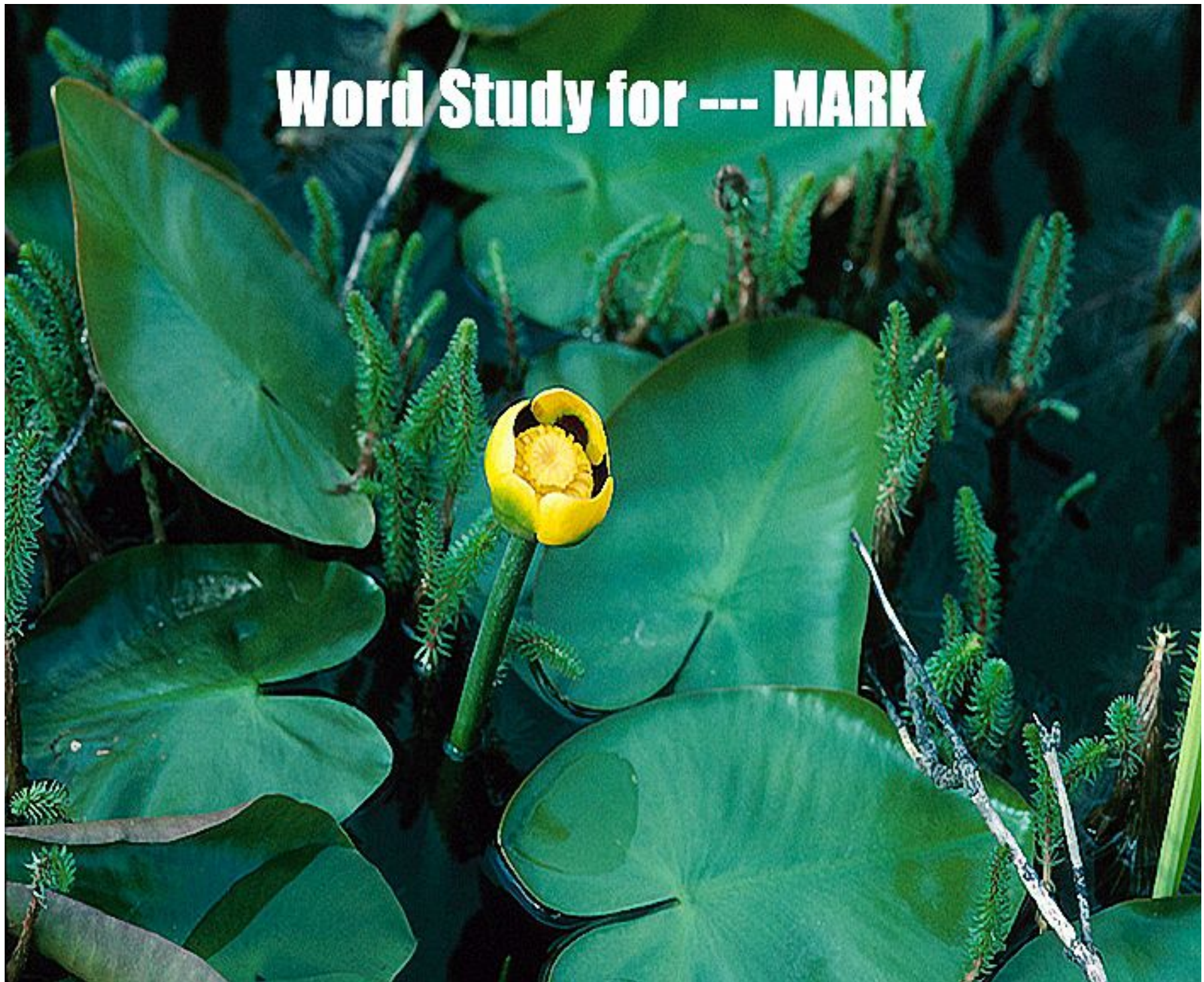


# Word Study for --- MARK



**KJV Bible Word Studies for LANDMARK**

**KJV Bible Word Studies for MARK**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scabble, set [a] mark].**

**any 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X {any} [mark].**

**declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.**

**determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.**

**landmark 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, X great, {landmark}, limit, quarter, space.**

**landmark 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, {landmark}. place.**

**laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter}.**

**limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.**

**mark 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-)sign, token.**

**mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).**

**mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.**

**mark 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, {mark}, seal (up), stop.**

**mark 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot**

**Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.**

**mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X any [{mark}].**

**mark 3799 ## katham {kaw-tham'}; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: -- {mark}.**

**mark 4307 ## mattara& {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.**

**mark 4645 ## miphga` {mif-gaw'}; from 6293; an object of attack: -- {mark}.**

**mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.**

**mark 4649 # skopos {skop-os'} ('scope'); from skeptomai (to peer about ['skeptical']); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.**

**mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.**

**mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.**

**mark 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].**

**mark 7085 ## qa`aqa` {kah-ak-ah'}; from the same as 6970; an incision or gash: -- + {mark}.**

**mark 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, {mark} (well), regard.**

**mark 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), {mark}, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.**

**mark 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].**

**mark 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), {mark}, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.**

**mark 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, {mark}, put (on), + regard, set, shew, be stayed, X take.**

**mark 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), {mark}, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).**

**mark 8388 ## ta&ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].**

**mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.**

**mark 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scabble, set [a {mark}].**

**ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.**

**out 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.**

**out 8376 ## ta&ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- point {out}.**

**point 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- {point} out.**

**point 8376 ## ta&ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- {point} out.**

**scabble 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- {scabble}, set [a mark].**

**set 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scabble, {set} [a mark].**

**speckled 5348 ## naqod {naw-kode'}; from an unused root meaning to mark (by puncturing or branding); spotted: -- {speckled}.**

**waymark 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, title, {waymark}.**



**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**Beth-ham-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; {Beth-ham-Markaboth} or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .**

**Beth-Markaboth 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or {Beth-Markaboth} , a place in Palestine : -- Beth-marcaboth .**

**blow-mark 3468 - molops {mo'-lopes} ; from molos ( " moil " ; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ( " black eye " ) or {blow-mark}: -- stripe.**

**grade-mark 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a thought arising) , or (concretely) the condition (literally , a step or {grade-mark} , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .**

**ham-Marka-bowth 01024 ## Beyth {ham-Marka-bowth} {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .**

**landmark 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- border , bound , coast , X great , {landmark} , limit , quarter , space .**

**landmark 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , {landmark} . place .**

**mark 00184 ## 'avah {aw-vaw'} ; a primitive root ; to extend or {mark} out : -- point out .**

**mark 00226 ## 'owth {oth} ; probably from 00225 (in the sense of appearing) ; a signal (literally or figuratively) , as a flag , beacon , monument , omen , prodigy , evidence , etc . : -- {mark} , miracle , (en-) sign , token .**

**mark 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , {mark} , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .**

**mark 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to {mark} (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense ]**

, X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

mark 02250 ## chabbuwrah {khab-boo-raw'} ; or chabburah {khab-boo-raw'} ; or chaburah {khab-oo-raw'} ; from 02266 ; properly , bound (with stripes) , i . e . a weal (or black-and-blue {mark} itself) : -- blueness , bruise , hurt , stripe , wound .

mark 02856 ## chatham {khaw-tham'} ; a primitive root ; to close up ; especially to seal : -- make an end , {mark} , seal (up) , stop .

mark 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , {mark} , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

mark 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a letter or other mark branded on the skin : -- X any [{mark}] .

mark 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a letter or other {mark} branded on the skin : -- X any [mark] .

mark 03799 ## katham {kaw-tham'} ; a primitive root ; properly , to carve or engrave , i . e . (by implication) to inscribe indelibly : -- {mark} .

mark 04307 ## mattara' {mat-taw-raw'} ; or mattarah {mat-taw-raw'} ; from 05201 ; a jail (as a guard-house) ; also an aim (as being closely watched) : -- {mark} , prison .

mark 04645 ## miphga` {mif-gaw'} ; from 06293 ; an object of attack : -- {mark} .

mark 05348 ## naqod {naw-kode'} ; from an unused root meaning to {mark} (by puncturing or branding) ; spotted : -- speckled .

mark 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a {mark} as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

mark 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , {mark} , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

mark 07085 ## qa` aqa` {kah-ak-ah'} ; from the same as 06970 ; an incision or gash : -- + {mark} .

mark 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , (cause to) hear (- ken) , give heed , incline , {mark} (well) , regard .

mark 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve ,

behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , {mark} , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

mark 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness ] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + {mark} , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun . ] .

mark 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , {mark} , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

mark 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , {mark} , put (on) , + regard , set , shew , be stayed , X take .

mark 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a {mark} or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous ] , named (- d) , renown , report .

mark 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , {mark} , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

mark 08376 ## ta'ah {taw-aw'} ; a primitive root ; to {mark} off , i . e . (intensively) designate : -- point out .

mark 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to extend : -- be drawn , {mark} out , [Rimmon-] methoar [by union with 07417 ] .

mark 08420 ## tav {tawv} ; from 08427 ; a mark ; by implication , a signature : -- desire , {mark} .

mark 08420 ## tav {tawv} ; from 08427 ; a {mark} ; by implication , a signature : -- desire , mark .

mark 08427 ## tavah {taw-vaw'} ; a primitive root ; to mark out , i . e . (primitive) scratch or (definite) imprint : -- scabble , set [a {mark} ] .

mark 08427 ## tavah {taw-vaw'} ; a primitive root ; to {mark} out , i . e . (primitive) scratch or (definite) imprint : -- scabble , set [a mark ] .

mark 0264 - hamartano {ham-ar-tan'-o} ; perhaps from 0001 (as a negative particle) and the base of 3313 ; properly , to miss the {mark} (and so not share in the prize) , i.e. (figuratively) to err , especially (morally) to sin : -- for your faults , offend , sin , trespass .

mark 0795 - astocheo {as-tokh-eh'-o} ; from a compound of 0001 (as a negative particle) and stoichos (an aim) ; to miss the {mark} , i.e. (figuratively) deviate from truth : -- err , swerve .

mark 1071 - gelos {ghel'-os} ; from 1070 ; laughter (as a {mark} of gratification) : -- laughter .



mark 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.

mark 1921 - epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some {mark}, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

mark 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the {mark} of circumcision (by recovering with the foreskin): -- become uncircumcised.

