

KJV Bible Word Studies for MATTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

matter 0092 # adikema {ad-eek'-av-mah}; from 91; a wrong done; -- evil doing, iniquity, {matter} of wrong

matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: — be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.

matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

matter 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

matter 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], one...another, such, there[-fore], these, this ({matter}), + thus, where[-fore], which.

matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.

matter 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desired, {matter}, pleasant(-ure), purpose, willingly.

matter 2941 ## ta`am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- account, X to be commanded, commandment, {matter}.

matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

matter 3602 ## kakah {kaw'-kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this {matter}, (even) so, in such a case, thus.

matter 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, {matter}, thing, work.

matter 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, {matter}, any thing (what) to say, to speak(-ing), speak, talking, word.

matter 4406 ## millah (Aramaic) {mil-law'}; corresponding to 4405; a word, command, discourse, or subject: -- commandment, {matter}, thing, word.

matter 4592 ## m@`at {meh-at'}; or m@`at {meh-at'}; from 4591; a little or few (often adverbial or compar.); -- almost (some, very) few(-er, -est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very.

matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.

matter 6600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 6599; a word, answer, letter or decree: -- answer, letter, {matter}, word.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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matter~01419~\#~gadowl~\{gaw-dole'\}~;~or~(shortened)~gadol~\{gaw-dole'\}~;~from~01431~;~great~(in~any~sense)~;~hence~,~older~;~also~insolent~:~--+~aloud~,~elder~(-~est)~,+~exceeding~(-~ly)~,+~far~,~(man~of)~great~(man~,~\{matter\}~,~thing~,-er~,-ness)~,~high~,~long~,~loud~,~mighty~,~more~,~much~,~noble~,~proud~thing~,~X~sore~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~very~,~(X)~v
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matter 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , {matter} , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

matter 01836 ## den (Aramaic) {dane}; an orthographical variation of 01791; this: -- [afore-] time, + after this manner, here [-after], one... another, such, there [-fore], these, this ({matter}), + thus, where [-fore], which.

matter 02656 ## chephets {khay'- fets}; from 02654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight (- some), desire, things desired, {matter}, pleasant (- ure), purpose, willingly.

matter 02941 ## ta` am (Aramaic) $\{tah'-am\}$; from 02939; properly, a taste, i.e. (as in 02940) a judicial sentence: -- account, X to be commanded, commandment, $\{matter\}$.

matter 03602 ## kakah {kaw'- kaw}; from 03541; just so, referring to the previous or following context: - after that (this) manner, this {matter}, (even) so, in such a case, thus.

matter 04405 ## millah {mil-law'}; from 04448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, {matter}, any thing (what) to say, to speak (-ing), speak, talking, word.

matter 04406 ## millah (Aramaic) {mil-law'}; corresponding to 04405; a word, command, discourse, or subject: -- commandment, {matter}, thing. word.

matter 04592 ## m@` at {meh-at'}; or m@` at {meh-awt'}; from 04591; a little or few (often adverbial or compar.): -- almost (some, very) few (- er,-est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very.

matter 06600 ## pithgam (Aramaic) {pith-gawm'}; corresponding to 06599; a word, answer, letter or decree: -- answer, letter, $\{matter\}$, word.

matter 06640~# ts@buw (Aramaic) {tseb-oo'}; from 06634; properly, will; concretely, an affair (as a {matter} of determination): -- purpose.

matter 0092 - adikema {ad-eek'-ay-mah}; from 0091; a wrong done: -- evil doing, iniquity, {matter} of wrong.

matter 0156 - aitia {ahee-tee'-a}; from the same as 0154; a cause (as if asked for), i.e. (logical) reason (motive, {matter}), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [wh-]ere [-fore].

matter 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.

matter 1322 - didache {did-akh-ay'}; from 1321; instruction (the act or the {matter}): -- doctrine, hath been taught.

matter 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech.

matter 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

matter 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, {matter}, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

matter 4229 - pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, {matter}, thing, work.

matter 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a {matter} of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

matter 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a {matter} or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, word.

matter 5208 - hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.

matter 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a {matter} of sentiment or feeling; while 0025 is wider,

embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - kiss, love.

matters 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's {matters}.

matters 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it {matters}): -- (take) care.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0092 + evil + doing + her iniquities + it were a matter of wrong +/. adikema {ad-eek'-ay-mah}; from <math>0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/; a wrong done: --evil doing, iniquity, matter of wrong .$

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saving + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication.

0177 + uncovered +/. akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; unveiled: --uncovered.

0249 + brute + as brute + to me unreasonable +/. alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of thesethings + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; irrational: --brute, unreasonable.

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a $\frac{1}{1}$ word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion.

firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai ${ap-ol-og-eh'-om-ahee}$; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on+ was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

 $0746 + rule + corners + the first + beginning + from the beginning 0746 - from the beginning 0746 - be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning + \. arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .$

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + vou a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word

+ and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1246 + convinced +/. diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; to prove downright, i.e. confute: --convince.

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

 $1313 + differing + and divers + a more excellent +/. diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/; varying; also surpassing: --differing, divers, more excellent.$

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; equivocal, i.e. telling a different story: --double-tongued.

1527. heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not

after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among +

fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise.

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/. eulogia {yoo-log-ee'-ah}; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty (X -tifully), fair speech.

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2505. katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +
where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +
through + against + in every + me after + my state + touching + us after + is after + But after + According +
men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +
ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +
and against + being alone + him against + as touching + that through + unto them at + things after + laid
against + is according + it not after + we according + not ye after + and in every + particularly + it
according + him according + you according + as concerning + and not after + not according + As
concerning + for him after + man according + Not according + day according + but according + violently
down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat
against + that was against + unto me according + but not according + which is according + shall be
according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is
not against + in you and ye in him according + He that is not with me is against + him not for he that is not
against +/ and the neuter plural of 3739 + whom 3739- who + Who + who + one + whom +
whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which
+ ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because
+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of
whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of
whom + things which + in him which + things which + in you which + In the which + By the which + of thee
what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to
whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from
whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
+ themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom
+ ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
be in you which + in you for whom + that fast which + to them of whom + another another + that he to
whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which
+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things
which + not the things which + it should be of whom + which is in you which + that is in thee which + of
those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another; because + to pass that whosoever
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+ things they were which + that those things which + things than those which + into those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as.

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/. kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy.

 $2510 + on + and fastened + / . kathapto {kath-ap'-to}; from 2596 + after 2596 - after 2596 - at + on + At + yet$ + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/; to sieze upon: --fasten on .

2515 + seat + and the seats +/. kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/. kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; to sit down: --sit.

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of

the ship asleep +/. katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own +into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep.

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a guide, i.e. (figuratively) a teacher: --master.

2520 + for it is not fit + things which are not convenient +/. katheko {kath-ay'-ko}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat +unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/. kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down).

2522 + in the daily +/. kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that

day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; quotidian: --daily.

2524 + let + down + and let + him down +/. kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hiemi (to send); to lower: --let down.

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/. kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and

when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set.

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing

which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + upon another; because + to pass that whose ever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/; on the whole, i.e. entirely: --at all.

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3695 + arm +/; to equip fully with armor: --arm.

2529 + seen + are clearly +/. kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see.

2530 + because + forsomuch + man according +/. kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the

which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

 $2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/. kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after$

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/; to shut down, i.e. close the eyes: --close.

2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in(-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw down: --cast down, lay.

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/. katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i.e. precipitate: --bring (thrust) down.

2603 + beguile +/ . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward.

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him $declare + is\ preached + and\ preached + was\ preached + they\ preached + man\ is\ preached + and\ should$ shew + we have preached + that they which preach +/. kataggello {kat-ang-gel'-lo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An

angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is angels + + it oppositely angels + there was with the angel + him the nature of angels + He shall give his angels + it oppositely promulgate: --declare, preach, shew, speak of, teach.

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i.e. find fault with: --blame, condemn.

2608 + and brake + they brake + might be broken + shall he not break +/. katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to rend in pieces, i.e. crack apart: --break.

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him Ibrought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/. katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch.

2610 + subdued + /. katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle against, i.e. (by implication) to overcome: --subdue.

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; to tie down, i.e. bandage (a wound): -bind up.

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + $\mathbf{Against} + \mathbf{covered} + \mathbf{through} + \mathbf{against} + \mathbf{in} \ \mathbf{every} + \mathbf{me} \ \mathbf{after} + \mathbf{my} \ \mathbf{state} + \mathbf{touching} + \mathbf{us} \ \mathbf{after} + \mathbf{But}$ after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; manifest: --far more evident.

and ye shall not be condemned +/. katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/; to adjudge against, i.e. pronounce guilty: --condemn.

2614 + after + and they that were with him followed +/. katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to hunt down, i.e. search for: --follow after.

2615 + bring + us into bondage + that they might bring +/. katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/; to enslave utterly: --bring into bondage +

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/; to exercise dominion against, i.e. oppress: --oppress.

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/. kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d).

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/. katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/; to burn down (to the ground), i.e. . consume wholly: --burn (up, utterly).

2619 + not to cover + be not covered + let her be covered +/. katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; to cover wholly, i.e. veil: --cover, hide.

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that

glorieth + But we will not boast + somewhat to answer them which glory +/; to exult against (i.e. over): --boast (against), glory, rejoice against.

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/. katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/. kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/; to break down, i.e. divide: --break.

2623 + did I shut + that he shut +/. katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut down (in a dungeon), i.e. incarcerate: --shut up.

2624 + he divided + to them by lot +/. kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot.

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/. kataklino {kat-ak-lee'-no}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + after + where + after + af+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat).

2626 + was being overflowed +/. katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/; to dash (wash) down, i.e. (by implication) to deluge: --overflow.

2628 + after + followed +/. katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that

after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + followed + do follow + followed + and followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany closely: --follow (after).

2629 + and cutting +/. katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to chop down, i.e. mangle: --cut.

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth

+ and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge against, i.e. sentence: --condemn, damn.

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/. katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/; to lord against, i.e. control, subjugate: -exercise dominion over (lordship), be lord over, overcome.

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i.e. a slanderer: --backbiter.

 $2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +$

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i .e . seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

 $2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +$ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +

him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that arecalled + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number.

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve.

2642 + will stone +/. katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/; to stone down, i.e. to death: --stone.

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/. katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change mutually, i.e. (figuratively) to compound a difference: --reconcile.

2645 + That the residue +/. kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/. kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648 + Consider +/. katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + which is according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes; that ye might learn +/; to learn thoroughly, i.e. (by implication) to note carefully: --consider.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against.

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and

abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay fully, i.e. reside: --abide.

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone.

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + $matter + \mathbf{Against} + \mathbf{covered} + \mathbf{through} + \mathbf{against} + \mathbf{in} \ \mathbf{every} + \mathbf{me} \ \mathbf{after} + \mathbf{my} \ \mathbf{state} + \mathbf{touching} + \mathbf{us} \ \mathbf{after} + \mathbf{is}$ after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/; an imprecation: --curse.

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/; to imprecate: --curse.

2654 + is a consuming +/. katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/; to consume utterly: --consume.

2655 + I was chargeable + I was chargeable + to you; and I will not be burdensome + it be that I myself was not burdensome +/. katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable).

2656 + And they beckoned +/. kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/; to nod down (towards), i.e. (by analogy) to make signs to: --beckon.

