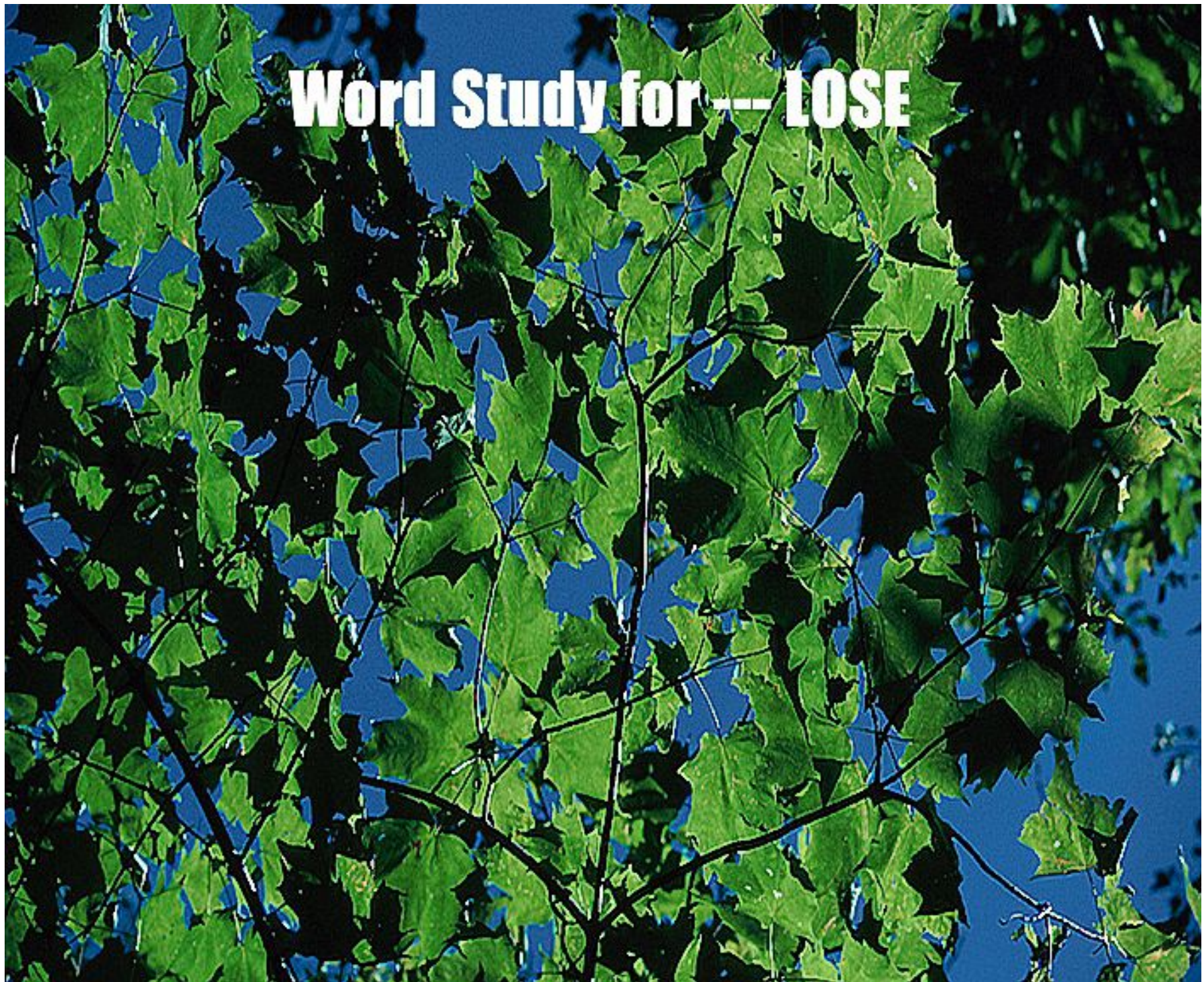


Word Study for --- LOSE



KJV Bible Word Studies for CLOSE

KJV Bible Word Studies for DISCLOSE

KJV Bible Word Studies for ENCLOSE

KJV Bible Word Studies for LOSE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a wall], mason, repairer.

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

an 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make {an} end, mark, seal (up), stop.

appear 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- {appear}, declare (plainly), inform, (will) manifest, shew, signify.

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).

be 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, {be} sweet.

be 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- {be} pleasant(-ing), take pleasure in, be sweet.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.

close 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer.

close 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow {close} (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together.

close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.

close 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, {close}, clothe, conceal, cover (self), (flee to) hide, overwhelm.

Compare 3780.

close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

close 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole.

close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.

close 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

close 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely.

close 6105 ## `atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, {close}, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).

close 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, {close} up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

close 6113 ## `atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self {close}, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

close 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, {close}, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

close 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- {close}, contend.

declare 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, {declare} (plainly), inform, (will) manifest, shew, signify.

disclose 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, {disclose}, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

end 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an {end}, mark, seal (up), stop.

fence 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

hedge 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, {hedge}, inclose, make up [a wall], mason, repairer.

hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.

in 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure {in}, be sweet.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

inclose 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, {inclose}, make up [a wall], mason, repairer.

inclose 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned {inclose} round, suffer.

inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.

inclose 5274 ## na`al {naw-al'}; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: -- bolt, {inclose}, lock, shoe, shut up.

inclose 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round (about), {inclose}, round.

inclose 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause

to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, {inclose}, remove, return, set, sit down, turn (self) (about, aside, away, back).

inclose 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), {inclose}, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

inclose 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, {inclose}, lay siege, put up in bags.

inform 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), {inform}, (will) manifest, shew, signify.

keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

lose 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltiness.

lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish.

lose 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

lose 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.

lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, {lose} savour.

lose 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want.

lose 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to {lose} [life], seething, snuff.

lose 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r).

lose 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, {lose} children, miscarry, rob of children, spoil.

make 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, {make} up [a wall], mason, repairer.

make 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- {make} an end, mark, seal (up), stop.

manifest 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) {manifest}, shew, signify.

mark 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, {mark}, seal (up), stop.

mason 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a wall], {mason}, repairer.

narrow 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- {narrow}, shut, stop.

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.

neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}.

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}.

plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.

pleasant 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be {pleasant}(-ing), take pleasure in, be sweet.

pleasure 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take {pleasure} in, be sweet.

repairer 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a wall], mason, {repairer}.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

seal 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, {seal} (up), stop.

secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.

shew 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, {shew}, signify.

shut 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, {shut}, stop.

shut 0332 ## &atar {aw-tar'}; a primitive root; to close up: -- {shut}.

shut 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- {shut} up.

shut 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).

signify 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, {signify}.

silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.

stop 0331 ## &atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, shut, {stop}.

stop 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal (up), {stop}.

strait 4728 # stenosis {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.

sweet 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, be {sweet}.

take 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), {take} pleasure in, be sweet.

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.

up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.

up 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence {up}, hedge, inclose,

make up [a wall], mason, repairer.

up 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make {up} [a wall], mason, repairer.

up 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close {up}, fence up, hedge, inclose, make up [a wall], mason, repairer.

up 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- shut ({up}).

up 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, mark, seal ({up}), stop.

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

wall 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, fence up, hedge, inclose, make up [a {wall}], mason, repairer.

will 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, ({will}) manifest, shew, signify.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

close 00213 ## 'uwts {oots} ; a primitive root ; to press ; (by implication) to be {close} , hurry , withdraw : -- (make) haste (- n , -y) , labor , be narrow .

close 00331 ## 'atam {aw-tam'} ; a primitive root ; to {close} (the lips or ears) ; by analogy to contract (a window by bevelled jambs) : -- narrow , shut , stop .

close 00332 ## 'atar {aw-tar'} ; a primitive root ; to {close} up : -- shut .

close 01443 ## gadar {gaw-dar'} ; a primitive root ; to wall in or around : -- {close} up , fence up , hedge , inclose , make up [a wall] , mason , repairer .

close 01479 ## guwph {goof} ; a primitive root ; properly , to hollow or arch , i . e . (figuratively) {close} ; to shut : -- shut .

close 01692 ## dabaq {daw-bak'} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow {close} (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

close 02115 ## zuwr {zoor} ; a primitive root [compare 06695] ; to press together , tighten : -- {close} , rush , thrust together .

close 02685 ## chatsaph (Aramaic) {khats-af'} ; a primitive root ; properly , to shear or cut {close} ; figuratively , to be severe : -- hasty , be urgent .

close 02856 ## chatham {khaw-tham'} ; a primitive root ; to {close} up ; especially to seal : -- make an end , mark , seal (up) , stop .

close 02956 ## tarad {taw-rad'} ; a primitive root ; to drive on ; figuratively , to follow {close} : -- continual .

close 03680 ## kakah {kaw-saw'} ; a primitive root ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , {close} , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

close 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; something enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border , {close} place , hole .

close 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset ({close} , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

close 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- {close} up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

close 05475 ## cawd {sode} ; from 03245 ; a session , i . e . company of persons (in {close} deliberation) ; by implication , intimacy , consultation , a secret : -- assembly , counsel , inward , secret (counsel) .

close 05641 ## cathar {saw-thar'} ; a primitive root ; to hide (by covering) , literally or figuratively : -- be absent , keep {close} , conceal , hide (self) , (keep) secret , X surely .

close 06095 ## ` atсах {aw-tsaw'} ; a primitive root ; properly , to fasten (or make firm) , i . e . to {close} (the eyes) : -- shut .

close 06105 ## ` atсам {aw-tsam'} ; a primitive root ; to bind fast , i . e . {close} (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (- ier) , be more , shut , be (- come , make) strong (- er) .

close 06113 ## ` atсар {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self {close} , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

close 06149 ## ` areb {aw-rabe'} a primitive root [identical with 06148 through the idea of {close} association] ; to be agreeable : -- be pleasant (- ing) , take pleasure in , be sweet .

close 06862 ## tsar {tsar} ; or tsar {tsawr} ; from 06887 ; narrow ; (as a noun) a tight place (usually figuratively , i . e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -- adversary , afflicted (- tion) , anguish , {close} , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .

close 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a {close} place and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

close 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . {close} ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

close 07453 ## rea` {ray'- ah} ; or reya` {ray'- ah} ; from 07462 ; an associate (more or less {close}) : -- brother , companion , fellow , friend , husband , lover , neighbour , X (an-) other .

close 08474 ## tacharah {takh-aw-raw'} ; a facitious root from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- {close} , contend .

close 08551 ## tamak {taw-mak'} ; a primitive root ; to sustain ; by implication , to obtain , keep fast ; figuratively , to help , follow {close} : -- (take , up-) hold (up) , maintain , retain , stay (up) .

close 0260 - hama {ham'-ah} ; a primary particle ; properly , at the " same " time , but freely used as a preposition or adverb denoting {close} association : -- also , and , together , with(-al) .

close 0316 - anagkaios {an-ang-kah'-yos} ; from 0318 ; necessary ; by implication , {close} (of kin) : -- near , necessary , necessity , needful .

close 0608 - apokleio {ap-ok-li'-o}; from 0575 and 2808; to {close} fully: -- shut up.

close 0788 - asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.

close 2576 - kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.

close 2808 - kleio {kli'-o}; a primary verb; to {close} (literally or figuratively): -- shut (up).

close 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less {close} than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

close 3796 - opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the {close} of the day: -- (at) even, in the end.

close 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); {close} by, i.e. (figuratively) almost: -- nigh unto.

close 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) {close} by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, neighbour.

close 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

close 4601 - sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.

close 4728 - stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing {close} about): -- strait.

close-jointed 4883 - sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render {close-jointed} together, i.e. organize compactly: -- be fitly framed (joined) together.

close-pressed 4091 - Pilatos {pil-at'-os}; of Latin origin; {close-pressed}, i.e. firm; Pilatus, a Roman: -- Pilate. ***, pimplemi. See 4130.

closed 01480 ## guwphah {goo-faw'} ; from 01479 ; a corpse (as {closed} to sense) : -- body .

closed 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the {closed} one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

closed 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to keep secret : -- {closed} up , hidden , secret , shut out (up) , stop .

closely 00809 ## 'ashiyshah {ash-ee-shaw'} ; feminine of 00808 ; something {closely} pressed together , i . e . a cake of raisins or other comfits : -- flagon .

closely 04307 ## mattara' {mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as being {closely} watched) : -- mark , prison .

closely 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as {closely} shut up) : -- jewel , peculiar (treasure) , proper good , special .

closely 0871 - aphomoioo {af-om-oy-o'-o} ; from 0575 and 3666 ; to assimilate {closely} : -- make like.

closely 1582 - ekkremamai {ek-krem'-am-ahee} ; middle voice from 1537 and 2910 ; to hang upon the lips of a speaker, i.e. listen {closely} : -- be very attentive.

closely 2300 - theaomai {theh-ah'-om-ahee} ; a prolonged form of a primary verb ; to look {closely} at, i.e. (by implication) perceive (literally or figuratively) ; by extension to visit : -- behold, look (upon), see. Compare 3700.

