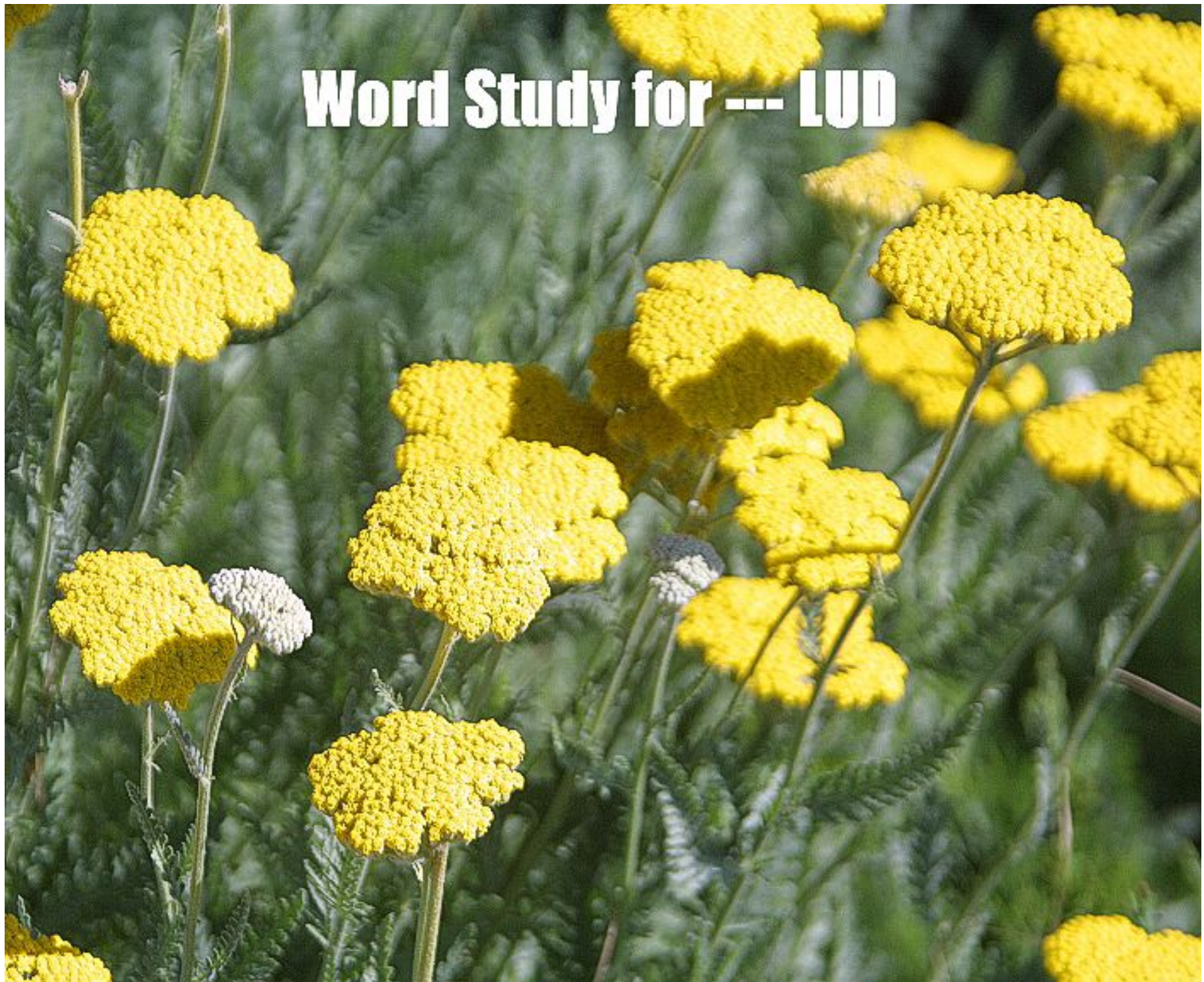


# Word Study for --- LUD



**KJV Bible Word Studies for AHILUD**

**KJV Bible Word Studies for LUD**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**Ahilud 0286 ## &Achiylud {akh-ee-lood'}; from 251 and 3205; brother of one born; Achilud, an Israelite: -- {Ahilud}.**

**includ 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [{includ}. the article].**

**includ 3873 ## Lowchesh {lo-khashe'}; active participle of 3907; (the) enchanter; Lochesh, an Israelite: -- Hallohesh, Haloshesh [{includ}. the article].**

**Lud 3865 ## Luwd {lood}; probably of foreign derivation; Lud, the name of two nations: -- {Lud}, Lydia.**

**Ludim 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- {Ludim}. Lydians.**

**Lydians 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- Ludim. {Lydians}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Achilud 00286 ## 'Achiylud {akh-ee-lood'} ; from 00251 and 03205 ; brother of one born ; {Achilud} , an Israelite : -- Ahilud .**

**Ahilud 00286 ## 'Achiylud {akh-ee-lood'} ; from 00251 and 03205 ; brother of one born ; Achilud , an Israelite : -- {Ahilud} .**

**alluding 08064 ## shamayim {shaw-mah'-yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps {alluding} to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .**

**conclude 0611 - apokrinomai {ap-ok-ree'-nom-ahee} ; from 0575 and krino ; to {conclude} for oneself, i.e. (by implication) to respond ; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- answer.**

**conclude 2919 - krino {kree'-no} ; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, {conclude}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.**

**conclude 3049 - logizomai {log-id'-zom-ahee} ; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).**

**conclude 4788 - sugkleio {soong-kli'-o} ; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.**

**conclude 5055 - teleo {tel-eh'-o} ; from 5056; to end, i.e. complete, execute, {conclude}, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, go over, pay, perform.**

**delude 05377 ## nasha' {naw-shaw'} ; a primitive root ; to lead astray , i . e . (mentally) to {delude} , or (morally) to seduce : -- beguile , deceive , X greatly , X utterly .**

**delude 06601 ## pathah {paw-thaw'} ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) {delude} : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .**

**delude 07411 ## ramah {raw-maw'} ; a primitive root ; to hurl ; specifically , to shoot ; figuratively , to {delude} or betray (as if causing to fall) : -- beguile , betray , [bow-] man , carry , deceive , throw .**

**delude 0538 - apatao {ap-at-ah'-o} ; of uncertain derivation; to cheat, i.e. {delude}: -- deceive.**

**delude 1185 - deleazo {del-eh-ad'-zo} ; from the base of 1388; to entrap, i.e. (figuratively) {delude}: -- allure, beguile, entice.**

**delude 3884 - paralogizomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. {delude}: -- beguile, deceive.**

**delude 5422 - phrenapatao {fren-ap-at-ah'-o}; from 5423; to be a mind-misleader, i.e. {delude}: -- deceive.**

**Eurokludon 2148 - {Eurokludon} {yoo-rok-loo'-dohn}; from Euros (the east wind) and 2830; a storm from the East (or SouthEast), i.e. (in modern phrase) a Levanter: -- Euroklydon.**

**exclude 01504 ## gazar {gaw-zar'} ; a primitive root ; to cut down or off ; (figuratively) to destroy , divide , {exclude} , or decide : -- cut down (off) , decree , divide , snatch .**