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/. katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to observe fully: --behold, consider, discover, perceive.

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/; to meet against, i.e. arrive at (literally or figuratively): --attain, come.

2660 + this they were pricked +/. katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick.

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/; to deem entirely deserving: --(ac-)count worthy.

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/. katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot).

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain).

 $2665 + veil + the \ veil + and \ the \ veil + /$. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/. katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of himthrough + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall down: --fall (down)

2668 + And they arrived +/. katapleo {kat-ap-leh'-o}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail down upon a place, i.e. to land at: --arrive.

2669 + vexed + him that was oppressed +/. kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex.

2670 + to sink + and that he were drowned +/. katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/; to plunge down, i.e. submerge: --drown, sink.

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices; cursed +/. katara {kat-ar'-ah}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/; imprecation, execration: --curse(-d, ing).

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2674 + For he was numbered +/. katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/; to reckon among: --

number with.

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/. katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/. kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/; to sway downward, i.e. make a signal: --beckon.

2679 + down + the ruins + and digged +/. kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/; to undermine, i.e. (by implication) destroy: --dig down, ruin.

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man; but he that built +/. kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare.

2681 + lodge + lodged + and lodge + shall rest +/. kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest.

2683 + shadowing +/ . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to overshade, i.e. cover: --shadow.

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy.

2686 + dealt + subtilly +/. katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/; to be crafty against, i.e. circumvent: --deal subtilly with.

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quell: --appease, quiet.

 $2690 + \text{and overthrew} + / . \text{ katastrepho } \{\text{kat-as-tref'-o}\}; \text{ from } 2596 + \text{after } 2596 - \text{after } 2596 - \text{at } + \text{ on } + \text{At } + \text{ on } + \text{At } + \text{ on }$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn upside down, i.e. upset: --overthrow.

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/; to become voluptuous against: --begin to wax wanton against.

2693 + for they were overthrown +/. katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; to strew down, i.e. (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/; to kill down, i.e. slaughter: --slay.

2696 + sealed +/. katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/; to seal closely: --seal.

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place down, i.e. deposit (literally or figuratively): --do, lay, shew.

2699 + of the concision +/. katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision. Compare 0609 + off + cut + it off + and cut + thee cut +/.

2700 + thrust + through +/. katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/; to shoot down with an arrow or other missile: --thrust through.

2701 + down + and ran + shall we have +/. katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had

run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/.

2702 + I gave + against + he sunk + being fallen +/. kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + $throughout + concerning + upon \ you \ on + not \ against + place \ every + and \ against + being \ alone + him$ against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down.

2703 + have fled + for refuge + of it and fled +/. katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/; to flee down (away): --flee.

after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish.

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise.

2708 + and poured +/. katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour.

2709 + the earth + and things under +/. katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/. katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/; to overuse, i.e. misuse: --abuse.

2711 + and cool +/. katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax + /; to cool down (off), i.e. refresh: --cool.

2712 + wholly given to idolatry +/. kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + werecome + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/.

2713 + over + before + against +/. katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/. katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/. katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them; and they that exercise +/; to have (wield) full privilege over: --exercise authority.

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform +/. katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; do work fully, i.e. accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I

am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/. katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour.

2720 + direct + to guide +/. kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/; to straighten fully, i.e.

(figuratively) direct: --guide, direct.

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against.

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/. kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when $he \ was \ at + can \ be \ against + for \ that \ after + of \ him \ through + things \ against + thing \ according + which \ are$ among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; against one in the assembly, i.e. a complaintant at law; specially, Satan: --accuser.

2726 + to heaviness +/. katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: -heaviness.

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach.

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/; to rust down, i.e. corrode: --canker.

2729 + against + in secret + prevailed + is in secret + shall not prevail +/. katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to overpower: --prevail (against).

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/. katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is $not\ with\ me\ is\ against\ +\ him\ not\ for\ he\ that\ is\ not\ against\ +/\ and\ 3611\ +\ dwell\ +\ dwelling\ +\ dwelleth\ +\ to$ dwell + that dwelleth +/; to house permanently, i.e. reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

 $2734 + beholding + as in a glass +/. katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + against + in the state + against + in the state + after + against + a$

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass.

2735 + deeds + worthy + and that very +/. katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; downwards: --beneath, bottom, down, under .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering.

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and

for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/.logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word.

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: --eloquent.

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be disputatious (on trifles): -strive about words.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +

boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

 $3670 + confess\ 3670 - confess\ 3670 - is\ made + confess + I\ confess + we\ confess + confession + he\ promised + They\ profess + shall\ confess + giving\ thanks + will\ I\ profess + that\ confesseth + man\ did\ confess + And\ he\ confessed + him\ will\ I\ confess + and\ hast\ professed + them\ and\ confessed + thou\ shalt\ confess + not\ ;\ but\ confessed + they\ did\ not\ confess + /\ .\ homologeo\ \{hom-ol-og-eh'-o\};\ from\ a\ compound\ of\ the\ base\ of\ 3674 + together\ + There\ were\ together\ +/\ and\ 3056 + work\ +\ word\ +\ thing\ +\ words\ +\ saying\ +\ speech\ +\ reason\ +\ intent\ +\ rumour\ +\ things\ +\ a\ word\ +\ a\ shew\ +\ matter\ +\ my\ word\ +\ by\ word\ +\ account\ +\ speaker\ +\ in\ word\ +\ treatise\ +\ a\ matter\ +\ thy\ word\ +\ ot\ word\ +\ the\ word\ +\ of\ the$

the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + he us with the word + to pass the saying + to you is the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words.

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183-many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore +

out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

 $4229 + work + thing + things + matter + a \ matter + business + of things + in \ any \ matter + of the \ things + /.$ pragma $\{prag'\text{-mah}\}; \ from \ 4238 + do + Do + I \ do + doeth + to \ do + doest + and \ do + ye \ did + is \ done + that \ do + in \ me \ do + and \ to \ do + thou \ keep + which \ used + having \ done + ye \ shall \ do + of \ our \ deeds + and \ he \ doeth + not \ that \ I \ do + them \ which \ done + have \ committed + in \ them \ that \ do + \ unto \ them \ Exact + them \ which \ commit + thing \ was \ not \ done + that \ they \ which \ do + upon \ him \ that \ doeth + they \ have \ committed + to \ that \ he \ hath \ done + I \ might \ have \ required + that \ he \ had \ committed + that \ they \ which \ commit + and \ they \ that \ have \ done +/; \ a \ deed; \ by \ implication, \ an \ affair; \ by \ extension, \ an \ object \ (material): \ -business, \ matter, \ thing, \ work \ .$

4231 + unto them Occupy +/. pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/; to busy oneself with, i.e. to trade: --occupy.

4785 + and he was numbered +/. sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/; to count down in company with, i.e. enroll among: -number with.

 $5208 + a \text{ matter } +/. \text{ hule } \{\text{hoo-lay'}\}; \text{ perhaps akin to } 3586 + \text{tree} + \text{wood} + a \text{ tree} + \text{the tree} + \text{and staves} + \text{to the tree} + \text{ of the tree} + \text{ in the stocks} + \text{ from the tree} + \text{ and with staves} + \text{ was there the tree} +/; a \text{ forest, i.e.}$ (by implication) fuel: --matter.

 $5225 + \text{have} + \text{being} + \text{and live} + \text{But after} + \text{but being} + \text{Who being} + \text{thou being} + \text{there being} + \text{But he being} + /. \text{huparcho} \{\text{hoop-ar'-kho}\}; \text{ from } 5259 + \text{into} + \text{under} + \text{among} + \text{as under} + \text{is under} + \text{it under} + \text{but under} + \text{are under} + \text{were under} + \text{to be under} + \text{But is under} + \text{as are under} + \text{things under} + \text{which is under} + \text{ye are not under} + \text{we are not under} + \text{them that are under} + \text{them that were under} + \text{to them that are under} + \text{out of the one part under} + \text{unto the other part under} + \text{over you for ye are not under} + / \text{and } 0756 + \text{began} + \text{it begin} + \text{he began} + \text{and begin} + \text{and began} + \text{beginning} + \text{And began} + \text{rehearsed} + \text{Beginning} + \text{must begin} + \text{them began} + \text{it he began} + \text{Do we begin} + \text{forth began} + \text{things begin} + \text{and ye begin} + \text{up and began} + \text{and he began} + \text{But he began} + \text{And he began} + \text{it they began} + \text{him and began} + \text{And beginning} + \text{consent began} + \text{out and began} + \text{and beginning} + \text{and thou begin} + \text{And they began} + \text{And when he had begun} + \text{the matter from the beginning} + / ; \text{to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .$

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the

saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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matter 0092 ** adikema ** evil doing, iniquity, {matter} of wrong.
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matter 1308 ** diaphero ** be better, carry, differ from, drive up and down, be (more)excellent, make {matter}, publish, be of more value.

matter 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of)great (man, {matter}, thing,-er, -ness), high, long, loud, mighty, more,much, noble, proud thing, X sore, (X) very.

matter 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

matter 1836 -- den -- [afore-]time, + after this manner, here [-after], one...another, such, there[-fore], these, this ({matter}), + thus, where[-fore], which.

matter 2129 ** eulogia ** blessing (a {matter} of) bounty (X -tifully), fair speech.

matter 2656 -- chephets -- acceptable, delight(-some), desire, things desired,{matter}, pleasant(-ure), purpose, willingly.

matter 2941 -- ta\am -- account, X to be commanded, commandment, {matter}.

matter 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame,X have to do, intent, {matter}, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

matter 3602 -- kakah -- after that (this) manner, this {matter}, (even) so, in such acase, thus.

matter 4229 ** pragma ** business, {matter}, thing, work.

matter 4405 -- millah -- + answer, by-word, {matter}, any thing (what) to say, tospeak(-ing), speak, talking, word.

matter 4406 -- millah -- commandment, {matter}, thing, word.

matter 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small ({matter}, thing), some, soon, X very.

matter 5208 ** hule ** {matter}.

matter 6600 -- pithgam -- answer, letter, {matter}, word.

matters 0244 ** allotriepiskopos ** busybody in other men's {matters}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

matter 1308 diaphero * {matter} , {1308 diaphero } , 2596 kata , 3056 logos , 4229 pragma , 5208 hule , matter 2596 kata * {matter} , 1308 diaphero , {2596 kata } , 3056 logos , 4229 pragma , 5208 hule , matter 3056 logos * {matter} , 1308 diaphero , 2596 kata , {3056 logos } , 4229 pragma , 5208 hule , matter 4229 pragma * {matter} , 1308 diaphero , 2596 kata , 3056 logos , {4229 pragma } , 5208 hule , matter 5208 hule * {matter} , 1308 diaphero , 2596 kata , 3056 logos , 4229 pragma } , 5208 hule }

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* matter, 1308, 2596, 3056, 4229, 5208,
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⁻ matter, 1697, 1836, 2659, 2941, 3602, 4405, 4406, 6600,

English Synonyms with Greek Strong's Number.

matter - 1308 better, carry, differeth, down, driven, excellent, maketh, {matter}, more, published, value,

matter - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, {matter}, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

matter - 3056 account, cause, communication, concerning, do, doctrine, intent, {matter}, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

matter - 4229 {matter}, thing, things, work,

matter - 5208 {matter},



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matter, GEN_24_09, GEN_30_15,

English Concordance to the KJV Bible.