closely 2628 - katakoloutheo {kat-ak-ol-oo-theh'-o} ; from 2596 and 0190 ; to accompany {closely} : -- follow (after).

closely 2696 - katasphragizo {kat-as-frag-id'-zo} ; from 2596 and 4972 ; to seal {closely} : -- seal.

closely 4342 - proskartereo {pros-kar-ter-eh'-o} ; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere {closely} to (as a servitor) : -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

closely 4729 - stenochoreo {sten-okh-o-reh'-o} ; from the same as 4730 ; to hem in {closely}, i.e. (figuratively) cramp : -- distress, straiten.

closely 4854 - sumphutos {soom'-foo-tos} ; from 4862 and a derivative of 5453 ; grown along with (connate), i.e. (figuratively) {closely} united to : -- planted together.

closely 4933 - suntereo {soon-tay-reh'-o} ; from 4862 and 5083 ; to keep {closely} together, i.e. (by implication) to conserve (from ruin) ; ment. to remember (and obey) : -- keep, observe, preserve.

closer 01695 ## dabeq {daw-bake'} ; from 01692 ; adhering : -- cleave , joining , stick {closer} .

closer 4862 - sun {soon} ; a primary preposition denoting union ; with or together (but much {closer} than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : -- beside, with. In composition it has similar applications, including completeness.

closet 02646 ## chuppah {khood-paw'} ; from 02645 ; a canopy : -- chamber , {closet} , defence .

closet 5009 - tameion {tam-i'-on} ; neuter contraction of a presumed derivative of tamias (a dispenser or distributor ; akin to temno, to cut) ; a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement) : -- secret chamber, {closet}, storehouse. *. tanun. See 3568.**

disclose 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , {disclose} , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

disclose 0601 - apokalupto {ap-ok-al-ooop'-to}; from 0575 and 2572; to take off the cover, i.e. {disclose}: -- reveal.

disclose 1718 - emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or {disclose} (by words): -- appear, declare (plainly), inform, (will) manifest, shew, signify.

disclose 3377 - menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to {disclose} (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, tell.

enclose 02386 ## chaziyr {khaz-eer'} ; from an unused root probably meaning to {enclose} ; a hog (perhaps as penned) : -- boar , swine .

enclose 03803 ## kathar {kaw-thar'} ; a primitive root ; to {enclose} ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

enclose 04231 ## machowz {maw-khoze'} ; from an unused root meaning to {enclose} ; a harbor (as shut in by the shore) : -- haven .

enclosed 03823 ## labab {law-bab'} ; a primitive root ; properly , to be {enclosed} (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

inclose 01443 ## gadar {gaw-dar'} ; a primitive root ; to wall in or around : -- close up , fence up , hedge , {inclose} , make up [a wall] , mason , repairer .

inclose 02082 ## zabal {zaw-bal'} ; a primitive root ; apparently properly , to {inclose} , i . e . to reside : -- dwell with .

inclose 02085 ## zag {zawg} ; from an unused root probably meaning to {inclose} ; the skin of a grape : -- husk .

inclose 02314 ## chadar {khaw-dar'} ; a primitive root ; properly , to {inclose} (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- enter a privy chamber .

inclose 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khoke} ; from an unused root , apparently meaning to {inclose} ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

inclose 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned {inclose} round , suffer .

inclose 05274 ## na` al {naw-al'} ; a primitive root ; properly , to fasten up , i . e . with a bar or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , {inclose} , lock , shoe , shut up .

inclose 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round (about) , {inclose} , round .

inclose 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , {inclose} , remove , return , set , sit down , turn (self) (about , aside , away , back) .

inclose 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , {inclose} , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

inclose 06113 ## `atsar {aw-tsar'} ; a primitive root ; to {inclose} ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

inclose 06696 ## tsuwr {tsoor} ; a primitive root ; to cramp , i . e . confine (in many applications , literally and figuratively , formative or hostile) : -- adversary , assault , beset , besiege , bind (up) , cast , distress , fashion , fortify , {inclose} , lay siege , put up in bags .

inclose 07000 ## qatar {kaw-tar'} ; a primitive root ; to {inclose} : -- join .

inclose 4029 - perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. {inclose}, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang about.

inclose 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.

inclose 5420 - phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or {inclose}, i.e. (specifically) to block up (figuratively, to silence): -- stop.

inclosed 01366 ## g@buwl {gheb-ool'} ; or (shortened) **g@bul {gheb-ool'}** ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory {inclosed} : -- border , bound , coast , X great , landmark , limit , quarter , space .

inclosed 02691 ## chatser {khaw-tsare'} (masculine and feminine) ; from 02690 in its original sense ; a yard (as {inclosed} by a fence) ; also a hamlet (as similarly surrounded with walls) : -- court , tower , village .

inclosed 03195 ## Y@tuwr {yet-oor'} ; probably from the same as 02905 ; encircled (i . e . {inclosed}) ; Jetur , a son of Ishmael : -- Jetur .

inclosed 04142 ## muwcabbah {moo-sab-baw'} ; or **mucabbah {moo-sab-baw'}** ; feminine of 04141 ; a reversal , i . e . the backside (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , {inclosed} , be set , turning .

lose 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , {lose} , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

lose 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , {lose} , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

lose 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting

flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X {lose} , perish , X utterly , X want .

lose 05301 ## naphach {naw-fakh'} ; a primitive root ; to puff , in various applications (literally , to inflate , blow hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to {lose} [life] , seething , snuff .

lose 07843 ## shachath {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er ,-uction) , {lose} , mar , perish , spill , spoiler , X utterly , waste (- r) .

lose 07921 ## shakol {shaw-kole'} ; a primitive root ; properly , to miscarry , i . e . suffer abortion ; by analogy , to bereave (literally or figuratively) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , {lose} children , miscarry , rob of children , spoil .

lose 0358 - analos {an'-al-os}; from 0001 (as a negative particle) and 0251; saltless, i.e. insipid: -- X {lose} saltiness.

lose 0577 - apoballo {ap-ob-al'-lo}; from 0575 and 0906; to throw off; figuratively, to {lose}: -- cast away.

lose 0622 - apollumi {ap-ol'-loo-mee}; from 0575 and the base of 3639; to destroy fully (reflexively, to perish, or {lose}), literally or figuratively: -- destroy, die, lose, mar, perish.

lose 1601 - ekipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to {lose}, become inefficient: -- be cast, fail, fall (away, off), take none effect.

lose 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to {lose} out of mind; by implication, to neglect: -- (be) forget(-ful of).

lose 2210 - zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.

lose 3471 - moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, {lose} savour.

villose 08184 ## s@` orah {seh-o-raw'} ; or s@` owrah {seh-o-raw'} (feminine meaning the plant) ; and (masculine meaning the grain) ; also s@` or {seh-ore'} ; or s@` ovr {seh-ore'} ; from 08175 in the sense of roughness ; barley (as {villose}) : -- barley .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0608 + up and hath shut +/. **apokleio** {ap-ok-li'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and **2808** + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0622 + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ . **apollumi** {ap-ol'-loo-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of **3639** + therein + destruction + in destruction + for the destruction +/ ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0623 + Apollyon + Apollyon +/. **Apolluon** {ap-ol'-loo'-ohn}; active participle of **0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; a destroyer (i .e . Satan): --Apollyon .

0624 + and Apollonia +/. **Apollonia** {ap-ol'-lo-nee'-ah}; from the pagan deity Apollon (i .e . the sun; from **0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/); Apollonia, a place in Macedonia: --Apollonia .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/ . **apoleia** {ap-o'-li-a}; from a presumed derivative of **0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should

perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0788 + close +/ . asson {as'-son}; neuter comparative of the base of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; more nearly, i . e . very near: --close .

1718 + plainly + signify + informed + to appear + and appeared + things declare + him and will manifest + that thou hast shewed + is it that thou wilt manifest +/ . emphanizo {em-fan-id'-zo}; from 1717 + manifest + him openly +/ ; to exhibit (in person) or disclose (by words): --appear, declare (plainly), inform, (will) manifest, shew, signify .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/ . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/ . zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/ ; to injure, i . e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ . kleio {kli'-o}; a primary verb; to close (literally or figuratively): --shut (up) .

3897 + nigh +/ . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i . e . (figuratively) almost: --nigh unto .

4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ . plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i . e . fellow (as man, countryman, Christian or friend): --near, neighbour .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep +

they had held + And they kept + which was kept secret +/- sigao {see-gah'-o}; from 4602 + silence + there was silence +/- ; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace .

4728 + strait + the strait +/- . stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4881 + perished +/- . sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/- and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; to destroy (middle voice or passively, be slain) in company with: --perish with .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

close 0788 ** asson ** {close}.

close 1443 -- gadar -- {close} up, fence up, hedge, inclose, make up [a wall],mason, repairer.

close 1692 -- dabaq -- abide fast, cleave (fast together), follow {close} (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.

close 2115 -- zuwr -- {close}, rush, thrust together.

close 2576 ** kammuo ** {close}.

close 3680 -- kakah -- clad self, {close}, clothe, conceal, cover (self), (flee to)hide, overwhelm.

close 4428 ** ptusso ** {close}.

close 4526 -- micgereth -- border, {close} place, hole.

close 4601 ** sigao ** keep {close} (secret, silence), hold peace.

close 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset ({close}, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

close 5462 -- cagar -- {close} up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, out, up, up together), stop, X straitly.

close 5641 -- cathar -- be absent, keep {close}, conceal, hide (self), (keep) secret,X surely.

close 6105 -- \atsam -- break the bones, {close}, be great, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er).

close 6113 -- \atsar -- X be able, close up, detain, fast, keep (self {close},still), prevail, recover, refrain, X reign, restrain, retain, shut (up),slack, stay, stop, withhold (self).

close 6113 -- \atsar -- X be able, {close} up, detain, fast, keep (self close,still), prevail, recover, refrain, X reign, restrain, retain, shut (up),slack, stay, stop, withhold (self).

close 6862 -- tsar -- adversary, afflicted(-tion), anguish, {close}, distress,enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

close 8474 -- tacharah -- {close}, contend.

closed 5640 -- catham -- {closed} up, hidden, secret, shut out (up), stop.

closer 1695 -- dabeq -- cleave, joining, stick {closer}.

closet 2646 -- chuppah -- chamber, {closet}, defence.

closet 5009 ** tameion ** secret chamber, {closet}, storehouse.

disclose 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, {disclose}, discover, exile, be gone,open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely,tell, uncover.q1

inclose 1443 -- gadar -- close up, fence up, hedge, {inclose}, make up [a wall],mason, repairer.

inclose 3803 -- kathar -- beset round, compass about, be crowned {inclose} round,suffer.

inclose 4788 ** sugkleio ** conclude, {inclose}, shut up.

inclose 5274 -- na\al -- bolt, {inclose}, lock, shoe, shut up.

inclose 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round (about),{inclose}, round.

inclose 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, {inclose}, remove, return, set, sitdown, turn (self) (about, aside, away, back).

inclose 5462 -- cagar -- close up, deliver (up), give over (up), {inclose}, X pure,repair, shut (in, self, out, up, up together), stop, X straitly.

inclose 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast,distress, fashion, fortify, {inclose}, lay siege, put up in bags.

inclosed 4142 -- muwabbah -- being changed, {inclosed}, be set, turning.

lose 0006 -- /abad -- break, destroy(-uction), + not escape, fail, {lose}, (causeto, make) perish, spend, X and surely, take, be undone, X utterly, be voidof, have no way to flee.

lose 0358 ** analos ** X {lose} saltness.

lose 0622 ** apollumi ** destroy, die, {lose}, mar, perish.

lose 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), {lose}, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw.

lose 2210 ** zemioo ** be cast away, receive damage, {lose}, suffer loss.

lose 3471 ** moraino ** become fool, make foolish, {lose} savour.

lose 3772 -- karath -- be chewed, be con-[feder]-ate, covenant, cut (down, off),destroy, fail, feller, be freed, hew (down), make a league ({covenant}), X{lose}, perish, X utterly, X want.

lose 5301 -- naphach -- blow, breath, give up, cause to {lose} [life], seething,snuff.

lose 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction),{lose}, mar, perish, spill, spoiler, X utterly, waste(-r).

lose 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be(make) childless, deprive, destroy, X expect, {lose} children, miscarry,rob of children, spoil.

