa_11_15 / letter / ^saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter ^ 2Ki_05_07 / letter / ^that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter ^ Jer_29_01 / letter / ^that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter ^ Ezr_05_06 / letter / ^that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter ^ Ezr_07_11 / letter / ^that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter ^ Ezr_04_11 / letter / ^that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter ^ 2Ki_10_06 / letter / ^the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter ^ 2Sa_11_14 / letter / ^to Joab, and sent [it] by the hand of Uriah.

letter ^ 2Ki_05_06 / letter / ^to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter ^ Neh_02_08 / letter / ^unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

letter ^ Ezr_05_07 / letter / ^unto him, wherein was written thus; Unto Darius the king, all peace.

letter ^ 2Ki_05_05 / letter / ^unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter ^ Heb_13_22 / letter / ^unto you in few words.

letter ^ Ezr_04_23 / letter / ^was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter ^ Ezr_04_07 / letter / ^was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter ^ Ezr_04_18 / letter / ^which ye sent unto us hath been plainly read before me.

letter ^ Rom_02_29 / letter / ^whose praise [is] not of men, but of God.

letters ^ 2Co_10_09 / letters / ^

letters ^ 2Ch_30_01 / letters / ^also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters ^ Isa_39_01 / letters / ^and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters ^ 2Ki_20_12 / letters / ^and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters ^ 2Ki_10_01 / letters / ^and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters ^ Neh_02_07 / letters / ^be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters ^ Est_08_10 / letters / ^by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters ^ Act_15_23 / letters / ^by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters ^ Est_08_05 / letters / ^devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters ^ 2Ch_30_06 / letters / ^from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters ^ Joh_07_15 / letters / ^having never learned?

letters ^ 1Ki_21_08 / letters / ^in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters ^ Jer_29_25 / letters / ^in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters ^ Est_01_22 / letters / ^into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters ^ Neh_02_09 / letters / ^Now the king had sent captains of the army and horsemen with me.

letters ^ 2Co_03_01 / letters / ^of commendation from you?

letters ^ Luk_23_38 / letters / ^of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.**

letters ^ Neh_06_17 / letters / ^of Tobiah came unto them.

letters ^ Act_28_21 / letters / ^out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters ^ 2Co_10_10 / letters / ^say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters ^ 1Ki_21_09 / letters / ^saying, Proclaim a fast, and set Naboth on high among the people:

letters ^ Est_09_25 / letters / ^that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters ^ 1Co_16_03 / letters / ^them will I send to bring your liberality unto Jerusalem.

letters ^ Act_09_02 / letters / ^to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters ^ Neh_06_19 / letters / ^to put me in fear.

letters ^ 2Ch_32_17 / letters / ^to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters ^ Est_09_20 / letters / ^unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters ^ Est_09_30 / letters / ^unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters ^ Act_22_05 / letters / ^unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters ^ 1Ki_21_08 / letters / ^unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters ^ Neh_06_17 / letters / ^unto Tobiah, and [the letters] of Tobiah came unto them.

letters ^ Est_03_13 / letters / ^were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters ^ 2Co_10_11 / letters / ^when we are absent, such [will we be] also in deed when we are present.

letters ^ 1Ki_21_11 / letters / ^which she had sent unto them.

Bible Translation Phrases for Individual word studies

letter a letter 1121 -gramma->

letter a letter 1989 -epistello->

letter a letter 1992 -epistole->

letter and not in the letter 1121 -gramma->

letter by letter 1992 -epistole->

letter by the letter 1121 -gramma->

letter for the letter 1121 -gramma->

letter not of the letter 1121 -gramma->

letter of the letter 1121 -gramma->

letter the letter , he asked 1905 -eperotao->

letter with a letter 1992 -epistole->

letters by letters 1992 -epistole->

letters by your letters 1992 -epistole->

letters For his letters 1992 -epistole->

letters him in letters 1121 -gramma->

letters letters 1121 -gramma->

letters letters 1992 -epistole->

letters letters by them after this 3592 -hode->

letters letters of commendation 4956 -sustatikos->

letters man letters 1121 -gramma->

letters of him letters 1992 -epistole->

letters you by letters 1992 -epistole->

Bible Word Index with the full text of each verse

letter 1Sa_37_14 And Hezekiah received the {letter} from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

letter 2Co_03_06 Who also hath made us able ministers of the new testament; not of the {letter}, but of the spirit: for the letter killeth, but the spirit giveth life.

letter 2Co_03_06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the {letter} killeth, but the spirit giveth life.

letter 2Co_07_08 For though I made you sorry with a {letter}, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

letter 2Ki_10_02 Now as soon as this {letter} cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;

letter 2Ki_10_06 Then he wrote a {letter} the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

letter 2Ki_10_07 And it came to pass, when the {letter} came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

letter 2Ki_05_07 And it came to pass, when the king of Israel had read the {letter}, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

letter 2Ki_19_14 And Hezekiah received the {letter} of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

letter 2Ki_05_06 And he brought the {letter} to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this {letter} is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

letter 2Ki_05_05 And the king of Syria said, Go to, go, and I will send a {letter} unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

letter 2Sa_11_14 And it came to pass in the morning, that David wrote a {letter} to Joab, and sent [it] by the hand of Uriah.

letter 2Sa_11_15 And he wrote in the {letter}, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

letter 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by {letter} as from us, as that the day of Christ is at hand.

letter Act_23_25 And he wrote a {letter} after this manner:

letter Act_23_34 And when the governor had read [the {letter}], he asked of what province he was. And when he understood that [he was] of Cilicia;

letter Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second {letter} of Purim.

letter Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this {letter}, and [of that] which they had seen concerning this matter, and which had come unto them,

letter Ezz_04_23 Now when the copy of king Artaxerxes' {letter} [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

letter Ezz_04_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the {letter} [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

letter Ezz_05_06 The copy of the {letter} that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

letter Ezz_04_08 Rehum the chancellor and Shimshai the scribe wrote a {letter} against Jerusalem to Artaxerxes the king in this sort:

letter Ezz_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by {letter} concerning this [matter].

letter Ezz_05_07 They sent a {letter} unto him, wherein was written thus; Unto Darius the king, all peace.

letter Ezz_04_11 This [is] the copy of the {letter} that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

letter Ezz_04_18 The {letter} which ye sent unto us hath been plainly read before me.

letter Ezz_07_11 Now this [is] the copy of the {letter} that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

letter Gal_06_11 Ye see how large a {letter} I have written unto you with mine own hand.

letter Heb_13_22 And I beseech you, brethren, suffer the word of exhortation: for I have written a {letter} unto you in few words.

letter Jer_29_29 And Zephaniah the priest read this {letter} in the ears of Jeremiah the prophet.

letter Jer_29_01 Now these [are] the words of the {letter} that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

letter Neh_06_05 Then sent Sanballat his servant unto me in like manner the fifth time with an open {letter} in his hand;

letter Neh_02_08 And a {letter} unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon

me.

letter Rom_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the {letter}; whose praise [is] not of men, but of God.

letter Rom_07_06 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the {letter}.

letter Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the {letter} and circumcision dost transgress the law?

letters 1Co_16_03 And when I come, whomsoever ye shall approve by [your] {letters}, them will I send to bring your liberality unto Jerusalem.

letters 1Ki_21_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the {letters} unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_08 So she wrote {letters} in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

letters 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the {letters} which she had sent unto them.

letters 1Ki_21_09 And she wrote in the {letters}, saying, Proclaim a fast, and set Naboth on high among the people:

letters 1Sa_39_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent {letters} and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

letters 2Ch_32_17 He wrote also {letters} to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

letters 2Ch_30_06 So the posts went with the {letters} from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

letters 2Co_10_09 That I may not seem as if I would terrify you by {letters}.

letters 2Co_10_11 Let such an one think this, that, such as we are in word by {letters} when we are absent, such [will we be] also in deed when we are present.

letters 2Co_03_01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [{letters}] of commendation from you?

letters 2Co_10_10 For [his] {letters}, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

letters 2Ch_30_01 And Hezekiah sent to all Israel and Judah, and wrote {letters} also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

letters 2Ki_20_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent {letters} and a

present unto Hezekiah: for he had heard that Hezekiah had been sick.

letters 2Ki_10_01 And Ahab had seventy sons in Samaria. And Jehu wrote {letters}, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

letters Act_28_21 And they said unto him, We neither received {letters} out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

letters Act_09_02 And desired of him {letters} to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

letters Act_22_05 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received {letters} unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

letters Act_15_23 And they wrote [{letters}] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

letters Est_09_30 And he sent the {letters} unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

letters Est_08_10 And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent {letters} by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

letters Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the {letters} devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

letters Est_09_25 But when [Esther] came before the king, he commanded by {letters} that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

letters Est_01_22 For he sent {letters} into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

letters Est_03_13 And the {letters} were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.

letters Est_09_20 And Mordecai wrote these things, and sent {letters} unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,

letters Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent {letters} in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

letters Joh_07_15 And the Jews marvelled, saying, How knoweth this man {letters}, having never learned?

letters Luk_23_38 And a superscription also was written over him in {letters} of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

letters Neh_06_17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the {letters}] of Tobiah came unto them.

letters Neh_02_09 Then I came to the governors beyond the river, and gave them the king's {letters}. Now the king had sent captains of the army and horsemen with me.

letters Neh_06_17 Moreover in those days the nobles of Judah sent many {letters} unto Tobiah, and [the letters] of Tobiah came unto them.

letters Neh_02_07 Moreover I said unto the king, If it please the king, let {letters} be given me to the governors beyond the river, that they may convey me over till I come into Judah;

letters Neh_06_19 Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent {letters} to put me in fear.