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matter , EXO_18_16 , EXO_18_22 , EXO_18_22 , EXO_18_26 , EXO_23_07 ,
matter , NUM_16_49 , NUM_25_18 , NUM_25_18 , NUM_31_16,
matter , DEU_03_26 , DEU_17_08 , DEU_19_15 , DEU_22_26,
matter , RUT_03_18,
matter , 1SA_10_16 , 1SA_20_23 , 1SA_20_39 , 1SA_30_24,
matter , 2SA_01_04 , 2SA_18_13 , 2SA_19_42 , 2SA_20_18 , 2SA_20_21,
matter , 1KI_08_59 , 1KI_15_05 ,
matter , 1CH_26_32 , 1CH_27_01 ,
matter , 2CH_08_15 , 2CH_24_05 ,
matter , 2CH_08_15 , EZR_05_05 , EZR_05_17 , EZR_10_04 , EZR_10_09 , EZR_10_14 , EZR_10_15 ,
EZR_10_16,
matter , NEH_06_13,
matter , EST_02_23 , EST_09_26,
matter , JOB_19_28 , JOB_32_18,
matter , PSA_45_01 , PSA_64_05 ,
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matter, PRO_11_13, PRO_16_20, PRO_17_09, PRO_18_13, PRO_25_02,
matter, ECC_05_08, ECC_10_20, ECC_12_13,
matter, JER_38_27,
matter, EZE_09_11, EZE_16_20,
matter, DAN_01_14, DAN_02_10, DAN_02_23, DAN_03_16, DAN_04_17, DAN_07_28, DAN_07_28,
DAN_09_23,
matter, MAR_01_45, MAR_10_10,
matter, ACT_08_21, ACT_11_04, ACT_15_06, ACT_17_32, ACT_18_14, ACT_19_38, ACT_24_22,
matter, 1CO_06_01,
matter, 2CO_07_11, 2CO_09_05,
matter, GAL_02_06,
matter, 1TH_04_06,
matter, JAM_03_05,
matters, EXO_24_14,
matters, DEU_17_08,
matters, 1SA_16_18,
matters, 2SA_11_19, 2SA_15_03, 2SA_19_29,
matters, 2CH_19_11, 2CH_19_11,
matters, NEH_11_24,
matters, EST_03_04, EST_09_31, EST_09_32,
matters, JOB_33_13,
matters, PSA_35_20, PSA_131_01,
matters , DAN_01_20 , DAN_07_01 ,
matters, MAT_23_23,
matters, ACT_18_15, ACT_19_39, ACT_25_20,
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matters, 1CO_06_02,

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One Word English Phrase Index to the KJV Bible.

matter 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

matter 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

matter 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

matter 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

matter 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

matter 1Sa_10_16 # And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

matter 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

matter 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

matter 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

matter 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

matter 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

matter 2Ch_24_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

matter 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

matter 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

matter 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered,

That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

matter 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

matter 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

matter 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

matter 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

matter Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

matter Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

matter Act_15_06 # And the apostles and elders came together for to consider of this matter.

matter Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

matter Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

matter Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

matter Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

matter Dan_01_14 # So he consented to them in this matter, and proved them ten days.

matter Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

matter Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

matter Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

matter Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

matter Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

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matter Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

matter Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

matter Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matter Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

matter Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

matter Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

matter Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

matter Ecc_12_13 # Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

matter Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

matter Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

matter Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

matter Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter Exo_18_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

matter Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I

will not justify the wicked.

matter Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

matter Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

matter Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

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matter Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

matter Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

matter Ezr_10_09 # Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

matter Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

matter Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

matter Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

matter Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

matter Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

matter Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

matter Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

matter Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

matter Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

matter Job_32_18 # For I am full of matter, the spirit within me constraineth me.

matter Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

matter Mar_10_10 # And in the house his disciples asked him again of the same [matter].

matter Neh_06_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

matter Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

matter Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

matter Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

matter Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

matter Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

matter Pro_18_13 # He that answereth a matter before he heareth [it], it [is] folly and shame unto him.

matter Pro_25_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

matter Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

matter Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

matter Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

matters 1Co_06_02 # Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

matters 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

matters 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

matters 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

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matters 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

matters 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

matters 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

matters Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

matters Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

matters Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

matters Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

matters Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

matters Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matters Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

matters Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

matters Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

matters Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and,

behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

matters Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

matters Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

matters Neh_11_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

matters Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

matters Psa_35_20 # For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

Three Word English Phrase Index to the KJV Bible.

matter a little Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

matter against another 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

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matter have we 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

matter hid from 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

matter Howbeit the 2Ch_24_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

matter I pray 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

matter I speak Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

matter in my Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

matter insomuch that Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

matter is by Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

matter is found Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

matter is not 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by

name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

matter it was Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

matter of bounty 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

matter of Cozbi Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter of Korah Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

matter of Peor Num_25_18 # For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter of Peor Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

matter of the 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

matter of the 1Sa_10_16 # And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

matter of Uriah 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

matter of wrong Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

matter or concerning 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

matter pertaining to 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

matter saying I Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

matter separateth very Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

matter shall require 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the

cause of his people Israel at all times, as the matter shall require:

matter that thou Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

matter the spirit Job_32_18 # For I am full of matter, the spirit within me constraineth me.

matter therefore there Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

matter they come Exo_18_16 # When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

matter they commune Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

matter they judged Exo_18_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

matter they shall Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter they shall Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter to me Gal_02_06 # But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

matter too hard Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matter was not Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

matter which thou 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

matter will fall Rut_03_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

matter wisely shall Pro_16_20 # He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

matter 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

matter 2Co_07_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be

clear in this matter.

matter 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

matter Act_15_06 # And the apostles and elders came together for to consider of this matter.

matter Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

matter Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

matter Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

matter Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

matter Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me. Let it suffice thee; speak no more unto me of this matter.

matter Deu_22_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

matter Ecc_10_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

matter Eze_16_20 # Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter,

matter Ezr_05_05 # But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].

matter Ezr_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

matter Ezr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

matter Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

matter Mar_10_10 # And in the house his disciples asked him again of the same [matter].

matter Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

matter Pro_25_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

matters against them Psa_35_20 # For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

matters also the 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

matters and a 1Sa_16_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

matters are good 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

matters concerning the Neh_11_24 # And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all matters concerning the people.

matters I have 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

matters it shall Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

matters of controversy Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matters of Purim Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

matters of the 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

matters of the 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

matters of the Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

matters of the Mat_23_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

matters of wisdom Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

matters or in Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

matters to do Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

matters would stand Est_03_04 # Now it came to pass, when they spake daily unto him, and he hearkened

not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

matters $1\text{Co}_06_02 \text{ } \# \text{ Do ye}$ not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

matters 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

matters Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

matters Act_25_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

matters Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

matters Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

Bible Phrases for Individual word studies

matter against another 1Co_06_01

matter against any man Act_19_38

matter be established Deu_19_15

matter before he heareth Pro_18_13

matter came Ezr_05_05

matter is found Job_19_28

matter separateth Pro_17_09

matter shall require 1Ki_08_59

matter too hard for thee Deu_17_08

matter was not perceived Jer_38_27

matter which thou 1Sa_20_23

matter will fall Rut_03_18

matter wisely shall find good Pro_16_20

state CER 024 099. And the servant :05550 + patt :07760 - statute : 07867 - statute

Bible Quick Find Phrase Concordance for fast finding of phrases

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matter ^ 1Sa_20_39 / matter /^
matter ^ 2Co_07_11 / matter /^
matter ^ 2Sa_20_18 / matter /^
matter ^ Act_15_06 / matter /^
matter ^ Act_17_32 / matter /^
matter ^ Act_24_22 / matter /^
matter ^ Dan_02_23 / matter /^
matter ^ Dan_03_16 / matter /^
matter ^ Deu_03_26 / matter /^
matter ^ Deu_22_26 / matter /^
matter ^ Ecc_10_20 / matter /^
matter ^ Eze_16_20 / matter /^
matter ^ Ezr_05_05 / matter /^
matter ^ Ezr_05_17 / matter /^
matter ^ Ezr_10_16 / matter /^
matter ^ Gen_24_09 / matter /^
matter ^ Mar_10_10 / matter /^
matter ^ Pro_11_13 / matter /^
matter ^ Pro_25_02 / matter /^
matter ^ Jam_03_05 / matter /^a little fire kindleth!
matter ^ 1Co_06_01 / matter / against another, go to law before the unjust, and not before the saints?
matter ^ Act_19_38 / matter / against any man, the law is open, and there are deputies: let them implead
one another.
matter ^ Dan_09_23 / matter / and consider the vision.
matter ^ Ezr_10_09 / matter / and for the great rain.
matter ^ Ezr_10_15 / matter / and Meshullam and Shabbethai the Levite helped them.
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matter ^ Dan_01_14 / matter / and proved them ten days.

matter ^ Exo_23_07 / matter /^and the innocent and righteous slay thou not: for I will not justify the wicked.

matter ^ Est_09_26 / matter / and which had come unto them,

matter ^ Dan_07_28 / matter /^As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

matter ^ Deu_19_15 / matter /^be established.

matter ^ Ezr_10_14 / matter / be turned from us.

matter ^ 1Th_04_06 / matter /^because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

matter ^ Pro_18_13 / matter / before he heareth [it], it [is] folly and shame unto him.

matter ^ Ezr_10_04 / matter /^belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

matter ^ 1Sa_30_24 / matter /^but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

matter ^ Ezr_05_05 / matter /^came to Darius: and then they returned answer by letter concerning this [matter].

matter ^ Ecc_12_13 / matter /^Fear God, and keep his commandments: for this [is] the whole [duty] of man.

matter ^ Neh_06_13 / matter /^for an evil report, that they might reproach me.

matter ^ Act_08_21 / matter /^for thy heart is not right in the sight of God.

matter $^{\text{Loc}}_{05_{08}}$ / matter $^{\text{hor}}_{10}$ [he that is] higher than the highest regardeth; and [there be] higher than they.

matter ^ Act_11_04 / matter /^from the beginning, and expounded [it] by order unto them, saying,

matter ^ 2Sa_19_42 / matter /^have we eaten at all of the king's [cost]? or hath he given us any gift?

matter ^ 2Sa_18_13 / matter /^hid from the king, and thou thyself wouldest have set thyself against [me].

matter ^ 2Ch_24_05 / matter / Howbeit the Levites hastened [it] not.

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matter ^ Num_25_18 / matter / of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter ^ Num_16_49 / matter / of Korah.

matter ^ Num_25_18 / matter /^of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter ^ Num_31_16 / matter / of Peor, and there was a plague among the congregation of the LORD.

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matter ^ Eze_09_11 / matter / saying, I have done as thou hast commanded me.

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matter ^ Gen_30_15 / matter / that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

matter ^ Job_32_18 / matter / the spirit within me constraineth me.

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matter ^ Deu_17_08 / matter /^too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

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matter ^ Pro_16_20 / matter /^wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

matters ^ 1Co_06_02 / matters /^

matters ^ 1Pe 04 15 / matters /^

matters ^ Act_18_15 / matters /^

matters ^ Act_25_20 / matters /^

matters ^ Dan_07_01 / matters /^

matters ^ Job_33_13 / matters /^

matters ^ Psa_35_20 / matters / against [them that are] quiet in the land.

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matters 2Sa_15_03 / matters 2ae good and right; but [there is] no man [deputed] of the king to hear thee.