Greek Cross References that shows all the ways the Greek is translated from the English word.

close 0788 asson * {close} , {0788 asson } ,

closed 2576 kammuo * {closed} , {2576 kammuo } ,

closet 5009 tameion * {closet} , {5009 tameion } ,

lose 0622 apollumi * {lose} , {0622 apollumi } , 2210 zemioo ,

lose 2210 zemioo * {lose} , 0622 apollumi , {2210 zemioo } ,

loseth 0622 apollumi * {loseth} , {0622 apollumi } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- close , 0681 , 1443 , 1692 , 4526 , 5641 , 5956 , 6113 , 6862 ,

* close , 0788 ,

- disclose , 1540 ,

- inclose , 6696 ,

- lose , 0006 , 0622 , 3772 , 5307 , 7843 ,

* lose , 0622 , 2210 ,

English Synonyms with Greek Strong's Number.

close - 0788 {close},

closed - 2576 {closed},

closet - 5009 chambers, {closet}, secret,

lose - 0622 destroy, destroyed, die, {lose}, loath, lost, marred, perish, perished, perisheth,

lose - 2210 damage, {lose}, loss, receive, suffer, suffered,

loath - 0622 destroy, destroyed, die, lose, {loath}, lost, marred, perish, perished, perisheth,

eBibleSoftware Engineering
Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

close , NUM_05_13,

close , 2SA_22_46,

close , 1CH_12_01 ,

close , JOB_28_21 , JOB_41_15,

close , PSA_18_45,

close , JER_42_16,

close , DAN_08_07 ,

close , AMO_09_11,

close , LUK_09_36,

close , ACT_27_13,

closed , GEN_02_21 , GEN_20_18,

closed , NUM_16_33,

closed , JUD_03_22,

closed , ISA_01_06 , ISA_29_10,

closed , DAN_12_09 ,

closed , JON_02_05 ,
closed , MAT_13_15,
closed , LUK_04_20,
closed , ACT_28_27,
closer , PRO_18_24,
closest , JER_22_15,
closet , JOE_02_16,
closet , MAT_06_06 ,
closets , LUK_12_03 ,
disclose , ISA_26_21,
enclose , SON_08_09 ,
enclosed , EXO_39_06 , EXO_39_13,
enclosed , JUD_20_43,
enclosed , PSA_17_10 , PSA_22_16,
enclosed , SON_04_12,
enclosed , LAM_03_09 ,
enclosed , LUK_05_06 ,
lose , JUD_18_25,
lose , 1KI_18_05 ,
lose , JOB_31_39,
lose , PRO_23_08 ,
lose , ECC_03_06 ,
lose , MAT_10_39 , MAT_10_42 , MAT_16_25 , MAT_16_25 , MAT_16_26,
lose , MAR_08_35 , MAR_08_35 , MAR_08_36 , MAR_09_41,
lose , LUK_09_24 , LUK_09_24 , LUK_09_25 , LUK_15_04 , LUK_15_08 , LUK_17_33 , LUK_17_33,
lose , JOH_06_39 , JOH_12_25,

lose , 2JO_01_08 ,

loseth , MAT_10_39,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

close 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

close 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

close Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

close Amo_09_11 # In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

close Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

close Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

close Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

close Job_41_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

close Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

close Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

close Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

closed Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

closed Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

closed Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

closed Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

closed Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

closed Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

closed Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

closed Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

closed Luk_04_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

closed Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

closed Num_16_33 # They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

closer Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

closest Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

closet Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

closet Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

disclose Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

enclose Son_08_09 # If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.

enclosed Exo_39_06 # And they wrought onyx stones enclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

enclosed Exo_39_13 # And the fourth row, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.

enclosed Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

enclosed Lam_03_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.

enclosed Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

enclosed Psa_17_10 # They are enclosed in their own fat: with their mouth they speak proudly.

enclosed Psa_22_16 # For dogs have compassed me: the assembly of the wicked have enclosed me: they

pierced my hands and my feet.

enclosed Son_04_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

lose 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

lose 2Jo_01_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

lose Ecc_03_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

lose Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

lose Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

lose Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

lose Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

lose Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

lose Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

lose Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

lose Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

lose Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

lose Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

lose Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

lose Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

lose Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

lose Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

lose Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

lose Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

lose Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

lose Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

lose Pro_23_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

loseth Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Three Word English Phrase Index to the KJV Bible.

close after you Jer_42_16 # Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

close and she Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

close and told Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

close because of 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

close by Crete Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

close from the Job_28_21 # Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

close places 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

close places Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

close seal Job_41_15 # [His] scales [are his] pride, shut up together [as with] a close seal.

close unto the Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

close up the Amo_09_11 # In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

closed lest at Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

closed lest they Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

closed me round Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

closed neither bound Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

closed the book Luk_04_20 # And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

closed up all Gen_20_18 # For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

closed up and Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

closed up the Gen_02_21 # And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

closed upon the Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

closed upon them Num_16_33 # They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

closed your eyes Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

closer than a Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

closest thyself in Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

closet and when Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closet Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

closets shall be Luk_12_03 # Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

disclose her blood Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

enclose her with Son_08_09 # If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.

enclosed a great Luk_05_06 # And when they had this done, they enclosed a great multitude of fishes: and their net brake.

enclosed in ouches Exo_39_06 # And they wrought onyx stones enclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

enclosed in ouches Exo_39_13 # And the fourth row, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.

enclosed in their Psa_17_10 # They are enclosed in their own fat: with their mouth they speak proudly.

enclosed is my Son_04_12 # A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

enclosed me they Psa_22_16 # For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

enclosed my ways Lam_03_09 # He hath enclosed my ways with hewn stone, he hath made my paths crooked.

enclosed the Benjamites Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

lose a time Ecc_03_06 # A time to get, and a time to lose; a time to keep, and a time to cast away;

lose himself or Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

lose his life Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

lose his life Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

lose his life Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose his life Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

lose his own Mar_08_36 # For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

lose his own Mat_16_26 # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

lose his reward Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

lose his reward Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

lose it and Joh_12_25 # He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

lose it and Luk_17_33 # Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

lose it and Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

lose it and Mat_16_25 # For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

lose it but Luk_09_24 # For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

lose it but Mar_08_35 # For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose not all 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

lose not those 2Jo_01_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

lose nothing but Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

lose one of Luk_15_04 # What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

lose one piece Luk_15_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

lose their life Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

lose thy life Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

lose thy sweet Pro_23_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

loseth his life Mat_10_39 # He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Bible Phrases for Individual word studies

close seal Job_41_15

close up Amo_09_11

closed up Dan_12_09

closed up Gen_02_21

closets shall be proclaimed upon Luk_12_03

lose himself Luk_09_25

lose his own soul Mar_08_36

lose his own soul Mat_16_26

lose their life Job_31_39

lose thy sweet words Pro_23_08

loseth his life for my sake shall find it Mat_10_39

close NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > {close} <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the manner] ; closed GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and {closed} <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; closed GEN 020 018 For the LORD <03068 +Y@hovah > had fast {closed} <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . closed NUM 016 033 They , and all <03605 +kol > that [appertained] to them , went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl > , and the earth <00776 +>erets > {closed} <03680 +kacah > upon them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > . inclosed EXO 039 006 And they wrought <06213 + onyx <07718 +shoham > stones <68> {inclosed} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > , graven <06605 +pathach > , as signets <02368 +chowtham > are graven <06605 +pathach > , with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > . inclosed EXO 039 013 And the fourth <07243 +r@biy row <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : [they were] {inclosed} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

close ^ Jer_42_16 / close / ^after you there in Egypt; and there ye shall die.

close ^ Num_05_13 / close / ^and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

close ^ Luk_09_36 / close / ^and told no man in those days any of those things which they had seen.

close ^ 1Ch_12_01 / close / ^because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

close ^ Act_27_13 / close / ^by Crete.

close ^ Job_28_21 / close / ^from the fowls of the air.

close ^ 2Sa_22_46 / close / ^places.

close ^ Psa_18_45 / close / ^places.

close ^ Job_41_15 / close / ^seal.

close ^ Dan_08_07 / close / ^unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

close ^ Amo_09_11 / close / ^up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

closed ^ Mat_13_15 / closed / ^lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

closed ^ Act_28_27 / closed / ^lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

closed ^ Jon_02_05 / closed / ^me round about, the weeds were wrapped about my head.

closed ^ Isa_01_06 / closed / ^neither bound up, neither mollified with ointment.

closed ^ Luk_04_20 / closed / ^the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

closed ^ Gen_20_18 / closed / ^up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

closed ^ Dan_12_09 / closed / ^up and sealed till the time of the end.

closed ^ Gen_02_21 / closed / ^up the flesh instead thereof;

closed ^ Jud_03_22 / closed / ^upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

closed ^ Num_16_33 / closed / ^upon them: and they perished from among the congregation.

closed ^ Isa_29_10 / closed / ^your eyes: the prophets and your rulers, the seers hath he covered.

closer ^ Pro_18_24 / closer / ^than a brother.

closest ^ Jer_22_15 / closest / ^thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

closet ^ Joe_02_16 / closet / ^

closet ^ Mat_06_06 / closet / ^and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets ^ Luk_12_03 / closets / ^shall be proclaimed upon the housetops.

disclose ^ Isa_26_21 / disclose / ^her blood, and shall no more cover her slain.

enclose ^ Son_08_09 / enclose / ^her with boards of cedar.

enclosed ^ Luk_05_06 / enclosed / ^a great multitude of fishes: and their net brake.

enclosed ^ Exo_39_13 / enclosed / ^in ouches of gold in their enclosings.

enclosed ^ Exo_39_06 / enclosed / ^in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

enclosed ^ Psa_17_10 / enclosed / ^in their own fat: with their mouth they speak proudly.

enclosed ^ Son_04_12 / enclosed / ^is] my sister, [my] spouse; a spring shut up, a fountain sealed.

enclosed ^ Psa_22_16 / enclosed / ^me: they pierced my hands and my feet.

enclosed ^ Lam_03_09 / enclosed / ^my ways with hewn stone, he hath made my paths crooked.

enclosed ^ Jud_20_43 / enclosed / ^the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

lose ^ Ecc_03_06 / lose / ^a time to keep, and a time to cast away;

lose ^ Luk_09_25 / lose / ^himself, or be cast away?

lose ^ Mar_08_35 / lose / ^his life for my sake and the gospel's, the same shall save it.

lose ^ Mat_16_25 / lose / ^his life for my sake shall find it.

lose ^ Luk_09_24 / lose / ^his life for my sake, the same shall save it.

lose ^ Luk_17_33 / lose / ^his life shall preserve it.

lose ^ Mar_08_36 / lose / ^his own soul?

lose ^ Mat_16_26 / lose / ^his own soul? or what shall a man give in exchange for his soul?

lose ^ Mar_09_41 / lose / ^his reward.

lose ^ Mat_10_42 / lose / ^his reward.

lose ^ Mat_10_39 / lose / ^it: and he that loseth his life for my sake shall find it.

lose ^ Mat_16_25 / lose / ^it: and whosoever will lose his life for my sake shall find it.

lose ^ Luk_09_24 / lose / ^it: but whosoever will lose his life for my sake, the same shall save it.

lose ^ Joh_12_25 / lose / ^it; and he that hateth his life in this world shall keep it unto life eternal.

lose ^ Luk_17_33 / lose / ^it; and whosoever shall lose his life shall preserve it.

lose ^ Mar_08_35 / lose / ^it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose ^ 1Ki_18_05 / lose / ^not all the beasts.

lose ^ 2Jo_01_08 / lose / ^not those things which we have wrought, but that we receive a full reward.

lose ^ Joh_06_39 / lose / ^nothing, but should raise it up again at the last day.

lose ^ Luk_15_04 / lose / ^one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

lose ^ Luk_15_08 / lose / ^one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

lose ^ Job_31_39 / lose / ^their life:

lose ^ Jud_18_25 / lose / ^thy life, with the lives of thy household.

lose ^ Pro_23_08 / lose / ^thy sweet words.

loseth ^ Mat_10_39 / loseth / ^his life for my sake shall find it.