Bible Word Index with Strong's Number with the full text of each verse

letter ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> {letter} <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

letter ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the letter <1121>, but <0235> of the spirit <4151>; for <1063> the {letter} <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

letter ^ 2Co_03_06 Who <3739> also <2532> hath made <2427> <0> us <2248> able <2427> (5656) ministers <1249> of the new <2537> testament <1242>; not <3756> of the {letter} <1121>, but <0235> of the spirit <4151>; for <1063> the letter <1121> killeth <0615> (5719), but <1161> the spirit <4151> giveth life <2227> (5719).

letter ^ 2Co_07_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a {letter} <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did repent <3338> (5711); for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

letter ^ Act_23_25 And he wrote <1125> (5660) a {letter} <1992> after <4023> (5723) this <5126> manner <5179>:

letter ^ Act_23_34 And <1161> when the governor <2232> had read <0314> (5631) the {letter}, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

letter ^ Gal_06_11 Ye see <4492> (5628) how large <4080> a {letter} <1121> I have written <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.

letter ^ Heb_13_22 And <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, suffer <0430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a {letter} <1989> (5656) unto you <5213> in <1223> few words <1024>.

letter ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being dead <0599> (5631) <5625> <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> should serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the {letter} <1121>.

letter ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the {letter} <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.

letter ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the {letter} <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

letters ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> by <1223> {letters} <1992>.

letters ^ 2Co_10_10 For <3754> his {letters} <1992> <3303>, say they <5346> (5748), are weighty <0926> and <2532> powerful <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his speech <3056> contemptible <1848> (5772).

letters ^ 2Co_10_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> {letters} <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

letters ^ 2Co_03_01 Do we begin <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> {letters} of commendation <4956> from <1537> you <5216>?

letters ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> {letters} <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

letters ^ Act_15_23 And they wrote <1125> (5660) {letters} by <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the Gentiles <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

letters ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) {letters} <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

letters ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> {letters} <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

letters ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in {letters} <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

letters ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) {letters} <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

letters ^ 1Co_16_03 And <1161> when <3752> I come <3854> (5638), whomsoever <3739> <1437> ye shall approve <1381> (5661) by <1223> your {letters} <1992>, them <5128> will I send <3992> (5692) to bring <0667> (5629) your <5216> liberality <5485> unto <1519> Jerusalem <2419>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

letter 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the letter (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the {letter} (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

letter 2Co_03_06 . Who (3739 -hos -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo -) ministers (1249 -diakonos -) of the new (2537 -kainos -) testament (1242 -diatheke -) ; not of the {letter} (1121 -gramma -) , but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 -apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227 -zoopoieo -) .

letter 2Co_07_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a {letter} (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [it were] but for a season (5610 -hora -) .

letter 2Ki_05_05 And the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) , Go (03212 +yalak) to , go (00935 +bow) , and I will send (07971 +shalach) a {letter} (05612 +cepher) unto the king (04428 +melek) of Israel (03478 +Yisra)el) . And he departed (03212 +yalak) , and took (03947 +laqach) with him ten (06235 +(eser) talents (03603 +kikkar) of silver (03701 +keceph) , and six (08337 +shesh) thousand (00505 +)eleph) [pieces] of gold (02091 +zahab) , and ten (06235 +(eser) changes (02487 +chaliyhah) of raiment (00899 +begeg) .

letter 2Ki_05_06 And he brought (00935 +bow) the letter (05612 +cepher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) {letter} (05612 +cepher) is come (00935 +bow) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest

recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath)) .

letter 2Ki_05_06 And he brought (00935 +bow)) the {letter} (05612 +cepher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cepher) is come (00935 +bow)) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath)) .

letter 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the {letter} (05612 +cepher) , that he rent (07167 +qara() his clothes (00899 +begeg) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath)) ? wherefore consider (03045 +yada() , I pray (04994 +na) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

letter 2Ki_10_02 Now (06258 +(attah) as soon as this (02088 +zeh) {letter} (05612 +cepher) cometh (00935 +bow)) to you , seeing your master s (00113 +)adown) sons (01121 +ben) [are] with you , and [there are] with you chariots (07393 +rekeb) and horses (05483 +cuwc) , a fenced (04013 +mibtsar) city (05892 +(iyr) also , and armour (05402 +nesheq) ;

letter 2Ki_10_06 Then he wrote (03789 +kathab) a {letter} (05612 +cepher) the second (08145 +sheniy) time to them , saying (00559 +)amar) , If (00518 +)im) ye [be] mine , and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl) , take (03947 +laqach) ye the heads (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben) , and come (00935 +bow)) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth)) . Now the king s (04428 +melek) sons (01121 +ben) , [being] seventy (07657 +shib(iym .) persons (00376 +)iysh) , [were] with the great (01419 +gadawl) men of the city (05892 +(iyr) , which brought (01431 +gadal) them up .

letter 2Ki_10_07 And it came (01961 +hayah) to pass , when the {letter} (05612 +cepher) came (00935 +bow)) to them , that they took (03947 +laqach) the king s (04428 +melek) sons (01121 +ben) , and slew (07819 +shachat) seventy (07657 +shib(iym .) persons (00376 +)iysh) , and put (07760 +suwm) their heads (07218 +ro)sh) in baskets (01731 +duwd) , and sent (07971 +shalach) him [them] to Jezreel (03157 +Yizr@(e)l) .

letter 2Ki_19_14 And Hezekiah (02396 +Chizqiyah) received (03947 +laqach) the {letter} (05612 +cepher) of the hand (03027 +yad) of the messengers (04397 +mal)ak) , and read (07121 +qara)) it:and Hezekiah (02396 +Chizqiyah) went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and spread (06566 +paras) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

letter 2Sa_11_14 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that David (01732 +David) wrote (03789 +kathab) a {letter} (05612 +cepher) to Joab (03097 +Yow)ab) , and sent (07971 +shalach) [it] by the hand (03027 +yad) of Uriah (00223 +)Uwriyah) .

letter 2Sa_11_15 And he wrote (03789 +kathab) in the {letter} (05612 +cepher) , saying (00559 +)amar) , Set (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) battle (04421 +milchamah) , and retire (07725 +shuwb) ye from him , that he may be smitten (05221 +nakah) , and die (04191 +muwth) .

letter 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) by {letter} (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

letter Act_23_25 And he wrote (1125 -grapho -) a {letter} (1992 -epistole -) after (4023 -periecho -) this (5126 -touton -) manner (5179 -tupos -) :

letter Act_23_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [the {letter}] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

letter Est_09_26 Wherefore they called (07121 +qara) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this {letter} (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) matter (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

letter Est_09_29 Then Esther (00635 +)Ecter) the queen (04436 +malkah) , the daughter (01323 +bath) of Abihail (32) , and Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , wrote (03789 +kathab) with all (03605 +kol) authority (08633 +toqeph) , to confirm (06965 +quwm) this (02063 +zo)th) second (08145 +sheny) {letter} (00107 +)iggereth) of Purim (06332 +Puwr) .

letter Ezz_04_07 And in the days (03117 +yowm) of Artaxerxes (00783 +)Artachshashta) wrote (03789 +kathab) Bishlam (01312 +Bishlam) , Mithredath (04990 +Mithr@dath) , Tabeel (02870 +tab@)el) , and the rest (07605 +sh@)ar) of their companions (03675 +k@nath) , unto Artaxerxes (00783 +)Artachshashta) king (04428 +melek) of Persia (06539 +Parac) ; and the writing (03791 +kathab) of the {letter} (05406 +nisht@van) [was] written (03789 +kathab) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) , and interpreted (08638 +tirgam) in the Syrian (00762 +)Aramiyth) tongue (00762 +)Aramiyth) .