Mark 3138 - Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.

mark 3724 - horizo {hor-id'-zo}; from 3725; to {mark} out or bound ( " horizon " ), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, ordain.

mark 4591 - semaino {say-mah'-ee-no}; from sema (a {mark}; of uncertain derivation); to indicate: -- signify.

mark 4593 - semeioo {say-mi-o'-o}; from 4592; to distinguish, i.e. {mark} (for avoidance): -- note.

mark 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.

mark 4649 - skopos {skop-os'} ( " scope " ); from skeptomai (to peer about [ " skeptic " ]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

mark 4742 - stigma {stig'-mah}; from a primary stizo (to " stick " , i.e. prick); a {mark} incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- mark.

mark 4749 - stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a " stole " or long-fitting gown (as a {mark} of dignity): -- long clothing (garment), (long) robe.

mark 4972 - sphragizo {sfrag-id'-zo}; from 4973; to stamp (with a signet or private {mark}) for security or preservation (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

mark 4973 - sphragis {sfrag-ecē'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a {mark} of privacy, or genuineness), literally or figuratively: -- seal.

mark 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a {mark} to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

mark 5235 - huperballo {hoop-er-bal'-lo}; from 5228 and 0906; to throw beyond the usual {mark}, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass.

mark 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have

affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a {mark} of tenderness): -- kiss, love.

mark 5480 - charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.

marked 05353 ## N@qowda' {nek-o-daw'} ; feminine of 05348 (in the figurative sense of {marked}) ; distinction ; Nekoda , a Temple-servant : -- Nekoda .

marked 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [ 00077 ]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five places in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) {marked} off , i . e . which pertains ; mistaken for part of the name .

market 04627 ## ma` arab {mah-ar-awb'} ; from 06148 , in the sense of trading ; traffic ; by implication , mercantile goods : -- {market} , merchandise .

market 0058 - agora {ag-or-ah'} ; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.

market 0059 - agorazo {ag-or-ad'-zo}; from 0058; properly, to go to {market}, i.e. (by implication) to purchase; specially, to redeem: -- buy, redeem.

market 3111 - makellon {mak'-el-lon}; of Latin origin [macellum]; a butcher's stall, meat {market} or provision-shop: -- shambles.

market 4262 - probatikos {prob-at-ik-os'} ; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep ({market}).

market-place 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the {market-place}, i.e. forensic (times); by implication, vulgar: -- baser sort, low.

market-place 5410 - Phoron {for'-on}; of Latin origin; a forum or {market-place}; only in comparative with 0675; a station on the Appian road: -- forum.

marking 04230 ## m@chuwgah {mekk-oo-gaw'} ; from 02328 ; an instrument for {marking} a circle , i . e . compasses : -- compass .

marking 05842 ## `et {ate} ; from 05860 (contracted) in the sense of swooping , i . e . side-long stroke ; a stylus or {marking} stick : -- pen .

markoleth 04819 ## {markoleth} {mar-ko'-leth} ; from 07402 ; a mart : -- merchandise .

Markos 3138 - {Markos} {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, Mark.

marks 05349 ## noqed {no-kade'} ; active participle from the same as 05348 ; a spotter (of sheep or cattle) , i . e . the owner or tender (who thus {marks} them) : -- herdman , sheepmaster .

remarkable 06383 ## pil'iy {pil-ee'} ; or paliy' {paw-lee'} ; from 06381 ; {remarkable} : -- secret , wonderful .

**remarkable 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; {remarkable}, i.e. (figuratively) eminent: -- notable, of note.**

**remarkable 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something {remarkable}); and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.**

**side-marked 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; {side-marked}, i.e. labelled (with a badge [figure-head] of a ship): -- sign.**

**unmarked 0767 - asemos {as'-ay-mos}; from 0001 (as a negative particle) and the base of 4591; {unmarked}, i.e. (figuratively) ignoble: -- mean.**

**waymark 06725 ## tsiyuwn {tsee-yoon'} ; from the same as 06723 in the sense of conspicuousness [compare 05329 ] ; a monumental or guiding pillar : -- sign , title , {waymark} .**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1071 + laughter +/. gelos {ghel'-os}; from 1070 + for ye shall laugh + unto you that laugh +/; laughter (as a mark of gratification): --laughter .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahce}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1983 + Looking +/. episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/. episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

3138 + Mark + Marcus + was Mark +/. Markos {mar'-kos}; of Latin origin; Marcus, a Christian: --Marcus, Mark .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/. horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: --declare, determine, limit, ordain .

4629 + and raiment +/. skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 + the mark +/ through the idea of noticeableness); clothing: --raiment .

4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/. skopeo {skop-eh'-o}; from 4649 + the mark +/; to take aim at (spy), i.e. (figuratively) regard: --consider, take heed, look at (on), mark . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

4649 + the mark +/. skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i.e. (by implication) a goal: --mark .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/. skorpion {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a "scorpion" (from its sting): --scorpion .

5480 + a mark + graven + his mark + the mark +/. charagma {khar'-ag-mah}; from the same as 5482 + a trench +/; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark .

# **Root Words and their word stems. This helps you see all related words in the English.**

**37 \* mark**

**6 - marked**

**1 - markest**

**3 - marketh**

**7 \* market**

**3 - marketplace**

**1 - marketplaces**

**4 - markets**

## English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

landmark 1366 -- g@buwl -- border, bound, coast, X great, {landmark}, limit, quarter.space.

landmark 1367 -- g@buwlah -- border, bound, coast, {landmark}. place.

mark 0226 -- /owth -- {mark}, miracle, (en-)sign, token.

mark 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,{mark}, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

mark 1907 \*\* epecho \*\* give (take) heed unto, hold forth, {mark}, stay.

mark 2856 -- chatham -- make an end, {mark}, seal (up), stop.

mark 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[-not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endowed with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot

Mark 3138 \*\* Markos \*\* Marcus, {Mark}.

mark 3793 -- k@thobeth -- X any {{mark}}.

mark 3799 -- katham -- {mark}.

mark 4307 -- mattara/ -- {mark}, prison.

mark 4645 -- miphga\ -- {mark}.

mark 4648 \*\* skopeo \*\* consider, take heed, look at (on), {mark}.

mark 4649 \*\* skopos \*\* {mark}.

mark 4742 \*\* stigma \*\* {mark}.

mark 5480 \*\* charagma \*\* graven, {mark}.

mark 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

mark 7085 qa\aq\ -- -- + {mark}.

mark 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline, {mark}(well), regard.

mark 7200 ra\ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), {mark}, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) seet(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions.

mark 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeas(-ure),distress, evil([f-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark},mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

mark 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), {mark}, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ((over-))turn, X wholly,work.

mark 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, {mark}, put (on), + regard, set, shew, be stayed, X take.

mark 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, self),(mark), look narrowly, observe, preserve, regard, reserve, save (self),sure, (that lay) wait (for), watch(-man).

mark 8388 -- ta/ar -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].

mark 8420 -- tav -- desire, {mark}.

mark 8427 -- tavah -- scrabble, set [a {mark}].

market 0058 \*\* agora \*\* {market}(-place), street.

market 4262 \*\* probatikos \*\* sheep ({market}).

market 4627 -- ma\arab -- {market}, merchandise.

waymark 6725 -- tsiyuwn -- sign, title, {waymark}.



# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**Markos 3138 Markos \* marcus , {3138 {Markos} } ,**

**Markos 3138 Markos \* mark , {3138 {Markos} } , 4648 skopeo , 4649 skopos , 5480 charagma ,**

**Markos 3138 {Markos} \* marcus , {3138 Markos } ,**

**Markos 3138 {Markos} \* mark , {3138 Markos } , 4648 skopeo , 4649 skopos , 5480 charagma ,**

**Markos 4648 skopeo \* mark , 3138 {Markos} , {4648 skopeo } , 4649 skopos , 5480 charagma ,**

**Markos 4649 skopos \* mark , 3138 {Markos} , 4648 skopeo , {4649 skopos } , 5480 charagma ,**

**Markos 5480 charagma \* mark , 3138 {Markos} , 4648 skopeo , 4649 skopos , {5480 charagma } ,**

**mark 3138 Markos \* {mark} , {3138 Markos } , 4648 skopeo , 4649 skopos , 5480 charagma ,**

**mark 4648 skopeo \* {mark} , 3138 Markos , {4648 skopeo } , 4649 skopos , 5480 charagma ,**

**mark 4649 skopos \* {mark} , 3138 Markos , 4648 skopeo , {4649 skopos } , 5480 charagma ,**

**mark 5480 charagma \* {mark} , 3138 Markos , 4648 skopeo , 4649 skopos , {5480 charagma } ,**

**market 0058 agora \* {market} , {0058 agora } ,**

**marketplace 0058 agora \* {marketplace} , {0058 agora } ,**

**marketplaces 0058 agora \* {marketplaces} , {0058 agora } ,**

**markets 0058 agora \* {markets} , {0058 agora } ,**

**marks 4742 stigma \* {marks} , {4742 stigma } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- landmark , 1366 ,

- mark , 0226 , 0995 , 3045 , 4307 , 4645 , 6437 , 7181 , 7200 , 7760 , 7896 , 8104 , 8420 ,

\* mark , 3138 , 4648 , 4649 , 5480 ,

## **English Synonyms with Greek Strong's Number.**

**mark - 3138 marcus, {mark},**

**mark - 4648 at, considering, look, {mark},**

**mark - 4649 {mark},**

**mark - 5480 graven, {mark},**

**market - 0058 {market}, marketplace, marketplaces, markets, streets,**

**marketplace - 0058 market, {marketplace}, marketplaces, markets, streets,**

**marketplaces - 0058 market, marketplace, {marketplaces}, markets, streets,**

**markets - 0058 market, marketplace, marketplaces, {markets}, streets,**

**marks - 4742 {marks},**

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landmark , DEU\_19\_14 , DEU\_27\_17,

landmark , PRO\_22\_28 , PRO\_23\_10,

landmarks , JOB\_24\_02 ,

mark , GEN\_04\_15,

mark , RUT\_03\_04 ,

mark , 1SA\_20\_20,

mark , 2SA\_13\_28,

mark , 1KI\_20\_07 , 1KI\_20\_22,

mark , JOB\_07\_20 , JOB\_16\_12 , JOB\_18\_02 , JOB\_21\_05 , JOB\_33\_31 , JOB\_39\_01 ,

mark , PSA\_37\_37 , PSA\_48\_13 , PSA\_56\_06 , PSA\_130\_03 ,

mark , LAM\_03\_12,

mark , EZE\_09\_04 , EZE\_09\_06 , EZE\_44\_05 , EZE\_44\_05 ,

mark , ACT\_12\_12 , ACT\_12\_25 , ACT\_15\_37 , ACT\_15\_39,

mark , ROM\_16\_17,

mark , PHP\_03\_14 , PHP\_03\_17,

mark , 2TI\_04\_11,

mark , REV\_13\_16 , REV\_13\_17 , REV\_14\_09 , REV\_14\_11 , REV\_15\_02 , REV\_16\_02 , REV\_19\_20 ,  
REV\_20\_04 ,

marked , ISA\_01\_12,

marked , JOB\_22\_15 , JOB\_24\_16,

marked , JER\_02\_22 , JER\_23\_18,

marked , LUK\_14\_07 ,

markest , JOB\_10\_14,

market , EZE\_27\_13 , EZE\_27\_17 , EZE\_27\_19 , EZE\_27\_25,

market , MAR\_07\_04 ,

market , JOH\_05\_02 ,

market , ACT\_17\_17,

marketh , JOB\_33\_11,

marketh , ISA\_44\_13 , ISA\_44\_13,

marketplace , MAT\_20\_03 ,

marketplace , LUK\_07\_32,

marketplace , ACT\_16\_19,

marketplaces , MAR\_12\_38,

markets , MAT\_11\_16 , MAT\_23\_07 ,

markets , LUK\_11\_43 , LUK\_20\_46,

marks , LEV\_19\_28,

waymarks , JER\_31\_21,

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# One Word English Phrase Index to the KJV Bible.

landmark Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark Deu\_27\_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

landmark Pro\_22\_28 # Remove not the ancient landmark, which thy fathers have set.

landmark Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

landmarks Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

Mark 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mark 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.

Mark 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

Mark 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Mark Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

Mark Act\_12\_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

Mark Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.