Bible Translation Phrases for Individual word studies

close close 0788 -asson->

close it close 4601 -sigao->

closed And he closed 4428 -ptusso->

closed have they closed 2576 -kammuo->

closed they have closed 2576 -kammuo->

closet thy closet 5009 -tameion->

closets in closets 5009 -tameion->

inclosed they inclosed 4788 -sugkleio->

lose and lose 0622 -apollumi->

lose and lose 2210 -zemioo->

lose if he lose 0622 -apollumi->

lose me I should lose 0622 -apollumi->

lose shall lose 0622 -apollumi->

lose she lose 0622 -apollumi->

lose that we lose 0622->

lose that we lose 0622->

lose unto you , he shall not lose 0622 -apollumi->

lose will lose 0622 -apollumi->

Bible Word Index with the full text of each verse

close 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet kept himself {close} because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

close 2Sa_22_46 Strangers shall fade away, and they shall be afraid out of their {close} places.

close Act_27_13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed {close} by Crete.

close Amo_09_11 In that day will I raise up the tabernacle of David that is fallen, and {close} up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

close Dan_08_07 And I saw him come {close} unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

close Jer_42_16 Then it shall come to pass, [that] the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow {close} after you there in Egypt; and there ye shall die.

close Job_28_21 Seeing it is hid from the eyes of all living, and kept {close} from the fowls of the air.

close Job_41_15 [His] scales [are his] pride, shut up together [as with] a {close} seal.

close Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] {close}, and told no man in those days any of those things which they had seen.

close Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept {close}, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

close Psa_18_45 The strangers shall fade away, and be afraid out of their {close} places.

closed 1Sa_01_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been {closed}, neither bound up, neither mollified with ointment.

closed 1Sa_29_10 For the LORD hath poured out upon you the spirit of deep sleep, and hath {closed} your eyes: the prophets and your rulers, the seers hath he covered.

closed Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they {closed}; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

closed Dan_12_09 And he said, Go thy way, Daniel: for the words [are] {closed} up and sealed till the time of the end.

closed Gen_20_18 For the LORD had fast {closed} up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

closed Gen_02_21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and {closed} up the flesh instead thereof;

closed Jon_02_05 The waters compassed me about, [even] to the soul: the depth {closed} me round about, the weeds were wrapped about my head.

closed Jud_03_22 And the haft also went in after the blade; and the fat {closed} upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

closed Luk_04_20 And he {closed} the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

closed Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have {closed}; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

closed Num_16_33 They, and all that [appertained] to them, went down alive into the pit, and the earth {closed} upon them: and they perished from among the congregation.

closer Pro_18_24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh {closer} than a brother.

closest Jer_22_15 Shalt thou reign, because thou {closest} [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

closet Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her {closet}.

closet Mat_06_06 But thou, when thou prayest, enter into thy {closet}, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

closets Luk_12_03 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in {closets} shall be proclaimed upon the housetops.

disclose 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall {disclose} her blood, and shall no more cover her slain.

enclose Son_08_09 If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will {enclose} her with boards of cedar.

enclosed Exo_39_06 And they wrought onyx stones {enclosed} in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

enclosed Exo_39_13 And the fourth row, a beryl, an onyx, and a jasper: [they were] {enclosed} in ouches of gold in their enclosings.

enclosed Jud_20_43 [Thus] they {enclosed} the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

enclosed Lam_03_09 He hath {enclosed} my ways with hewn stone, he hath made my paths crooked.

enclosed Luk_05_06 And when they had this done, they {enclosed} a great multitude of fishes: and their net brake.

enclosed Psa_17_10 They are {enclosed} in their own fat: with their mouth they speak proudly.

enclosed Psa_22_16 For dogs have compassed me: the assembly of the wicked have {enclosed} me: they

pierced my hands and my feet.

enclosed Son_04_12 A garden {enclosed} [is] my sister, [my] spouse; a spring shut up, a fountain sealed.

lose 1Ki_18_05 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we {lose} not all the beasts.

lose 2Jo_01_08 Look to yourselves, that we {lose} not those things which we have wrought, but that we receive a full reward.

lose Ecc_03_06 A time to get, and a time to {lose}; a time to keep, and a time to cast away;

lose Job_31_39 If I have eaten the fruits thereof without money, or have caused the owners thereof to {lose} their life:

lose Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath given me I should {lose} nothing, but should raise it up again at the last day.

lose Joh_12_25 He that loveth his life shall {lose} it; and he that hateth his life in this world shall keep it unto life eternal.

lose Jud_18_25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou {lose} thy life, with the lives of thy household.

lose Luk_09_25 For what is a man advantaged, if he gain the whole world, and {lose} himself, or be cast away?

lose Luk_09_24 For whosoever will save his life shall {lose} it: but whosoever will lose his life for my sake, the same shall save it.

lose Luk_09_24 For whosoever will save his life shall lose it: but whosoever will {lose} his life for my sake, the same shall save it.

lose Luk_17_33 Whosoever shall seek to save his life shall {lose} it; and whosoever shall lose his life shall preserve it.

lose Luk_15_08 Either what woman having ten pieces of silver, if she {lose} one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

lose Luk_15_04 What man of you, having an hundred sheep, if he {lose} one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

lose Luk_17_33 Whosoever shall seek to save his life shall lose it; and whosoever shall {lose} his life shall preserve it.

lose Mar_08_35 For whosoever will save his life shall {lose} it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

lose Mar_08_36 For what shall it profit a man, if he shall gain the whole world, and {lose} his own soul?

lose Mar_08_35 For whosoever will save his life shall lose it; but whosoever shall {lose} his life for my sake and the gospel's, the same shall save it.

lose Mar_09_41 For whosoever shall give you a cup of water to drink in my name, because ye belong to

Christ, verily I say unto you, he shall not {lose} his reward.

lose Mat_10_39 He that findeth his life shall {lose} it: and he that loseth his life for my sake shall find it.

lose Mat_16_26 For what is a man profited, if he shall gain the whole world, and {lose} his own soul? or what shall a man give in exchange for his soul?

lose Mat_10_42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise {lose} his reward.

lose Mat_16_25 For whosoever will save his life shall lose it: and whosoever will {lose} his life for my sake shall find it.

lose Mat_16_25 For whosoever will save his life shall {lose} it: and whosoever will lose his life for my sake shall find it.

lose Pro_23_08 The morsel [which] thou hast eaten shalt thou vomit up, and {lose} thy sweet words.

loseth Mat_10_39 He that findeth his life shall lose it: and he that {loseth} his life for my sake shall find it.

Bible Word Index with Strong's Number with the full text of each verse

close ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) {close} by <0788> Crete <2914>.

close ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it {close} <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).

closed ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they {closed} <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

closed ^ Luk_04_20 And <2532> he {closed} <4428> (5660) the book <0975>, and he gave it again <0591> (5631) to the minister <5257>, and sat down <2523> (5656). And <2532> the eyes <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were fastened <0816> (5723) on him <0846>.

closed ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have {closed} <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

closet ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> {closet} <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

closets ^ Luk_12_03 Therefore <0473> <3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> {closets} <5009> shall be proclaimed <2784> (5701) upon <1909> the housetops <1430>.

inclosed ^ Luk_05_06 And <2532> when they had <4160> <0> this <5124> done <4160> (5660), they {inclosed} <4788> (5656) a great <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> brake <1284> (5712).

lose ^ 2Jo_01_08 Look <0991> (5720) to yourselves <1438>, that we {lose} <0622> (5661) not <3363> those things which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> reward <3408>.

lose ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should {lose} <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

lose ^ Joh_12_25 He that loveth <5368> (5723) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>; and <2532> he that hateth <3404> (5723) his <0846> life <5590> in <1722> this <5129> world <2889> shall keep <5442> (5692) it <0846> unto <1519> life <2222> eternal <0166>.

lose ^ Luk_15_08 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she {lose} <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

lose ^ Luk_17_33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall {lose} <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

lose ^ Luk_17_33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

lose ^ Luk_09_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> will {lose} <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

lose ^ Luk_09_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.

lose ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> {lose} <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?

lose ^ Luk_15_04 What <5101> man <0444> of <1537> you <5216>, having <2192> (5723) an hundred <1540> sheep <4263>, if <2532> he {lose} <0622> (5660) one <1520> of <1537> them <0846>, doth <2641> <0> not <3756> leave <2641> (5719) the ninety and nine <1768> in <1722> the wilderness <2048>, and <2532> go <4198> (5736) after <1909> that which is lost <0622> (5756), until <2193> he find <2147> (5632) it <0846>?

lose ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall {lose} <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

lose ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.

lose ^ Mar_08_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <2532> {lose} <2210> (5686) his own <0846> soul <5590>?

lose ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> {lose} <0622> (5661) his <0846> reward <3408>.

lose ^ Mat_16_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will {lose} <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

lose ^ Mat_16_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.

lose ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the whole <3650> world <2889>, and <1161> {lose} <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?

lose ^ Mat_10_39 He that findeth <2147> (5631) his <0846> life <5590> shall {lose} <0622> (5692) it <0846>: and <2532> he that loseth <0622> (5660) his <0846> life <5590> for my <1700> sake <1752> shall find <2147> (5692) it <0846>.

lose ^ Mat_10_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> {lose} <0622> (5661) his <0846> reward <3408>.

loseth ^ Mat_10_39 He that findeth <2147> (5631) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <2532> he that {loseth} <0622> (5660) his <0846> life <5590> for my <1700> sake <1752> shall find <2147> (5692) it <0846>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

close 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow)) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) himself {close} (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh):and they [were] among the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

close 2Sa_22_46 Strangers shall fade (05034 +nabel) away , and they shall be afraid (02296 +chagar) out of their {close} (04526 +micgereth) places .

close Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) {close} (0788 -asson -) by Crete (2914 - Krete -) .

close Amo_09_11 . In that day (03117 +yowm) will I raise (06965 +quwm) up the tabernacle (05521 +cukkah) of David (01732 +David) that is fallen (05307 +naphal) , and {close} (01443 +gadar) up the breaches (06556 +perets) thereof ; and I will raise (06965 +quwm) up his ruins (02034 +hariycah) , and I will build (01129 +banah) it as in the days (03117 +yowm) of old (05769 +(owlam)) :

close Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() {close} (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo) that could deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

close Jer_42_16 Then it shall come (01961 +hayah) to pass , [that] the sword (02719 +chereb) , which (00834 +)aher) ye feared (03373 +yare)) , shall overtake (05381 +nasag) you there (08033 +sham) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the famine (07458 +ra(ab) , whereof (00834 +)aher) ye were afraid (01672 +da)ag) , shall follow (01692 +dabaq) {close} (01692 +dabaq) after (00310 +)achar) you there (08033 +sham) in Egypt (04714 +Mitsrayim) ; and there (08033 +sham) ye shall die (04191 +muwth) .

close Job_28_21 Seeing it is hid (05956 +(alam) from the eyes (05869 +(ayin) of all (03605 +kol) living (02416 +chay) , and kept (05641 +cathar) {close} (05641 +cathar) from the fowls (05775 +(owph) of the air (08064 +shamayim) .

close Job_41_15 [His] scales [are his] pride (01346 +ga(avah) , shut (05462 +cagar) up together [as with] a {close} (06862 +tsar) seal (02368 +chowtham) .

close Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] {close} 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

close Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera() , and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh) , and be kept (05641 +cathar) {close} (05956 +(alam) , and she be defiled (02930 +tame)) , and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , neither (03808 +lo) she be taken (08610 +taphas) [with the manner] ;

close Psa_18_45 The strangers shall fade (05034 +nabel) away , and be afraid (02727 +charag) out of their {close} (04526 +micgereth) places .

closed Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they {closed} (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

closed Dan_12_09 And he said (00559 +)amar) , Go (03212 +yalak) thy way , Daniel (01840 +Daniye)l):for the words (01697 +dabar) [are] {closed} (05640 +catham) up and sealed (02856 +chatham) till (05704 +(ad) the time (06256 +(eth) of the end (07093 +qets) .

closed Gen_02_21 . And the LORD (03068 +Y@hovah) God (00430 +)elohiyim) caused a deep (08639 +tardemah) sleep (03462 +yashen) to fall (05307 +naphal) upon Adam (00121 +)Adam) , and he slept (03462 +yashen):and he took (03947 +laqach) one (00259 +)echad) of his ribs (06763 +tsela() , and {closed} (05462 +cagar) up the flesh (01320 +basar) instead (08478 +tachath) thereof ;

closed Gen_20_18 For the LORD (03068 +Y@hovah) had fast {closed} (06113 +(atsar) up all (03605 +kol) the wombs (07358 +rechem) of the house (01004 +bayith) of Abimelech (40) , because of Sarah (08283 +Sarah) Abraham s (85) wife (00802 +)ishshah) .

closed Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the head (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa() , and bruises (02250 +chabbuwrah) , and putrifying (02961 +tariy) sores (04347 +makkah):they have not been {closed} (02115 +zuwr) , neither (03808 +lo) bound (02280 +chabash) up , neither (03808 +lo) mollified (07401 +rakak) with ointment (08081 +shemen) .

closed Isa_29_10 For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) out upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and hath {closed} (06105 +(atsam) your eyes (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

closed Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) {closed} (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

closed Jud_03_22 And the haft (05325 +nitstsab) also (01571 +gam) went (00935 +bow) in after (00310 +)achar) the blade (03851 +lahab) ; and the fat (02459 +cheleb) {closed} (05462 +cagar) upon the blade (03851 +lahab) , so (03588 +kiy) that he could not draw (08025 +shalaph) the dagger (02719 +chereb) out of his belly (00990 +beten) ; and the dirt (06574 +parsh@don) came (03318 +yatsa) out .

closed Luk_04_20 And he {closed} 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [it] again 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened 0816 -atenizo - on him .

closed Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have {closed} (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

closed Num_16_33 They , and all (03605 +kol) that [appertained] to them , went (03381 +yarad) down (03381 +yarad) alive (02416 +chay) into the pit (07585 +sh@owl) , and the earth (00776 +)erets) {closed} (03680 +kacah) upon them:and they perished (6) from among (08432 +tavek) the congregation (06951 +qahal) .

closer Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea() must shew himself friendly (07489 +ra(a():and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) {closer} than a brother (00251 +)ach) .

closest Jer_22_15 Shalt thou reign (04427 +malak) , because (03588 +kiy) thou {closest} (08474 +tacharah) [thyself] in cedar (00730 +)erez) ? did not thy father (1) eat (00398 +)akal) and drink (08354 +shathah) , and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) , [and] then (00227 +)az) [it was] well (02896 +towb) with him ?

closet Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlel) , and those that suck (03243 +yanaq) the breasts (07699 +shad):let the bridegroom (02860 +chathan) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her {closet} (02646 +chuppah) .