letter Ezz_04_08 Rehum (07348 +R@chuw) the chancellor and Shimshai (08124 +Shimshay) the scribe (05613 +capher) wrote (03790 +k@thab) a {letter} (00104 +)igg@ra) against (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) to Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) in this (03660 +k@nema)) sort (03660 +k@nema)) :

letter Ezz_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the {letter} (00104 +)igg@ra) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) ; Thy servants (05649 +(abad) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

letter Ezz_04_18 The {letter} (05407 +nisht@van) which (01768 +diy) ye sent (07972 +sh@lach) unto us hath been plainly (06568 +p@rash) read (07123 +q@ra) before (06925 +qodam) me .

letter Ezz_04_23 Now (00116 +)edayin) when the copy (06573 +parshegen) of king (04430 +melek) Artaxerxes (00783 +)Artachshashta) {letter} (05407 +nisht@van) [was] read (07123 +q@ra) before (06925 +qodam) Rehum (07348 +R@chuw) , and Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and their companions (03675 +k@nath) , they went (00236 +)azal) up in haste (00924 +b@hiyluw) to Jerusalem (03390 +Y@ruwshalem (Chald)) unto the Jews (03062 +Y@huwda)iy) , and made them to cease (00989 +b@tel) by force (00153 +)edra() and power (02429 +chayil) .

letter Ezz_05_05 But the eye (05870 +(ayin) of their God (00426 +)elalh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by {letter} (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [matter] .

letter Ezz_05_06 The copy (06573 +parshegen) of the {letter} (00104 +)igg@ra) that Tatnai (08674

+Tatt@nay) , governor (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

letter Ezr_05_07 They sent (07972 +sh@lach) a {letter} (06600 +pithgam) unto him , wherein (01459 +gav) was written (03790 +k@thab) thus (01836 +den) ; Unto Darius (01868 +Dar@yavesh) the king (04430 +melek) , all (03606 +kol) peace (08001 +sh@lam) .

letter Ezr_07_11 . Now this (02088 +zeh) [is] the copy (06573 +parshegen) of the {letter} (05406 +nisht@van) that the king (04428 +melek) Artaxerxes (00783 +)Artachshashta) gave (05414 +nathan) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) , [even] a scribe (05608 +caphar) of the words (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and of his statutes (02706 +choq) to Israel (03478 +Yisra)el) .

letter Gal_06_11 . Ye see (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a {letter} (1121 -gramma -) I have written (1125 -grapho -) unto you with mine (1699 -emos -) own hand (5495 -cheir -) .

letter Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 -anechomai -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have written (1989 -epistello -) a {letter} (1989 -epistello -) unto you in few (1024 -brachus -) words .

letter Isa_37_14 And Hezekiah (02396 +Chizqiyah) received (03947 +laqach) the {letter} (05612 +cepher) from the hand (03027 +yad) of the messengers (04397 +mal)ak) , and read (07121 +qara) it:and Hezekiah (02396 +Chizqiyah) went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and spread (06566 +paras) it before (06440 +paniym) the LORD (03068 +Y@hovah) .

letter Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the {letter} (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the residue (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

letter Jer_29_29 And Zephaniah (06846 +Ts@phanyah) the priest (03548 +kohen) read (07121 +qara) this {letter} (05612 +cepher) in the ears (00241 +)ozen) of Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) .

letter Neh_02_08 And a {letter} (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

letter Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshiy) time (06471 +pa(am) with an open (06605 +pathach) {letter} (00107 +)iggereth) in his hand (03027 +yad) ;

letter Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -physis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the {letter}

(1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

letter Rom_02_29 But he [is] a Jew (2453 -Ioudaios -) , which is one inwardly (2927 -kruptos -) ; and circumcision (4061 -peritome -) [is that] of the heart (2588 -kardia -) , in the spirit (4151 -pneuma -) , [and] not in the {letter} (1121 -gramma -) ; whose (3739 -hos -) praise (1868 -epainos -) [is] not of men (0444 -anthropos -) , but of God (2316 -theos -) .

letter Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we should serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the {letter} (1121 -gramma -) .

letters 1Co_16_03 And when (3752 -hotan -) I come (3854 -paraginomai -) , whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [your] {letters} (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

letters 1Ki_21_08 So she wrote (03789 +kathab) letters (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem) , and sealed (02856 +chatham) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the {letters} (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with Naboth (05022 +Nabowth) .

letters 1Ki_21_08 So she wrote (03789 +kathab) {letters} (05612 +cepher) in Ahab s (00256 +)Ach)ab) name (08034 +shem) , and sealed (02856 +chatham) [them] with his seal (02368 +chowtham) , and sent (07971 +shalach) the letters (05612 +cepher) unto the elders (02205 +zaqen) and to the nobles (02715 +chor) that [were] in his city (05892 +(iyr) , dwelling (03427 +yashab) with Naboth (05022 +Nabowth) .

letters 1Ki_21_09 And she wrote (03789 +kathab) in the {letters} (05612 +cepher) , saying (00559 +)amar) , Proclaim (07121 +qara) a fast (06685 +tsowm) , and set (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) :

letters 1Ki_21_11 And the men (00582 +)enowsh) of his city (05892 +(iyr) , [even] the elders (02205 +zaqen) and the nobles (02715 +chor) who (00834 +)aher) were the inhabitants (03427 +yashab) in his city (05892 +(iyr) , did (06213 +(asah) as Jezebel (00348 +)Iyzebel) had sent (07971 +shalach) unto them , [and] as it [was] written (03789 +kathab) in the {letters} (05612 +cepher) which (00834 +)aher) she had sent (07971 +shalach) unto them .

letters 2Ch_30_01 . And Hezekiah (02396 +Chizqiyah) sent (07971 +shalach) to all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and wrote (03789 +kathab) {letters} (00107 +)iggereth) also (01571 +gam) to Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , that they should come (00935 +bow) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

letters 2Ch_30_06 So the posts (07323 +ruwts) went (03212 +yalak) with the {letters} (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , saying (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) out of the hand (03709 +kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) .

letters 2Ch_32_17 He wrote (03789 +kathab) also {letters} (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971 +(am) out of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) .

letters 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [{letters}] of commendation (4956 -sustatikos -) from you ?

letters 2Co_10_09 That I may not seem (1380 -dokeo -) as if I would terrify (1629 -ekphobeo -) you by {letters} (1992 -epistole -) .

letters 2Co_10_10 For [his] {letters} (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 -exoutheneo -) .

letters 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by {letters} (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

letters 2Ki_10_01 . And Ahab (00256 +)Ach)ab) had seventy (07657 +shib(iym .) sons (01121 +ben) in Samaria (08111 +Shom@rown) . And Jehu (03058 +Yehuw)) wrote (03789 +kathab) {letters} (05612 +cepher) , and sent (07971 +shalach) to Samaria (08111 +Shom@rown) , unto the rulers (08269 +sar) of Jezreel (03157 +Yizr@(e)l) , to the elders (02205 +zaqen) , and to them that brought (00539 +)aman) up Ahab s (00256 +)Ach)ab) [children] , saying (00559 +)amar) ,

letters 2Ki_20_12 . At that time (06256 +(eth) Berodachbaladan (01255 +B@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) {letters} (05612 +cepher) and a present (04503 +minchah) unto Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that Hezekiah (02396 +Chizqiyah) had been (01961 +hayah) sick (02470 +chalah) .

letters Act_09_02 And desired (0154 -aiteo -) of him {letters} (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

letters Act_15_23 And they wrote (1125 -grapho -) [{letters}] by them after this (3592 -hode -) manner (3592 -hode -) ; The apostles (0652 -apostolos -) and elders (4245 -presbuteros -) and brethren (0080 -adephos -) [send] greeting (5463 -chairo -) unto the brethren (0080 -adephos -) which (3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) :

letters Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) {letters} (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -

Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

letters Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) {letters} (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

letters Est_01_22 For he sent (07971 +shalach) {letters} (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

letters Est_03_13 And the {letters} (05612 +cepher) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 +shamad) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

letters Est_08_05 And said (00559 +)amar) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)jim) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [seem] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the {letters} (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

letters Est_08_10 And he wrote (03789 +kathab) in the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) name (08034 +shem) , and sealed (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath) , and sent (07971 +shalach) {letters} (05612 +cepher) by posts (07323 +ruwts) on horseback (05483 +cuwc) , [and] riders (07392 +rakab) on mules (07409 +rekesh) , camels (00327 +)achastaran) , [and] young (01121 +ben) dromedaries (07424 +rammak) :

letters Est_09_20 . And Mordecai (04782 +Mord@kay) wrote (03789 +kathab) these (00428 +)el - leh) things (01697 +dabar) , and sent (07971 +shalach) {letters} (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , [both] nigh (07126 +qarab) and far (07350 +rachowq) ,

letters Est_09_25 But when [Esther] came (00935 +bow) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by {letters} (05612 +cepher) that his wicked (07451 +ra() device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talah) on (05921 +(al) the gallows (06086 +(ets) .