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matters ^ Est_09_32 / matters / of Purim; and it was written in the book.

matters ^ Est_09_31 / matters / of the fastings and their cry.

matters ^ Mat_23_23 / matters / of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

matters ^ 2Ch_19_11 / matters /^of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

matters ^ 2Sa_11_19 / matters / of the war unto the king,

matters ^ Dan_01_20 / matters /^of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

matters ^ Psa_131_01 / matters /^or in things too high for me.

matters ^ Exo_24_14 / matters / to do, let him come unto them.

matters ^ Est_03_04 / matters / would stand: for he had told them that he [was] a Jew.

Bible Translation Phrases for Individual word studies

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matter ...... a matter 3056 -logos->
matter ...... a matter 4229 -pragma->
matter ...... a matter 5208 -hule->
matter ...... as a matter of bounty 2129 -eulogia->
matter ...... in any matter 4229 -pragma->
matter ...... it were a matter of wrong 0092 -adikema->
matter ..... matter .
matter ...... matter 1308 -diaphero->
matter ...... matter 2596 -kata->
matter ..... matter 3056 -logos->
matter ...... matter 4229 -pragma->
matter ...... the matter 3056 -logos->
matter ...... the matter from the beginning 0756 -archomai->
matters ...... matters , it shall be determined 1956 -epiluo->
matters ..... matters.
matters ..... matters?
matters ...... matters of the law 3551 -nomos->
matters ...... men s matters.
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Bible Word Index with the full text of each verse

matter 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every {matter} pertaining to God, and affairs of the king.

matter 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any {matter} of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

matter 1Co_06_01 Dare any of you, having a {matter} against another, go to law before the unjust, and not before the saints?

matter 1Ki_08_59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the {matter} shall require:

matter 1Ki_15_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the {matter} of Uriah the Hittite.

matter 1Sa_30_24 For who will hearken unto you in this {matter}? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

matter 1Sa_20_23 And [as touching] the {matter} which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

matter 1Sa_10_16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the {matter} of the kingdom, whereof Samuel spake, he told him not.

matter 1Sa_20_39 But the lad knew not any thing: only Jonathan and David knew the {matter}.

matter 1Th_04_06 That no [man] go beyond and defraud his brother in [any] {matter}: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

matter 2Ch_08_15 And they departed not from the commandment of the king unto the priests and Levites concerning any {matter}, or concerning the treasures.

matter 2Ch_24_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the {matter}. Howbeit the Levites hastened [it] not.

matter 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a {matter} of] bounty, and not as [of] covetousness.

matter 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this {matter}.

matter 2Sa_20_21 The {matter} [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name,

hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

matter 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the {matter}].

matter 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this {matter}? have we eaten at all of the king's [cost]? or hath he given us any gift?

matter 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no {matter} hid from the king, and thou thyself wouldest have set thyself against [me].

matter 2Sa_01_04 And David said unto him, How went the {matter}? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

matter Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a {matter} of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

matter Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a {matter} against any man, the law is open, and there are deputies: let them implead one another.

matter Act_17_32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [{matter}].

matter Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your {matter}.

matter Act_08_21 Thou hast neither part nor lot in this {matter}: for thy heart is not right in the sight of God.

matter Act_11_04 But Peter rehearsed [the {matter}] from the beginning, and expounded [it] by order unto them, saying,

matter Act_15_06 And the apostles and elders came together for to consider of this {matter}.

matter Dan_01_14 So he consented to them in this {matter}, and proved them ten days.

matter Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's {matter}: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

matter Dan_02_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's {matter}.

matter Dan_03_16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this {matter}.

matter Dan_04_17 This {matter} [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

matter Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the {matter} in my heart.

matter Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the {matter}, and consider the vision.

matter Dan_07_28 Hitherto [is] the end of the {matter}. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

matter Deu_22_26 But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this {matter}:

matter Deu_19_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the {matter} be established.

matter Deu_03_26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this {matter}.

matter Deu_17_08 If there arise a {matter} too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matter Ecc_10_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the {matter}.

matter Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the {matter}: for [he that is] higher than the highest regardeth; and [there be] higher than they.

matter Ecc_12_13 Let us hear the conclusion of the whole {matter}: Fear God, and keep his commandments: for this [is] the whole [duty] of man.

matter Est_02_23 And when inquisition was made of the {matter}, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

matter Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this {matter}, and which had come unto them,

matter Exo_18_26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small {matter} they judged themselves.

matter Exo_23_07 Keep thee far from a false {matter}; and the innocent and righteous slay thou not: for I will not justify the wicked.

matter Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great {matter} they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small {matter} they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

matter Exo_18_16 When they have a {matter}, they come unto me; and I judge between one and another,

and I do make [them] know the statutes of God, and his laws.

matter Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the {matter}, saying, I have done as thou hast commanded me.

matter Eze_16_20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small {matter},

matter Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the {matter} came to Darius: and then they returned answer by letter concerning this [matter].

matter Ezr_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this {matter}.

matter Ezr_10_04 Arise; for [this] {matter} [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

matter Ezr_05_05 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [{matter}].

matter Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] {matter}, and for the great rain.

matter Ezr_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this {matter} be turned from us.

matter Ezr_10_15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [{matter}]: and Meshullam and Shabbethai the Levite helped them.

matter Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the {matter}.

matter Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no {matter} to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

matter Gen_24_09 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that {matter}.

matter Gen_30_15 And she said unto her, [Is it] a small {matter} that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

matter Jam_03_05 Even so the tongue is a little member, and boasteth great things. Behold, how great a {matter} a little fire kindleth!

matter Jer_38_27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the {matter} was not perceived.

matter Job_32_18 For I am full of {matter}, the spirit within me constraineth me.

matter Job_19_28 But ye should say, Why persecute we him, seeing the root of the {matter} is found in me?

matter Mar_10_10 And in the house his disciples asked him again of the same [{matter}].

matter Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the {matter}, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

matter Neh_06_13 Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [{matter}] for an evil report, that they might reproach me.

matter Num_25_18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the {matter} of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter Num_25_18 For they vex you with their wiles, wherewith they have beguiled you in the {matter} of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

matter Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the {matter} of Korah.

matter Num_31_16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the {matter} of Peor, and there was a plague among the congregation of the LORD.

matter Pro_18_13 He that answereth a {matter} before he heareth [it], it [is] folly and shame unto him.

matter Pro_11_13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the {matter}.

matter Pro_16_20 He that handleth a {matter} wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

matter Pro_17_09 He that covereth a transgression seeketh love; but he that repeateth a {matter} separateth [very] friends.

matter Pro_25_02 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a {matter}.

matter Psa_64_05 They encourage themselves [in] an evil {matter}: they commune of laying snares privily; they say, Who shall see them?

matter Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good {matter}: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

matter Rut_03_18 Then said she, Sit still, my daughter, until thou know how the {matter} will fall: for the man will not be in rest, until he have finished the thing this day.

matters 1Co_06_02 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest {matters}?

matters 1Pe_04_15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's {matters}.

matters 1Sa_16_18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in {matters}, and a comely person, and the LORD [is] with him.

matters 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all {matters} of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

matters 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's {matters}: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

matters 2Sa_11_19 And charged the messenger, saying, When thou hast made an end of telling the {matters} of the war unto the king,

matters 2Sa_15_03 And Absalom said unto him, See, thy {matters} [are] good and right; but [there is] no man [deputed] of the king to hear thee.

matters 2Sa_19_29 And the king said unto him, Why speakest thou any more of thy {matters}? I have said, Thou and Ziba divide the land.

matters Act_19_39 But if ye inquire any thing concerning other {matters}, it shall be determined in a lawful assembly.

matters Act_25_20 And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these {matters}.

matters Act_18_15 But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [{matters}].

matters Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the {matters}.

matters Dan_01_20 And in all {matters} of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

matters Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] {matters} of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

matters Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's {matters} would stand: for he had told them that he [was] a Jew.

matters Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the {matters} of the fastings and their cry.

matters Est_09_32 And the decree of Esther confirmed these {matters} of Purim; and it was written in the book.

matters Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any {matters} to do, let him come unto them.

matters Job_33_13 Why dost thou strive against him? for he giveth not account of any of his {matters}.

matters Mat_23_23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [{matters}] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

matters Neh_11_24 And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, [was] at the king's hand in all {matters} concerning the people.

matters Psa_35_20 For they speak not peace: but they devise deceitful {matters} against [them that are] quiet in the land.

matters Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great {matters}, or in things too high for me.

Bible Word Index with Strong's Number with the full text of each verse

matter ^ 1Co_06_01 Dare <5111> (5719) any <5100> of you <5216>, having <2192> (5723) a {matter} <4229> against <4314> another <2087>, go to law <2919> (5745) before <1909> the unjust <0094>, and <2532> not <3780> before <1909> the saints <0040>?

matter ^ 1Th_04_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> any {matter} <4229>: because <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

matter ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this {matter} <4229>.

matter ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a {matter} of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

matter ^ Act_15_06 And <1161> the apostles <0652> and <2532> elders <4245> came together <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> {matter} <3056>.

 $matter ^A Ct_{18_14} \ And <1161> \ when Paul <3972> \ was now \ about <3195> (5723) \ to \ open <0455> (5721) \ his \ mouth <4750>, Gallio <1058> \ said <2036> (5627) \ unto <4314> \ the \ Jews <2453>, If <1487> <3303> <3767> \ it \ were <2258> (5713) \ a <5100> \ matter \ of \ wrong <0092> \ or <2228> \ wicked <4190> \ lewdness <4467>, O <5599> \ ye \ Jews <2453>, reason <2596> <3056> \ would <0302> \ that \ I \ should \ bear <0430> (5633) \ with \ you <5216>:$

 $matter \land Act_11_04 \ But < 1161 > Peter < 4074 > rehearsed \ the \ \{matter\} \ from \ the \ beginning < 0756 > (5671), \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ saying < 3004 > (5723), \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 >, \ and \ expounded < 1620 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 > (5710) \ it \ by \ order < 2517 > unto \ them < 0846 > (5710) \ it \ by \ order < 2517 > (5710) \ it \ by \ order < 2517 > (5710) \ it \ by \ order < 2517 > (5710) \ it \ by \ order < 25$

matter ^ Act_17_32 And <1161> when they heard <0191> (5660) of the resurrection <0386> of the dead <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) thee <4675> again <3825> of <4012> this <5127> {matter}.

 $matter \land Act_08_21\ Thou < 4671> hast < 2076> (5748)\ neither < 3756>\ part < 3310>\ nor < 3761>\ lot < 2819>\ in < 1722>\ this < 5129>\ \{matter\} < 3056>:\ for < 1063>\ thy < 4675>\ heart < 2588>\ is < 2076> (5748)\ not < 3756>\ right < 2117>\ in the sight < 1799>\ of\ God < 2316>.$

 $matter ^Act_{19_38} \ Wherefore < 3303 > < 3767 > if < 1487 > Demetrius < 1216 >, and < 2532 > the craftsmen < 5079 > which are with < 4862 > him < 0846 >, have < 2192 > (5719) a {matter} < 3056 > against < 4314 > any man < 5100 >, the law < 0060 > is open < 0071 > (5743), and < 2532 > there are < 1526 > (5748) deputies < 0446 >: let them implead < 1458 > (5720) one another < 0240 >.$

 $matter ^A Ct_24_22 \ And < 1161> \ when Felix < 5344> \ heard < 0191> (5660) \ these things < 5023>, having more perfect < 0197> \ knowledge < 1492> (5761) \ of < 4012> \ that \ way < 3598>, he deferred < 0306> (5639) \ them < 0846>, and \ said < 2036> (5631), When < 3752> \ Lysias < 3079> \ the \ chief \ captain < 5506> \ shall \ come \ down < 2597> (5632), I \ will \ know \ the \ uttermost < 1231> (5695) \ of \ your < 5209> \ \{matter\} < 2596>.$

matter ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> {matter} <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

matter ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a {matter} <5208> a little <3641> fire <4442> kindleth <0381> (5719)!