closet Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy {closet} (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

closets Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in {closets} 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

disclose Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa) out of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall {disclose} (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo) more (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

inclose Son_08_09 If (00518 +)im) she [be] a wall (02346 +chowmah) , we will build (01129 +banah) upon her a palace (02918 +tiyrah) of silver (03701 +keceph):and if she [be] a door (01817 +deleth) , we will {inclose} (06696 +tsuwr) her with boards (03871 +luwach) of cedar (00730 +)erez) .

inclosed Exo_39_06 And they wrought (06213 +(asah) onyx (07718 +shoham) stones (68) {inclosed} (04142 +muwcabbah) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) , graven (06605 +pathach) , as signets (02368 +chowtham) are graven (06605 +pathach) , with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

inclosed Exo_39_13 And the fourth (07243 +r@biy(iy) row (02905 +tuwr) , a beryl (08658 +tarshiysh) , an onyx (07718 +shoham) , and a jasper (03471 +yash@pneh):[they were] {inclosed} (04142 +muwcabbah) in ouches (04865 +mishb@tsah) of gold (02091 +zahab) in their inclosings (04396 +millu)ah) .

inclosed Jud_20_43 [Thus] they {inclosed} (03803 +kathar) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar) about (03803 +kathar) , [and] chased (07291 +radaph) them , [and] trode (01869 +darak) them down with ease (04496 +m@nuwchah) over (05227 +nokach) against (05227 +nokach) Gibeah (01390 +Gib(ah) toward the sunrising .

inclosed Lam_03_09 He hath {inclosed} (01443 +gadar) my ways (01870 +derek) with hewn (01496 +gaziyth) stone (01496 +gaziyth) , he hath made my paths (05410 +nathiyb) crooked (05753 +(avah) .

inclosed Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they {inclosed} 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

inclosed Psa_17_10 They are {inclosed} (05462 +cagar) in their own (00249 +)ezrach) fat (02459 +cheleb):with their mouth (06310 +peh) they speak (01696 +dabar) proudly (01348 +ge)uwth) .

inclosed Psa_22_16 For dogs (03611 +keleb) have compassed (05437 +cabab) me:the assembly (05712 +(edah) of the wicked (07489 +ra(a() have {inclosed} (05362 +naqaph) me:they pierced (00738 +)ariy) my hands (03027 +yad) and my feet (07272 +regel) .

inclosed Son_04_12 A garden (01588 +gan) {inclosed} (05274 +na(al) [is] my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ; a spring (01530 +gal) shut (05274 +na(al) up , a fountain (04599 +ma(yan) sealed (02856 +chatham) .

lose 1Ki_18_05 And Ahab (00256 +)Ach)ab) said (00559 +)amar) unto Obadiah (05662 +(Obadyah) , Go (03212 +yalak) into the land (00776 +)erets) , unto all (03605 +kol) fountains (04599 +ma(yan) of water (04325 +mayim) , and unto all brooks (05158 +nachal):peradventure (00194 +)uwlay) we may find (04672 +matsa) grass (02682 +chatsiy) to save (02421 +chayah) the horses (05483 +cuwc) and mules (06505 +pered) alive (02421 +chayah) , that we {lose} (03772 +karath) not all (03605 +kol) the beasts (00929 +b@hemah) .

lose 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438 -heautou -) , that we {lose} (0622 -apollumi -) not those things which (3739 -hos -) we have wrought (2038 -ergazomai -) , but that we receive (0618 -apolambano -) a full (4134 -pleres -) reward (3408 -misthos -) .

lose Ecc_03_06 A time (06256 +(eth) to get (01245 +baqash) , and a time (06256 +(eth) to {lose} (6) ; a time (06256 +(eth) to keep (08104 +shamar) , and a time (06256 +(eth) to cast (07993 +shalak) away ;

lose Job_31_39 If (00518 +)im) I have eaten (00398 +)akal) the fruits (03581 +koach) thereof without (01097 +b@liy) money (03701 +keceph) , or have caused the owners (01167 +ba(al)) thereof to {lose} (05307 +naphal) their life (05315 +nephesh) :

lose Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should {lose} (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

lose Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall {lose} (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 -toutoi -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

lose Jud_18_25 And the children (01121 +ben) of Dan (01835 +Dan) said (00559 +)amar) unto him , Let not thy voice (06963 +qowl) be heard (08085 +shama() among us , lest (06435 +pen) angry (05315 +nephesh) fellows (00582 +)enowsh) run (06293 +paga() upon thee , and thou {lose} (00622 +)acaph) thy life (05315 +nephesh) , with the lives (05315 +nephesh) of thy household (01004 +bayith) .

lose Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will {lose} 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

lose Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall {lose} 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .

lose Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and {lose} 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

lose Luk_15_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he {lose} 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

lose Luk_15_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she {lose} 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [it] ?

lose Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall {lose} 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

lose Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall {lose} 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

lose Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall {lose} (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

lose Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall {lose} (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 -houtos -) shall save (4982 -sozo -) it .

lose Mar_08_36 For what (5101 -tis -) shall it profit (5623 -opheleo -) a man (0444 -anthropos -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and {lose} (2210 -zemioo -) his own soul (5590 -psuche -) ?

lose Mar_09_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not {lose} (0622 -apollumi -) his reward (3408 -misthos -) .

lose Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and whosoever (0302 -an -) will {lose} (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

lose Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall {lose} (0622 -apollumi -) it:and whosoever (0302 -an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

lose Mat_16_26 For what (5101 -tis -) is a man (0444 -anthropos -) profited (5623 -opheleo -) , if (1437 -ean -) he shall gain (2770 -kerdaino -) the whole (3650 -holos -) world (2889 -kosmos -) , and {lose} (2210 -zemioo -) his own soul (5590 -psuche -) ? or (2228 -e -) what (5101 -tis -) shall a man (0444 -anthropos -) give (1325 -didomi -) in exchange (0465 -antallagma -) for his soul (5590 -psuche -) ?

lose Mat_10_39 He that findeth (2147 -heurisko -) his life (5590 -psuche -) shall {lose} (0622 -apollumi -) it:and he that loseth (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

lose Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise {lose} (0622 -apollumi -) his reward (3408 -misthos -) .

lose Pro_23_08 The morsel (06595 +path) [which] thou hast eaten (00398 +)akal) shalt thou vomit (06958 +qow)) up , and {lose} (07843 +shachath) thy sweet (05273 +na(iym) words (01697 +dabar) .

loseth Mat_10_39 He that findeth (2147 -heurisko -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it:and he that {loseth} (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

close , 1CH , 12:1 close , 2SA , 22:46 close , AC , 27:13 close , AM , 9:11 close , DA , 8:7 close , JER , 42:16 close , JOB , 28:21 , JOB , 41:15 close , LU , 9:36 close , NU , 5:13 close , PS , 18:45 closed , AC , 28:27 closed , DA , 12:9 closed , GE , 2:21 , GE , 20:18 closed , ISA , 1:6 , ISA , 29:10 closed , JG , 3:22 closed , JON , 2:5 closed , LU , 4:20 closed , MT , 13:15 closed , NU , 16:33 closer , PR , 18:24 closest , JER , 22:15 closet , JOE , 2:16 closet , MT , 6:6 closets , LU , 12:3 disclose , ISA , 26:21 enclose , SOS , 8:9 enclosed , EX , 39:6 , EX , 39:13 enclosed , JG , 20:43 enclosed , LA , 3:9 enclosed , PS , 17:10 , PS , 22:16 enclosed , SOS , 4:12 inclosed , LU , 5:6 lose , 1KI , 18:5 lose , 2JO , 1:8 lose , EC , 3:6 lose , JG , 18:25 lose , JOB , 31:39 lose , JOH , 6:39 , JOH , 12:25 lose , LU , 9:24 , LU , 9:24 , LU , 9:25 , LU , 15:4 , LU , 15:8 , LU , 17:33 , LU , 17:33 lose , MR , 8:35 , MR , 8:35 , MR , 8:36 , MR , 9:41 lose , MT , 10:39 , MT , 10:42 , MT , 16:25 , MT , 16:25 , MT , 16:26 lose , PR , 23:8 loseth , MT , 10:39 Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql also 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- {also}, and, together, with(-al). [ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql and 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, {and}, together, with(-al).[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or

sequence.[ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence.[ql appear 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): - - {appear}, declare (plainly), inform, (will) manifest, shew, signify.[ql at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- ({at}) even, in the end.[ql be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).[ql become 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - {become} fool, make foolish, lose savour.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close} . [ql close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql declare 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, {declare} (plainly), inform, (will) manifest, shew, signify.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql fool 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become {fool}, make foolish, lose savour.[ql foolish 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make {foolish}, lose savour.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -

out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql inform 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), {inform}, (will) manifest, shew, signify.[ql keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.[ql lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltness.[ql lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, {lose} savour.[ql lose 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish.[ql make 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, {make} foolish, lose savour.[ql manifest 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) {manifest}, shew, signify.[ql near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelos (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql necessary 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, {necessary}, necessity, needful.[ql necessity 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, {necessity}, needful.[ql needful 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, necessity, {needful}].[ql neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelos (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}].[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql of 1950 # epilanthanomi {ep-ee-lan-than'-om-ah-ee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with

which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql participation 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}].[ql plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.[ql proximity 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql relations 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql saltiness 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X lose {saltiness}. [ql same 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql savour 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose {savour}].[ql secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.[ql sequence 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is

joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql shew 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, {shew}, signify.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shut 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: - - {shut} up.[ql shut 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).[ql signify 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, {signify}.[ql silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.[ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql the 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql together 0260 # hama {ham'-ah'}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al). [ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql transfer 3326 # meta {met-ah'}; a primary

preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.[ql up 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- shut ({up}).[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql will 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, ({will}) manifest, shew, signify.[ql with 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, together, {with}(-al). [ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql close Interlinear Index Study close NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > {close} <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the manner] ; close 2SA 022 046 Strangers shall fade <05034 +nabel > away , and they shall be afraid <02296 +chagar > out of their {close} <04526 +micgereth > places . close 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself {close} <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . close JOB 028 021 Seeing it is hid <05956 + from the eyes <05869 + of all <03605 +kol > living <02416 +chay > , and kept <05641 +cathar > {close} <05641 +cathar > from the fowls <05775 + of the air <08064 +shamayim > . close JOB 041 015 [His] scales [are his] pride <01346 +ga , shut <05462 +cagar > up together [as with] a {close} <06862 +tsar > seal <02368 +chowtham > .

close PSA 018 045 The strangers shall fade <05034 +nabel > away , and be afraid <02727 +charag > out of their {close} <04526 +micgereth > places . close JER 042 016 Then it shall come <01961 +hayah > to pass , [that] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > {close} <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . close DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > {close} <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440 +paniyim > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . close AMO 009 011 . In that day <03117 +yowm > will I raise <06965 +quwm > up the tabernacle <05521 +cukkah > of David <01732 +David > that is fallen <05307 +naphal > , and {close} <01443 +gadar > up the breaches <06556 +perets > thereof ; and I will raise <06965 +quwm > up his ruins <02034 +hariycah > , and I will build <01129 +banah > it as in the days <03117 +yowm > of old <05769 + : close LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] {close} 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . close ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had obtained <2902 -krateo -> [their] purpose <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 - paralegomai -> {close} <0788 -asson -> by Crete <2914 -Krete -> . be kept close but whosoever shall lose his life for my sake but whosoever will lose his life for my sake close seal close up earth also shall disclose her blood findeth his life shall lose it for whosoever will save his life shall lose it for whosoever will save his life shall lose it for whosoever will save his life shall lose it he shall not lose his reward if he lose one if she lose one piece kept close from lose himself lose his own soul lose his own soul lose their life lose thy sweet words loveth his life shall lose it no wise lose his reward save his life shall lose it saw him come close unto shall follow close after you there should lose nothing their close places <2SA22 -:46 > their close places they sailed close by crete thou lose thy life we lose not all <1KI18 -:5 > we lose not those things which we have wrought <2JO1 -:8 > we will enclose her with boards while he yet kept himself close because <1CH12 -:1 > whosoever shall lose his life shall preserve it whosoever will lose his life for my sake shall find it - close , 0681 , 1443 , 1692 , 4526 , 5641 , 5956 , 6113 , 6862 , * close , 0788 , - disclose , 1540 , - inclose , 6696 , - lose , 0006 , 0622 , 3772 , 5307 , 7843 , * lose , 0622 , 2210 , close NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > {close} <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the manner] ; closed GEN 002 021 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela< > , and {closed} <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; closed GEN 020 018 For the LORD <03068 +Y@hovah > had fast {closed} <06113 + up all <03605 +kol > the wombs <07358 +rechem > of the house <01004 +bayith > of Abimelech <40> , because of Sarah <08283 +Sarah > Abraham s <85> wife <00802 +>ishshah > . closed NUM 016 033 They , and all <03605 +kol > that [appertained] to them , went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl > , and the earth <00776 +>erets > {closed} <03680 +kacah > upon them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > . inclosed EXO 039 006 And they wrought <06213 + onyx <07718 +shoham > stones <68> {inclosed} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > , graven <06605 +pathach > , as signets <02368 +chowtham > are graven <06605 +pathach > , with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > . inclosed EXO 039 013 And the fourth <07243 +r@biy row <02905 +tuwr > , a beryl <08658 +tarshiysh > , an onyx <07718 +shoham > , and a jasper <03471 +yash@pheh > : [they were] {inclosed} <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > in their inclosings <04396 +millu>ah > . * close , 0788 asson , * lose , 0622 apollumi , 2210 zemioo , close -0788 {close}, closed -2576 {closed}, closet -5009 chambers, {closet}, secret, lose -0622