letters Est_09_30 And he sent (07971 +shalach) the {letters} (05612 +cepher) unto all (03605 +kol) the Jews (03064 +Y@huwdiy) , to the hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651

+sheba() provinces (04082 +m@diynah) of the kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [with] words (01697 +dabar) of peace (07965 +shalowm) and truth (00571 +)emeth) ,

letters Isa_39_01 . At that time (06256 +(eth) Merodachbaladan (04757 +M@ro)dak Bal)adan) , the son (01121 +ben) of Baladan (01081 +Bal)adan) , king (04428 +melek) of Babylon (00894 +Babel) , sent (07971 +shalach) {letters} (05612 +cepher) and a present (04503 +minchah) to Hezekiah (02396 +Chizqiyah):for he had heard (08085 +shama() that he had been sick (02470 +chalah) , and was recovered (02388 +chazaq) .

letters Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Because thou hast sent (07971 +shalach) {letters} (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim) , and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , and to all (03605 +kol) the priests (03548 +kohen) , saying (00559 +)amar) ,

letters Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man {letters} (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

letters Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in {letters} 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

letters Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let {letters} (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

letters Neh_02_09 . Then I came (00935 +bow)) to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) {letters} (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

letters Neh_06_17 Moreover (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) many (07235 +rabah) letters (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the {letters}] of Tobiah (02900 +Towbiyah) came (00935 +bow)) unto them .

letters Neh_06_17 Moreover (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) many (07235 +rabah) {letters} (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the letters] of Tobiah (02900 +Towbiyah) came (00935 +bow)) unto them .

letters Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniyim) me , and uttered (03318 +yatsa) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) {letters} (00107 +)iggereth) to put me in fear (03372 +yare) .

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letter , 2CO , 3:6 , 2CO , 3:6 , 2CO , 7:8 letter , 2KI , 5:5 , 2KI , 5:6 , 2KI , 5:6 , 2KI , 5:7 , 2KI , 10:2 , 2KI , 10:6 , 2KI , 10:7 , 2KI , 19:14 letter , 2SA , 11:14 , 2SA , 11:15 letter , 2TH , 2:2 letter , AC , 23:25 , AC , 23:34 letter , ES , 9:26 , ES , 9:29 letter , EZR , 4:7 , EZR , 4:8 , EZR , 4:11 , EZR , 4:18 , EZR , 4:23 , EZR , 5:5 , EZR , 5:6 , EZR , 5:7 , EZR , 7:11 letter , GA , 6:11 letter , HEB , 13:22 letter , ISA , 37:14 letter , JER , 29:1 , JER , 29:29 letter , NE , 2:8 , NE , 6:5 letter , RO , 2:27 , RO , 2:29 , RO , 7:6 letters , 1CO , 16:3 letters , 1KI , 21:8 , 1KI , 21:8 , 1KI , 21:9 , 1KI , 21:11 letters , 2CH , 30:1 , 2CH , 30:6 , 2CH , 32:17 letters , 2CO , 3:1 , 2CO , 10:9 , 2CO , 10:10 , 2CO , 10:11 letters , 2KI , 10:1 , 2KI , 20:12 letters , AC , 9:2 , AC , 15:23 , AC , 22:5 , AC , 28:21 letters , ES , 1:22 , ES , 3:13 , ES , 8:5 , ES , 8:10 , ES , 9:20 , ES , 9:25 , ES , 9:30 letters , ISA , 39:1 letters , JER , 29:25 letters , JOH , 7:15 letters , LU , 23:38 letters , NE , 2:7 , NE , 2:9 , NE , 6:17 , NE , 6:17 , NE , 6:19 Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql Omega 5598 # omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ({a} letter, unto).[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. 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Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six.[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in

many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql hundred 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six {hundred} threescore and six.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: - - "epistle," {letter}.[ql letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.[ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). 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Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the

Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}.[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- {six} hundred threescore and six.[ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260).[ql threescore 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred {threescore} and six.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260).[ql unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}).[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto).[ql letter Interlinear Index Study letter 2SA 011 014 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that David <01732 +David > wrote <03789 +kathab > a {letter} <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [it] by the hand <03027 +yad > of Uriah <00223 +>Uwriyah > . letter 2SA 011 015 And he wrote <03789 +kathab > in the {letter} <05612 +cepher > , saying <00559 +>amar > , Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him , that he may be smitten <05221 +nakah > , and die <04191 +muwth > . letter 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow>> , and I will send <07971 +shalach > a {letter} <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 +talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [pieces] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +beged > . letter

2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > {letter} <05612 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . letter 2KI 005 006 And he brought <00935 +bow> > the {letter} <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . letter 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the {letter} <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +began > , and said <00559 +>amar > , [Am] I God <00430 +>elohiyim > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . letter 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > {letter} <05612 +cepher > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtzar > city <05892 + also , and armour <05402 +nesheq > ; letter 2KI 010 006 Then he wrote <03789 +kathab > a {letter} <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadal > them up . letter 2KI 010 007 And it came <01961 +hayah > to pass , when the {letter} <05612 +cepher > came <00935 +bow> > to them , that they took <03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib persons <00376 +>iysh > , and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to Jezreel <03157 +Yizr@l > . letter 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the {letter} <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniyim > the LORD <03068 +Y@hovah > . letter EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta> > wrote <03789 +kathab > Bishlam <01312 +Bishlam > , Mithredath <04990 +Mithr@dath > , Tabeel <02870 +tab@>el > , and the rest <07605 +sh@>ar > of their companions <03675 +k@nath > , unto Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > ; and the writing <03791 +kathab > of the {letter} <05406 +nisht@van > [was] written <03789 +kathab > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > , and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > . letter EZR 004 008 Rehum <07348 +R@chuwim > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790 +k@thab > a {letter} <00104 +>igg@ra> > against <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > to Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > in this <03660 +k@nema> > sort <03660 +k@nema> > : letter EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the {letter} <00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . letter EZR 004 018 The {letter} <05407 +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me . letter EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > {letter} <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwim > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > . letter EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they

could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by {letter} <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . letter EZR 005 006 The copy <06573 +parshegen > of the {letter} <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : letter EZR 005 007 They sent <07972 +sh@lach > a {letter} <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > . letter EZR 007 011 . Now this <02088 +zeh > [is] the copy <06573 +parshegen > of the {letter} <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen > , the scribe <05608 +caphar > , [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . letter NEH 002 008 And a {letter} <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 + , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . letter NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open <06605 +pathach > {letter} <00107 +>iggereth > in his hand <03027 +yad > ; letter EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this {letter} <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , letter EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +shenyi > {letter} <00107 +>iggereth > of Purim <06332 +Puwr > . letter ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the {letter} <05612 +cepher > from the hand <03027 +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > . letter JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the {letter} <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; letter JER 029 029 And Zephaniah <06846 +Ts@phanyah > the priest <03548 +kohen > read <07121 +qara> > this {letter} <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . letter ACT 023 025 And he wrote <1125 -grapho -> a {letter} <1992 -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> : letter ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the {letter}] , he asked <1905 - eperotao -> of what <4169 -poios -> province <1885 - eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ; letter ROM 002 027 And shall not uncircumcision <0203 - akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the {letter} <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? letter ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [is that] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [and] not in the {letter} <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [is] not of men