**exclude 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; figuratively , to {exclude} , i . e . banish , postpone , prohibit : -- cast out , drive , put far away .**

**exclude 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off by boundary, i.e. (figuratively) limit, {exclude}, appoint, etc.: -- divide, separate, sever.**

**exclude 1576 - ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.**

**includ 00326 ## 'achashtariy {akh-ash-taw-ree'} ; probably of Persian derivation ; an achastarite (i . e . courier) ; the designation (rather than name) of an Israelite : -- Haakashtari [{includ} . the article ] .**

**includ 03873 ## Lowchesh {lo-khashe'} ; active participle of 03907 ; (the) enchanter ; Lochesh , an Israelite : -- Hallohesh , Haloshesh [{includ} . the article ] .**

**includ 03978 ## ma'akal {mah-ak-awl'} ; from 00398 ; an eatable ({includ} . provender , flesh and fruit) : -- food , fruit , ([bake-]) meat (- s) , victual .**

**includ 08035 ## Shem {shame} ; the same as 08034 ; name ; Shem , a son of Noah (often {includ} . his posterity) : -- Sem , Shem .**

**includ 08598 ## tappuwach {tap-poo'- akh} ; from 05301 ; an apple (from its fragrance) , i . e . the fruit or the tree (probably {includ} . others of the pome order , as the quince , the orange , etc .) : -- apple (tree) . See also 01054 .**

**include 4023 - periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. {include}, clasp (figuratively): -- + astonished, contain, after [this manner].**

**include 4788 - sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. {include} or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut up.**

**including 00216 ## 'owr {ore} ; from 00215 ; illumination or (concrete) luminary (in every sense , {including} lightning , happiness , etc .) : -- bright , clear , + day , light (- ning) , morning , sun .**

**including 00894 ## Babel {baw-bel'} ; from 01101 ; confusion ; Babel (i . e . Babylon) , {including} Babylonia and the Babylonian empire : -- Babel , Babylon .**

**including 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , {including} grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .] ) : -- + afflicted , age , [Aloh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely**

, them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .

including 01353 ## g@ullah {gheh-ool-law'} ; feminine passive participle of 01350 ; redemption (including the right and the object) ; by implication , relationship : -- kindred , redeem , redemption , right .

including 01410 ## Gad {gawd} ; from 01464 ; Gad , a son of Jacob , {including} his tribe and its territory ; also a prophet : -- Gad .

including 02975 ## y@` or {yeh-ore'} ; of Egyptian origin ; a channel , e . g . a fosse , canal , shaft ; specifically the Nile , as the one river of Egypt , {including} its collateral trenches ; also the Tigris , as the main river of Assyria : -- brook , flood , river , stream .

including 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

including 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , whether literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

including 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , {including} a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .

including 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

including 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

including 04099 ## M@datha {med-aw-thaw'} ; of Persian origin ; Medatha , the father of Haman : -- Hammedatha [including the article ] .

including 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including how ! ) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever ] ) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

including 04429 ## Melek {meh'- lek} ; the same as 04428 ; king ; Melek , the name of two Israelites : -- Melech , Hammelech [by including the article ] .

including 04447 ## Moleketh {mo-leh'- keth} ; feminine active participle of 04427 ; queen ; Moleketh , an Israelitess : -- Hammoleketh [including the article ] .

including 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications

**{including} to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .**

**including 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence ({including} a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , tent .**

**including 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , {including} a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .**

**including 05104 ## nahar {naw-hawr'} ; from 05102 ; a stream ({including} the sea ; expec . the Nile , Euphrates , etc .) ; figuratively , prosperity : -- flood , river .**

**including 05130 ## nuwph {noof} ; a primitive root ; to quiver (i . e . vibrate up and down , or rock to and fro) ; used in a great variety of applications ({including} sprinkling , beckoning , rubbing , bastinadoing , sawing , waving , etc .) : -- lift up , move , offer , perfume , send , shake , sift , strike , wave .**

**including 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away ({including} moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .**

**including 05574 ## C@nuw'ah {sen-oo-aw'} ; or C@nu'ah {sen-oo-aw'} from the same as 05570 ; pointed ; (used with the article as a proper name) Senuah , the name of two Israelites : -- Hasenuah [{including} the art ] , Senuah .**

**including 06215 ## ` Esav {ay-sawv'} ; apparently a form of the passive participle of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , {including} his posterity : -- Esau .**

**including 06278 ## ` Eth Qatsiyn {ayth kaw-tseen'} ; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [by {including} directive enclitic ] .**

**including 06288 ## p@'orah {peh-o-raw'} ; or pora'h {po-raw'} ; or pu'rah {poo-raw'} ; from 06286 ; properly , ornamentation , i . e . (plural) foliage ({including} the limbs) as bright green : -- bough , branch , sprig .**

**including 06483 ## Pitstsets {pits-tsates'} ; from an unused root meaning to dissever ; dispersive ; Pitstsets , a priest : -- Apses [{including} the article ] .**

**including 06539 ## Parac {paw-ras'} ; of foreign origin ; Paras (i . e . Persia) , an Eastern country , {including} its inhabitants : -- Persia , Persians .**

**including 06753 ## Ts@lelpowniy {tsel-el-po-nee'} ; from 06752 and the active participle of 06437 ; shade-facing ; Tselelponi , an Israelite : -- Hazelelponi [{including} the article ] .**

**including 06976 ## Qowts {kotse} ; the same as 06975 ; Kots , the name of two Israelites : -- Koz , Hakkoz [{including} the article ] .**

including 06997 ## Qatan {kaw-tawn'} ; the same as 06996 ; small ; Katan , an Israelite : -- Hakkatan [{including} the article ] .

including 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , sometimes {including} the nestlings ; figuratively , a chamber or dwelling : -- nest , room .

including 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination ({including} its fee) , oracle : -- (reward of) divination , divine sentence , witchcraft .

including 07204 ## Ro'eh {ro-ay'} ; for 07203 ; prophet ; Roeh , an Israelite : -- Haroeh [{including} the article ] .

including 07307 ## ruwach {roo'- akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being ({including} its expression and functions) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([ual ] ) , tempest , X vain , ([whirl-]) wind (- y) .

including 07585 ## sh@'owl {sheh-ole'} ; or sh@ol {sheh-ole'} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat) , {including} its accessories and inmates : -- grave , hell , pit .

including 0099 - Adrias {ad-ree'-as} ; from Adria (a place near its shore) ; the Adriatic sea ({including} the Ionian) : -- Adria.

including 0496 - antipipto {an-tee-pip'-to} ; from 0473 and 4098 ({including} its alternate) ; to oppose : -- resist.

including 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent) ; licentiousness (sometimes {including} other vices) : -- filthy, lasciviousness, wantonness.

including 1093 - ge {ghay} ; contracted from a primary word ; soil ; by extension a region, or the solid part or the whole of the terrene globe ({including} the occupants in each application) : -- country, earth(-ly), ground, land, world.

including 1438 - heautou {heh-ow-too'} ({including} all other cases) ; from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, - selves).