destroy, destroyed, die, {lose}, loseth, lost, marred, perish, perished, perisheth, lose -2210 damage, {lose}, loss, receive, suffer, suffered, loseth -0622 destroy, destroyed, die, lose, {loseth}, lost, marred, perish, perished, perisheth, close -0681 at, beside, binding, {close}, hard, near, toward, close -1443 {close}, fenced, hedged, inclosed, made, make, masons, repairer, close -1692 abide, clave, cleave, cleaved, cleaveth, {close}, follow, followed, followeth, hard, joined, joining, keep, kept, overtook, pursued, stick, stuck, take, close -4526 border, borders, {close}, holes, close -5641 absent, {close}, conceal, hid, hide, hidest, hideth, kept, secret, close -5956 blind, {close}, dissemblers, hid, hidden, hide, hidest, hideth, secret, close -6113 able, {close}, closed, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, stop, withhold, withholdeth, close -6862 adversaries, adversary, adversity, afflicted, affliction, anguish, {close}, distress, distresses, enemies, enemy, foes, narrow, small, sorrow, strait, tribulation, trouble, closed -2115 {closed}, crush, thrust, closed -3680 clad, {closed}, clothed, conceal, concealeth, cover, covered, coveredst, coverest, covereth, covering, flee, hid, hide, hideth, overwhelmed, closed -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, {closed}, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, removed, returned, round, side, sit, turn, turned, turneth, walk, went, winding, closed -5462 {closed}, deliver, delivered, gave, given, inclosed, over, pure, repaired, shut, shutteth, shutting, stop, closed -5640 {closed}, hidden, secret, shut, shutteth, stop, stopped, closed -6105 become, broken, {closed}, great, increased, mightier, mighty, more, shutteth, strong, stronger, closed -6113 able, close, {closed}, detain, detained, keep, kept, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack, stayed, stop, withhold, withholdeth, closest -8474 {closest}, contend, closet -2646 chamber, {closet}, defence, disclose -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, {disclose}, discover, discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, inclose -6696 adversaries, assault, bags, beset, besiege, besieged, cast, distress, distressed, fortify, {inclose}, siege, inclosed -1443 close, fenced, hedged, {inclosed}, made, make, masons, repairer, inclosed -3803 about, beset, compass, crowned, {inclosed}, round, suffer, inclosed -4142 {inclosed}, set, turning, inclosed -5274 bolt, bolted, {inclosed}, locked, shod, shut, inclosed -5362 about, compass, compassed, compassing, cut, destroy, go, going, gone, {inclosed}, kill, round, inclosed -5462 closed, deliver, delivered, gave, given, {inclosed}, over, pure, repaired, shut, shutteth, shutting, stop, lose -0006 broken, destroy, destroyed, destroyest, destroyeth, destruction, failed, faileth, {lose}, lost, perish, perished, perisheth, spendeth, take, undone, void, lose -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat, gather, gathered, gathereth, gotten, {lose}, put, received, receiveth, recover, rereward, take, taken, takest, took, withdraw, lose -3772 chewed, covenanted, cut, cutteth, destroy, destroyed, fail, feller, freed, hew, heweth, league, {lose}, made, madest, make, maketh, making, perish, want, lose -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, {lose}, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, presenting, rot, slew, smite, throw, lose -7843 battered, cast, corrupt, corrupted, corrupters, corrupting, corruptly, destroy, destroyed, destroyer, destroyers, destroyest, destroyeth, destroying, destruction, {lose}, mar, marred, perish, spilled, spoilers, wasted, waster, close 1443 -- gadar -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer. close 1692 -- dabaq -- abide fast, cleave (fast together), follow {close} (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. close 2115 -- zuwr -- {close}, rush, thrust together. close 3680 -- kakah -- clad self, {close}, clothe, conceal, cover (self), (flee to)hide, overwhelm. close 4526 -- micgereth -- border, {close} place, hole. close 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). close 5462 -- cagar -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly. close 5641 -- cathar -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely. close 6105 -- \atsam -- break the bones, {close}, be great, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er). close 6113 -- \atsar -- X be able, close up, detain, fast, keep (self {close}, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). close 6113 -- \atsar -- X be able, {close} up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). close 6862 -- tsar -- adversary, afflicted(-tion), anguish, {close}, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble. close 8474 --

tacharah -- {close}, contend. close 0788 ** asson ** {close}. close 2576 ** kammuo ** {close}. close 4428 ** ptusso ** {close}. close 4601 ** sigao ** keep {close} (secret, silence), hold peace. closed 5640 -- catham -- {closed} up, hidden, secret, shut out (up), stop. closer 1695 -- dabeq -- cleave, joining, stick {closer}. closet 2646 -- chuppah -- chamber, {closet}, defence. closet 5009 ** tameion ** secret chamber, {closet}, storehouse. disclose 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go)captive (into captivity), depart, {disclose}, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql inclose 1443 -- gadar -- close up, fence up, hedge, {inclose}, make up [a wall], mason, repairer. inclose 3803 -- kathar -- beset round, compass about, be crowned {inclose} round, suffer. inclose 5274 -- na'al -- bolt, {inclose}, lock, shoe, shut up. inclose 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round (about), {inclose}, round. inclose 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, {inclose}, remove, return, set, sit down, turn (self) (about, aside, away, back). inclose 5462 -- cagar -- close up, deliver (up), give over (up), {inclose}, X pure, repair, shut (in, self, out, up, up together), stop, X straitly. inclose 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, {inclose}, lay siege, put up in bags. inclose 4788 ** sugkleio ** conclude, {inclose}, shut up. inclosed 4142 -- muwcabbah -- being changed, {inclosed}, be set, turning. lose 0006 -- /abad -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. lose 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. lose 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want. lose 5301 -- naphach -- blow, breath, give up, cause to {lose} [life], seething, snuff. lose 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r). lose 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, {lose} children, miscarry, rob of children, spoil. lose 0358 ** analos ** X {lose} saltness. lose 0622 ** apollumi ** destroy, die, {lose}, mar, perish. lose 2210 ** zemioo ** be cast away, receive damage, {lose}, suffer loss. lose 3471 ** moraino ** become fool, make foolish, {lose} savour. close close 0788 -asson-> close it close 4601 -sigao-> closed And he closed 4428 -ptusso-> closed have they closed 2576 -kammuo-> closed they have closed 2576 -kammuo-> closet thy closet 5009 -tameion-> closets in closets 5009 -tameion-> inclosed they inclosed 4788 -sugkleio-> lose and lose 0622 -apollumi-> lose and lose 2210 -zemioo-> lose if he lose 0622 -apollumi-> lose me I should lose 0622 -apollumi-> lose shall lose 0622 -apollumi-> lose she lose 0622 -apollumi-> lose that we lose 0622-> lose that we lose 0622-> lose unto you , he shall not lose 0622 -apollumi-> lose will lose 0622 -apollumi-> close 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer. [ql close 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow {close} (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together. [ql close 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, {close}, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. [ql close 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole. [ql close 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). [ql close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly. [ql close 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely. [ql close 6105 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql lose 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather

(in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql lose 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want. [ql lose 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to {lose} [life], seething, snuff.[ql lose 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r).[ql lose 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, {lose} children, miscarry, rob of children, spoil.[ql lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltiness.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish. [ql lose 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.[ql lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, {lose} savour.[ql close 042 016 Jer /^{close /after you there in Egypt ; and there ye shall die . close 005 013 Num /^{close /and she be defiled , and there be no witness against her, neither she be taken with the manner; close 009 036 Luk /\$^{close /and told no man in those days any of those things which they had seen . close 012 001 ICh /^{close /because of Saul the son of Kish : and they were among the mighty men , helpers of the war . close 027 013 Act /\$^{close /by Crete . close 028 021 Job /^{close /from the fowls of the air . close 022 046 IISa /^{close /places . close 018 045 Psa /^{close /places . close 041 015 Job /^{close /seal . close 008 007 Dan /^{close /unto the ram , and he was moved with choler against him, and smote the ram , and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand . close 009 011 Amo /^{close /up the breaches thereof; and I will raise up his ruins , and I will build it as in the days of old : closed 013 015 Mat /\$^{closed /lest at any time they should see with their eyes , and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . closed 028 027 Act /\$^{closed /lest they should see with their eyes , and hear with their ears , and understand with their heart , and should be converted , and I should heal them . closed 002 005 Jon /^{closed /me round about , the weeds were wrapped about my head . closed 001 006 Isa /^{closed /neither bound up , neither mollified with ointment . closed 004 020 Luk /\$^{closed /the book , and he gave it again to the minister , and sat down . And the eyes of all them that were in the synagogue were fastened on him . closed 020 018 Gen /^{closed /up all the wombs of the house of Abimelech , because of Sarah Abraham's wife . closed 012 009 Dan /^{closed /up and sealed till the time of the end . closed 002 021 Gen /^{closed /up the flesh instead thereof; closed 003 022 Jug /^{closed /upon the blade , so that he could not draw the dagger out of his belly ; and the dirt came out . closed 016 033 Num /^{closed /upon them: and they perished from among the congregation . closed 029 010 Isa /^{closed /your eyes : the prophets and your rulers , the seers hath he covered . closer 018 024 Pro /^{closer /than a brother . closest 022 015 Jer /^{closest /thyself in cedar ? did not thy father eat and drink , and do judgment and justice , and then it was well with him? closet 006 006 Mat /\$^{closet /and when thou hast shut thy door , pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly . closets 012 003 Luk /\$^{closets /shall be proclaimed upon the housetops . disclose 026 021 Isa /^{disclose /her blood , and shall no more cover her slain . inclose 008 009 Son /^{inclose /her with boards of cedar . inclosed 005 006 Luk /\$^{inclosed /a great multitude of fishes : and their net brake . inclosed 039 006 Exo /^{inclosed /in ouches of gold , graven , as signets are graven , with the names of the children of Israel . inclosed 039 013 Exo /^{inclosed /in ouches of gold in their inclosings . inclosed 017 010 Psa /^{inclosed /in their own fat : with their mouth they speak proudly . inclosed 004 012 Son /^{inclosed /is my sister , my spouse ; a spring shut up , a fountain sealed . inclosed 022 016 Psa /^{inclosed /me: they pierced my hands and my feet . inclosed 003 009 Lam /^{inclosed /my ways with hewn stone , he hath made my paths crooked . inclosed 020 043 Jug /^{inclosed /the Benjamites round about , and chased them, and trode them down with ease over against Gibeah toward the sunrising . lose 003 006 Ecc /^{lose /a time to keep , and a time to cast away ; lose 009 025 Luk /\$^{lose /himself , or be cast away ? lose 009 024 Luk /\$^{lose /his life for my sake , the same shall save it . lose 008 035 Mar /\$^{lose /his life for my sake and the gospel's , the same shall save it . lose 016 025 Mat /\$^{lose /his life for my sake shall find it . lose 017 033 Luk /\$^{lose /his life shall preserve it . lose 008 036 Mar /\$^{lose /his own soul ? lose 016 026 Mat /\$^{lose /his own soul