<0444 -anthropos -> , but of God <2316 -theos -> . letter ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the {letter} <1121 -gramma -> . letter 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the {letter} <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . letter 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 - diatheke -> ; not of the {letter} <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . letter 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a {letter} <1992 - epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 -hora -> . letter GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a {letter} <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . letter 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by {letter} <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . letter HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a {letter} <1989 -epistello -> unto you in few <1024 -brachus -> words . letter after this manner letter against jerusalem letter came <2KI10 -:7 > letter from letter killeth <2CO3 -:6 > letter unto <2KI5 -:5 > letter unto asaph letter unto him letter unto you letter which ye sent unto us hath been plainly read before me nor by letter as from us <2TH2 -:2 > now as soon as this letter cometh <2KI10 -:2 > now when this letter is come unto thee <2KI5 -:6 > then they returned answer by letter concerning this this letter - letter , 0104 , 0107 , 5406 , 5407 , 5612 , 6600 , * letter , 1121 , 1989 , 1992 , * letter , 1121 gramma , 1989 epistello , 1992 epistole , letter -1121 learning , {letter} , letters , scriptures , writings , written , letter -1989 {letter} , write , written , letter -1992 epistle , epistles , {letter} , letters , letters -1121 learning , letter , {letters} , scriptures , writings , written , letters -1992 epistle , epistles , letter , {letters} , letter -0104 {letter} , letter -0107 {letter} , letters , letter -5406 {letter} , letter -5407 {letter} , letter -5612 bill , book , books , evidence , evidences , learning , {letter} , letters , register , scroll , letter -6600 answer , {letter} , matter , word , letters -0107 letter , {letters} , letters -5612 bill , book , books , evidence , evidences , learning , letter , {letters} , register , scroll , letter 0104 -- /igg@ra/ -- {letter} . letter 0107 -- /iggereth - - {letter} . letter 5406 -- nisht@van -- {letter} . letter 5407 -- nisht@van -- {letter} . letter 5612 -- cepher -- bill , book , evidence , X learn[-ed] (- ing) , {letter} , register , scroll . letter 6600 -- pithgam -- answer , {letter} , matter , word . letter 1121 ** gramma ** bill , learning , {letter} , scripture , writing , written . letter 1989 ** epistello ** write (a {letter} , unto) . letter 1992 ** epistole ** "epistle," {letter} . letter a letter 1121 -gramma-> letter a letter 1989 -epistello-> letter a letter 1992 -epistole-> letter and not in the letter 1121 -gramma-> letter by letter 1992 -epistole-> letter by the letter 1121 -gramma-> letter for the letter 1121 -gramma-> letter not of the letter 1121 -gramma-> letter of the letter 1121 -gramma-> letter the letter , he asked 1905 -eperotao-> letter with a letter 1992 -epistole-> letters by letters 1992 -epistole-> letters by your letters 1992 -epistole-> letters For his letters 1992 -epistole-> letters him in letters 1121 -gramma-> letters letters 1121 -gramma-> letters letters 1992 -epistole-> letters letters by them after this 3592 -hode-> letters letters of commendation 4956 -sustatikos-> letters man letters 1121 -gramma-> letters of him letters 1992 -epistole-> letters you by letters 1992 -epistole-> letter 0104 ## >igg@ra (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter} . [ql letter 0107 ## >iggereth {ig-eh-reth}; feminine of 104; an epistle: -- {letter} . [ql letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter} . [ql letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter} . [ql letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56: 8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill , book , evidence , X learn[-ed] (-ing) , {letter} , register , scroll . [ql letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer , {letter} , matter , word . [ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use

as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written.[ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto).[ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}.[ql letter 023 025 Act /\$ {letter /after this manner : letter 004 008 Ezr /^{letter /against Jerusalem to Artaxerxes the king in this sort : letter 002 027 Rom /\$ {letter /and circumcision dost transgress the law ? letter 009 026 Est /^{letter /and of that which they had seen concerning this matter , and which had come unto them, letter 002 002 IITh /\$ {letter /as from us , as that the day of Christ is at hand . letter 003 006 IICo /\$ {letter /but of the spirit : for the letter killeth , but the spirit giveth life . letter 010 007 IIKi /^{letter /came to them, that they took the king's sons , and slew seventy persons , and put their heads in baskets , and sent him them to Jezreel . letter 010 002 IIKi /^{letter /cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; letter 005 005 Ezr /^{letter /concerning this matter. letter 037 014 Isa /^{letter /from the hand of the messengers , and read it: and Hezekiah went up unto the house of the LORD , and spread it before the LORD . letter 023 034 Act /\$ {letter /he asked of what province he was . And when he understood that he was of Cilicia ; letter 007 008 IICo /\$ {letter /I do not repent , though I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season . letter 006 011 Gal /\$ {letter /I have written unto you with mine own hand . letter 006 005 Neh /^{letter /in his hand ; letter 029 029 Jer /^{letter /in the ears of Jeremiah the prophet . letter 005 006 IIKi /^{letter /is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter 003 006 IICo /\$ {letter /killeth , but the spirit giveth life . letter 009 029 Est /^{letter /of Purim . letter 019 014 IIKi /^{letter /of the hand of the messengers , and read it: and Hezekiah went up into the house of the LORD , and spread it before the LORD . letter 011 015 IISa /^{letter /saying , Set ye Uriah in the forefront of the hottest battle , and retire ye from him , that he may be smitten , and die . letter 005 007 IIKi /^{letter /that he rent his clothes , and said , Am I God , to kill and to make alive , that this man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. letter 029 001 Jer /^{letter /that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; letter 005 006 Ezr /^{letter /that Tatnai , governor on this side the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : letter 007 011 Ezr /^{letter /that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . letter 004 011 Ezr /^{letter /that they sent unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river , and at such a time . letter 010 006 IIKi /^{letter /the second time to them, saying , If ye be mine, and if ye will hearken unto my voice , take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . letter 011 014 IISa /^{letter /to Joab , and sent it by the hand of Uriah . letter 005 006 IIKi /^{letter /to the king of Israel , saying , Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter 002 008 Neh /^{letter /unto Asaph the keeper of the king's forest , that he may give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. letter 005 007 Ezr /^{letter /unto him, wherein was written thus ; Unto Darius the king , all peace . letter 005 005 IIKi /^{letter /unto the king of Israel . And he departed , and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . letter 013 022 Heb /\$ {letter /unto you in few words . letter 004 023 Ezr /^{letter /was read before Rehum , and Shimshai the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . letter 004 007 Ezr /^{letter /was written in the Syrian tongue , and interpreted in the Syrian tongue . letter 004 018 Ezr /^{letter /which ye sent unto us hath been plainly read before me. letter 002 029 Rom /\$ {letter /whose praise is not of men , but of God . letters 030 001 IICo /^{letters /also to Ephraim and Manasseh , that they should come to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . letters 039 001 Isa /^{letters /and a present to Hezekiah : for he had heard that he had been sick , and was recovered . letters 020 012 IIKi /^{letters /and a present unto Hezekiah : for he had heard that Hezekiah had been sick . letters 010 001 IIKi /^{letters /and sent to Samaria , unto the rulers of Jezreel , to the elders , and to them that brought up Ahab's children, saying , letters 002 007 Neh /^{letters /be given me to the governors beyond the river , that they may convey me over till I come into Judah ; letters 008 010 Est /^{letters

/by posts on horseback , and riders on mules , camels , and young dromedaries : letters 015 023 Act /\$ letters /by them after this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : letters 008 005 Est /^ letters /devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : letters 030 006 ICh /^ letters /from the king and his princes throughout all Israel and Judah , and according to the commandment of the king , saying , Ye children of Israel , turn again unto the LORD God of Abraham , Isaac , and Israel , and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . letters 007 015 Joh /\$ letters /having never learned ? letters 021 008 IKi /^ letters /in Ahab's name , and sealed them with his seal , and sent the letters unto the elders and to the nobles that were in his city , dwelling with Naboth . letters 029 025 Jer /^ letters /in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , letters 001 022 Est /^ letters /into all the king's provinces , into every province according to the writing thereof, and to every people after their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . letters 002 009 Neh /^ letters /Now the king had sent captains of the army and horsemen with me. letters 003 001 ICo /\$ letters /of commendation from you ? letters 023 038 Luk /\$ letters /of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . letters 006 017 Neh /^ letters /of Tobiah came unto them. letters 028 021 Act /\$ letters /out of Judaea concerning thee , neither any of the brethren that came shewed or spake any harm of thee . letters 010 010 ICo /\$ letters /say they , are weighty and powerful ; but his bodily presence is weak , and his speech contemptible . letters 021 009 IKi /^ letters /saying , Proclaim a fast , and set Naboth on high among the people : letters 009 025 Est /^ letters /that his wicked device , which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . letters 016 003 ICo /\$ letters /them will I send to bring your liberality unto Jerusalem . letters 009 002 Act /\$ letters /to Damascus to the synagogues , that if he found any of this way , whether they were men or women , he might bring them bound unto Jerusalem . letters 006 019 Neh /^ letters /to put me in fear . letters 032 017 ICh /^ letters /to rail on the LORD God of Israel , and to speak against him, saying , As the gods of the nations of other lands have not delivered their people out of mine hand , so shall not the God of Hezekiah deliver his people out of mine hand . letters 009 030 Est /^ letters /unto all the Jews , to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , letters 009 020 Est /^ letters /unto all the Jews that were in all the provinces of the king Ahasuerus , both nigh and far , letters 022 005 Act /\$ letters /unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . letters 021 008 IKi /^ letters /unto the elders and to the nobles that were in his city , dwelling with Naboth . letters 006 017 Neh /^ letters /unto Tobiah , and the letters of Tobiah came unto them. letters 003 013 Est /^ letters /were sent by posts into all the king's provinces , to destroy , to kill , and to cause to perish , all Jews , both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . letters 010 011 ICo /\$ letters /when we are absent , such will we be also in deed when we are present . letters 021 011 IKi /^ letters /which she had sent unto them. letter <2SA11 -14> And it came to pass in the morning, that David wrote a {letter} to Joab, and sent [it] by the hand of Uriah. letter <2SA11 -15> And he wrote in the {letter}, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. letter <2KI5 -5> And the king of Syria said, Go to, go, and I will send a {letter} unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment. letter <2KI5 -6> And he brought the {letter} to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. letter <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this {letter} is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. letter <2KI5 -7> And it came to pass, when the king of Israel had read the {letter}, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you , and see how he seeketh a quarrel against me. letter <2KI10 -2> Now as soon as this {letter} cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; letter <2KI10 -6> Then he wrote a {letter} the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. letter <2KI10 -7> And it came to pass, when the {letter} came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel. letter <2KI19 -14> And Hezekiah received the {letter} of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. letter And in the days