including 1498 - eien {i'-ane} ; optative (i.e. English subjunctive) present of 1510 ({including} the other person) ; might (could, would, or should) be : -- mean, + perish, should be, was, were.

including 1520 - heis {hice} ; ({including} the neuter [etc.] hen) ; a primary numeral ; one : -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

including 2192 - echo {ekh'-o} ; {including} an alternate form scheo {skheh'-o} ; used in certain tenses only) ; a primary verb ; to hold (used in very various applications, literally or figuratively, direct or remote ; such as possessions ; ability, continuity, relation, or condition) : -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.



including 2474 - Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, {including} his descendants (literally or figuratively): -- Israel.

including 2507 - kathaereo {kath-ahee-reh'-o}; from 2596 and 0138 ({including} its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy.

including 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 ({including} its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink down.

including 2718 - katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 ({including} its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, land.

including 2719 - katesthio {kat-es-thee'-o}; from 2596 and 2068 ({including} its alternate); to eat down, i.e. devour (literally or figuratively): -- devour.

including 2889 - kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, {including} its inhabitants, literally or figuratively [morally]): -- adorning, world.

including 3056 - logos {log'-os}; from 3004; something said ({including} the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

including 3173 - megas {meg'-as}; [{including} the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

including 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, {including} reformation); by implication reversal (of [another's] decision): -- repentance.

including 3367 - medeis {may-dice'}; {including} the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

including 3398 - mikros {mik-ros'}; {including} the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, small.

including 3501 - neos {neh'-os}; {including} the comparative neoteros {neh-o'-ter-os}; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate: -- new, young.

including 3551 - nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [{including} the volume]; also of the Gospel), or figuratively (a principle): -- law.

including 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto", "to marry"); a young married woman (as veiled), {including} a betrothed girl; by implication a son's wife: -- bride, daughter in law.

including 3588 - ho {ho}; {including} the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . \*\*\*. ho. See 3739.

including 3592 - hode {hod'-eh}; {including} the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, thus.

including 3739 - hos {hos}; {including} feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

including 3748 - hostis {hos'-tis}; {including} the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

including 3762 - oudeis {oo-dice'}; {including} feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

including 3778 - houtos {hoo'-tos}; {including} nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

including 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 ({including} its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

including 3918 - pareimi {par'-i-mee}; from 3844 and 1510 ({including} its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

including 3956 - pas {pas}; {including} all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

including 3958 - pascho {pas'-kho}; {including} the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

including 4014 - periaireo {per-ee-ahee-reh'-o}; from 4012 and 0138 ({including} its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (up).

including 4022 - perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 ({including} its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering about.

including 4063 - peritrecho {per-ee-trekh'-o}; from 4012 and 5143 ({including} its alternate); to run around, i.e. traverse: -- run through.

including 4183 - polus {pol-oos'}; {including} the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

including 4202 - porneia {por-ni'-ah}; from 4203; harlotry ({including} adultery and incest); figuratively, idolatry: -- fornication.

including 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room

(sometimes {including} the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

including 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 ({including} its alternate); to go onward, precede (in place or time): -- go before (farther, forward), outgo, pass on.

including 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 ({including} its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

including 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 ({including} its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, to).

including 4374 - prospero {pros-fer'-o}; from 4314 and 5342 ({including} its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

including 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 ({including} its alternate); to run forward, i.e. outstrip, precede: -- outrun, run before.

including 4690 - sperma {sper'-mah}; from 4687; something sown, i.e. seed ({including} the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.

including 4841 - sumpascho {soom-pas'-kho}; from 4862 and 3958 ({including} its alternate); to experience pain jointly or of the same kind (specifically, persecution; to " sympathize " ): -- suffer with.

including 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 ({including} its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).

including 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.

including 4895 - suneimi {soon'-i-mee}; from 4862 and 1510 ({including} its various inflections); to be in company with, i.e. present at the time: -- be with.

including 4906 - sunesthio {soon-es-thee'-o}; from 4862 and 2068 ({including} its alternate); to take food in company with: -- eat with.

including 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 ({including} its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

including 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 ({including} its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, with).

including 5093 - timios {tim'-ee-os}; {including} the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.

including 5107 - toiosde {toy-os'-deh}; ({including} the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so great: -- such.

including 5108 - toioutos {toy-oo'-tos}; ({including} the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an one).

including 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 ({including} its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

including 5295 - hupotrecho {hoop-ot-rekh'-o}; from 5259 and 5143 ({including} its alternate); to run under, i.e. (specifically) to sail past: -- run under.

including 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; {including} gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

including 5561 - chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often {including} its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

including 5600 - o {o}; {including} the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

including 5607 - on {oan}; {including} the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, have.

kludon 2830 - {kludon} {kloo'-dohn}; from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): -- raging, wave.

kludonizomai 2831 - {kludonizomai} {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and fro.

Lud 03865 ## Luwd {lood} ; probably of foreign derivation ; Lud , the name of two nations : -- {Lud} , Lydia .

Lud 03865 ## Luwd {lood} ; probably of foreign derivation ; {Lud} , the name of two nations : -- Lud , Lydia .

Lud 03866 ## Luwdiy {loo-dee'} ; or Luwdiyiy {loo-dee-ee'} ; patrial from 03865 ; a Ludite or inhabitants of {Lud} (only in plural) : -- Ludim . Lydians .

Ludda 3069 - {Ludda} {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- Lydda.

Ludia 3070 - {Ludia} {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- Lydia.

Ludim 03866 ## Luwdiy {loo-dee'} ; or Luwdiyiy {loo-dee-ee'} ; patrial from 03865 ; a Ludite or inhabitants of Lud (only in plural) : -- {Ludim} . Lydians .

Ludios 3070 - Ludia {loo-dee'-ah}; properly, feminine of {Ludios} [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- Lydia.

Ludite 03866 ## Luwdiy {loo-dee'} ; or Luwdiyiy {loo-dee-ee'} ; patrial from 03865 ; a {Ludite} or inhabitants of Lud (only in plural) : -- Ludim . Lydians .

**seclude 02763 ## charam {khaw-ram'} ; a primitive root ; to {seclude} ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .**

**{lud'-dah} 3069 - Ludda {{lud'-dah}}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- Lydda.**

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Ahilud 0286 -- /Achiylud -- {Ahilud}.**

**conclude 2919 \*\* krino \*\* avenge, {conclude}, condemn, damn, decree, determine,esteem, judge, go to (sue at the) law, ordain, call in question, sentenceto, think.**

**conclude 3049 \*\* logizomai \*\* {conclude}, (ac-)count (of), + despise, esteem, impute,lay, number, reason, reckon, suppose, think (on).**

**conclude 4788 \*\* sugkleio \*\* {conclude}, inclose, shut up.**

**exclude 1576 \*\* ekkleio \*\* {exclude}.**

**including 4429 -- Melek -- Melech, Hammelech [by {including} the article].**

**including 4447 -- Moleketh -- Hammoleketh [{including} the article].**

**including 6278 -- \Eth Qatsiyn -- Ittah-kazin [by {including} directive enclitic].**

**including 6483 -- Pitstsets -- Apses [{including} the article].**

**including 6753 -- Ts@lelpowniy -- Hazelelponi [{including} the article].**

**including 6976 -- Qowts -- Koz, Hakkoz [{including} the article].**

**including 6997 -- Qatan -- Hakkatan [{including} the article].**

**including 7204 Ro/eh -- -- Haroeh [{including} the article].**

**Lud 3865 -- Luwd -- {Lud}, Lydia.**

**Ludim 3866 -- Luwdiy -- {Ludim}, Lydians.**



# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Eurokludon 2148 Eurokludon \* euroclydon , {2148 {Eurokludon} } ,**