? or what shall a man give in exchange for his soul ? lose 009 041 Mar /\${lose /his reward . lose 010 042 Mat /\${lose /his reward . lose 010 039 Mat /\${lose /it : and he that loseth his life for my sake shall find it . lose 016 025 Mat /\${lose /it : and whosoever will lose his life for my sake shall find it . lose 009 024 Luk /\${lose /it : but whosoever will lose his life for my sake , the same shall save it . lose 012 025 Joh /\${lose /it ; and he that hateth his life in this world shall keep it unto life eternal . lose 017 033 Luk /\${lose /it ; and whosoever shall lose his life shall preserve it . lose 008 035 Mar /\${lose /it ; but whosoever shall lose his life for my sake and the gospel's , the same shall save it . lose 018 005 IKi /^{lose /not all the beasts . lose 001 008 IJo /\${lose /not those things which we have wrought , but that we receive a full reward . lose 006 039 Joh /\${lose /nothing , but should raise it up again at the last day . lose 015 004 Luk /\${lose /one of them , doth not leave the ninety and nine in the wilderness , and go after that which is lost , until he find it ? lose 015 008 Luk /\${lose /one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? lose 031 039 Job /^{lose /their life : lose 018 025 Jug /^{lose /thy life , with the lives of thy household . lose 023 008 Pro /^{lose /thy sweet words . loseth 010 039 Mat /\${lose /his life for my sake shall find it . close 11 * closed 11 - closer 1 - closest 1 - enclose 1 * enclosed 8 - lose And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou {lose} thy life, with the lives of thy household. lose <1KI18 -5> And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we {lose} not all the beasts. lose If I have eaten the fruits thereof without money, or have caused the owners thereof to {lose} their life: lose The morsel [which] thou hast eaten shalt thou vomit up, and {lose} thy sweet words. lose A time to get, and a time to {lose}; a time to keep, and a time to cast away; lose He that findeth his life shall {lose} it: and he that loseth his life for my sake shall find it. lose And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise {lose} his reward. lose For whosoever will save his life shall lose it: and whosoever will {lose} his life for my sake shall find it. lose For whosoever will save his life shall {lose} it: and whosoever will lose his life for my sake shall find it. lose For what is a man profited, if he shall gain the whole world, and {lose} his own soul? or what shall a man give in exchange for his soul? lose For whosoever will save his life shall {lose} it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. lose For whosoever will save his life shall lose it; but whosoever shall {lose} his life for my sake and the gospel's, the same shall save it. lose For what shall it profit a man, if he shall gain the whole world, and {lose} his own soul? lose For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not {lose} his reward. lose For whosoever will save his life shall lose it: but whosoever will {lose} his life for my sake, the same shall save it. lose For whosoever will save his life shall {lose} it: but whosoever will lose his life for my sake, the same shall save it. lose For what is a man advantaged, if he gain the whole world, and {lose} himself, or be cast away? lose What man of you, having an hundred sheep, if he {lose} one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? lose Either what woman having ten pieces of silver, if she {lose} one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? lose Whosoever shall seek to save his life shall {lose} it; and whosoever shall lose his life shall preserve it. lose Whosoever shall seek to save his life shall lose it; and whosoever shall {lose} his life shall preserve it. lose And this is the Father's will which hath sent me, that of all which he hath given me I should {lose} nothing, but should raise it up again at the last day. lose He that loveth his life shall {lose} it; and he that hateth his life in this world shall keep it unto life eternal. lose <2JO1 -8> Look to yourselves, that we {lose} not those things which we have wrought, but that we receive a full reward.

close , 1CH , 12:1 close , 2SA , 22:46 close , AC , 27:13 close , AM , 9:11 close , DA , 8:7 close , JER , 42:16
close , JOB , 28:21 , JOB , 41:15 close , LU , 9:36 close , NU , 5:13 close , PS , 18:45 closed , AC , 28:27 closed ,
DA , 12:9 closed , GE , 2:21 , GE , 20:18 closed , ISA , 1:6 , ISA , 29:10 closed , JG , 3:22 closed , JON , 2:5
closed , LU , 4:20 closed , MT , 13:15 closed , NU , 16:33 closer , PR , 18:24 closest , JER , 22:15 closet , JOE ,
2:16 closet , MT , 6:6 closets , LU , 12:3 disclose , ISA , 26:21 enclose , SOS , 8:9 enclosed , EX , 39:6 , EX ,
39:13 enclosed , JG , 20:43 enclosed , LA , 3:9 enclosed , PS , 17:10 , PS , 22:16 enclosed , SOS , 4:12 inclosed ,
LU , 5:6 lose , 1KI , 18:5 lose , 2JO , 1:8 lose , EC , 3:6 lose , JG , 18:25 lose , JOB , 31:39 lose , JOH , 6:39 ,
JOH , 12:25 lose , LU , 9:24 , LU , 9:24 , LU , 9:25 , LU , 15:4 , LU , 15:8 , LU , 17:33 , LU , 17:33 lose , MR ,
8:35 , MR , 8:35 , MR , 8:36 , MR , 9:41 lose , MT , 10:39 , MT , 10:42 , MT , 16:25 , MT , 16:25 , MT , 16:26
lose , PR , 23:8 loseth , MT , 10:39

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] also 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- {also}, and, together, with(-al). [q] among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, {and}, together, with(-al).[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X {and}, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] appear 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): - {appear}, declare (plainly), inform, (will) manifest, shew, signify.[q] at 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --

(({at})) even, in the end.[ql be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).[ql become 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - {become} fool, make foolish, lose savour.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}].[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close} . [ql close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}].[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql declare 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, {declare} (plainly), inform, (will) manifest, shew, signify.[ql end 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}].[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql fool 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become {fool}, make foolish, lose savour.[ql foolish 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make {foolish}, lose savour.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql he 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hold 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), {hold} peace.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially);

properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, {in} the end.[ql inclose 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, {inclose}, shut up.[ql inform 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), {inform}, (will) manifest, shew, signify.[ql keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.[ql lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltness.[ql lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, {lose} savour.[ql lose 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish. [ql make 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, {make} foolish, lose savour.[ql manifest 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) {manifest}, shew, signify.[ql near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql necessary 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, {necessary}, necessity, needful.[ql necessity 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, {necessity}, needful.[ql needful 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- near, necessary, necessity, {needful}].[ql neighbour 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i. e. fellow (as man, countryman, Christian or friend): -- near, {neighbour}].[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql of 1950 # epilanthanomai {ep-ee-lan-than'-om-ah-ee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of})).[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in

substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql peace 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold {peace}.[ql plainly 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare ({plainly}), inform, (will) manifest, shew, signify.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql saltiness 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X lose {saltiness}. [ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql savour 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make foolish, lose {savour}].[ql secret 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close ({secret}, silence), hold peace.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}].[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition,

in substantially the same relations of participation or proximity, and transfer or sequence.[ql shew 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, {shew}, signify.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shut 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: - - {shut} up.[ql shut 2808 # kleio {kli'-o}; a primary verb; to close (literally or figuratively): -- {shut} (up).[ql signify 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, {signify}.

[ql silence 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, {silence}), hold peace.[ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

[ql strait 4728 # stenosis {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.

[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.

[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.

[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

[ql the 3796 # opse {opseh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in {the} end.

[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.

[ql together 0260 # hama {ham'-ah'}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, {together}, with(-al).

[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

[ql transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.

[ql unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close

than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql up 0608 # apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully: -- shut {up}.[ql upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql will 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, ({will}) manifest, shew, signify.[ql with 0260 # hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, together, {with}(-al). [ql with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql

* close , 0788 asson , * lose , 0622 apollumi , 2210 zemioo ,

close -0788 {close}, closed -2576 {closed}, closet -5009 chambers, {closet}, secret, lose -0622 destroy,
destroyed, die, {lose}, loseth, lost, marred, perish, perished, perisheth, lose -2210 damage, {lose}, loss, receive,
suffer, suffered, loseth -0622 destroy, destroyed, die, lose, {loseth}, lost, marred, perish, perished, perisheth,

close -0681 at , beside , binding , {close} , hard , near , toward , close -1443 {close} , fenced , hedged , inclosed , made , make , masons , repairer , close -1692 abide , clave , cleave , cleaved , cleaveth , {close} , follow , followed , followeth , hard , joined , joining , keep , kept , overtook , pursued , stick , stuck , take , close -4526 border , borders , {close} , holes , close -5641 absent , {close} , conceal , hid , hide , hidest , hideth , kept , secret , close -5956 blind , {close} , dissemblers , hid , hidden , hide , hidest , hideth , secret , close -6113 able , {close} , closed , detain , detained , keep , kept , prevail , recover , refrained , reign , restrained , retain , retained , shut , slack , stayed , stop , withhold , withholdeth , close -6862 adversaries , adversary , adversity , afflicted , affliction , anguish , {close} , distress , distresses , enemies , enemy , foes , narrow , small , sorrow , strait , tribulation , trouble , closed -2115 {closed} , crush , thrust , closed -3680 clad , {closed} , clothed , conceal , concealeth , cover , covered , coveredst , coverest , covereth , covering , flee , hid , hide , hideth , overwhelmed , closed -5437 about , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , {closed} , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , closed -5462 {closed} , deliver , delivered , gave , given , inclosed , over , pure , repaired , shut , shutteth , shutting , stop , closed -5640 {closed} , hidden , secret , shut , shutteth , stop , stopped , closed -6105 become , broken , {closed} , great , increased , mightier , mighty , more , shutteth , strong , stronger , closed -6113 able , close , {closed} , detain , detained , keep , kept , prevail , recover , refrained , reign , restrained , retain , retained , shut , slack , stayed , stop , withhold , withholdeth , closest -8474 {closest} , contend , closet -2646 chamber , {closet} , defence , disclose -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , {disclose} , discover , discovered , discovereth , exile , gone , open , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , inclose -6696 adversaries , assault , bags , beset , besiege , besieged , cast , distress , distressed , fortify , {inclose} , siege , inclosed -1443 close , fenced , hedged , {inclosed} , made , make , masons , repairer , inclosed -3803 about , beset , compass , crowned , {inclosed} , round , suffer , inclosed -4142 {inclosed} , set , turning , inclosed -5274 bolt , bolted , {inclosed} , locked , shod , shut , inclosed -5362 about , compass , compassed , compassing , cut , destroy , go , going , gone , {inclosed} , kill , round , inclosed -5462 closed , deliver , delivered , gave , given , {inclosed} , over , pure , repaired , shut , shutteth , shutting , stop , lose -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , {lose} , lost , perish , perished , perisheth , spendeth , take , undone , void , lose -0622 all , assemble , assembled , bring , brought , consumed , destroy , fetched , gat , gather , gathered , gathereth , gotten , {lose} , put , received , receiveth , recover , rereward , take , taken , takest , took , withdraw , lose -3772 chewed , covenanted , cut , cutteth , destroy , destroyed , fail , feller , freed , hew , heweth , league , {lose} , made , madest , make , maketh , making , perish , want , lose -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , {lose} , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , presenting , rot , slew , smite , throw , lose -7843 battered , cast , corrupt , corrupted , corrupters , corrupting , corruptly , destroy , destroyed , destroyer , destroyers , destroyest , destroyeth , destroying , destruction , {lose} , mar , marred , perish , spilled , spoilers , wasted , waster ,

close 1443 -- gadar -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer. close 1692 -- dabaq -
 - abide fast, cleave (fast together), follow {close} (hardafter), be joined (together), keep (fast), overtake, pursue
 hard, stick, take. close 2115 -- zuwr -- {close}, rush, thrust together. close 3680 -- kakah -- clad self, {close},
 clothe, conceal, cover (self), (flee to) hide, overwhelm. close 4526 -- micgereth -- border, {close} place, hole. close
 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid,
 beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about,
 round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove,
 return, set, sit down, turn (self) (about, aside, away, back). close 5462 -- cagar -- {close} up, deliver (up), give over
 (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly. close 5641 -- cathar -- be absent,
 keep {close}, conceal, hide (self), (keep) secret, X surely. close 6105 -- \atsam -- break the bones, {close}, be
 great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). close 6113 -- \atsar -- X be
 able, close up, detain, fast, keep (self {close}, still), prevail, recover, refrain, X reign, restrain, retain, shut
 (up), slack, stay, stop, withhold (self). close 6113 -- \atsar -- X be able, {close} up, detain, fast, keep (self close,
 still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self). close 6862 --
 tsar -- adversary, afflicted(-tion), anguish, {close}, distress, enemy, flint, foe, narrow, small, sorrow, strait,
 tribulation, trouble. close 8474 -- tacharah -- {close}, contend. close 0788 ** asson ** {close}. close 2576 **
 kammuo ** {close}. close 4428 ** ptusso ** {close}. close 4601 ** sigao ** keep {close} (secret, silence), hold
 peace. close 5640 -- catham -- {closed} up, hidden, secret, shut out (up), stop. closer 1695 -- dabeq -- cleave,
 joining, stick {closer}. closet 2646 -- chuppah -- chamber, {closet}, defence. closet 5009 ** tameion ** secret
 chamber, {closet}, storehouse. disclose 1540 -- galah -- + advertise, appear, betray, bring, (carry, lead, go) captive
 (into captivity), depart, {disclose}, discover, exile, be gone, open, X plainly, publish, remove, reveal, X
 shamelessly, shew, X surely, tell, uncover. ql inclose 1443 -- gadar -- close up, fence up, hedge, {inclose}, make up
 [a wall], mason, repairer. inclose 3803 -- kathar -- beset round, compass about, be crowned {inclose} round, suffer.
 inclose 5274 -- na\al -- bolt, {inclose}, lock, shoe, shut up. inclose 5362 -- naqaph -- compass (about, -ing), cut
 down, destroy, go round (about), {inclose}, round. inclose 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X
 whirl, X roundabout, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about),
 change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset
 (close, come, compass, go, stand) round about, {inclose}, remove, return, set, sit down, turn (self) (about, aside,
 away, back). inclose 5462 -- cagar -- close up, deliver (up), give over (up), {inclose}, X pure, repair, shut (in, self,
 out, up, up together), stop, X straitly. inclose 6696 -- tsuwr -- adversary, assault, beset, besiege, bind (up), cast,
 distress, fashion, fortify, {inclose}, lay siege, put up in bags. inclose 4788 ** sugkleio ** conclude, {inclose},
 shut up. inclosed 4142 -- muwcabbah -- being changed, {inclosed}, be set, turning. lose 0006 -- /abad -- break,
 destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X
 utterly, be void of, have no way to flee. lose 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,
 together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be)
 reward, X surely, take (away, into, up), X utterly, withdraw. lose 3772 -- karath -- be chewed, be con-[feder-]ate,
 covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish,
 X utterly, X want. lose 5301 -- naphach -- blow, breath, give up, cause to {lose} [life], seething, snuff. lose 7843
 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly,
 waste(-r). lose 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive,
 destroy, X expect, {lose} children, miscarry, rob of children, spoil. lose 0358 ** analos ** X {lose} saltiness. lose
 0622 ** apollumi ** destroy, die, {lose}, mar, perish. lose 2210 ** zemioo ** be cast away, receive damage,
 {lose}, suffer loss. lose 3471 ** moraino ** become fool, make foolish, {lose} savour.