of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the {letter} [was] written in the Syrian tongue, and interpreted in the Syrian tongue. letter Rehum the chancellor and Shimshai the scribe wrote a {letter} against Jerusalem to Artaxerxes the king in this sort: letter This [is] the copy of the {letter} that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. letter The {letter} which ye sent unto us hath been plainly read before me. letter Now when the copy of king Artaxerxes' {letter} [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. letter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by {letter} concerning this [matter]. letter The copy of the {letter} that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: letter They sent a {letter} unto him, wherein was written thus; Unto Darius the king, all peace. letter Now this [is] the copy of the {letter} that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. letter And a {letter} unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. letter Then sent Sanballat his servant unto me in like manner the fifth time with an open {letter} in his hand; letter Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this {letter}, and [of that] which they had seen concerning this matter, and which had come unto them, letter Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second {letter} of Purim. letter And Hezekiah received the {letter} from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. letter Now these [are] the words of the {letter} that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; letter And Zephaniah the priest read this {letter} in the ears of Jeremiah the prophet. letter And he wrote a {letter} after this manner: letter And when the governor had read the {letter}], he asked of what province he was. And when he understood that he was] of Cilicia; letter And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the {letter} and circumcision dost transgress the law? letter But he is] a Jew, which is one inwardly; and circumcision is that] of the heart, in the spirit, and] not in the {letter}; whose praise is] not of men, but of God. letter But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the {letter}. letter <2CO3 -6> Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the {letter} killeth, but the spirit giveth life. letter <2CO3 -6> Who also hath made us able ministers of the new testament; not of the {letter}, but of the spirit: for the letter killeth, but the spirit giveth life. letter <2CO7 -8> For though I made you sorry with a {letter}, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. letter Ye see how large a {letter} I have written unto you with mine own hand. letter <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by {letter} as from us, as that the day of Christ is at hand. letter And I beseech you, brethren, suffer the word of exhortation: for I have written a {letter} unto you in few words.

letter , 2CO , 3:6 , 2CO , 3:6 , 2CO , 7:8 letter , 2KI , 5:5 , 2KI , 5:6 , 2KI , 5:6 , 2KI , 5:7 , 2KI , 10:2 , 2KI , 10:6 , 2KI , 10:7 , 2KI , 19:14 letter , 2SA , 11:14 , 2SA , 11:15 letter , 2TH , 2:2 letter , AC , 23:25 , AC , 23:34 letter , ES , 9:26 , ES , 9:29 letter , EZR , 4:7 , EZR , 4:8 , EZR , 4:11 , EZR , 4:18 , EZR , 4:23 , EZR , 5:5 , EZR , 5:6 , EZR , 5:7 , EZR , 7:11 letter , GA , 6:11 letter , HEB , 13:22 letter , ISA , 37:14 letter , JER , 29:1 , JER , 29:29 letter , NE , 2:8 , NE , 6:5 letter , RO , 2:27 , RO , 2:29 , RO , 7:6 letters , 1CO , 16:3 letters , 1KI , 21:8 , 1KI , 21:8 , 1KI , 21:9 , 1KI , 21:11 letters , 2CH , 30:1 , 2CH , 30:6 , 2CH , 32:17 letters , 2CO , 3:1 , 2CO , 10:9 , 2CO , 10:10 , 2CO , 10:11 letters , 2KI , 10:1 , 2KI , 20:12 letters , AC , 9:2 , AC , 15:23 , AC , 22:5 , AC , 28:21 letters , ES , 1:22 , ES , 3:13 , ES , 8:5 , ES , 8:10 , ES , 9:20 , ES , 9:25 , ES , 9:30 letters , ISA , 39:1 letters , JER , 29:25 letters , JOH , 7:15 letters , LU , 23:38 letters , NE , 2:7 , NE , 2:9 , NE , 6:17 , NE , 6:17 , NE , 6:19

Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] Omega 5598 # omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.

[q] a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] a 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write ({a} letter, unto).[q] also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six.[q] as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [q] before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[q] composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} of 260).[q] contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] hundred 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six {hundred} threescore and six.[q] in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation;

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[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}. [ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: - - "epistle," {letter}. [ql letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written. [ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto). [ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260). [ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}. [ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- {six} hundred threescore and six. [ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from

427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql threescore 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred {threescore} and six.[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.

[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql unto 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a letter, {unto}).[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql write 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- {write} (a letter, unto).[ql

* letter , 1121 gramma , 1989 epistello , 1992 epistole ,

letter -1121 learning, {letter}, letters, scriptures, writings, written, letter -1989 {letter}, write, written, letter -1992
epistle, epistles, {letter}, letters, letters -1121 learning, letter, {letters}, scriptures, writings, written, letters -1992
epistle, epistles, letter, {letters},

letter -0104 {letter} , letter -0107 {letter} , letters , letter -5406 {letter} , letter -5407 {letter} , letter -5612 bill , book , books , evidence , evidences , learning , {letter} , letters , register , scroll , letter -6600 answer , {letter} , matter , word , letters -0107 letter , {letters} , letters -5612 bill , book , books , evidence , evidences , learning , letter , {letters} , register , scroll ,

letter 0104 -- /igg@ra/ -- {letter}. letter 0107 -- /iggereth -- {letter}. letter 5406 -- nisht@van -- {letter}. letter 5407 -- nisht@van -- {letter}. letter 5612 -- cepher -- bill, book, evidence, X learn[-ed] (- ing), {letter}, register, scroll. letter 6600 -- pithgam -- answer, {letter}, matter, word. letter 1121 ** gamma ** bill, learning, {letter}, scripture, writing, written. letter 1989 ** epistello ** write (a {letter}, unto). letter 1992 ** epistole ** "epistle," {letter}.

letter a letter 1121 -gramma-> letter a letter 1989 -epistello-> letter a letter 1992 -epistole->
letter and not in the letter 1121 -gramma-> letter by letter 1992 -epistole-> letter by the letter
1121 -gramma-> letter for the letter 1121 -gramma-> letter not of the letter 1121 -gramma-> letter
..... of the letter 1121 -gramma-> letter the letter , he asked 1905 -eperotao-> letter with a letter
1992 -epistole-> letters by letters 1992 -epistole-> letters by your letters 1992 -epistole-> letters
For his letters 1992 -epistole-> letters him in letters 1121 -gramma-> letters letters 1121 -gramma->
letters letters 1992 -epistole-> letters letters by them after this 3592 -hode-> letters letters of
commendation 4956 -sustatikos-> letters man letters 1121 -gramma-> letters of him letters 1992 -
epistole-> letters you by letters 1992 -epistole->

letter 0104 ## >igg@ra> (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): -- {letter}. [ql letter 0107 ## >iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- {letter}. [ql letter 5406 ## nisht@van {nish-tev-awn'}; probably of Persian origin; an epistle: -- {letter}. [ql letter 5407 ## nisht@van (Aramaic) {nish-tev-awn'}; corresponding to 5406: -- {letter}. [ql letter 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56: 8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn[-ed] (-ing), {letter}, register, scroll. [ql letter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, {letter}, matter, word. [ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260). [ql letter 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- bill, learning, {letter}, scripture, writing, written. [ql letter 1989 # epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): -- write (a {letter}, unto). [ql letter 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- "epistle," {letter}. [ql