Mark Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

mark Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

mark Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

**mark Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.**

**mark Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.**

**mark Job\_07\_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?**

**mark Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**mark Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**Mark Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.**

**Mark Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.**

**mark Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**mark Lam\_03\_12 # He hath bent his bow, and set me as a mark for the arrow.**

**mark Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.**

**mark Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.**

**mark Psa\_130\_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?**

**Mark Psa\_37\_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.**

**Mark Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.**

**mark Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.**

**mark Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:**

**mark Rev\_13\_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

**mark Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,**

**mark Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

**mark Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.**

**mark Rev\_16\_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.**

**mark Rev\_19\_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.**

**mark Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.**

**mark Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.**

**mark Rut\_03\_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.**

**marked 1Sa\_01\_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.**

**marked Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.**

**marked Jer\_23\_18 # For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]?**

**marked Job\_22\_15 # Hast thou marked the old way which wicked men have trodden?**

**marked Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

**marked Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**markest Job\_10\_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.**

**market Act\_17\_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.**

**market Eze\_27\_13 # Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy market.**

**market Eze\_27\_17 # Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.**

**market Eze\_27\_19 # Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.**

**market Eze\_27\_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.**

**market Joh\_05\_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.**

**market Mar\_07\_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.**

**marketh Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**marketh Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**marketh Job\_33\_11 # He putteth my feet in the stocks, he marketh all my paths.**

**marketplace Act\_16\_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,**

**marketplace Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.**

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**marketplaces Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,**

**markets Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.**

**markets Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;**

**markets Mat\_11\_16 # But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,**

**markets Mat\_23\_07 # And greetings in the markets, and to be called of men, Rabbi, Rabbi.**

**marks Gal\_06\_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.**

**marks Lev\_19\_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.**

**waymarks Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.**

## **Three Word English Phrase Index to the KJV Bible.**

landmark And all Deu\_27\_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

landmark and enter Pro\_23\_10 # Remove not the old landmark; and enter not into the fields of the fatherless:

landmark which they Deu\_19\_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

landmark which thy Pro\_22\_28 # Remove not the ancient landmark, which thy fathers have set.

landmarks they violently Job\_24\_02 # [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

mark against thee Job\_07\_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

mark and afterwards Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

mark and begin Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

Mark and bring 2Ti\_04\_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

mark and over Rev\_15\_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

Mark and sailed Act\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

mark and see 1Ki\_20\_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

mark for the Lam\_03\_12 # He hath bent his bow, and set me as a mark for the arrow.

mark for the Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

Mark I pray 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

mark in his Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

mark in their Rev\_13\_16 # And he causeth all, both small and great, rich and poor, free and bond, to

receive a mark in their right hand, or in their foreheads:

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Mark me and Job\_21\_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mark my steps Psa\_56\_06 # They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

mark of his Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

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Mark the perfect Psa\_37\_37 # Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

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mark them which Php\_03\_17 # Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

mark them which Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

mark upon Cain Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

mark upon the Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark upon their Rev\_20\_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

mark well and Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Mark well O Job\_33\_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.



**mark well the Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.**

**mark when the Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**Mark where many Act\_12\_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.**

**Mark ye now 2Sa\_13\_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.**

**Mark ye well Psa\_48\_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.**

**mark 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.**

**Mark Act\_12\_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.**

**Mark Act\_15\_37 # And Barnabas determined to take with them John, whose surname was Mark.**

**mark Job\_16\_12 # I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.**

**marked before me Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.**

**marked for themselves Job\_24\_16 # In the dark they dig through houses, [which] they had marked for themselves in the daytime: they know not the light.**

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market wheat of Eze\_27\_17 # Judah, and the land of Israel, they [were] thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

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marketplace and calling Luk\_07\_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

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marketplace Mat\_20\_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

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**mark for Lam\_03\_12**

**mark for PHP1 -:74**

**mark me Job\_21\_05**

**mark them which cause divisions Rom\_16\_17**

**mark them which walk so as ye have us for an ensample PHP1 -:77**

**mark upon Eze\_09\_04**

**mark upon cain Gen\_04\_15**

**mark well Eze\_44\_05**

**mark well Eze\_44\_05**

**mark well Job\_33\_31**

**mark ye now when ammon's heart is merry with wine 2Sa\_13\_28**

**mark ye well her bulwarks Psa\_48\_13**

**market daily with them Act\_17\_17**

landmark DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > {landmark} <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . landmark DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253 +nacag > his neighbour s <07453 +rea< > {landmark} <01366 +g@buwl > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . mark GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a {mark} <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . marks LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any {marks} <07085 +qa

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**landmark ^ Deu\_27\_17 / landmark / ^And all the people shall say, Amen.**

**landmark ^ Pro\_23\_10 / landmark / ^and enter not into the fields of the fatherless:**

**landmark ^ Deu\_19\_14 / landmark / ^which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.**

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**mark ^ 1Sa\_20\_20 / mark / ^**

**Mark ^ Act\_12\_25 / Mark / ^**

**Mark ^ Act\_15\_37 / Mark / ^**

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**mark ^ Rev\_13\_17 / mark /^or the name of the beast, or the number of his name.**

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market ^ Eze\_27\_13 / market / ^

market ^ Eze\_27\_19 / market / ^

market ^ Joh\_05\_02 / market / ^a pool, which is called in the Hebrew tongue Bethesda, having five porches.

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market ^ Eze\_27\_17 / market / ^wheat of Minnith, and Pannag, and honey, and oil, and balm.

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marketplace ^ Act\_16\_19 / marketplace / ^unto the rulers,

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# **Bible Translation Phrases for Individual word studies**

**-Markos- ..... Marcus 3138 -Markos- >**

**-Markos- ..... Mark 3138 -Markos- >**

**-Markos- ..... was Mark 3138 -Markos- >**

**-Markos- ..... you , and Marcus 3138 -Markos- >**

**-Markos- ..... you ; and so doth Marcus 3138 -Markos- >**

**mark ..... a mark 5480 -charagma->**

**mark ..... his mark 5480 -charagma->**

**Mark ..... Mark 3138 -Markos->**

**mark ..... mark 4648 -skopeo->**

**mark ..... of me , and mark 4648 -skopeo->**

**mark ..... the mark 4649 -skopos->**

**mark ..... the mark 5480 -charagma->**

**Mark ..... was Mark 3138 -Markos->**

**marked ..... when he marked 1907 -epecho->**

**market ..... And when they come from the market 0058 -agora->**

**market ..... market a pool 2861 -kolumbethra->**

**market ..... persons , and in the market 0058 -agora->**

**marketplace ..... in the marketplace 0058 -agora->**

**marketplace ..... the marketplace 0058 -agora->**

**marketplaces ..... in the marketplaces 0058 -agora->**

**markets ..... in the markets 0058 -agora->**

**marks ..... the marks 4742 -stigma->**

## **Bible Word Index with the full text of each verse**

**Mark 1Ki\_20\_07** Then the king of Israel called all the elders of the land, and said, {Mark}, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

**Mark 2Sa\_13\_28** Now Absalom had commanded his servants, saying, {Mark} ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

**Mark 2Ti\_04\_11** Only Luke is with me. Take {Mark}, and bring him with thee: for he is profitable to me for the ministry.

**Mark Act\_12\_25** And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was {Mark}.

**Mark Act\_12\_12** And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was {Mark}; where many were gathered together praying.

**Mark Act\_15\_37** And Barnabas determined to take with them John, whose surname was {Mark}.

**Mark Act\_15\_39** And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took {Mark}, and sailed unto Cyprus;

**Mark Job\_21\_05** {Mark} me, and be astonished, and lay [your] hand upon [your] mouth.

**Mark Job\_33\_31** {Mark} well, O Job, hearken unto me: hold thy peace, and I will speak.

**Mark Psa\_37\_37** {Mark} the perfect [man], and behold the upright: for the end of [that] man [is] peace.

**Mark Psa\_48\_13** {Mark} ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

**landmark Deu\_27\_17** Cursed [be] he that removeth his neighbour's {landmark}. And all the people shall say, Amen.

**landmark Deu\_19\_14** Thou shalt not remove thy neighbour's {landmark}, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

**landmark Pro\_23\_10** Remove not the old {landmark}; and enter not into the fields of the fatherless:

**landmark Pro\_22\_28** Remove not the ancient {landmark}, which thy fathers have set.

**landmarks Job\_24\_02** [Some] remove the {landmarks}; they violently take away flocks, and feed [thereof].

**mark 1Ki\_20\_22** And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and {mark}, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

**mark 1Sa\_20\_20** And I will shoot three arrows on the side [thereof], as though I shot at a {mark}.

**mark Eze\_09\_04** And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a {mark} upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

mark Eze\_09\_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the {mark}; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

mark Eze\_44\_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and {mark} well the entering in of the house, with every going forth of the sanctuary.

mark Eze\_44\_05 And the LORD said unto me, Son of man, {mark} well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

mark Gen\_04\_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a {mark} upon Cain, lest any finding him should kill him.

mark Job\_07\_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a {mark} against thee, so that I am a burden to myself?

mark Job\_16\_12 I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his {mark}.

mark Job\_18\_02 How long [will it be ere] ye make an end of words? {mark}, and afterwards we will speak.

mark Job\_39\_01 Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou {mark} when the hinds do calve?

mark Lam\_03\_12 He hath bent his bow, and set me as a {mark} for the arrow.

mark Php\_03\_14 I press toward the {mark} for the prize of the high calling of God in Christ Jesus.

mark Php\_03\_17 Brethren, be followers together of me, and {mark} them which walk so as ye have us for an ensample.

mark Psa\_130\_03 If thou, LORD, shouldest {mark} iniquities, O Lord, who shall stand?

mark Psa\_56\_06 They gather themselves together, they hide themselves, they {mark} my steps, when they wait for my soul.

mark Rev\_13\_16 And he causeth all, both small and great, rich and poor, free and bond, to receive a {mark} in their right hand, or in their foreheads:

mark Rev\_13\_17 And that no man might buy or sell, save he that had the {mark}, or the name of the beast, or the number of his name.

mark Rev\_14\_09 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] {mark} in his forehead, or in his hand,

mark Rev\_14\_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the {mark} of his name.

mark Rev\_15\_02 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his {mark}, [and] over the number of his name, stand on the sea of glass, having the harps of God.

**mark Rev\_16\_02** And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the {mark} of the beast, and [upon] them which worshipped his image.

**mark Rev\_19\_20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the {mark} of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

**mark Rev\_20\_04** And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] {mark} upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

**mark Rom\_16\_17** Now I beseech you, brethren, {mark} them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

**mark Rut\_03\_04** And it shall be, when he lieth down, that thou shalt {mark} the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

**marked 1Sa\_01\_12** And it came to pass, as she continued praying before the LORD, that Eli {marked} her mouth.

**marked Jer\_23\_18** For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath {marked} his word, and heard [it]?

**marked Jer\_02\_22** For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is {marked} before me, saith the Lord GOD.

**marked Job\_24\_16** In the dark they dig through houses, [which] they had {marked} for themselves in the daytime: they know not the light.

**marked Job\_22\_15** Hast thou {marked} the old way which wicked men have trodden?

**marked Luk\_14\_07** And he put forth a parable to those which were bidden, when he {marked} how they chose out the chief rooms; saying unto them,

**markest Job\_10\_14** If I sin, then thou {markest} me, and thou wilt not acquit me from mine iniquity.

**market Act\_17\_17** Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the {market} daily with them that met with him.

**market Eze\_27\_13** Javan, Tubal, and Meshech, they [were] thy merchants: they traded the persons of men and vessels of brass in thy {market}.

**market Eze\_27\_17** Judah, and the land of Israel, they [were] thy merchants: they traded in thy {market} wheat of Minnith, and Pannag, and honey, and oil, and balm.

**market Eze\_27\_19** Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy {market}.

**market Eze\_27\_25** The ships of Tarshish did sing of thee in thy {market}: and thou wast replenished, and made very glorious in the midst of the seas.