 $matter \land Mar_10_10 \ And < 2532 > in < 1722 > the \ house < 3614 > his < 0846 > disciples < 3101 > asked < 1905 > (5656) \ him < 0846 > again < 3825 > of < 4012 > the \ same < 0846 > \{matter\}.$

matter ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the {matter} <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

 $matters \land 1C_0_06_02 \ Do \ ye < 1492 < < 0> \ not < 3756 > \ know < 1492 > (5758) \ that < 3754 > \ the \ saints < 0040 > \ shall \ judge < 2919 > (5692) \ the \ world < 2889 > \ and < 2532 > \ if < 1487 > \ the \ world < 2889 > \ shall \ be \ judged < 2919 > (5743) \ by < 1722 > \ you < 5213 >, \ are \ ye < 2075 > (5748) \ unworthy < 0370 > \ to \ judge < 2922 > \ the \ smallest \ \{matters\} < 1646 > ?$

 $matters \land 1Pe_04_15 \ But < 1063 > let < 3958 > < 0 > none < 3361 > < 5100 > of you < 5216 > suffer < 3958 > (5720) \ as < 5613 > a murderer < 5406 >, or < 2228 > as a thief < 2812 >, or < 2228 > as an evildoer < 2555 >, or < 2228 > as < < 5613 > a busybody in other men's {matters} < 0244 >.$

 $matters \land Act_18_15 \ But < 1161> if < 1487> it \ be < 2076> (5748) \ a \ question < 2213> of < 4012> words < 3056> \ and < 2532> \ names < 3686>, \ and < 2532> of < 2596> \ your < 5209> \ law < 3551>, \ look \ ye < 3700> (5695) < 0846> \ to \ it; \ for < 1063> \ I < 1473> \ will \ be < 1014> (5736) < 1511> (5750) \ no < 3756> \ judge < 2923> \ of \ such < 5130> \ \{matters\}.$

 $matters \land Act_19_39 \ But < 1161> if < 1487> ye enquire < 1934> (5719) \ any thing < 5100> concerning < 4012> other \{matters\} < 2087>, it shall be determined < 1956> (5701) in < 1722> a lawful < 1772> assembly < 1577>.$

matters ^ Act_25_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him whether <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these {matters} <5130>.

matters ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> {matters} of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).



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matter 1Ch_26_32 And his brethren (00251 +)ach), men (01121 +ben) of valour (02428 +chayil), [were] two thousand (00505 +)eleph) and seven (07651 +sheba() hundred <math>(03967 +me)ah) chief (07218 +ro)sh) fathers (1), whom king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921 +(al) the Reubenites (07206 +R@)uwbeniy), the Gadites (01425 +Gadiy), and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy), for every (03605 +kol) {matter} (01697 +dabar) pertaining to God (00430 +)elohiym), and affairs (01697 +dabar) of the king (04428 +melek).

matter 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) {matter} (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow)) in and went (03318 +yatsa)) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

matter 1Co_06_01 . Dare (5111 -tolmao -) any (5100 -tis -) of you , having (2192 -echo -) a {matter} (4229 - pragma -) against (4314 -pros -) another (2087 -heteros -) , go to law (2919 -krino -) before (1909 -epi -) the unjust (0094 -adikos -) , and not before (1909 -epi -) the saints (0040 -hagios -)?

matter $1Ki_08_59$ And let these (00428+)el - leh) my words (01697+dabar), wherewith (00834+)aher) I have made supplication (02603+chanan) before (06440+paniym) the LORD (03068+Y@hovah), be nigh (07126+qarab) unto the LORD (03068+Y@hovah) our God (00430+)elohiym) day (03119+yowmam) and night (03915+layil), that he maintain (06213+(asah)) the cause (04941+mishpat) of his servant (05650+(ebed)), and the cause (04941+mishpat) of his people (05971+(am)) Israel (03478+Yisra)el) at all times (03117+yowm), as the $\{matter\}$ (01697+dabar) shall require (03117+yowm):

matter $1Ki_15_05$ Because (00834 +)aher) David (01732 +David) did (06213 +(asah)) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin)) of the LORD (03068 +Y@hovah), and turned (05493 +cuwr) not aside from any (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay), save only (07535 +raq) in the {matter} (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy).

matter $1Sa_10_16$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his uncle (01730 +dowd) , He told (05046 +nagad) us plainly (05046 +nagad) that the asses (00860 +)athown) were found (04672 +matsa)) . But of the {matter} (01697 +dabar) of the kingdom (04410 +m@luwkah) , whereof (00834 +)aher) Samuel (08050 +Sh@muw)el) spake (00559 +)amar) , he told (05046 +nagad) him not .

matter $1Sa_20_23$ And [as touching] the {matter} (01697 +dabar) which (00834 +)aher) thou and I have spoken (01696 +dabar) of , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) [be] between (00996 +beyn) thee and me for ever (05769 +(owlam) .

matter $1Sa_20_39$ But the lad (05288 + na(ar) knew (03045 + yada() not any (03972 + m@uwmah) thing:only <math>(00389 +)ak) Jonathan (03083 + Y@hownathan) and David (01732 + David) knew $(03045 + yada() the {matter} (01697 + dabar)$.

matter $1Sa_30_24$ For who (04310 + miy) will hearken (08085 + shama()) unto you in this (02088 + zeh) {matter} (01697 + dabar)? but as his part (02506 + cheleq) [is] that goeth (03381 + yarad) down (03381 + yarad) to the battle (04421 + milchamah), so [shall] his part (02506 + cheleq) [be] that tarrieth (03427 + yashab) by the stuff (03627 + k@liy):they shall part (02505 + chalaq) alike (03162 + yachad).

matter 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] {matter} (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 -touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

matter $2Ch_08_15$ And they departed (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the priests (03548 +kohen) and Levites (03881 +Leviyiy) concerning any (03605 +kol) {matter} (01697 +dabar), or concerning the treasures (00214 +) owtsar).

matter 2Ch_24_05 And he gathered (06908 +qabats) together the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and said (00559 +)amar) to them , Go (03318 +yatsa)) out unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and gather (06908 +qabats) of all (03605 +kol) Israel (03478 +Yisra)el) money (03701 +keceph) to repair (02388 +chazaq) the house (01004 +bayith) of your God (00430 +)elohiym) from year (08141 +shaneh) to year (08141 +shaneh) , and see that ye hasten (04116 +mahar) the {matter} (01697 +dabar) . Howbeit the Levites (03881 +Leviyiy) hastened (04116 +mahar) [it] not .

matter 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] revenue (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenue (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) {matter} (4229 -pragma -) .

matter $2Co_09_05$ Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -), that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you, and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your

(5216 -humon -) bounty (2129 -eulogia -), whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -), that the same (5026 -taute -) might be ready (2092 -hetoimos -), as [a {matter} of] bounty (2129 -eulogia -), and not as [of] covetousness (4124 -pleonexia -).

matter $2Sa_01_04$ And David (01732 + David) said (00559 +)amar) unto him, How (04100 + mah) went (01961 + hayah) the {matter} (01697 + dabar)? I pray (04994 + na)) thee, tell (05046 + nagad) me. And he answered (00559 +)amar), That the people (05971 + (am)) are fled (05127 + nuwc) from the battle (04421 + milchamah), and many (07235 + rabah) of the people (05971 + (am)) also (01571 + gam) are fallen (05307 + naphal) and dead (04191 + muwth); and Saul (07586 + Sha)uwl) and Jonathan (03083 + Y@hownathan) his son (01121 + ben) are dead (04191 + muwth) also (01571 + gam).

matter $2Sa_18_13$ Otherwise (00176 +)ow) I should have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo)) {matter} (01697 +dabar) hid (03582 +kachad) from the king (04428 +melek) , and thou thyself (00859 +)attah) wouldest have set (03320 +yatsab) thyself against (05048 +neged) [me] .

matter $2Sa_19_42$ And all (03605 + kol) the men (00376 +)iysh) of Judah (03063 + Y@huwdah) answered (06030 + (anah)) the men (00376 +)iysh) of Israel (03478 + Yisra)el), Because (03588 + kiy) the king (04428 + melek) [is] near (07138 + qarowb) of kin to us:wherefore (04100 + mah) then be ye angry (02734 + charah) for this (02088 + zeh) {matter} (01697 + dabar)? have we eaten (00398 +)akal) at all of the king s (04428 + melek) [cost]? or hath he given (05375 + nasa)) us any gift (05379 + nisse)th)?

matter $2Sa_20_18$ Then she spake (00559 +)amar), saying (00559 +)amar), They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time, saying (00559 +)amar), They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the {matter}].

matter $2Sa_20_21$ The {matter} (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim), Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem), hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek), [even] against David (01732 +David):deliver (05414 +nathan) him only, and I will depart (03212 +yalak) from the city (05892 +(iyr). And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab), Behold (02009 +hinneh), his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad)) the wall (02346 +chowmah).

matter Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) {matter} (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -).

matter Act_11_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [the {matter}] from the beginning (0756 -archomai -) , and expounded (1620 -ektithemi -) [it] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

matter Act_15_06. And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to consider (1492 -eido -) of this (5127 -toutou -) {matter} (3056 -logos -).

matter Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -), some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -), We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 -toutou -) [{matter}].

matter Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 - Ioudaios -) , If (1487 -ei -) it were a {matter} of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -

poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

matter Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a {matter} (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 - anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

matter Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) {matter} (2596 -kata -) .

matter Dan_01_14 So he consented (08085 +shama() to them in this (02088 +zeh) {matter} (01697 +dabar) , and proved (05254 +nacah) them ten (06235 +(eser) days (03117 +yowm) .

matter Dan_02_10 The Chaldeans (03779 + Kasday) answered (06032 + (anah) before (06925 + qodam) the king (04430 + melek) , and said (00560 +) amar) , There is not a man (00606 +) enash) upon the earth (03007 + yabbesheth) that can (03202 + y@kel) shew (02324 + chava)) the king s (04430 + melek) {matter} (04406 + millah): therefore [there is] no king (04430 + melek) , lord (07229 + rab) , nor ruler (07990 + shalliyt) , [that] asked (07593 + sh@)el) such (01836 + den) things at any (03606 + kol) magician (02749 + chartom) , or astrologer (00826 +) ashshaph) , or Chaldean (03777 + Kesed) .

matter Dan_02_23 I thank (03029 +y@da)) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da() unto me now (03705 +k@(an) what (01768 +diy) we desired (01156 +b@(a)) of thee:for thou hast [now (03705 +k@(an)] made known (03046 +y@da() unto us the king s (04430 +melek) {matter} (04406 +millah) .

matter Dan_03_16 Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnetstsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) thee in this (01836 +den) {matter} (06600 +pithgam) .

matter Dan_04_17 This {matter} (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr), and the demand (07595 +sh@)ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones: to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da()) that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash), and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)), and setteth (06966 +quwm) up over (05922 +(al)) it the basest (08215 +sh@phal) of men (00606 +)enash).

matter Dan_07_28 Hitherto [is] the end (05491 +cowph) of the matter (04406 +millah) . As for me Daniel (01841 +Daniye)l) , my cogitations (07476 +ra(yown) much (07690 +saggiy)) troubled (00927 +b@hal) me , and my countenance (02122 +ziyv) changed (08133 +sh@na)) in me:but I kept (05202 +n@tar) the {matter} (04406 +millah) in my heart (03821 +leb) .