**Eurokludon 2148 {Eurokludon} \* euroclydon , {2148 Eurokludon } ,**

**Ludda 3069 Ludda \* lydda , {3069 {Ludda} } ,**

**Ludda 3069 {Ludda} \* lydda , {3069 Ludda } ,**

**Ludia 0542 apeido \* see , {0542 apeido } , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 0991 blepo \* see , 0542 apeido , {0991 blepo } , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 1227 diablepo \* see , 0542 apeido , 0991 blepo , {1227 diablepo } , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 1492 eido \* see , 0542 apeido , 0991 blepo , 1227 diablepo , {1492 eido } , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 1689 emblepo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , {1689 emblepo } , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2234 hedeos \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , {2234 hedeos } , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2300 theaomai \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , {2300 theaomai } , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2334 theoreo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , {2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2396 ide \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , {2396 ide } , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2400 idou \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , {2400 idou } , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,**

**Ludia 2477 historeo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos**

, 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , {2477 historeo } , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

Ludia 3070 Ludia \* lydia , {3070 {Ludia} } ,

Ludia 3070 Ludia \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , {3070 {Ludia} } , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

Ludia 3070 {Ludia} \* lydia , {3070 Ludia } ,

Ludia 3070 {Ludia} \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , {3070 Ludia } , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

Ludia 3467 muopazo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , {3467 muopazo } , 3700 optanomai , 3708 horao , 5461 photizo ,

Ludia 3700 optanomai \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , {3700 optanomai } , 3708 horao , 5461 photizo ,

Ludia 3708 horao \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461 photizo ,

Ludia 5461 photizo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 {Ludia} , 3467 muopazo , 3700 optanomai , 3708 horao , {5461 photizo } ,

conclude 3049 logizomai \* {conclude} , {3049 logizomai } ,

concluded 2919 krino \* {concluded} , {2919 krino } , 4788 sugkleio ,

concluded 4788 sugkleio \* {concluded} , 2919 krino , {4788 sugkleio } ,

exclude 1576 ekkleio \* {exclude} , {1576 ekkleio } ,

excluded 1576 ekkleio \* {excluded} , {1576 ekkleio } ,

kludon 2830 kludon \* wave , {2830 {kludon} } ,

kludon 2830 {kludon} \* wave , {2830 kludon } ,

kludonizomai 0928 basanizo \* tossed , {0928 basanizo } , 2831 {kludonizomai} , 4495 rhipteo , 5492 cheimazo ,

kludonizomai 2831 kludonizomai \* fro , {2831 {kludonizomai} } ,

kludonizomai 2831 kludonizomai \* tossed , 0928 basanizo , {2831 {kludonizomai} } , 4495 rhipteo , 5492 cheimazo ,

kludonizomai 2831 {kludonizomai} \* fro , {2831 kludonizomai } ,

**kludonizomai 2831 {kludonizomai} \* tossed , 0928 basanizo , {2831 kludonizomai } , 4495 rhipteo , 5492 cheimazo ,**

**kludonizomai 4495 rhipteo \* tossed , 0928 basanizo , 2831 {kludonizomai} , {4495 rhipteo } , 5492 cheimazo ,**

**kludonizomai 5492 cheimazo \* tossed , 0928 basanizo , 2831 {kludonizomai} , 4495 rhipteo , {5492 cheimazo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- ahilud , 0286 ,

- lud , 3865 ,

## **English Synonyms with Greek Strong's Number.**

**conclude - 3049** account, accounted, accounting, charge, {conclude}, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought,

**concluded - 2919** at, called, {concluded}, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought,

**concluded - 4788** {concluded}, shut,

**exclude - 1576** {exclude}, excluded,

**excluded - 1576** exclude, {excluded},

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**English Concordance to the KJV Bible.**

ahilud , 2SA\_08\_16 , 2SA\_20\_24,

ahilud , 1KI\_04\_03 , 1KI\_04\_12,

ahilud , 1CH\_18\_15,

conclude , ROM\_03\_28,

concluded , ACT\_21\_25,

concluded , ROM\_11\_32,

concluded , GAL\_03\_22,

exclude , GAL\_04\_17,

excluded , ROM\_03\_27,

lud , GEN\_10\_22,

lud , 1CH\_01\_17,

lud , ISA\_66\_19,

lud , EZE\_27\_10,

ludim , GEN\_10\_13,

ludim , 1CH\_01\_11,

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# One Word English Phrase Index to the KJV Bible.

**Ahilud 1Ch\_18\_15 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.**

**Ahilud 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.**

**Ahilud 1Ki\_04\_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:**

**Ahilud 2Sa\_08\_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;**

**Ahilud 2Sa\_20\_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:**

**conclude Rom\_03\_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.**

**concluded Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**concluded Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.**

**concluded Rom\_11\_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.**

**exclude Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.**

**excluded Rom\_03\_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.**

**Lud 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.**

**Lud Eze\_27\_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.**

**Lud Gen\_10\_22 # The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.**

**Lud Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.**

**Ludim 1Ch\_01\_11 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**

**Ludim Gen\_10\_13 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,**



## Three Word English Phrase Index to the KJV Bible.

Ahilud recorder 1Ch\_18\_15 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

Ahilud the recorder 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

Ahilud to him 1Ki\_04\_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

Ahilud was recorder 2Sa\_08\_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

Ahilud was recorder 2Sa\_20\_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

conclude that a Rom\_03\_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

concluded all under Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

concluded that they Act\_21\_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

concluded them all Rom\_11\_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.

exclude you that Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

excluded By what Rom\_03\_27 # Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Lud and Aram 1Ch\_01\_17 # The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

Lud and Aram Gen\_10\_22 # The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Lud and of Eze\_27\_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Lud that draw Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Ludim and Anamim 1Ch\_01\_11 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Ludim and Anamim Gen\_10\_13 # And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

## **Bible Phrases for Individual word studies**

Lud GEN 010 022 The children <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and Arphaxad <00775 +>Arpakshad > , and {Lud} <03865 +Luwd > , and Aram <00758 +>Aram > . Ludim GEN 010 013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > {Ludim} <03866 +Luwdiy > , and Anamim <06047 + , and Lehabim <03853 +L@habiym > , and Naphtuhim <05320 +Naphtuchiym > ,

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Ahilud ^ 1Ch\_18\_15 / Ahilud / ^recorder.**

**Ahilud ^ 1Ki\_04\_03 / Ahilud / ^the recorder.**

**Ahilud ^ 1Ki\_04\_12 / Ahilud / ^to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:**

**Ahilud ^ 2Sa\_20\_24 / Ahilud / ^was] recorder:**

**Ahilud ^ 2Sa\_08\_16 / Ahilud / ^was] recorder;**

**conclude ^ Rom\_03\_28 / conclude / ^that a man is justified by faith without the deeds of the law.**

**concluded ^ Gal\_03\_22 / concluded / ^all under sin, that the promise by faith of Jesus Christ might be given to them that believe.**