**market Joh\_05\_02** Now there is at Jerusalem by the sheep [{market}] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

**market Mar\_07\_04** And [when they come] from the {market}, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

**marketh 1Sa\_44\_13** The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he {marketh} it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

**marketh 1Sa\_44\_13** The carpenter stretcheth out [his] rule; he {marketh} it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

**marketh Job\_33\_11** He putteth my feet in the stocks, he {marketh} all my paths.

**marketplace Act\_16\_19** And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the {marketplace} unto the rulers,

**marketplace Luk\_07\_32** They are like unto children sitting in the {marketplace}, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

**marketplace Mat\_20\_03** And he went out about the third hour, and saw others standing idle in the {marketplace},

**marketplaces Mar\_12\_38** And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the {marketplaces},

**markets Luk\_20\_46** Beware of the scribes, which desire to walk in long robes, and love greetings in the {markets}, and the highest seats in the synagogues, and the chief rooms at feasts;

**markets Luk\_11\_43** Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the {markets}.

**markets Mat\_11\_16** But whereunto shall I liken this generation? It is like unto children sitting in the {markets}, and calling unto their fellows,

**markets Mat\_23\_07** And greetings in the {markets}, and to be called of men, Rabbi, Rabbi.

**marks Gal\_06\_17** From henceforth let no man trouble me: for I bear in my body the {marks} of the Lord Jesus.

**marks Lev\_19\_28** Ye shall not make any cuttings in your flesh for the dead, nor print any {marks} upon you: I [am] the LORD.

**waymarks Jer\_31\_21** Set thee up {waymarks}, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

# Bible Word Index with Strong's Number with the full text of each verse

Mark ^ 2Ti\_04\_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) {Mark} <3138>, and bring him <0071> (5720) with <3326> thee <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

Mark ^ Act\_12\_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) {Mark} <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

Mark ^ Act\_12\_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, whose surname was <1941> (5685) {Mark} <3138>.

Mark ^ Act\_15\_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, whose surname was <2564> (5746) {Mark} <3138>.

Mark ^ Act\_15\_39 And <3767> the contention <3948> <0> was <1096> (5633) so sharp <3948> between them <0846>, that <5620> they departed asunder <0673> (5683) one from the other <0575> <0240>: and so <5037> Barnabas <0921> took <3880> (5631) {Mark} <3138>, and sailed <1602> (5658) unto <1519> Cyprus <2954>;

mark ^ Php\_03\_14 I press <1377> (5719) toward <2596> the {mark} <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.

mark ^ Php\_03\_17 Brethren <0080>, be <1096> (5737) followers together <4831> of me <3450>, and <2532> {mark} <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.

mark ^ Rev\_13\_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a {mark} <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

mark ^ Rev\_13\_17 And <2532> that no <3363> man <5100> might <1410> (5741) buy <0059> (5658) or <2228> sell <4453> (5658), save he <1508> that had <2192> (5723) the {mark} <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <0706> of his <0846> name <3686>.

mark ^ Rev\_14\_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his {mark} <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

mark ^ Rev\_14\_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the {mark} <5480> of his <0846> name <3686>.

mark ^ Rev\_15\_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his

<0846> {mark} <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

mark ^ Rev\_16\_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the {mark} <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

mark ^ Rev\_19\_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the {mark} <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

mark ^ Rev\_20\_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his {mark} <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

mark ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, {mark} <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.

marked ^ Luk\_14\_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he {marked} <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

market ^ Act\_17\_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the devout persons <4576> (5740), and <2532> in <1722> the {market} <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

market ^ Joh\_05\_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> {market} a pool <2861>, which <3588> is called <1951> (5746) in the Hebrew tongue <1447> Bethesda <0964>, having <2192> (5723) five <4002> porches <4745>.

market ^ Mar\_07\_04 And <2532> when they come from <0575> the {market} <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

marketplace ^ Luk\_07\_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the {marketplace} <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).

marketplace ^ Mat\_20\_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour

<5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the {marketplace} <0058>,

marketplace ^ Act\_16\_19 And <1161> when her <0846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <0846> gains <2039> was gone <1831> (5627), they caught <1949> (5637) Paul <3972> and <2532> Silas <4609>, and drew <1670> (5656) them into <1519> the {marketplace} <0058> unto <1909> the rulers <0758>,

marketplaces ^ Mar\_12\_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the {marketplaces} <0058>,

markets ^ Luk\_11\_43 Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <0025> (5719) the uppermost seats <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the {markets} <0058>.

markets ^ Luk\_20\_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the {markets} <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

markets ^ Mat\_11\_16 But <1161> whereunto <5101> shall I liken <3666> (5692) this <5026> generation <1074>? It is <2076> (5748) like <3664> unto children <3808> sitting <2521> (5740) in <1722> the {markets} <0058>, and <2532> calling <4377> (5723) unto their <0846> fellows <2083>,

markets ^ Mat\_23\_07 And <2532> greetings <0783> in <1722> the {markets} <0058>, and <2532> to be called <2564> (5745) of <5259> men <0444>, Rabbi <4461>, Rabbi <4461>.

marks ^ Gal\_06\_17 From henceforth <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> body <4983> the {marks} <4742> of the Lord <2962> Jesus <2424>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+markoleth Eze\_27\_24 These (01992 +hem ) [ were ] thy merchants (07402 +rakal ) in all (03605 +kol ) sorts (04360 +miklul ) [ of things ] , in blue (08504 +t@keleth ) clothes (01545 +g@lowm ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and in chests (01595 +genez ) of rich apparel (01264 +b@rowm ) , bound (02280 +chabash ) with cords (02256 +chebel ) , and made of cedar (00729 +)araz ) , among thy merchandise (04819 {+markoleth} ) .

-Markos 1Pe\_05\_13 The [ church (1577 -ekkleisia -) that is ] at (1722 -en -) Babylon (0897 -Babulon -) , elected (4899 -suneklektos -) together (4899 -suneklektos -) with [ you ] , saluteth (0782 -aspazomai -) you ; and [ so doth ] Marcus (3138 {-Markos} -) my son (5207 -huios -) . :

-Markos 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 {-Markos} -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

-Markos Act\_12\_12 And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 {-Markos} -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

-Markos Act\_12\_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [ their ] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 {-Markos} -) .

-Markos Act\_15\_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was

Mark (3138 {-Markos} -) .

-Markos Act\_15\_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138 {-Markos} -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

-Markos Col\_04\_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 {-Markos} -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , ( touching (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he come (2064 -erchomai -) unto you , receive (1209 -dechomai -) him ; )

-Markos Phm\_01\_24 Marcus (3138 {-Markos} -) , Aristarchus (0708 -Aristarchos -) , Demas (1214 -Demas -) , Lucas (3065 -Loukas -) , my fellowlabourers (4904 -sunergos -) .

Mark 1Ki\_20\_07 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) called (07121 +qara ) all (03605 +kol ) the elders (02205 +zaqen ) of the land (00776 +)erets ) , and said (00559 +)amar ) , {Mark} (03045 +yada( ) , I pray (04994 +na ) you , and see (07200 +ra)ah ) how (03588 +kiy ) this (02088 +zeh ) [ man ] seeketh (01245 +baqash ) mischief (07451 +ra():for he sent (07971 +shalach ) unto me for my wives (00802 +)ishshah ) , and for my children (01121 +ben ) , and for my silver (03701 +keceph ) , and for my gold (02091 +zahab ) ; and I denied (04513 +mana( ) him not .

Mark 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , {Mark} (07200 +ra)ah ) ye now (04994 +na ) when Amnon s (00550 +)Amnawn ) heart (03820 +leb ) is merry (02896 +towb ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 +)Amnawn ) ; then kill (04191 +muwth ) him , fear (03372 +yare ) ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant .

Mark 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) {Mark} (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

Mark Act\_12\_12 And when he had considered (4894 -suneido -) [ the thing ] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was {Mark} (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

Mark Act\_12\_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [ their ] ministry (1248 -diakonia -) , and took (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was {Mark} (3138 -Markos -) .

Mark Act\_15\_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 -sumparalambano -) with them John (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was {Mark} (3138 -Markos -) .

Mark Act\_15\_39 And the contention (3948 -paroxusmos -) was so (5620 -hoste -) sharp between them , that they departed (0673 -apochorizo -) asunder (0673 -apochorizo -) one (0240 -allelon -) from the other (0240 -allelon -):and so (5037 -te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) {Mark} (3138 -Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954 -Kupros -) ;

Mark Job\_21\_05 {Mark} (06437 +panah ) me , and be astonished (08074 +shamem ) , and lay (07760 +suwm ) [ your ] hand (03027 +yad ) upon [ your ] mouth (06310 +peh ) .

Mark Job\_33\_31 {Mark} (07181 +qashab ) well (07181 +qashab ) , O Job (00347 +)Iyowb ) , hearken (08085 +shama( ) unto me:hold (02790 +charash ) thy peace (02790 +charash ) , and I will speak (01696 +dabar ) .

Mark Psa\_37\_37 {Mark} (08104 +shamar ) the perfect (08535 +tam ) [ man ] , and behold (07200 +ra)ah ) the upright (03477 +yashar ):for the end (00319 +)achariyth ) of [ that ] man (00376 +)iysh ) [ is ] peace (07965 +shalowm ) .

Mark Psa\_48\_13 {Mark} (07896 +shiyth ) ye well her bulwarks (02430 +cheylah ) , consider (06448 +pacag ) her palaces (00759 +)armown ) ; that ye may tell (05608 +caphar ) [ it ] to the generation (01755 +dowr ) following (00314 +)acharown ) .

Marka 1Ch\_04\_31 And at Bethmarcaboth (01024 +Beyth ham - {Marka} - bowth ) , and Hazarsusim (02702 +Chatsar Cuwciym ) , and at Bethbirei (01011 +Beyth Bir(iy ) , and at Shaaraim (08189 +Sha(arayim ) . These (00428 +)el - leh ) [ were ] their cities (05892 +)iyr ) unto the reign (04427 +malak ) of David (01732 +David ) .

Marka Jos\_19\_05 And Ziklag (06860 +Tsiqlag ) , and Bethmarcaboth (01024 +Beyth ham - {Marka} - bowth ) , and Hazarsusah (02701 +Chatsar Cuwcah ) ,

landmark Deu\_19\_14 . Thou shalt not remove (05253 +nacag ) thy neighbour s (07453 +rea( ) {landmark} (01366 +g@buwl ) , which (00834 +)aher ) they of old (07223 +ri)shown ) time have set (01379 +gabal ) in thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou shalt inherit (05157 +nachal ) in the land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

landmark Deu\_27\_17 Cursed (00779 +)arar ) [ be ] he that removeth (05253 +nacag ) his neighbour s (07453 +rea( ) {landmark} (01366 +g@buwl ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

landmark Pro\_22\_28 . Remove (05253 +nacag ) not the ancient (05769 +(owlam ) {landmark} (01366 +g@buwl ) , which (00834 +)aher ) thy fathers (1) have set (06213 +(asah ) .

landmark Pro\_23\_10 . Remove (05253 +nacag ) not the old (05769 +(owlam ) {landmark} (01366 +g@buwl ) ; and enter (00935 +bow) ) not into the fields (07704 +sadeh ) of the fatherless (03490 +yathowm ) :

landmarks Job\_24\_02 [ Some ] remove (05472 +cuwg ) the {landmarks} (01367 +g@buwlah ) ; they violently (01497 +gazal ) take (01497 +gazal ) away flocks (05739 +(eder ) , and feed (07462 +ra(ah ) [ thereof ] .

mark 1Ki\_20\_22 . And the prophet (05030 +nabiy) ) came (05066 +nagash ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto him , Go (03212 +yalak ) , strengthen (02388 +chazaq ) thyself , and {mark} (03045 +yada( ) , and see (07200 +ra)ah ) what thou doest (06213 +(asah ):for at the return (08666 +t@shuwbah ) of the year (08141 +shaneh ) the king (04428 +melek ) of Syria (00758 +)Aram ) will come (05927 +(alah ) up against (05921 +(al ) thee .

mark 1Sa\_20\_20 And I will shoot (03384 +yarah ) three (07969 +shalowsh ) arrows (02671 +chets ) on the side (06654 +tsad ) [ thereof ] , as though I shot (07971 +shalach ) at a {mark} (04307 +mattara ) .