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letter Interlinear Index Study letter 2SA 011 014 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that David <01732 +David > wrote <03789 +kathab > a {letter} <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [it] by the hand <03027 +yad > of Uriah <00223 +>Uwriyah > . letter 2SA 011 015 And he wrote <03789 +kathab > in the {letter} <05612 +cepher > , saying <00559 +>amar > , Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him , that he may be smitten <05221 +nakah > , and die <04191 +muwth > . letter 2KI 005 005 And the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > , Go <03212 +yalak > to , go <00935 +bow > , and I will send <07971 +shalach > a {letter} <05612 +cepher > unto the king <04428 +melek > of Israel <03478 +Yisra>el > . And he departed <03212 +yalak > , and took <03947 +laqach > with him ten <06235 + talents <03603 +kikkar > of silver <03701 +keceph > , and six <08337 +shesh > thousand <00505 +>eleph > [pieces] of gold <02091 +zahab > , and ten <06235 + changes <02487 +chaliyphah > of raiment <00899 +beged > . letter 2KI 005 006 And he brought <00935 +bow > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > {letter} <05612 +cepher > is come <00935 +bow > > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . letter 2KI 005 006 And he brought <00935 +bow > the {letter} <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow > > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . letter 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara > the {letter} <05612 +cepher > , that he rent <07167 +qara > his clothes <00899 +beged > , and said <00559 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada > , I pray <04994 +na > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . letter 2KI 010 002 Now <06258 + as soon as this <02088 +zeh > {letter} <05612 +cepher > cometh <00935 +bow > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mibtsar > city <05892 + also , and armour <05402 +nesheq > ; letter 2KI 010 006 Then he wrote <03789 +kathab > a {letter} <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [be] mine , and [if <00518 +>im >] ye will hearken <08085 +shama > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 +melek > sons <01121 +ben > , [being] seventy <07657 +shib persons <00376 +>iysh > , [were] with the great <01419 +gadawl > men of the city <05892 + , which brought <01431 +gadai > them up . letter 2KI 010 007 And it came <01961 +hayah > to pass , when the {letter} <05612 +cepher > came <00935 +bow > to them , that they took <03947 +laqach > the king s <04428 +melek > sons <01121 +ben > , and slew <07819 +shachat > seventy <07657 +shib persons <00376 +>iysh > , and put <07760 +suwm > their heads <07218 +ro>sh > in baskets <01731 +duwd > , and sent <07971 +shalach > him [them] to Jezreel <03157 +Yizr@l > . letter 2KI 019 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the {letter} <05612 +cepher > of the hand <03027 +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara > it : and Hezekiah <02396 +Chizqiyah > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniym > the LORD <03068 +Y@hovah > . letter EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta > wrote <03789 +kathab > Bishlam <01312 +Bishlam > , Mithredath <04990 +Mithr@dath > , Tabeel <02870 +tab@>el > , and the rest <07605 +sh@>ar > of their companions <03675 +k@nath > , unto Artaxerxes <00783 +>Artachshashta > king <04428 +melek > of Persia <06539 +Parac > ; and the writing <03791 +kathab > of the {letter} <05406 +nisht@van > [was] written <03789 +kathab > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > , and interpreted <08638 +tirgam > in the Syrian <00762 +>Aramiyth > tongue <00762 +>Aramiyth > . letter EZR 004 008 Rehum <07348 +R@chuwam > the chancellor and Shimshai <08124 +Shimshay > the scribe <05613 +capher > wrote <03790 +k@thab > a {letter} <00104 +>igg@ra > against <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > to Artaxerxes <00783 +>Artachshashta > the king <04430 +melek > in this <03660 +k@nema > sort <03660 +k@nema > : letter EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the {letter}

<00104 +>igg@ra> > that they sent <07972 +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 + the men <00606 +>enash > on this side <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . letter EZR 004 018 The {letter} <05407 +nisht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me . letter EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > {letter} <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwam > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > . letter EZR 005 005 But the eye <05870 + of their God <00426 +>elahn > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 + the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by {letter} <05407 +nisht@van > concerning <05922 + this <01836 +den > [matter] . letter EZR 005 006 The copy <06573 +parshegen > of the {letter} <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 + the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 + the river <05103 +n@har > , sent <07972 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > : letter EZR 005 007 They sent <07972 +sh@lach > a {letter} <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > . letter EZR 007 011 . Now this <02088 +zeh > [is] the copy <06573 +parshegen > of the {letter} <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen > , the scribe <05608 +caphar > , [even] a scribe <05608 +caphar > of the words <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > . letter NEH 002 008 And a {letter} <00107 +>iggereth > unto Asaph <00623 +>Acap > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 + , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiyim > upon me . letter NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an open <06605 +pathach > {letter} <00107 +>iggereth > in his hand <03027 +yad > ; letter EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this {letter} <00107 +>iggereth > , and [of that] which <04100 +mah > they had seen <07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come <05060 +naga< > unto them , letter EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > second <08145 +shenyi > {letter} <00107 +>iggereth > of Purim <06332 +Puwr > . letter ISA 037 014 And Hezekiah <02396 +Chizqiyah > received <03947 +laqach > the {letter} <05612 +cepher > from the hand <03027 +yad > of the messengers <04397 +mal>ak > , and read <07121 +qara> > it : and Hezekiah <02396 +Chizqiyah > went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and spread <06566 +paras > it before <06440 +paniyim > the LORD <03068 +Y@hovah > . letter JER 029 001 . Now these <00428 +>el - leh > [are] the words <01697 +dabar > of the {letter} <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; letter JER 029 029 And Zephaniah <06846 +Ts@phanyah > the priest <03548 +kohen > read <07121

+qara> > this {letter} <05612 +cepher > in the ears <00241 +>ozen > of Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > . letter ACT 023 025 And he wrote <1125 -grapho -> a {letter} <1992 -epistole -> after <4023 -periecho -> this <5126 -touton -> manner <5179 -tupos -> : letter ACT 023 034 And when the governor <2232 -hegemon -> had read <0314 -anaginosko -> [the {letter}] , he asked <1905 -eperotao -> of what <4169 -poios -> province <1885 -eparchia -> he was . And when he understood <4441 -punthanomai -> that [he was] of Cilicia <2791 -Kilikia -> ; letter ROM 002 027 And shall not uncircumcision <0203 - akrobustia -> which is by nature <5449 -physis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the {letter} <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? letter ROM 002 029 But he [is] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [is that] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [and] not in the {letter} <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [is] not of men <0444 -anthropos -> , but of God <2316 -theos -> . letter ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the {letter} <1121 -gramma -> . letter 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the {letter} <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . letter 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the {letter} <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> . letter 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a {letter} <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <5610 -hora -> . letter GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a {letter} <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . letter 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by {letter} <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . letter HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a {letter} <1989 -epistello -> unto you in few <1024 -brachus -> words .

letter after this manner letter against jerusalem letter came <2KI10 -:7 > letter from letter killeth <2CO3 -:6 >
letter unto <2KI5 -:5 > letter unto asaph letter unto him letter unto you letter which ye sent unto us hath been
plainly read before me nor by letter as from us <2TH2 -:2 > now as soon as this letter cometh <2KI10 -:2 > now
when this letter is come unto thee <2KI5 -:6 > then they returned answer by letter concerning this this letter