**concluded ^ Act\_21\_25 / concluded / ^that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.**

**concluded ^ Rom\_11\_32 / concluded / ^them all in unbelief, that he might have mercy upon all.**

**exclude ^ Gal\_04\_17 / exclude / ^you, that ye might affect them.**

**excluded ^ Rom\_03\_27 / excluded / ^By what law? of works? Nay: but by the law of faith.**

**Lud ^ 1Ch\_01\_17 / Lud / ^and Aram, and Uz, and Hul, and Gether, and Meshech.**

**Lud ^ Gen\_10\_22 / Lud / ^and Aram.**

**Lud ^ Eze\_27\_10 / Lud / ^and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.**

**Lud ^ Isa\_66\_19 / Lud / ^that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.**

**Ludim ^ 1Ch\_01\_11 / Ludim / ^and Anamim, and Lehabim, and Naphtuhim,**

**Ludim ^ Gen\_10\_13 / Ludim / ^and Anamim, and Lehabim, and Naphtuhim,**

## **Bible Translation Phrases for Individual word studies**

**-Eurokludon- ..... Euroclydon 2148 -Eurokludon- >**

**-kludon- ..... a wave 2830 -kludon- >**

**-kludon- ..... and the raging 2830 -kludon- >**

**-kludonizomai- ..... to and fro 2831 -kludonizomai- >**

**-kludonizomai- ..... tossed 2831 -kludonizomai- >**

**-Ludda- ..... as Lydda 3069 -Ludda- >**

**-Ludda- ..... at Lydda 3069 -Ludda- >**

**-Ludia- ..... Lydia 3070 -Ludia- >**

**-Ludia- ..... shall see 3070 -Ludia- >**

**-Ludia- ..... the house of Lydia 3070 -Ludia- >**

**conclude ..... we conclude 3049 -logizomai->**

**concluded ..... and concluded 2919 -krino->**

**concluded ..... hath concluded 4788 -sugkleio->**

**exclude ..... exclude 1576 -ekkleio->**

**excluded ..... It is excluded 1576 -ekkleio->**

# Bible Word Index with the full text of each verse

Ahilud 1Ch\_18\_15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of {Ahilud}, recorder.

Ahilud 1Ki\_04\_03 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of {Ahilud}, the recorder.

Ahilud 1Ki\_04\_12 Baana the son of {Ahilud}; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

Ahilud 2Sa\_08\_16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of {Ahilud} [was] recorder;

Ahilud 2Sa\_20\_24 And Adoram [was] over the tribute: and Jehoshaphat the son of {Ahilud} [was] recorder:

Lud 1Ch\_01\_17 The sons of Shem; Elam, and Asshur, and Arphaxad, and {Lud}, and Aram, and Uz, and Hul, and Gether, and Meshech.

Lud 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and {Lud}, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Lud Eze\_27\_10 They of Persia and of {Lud} and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

Lud Gen\_10\_22 The children of Shem; Elam, and Asshur, and Arphaxad, and {Lud}, and Aram.

Ludim 1Ch\_01\_11 And Mizraim begat {Ludim}, and Anamim, and Lehabim, and Naphtuhim,

Ludim Gen\_10\_13 And Mizraim begat {Ludim}, and Anamim, and Lehabim, and Naphtuhim,

conclude Rom\_03\_28 Therefore we {conclude} that a man is justified by faith without the deeds of the law.

concluded Rom\_11\_32 For God hath {concluded} them all in unbelief, that he might have mercy upon all.

concluded Act\_21\_25 As touching the Gentiles which believe, we have written [and] {concluded} that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

concluded Gal\_03\_22 But the scripture hath {concluded} all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

exclude Gal\_04\_17 They zealously affect you, [but] not well; yea, they would {exclude} you, that ye might affect them.

excluded Rom\_03\_27 Where [is] boasting then? It is {excluded}. By what law? of works? Nay: but by the law of faith.

# Bible Word Index with Strong's Number with the full text of each verse

conclude ^ Rom\_03\_28 Therefore <3767> we {conclude} <3049> (5736) that a man <0444> is justified <1344> (5745) by faith <4102> without <5565> the deeds <2041> of the law <3551>.

concluded ^ Act\_21\_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and {concluded} <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

concluded ^ Gal\_03\_22 But <0235> the scripture <1124> hath {concluded} <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that believe <4100> (5723).

concluded ^ Rom\_11\_32 For <1063> God <2316> hath {concluded} <4788> (5656) them all <3956> in <1519> unbelief <0543>, that <2443> he might have mercy <1653> (5661) upon all <3956>.

exclude ^ Gal\_04\_17 They zealously affect <2206> (5719) you <5209>, but not <3756> well <2573>; yea <0235>, they would <2309> (5719) {exclude} <1576> (5658) you <5209>, that <2443> ye might affect <2206> (5725) them <0846>.

excluded ^ Rom\_03\_27 Where <4226> is boasting <2746> then <3767>? It is {excluded} <1576> (5681). By <1223> what <4169> law <3551>? of works <2041>? Nay <3780>: but <0235> by <1223> the law <3551> of faith <4102>.

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### Bible Word Index with Strong's Number

### Language Tranliteration of original language words

-Eurokludon Act\_27\_14 But not long (4183 -polus -) after there arose (0906 -ballo -) against (2596 -kata -) it a tempestuous (5189 -tuphonikos -) wind (0417 -anemos -) , called (2564 -kaleo -) Euroclydon (2148 {-Eurokludon} -) .

-Ludda Act\_09\_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) throughout (1223 -dia -) all (3956 -pas -) [ quarters ] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 {-Ludda} -) .

-Ludda Act\_09\_35 And all (3956 -pas -) that dwelt (2730 -katoikeo -) at Lydda (3069 {-Ludda} -) and Saron (4565 -Saron -) saw (1492 -eido -) him , and turned (1994 -epistrepho -) to the Lord (2962 -kurios -) .

-Ludda Act\_09\_38 And forasmuch (5607 -on -) as Lydda (3069 {-Ludda} -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [ him ] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

-Ludia Act\_02\_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 {-Ludia} -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

-Ludia Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070



{-Ludia} -), a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -), of the city (4172 -polis -) of Thyatira (2363 -Thuateira -), which worshipped (4576 -sebomai -) God (2316 -theos -), heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -), that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -).

-Ludia Act\_16\_40 And they went (1831 -exerchomai -) out of the prison (5438 -phulake -), and entered (1525 -eiserchomai -) into (1519 -eis -) [ the house of ] Lydia (3070 {-Ludia} -):and when they had seen (1492 -eido -) the brethren (0080 -adephos -), they comforted (3870 -parakaleo -) them, and departed (1831 -exerchomai -).

-kludon Jam\_01\_06 But let him ask (0154 -aiteo -) in faith (4102 -pistis -), nothing (3367 -medeis -) wavering (1252 -diakrino -). For he that wavereth (1252 -diakrino -) is like (1503 -eiko -) a wave (2830 {-kludon} -) of the sea (2281 -thalassa -) driven (0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -).