matter Dan_07_28 Hitherto [is] the end (05491 +cowph) of the {matter} (04406 +millah) . As for me Daniel (01841 +Daniye)l) , my cogitations (07476 +ra(yown) much (07690 +saggiy)) troubled (00927 +b@hal) me , and my countenance (02122 +ziyv) changed (08133 +sh@na)) in me:but I kept (05202 +n@tar) the matter (04406 +millah) in my heart (03821 +leb) .

matter Dan_09_23 At the beginning (08462 + t@chillah) of thy supplications (08469 + tachanuwn) the commandment (01697 + dabar) came (03318 + yatsa) forth (03318 + yatsa), and I am come (00935 + bow) to shew (05046 + nagad) [thee]; for thou [art] greatly beloved (02530 + chamad): therefore understand (00995 + biyn) the {matter} (01697 + dabar), and consider (00995 + biyn) the vision (02377 + chazown).

matter Deu_03_26 But the LORD (03068 +Y@hovah) was wroth (05674 +(abar) with me for your sakes (06616 +pathiyl) , and would not hear (08085 +shama() me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Let it suffice (07227 +rab) thee ; speak (01696 +dabar) no (00408 +)al) more (05750 +(owd) unto me of this (02088 +zeh) {matter} (01697 +dabar) .

matter Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a {matter} (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

matter Deu_19_15 One (00259 +)echad) witness (05707 +(ed)) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon)), or for any (03605 +kol) sin (02403 +chata)), in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata) :at (05921 +(al)) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed)), or at (05921 +(al)) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed)), shall the $\{matter\}$ (01697 +dabar) be established (06965 +quwm).

matter Deu_22_26 But unto the damsel (05291 +na(arah) thou shalt do (06213 +(asah) nothing ; [there is] in the damsel (05291 +na(arah) no (00369 +)ayin) \sin (02399 +chet)) [worthy] of death (04194 +maveth): for as when a man (00376 +)iysh) riseth (06965 +quwm) against (05921 +(al) his neighbour (07453 +rea() , and slayeth him , even so (03651 +ken) [is] this (02088 +zeh) {matter} (01697 +dabar) :

matter Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the {matter} (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) than (05921 +(al) they .

matter Ecc_10_20 Curse (07043 +qalal) not the king (04428 +melek) , no (00408 +)al) not in thy thought (04093 +madda() ; and curse (07043 +qalal) not the rich (06223 +(ashiyr) in thy bedchamber:for a bird (05775 +(owph) of the air (08064 +shamayim) shall carry (03212 +yalak) the voice (06963 +qowl) , and that which hath (01167 +ba(al) wings (03671 +kanaph) shall tell (05046 +nagad) the {matter} (01697 +dabar) .

matter Ecc_12_13 . Let us hear (08085 +shama() the conclusion (05490 +cowph) of the whole (03605 +kol) {matter} (01697 +dabar): Fear (03372 +yare)) God (00430 +)elohiym) , and keep (08104 +shamar) his commandments (04687 +mitsvah): for this (02088 +zeh) [is] the whole (03605 +kol) [duty] of man (00120 +)adam) .

matter Est_02_23 And when inquisition (01245 +baqash) was made of the {matter} (01697 +dabar) , it was found (04672 +matsa)) out ; therefore they were both (08147 +sh@nayim) hanged (08518 +talah) on (05921 +(al) a tree (06086 +(ets):and it was written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) before (06440 +paniym) the king (04428 +melek) .

matter Est_09_26 Wherefore they called (07121 +qara)) these (00428 +)el - leh) days (03117 +yowm) Purim (06332 +Puwr) after (05921 +(al) the name (08034 +shem) of Pur (06332 +Puwr) . Therefore for all (03605 +kol) the words (01697 +dabar) of this letter (00107 +)iggereth) , and [of that] which (04100 +mah) they had seen (07200 +ra)ah) concerning (05921 +(al) this (03602 +kakah) {matter} (03602 +kakah) , and which (04100 +mah) had come (05060 +naga() unto them ,

matter Exo_18_16 When (03588 + kiy) they have (01961 + hayah) a {matter} (01697 + dabar), they come (00935 + bow)) unto me; and I judge (08199 + shaphat) between (00996 + beyn) one (00376 +)iysh) and another (07453 + rea()), and I do make (05414 + nathan) [them] know (03045 + yada()) the statutes (02706 + choq) of God (00430 +)elohiym), and his laws (08451 + towrah).

matter Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadowl) matter (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) {matter} (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

matter Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadowl) {matter} (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

matter Exo_18_26 And they judged (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):the hard (07186 +qasheh) causes (01697 +dabar) they brought (00935 +bow)) unto Moses (04872 +Mosheh) , but every (03605 +kol) small (06996 +qatan) {matter} (01697 +dabar) they judged (08199 +shaphat) themselves (01992 +hem) .

matter Exo_23_07 Keep (07368 +rachaq) thee far (07368 +rachaq) from a false (08267 +sheqer) {matter} (01697 +dabar) ; and the innocent (05355 +naqiy) and righteous (06662 +tsaddiyq) slay (02026 +harag) thou not:for I will not justify (06663 +tsadaq) the wicked (07563 +rasha() .

matter Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the {matter} (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

matter Eze_16_20 Moreover thou hast taken (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) , whom (00834 +)aher) thou hast borne (03205 +yalad) unto me , and these hast thou sacrificed (02076 +zabach) unto them to be devoured (00398 +)akal) . [Is this] of thy whoredoms (08457 +taznuwth) a small (04592 +m@(at) {matter} ,

matter Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the matter (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van) concerning (05922 +(al) this (01836 +den) [{matter}] .

matter Ezr_05_05 But the eye (05870 +(ayin) of their God (00426 +)elahh) was upon the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) , that they could not cause them to cease (00989 +b@tel) , till (05705 +(ad) the {matter} (02941 +ta(am) came (01946 +huwk) to Darius (01868 +Dar@yavesh):and then (00116 +)edayin) they returned (08421 +tuwb) answer (08421 +tuwb) by letter (05407 +nisht@van)

concerning (05922 +(al) this (01836 +den) [matter].

matter Ezr_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) {matter} (01836 +den) .

matter Ezr_10_04 Arise (06965 +quwm); for [this] {matter} (01697 +dabar) [belongeth] unto thee:we also [will be] with thee:be of good courage (02388 +chazaq), and do (06213 +(asah) [it].

matter Ezr_10_09 Then all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) within three (07969 +shalowsh) days (03117 +yowm) . It [was] the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , on the twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) ; and all (03605 +kol) the people (05971 +(am) sat (03427 +yashab) in the street (07339 +r@chob) of the house (01004 +bayith) of God (00430 +)elohiym) , trembling (7460) because (03588 +kiy) of [this] {matter} (01697 +dabar) , and for the great rain (01653 +geshem) .

matter Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiym) for this (02088 +zeh) {matter} (01697 +dabar) be turned (07725 +shuwb) from us .

 $matter\ Ezr_10_15\ .\ Only\ (00389\ +)ak\)\ Jonathan\ (03083\ +Y@hownathan\)\ the\ son\ (01121\ +ben\)\ of\ Asahel\ (06214\ +(Asah)el\)\ and\ Jahaziah\ (03167\ +Yachz@yah\)\ the\ son\ (01121\ +ben\)\ of\ Tikvah\ (08616\ +Tiqvah\)\ were\ employed\ (05975\ +(amad\)\ about\ (05921\ +(al\)\ this\ (02063\ +zo)th\)\ [\ \{matter\}\]\ :and\ Meshullam\ (04918\ +M@shullam\)\ and\ Shabbethai\ (07678\ +Shabb@thay\)\ the\ Levite\ (03881\ +Leviyiy\)\ helped\ (05826\ +(azar\)\ them\ .$

matter Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra)) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the {matter} (01697 +dabar) .

matter Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -), (whatsoever they were, it maketh (1308 -diaphero -) no (3762 -oudeis -) {matter} (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me:

matter Gen_24_09 And the servant (05650 + (ebed)) put (07760 + suwm) his hand (03027 + yad) under (08478 + tachath) the thigh (03409 + yarek) of Abraham (85) his master (00113 +)adown), and sware (07650 + shaba()) to him concerning (05921 + (al)) that $\{matter\}$ $\{01697 + dabar)$.

matter Gen_30_15 And she said (00559 +)amar) unto her , [Is it] a small (04592 +m@(at) + matter) that thou hast taken (03947 +) laqach) my husband (00376 +) iysh)? and wouldest thou take (03947 +) laqach) away my son s (01121 +) mandrakes (01736 +) duwday) also (01571 +) amar)? And Rachel (07354 +) Rachel) said (00559 +) amar), Therefore (03651 +) he shall lie (07901 +) shakab) with thee to night (03915 +) layil) for thy son s (01121 +) mandrakes (01736 +) duwday).

matter Jam_03_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a {matter} (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !

matter Jer_38_27 Then came (00935 + bow)) all (03605 + kol) the princes (08269 + sar) unto Jeremiah (03414 + Yirm@yah), and asked (07592 + sha)al) him:and he told (05046 + nagad) them according to all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar) that the king (04428 + melek) had commanded (06680 + tsavah). So they left (02790 + charash) off speaking (02790 + charash) with him; for the {matter} (01697 + dabar) was not perceived (08085 + shama).

matter Job_19_28 But ye should say (00559 +)amar), Why (04100 + mah) persecute (07291 + radaph) we him, seeing the root (08328 + sheresh) of the {matter} (01697 + dabar) is found (04672 + matsa) in me?

matter Job_32_18 For I am full (04390 + male)) of {matter} (04405 + millah), the spirit (07307 + ruwach) within (00990 + beten) me constraineth (06693 + tsuwq) me.

matter Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 - kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the {matter} (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -): and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

matter Mar_10_10 And in the house (3614 -oikia -) his disciples (3101 -mathetes -) asked (1905 -eperotao -) him again (3825 -palin -) of the same (0846 -autos -) [{matter}].

matter Neh_06_13 Therefore [was] he hired (07936 +sakar) , that I should be afraid (03372 +yare)) , and do (06213 +(asah) so (03651 +ken) , and sin (02398 +chata)) , and [that] they might have [{matter}] for an evil (07451 +ra() report (08034 +shem) , that they might reproach (02778 +charaph .) me .

matter Num_16_49 Now they that died (04191 + muwth) in the plague (04046 + maggephah) were fourteen thousand (00505 +) eleph) and seven (07651 + sheba()) hundred (03967 + me)ah), beside (00905 + bad) them that died (04191 + muwth) about (05921 + (al)) the {matter} (01697 + dabar) of Korah (07141 + Qorach).

matter Num_25_18 For they vex (06887 +tsarar) you with their wiles (05231 +nekel) , wherewith (00834 +)aher) they have beguiled (05230 +nakal) you in the matter (01697 +dabar) of Peor (06465 +P@(owr) , and in the {matter} (01697 +dabar) of Cozbi (03579 +Kozbiy) , the daughter (01323 +bath) of a prince (05387 +nasiy)) of Midian (04080 +Midyan) , their sister (00269 +)achowth) , which was slain (05221 +nakah) in the day (03117 +yowm) of the plague (04046 +maggephah) for Peor s (06465 +P@(owr) sake (01697 +dabar) .