mark Eze\_09\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar )

through (05674 +(abar ) the midst (08432 +tavek ) of the city (05892 +(iyr ) , through the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) , and set (08427 +tavah ) a {mark} (08420 +tav ) upon the foreheads (04696 +metsach ) of the men (00582 +)enowsh ) that sigh (00584 +)anach ) and that cry (00602 +)anaq ) for all (03605 +kol ) the abominations (08441 +tow(ebah ) that be done (06213 +(asah ) in the midst (08432 +tavek ) thereof .

mark Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the {mark} (08420 +tav ) ; and begin (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they began (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

mark Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , mark (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and {mark} (07760 +suwm ) well the entering (03996 +mabow ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa ) forth (04161 +mowtsa ) of the sanctuary (04720 +miqdash ) .

mark Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , {mark} (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and mark (07760 +suwm ) well the entering (03996 +mabow ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa ) forth (04161 +mowtsa ) of the sanctuary (04720 +miqdash ) .

mark Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol ) slayeth (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be taken on him sevenfold (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a {mark} (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa ) him should kill (05221 +nakah ) him .

mark Job\_07\_20 I have sinned (02398 +chata ) ; what (04100 +mah ) shall I do (06466 +pa(al ) unto thee , O thou preserver (05314 +naphash ) of men (00120 +)adam ) ? why (04100 +mah ) hast thou set (07760 +suwm ) me as a {mark} (04645 +miphga( ) against thee , so that I am a burden (04853 +massa ) to myself ?

mark Job\_16\_12 I was at ease (07961 +shalev ) , but he hath broken (06565 +parar ) me asunder:he hath also taken (00247 +)azar ) [ me ] by my neck (06203 +(oreph ) , and shaken (06327 +puwts ) me to pieces , and set (06965 +quwm ) me up for his {mark} (04307 +mattara ) .

mark Job\_18\_02 How (05704 +(ad ) long (05704 +(ad ) [ will it be ere ] ye make (07760 +suwm ) an end (07078 +qenets ) of words (04405 +millah ) ? {mark} (00995 +biyn ) , and afterwards (00310 +)achar ) we will speak (01696 +dabar ) .

mark Job\_39\_01 . Knowest (03045 +yada( ) thou the time (06256 +(eth ) when the wild (03277 +ya(el ) goats (03277 +ya(el ) of the rock (05553 +cela( ) bring (03205 +yalad ) forth (03205 +yalad ) ? [ or ] canst thou {mark} (08104 +shamar ) when the hinds (00355 +)ayalah ) do calve (02342 +chuwl ) ?

mark Lam\_03\_12 He hath bent (01869 +darak ) his bow (07198 +qesheth ) , and set (05324 +natsab) me as

a {mark} (04307 +mattara ) for the arrow (02671 +chets ) .

mark Php\_03\_14 I press (1377 -dioko -) toward (2596 -kata -) the {mark} (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

mark Php\_03\_17 . Brethren (0080 -adephos -) , be followers (4831 -summimetes -) together (4831 -summimetes -) of me , and {mark} (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

mark Psa\_130\_03 If (00518 +)im ) thou , LORD (03050 +Yahh ) , shouldest {mark} (08104 +shamar ) iniquities (05771 +(avon ) , O Lord (00136 +)Adonay ) , who (04310 +miy ) shall stand (05975 +(amad ) ?

mark Psa\_56\_06 They gather (01481 +guwr ) themselves together , they hide (06845 +tsaphan ) themselves , they {mark} (08104 +shamar ) my steps (06119 +(aqeb ) , when (00834 +)aher ) they wait (06960 +qavah ) for my soul (05315 +nephesh ) .

mark Rev\_13\_16 And he causeth (4160 -poieo -) all (3956 -pas -) , both small (3398 -mikros -) and great (3173 -megas -) , rich (4145 -plousios -) and poor (4434 -ptochos -) , free (1658 -eleutheros -) and bond (1401 -doulos -) , to receive (1325 -didomi -) a {mark} (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -) , or (2228 -e -) in their foreheads (3359 -metopon -) :

mark Rev\_13\_17 And that no (3361 -me -) man (5100 -tis -) might (1410 -dunamai -) buy (0059 -agorazo -) or (2228 -e -) sell (4453 -poleo -) , save (1508 -ei me -) he that had (2192 -echo -) the {mark} (5480 -charagma -) , or (2228 -e -) the name (3686 -onoma -) of the beast (2342 -therion -) , or (2228 -e -) the number (0706 -arithmos -) of his name (3686 -onoma -) .

mark Rev\_14\_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [ his ] {mark} (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

mark Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the {mark} (5480 -charagma -) of his name (3686 -onoma -) .

mark Rev\_15\_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his {mark} (5480 -charagma -) , [ and ] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

mark Rev\_16\_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the {mark} (5480 -charagma -) of the beast (2342 -therion -) , and [ upon ] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

mark Rev\_19\_20 And the beast (2342 -therion -) was taken (4084 -piazo -) , and with him the false (5578 -

pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the {mark} (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

mark Rev\_20\_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [ I saw ] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [ his ] {mark} (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

mark Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , {mark} (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .

mark Rut\_03\_04 And it shall be , when he lieth (07901 +shakab ) down (07901 +shakab ) , that thou shalt {mark} (03045 +yada( ) the place (04725 +maqowm ) where he shall lie (07901 +shakab ) , and thou shalt go (00935 +bow) ) in , and uncover (01540 +galah ) his feet (04772 +marg@lah ) , and lay (07901 +shakab ) thee down (07901 +shakab ) ; and he will tell (05046 +nagad ) thee what thou shalt do (06213 +(asah ) .

marked 1Sa\_01\_12 And it came (01961 +hayah ) to pass , as she continued (07235 +rabah ) praying (06419 +palal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that Eli (05941 +(Eliy ) {marked} (08104 +shamar ) her mouth (06310 +peh ) .

marked Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 +nether ) , and take thee much (07235 +rabah ) soap (01287 +boriyth ) , [ yet ] thine iniquity (05771 +(avon ) is {marked} (03799 +katham ) before (06440 +paniym ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

marked Jer\_23\_18 For who (04310 +miy ) hath stood (05975 +(amad ) in the counsel (05475 +cowl ) of the LORD (03068 +Y@hovah ) , and hath perceived (07200 +ra)ah ) and heard (08085 +shama( ) his word (01697 +dabar ) ? who (04310 +miy ) hath {marked} (07181 +qashab ) his word (01697 +dabar ) , and heard (08085 +shama( ) [ it ] ?

marked Job\_22\_15 . Hast thou {marked} (08104 +shamar ) the old (05769 +(owlam ) way (00734 +)orach ) which (00834 +)aher ) wicked (00205 +)aven ) men (04962 +math ) have trodden (01869 +darak ) ?

marked Job\_24\_16 In the dark (02822 +choshek ) they dig (02864 +chathar ) through (02864 +chathar ) houses (01004 +bayith ) , [ which ] they had {marked} (02856 +chatham ) for themselves in the daytime (03119 +yowmam ):they know (03045 +yada( ) not the light (00216 +)owr ) .

marked Luk\_14\_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he {marked} 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

markest Job\_10\_14 . If (00518 +)im ) I sin (02398 +chata) ) , then thou {markest} (08104 +shamar ) me , and thou wilt not acquit (05352 +naqah ) me from mine iniquity (05771 +(avon ) .

market Act\_17\_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagoge (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the devout (4576 -sebomai -) persons , and in the {market} (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

market Eze\_27\_13 Javan (03120 +Yavan ) , Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , they [ were ] thy merchants (07402 +rakal ):they traded (05414 +nathan ) the persons (05315 +nepshesh ) of men (00120 +)adam ) and vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) in thy {market} (04627 +ma(arab ) .

market Eze\_27\_17 Judah (03063 +Y@huwdah ) , and the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , they [ were ] thy merchants (07402 +rakal ):they traded (05414 +nathan ) in thy {market} (04627 +ma(arab ) wheat (02406 +chittah ) of Minnith (04511 +Minniyth ) , and Pannag (06436 +pannag ) , and honey (01706 +d@bash ) , and oil (08081 +shemen ) , and balm (06875 +ts@riy ) .

market Eze\_27\_19 Dan (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ):bright (06219 +(ashowth ) iron (01270 +barzel ) , cassia (06916 +qiddah ) , and calamus (07070 +qaneh ) , were in thy {market} (04627 +ma(arab ) .

market Eze\_27\_25 The ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) did sing (07788 +shuwr ) of thee in thy {market} (04627 +ma(arab ):and thou wast replenished (04390 +male) ) , and made very (03966 +m@(od ) glorious (03519 +kabowd ) in the midst (03820 +leb ) of the seas (03220 +yam ) .

market Joh\_05\_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ {market} ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

market Mar\_07\_04 And [ when they come ] from the {market} (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And many (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [ as ] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

marketh Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he {marketh} (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

marketh Isa\_44\_13 The carpenter (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he {marketh} (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

marketh Job\_33\_11 He putteth (07760 +suwm ) my feet (07272 +regel ) in the stocks (05465 +cad ) , he {marketh} (08104 +shamar ) all (03605 +kol ) my paths (00734 +)orach ) .

marketplace Act\_16\_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis

-) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [ them ] into (1519 -eis -) the {marketplace} (0058 -agora -) unto the rulers (0758 -archon -) ,

marketplace Luk\_07\_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the {marketplace} 0058 -agora - , and calling 4377 -prospheo - one 0240 -allelon - to another 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

marketplace Mat\_20\_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the {marketplace} (0058 -agora -) ,

marketplaces Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the {marketplaces} (0058 -agora -) ,

markets Luk\_11\_43 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaioi - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the {markets} 0058 -agora - .

markets Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the {markets} 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

markets Mat\_11\_16 . But whereunto (5101 -tis -) shall I liken (3666 -homoioo -) this (5026 -taute -) generation (1074 -genea -) ? It is like (3664 -homoios -) unto children (3808 -paidarion -) sitting (2521 -kathemai -) in the {markets} (0058 -agora -) , and calling (4377 -prospheo -) unto their fellows (2083 -hetairos -) ,

markets Mat\_23\_07 And greetings (0783 -aspasmos -) in the {markets} (0058 -agora -) , and to be called (2564 -kaleo -) of men (0444 -anthropos -) , Rabbi (4461 -rhabbi -) , Rabbi (4461 -rhabbi -) .

marks Gal\_06\_17 From henceforth (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the {marks} (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

marks Lev\_19\_28 Ye shall not make (05414 +nathan ) any cuttings (08296 +seret ) in your flesh (01320 +basar ) for the dead (05315 +nephesh ) , nor (03808 +lo ) print (05414 +nathan ) any {marks} (07085 +qa(aqa( ) upon you : I [ am ] the LORD (03068 +Y@hovah )

waymarks Jer\_31\_21 Set (05324 +natsab ) thee up {waymarks} (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) toward the highway (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