-kludon Luk\_08\_24 And they came 4334 -proserchomai - to him, and awoke 1326 -diegeiro - him, saying 3004 -lego -, Master 1988 -epistates -, master 1988 -epistates -, we perish 0622 -apollumi -. Then 1161 -de - he arose 1453 -egeiro -, and rebuked 2008 -epitimaos - the wind 0417 -anemos - and the raging 2830 {-kludon} - of the water 5204 -hudor -:and they ceased 3973 -pauo -, and there was a calm 1055 -galene -.

-kludonizomai Eph\_04\_14 That we [ henceforth (3063 -loipon -) ] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -), tossed (2831 -kludonizomai -) to and fro (2831 {-kludonizomai} -), and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -), by the sleight (2940 -kubēia -) of men (0444 -anthropos -), [ and ] cunning craftiness (3834 -panourgia -), whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -);

-kludonizomai Eph\_04\_14 That we [ henceforth (3063 -loipon -) ] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -), tossed (2831 {-kludonizomai} -) to and fro (2831 -kludonizomai -), and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -), by the sleight (2940 -kubēia -) of men (0444 -anthropos -), [ and ] cunning craftiness (3834 -panourgia -), whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -);

Ahilud 1Ch\_18\_15 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) [ was ] over (05921 +(al) the host (06635 +tsaba) ); and Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of {Ahilud} (00286 +)Achiylud ) , recorder (02142 +zakar ) .

Ahilud 1Ki\_04\_03 Elihoreph (00456 +)Eliychoreph ) and Ahiah (00281 +)Achiyah ) , the sons (01121 +ben ) of Shisha (07894 +Shiysah ) , scribes (05608 +caphar ) ; Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of {Ahilud} (00286 +)Achiylud ) , the recorder (02142 +zakar ) .

Ahilud 1Ki\_04\_12 Baana (01195 +Ba(ana) ) the son (01121 +ben ) of {Ahilud} (00286 +)Achiylud ) ; [ to him pertained ] Taanach (08590 +Ta(anak) ) and Megiddo (04023 +M@giddown ) , and all (03605 +kol) Bethshean (01052 +Beyth Sh@)an ) , which [ is ] by Zartanah beneath (08478 +tachath ) Jezreel (03157 +Yizr@(e)l ) , from Bethshean (01052 +Beyth Sh@)an ) to Abelmeholah (65) , [ even ] unto [ the place that is ] beyond (05676 +(eber) ) Jokneam (03362 +Yoqn@(am) ) :

Ahilud 2Sa\_08\_16 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) [ was ] over (05921 +(al) the host (06635 +tsaba) ); and Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of {Ahilud} (00286 +)Achiylud ) [ was ] recorder (02142 +zakar ) ;

Ahilud 2Sa\_20\_24 And Adoram (00151 +)Adoram ) [ was ] over (05921 +(al) the tribute (04522 +mac ):and

Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of {Ahilud} (00286 +)Achiyluwd ) [ was ] recorder (02142 +zakar ) :

Lud 1Ch\_01\_17 The sons (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and {Lud} (03865 +Luwd ) , and Aram (00758 +)Aram ) , and Uz (05780 +(Uwts ) , and Hul (02343 +ChuwI ) , and Gether (01666 +Gether ) , and Meshech (04902 +Meshek ) .

Lud Eze\_27\_10 They of Persia (06539 +Parac ) and of {Lud} (03865 +Luwd ) and of Phut (06316 +Puwt ) were in thine army (02428 +chayil ) , thy men (00582 +)enowsh ) of war (04421 +milchamah ):they hanged (08518 +talah ) the shield (04043 +magen ) and helmet (03553 +kowba( ) in thee ; they set (05414 +nathan ) forth thy comeliness (01926 +hadar ) .

Lud Gen\_10\_22 The children (01121 +ben ) of Shem (08035 +Shem ) ; Elam (05867 +(Eylam ) , and Asshur (00804 +)Ashshuwr ) , and Arphaxad (00775 +)Arpakshad ) , and {Lud} (03865 +Luwd ) , and Aram (00758 +)Aram ) .

Lud Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and {Lud} (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo ) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

Ludim 1Ch\_01\_11 And Mizraim (04714 +Mitsrayim ) begat (03205 +yalad ) {Ludim} (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,

Ludim Gen\_10\_13 And Mizraim (04714 +Mitsrayim ) begat (03205 +yalad ) {Ludim} (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,

conclude Rom\_03\_28 Therefore (3767 -oun -) we {conclude} (3049 -logizomai -) that a man (0444 -anthropos -) is justified (1344 -dikaioo -) by faith (4102 -pistis -) without (5565 -choris -) the deeds (2041 -ergon -) of the law (3551 -nomos -) .

concluded Act\_21\_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [ and ] {concluded} (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [ things ] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

concluded Gal\_03\_22 But the scripture (1124 -graphe -) hath {concluded} (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) might be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .

concluded Rom\_11\_32 For God (2316 -theos -) hath {concluded} (4788 -sugkleio -) them all (3956 -pas -) in unbelief (0543 -apeitheia -) , that he might have mercy (1653 -eleeo -) upon all (3956 -pas -) .

exclude Gal\_04\_17 . They zealously (2206 -zeloo -) affect (2206 -zeloo -) you , [ but ] not well (2573 -kalos -) ; yea (0235 -alla -) , they would (2309 -thelo -) {exclude} (1576 -ekkleio -) you , that ye might affect (2206 -

zeloo -) them .

excluded Rom\_03\_27 Where (4226 -pou -) [ is ] boasting (2746 -kauchesis -) then (3767 -oun -) ? It is {excluded} (1576 -ekkleio -) . By what (4169 -poios -) law (3551 -nomos -) ? of works (2041 -ergon -) ? Nay (3780 -ouchi -):but by the law (3551 -nomos -) of faith (4102 -pistis -) .