matter Num_25_18 For they vex (06887 +tsarar) you with their wiles (05231 +nekel) , wherewith (00834 +)aher) they have beguiled (05230 +nakal) you in the {matter} (01697 +dabar) of Peor (06465 +P@(owr) , and in the matter (01697 +dabar) of Cozbi (03579 +Kozbiy) , the daughter (01323 +bath) of a prince (05387 +nasiy)) of Midian (04080 +Midyan) , their sister (00269 +)achowth) , which was slain (05221 +nakah) in the day (03117 +yowm) of the plague (04046 +maggephah) for Peor s (06465 +P@(owr) sake

(01697 +dabar).

matter Num_31_16 Behold (02005 +hen) , these (02007 +hennah) caused (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) , through the counsel (01697 +dabar) of Balaam (01109 +Bil(am) , to commit (04560 +macar) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) in the {matter} (01697 +dabar) of Peor (06465 +P@(owr) , and there was a plague (04046 +maggephah) among the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) .

matter Pro_11_13 A talebearer revealeth (01540 +galah) secrets (04575 +ma(adannah):but he that is of a faithful (00539 +)aman) spirit (07307 +ruwach) concealeth (03680 +kacah) the {matter} (01697 +dabar).

matter Pro_16_20 . He that handleth (05921 +(al) a {matter} (01697 +dabar) wisely (07919 +sakal) shall find (04672 +matsa)) good (02896 +towb):and whoso trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , happy (00835 +)esher) [is] he .

matter Pro_17_09 . He that covereth (03680 +kacah) a transgression (06588 +pesha() seeketh (01245 +baqash) love (00160 +)ahabah); but he that repeateth (08138 +shanah) a {matter} (01697 +dabar) separateth (06504 +parad) [very] friends (00441 +)alluwph).

 $matter\ Pro_18_13\ .\ He\ that\ answereth\ (07725\ +shuwb\)\ a\ \{matter\}\ (01697\ +dabar\)\ before\ (02962\ +terem\)\ he\ heareth\ (08085\ +shama(\)\ [\ it\]\ ,\ it\ [\ is\]\ folly\ (00200\ +)ivveleth\)\ and\ shame\ (03639\ +k@limmah\)\ unto\ him\ .$

matter Pro_25_02 . [It is] the glory (03519 +kabowd) of God (00430 +)elohiym) to conceal (05641 +cathar) a thing (01697 +dabar):but the honour (03519 +kabowd) of kings (04428 +melek) [is] to search (02713 +chaqar) out a {matter} (01697 +dabar).

matter Psa_45_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07799 +shuwshan) , for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) , A Song (07892 +shiyr) of loves (03039 +y@diyd) . My heart (03820 +leb) is inditing (07370 +rachash) a good (02896 +towb) {matter} (01697 +dabar):I speak (00559 +)amar) of the things which I have made (04639 +ma(aseh) touching the king (04428 +melek):my tongue (03956 +lashown) [is] the pen (05842 +(et) of a ready (04106 +mahiyr) writer (05608 +caphar) .

matter Psa_64_05 They encourage (02388 +chazaq) themselves [in] an evil (07451 +ra() {matter} (01697 +dabar):they commune (05608 +caphar) of laying (02934 +taman) snares (04170 +mowqesh) privily (02934 +taman) ; they say (00559 +)amar) , Who (04310 +miy) shall see (07200 +ra)ah) them ?

matter Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 +bath) , until thou know (03045 +yada() how (05704 +(ad)) the {matter} (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat), until he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm).

matters 1Co_06_02 Do ye not know (1492 -eido -) that the saints (0040 -hagios -) shall judge (2919 -krino -) the world (2889 -kosmos -) ? and if (1487 -ei -) the world (2889 -kosmos -) shall be judged (2919 -krino -) by you , are ye unworthy (0370 -anaxios -) to judge (2922 -kriterion -) the smallest (1646 -elachistos -) {matters} ?

matters $1Pe_04_15$ But let none (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -), or (2228 -e -) [as] a thief (2812 -kleptes -), or (2228 -e -) [as] an evildoer, or (2228 -e -) as a busybody (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s {matters}.

matters $1Sa_16_18$ Then answered (06030 + (anah)) one (00259 +) echad) of the servants (05288 + na(ar)),

and said (00559 +)amar), Behold (02009 + hinneh), I have seen (07200 + ra)ah) a son (01121 + ben) of Jesse (03448 + Yishay) the Bethlehemite $(01022 + Beyth \ hal - Lachmiy)$, [that is] cunning (03045 + yada()) in playing (05059 + nagan), and a mighty (01368 + gibbowr) valiant (02428 + chayil) man, and a man (00376 +)iysh) of war (04421 + milchamah), and prudent (00995 + biyn) in {matters} (01697 + dabar), and a comely (08389 + to)ar) person (00376 +)iysh), and the LORD (03068 + Y@hovah) [is] with him .

matters 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) matters (01697 +dabar) of the LORD (03068 +Y@hovah) ; and Zebadiah (02069 +Z@badyah) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) {matters} (01697 +dabar):also the Levites (03881 +Leviyiy) [shall be] officers (07860 +shoter) before (06440 +paniym) you . Deal (06213 +(asah) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) shall be with the good (02896 +towb) .

matters 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) {matters} (01697 +dabar) of the LORD (03068 +Y@hovah) ; and Zebadiah (02069 +Z@badyah) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) matters (01697 +dabar):also the Levites (03881 +Leviyiy) [shall be] officers (07860 +shoter) before (06440 +paniym) you . Deal (06213 +(asah) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) shall be with the good (02896 +towb) .

matters $2Sa_11_19$ And charged (06680 +tsavah) the messenger (04397 +mal)ak), saying (00559 +)amar), When thou hast made an end (03615 +kalah) of telling (01696 +dabar) the {matters} (01697 +dabar) of the war (04421 +milchamah) unto the king (04428 +melek),

matters $2Sa_15_03$ And Absalom (53) said (00559 +)amar) unto him , See (07200 +ra)ah) , thy {matters} (01697 +dabar) [are] good (02896 +towb) and right (05228 +nakoach) ; but [there is] no (00369 +)ayin) man [deputed] of the king (04428 +melek) to hear (08085 +shama() thee .

matters $2Sa_19_29$ And the king (04428 + melek) said (00559 +)amar) unto him, Why (04100 + mah) speakest (01696 + dabar) thou any more (05750 + (owd)) of thy {matters} (01697 + dabar)? I have said (00559 +)amar), Thou and Ziba (06717 + Tsiyba)) divide (02505 + chalaq) the land (07704 + sadeh).

matters Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [$\{\text{matters}\}\]$.

matters Act_19_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) any (5100 -tis -) thing concerning (4012 - peri -) other (2087 -heteros -) {matters} , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklesia -) .

matters Act_25_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) {matters} .

matters Dan_01_20 And in all (03605 +kol) {matters} (01697 +dabar) of wisdom (02451 +chokmah) [and] understanding (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa)) them ten (06235 +(eser) times better (03027 +yad) than (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

matters Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza)) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the {matters} (04406 +millah) .

matters Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] {matters} (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

matters Est_03_04 Now it came (01961 +hayah) to pass , when they spake (00559 +)amar) daily (03117 +yowm) unto him , and he hearkened (08085 +shama() not unto them , that they told (05046 +nagad) Haman (02001 +Haman) , to see (07200 +ra)ah) whether Mordecai s (04782 +Mord@kay) {matters} (01697 +dabar) would stand (05975 +(amad):for he had told (05046 +nagad) them that he [was] a Jew (03064 +Y@huwdiy) .

matters Est_09_31 To confirm (06965 +quwm) these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) in their times (02165 +z@man) [appointed] , according as Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) and Esther (00635 +)Ecter) the queen (04436 +malkah) had enjoined (06965 +quwm) them , and as they had decreed (06965 +quwm) for themselves (05315 +nephesh) and for their seed (02233 +zera() , the {matters} (01697 +dabar) of the fastings (06685 +tsowm) and their cry (02201 +za(aq) .

matters Est_09_32 And the decree (03982 +ma)amar) of Esther (00635 +)Ecter) confirmed (06965 +quwm) these (00428 +)el - leh) {matters} (01697 +dabar) of Purim (06332 +Puwr) ; and it was written (03789 +kathab) in the book (05612 +cepher) .

matters Exo_24_14 And he said (00559 +)amar) unto the elders (02205 + zaqen), Tarry (03427 + yashab) ye here (02088 + zeh) for us , until (05704 + (ad)) we come (07725 + shuwb) again (07725 + shuwb) unto you:and , behold (02009 + hinneh), Aaron (00175 +)Aharown) and Hur (02354 + Chuwr) [are] with you:if any man (01167 + ba(al)) have any {matters} (01697 + dabar) to do (01167 + ba(al)), let him come (05066 + nagash) unto them .

matters Job_33_13 Why $(04069 + madduwa() dost thou strive (07378 + riyb) against (00413 +)el) him? for he giveth not account <math>(06030 + (anah) of any (03605 + kol) of his \{matters\} (01697 + dabar)$.

matters Mat_23_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [{matters}] of the law (3551 -nomos -) , judgment (2920 - krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

matters Neh_11_24 And Pethahiah (06611 +P@thachyah) the son (01121 +ben) of Meshezabeel (04898 +M@sheyzab)el) , of the children (01121 +ben) of Zerah (02226 +Zerach) the son (01121 +ben) of Judah (03063 +Y@huwdah) , [was] at the king s (04428 +melek) hand (03027 +yad) in all (03605 +kol) {matters} (01697 +dabar) concerning the people (05971 +(am) .

matters Psa_131_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo)) mine eyes (05869 +(ayin) lofty (07311 +ruwm):neither (03808 +lo)) do I exercise (01980 +halak) myself in great (01419 +gadowl) {matters} (01419 +gadowl) , or in things too high (06381 +pala)) for me .

matters Psa_35_20 For they speak (01696 +dabar) not peace (07965 +shalowm):but they devise (02803 +chashab) deceitful (04820 +mirmah) {matters} (01697 +dabar) against (05921 +(al) [them that are] quiet (07282 +ragea() in the land (00776 +)erets) .