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landmark , DE , 19:14 , DE , 27:17 landmark , PR , 22:28 , PR , 23:10 landmarks , JOB , 24:2 mark , 1KI , 20:7 , 1KI , 20:22 mark , 1SA , 20:20 mark , 2SA , 13:28 mark , 2TI , 4:11 mark , AC , 12:12 , AC , 12:25 , AC , 15:37 , AC , 15:39 mark , EZE , 9:4 , EZE , 9:6 , EZE , 44:5 , EZE , 44:5 mark , GE , 4:15 mark , JOB , 7:20 , JOB , 16:12 , JOB , 18:2 , JOB , 21:5 , JOB , 33:31 , JOB , 39:1 mark , LA , 3:12 mark , PHP , 3:14 , PHP , 3:17 mark , PS , 37:37 , PS , 48:13 , PS , 56:6 , PS , 130:3 mark , RE , 13:16 , RE , 13:17 , RE , 14:9 , RE , 14:11 , RE , 15:2 , RE , 16:2 , RE , 19:20 , RE , 20:4 mark , RO , 16:17 mark , RU , 3:4 marked , 1SA , 1:12 marked , JER , 2:22 , JER , 23:18 marked , JOB , 22:15 , JOB , 24:16 marked , LU , 14:7 markest , JOB , 10:14 market , AC , 17:17 market , EZE , 27:13 , EZE , 27:17 , EZE , 27:19 , EZE , 27:25 market , JOH , 5:2 market , MR , 7:4 marketh , ISA , 44:13 , ISA , 44:13 marketh , JOB , 33:11 marketplace , LU , 7:32 marketplace , MT , 20:3 marketplace , AC , 16:19 marketplaces , MR , 12:38 markets , LU , 11:43 , LU , 20:46 markets , MT , 11:16 , MT , 23:7 marks , GA , 6:17 marks , LE , 19:28 waymarks , JER , 31:21 Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql become 1986 # epispaoimai {ep-ee-spah'-om-ah-ee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.[ql determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter}.[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter

application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ({long}) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note}.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, limit, {ordain}.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql robe 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) {robe}.[ql seal 4973 # sphragis {sfrag-ece'}; probably strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- {seal}.[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised}.[ql your 0264 # hamartano {ham-ar-tan'-o};

perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql mark Interlinear Index Study mark GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a {mark} <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . mark RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt {mark} <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . mark 1SA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the side <06654 +tsad > [ thereof ] , as though I shot <07971 +shalach > at a {mark} <04307 +mattara> > . Mark 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , {Mark} <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnown > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Mark 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , {Mark} <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . mark 1KI 020 022 . And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and {mark} <03045 +yada< > , and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + thee . mark JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a {mark} <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? mark JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his {mark} <04307 +mattara> > . mark JOB 018 002 How <05704 + long <05704 + [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? {mark} <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . Mark JOB 021 005 {Mark} <06437 +panah > me , and be astonished <08074 +shamem > , and lay <07760 +suwm > [ your ] hand <03027 +yad > upon [ your ] mouth <06310 +peh > . Mark JOB 033 031 {Mark} <07181 +qashab > well <07181 +qashab > , O Job <00347 +>Iyowb > , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790 +charash > , and I will speak <01696 +dabar > . mark JOB 039 001 . Knowest <03045 +yada< > thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad > ? [ or ] canst thou {mark} <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuw1 > ? Mark PSA 037 037 {Mark} <08104 +shamar > the perfect <08535 +tam > [ man ] , and behold <07200 +ra>ah > the upright <03477 +yashar > : for the end <00319 +>achariyth > of [ that ] man <00376 +>iysh > [ is ] peace <07965 +shalowm > . Mark PSA 048 013 {Mark} <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , consider <06448 +pacag > her palaces <00759 +>armown > ; that ye may tell <05608 +caphar > [ it ] to the generation <01755 +dowr > following <00314 +>acharown > . mark PSA 056 006 They gather <01481 +guwr > themselves together , they hide <06845 +tsaphan > themselves , they {mark} <08104 +shamar > my steps <06119 + , when <00834 +>aher > they wait <06960 +qavah > for my soul <05315 +nephesh > . mark PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest {mark} <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 + ? mark LAM 003 012 He hath bent <01869 +darak > his bow <07198 +qesheth > , and set <05324 +natsab> me as a {mark} <04307 +mattara> > for the arrow <02671 +chets > . mark EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a {mark} <08420 +tav > upon the foreheads <04696

+metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof . mark EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the {mark} <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . mark EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and {mark} <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . mark EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , {mark} <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . Mark ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was {Mark} <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . Mark ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 - Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 - Hierousalem -> , when they had fulfilled <4137 -pleroo -> [ their ] ministry <1248 -diakonia -> , and took <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was {Mark} <3138 -Markos -> . Mark ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <2564 -kaleo -> was {Mark} <3138 -Markos -> . Mark ACT 015 039 And the contention <3948 -paroxusmos -> was so <5620 -hoste -> sharp between them , that they departed <0673 - apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> {Mark} <3138 - Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 - Kupros -> ; mark ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , {mark} <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them . mark PHP 003 014 I press <1377 -dioko -> toward <2596 -kata -> the {mark} <4649 -skopos -> for the prize <1017 -brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . mark PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> together <4831 -summimetes -> of me , and {mark} <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> . Mark 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> {Mark} <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . mark REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 - eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a {mark} <5480 -charagma -> in their right <1188 - dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : mark REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 - echo -> the {mark} <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> . mark REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship

<4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] {mark} <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> , mark REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the {mark} <5480 -charagma -> of his name <3686 -onoma -> . mark REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his {mark} <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . mark REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the {mark} <5480 -charagma -> of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . mark REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the {mark} <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . mark REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] {mark} <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . Marka JOS 019 005 And Ziklag <06860 +Tsiqlag > , and Bethmarcaboth <01024 +Beyth ham - {Marka} - bowth > , and Hazarsusah <02701 +Chatsar Cuwcah > , canst thou mark when mark against thee mark for mark for mark me mark them which cause divisions mark them which walk so as ye have us for an ensample mark upon mark upon cain mark well mark well mark well mark ye now when ammon's heart is merry with wine <2SA13 -:28 > mark ye well her bulwarks shouldest mark iniquities so barnabas took mark take mark <2TI4 -:11 > they mark my steps thou shalt mark thou shalt not remove thy neighbour's landmark whose surname was mark whose surname was mark whose surname was mark - landmark , 1366 , - mark , 0226 , 0995 , 3045 , 4307 , 4645 , 6437 , 7181 , 7200 , 7760 , 7896 , 8104 , 8420 , \* mark , 3138 , 4648 , 4649 , 5480 , landmark DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> {landmark} <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . landmark DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253 +nacag > his neighbour s <07453 +rea<> {landmark} <01366 +g@buwl > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . mark GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a {mark} <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . marks LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any {marks} <07085 +qaar {taw-ar'}> ; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].[ql mark 8420 ## tav {tawv}]; from 8427; a mark; by implication, a signature: -- desire, {mark}.[ql mark 8427 ## tavah {taw-vaw'}];

a primitive root; to mark out, i. e. (primitive) scratch or (definite) imprint: -- scrabble, set [a {mark}]. [ql mark 1907 # epecho {ep-ekh'-o}); from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay. [ql Mark 3138 # Markos {mar'-kos}); of Latin origin; Marcus, a Christian: -- Marcus, {Mark}. [ql mark 4648 # skopeo {skop-eh'-o}); from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700. [ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}. [ql mark 4742 # stigma {stig'-mah}); from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}. [ql mark 5480 # charagma {khar'-ag-mah}); from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}. [ql market 4627 ## ma And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a {mark} upon Cain, lest any finding him should kill him. mark And it shall be, when he lieth down, that thou shalt {mark} the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. mark <ISA20 -20> And I will shoot three arrows on the side [thereof], as though I shot at a {mark}. mark <2SA13 -28> Now Absalom had commanded his servants, saying, {Mark} ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. mark <1KI20 -7> Then the king of Israel called all the elders of the land, and said, {Mark}, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. mark <1KI20 -22> And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and {mark}, and see what thou doest: for at the return of the year the king of Syria will come up against thee. mark I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a {mark} against thee, so that I am a burden to myself? mark I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his {mark}. mark How long [will it be ere] ye make an end of words? {mark}, and afterwards we will speak. mark {Mark} me, and be astonished, and lay [your] hand upon [your] mouth. mark {Mark} well, O Job, hearken unto me: hold thy peace, and I will speak. mark Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou {mark} when the hinds do calve? mark {Mark} the perfect [man], and behold the upright: for the end of [that] man [is] peace. mark {Mark} ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following. mark They gather themselves together, they hide themselves, they {mark} my steps, when they wait for my soul. mark If thou, LORD, shouldest {mark} iniquities, O Lord, who shall stand? mark He hath bent his bow, and set me as a {mark} for the arrow. mark And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a {mark} upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. mark Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the {mark}; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. mark And the LORD said unto me, Son of man, {mark} well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. mark And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and {mark} well the entering in of the house, with every going forth of the sanctuary. mark And when he had considered the thing], he came to the house of Mary the mother of John, whose surname was {Mark}; where many were gathered together praying. mark And Barnabas and Saul returned from Jerusalem, when they had fulfilled their] ministry, and took with them John, whose surname was {Mark}. mark And Barnabas determined to take with them John, whose surname was {Mark}. mark And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took {Mark}, and sailed unto Cyprus; mark Now I beseech you, brethren, {mark} them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. mark I press toward the {mark} for the prize of the high calling of God in Christ Jesus. mark Brethren, be followers together of me, and {mark} them which walk so as ye have us for an ensample. mark <2TI4 -11> Only Luke is with me. Take {Mark}, and bring him with thee: for he is profitable to me for the ministry. mark And he causeth all, both small and great, rich and poor, free and bond, to receive a {mark} in their right hand, or in their foreheads: mark And that no man might buy or sell, save he that had the {mark}, or the name of the beast, or the number of his name. mark And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his] {mark} in his forehead, or in his hand, mark And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor

night, who worship the beast and his image, and whosoever receiveth the {mark} of his name. mark And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his {mark}, and] over the number of his name, stand on the sea of glass, having the harps of God. mark And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the {mark} of the beast, and upon] them which worshipped his image. mark And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the {mark} of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. mark And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neit her had received his] {mark} upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.



landmark , DE , 19:14 , DE , 27:17 landmark , PR , 22:28 , PR , 23:10 landmarks , JOB , 24:2 mark , 1KI , 20:7 , 1KI , 20:22 mark , 1SA , 20:20 mark , 2SA , 13:28 mark , 2TI , 4:11 mark , AC , 12:12 , AC , 12:25 , AC , 15:37 , AC , 15:39 mark , EZE , 9:4 , EZE , 9:6 , EZE , 44:5 , EZE , 44:5 mark , GE , 4:15 mark , JOB , 7:20 , JOB , 16:12 , JOB , 18:2 , JOB , 21:5 , JOB , 33:31 , JOB , 39:1 mark , LA , 3:12 mark , PHP , 3:14 , PHP , 3:17 mark , PS , 37:37 , PS , 48:13 , PS , 56:6 , PS , 130:3 mark , RE , 13:16 , RE , 13:17 , RE , 14:9 , RE , 14:11 , RE , 15:2 , RE , 16:2 , RE , 19:20 , RE , 20:4 mark , RO , 16:17 mark , RU , 3:4 marked , 1SA , 1:12 marked , JER , 2:22 , JER , 23:18 marked , JOB , 22:15 , JOB , 24:16 marked , LU , 14:7 markest , JOB , 10:14 market , AC , 17:17 market , EZE , 27:13 , EZE , 27:17 , EZE , 27:19 , EZE , 27:25 market , JOH , 5:2 market , MR , 7:4 marketh , ISA , 44:13 , ISA , 44:13 marketh , JOB , 33:11 marketplace , LU , 7:32 marketplace , MT , 20:3 marketplace , AC , 16:19 marketplaces , MR , 12:38 markets , LU , 11:43 , LU , 20:46 markets , MT , 11:16 , MT , 23:7 marks , GA , 6:17 marks , LE , 19:28 waymarks , JER , 31:21

Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark} .[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql become 1986 # epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- {declare}, {determine}, limit, ordain.[ql determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, limit, ordain.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) robe.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql laughter 1071 # gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): -- {laughter} .[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, {limit}, ordain.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing (garment), ((long)) robe.[ql long 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- {long} clothing (garment), (long) robe.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love} .[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark} . Compare 3700.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark} .[ql mark 4742 # stigma {stig-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark} .[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629; a watch (sentry or scout), i.e. (by implication) a goal: -- {mark} .[ql mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql note 4593 # semeioo {say-mi-o'-o}; from 4592; to distinguish, i. e. mark (for avoidance): -- {note} .[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, limit, {ordain} .[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass} .[ql uncircumcised 1986 # epispaomai {ep-ee-spah'-om-ah-ee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- become {uncircumcised} .[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql

\* mark , 3138 Markos , 4648 skopeo , 4649 skopos , 5480 charagma ,

mark -3138 marcus, {mark}, mark -4648 at, considering, look, {mark}, mark -4649 {mark}, mark -5480 graven, {mark}, market -0058 {market}, marketplace, marketplaces, markets, streets, marketplace -0058 market, {marketplace}, marketplaces, markets, streets, marketplaces -0058 market, marketplace, {marketplaces}, markets, streets, markets -0058 market, marketplace, marketplaces, {markets}, streets, marks -4742 {marks},

landmark -1366 border , borders , bound , bounds , coast , coasts , {landmark} , limit , quarters , space , landmarks  
-1367 borders , bounds , coasts , {landmarks} , place , mark -0226 ensign , ensigns , {mark} , miracles , sign ,  
signs , token , tokens , mark -0995 attended , consider , considered , considereth , considering , cunning ,  
diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know ,  
looketh , {mark} , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught ,  
teacher , think , understand , understandest , understandeth , understanding , understood , viewed , well , wise ,  
wisely , mark -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed ,  
assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared ,  
discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks ,  
kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , {mark} , perceive  
 , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety ,  
taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , mark -4307 {mark} ,  
prison , mark -4645 {mark} , mark -6437 appeared , aside , back , beholdeth , cast , cometh , corner , dawning ,  
empty , goeth , lieth , look , looked , looketh , looking , {mark} , passed , prepare , prepared , preparedst , regard ,  
regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , mark -7181 and , attend , attended ,  
divine , hear , heard , hearken , hearkened , heed , incline , {mark} , marked , regarded , well , mark -7200 advise ,  
appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered ,  
considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh  
 , {mark} , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect  
 , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst ,  
sheweth , sight , spied , spy , stare , take , thinketh , view , visions , mark -7760 appoint , appointed , bring ,  
brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave ,  
gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest  
 , maketh , {mark} , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth ,  
putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take ,  
took , turn , turned , turneth , wholly , wrought , mark -7896 alone , apply , appoint , appointed , array , bring , laid  
 , lay , layeth , look , made , make , makest , {mark} , put , set , settest , shew , stayed , take , mark -8104 beware ,  
circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , {mark} , marked ,  
markest , marketh , narrowly , observe , observed , observest , observeth , preserve , preserved , preserveth , regard  
 , regardeth , reserveth , save , saved , spies , sure , takest , wait , waited , waiteth , waiting , watch , watched ,  
watchman , watchmen , mark -8420 desire , {mark} , marked -2856 end , {marked} , seal , sealed , sealest ,  
sealeth , stopped , marked -3799 {marked} , marked -7181 and , attend , attended , divine , hear , heard , hearken ,  
hearkened , heed , incline , mark , {marked} , regarded , well , marked -8104 beware , circumspect , heed , keep ,  
keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , {marked} , markest , marketh , narrowly ,  
observe , observed , observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save ,  
saved , spies , sure , takest , wait , waited , waiteth , waiting , watch , watched , watchman , watchmen , markest -  
8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark ,  
marked , {markest} , marketh , narrowly , observe , observed , observest , observeth , preserve , preserved ,  
preserveth , regard , regardeth , reserveth , save , saved , spies , sure , takest , wait , waited , waiteth , waiting ,  
watch , watched , watchman , watchmen , market -4627 {market} , merchandise , marketh -8104 beware ,  
circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest ,  
{marketh} , narrowly , observe , observed , observest , observeth , preserve , preserved , preserveth , regard ,  
regardeth , reserveth , save , saved , spies , sure , takest , wait , waited , waiteth , waiting , watch , watched ,  
watchman , watchmen , marketh -8388 drawn , {marketh} , marks -7085 {marks} , waymarks -6725 sign , title ,  
{waymarks} ,

landmark 1366 -- g@buwl -- border, bound, coast, X great, {landmark}, limit, quarter,space. landmark 1367 -- g@buwlah -- border, bound, coast, {landmark}. place. mark 0226 -- /owth -- {mark}, miracle, (en-)sign, token. mark 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,{mark}, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). mark 2856 -- chatham -- make an end, {mark}, seal (up), stop. mark 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint,assuredly, be aware, [un-]awares, can[- not], certainly, comprehend,consider, X could they, cunning, declare, be diligent, (can, cause to)discern, discover, endued with, familiar friend, famous, feel, can have, be[ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (cometo give, have, take) knowledge, have [knowledge], (be, make, make to be,make self) known, + be learned, + lie by man, {mark}, perceive, privy to, Xprognosticator, regard, have respect, skilful, shew, can (man of) skill, besure, of a surety, teach, (can) tell, understand, have [understanding], Xwill be, wist, wit, wot mark 3793 -- k@thobeth -- X any [{mark}]. mark 3799 -- katham -- {mark}. mark 4307 -- mattara/ -- {mark}, prison. mark 4645 -- mipgha\ -- {mark}. mark 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. mark 7085 qa\aq\ -- -- + {mark}. mark 7181 qashab - - -- attend, (cause to) hear(-ken), give heed, incline, {mark}(well), regard. mark 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), {mark}, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. mark 7451 ra\ -- -- adversity, affliction, bad, calamity, + displeasure(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark},mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. mark 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), {mark}, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. mark 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, Xlook, make, {mark}, put (on), + regard, set, shew, be stayed, X take. mark 8104 -- shamar -- beware, be circumspect, take heed (to self), keep(-er, self),{mark}, look narrowly, observe, preserve, regard, reserve, save (self),sure, (that lay) wait (for), watch(- man). mark 8388 -- ta/ar -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417]. mark 8420 -- tav -- desire, {mark}. mark 8427 -- tavah -- scrabble, set [a {mark}]. mark 1907 \*\* epecho \*\* give (take) heed unto, hold forth, {mark}, stay. Mark 3138 \*\* Markos \*\* Marcus, {Mark}. mark 4648 \*\* skopeo \*\* consider, take heed, look at (on), {mark}. mark 4649 \*\* skopos \*\* {mark}. mark 4742 \*\* stigma \*\* {mark}. mark 5480 \*\* charagma \*\* graven, {mark}. market 4627 -- ma\arab -- {market}, merchandise. market 0058 \*\* agora \*\* {market}(-place), street. market 4262 \*\* probatikos \*\* sheep ({market}). waymark 6725 -- tsiyuwn -- sign, title, {waymark}.



-Markos- ..... Marcus 3138 -Markos- > -Markos- ..... Mark 3138 -Markos- > -Markos- ..... was Mark 3138  
-Markos- > -Markos- ..... you , and Marcus 3138 -Markos- > -Markos- ..... you ; and so doth Marcus 3138 -  
Markos- > mark ..... a mark 5480 -charagma-> mark ..... his mark 5480 -charagma-> Mark ..... Mark 3138 -  
Markos-> mark ..... mark 4648 -skopeo-> mark ..... of me , and mark 4648 -skopeo-> mark ..... the mark  
4649 -skopos-> mark ..... the mark 5480 -charagma-> Mark ..... was Mark 3138 -Markos-> marked .....  
when he marked 1907 -epecho-> market ..... And when they come from the market 0058 -agora-> market .....  
market a pool 2861 -kolumbethra-> market ..... persons , and in the market 0058 -agora-> marketplace ..... in  
the marketplace 0058 -agora-> marketplace ..... the marketplace 0058 -agora-> marketplaces ..... in the  
marketplaces 0058 -agora-> markets ..... in the markets 0058 -agora-> marks ..... the marks 4742 -stigma->



landmark 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, X great, {landmark}, limit, quarter, space. [ql landmark 1367 ## g@bullah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, {landmark}. place. [ql mark 0226 ## >owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- {mark}, miracle, (en-)sign, token. [ql mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql mark 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an end, {mark}, seal (up), stop. [ql mark 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, {mark}, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X any [{mark}]. [ql mark 3799 ## katham {kaw-tham'}; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: -- {mark}. [ql mark 4307 ## mattara> {mat-taw-raw'}; or mattarah {mat-taw-raw'}; from 5201; a jail (as a guard-house); also an aim (as being closely watched): -- {mark}, prison.[ql mark 4645 ## mipgha< {mif-gaw'}; from 6293; an object of attack: -- {mark}.[ql mark 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, {mark}, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].[ql mark 7085 ## qaar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with 7417].[ql mark 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- desire, {mark}.[ql mark 8427 ## tavah {taw-vaw'}; a primitive root; to mark out, i. e. (primitive) scratch or (definite) imprint: -- scramble, set [a {mark}].[ql mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql Mark 3138 # Markos {mar'-kos}; of Latin origin; Marcus, a Christian: -- Marcus, {Mark}.[ql mark 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take heed, look at (on), {mark}. Compare 3700.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptic"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql mark 4742 # stigma {stig'-mah}; from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service: -- {mark}.[ql mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql market 4627 ## ma



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mark Interlinear Index Study mark GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a {mark} <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . mark RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt {mark} <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . mark ISA 020 020 And I will shoot <03384 +yarah > three <07969 +shalowsh > arrows <02671 +chets > on the side <06654 +tsad > [ thereof ] , as though I shot <07971 +shalach > at a {mark} <04307 +mattara> > . Mark 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , saying <00559 +>amar > , {Mark} <07200 +ra>ah > ye now <04994 +na> > when Amnon s <00550 +>Amnown > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I say <00559 +>amar > unto you , Smite <05221 +nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . Mark 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , {Mark} <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . mark 1KI 020 022 . And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and {mark} <03045 +yada< > , and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + thee . mark JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a {mark} <04645 +miphga< > against thee , so that I am a burden <04853 +massa> > to myself ? mark JOB 016 012 I was at ease <07961 +shalev > , but he hath broken <06565 +parar > me asunder : he hath also taken <00247 +>azar > [ me ] by my neck <06203 + , and shaken <06327 +puwts > me to pieces , and set <06965 +quwm > me up for his {mark} <04307 +mattara> > . mark JOB 018 002 How <05704 + long <05704 + [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? {mark} <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . Mark JOB 021 005 {Mark} <06437 +panah > me , and be astonished <08074 +shamem > , and lay <07760 +suwm > [ your ] hand <03027 +yad > upon [ your ] mouth <06310 +peh > . Mark JOB 033 031 {Mark} <07181 +qashab > well <07181 +qashab > , O Job <00347 +>Iyowb > , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790 +charash > , and I will speak <01696 +dabar > . mark JOB 039 001 . Knowest <03045 +yada< > thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > forth <03205 +yalad > ? [ or ] canst thou {mark} <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuw1 > ? Mark PSA 037 037 {Mark} <08104 +shamar > the perfect <08535 +tam > [ man ] , and behold <07200 +ra>ah > the upright <03477 +yashar > : for the end <00319 +>achariyth > of [ that ] man <00376 +>iysh > [ is ] peace <07965 +shalowm > . Mark PSA 048 013 {Mark} <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , consider <06448 +pacag > her palaces <00759 +>armown > ; that ye may tell <05608 +caphar > [ it ] to the generation <01755 +dowr > following <00314 +>acharown > . mark PSA 056 006 They gather <01481 +guwr > themselves together , they hide <06845 +tsaphan > themselves , they {mark} <08104 +shamar > my steps <06119 + , when <00834 +>aher > they wait <06960 +qavah > for my soul <05315 +nephesh > . mark PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest {mark} <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 + ? mark LAM 003 012 He hath bent <01869 +darak > his bow <07198 +qesheth > , and set <05324 +natsab> me as a {mark} <04307 +mattara> > for the arrow <02671 +chets > . mark EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 + through <05674 + the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a {mark} <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <08441 +tow that be done <06213 + in the midst <08432 +tavek > thereof .