close close 0788 -asson-> close it close 4601 -sigao-> closed And he closed 4428 -ptusso->
closed have they closed 2576 -kammuo-> closed they have closed 2576 -kammuo-> closet thy
closet 5009 -tameion-> closets in closets 5009 -tameion-> inclosed they inclosed 4788 -sugkleio->
lose and lose 0622 -apollumi-> lose and lose 2210 -zemioo-> lose if he lose 0622 -apollumi->
lose me I should lose 0622 -apollumi-> lose shall lose 0622 -apollumi-> lose she lose 0622 -
apollumi-> lose that we lose 0622-> lose that we lose 0622-> lose unto you , he shall not lose
0622 -apollumi-> lose will lose 0622 -apollumi->

close 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer. [ql close 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow {close} (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together. [ql close 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, {close}, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. [ql close 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole.[ql close 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.[ql close 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely.[ql close 6105 ## abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql lose 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql lose 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X {lose}, perish, X utterly, X want. [ql lose 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, cause to {lose} [life], seething, snuff.[ql lose 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), {lose}, mar, perish, spill, spoiler, X utterly, waste(-r).[ql lose 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, {lose} children, miscarry, rob of children, spoil.[ql lose 0358 # analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: -- X {lose} saltiness.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish. [ql lose 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive damage, {lose}, suffer loss.[ql lose 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: - - become fool, make foolish, {lose} savour.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

close Interlinear Index Study close NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be kept <05641 +cathar > {close} <05956 + , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 + against her , neither <03808 +lo> > she be taken <08610 +taphas > [with the manner] ; close 2SA 022 046 Strangers shall fade <05034 +nabel > away , and they shall be afraid <02296 +chagar > out of their {close} <04526 +micgereth > places . close 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + himself {close} <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . close JOB 028 021 Seeing it is hid <05956 + from the eyes <05869 + of all <03605 +kol > living <02416 +chay > , and kept <05641 +cathar > {close} <05641 +cathar > from the fowls <05775 + of the air <08064 +shamayim > . close JOB 041 015 [His] scales [are his] pride <01346 +ga , shut <05462 +cagar > up together [as with] a {close} <06862 +tsar > seal <02368 +chowtham > . close PSA 018 045 The strangers shall fade <05034 +nabel > away , and be afraid <02727 +charag > out of their {close} <04526 +micgereth > places . close JER 042 016 Then it shall come <01961 +hayah > to pass , [that] the sword <02719 +chereb > , which <00834 +>aher > ye feared <03373 +yare> > , shall overtake <05381 +nasag > you there <08033 +sham > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the famine <07458 +ra , whereof <00834 +>aher > ye were afraid <01672 +da>ag > , shall follow <01692 +dabaq > {close} <01692 +dabaq > after <00310 +>achar > you there <08033 +sham > in Egypt <04714 +Mitsrayim > ; and there <08033 +sham > ye shall die <04191 +muwth > . close DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > {close} <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . close AMO 009 011 . In that day <03117 +yowm > will I raise <06965 +quwm > up the tabernacle <05521 +cukkah > of David <01732 +David > that is fallen <05307 +naphal > , and {close} <01443 +gadar > up the breaches <06556 +perets > thereof ; and I will raise <06965 +quwm > up his ruins <02034 +hariycah > , and I will build <01129 +banah > it as in the days <03117 +yowm > of old <05769 + : close LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] {close} 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . close ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 - dokeo -> that they had obtained <2902 -krateo -> [their] purpose <4286 -prothesis -> , loosing <0142 -airo -> [thence] , they sailed <3881 - paralegomai -> {close} <0788 -asson -> by Crete <2914 -Krete -> .

be kept close but whosoever shall lose his life for my sake but whosoever will lose his life for my sake close seal
close up earth also shall disclose her blood findeth his life shall lose it for whosoever will save his life shall lose it
for whosoever will save his life shall lose it for whosoever will save his life shall lose it he shall not lose his
reward if he lose one if she lose one piece kept close from lose himself lose his own soul lose his own soul lose
their life lose thy sweet words loveth his life shall lose it no wise lose his reward save his life shall lose it saw him
come close unto shall follow close after you there should lose nothing their close places <2SA22 -:46 > their close
places they sailed close by crete thou lose thy life we lose not all <1KI18 -:5 > we lose not those things which we
have wrought <2JO1 -:8 > we will enclose her with boards while he yet kept himself close because <1CH12 -:1 >
whosoever shall lose his life shall preserve it whosoever will lose his life for my sake shall find it

close Jer_42_16 /^{close /after you there in Egypt ; and there ye shall die . close Num_05_13 /^{close /and she be defiled , and there be no witness against her, neither she be taken with the manner; close Luk_09_36 /\${close /and told no man in those days any of those things which they had seen . close 1Ch_12_01 /^{close /because of Saul the son of Kish : and they were among the mighty men , helpers of the war . close Act_27_13 /\${close /by Crete . close Job_28_21 /^{close /from the fowls of the air . close 2Sa_22_46 /^{close /places . close Psa_18_45 /^{close /places . close Job_41_15 /^{close /seal . close Dan_08_07 /^{close /unto the ram , and he was moved with choler against him, and smote the ram , and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand . close Amo_09_11 /^{close /up the breaches thereof; and I will raise up his ruins , and I will build it as in the days of old : closed Mat_13_15 /\${closed /lest at any time they should see with their eyes , and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . closed Act_28_27 /\${closed /lest they should see with their eyes , and hear with their ears , and understand with their heart , and should be converted , and I should heal them . closed Jon_02_05 /^{closed /me round about , the weeds were wrapped about my head . closed Isa_01_06 /^{closed /neither bound up , neither mollified with ointment . closed Luk_04_20 /\${closed /the book , and he gave it again to the minister , and sat down . And the eyes of all them that were in the synagogue were fastened on him . closed Gen_20_18 /^{closed /up all the wombs of the house of Abimelech , because of Sarah Abraham's wife . closed Dan_12_09 /^{closed /up and sealed till the time of the end . closed Gen_02_21 /^{closed /up the flesh instead thereof; closed Jud_03_22 /^{closed /upon the blade , so that he could not draw the dagger out of his belly ; and the dirt came out . closed Num_16_33 /^{closed /upon them: and they perished from among the congregation . closed Isa_29_10 /^{closed /your eyes : the prophets and your rulers , the seers hath he covered . closer Pro_18_24 /^{closer /than a brother . closest Jer_22_15 /^{closest /thyself in cedar ? did not thy father eat and drink , and do judgment and justice , and then it was well with him? closet Mat_06_06 /\${closet /and when thou hast shut thy door , pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly . closets Luk_12_03 /\${closets /shall be proclaimed upon the housetops . disclose Isa_26_21 /^{disclose /her blood , and shall no more cover her slain . inclose Son_08_09 /^{inclose /her with boards of cedar . inclosed Luk_05_06 /\${inclosed /a great multitude of fishes : and their net brake . inclosed Exo_39_06 /^{inclosed /in ouches of gold , graven , as signets are graven , with the names of the children of Israel . inclosed Exo_39_13 /^{inclosed /in ouches of gold in their inclosings . inclosed Psa_17_10 /^{inclosed /in their own fat : with their mouth they speak proudly . inclosed Son_04_12 /^{inclosed /is my sister , my spouse ; a spring shut up , a fountain sealed . inclosed Psa_22_16 /^{inclosed /me: they pierced my hands and my feet . inclosed Lam_03_09 /^{inclosed /my ways with hewn stone , he hath made my paths crooked . inclosed Jud_20_43 /^{inclosed /the Benjamites round about , and chased them, and trode them down with ease over against Gibeah toward the sunrising . lose Ecc_03_06 /^{lose /a time to keep , and a time to cast away ; lose Luk_09_25 /\${lose /himself , or be cast away ? lose Luk_09_24 /\${lose /his life for my sake , the same shall save it . lose Mar_08_35 /\${lose /his life for my sake and the gospel's , the same shall save it . lose Mat_16_25 /\${lose /his life for my sake shall find it . lose Luk_17_33 /\${lose /his life shall preserve it . lose Mar_08_36 /\${lose /his own soul ? lose Mat_16_26 /\${lose /his own soul ? or what shall a man give in exchange for his soul ? lose Mar_09_41 /\${lose /his reward . lose Mat_10_42 /\${lose /his reward . lose Mat_10_39 /\${lose /it : and he that loseth his life for my sake shall find it . lose Mat_16_25 /\${lose /it : and whosoever will lose his life for my sake shall find it . lose Luk_09_24 /\${lose /it : but whosoever will lose his life for my sake , the same shall save it . lose Joh_12_25 /\${lose /it ; and he that hateth his life in this world shall keep it unto life eternal . lose Luk_17_33 /\${lose /it ; and whosoever shall lose his life shall preserve it . lose Mar_08_35 /\${lose /it ; but whosoever shall lose his life for my sake and the gospel's , the same shall save it . lose 1Ki_18_05 /^{lose /not all the beasts . lose 2Jo_01_08 /\${lose /not those things which we have wrought , but that we receive a full reward . lose Joh_06_39 /\${lose /nothing , but should raise it up again at the last day . lose Luk_15_04 /\${lose /one of them , doth not leave the ninety and nine in the wilderness , and go after that which is lost , until he find it ? lose Luk_15_08 /\${lose /one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? lose Job_31_39 /^{lose /their life : lose Jud_18_25 /^{lose /thy life , with the lives of thy household . lose Pro_23_08 /^{lose /thy sweet words . loseth Mat_10_39 /\${loseth /his life for my sake shall find it .

close 11 * closed 11 - closer 1 - closest 1 - enclose 1 * enclosed 8 -

- close , 0681 , 1443 , 1692 , 4526 , 5641 , 5956 , 6113 , 6862 , * close , 0788 , - disclose , 1540 , - inclose , 6696 ,
- lose , 0006 , 0622 , 3772 , 5307 , 7843 , * lose , 0622 , 2210 ,

lose And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou {lose} thy life, with the lives of thy household. lose <1KI18 -5> And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we {lose} not all the beasts. lose If I have eaten the fruits thereof without money, or have caused the owners thereof to {lose} their life: lose The morsel [which] thou hast eaten shalt thou vomit up, and {lose} thy sweet words. lose A time to get, and a time to {lose}; a time to keep, and a time to cast away; lose He that findeth his life shall {lose} it: and he that loseth his life for my sake shall find it. lose And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise {lose} his reward. lose For whosoever will save his life shall lose it: and whosoever will {lose} his life for my sake shall find it. lose For whosoever will save his life shall {lose} it: and whosoever will lose his life for my sake shall find it. lose For what is a man profited, if he shall gain the whole world, and {lose} his own soul? or what shall a man give in exchange for his soul? lose For whosoever will save his life shall {lose} it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. lose For whosoever will save his life shall lose it; but whosoever shall {lose} his life for my sake and the gospel's, the same shall save it. lose For what shall it profit a man, if he shall gain the whole world, and {lose} his own soul? lose For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not {lose} his reward. lose For whosoever will save his life shall lose it: but whosoever will {lose} his life for my sake, the same shall save it. lose For whosoever will save his life shall {lose} it: but whosoever will lose his life for my sake, the same shall save it. lose For what is a man advantaged, if he gain the whole world, and {lose} himself, or be cast away? lose What man of you, having an hundred sheep, if he {lose} one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? lose Either what woman having ten pieces of silver, if she {lose} one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? lose Whosoever shall seek to save his life shall {lose} it; and whosoever shall lose his life shall preserve it. lose Whosoever shall seek to save his life shall lose it; and whosoever shall {lose} his life shall preserve it. lose And this is the Father's will which hath sent me, that of all which he hath given me I should {lose} nothing, but should raise it up again at the last day. lose He that loveth his life shall {lose} it; and he that hateth his life in this world shall keep it unto life eternal. lose <2JO1 -8> Look to yourselves, that we {lose} not those things which we have wrought, but that we receive a full reward.