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lud , ICH , 1:17 lud , EZE , 27:10 lud , GE , 10:22 lud , ISA , 66:19 ludim , ICH , 1:11 ludim , GE , 10:13 Lud Interlinear Index Study Lud GEN 010 022 The children <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr , and Arphaxad <00775 +>Arpakshad , and {Lud} <03865 +Luw > , and Aram <00758 +>Aram > . Lud ICH 001 017 The sons <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr , and Arphaxad <00775 +>Arpakshad , and {Lud} <03865 +Luw > , and Aram <00758 +>Aram > , and Uz <05780 + , and Hul <02343 +Chuw1 > , and Gether <01666 +Gether > , and Meshech <04902 +Meshek > . Lud ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > . [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puw1 > , and {Lud} <03865 +Luw > , that draw <04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > . [ to ] the isles <00339 +iy > afar <07350 +rachowq > off , that have not heard <08085 +shama > my fame <08088 +shema > , neither <03808 +lo > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . Lud EZE 027 010 They of Persia <06539 +Parac > and of {Lud} <03865 +Luw > and of Phut <06316 +Puw1 > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba > in thee ; they set <05414 +nathan > forth thy comeliness <01926 +hadar > . - ahilud , 0286 , - lud , 3865 , Lud GEN 010 022 The children <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr , and Arphaxad <00775 +>Arpakshad , and {Lud} <03865 +Luw > , and Aram <00758 +>Aram > . Ludim GEN 010 013 And Mizraim <04714 +Mitsrayim > begat <03205 +yalad > {Ludim} <03866 +Luwdiy > , and Ananim <06047 + , and Lehabim <03853 +L@habiyim > , and Naphtuhim <05320 +Naphtuchiyim > , conclude <3049 account, accounted, accounting, charge, {conclude} , count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, concluded <2919 at, called, {concluded} , condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, concluded <4788 {concluded} , shut, exclude <1576 {exclude} , excluded, excluded <1576 exclude, {excluded} , ahilud <0286 {ahilud} , lud <3865 {lud} , lydia , ludim <3866 {ludim} , lydians , Ahilud 0286 -- {Ahilud} . conclude 2919 \*\* krino \*\* avenge, {conclude} , condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence, think, conclude 3049 \*\* logizomai \*\* {conclude} , (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on), conclude 4788 \*\* sugkleio \*\* {conclude} , inclose, shut up, exclude 1576 \*\* ekkleio \*\* {exclude} , including 4429 -- Melek -- Melech, Hammelech [by {including} the article], including 4447 -- Moleketh -- Hammoleketh [{including} the article], including 6278 -- {Eth Qatsiyn -- Ittah-kazin [by {including} directive enclitic], including 6483 -- Pitstsets -- Apes [{including} the article], including 6753 -- Ts@lelpowny -- Hazeleponi [{including} the article], including 6976 -- Qowts -- Koz, Hakkoz [{including} the article], including 6997 -- Qatan -- Hakkatan [{including} the article], including 7204 Ro/eh -- -- Haroeh [{including} the article], Lud 3865 -- Ludw -- {Lud} , Lydia, Ludim 3866 -- Ludwiy -- {Ludim} , Lydians, Eurokludon- ..... Euroclydon 2148 -Eurokludon- > -kludon- ..... a wave 2830 -kludon- > -kludon- ..... and the raging 2830 -kludon- > -kludonizomai- ..... to and fro 2831 -kludonizomai- > -kludonizomai- ..... tossed 2831 -kludonizomai- > -Ludda- ..... as Lydda 3069 -Ludda- > -Ludda- ..... at Lydda 3069 -Ludda- > -Ludia- ..... Lydia 3070 -Ludia- > -Ludia- ..... shall see 3070 -Ludia- > -Ludia- ..... the house of Lydia 3070 -Ludia- > conclude ..... we conclude 3049 -logizomai- > concluded ..... and concluded 2919 -krino- concluded ..... hath concluded 4788 -sugkleio- exclude ..... exclude 1576 -ekkleio- > excluded ..... It is excluded 1576 -ekkleio- > Ahilud 0286 ## >Achiyludw [akh-ee-lood'] ; from 251 and 3205; brother of one born; Achilud, an Israelite: -- {Ahilud} . [ql conclude 2919 # krino (kree-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, {conclude} , condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence, to think, [ql conclude 3049 # logizomai [log-id'-zom-ah-ee]; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude} , (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on), [ql conclude 4788 # sugkleio [soong-klii'-o]; from 4862 and 2808; to shut together, i.e. include or figuratively) embrace in a common subjection to: -- {conclude} , inclose, shut up, [ql exclude 1576 # ekkleio [ek-klii'-o]; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude} . [ql includ 0326 ## >achashtariy [akh-ash-taw-ree']; probably of Persian derivation; an achashtarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [{includ} the article], [ql includ 3873 ## Lowchesh [lo-khashe']; active participle of 3907; (the) enchanter; Loches, an Israelite: -- Hallohes, Haloshesh [{includ} the article], [ql including 4099 ## M@datha [med-aw-thaw']; of Persian origin; Medatha, the father of Haman: -- Hammedatha [{including} the article], [ql including 4429 ## Melek [meh'-lek]; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [by {including} the article], [ql including 4447 ## Moleketh [mo-leh'-keth]; feminine active participle of 4427; queen; Moleketh, an Israelite: -- Hammoleketh [{including} the article], [ql including 5574 ## C@nuw>ah [sen-oo-aw']; or C@nu>ah [sen-oo-aw'] from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [{including} the art], Senuah, [ql including 6278 ## eh [ro-ay']; for 7203; prophet; Roeh, an Israelite: -- Haroeh [{including} the article], [ql including 4862 # sun {soon} ; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness. [ql Lud 3865 ## Ludw {lood} ; probably of foreign derivation; Lud, the name of two nations: -- {Lud} , Lydia, [ql Ludim 3866 ## Ludwiy {loo-dee'} ; or Ludwiyiy {loo-dee-ee'} ; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- {Ludim} , Lydians, [ql including grandson, subject, nation, quality or condition, etc., [like 1, Ahilud 018 015 ICh /{Ahilud /recorder . Ahilud 004 003 IKi /{Ahilud /the recorder . Ahilud 004 012 IKi /{Ahilud /to him pertained Taanach and Megiddo , and all Bethshean , which is by Zartanah beneath Jezreel , from Bethshean to Abelmeholah , even unto the place that is beyond Jokneam : Ahilud 020 024 IISa /{Ahilud /was recorder : Ahilud 008 016 IISa /{Ahilud /was recorder ; conclude 003 028 Rom /S{conclude /that a man is justified by faith without the deeds of the law . concluded 003 022 Gal /S{concluded /all under sin , that the promise by faith of Jesus Christ might be given to them that believe . concluded 021 025 Act /S{conclude /that they observe no such thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . concluded 011 032 Rom /S{conclude /them all in unbelief , that he might have mercy upon all . exclude 004 017 Gal /S{exclude /you , that ye might affect them . excluded 003 027 Rom /S{excluded /By what law ? of works ? Nay : but by the law of faith . Lud 001 017 ICh /{Lud /and Aram , and Uz , and Hul , and Gether , and Meshech . Lud 010 022 Gen /{Lud /and Aram . Lud 027 010 Eze /{Lud /and of Phut were in thine army , thy men of war : they hanged the shield and helmet in thee; they set forth thy comeliness . Lud 066 019 Isa /{Lud /that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . Ludim 001 011 ICh /{Ludim /and Ananim , and Lehabim , and Naphtuhim , Ludim 010 013 Gen /{Ludim /and Ananim , and Lehabim , and Naphtuhim , conclude 1 \* concluded 3 - lud The children of Shem; Elam, and Asshur, and Arphaxad, and {Lud} , and Aram. lud <1CH1 -17> The sons of Shem; Elam, and Asshur, and Arphaxad, and {Lud} , and Aram, and Uz, and Hul, and Gether, and Meshech. lud And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and {Lud} , that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. lud They of Persia and of {Lud} and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

lud , 1CH , 1:17 lud , EZE , 27:10 lud , GE , 10:22 lud , ISA , 66:19 ludim , 1CH , 1:11 ludim , GE , 10:13







conclude -3049 account, accounted, accounting, charge, {conclude}, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, thought, concluded -2919 at, called, {concluded}, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, concluded -4788 {concluded}, shut, exclude -1576 {exclude}, excluded, excluded -1576 exclude, {excluded},

ahilud -0286 {ahilud} , lud -3865 {lud} , lydia , ludim -3866 {ludim} , lydians ,