letter Act_23_25 /\$ {letter /after this manner : letter Ezz_04_08 /^{letter /against Jerusalem to Artaxerxes the king in this sort : letter Rom_02_27 /\$ {letter /and circumcision dost transgress the law ? letter Est_09_26 /^{letter /and of that which they had seen concerning this matter , and which had come unto them, letter 2Th_02_02 /\$ {letter /as from us , as that the day of Christ is at hand . letter 2Co_03_06 /\$ {letter /but of the spirit : for the letter killeth , but the spirit giveth life . letter 2Ki_10_07 /^{letter /came to them, that they took the king's sons , and slew seventy persons , and put their heads in baskets , and sent him them to Jezreel . letter 2Ki_10_02 /^{letter /cometh to you, seeing your master's sons are with you, and there are with you chariots and horses , a fenced city also, and armour ; letter Ezz_05_05 /^{letter /concerning this matter. letter Isa_37_14 /^{letter /from the hand of the messengers , and read it: and Hezekiah went up unto the house of the LORD , and spread it before the LORD . letter Act_23_34 /\$ {letter /he asked of what province he was . And when he understood that he was of Cilicia : letter 2Co_07_08 /\$ {letter /I do not repent , though I did repent : for I perceive that the same epistle hath made you sorry , though it were but for a season . letter Gal_06_11 /\$ {letter /I have written unto you with mine own hand . letter Neh_06_05 /^{letter /in his hand ; letter Jer_29_29 /^{letter /in the ears of Jeremiah the prophet . letter 2Ki_05_06 /^{letter /is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter 2Co_03_06 /\$ {letter /killeth , but the spirit giveth life . letter Est_09_29 /^{letter /of Purim . letter 2Ki_19_14 /^{letter /of the hand of the messengers , and read it: and Hezekiah went up into the house of the LORD , and spread it before the LORD . letter 2Sa_11_15 /^{letter /saying , Set ye Uriah in the forefront of the hottest battle , and retire ye from him , that he may be smitten , and die . letter 2Ki_05_07 /^{letter /that he rent his clothes , and said , Am I God , to kill and to make alive , that this man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you, and see how he seeketh a quarrel against me. letter Jer_29_01 /^{letter /that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives , and to the priests , and to the prophets , and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon ; letter Ezz_05_06 /^{letter /that Tatnai , governor on this side the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : letter Ezz_07_11 /^{letter /that the king Artaxerxes gave unto Ezra the priest , the scribe , even a scribe of the words of the commandments of the LORD , and of his statutes to Israel . letter Ezz_04_11 /^{letter /that they sent unto him , even unto Artaxerxes the king ; Thy servants the men on this side the river , and at such a time . letter 2Ki_10_06 /^{letter /the second time to them, saying , If ye be mine, and if ye will hearken unto my voice , take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time . Now the king's sons , being seventy persons , were with the great men of the city , which brought them up . letter 2Sa_11_14 /^{letter /to Joab , and sent it by the hand of Uriah . letter 2Ki_05_06 /^{letter /to the king of Israel , saying , Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . letter Neh_02_08 /^{letter /unto Asaph the keeper of the king's forest , that he may give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. letter Ezz_05_07 /^{letter /unto him, wherein was written thus ; Unto Darius the king , all peace . letter 2Ki_05_05 /^{letter /unto the king of Israel . And he departed , and took with him ten talents of silver , and six thousand pieces of gold , and ten changes of raiment . letter Heb_13_22 /\$ {letter /unto you in few words . letter Ezz_04_23 /^{letter /was read before Rehum , and Shimshai the scribe , and their companions , they went up in haste to Jerusalem unto the Jews , and made them to cease by force and power . letter Ezz_04_07 /^{letter /was written in the Syrian tongue , and interpreted in the Syrian tongue . letter Ezz_04_18 /^{letter /which ye sent unto us hath been plainly read before me. letter Rom_02_29 /\$ {letter /whose praise is not of men , but of God . letters 2Ch_30_01 /^{letters /also to Ephraim and Manasseh , that they should come to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . letters Isa_39_01 /^{letters /and a present to Hezekiah : for he had heard that he had been sick , and was recovered . letters 2Ki_20_12 /^{letters /and a present unto Hezekiah : for he had heard that Hezekiah had been sick . letters 2Ki_10_01 /^{letters /and sent to Samaria , unto the rulers of Jezreel , to the elders , and to them that brought up Ahab's children, saying , letters Neh_02_07 /^{letters /be given me to the governors beyond the river , that they may convey me over till I come into Judah ; letters Est_08_10 /^{letters /by posts on horseback , and riders on mules , camels , and young dromedaries : letters Act_15_23 /\$ {letters /by them after this manner ; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia : letters Est_08_05 /^{letters /devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : letters 2Ch_30_06 /^{letters /from the king and his princes throughout all Israel and Judah , and according to the commandment of the king , saying , Ye children of Israel , turn again unto the LORD God of Abraham , Isaac , and Israel , and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . letters Joh_07_15 /\$ {letters /having never learned ? letters 1Ki_21_08 /^{letters /in Ahab's name , and sealed them with his seal , and sent the letters unto the elders and to the nobles that were in his city , dwelling with Naboth . letters Jer_29_25 /^{letters /in thy name unto all the people that are at Jerusalem , and to Zephaniah the son of Maaseiah the priest , and to all the priests , saying , letters Est_01_22 /^{letters /into all the king's provinces , into every province according to the writing thereof, and to every people after their language , that every man should bear rule in his own house , and that it should be published according to the language of every people . letters Neh_02_09 /^{letters /Now the king had sent captains of the army and horsemen with me . letters 2Co_03_01 /\$ {letters /of commendation from you ? letters Luk_23_38 /\$ {letters /of Greek , and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . letters Neh_06_17 /^{letters /of Tobiah came unto them. letters Act_28_21 /\$ {letters /out of Judaea concerning thee , neither any of the brethren that came shewed or spake any harm of thee . letters 2Co_10_10 /\$ {letters /say they , are weighty and powerful ; but his bodily presence is weak , and his speech contemptible . letters 1Ki_21_09 /^{letters /saying , Proclaim a fast , and set Naboth on high among the people : letters Est_09_25 /^{letters /that his wicked device , which he devised against the Jews , should return upon his own head , and that he and his sons should be hanged on the gallows . letters 1Co_16_03 /\$ {letters /them will I send to bring your liberality unto Jerusalem . letters Act_09_02 /\$ {letters /to Damascus to the synagogues , that if he found any of this way , whether they were men or women , he might bring them bound unto Jerusalem . letters Neh_06_19 /^{letters /to put me in fear . letters 2Ch_32_17 /^{letters /to rail on the LORD God of Israel , and to speak against him, saying , As the gods of the nations of other lands have not delivered their people out of mine hand , so shall not the God of Hezekiah deliver his people out of mine hand . letters Est_09_30 /^{letters /unto all the Jews , to the hundred twenty and seven provinces of the kingdom of Ahasuerus , with words of peace and truth , letters Est_09_20 /^{letters /unto all the Jews that were in all the provinces of the king Ahasuerus , both nigh and far , letters Act_22_05 /\$ {letters /unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . letters 1Ki_21_08 /^{letters /unto the elders and to the nobles that were in his city , dwelling with Naboth . letters Neh_06_17 /^{letters /unto Tobiah , and the letters of Tobiah came unto them. letters Est_03_13 /^{letters /were sent by posts into all the king's provinces , to destroy , to kill , and to cause to perish , all Jews , both young and old , little children and women , in one day , even upon the thirteenth day of the twelfth month , which is the month Adar , and to take the spoil of them for a prey . letters 2Co_10_11 /\$ {letters /when we are absent , such will we be also in deed when we are present . letters 1Ki_21_11 /^{letters /which she had sent unto them.

- letter , 0104 , 0107 , 5406 , 5407 , 5612 , 6600 , * letter , 1121 , 1989 , 1992 ,

letter <2SA11 -14> And it came to pass in the morning, that David wrote a {letter} to Joab, and sent [it] by the hand of Uriah, letter <2SA11 -15> And he wrote in the {letter}, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. letter <2KI5 -5> And the king of Syria said, Go to, go, and I will send a {letter} unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment. letter <2KI5 -6> And he brought the {letter} to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. letter <2KI5 -6> And he brought the letter to the king of Israel, saying, Now when this {letter} is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. letter <2KI5 -7> And it came to pass, when the king of Israel had read the {letter}, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. letter <2KI10 -2> Now as soon as this {letter} cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour; letter <2KI10 -6> Then he wrote a {letter} the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. letter <2KI10 -7> And it came to pass, when the {letter} came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel. letter <2KI19 -14> And Hezekiah received the {letter} of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD. letter And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the {letter} [was] written in the Syrian tongue, and interpreted in the Syrian tongue. letter Rehum the chancellor and Shimshai the scribe wrote a {letter} against Jerusalem to Artaxerxes the king in this sort: letter This [is] the copy of the {letter} that they sent unto him, [even] unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. letter The {letter} which ye sent unto us hath been plainly read before me. letter Now when the copy of king Artaxerxes' {letter} [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power. letter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by {letter} concerning this [matter], letter The copy of the {letter} that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king: letter They sent a {letter} unto him, wherein was written thus; Unto Darius the king, all peace. letter Now this [is] the copy of the {letter} that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel. letter And a {letter} unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. letter Then sent Sanballat his servant unto me in like manner the fifth time with an open {letter} in his hand; letter Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this {letter}, and [of that] which they had seen concerning this matter, and which had come unto them, letter Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second {letter} of Purim. letter And Hezekiah received the {letter} from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. letter Now these [are] the words of the {letter} that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; letter And Zephaniah the priest read this {letter} in the ears of Jeremiah the prophet. letter And he wrote a {letter} after this manner: letter And when the governor had read the {letter}[], he asked of what province he was. And when he understood that he was] of Cilicia; letter And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the {letter} and circumcision dost transgress the law? letter But he is] a Jew, which is one inwardly; and circumcision is that] of the heart, in the spirit, and] not in the {letter}; whose praise is] not of men, but of God. letter But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in] the oldness of the {letter}. letter <2CO3 -6> Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the {letter} killeth, but the spirit giveth life. letter <2CO3 -6> Who also hath made us able ministers of the new testament; not of the {letter}, but of the spirit: for the letter killeth, but the spirit giveth life. letter <2CO7 -8> For though I made you sorry with a {letter}, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were] but for a season. letter Ye see how large a {letter} I have written unto you with mine own hand. letter <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by {letter} as from us, as that the day of Christ is at hand. letter And I beseech you, brethren, suffer the word of exhortation: for I have written a {letter} unto you in few words.