mark EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the {mark} <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . mark EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and {mark} <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . mark EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , {mark} <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . Mark ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 - epikaleomai -> was {Mark} <3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> . Mark ACT 012 025 And Barnabas <0921 - Barnabas -> and Saul <4569 - Saulos -> returned <5290 -hupostrepho -> from Jerusalem <2419 - Hierousalem -> , when they had fulfilled <4137 -pleroo -> [ their ] ministry <1248 -diakonia -> , and took <4838 - sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was {Mark} <3138 -Markos -> . Mark ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <2564 - kaleo -> was {Mark} <3138 -Markos -> . Mark ACT 015 039 And the contention <3948 -paroxusmos -> was so <5620 -hoste -> sharp between them , that they departed <0673 - apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> {Mark} <3138 - Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 - Kupros -> ; mark ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , {mark} <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 - skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them . mark PHP 003 014 I press <1377 -dioko -> toward <2596 -kata -> the {mark} <4649 -skopos -> for the prize <1017 -brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . mark PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> together <4831 -summimetes -> of me , and {mark} <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> . Mark 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> {Mark} <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . mark REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 - plousios -> and poor <4434 -ptochos -> , free <1658 - eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a {mark} <5480 -charagma -> in their right <1188 - dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : mark REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 - echo -> the {mark} <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 - therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> . mark REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them , saying <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] {mark} <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir ->

> , mark REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the {mark} <5480 -charagma -> of his name <3686 -onoma -> . mark REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his {mark} <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . mark REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the {mark} <5480 -charagma -> of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . mark REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazoo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the {mark} <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . mark REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] {mark} <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . Marka JOS 019 005 And Ziklag <06860 +Tsiqlag > , and Bethmarcaboth <01024 +Beyth ham - {Marka} - bowth > , and Hazarsusah <02701 +Chatsar Cuwcah > ,

canst thou mark when mark against thee mark for mark for mark me mark them which cause divisions mark them which walk so as ye have us for an ensample mark upon mark upon cain mark well mark well mark well mark ye now when ammon's heart is merry with wine <2SA13 -:28 > mark ye well her bulwarks shouldest mark iniquities so barnabas took mark take mark <2TI4 -:11 > they mark my steps thou shalt mark thou shalt not remove thy neighbour's landmark whose surname was mark whose surname was mark whose surname was mark

landmark Deu\_27\_17 /^{landmark /And all the people shall say , Amen . landmark Pro\_23\_10 /^{landmark /and enter not into the fields of the fatherless : landmark Deu\_19\_14 /^{landmark /which they of old time have set in thine inheritance , which thou shalt inherit in the land that the LORD thy God giveth thee to possess it . landmark Pro\_22\_28 /^{landmark /which thy fathers have set . landmarks Job\_24\_02 /^{landmarks /they violently take away flocks , and feed thereof . mark Job\_07\_20 /^{mark /against thee , so that I am a burden to myself? mark Job\_18\_02 /^{mark /and afterwards we will speak . mark Eze\_09\_06 /^{mark /and begin at my sanctuary . Then they began at the ancient men which were before the house . Mark 2Ti\_04\_11 /\$Mark /and bring him with thee : for he is profitable to me for the ministry . mark Rev\_15\_02 /\$mark /and over the number of his name , stand on the sea of glass , having the harps of God . Mark Act\_15\_39 /\$Mark /and sailed unto Cyprus ; mark 1Ki\_20\_22 /^{mark /and see what thou doest : for at the return of the year the king of Syria will come up against thee . mark Lam\_03\_12 /^{mark /for the arrow . mark Php\_03\_14 /\$mark /for the prize of the high calling of God in Christ Jesus . Mark 1Ki\_20\_07 /^{Mark /I pray you , and see how this man seeketh mischief : for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not . mark Rev\_14\_09 /\$mark /in his forehead , or in his hand , mark Rev\_13\_16 /\$mark /in their right hand , or in their foreheads : mark Psa\_130\_03 /^{mark /iniquities , O Lord , who shall stand ? Mark Job\_21\_05 /^{Mark /me , and be astonished , and lay your hand upon your mouth . mark Psa\_56\_06 /^{mark /my steps , when they wait for my soul . mark Rev\_14\_11 /\$mark /of his name . mark Rev\_19\_20 /\$mark /of the beast , and them that worshipped his image . These both were cast alive into a lake of fire burning with brimstone . mark Rev\_16\_02 /\$mark /of the beast , and upon them which worshipped his image . mark Rev\_13\_17 /\$mark /for the name of the beast , or the number of his name . Mark Psa\_37\_37 /^{Mark /the perfect man , and behold the upright : for the end of that man is peace . mark Rut\_03\_04 /^{mark /the place where he shall lie , and thou shalt go in , and uncover his feet , and lay thee down ; and he will tell thee what thou shalt do . mark Rom\_16\_17 /\$mark /them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . mark Php\_03\_17 /\$mark /them which walk so as ye have us for an ensample . mark Gen\_04\_15 /^{mark /upon Cain , lest any finding him should kill him . mark Eze\_09\_04 /^{mark /upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof . mark Rev\_20\_04 /\$mark /upon their foreheads , or in their hands ; and they lived and reigned with Christ a thousand years . mark Eze\_44\_05 /^{mark /well , and behold with thine eyes , and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD , and all the laws thereof ; and mark well the entering in of the house , with every going forth of the sanctuary . Mark Job\_33\_31 /^{Mark /well , O Job , hearken unto me : hold thy peace , and I will speak . mark Eze\_44\_05 /^{mark /well the entering in of the house , with every going forth of the sanctuary . mark Job\_39\_01 /^{mark /when the hinds do calve ? Mark Act\_12\_12 /\$Mark /where many were gathered together praying . Mark 2Sa\_13\_28 /^{Mark /ye now when Amnon's heart is merry with wine , and when I say unto you , Smite Amnon ; then kill him , fear not : have not I commanded you? be courageous , and be valiant . Mark Psa\_48\_13 /^{Mark /ye well her bulwarks , consider her palaces ; that ye may tell it to the generation following . marked Jer\_02\_22 /^{marked /before me , saith the Lord GOD . marked Job\_24\_16 /^{marked /for themselves in the daytime : they know not the light . marked 1Sa\_01\_12 /^{marked /her mouth . marked Jer\_23\_18 /^{marked /his word , and heard it? marked Luk\_14\_07 /\$marked /how they chose out the chief rooms ; saying unto them , marked Job\_22\_15 /^{marked /the old way which wicked men have trodden ? markest Job\_10\_14 /^{markest /me , and thou wilt not acquit me from mine iniquity . market Joh\_05\_02 /\$market /a pool , which is called in the Hebrew tongue Bethesda , having five porches . market Eze\_27\_25 /^{market /and thou wast replenished , and made very glorious in the midst of the seas . market Act\_17\_17 /\$market /daily with them that met with him . market Mar\_07\_04 /\$market /except they wash , they eat not . And many other things there be , which they have received to hold , as the washing of cups , and pots , brasen vessels , and of tables . market Eze\_27\_17 /^{market /wheat of Minnith , and Pannag , and honey , and oil , and balm . marketh Job\_33\_11 /^{marketh /all my paths . marketh Isa\_44\_13 /^{marketh /it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . marketh Isa\_44\_13 /^{marketh /it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . marketplace Luk\_07\_32 /\$marketplace /and calling one to another , and saying , We have piped unto you , and ye have not danced ; we have mourned to you , and ye have not wept . marketplace Act\_16\_19 /\$marketplace /unto the rulers , markets Mat\_11\_16 /\$markets /and calling unto their fellows , markets Luk\_20\_46 /\$markets /and the highest seats in the synagogues , and the chief rooms at feasts ; markets Mat\_23\_07 /\$markets /and to be called of men , Rabbi , Rabbi . marks Gal\_06\_17 /\$marks /of the Lord Jesus . marks Lev\_19\_28 /^{marks /upon you : I am the LORD . waymarks Jer\_31\_21 /^{waymarks /make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities .



landmark 4 - landmarks 1 - mark 37 \* marked 6 - markest 1 - marketh 3 - market 7 \* marketplace 3 - marketplaces  
1 - markets 4 -

- landmark , 1366 , - mark , 0226 , 0995 , 3045 , 4307 , 4645 , 6437 , 7181 , 7200 , 7760 , 7896 , 8104 , 8420 , \*  
mark , 3138 , 4648 , 4649 , 5480 ,

mark And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a {mark} upon Cain, lest any finding him should kill him. mark And it shall be, when he lieth down, that thou shalt {mark} the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. mark <1SA20 -20> And I will shoot three arrows on the side [thereof], as though I shot at a {mark}. mark <2SA13 -28> Now Absalom had commanded his servants, saying, {Mark} ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. mark <1KI20 -7> Then the king of Israel called all the elders of the land, and said, {Mark}, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. mark <1KI20 -22> And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and {mark}, and see what thou doest: for at the return of the year the king of Syria will come up against thee. mark I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a {mark} against thee, so that I am a burden to myself? mark I was at ease, but he hath broken me asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his {mark}. mark How long [will it be ere] ye make an end of words? {mark}, and afterwards we will speak. mark {Mark} me, and be astonished, and lay [your] hand upon [your] mouth. mark {Mark} well, O Job, hearken unto me: hold thy peace, and I will speak. mark Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou {mark} when the hinds do calve? mark {Mark} the perfect [man], and behold the upright: for the end of [that] man [is] peace. mark {Mark} ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following. mark They gather themselves together, they hide themselves, they {mark} my steps, when they wait for my soul. mark If thou, LORD, shouldest {mark} iniquities, O Lord, who shall stand? mark He hath bent his bow, and set me as a {mark} for the arrow. mark And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a {mark} upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. mark Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the {mark}; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. mark And the LORD said unto me, Son of man, {mark} well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. mark And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and {mark} well the entering in of the house, with every going forth of the sanctuary. mark And when he had considered the thing], he came to the house of Mary the mother of John, whose surname was {Mark}; where many were gathered together praying. mark And Barnabas and Saul returned from Jerusalem, when they had fulfilled their] ministry, and took with them John, whose surname was {Mark}. mark And Barnabas determined to take with them John, whose surname was {Mark}. mark And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took {Mark}, and sailed unto Cyprus; mark Now I beseech you, brethren, {mark} them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. mark I press toward the {mark} for the prize of the high calling of God in Christ Jesus. mark Brethren, be followers together of me, and {mark} them which walk so as ye have us for an ensample. mark <2TI4 -11> Only Luke is with me. Take {Mark}, and bring him with thee: for he is profitable to me for the ministry. mark And he causeth all, both small and great, rich and poor, free and bond, to receive a {mark} in their right hand, or in their foreheads: mark And that no man might buy or sell, save he that had the {mark}, or the name of the beast, or the number of his name. mark And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his] {mark} in his forehead, or in his hand, mark And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the {mark} of his name. mark And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his {mark}, and] over the number of his name, stand on the sea of glass, having the harps of God. mark And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the {mark} of the beast, and upon] them which worshipped his image. mark And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the {mark} of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. mark And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neit her had received his] {mark} upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.