Ahilud 0286 -- /Achiyluwd -- {Ahilud}. conclude 2919 \*\* krino \*\* avenge, {conclude}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think. conclude 3049 \*\* logizomai \*\* {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). conclude 4788 \*\* sugkleio \*\* {conclude}, inclose, shut up. exclude 1576 \*\* ekkleio \*\* {exclude}. including 4429 -- Melek -- Melech, Hammelech [by {including} the article]. including 4447 -- Moleketh -- Hammoleketh [{including} the article]. including 6278 -- \Eth Qatsiyn -- Ittah-kazin [by {including} directive enclitic]. including 6483 -- Pitssets -- Apses [{including} the article]. including 6753 -- Ts@lelpowniy -- Hazelelponi [{including} the article]. including 6976 -- Qowts -- Koz, Hakkoz [{including} the article]. including 6997 -- Qatan -- Hakkatan [{including} the article]. including 7204 Ro/eh -- -- Haroeh [{including} the article]. Lud 3865 -- Luwd -- {Lud}, Lydia. Ludim 3866 -- Luwdiy -- {Ludim}, Lydians.



-Eurokludon- ..... Euroclydon 2148 -Eurokludon- > -kludon- ..... a wave 2830 -kludon- > -kludon- ..... and the raging 2830 -kludon- > -kludonizomai- ..... to and fro 2831 -kludonizomai- > -kludonizomai- ..... tossed 2831 -kludonizomai- > -Ludda- ..... as Lydda 3069 -Ludda- > -Ludda- ..... at Lydda 3069 -Ludda- > -Ludia- ..... Lydia 3070 -Ludia- > -Ludia- ..... shall see 3070 -Ludia- > -Ludia- ..... the house of Lydia 3070 -Ludia- > conclude ..... we conclude 3049 -logizomai-> concluded ..... and concluded 2919 -krino-> concluded ..... hath concluded 4788 -sugkleio-> exclude ..... exclude 1576 -ekkleio-> excluded ..... It is excluded 1576 -ekkleio->

Ahilud 0286 ## >Achiylud {akh-ee-lood'}; from 251 and 3205; brother of one born; Achilud, an Israelite: -- {Ahilud}. [ql conclude 2919 # krino {kree'-no'}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, {conclude}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.[ql conclude 3049 # logizomai {log-id'-zom-ah-ee'}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql conclude 4788 # sugkleio {soong-kli'-o'}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.[ql exclude 1576 # ekkleio {ek-kli'-o'}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.[ql includ 0326 ## >achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [{includ}. the article]. [ql includ 3873 ## Lowchesh {lo-khashe'}; active participle of 3907; (the) enchanter; Lochesh, an Israelite: -- Hallohesh, Haloshesh [{includ}. the article]. [ql including 4099 ## M@datha {med-aw-thaw'}; of Persian origin; Medatha, the father of Haman: -- Hammedatha [{including} the article].[ql including 4429 ## Melek {meh'-lek'}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [by {including} the article].[ql including 4447 ## Moleketh {mo-leh'-keth'}; feminine active participle of 4427; queen; Moleketh, an Israelitess: -- Hammoleketh [{including} the article].[ql including 5574 ## C@nuw>ah {sen-oo-aw'}; or C@nu>ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [{including} the art], Senuah.[ql including 6278 ## eh {ro-ay'}; for 7203; prophet; Roeh, an Israelite: -- Haroeh [{including} the article].[ql including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql Lud 3865 ## Luwd {lood'}; probably of foreign derivation; Lud, the name of two nations: -- {Lud}, Lydia. [ql Ludim 3866 ## Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): -- {Ludim}. Lydians. [ql including grandson, subject, nation, quality or condition, etc., [like 1,



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Lud Interlinear Index Study Lud GEN 010 022 The children <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and Arphaxad <00775 +>Arpakshad > , and {Lud} <03865 +Luwd > , and Aram <00758 +>Aram > . Lud 1CH 001 017 The sons <01121 +ben > of Shem <08035 +Shem > ; Elam <05867 + , and Asshur <00804 +>Ashshuwr > , and Arphaxad <00775 +>Arpakshad > , and {Lud} <03865 +Luwd > , and Aram <00758 +>Aram > , and Uz <05780 + , and Hul <02343 +ChuwI > , and Gether <01666 +Gether > , and Meshech <04902 +Meshek > . Lud ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 +gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and {Lud} <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off , that have not heard <08085 +shama< > my fame <08088 +shema< > , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . Lud EZE 027 010 They of Persia <06539 +Parac > and of {Lud} <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they set <05414 +nathan > forth thy comeliness <01926 +hadar > .



Ahilud 1Ch\_18\_15 /^{Ahilud /recorder . Ahilud 1Ki\_04\_03 /^{Ahilud /the recorder . Ahilud 1Ki\_04\_12 /^{Ahilud /to him pertained Taanach and Megiddo , and all Bethshean , which is by Zartanah beneath Jezreel , from Bethshean to Abelmeholah , even unto the place that is beyond Jokneam : Ahilud 2Sa\_20\_24 /^{Ahilud /was recorder : Ahilud 2Sa\_08\_16 /^{Ahilud /was recorder ; conclude Rom\_03\_28 /\${conclude /that a man is justified by faith without the deeds of the law . concluded Gal\_03\_22 /\${concluded /all under sin , that the promise by faith of Jesus Christ might be given to them that believe . concluded Act\_21\_25 /\${concluded /that they observe no such thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . concluded Rom\_11\_32 /\${concluded /them all in unbelief , that he might have mercy upon all . exclude Gal\_04\_17 /\${exclude /you , that ye might affect them . excluded Rom\_03\_27 /\${excluded /By what law ? of works ? Nay : but by the law of faith . Lud 1Ch\_01\_17 /^{Lud /and Aram , and Uz , and Hul , and Gether , and Meshech . Lud Gen\_10\_22 /^{Lud /and Aram . Lud Eze\_27\_10 /^{Lud /and of Phut were in thine army , thy men of war : they hanged the shield and helmet in thee; they set forth thy comeliness . Lud Isa\_66\_19 /^{Lud /that draw the bow , to Tubal , and Javan , to the isles afar off , that have not heard my fame , neither have seen my glory ; and they shall declare my glory among the Gentiles . Ludim 1Ch\_01\_11 /^{Ludim /and Anamim , and Lehabim , and Naphtuhim , Ludim Gen\_10\_13 /^{Ludim /and Anamim , and Lehabim , and Naphtuhim ,

conclude 1 \* concluded 3 -

- ahilud , 0286 , - lud , 3865 ,

lud The children of Shem; Elam, and Asshur, and Arphaxad, and {Lud}, and Aram. lud <1CH1 -17> The sons of Shem; Elam, and Asshur, and Arphaxad, and {Lud}, and Aram, and Uz, and Hul, and Gether, and Meshech. lud And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and {Lud}, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. lud They of Persia and of {Lud} and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.