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131:1 a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language;
commendation ("eulogy"), i. e. (reverentially) adoration; religiously, benediction; by implication, consecration; by
extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech.[ql ask 4441 # punthanomai
{poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain
tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065,
which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as
from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need);
by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql blessing 2129 # eulogia
{yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e.
(reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --
{blessing} (a matter of) bounty (X -tifully), fair speech.[ql blessing 2129 # eulogia {yoo-log-ee'-ah}; from the
same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration;
religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of)
bounty (X -tifully), fair speech.[ql bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking,
i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by
implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair
speech.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho
(which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of
information merely; and thus differing from 2065, which properly means a request as a favor; and from 154,
which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden;
and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask,
{demand}, enquire, understand.[ql doing 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil
{doing}, iniquity, matter of wrong.[ql evil 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- {evil}
doing, iniquity, matter of wrong.[ql evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually,
collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a
negative naught whatever: -- + {evil}, + nothing, saying, word.[ql fair 2129 # eulogia {yoo-log-ee'-ah}; from the
same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration;
religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of)
bounty (X -tifully), {fair} speech.[ql iniquity 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil
doing, {iniquity}, matter of wrong.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an
individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling;
while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle,
duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the
former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --
{kiss}, love.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]),
i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider,
embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and
propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former
being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss,
{love}.[ql matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.[ql
matter 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: - - evil doing, iniquity, {matter} of wrong.[ql
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matter 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object
(material): -- business, {matter}, thing, work.[ql matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127;
fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously,
benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -
tifully), fair speech.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally)
transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter},
publish, be of more value.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought);
by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a
computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,
communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason,
+ reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings,
treatise, utterance, word, work.[ql nothing 4487 # rhema {hray'-mah}; from 4483; an utterance (individually,
collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a
negative naught whatever: -- + evil, + {nothing}, saying, word.[ql of 0092 # adikema {ad-eek'-ay-mah}; from 91;
a wrong done: -- evil doing, iniquity, matter {of} wrong.[ql of 2129 # eulogia {yoo-log-ee'-ah}; from the same as
2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i. e. (reverentially) adoration;
religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of})
bounty (X -tifully), fair speech.[ql saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually,
collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a
negative naught whatever: -- + evil, + nothing, {saying}, word.[ql speech 2129 # eulogia {yoo-log-ee'-ah}; from
the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially)
adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a
matter of) bounty (X -tifully), fair {speech}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle
voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.
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request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which
implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to
learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql word 4487 # rhema {hray'-mah}; from
4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of
narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, saying, {word}.[ql wrong
0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil doing, iniquity, matter of {wrong}.[ql matter
Interlinear Index Study matter GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027
+yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > .
and sware <07650 +shaba< > to him concerning <05921 + that {matter} <01697 +dabar > . matter GEN 030 015
And she said <0.0559 +> amar > unto her, [ Is it ] a small <0.4592 +m@ {matter} that thou hast taken <0.3947
+lagach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +lagach > away my son s <01121 +ben
> mandrakes <0.1736 + duwday > also <math><0.1571 + gam > ? And Rachel <0.7354 + Rachel > said <math><0.0559 + samar > ,
Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son s <01121
+ben > mandrakes <01736 +duwday > . matter EXO 018 016 When <03588 +kiy > they have <01961 +hayah > a
{matter} <01697 +dabar > , they come <00935 +bow> > unto me; and I judge <08199 +shaphat > between
<00996 + beyn > one < 00376 + beyn > and another < 07453 + rea < > , and I do make < 05414 + nathan > [ them ]
know <03045 +yada<> the statutes <02706 +choq > of God <00430 +>elohiym >, and his laws <08451 +towrah
> . matter EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons
<06256 + : and it shall be, [that] every <03605 + kol > great < 01419 + gadowl > matter < 01697 + dabar > they
shall bring <0.0935 + bow> > unto thee, but every <0.3605 + kol > small < 0.6996 + qatan > {matter} < 0.1697 + dabar
> they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself, and they shall bear
<05375 +nasa>> [ the burden ] with thee . matter EXO 018 022 And let them judge <08199 +shaphat > the
people <0.5971 + at all <0.3605 + kol > seasons <0.6256 + : and it shall be, [that] every <0.3605 + kol > great
<01419 + gadowl > \{matter\} < 01697 + dabar > they shall bring < 00935 + bow > value of thee, but every < 03605 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall bring < 00935 + bow > value of the shall be shall b
+kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier
<07043 +qalal > for thyself, and they shall bear <05375 +nasa> > [ the burden ] with thee . matter EXO 018 026
And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the hard
<07186 +qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but
every <03605 +kol > small <06996 +qatan > {matter} <01697 +dabar > they judged <08199 +shaphat >
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themselves <01992 +hem > . matter EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a
false <08267 +sheqer > {matter} <01697 +dabar > ; and the innocent <05355 +nagiy > and righteous <06662
+tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< >
. matter NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen
thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad >
them that died <04191 + \text{muwth} > \text{about} <05921 + \text{the } \{\text{matter}\} <01697 + \text{dabar} > \text{of Korah} <07141 + \text{Qorach} > .
matter NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834
+>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@, and in
the {matter} <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387
+nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in
the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > .
matter NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834
+>aher > they have beguiled <05230 +nakal > you in the {matter} <01697 +dabar > of Peor <06465 +P@, and in
the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387
+nasiy> of Midian <04080 +Midyan>, their sister <00269 +>achowth>, which was slain <05221 +nakah> in
the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > .
matter NUM 031 016 Behold <02005 +hen >, these <02007 +hennah > caused <01961 +hayah > the children
<01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar > of Balaam <01109 +Bil , to
commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the {matter} <01697
+dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah > among the congregation <05712
+ of the LORD <03068 +Y@hovah > . matter DEU 003 026 But the LORD <03068 +Y@hovah > was wroth
<05674 + with me for your sakes <06616 +pathiyl >, and would not hear <08085 +shama< > me : and the LORD
<03068 +Y@hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee; speak <01696 +dabar >
no <00408 +>al > more <05750 + unto me of this <02088 +zeh > {matter} <01697 +dabar > . matter DEU 017
008. If <03588 + \text{kiy} > \text{there arise} < 06965 + \text{quwm} > \text{a } \{\text{matter}\} < 01697 + \text{dabar} > \text{too hard} < 06381 + \text{pala} > \text{for}
thee in judgment <04941 +mishpat >, between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >
, between <0.0096 + beyn > plea < 0.1779 + diyn > and plea < 0.1779 + diyn > and between < 0.0996 + beyn > stroke
<05061 + nega < > and stroke <05061 + nega < > , [being] matters <01697 + dabar > of controversy <07379 + rivb
> within thy gates <08179 +sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place
<04725 +magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar >; matter DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise
<06965 + quwm > up against a man <00376 + >iysh > for any <03605 + kol > iniquity <05771 + , or for any
<03605 + kol > sin < 02403 + chatta > ah >, in any <03605 + kol > sin < 02399 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that > btack that he sinneth < 02398 + chet > btack that he sinneth < 02398 + chet > btack that > btack that he sinneth < 02398 + chet > btack that > btack that he sinneth < 02398 + chet > btack that > btack
+chata>>: at <0.5921 + the mouth <0.6310 +peh > of two <0.8147 +sh@nayim > witnesses <0.5707 +, or at
<05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 +, shall the {matter} <01697
+dabar > be established <06965 +quwm > . matter DEU 022 026 But unto the damsel <05291 +na thou shalt do
<06213 + nothing; [ there is ] in the damsel <05291 + na no <00369 + >ayin > sin <02399 + chet> > [ worthy ] of
death <04194 +mayeth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his
neighbour <0.7453 + rea < >, and slayeth him, even so <0.3651 + ken > [ is ] this <0.2088 + zeh > \{ matter\} <0.1697
+dabar >: matter RUT 003 018 Then said <00559 +>amar > she, Sit <03427 +yashab > still, my daughter
<01323 +bath >, until thou know <03045 +yada< > how <05704 + the {matter} <01697 +dabar > will fall
<05307 +naphal >: for the man <00376 +>iysh > will not be in rest <08252 +shaqat >, until he have finished
<03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . matter 1SA 010 016 And Saul <07586
+Sha>uwl > said <00559 +>amar > unto his uncle <01730 +dowd > , He told <05046 +nagad > us plainly <05046
+nagad > that the asses <00860 +>athown > were found <04672 +matsa>>. But of the {matter} <01697 +dabar
> of the kingdom <04410 + m@luwkah >, whereof <00834 + >aher > Samuel <08050 + Sh@muw >el > spake
<00559 +> amar >, he told <05046 + nagad > him not . matter 1SA 020 023 And [ as touching ] the {matter}
<01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of, behold <02009 +hinneh >
, the LORD <03068 + Y @ hovah > [be] between <00996 + beyn > thee and me for ever <05769 + . matter 1SA
020 039 But the lad <05288 +na knew <03045 +yada< > not any <03972 +m@uwmah > thing : only <00389
+>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the {matter}
<01697 +dabar > . matter 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this
<02088 +zeh > {matter} <01697 +dabar > ? but as his part <02506 +cheleq > [ is ] that goeth <03381 +yarad >
down <03381 +yarad > to the battle <04421 +milchamah >, so [shall] his part <02506 +cheleq > [be] that
tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162
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+yachad > . matter 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100
+ \text{mah} > \text{went} < 0.01961 + \text{hayah} > \text{the } \{\text{matter}\} < 0.01697 + \text{dabar} > ? \text{I pray} < 0.04994 + \text{na} > > \text{thee}, \text{tell} < 0.05046 + \text{nagad}\}
> me . And he answered <00559 +> amar > , That the people <05971 + are fled <05127 + nuwc > from the battle
<04421 + milchamah >, and many <07235 + rabah > of the people <05971 + also <01571 + gam > are fallen
<05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083
+Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . matter 2SA 018 013
Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life
<05315 + nephesh > : for there is no <03808 + lo > {matter} <01697 + dabar > hid <03582 + kachad > from the
king <04428 +melek >, and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against
<05048 +neged > [ me ] . matter 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063
+Y@huwdah > answered < 06030 + the men < 00376 + iysh > of Israel < 03478 + Yisra > el > , Because < 03588
+kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be
ye angry <02734 +charah > for this <02088 +zeh > {matter} <01697 +dabar > ? have we eaten <00398 +>akal >
at all of the king s < 0.4428 + melek > [cost]? or hath he given < 0.5375 + masa > us any gift < 0.5379 + misse > th > ?
matter 2SA 020 018 Then she spake <00559 +>amar >, saying <00559 +>amar >, They were wont <01696
+dabar > to speak < 0.1696 + dabar > in old < 0.7223 + ri > shown > time, saying < 0.0559 + > amar > They shall
surely ask <07592 +sha>al > [ counsel ] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [ the
{matter}]. matter 2SA 020 021 The {matter} <01697 +dabar > [is] not so <03651 +ken > : but a man <00376
+>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121
+ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027
+yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan >
him only, and I will depart <03212 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said
<00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, his head <07218 +ro>sh > shall be
thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . matter 1KI 008 059 And let
these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication
<02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto
the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil
>, that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 +, and the cause <04941
+mishpat > of his people <05971 + Israel <03478 + Yisra>el > at all times <03117 + yowm > , as the {matter}
<01697 +dabar > shall require <03117 +yowm > : matter 1KI 015 005 Because <00834 +>aher > David <01732
+David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068
+Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded
<06680 + tsavah > him all < 03605 + kol > the days < 03117 + yowm > of his life < 02416 + chay > , save only
<07535 + rag > in the {matter} < 01697 + dabar > of Uriah < 00223 +> Uwriyah > the Hittite < 02850 + Chittiy > .
matter 1CH 026 032 And his brethren <00251 +>ach >, men <01121 +ben > of valour <02428 +chayil >, [ were
] two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh
> fathers <1>, whom king <04428 +melek > David <01732 +David > made rulers <06485 +pagad > over <05921
+ the Reubenites <07206 +R@>uwbeniy>, the Gadites <01425 +Gadiy>, and the half <02677 +chetsiy> tribe
<0.7626 + \text{shebet} > \text{ of Manasseh} < 0.4520 + \text{M@nashshiy} > \text{, for every} < 0.3605 + \text{kol} > \text{\{matter\}} < 0.1697 + \text{dabar} > \text{(matter)}
pertaining to God <00430 +>elohiym >, and affairs <01697 +dabar > of the king <04428 +melek >. matter 1CH
027\ 001. Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar >, [
to wit ], the chief <07218 + ro>sh > fathers <1> and captains <08269 + sar > of thousands <math><00505 + seleph > and
hundreds <03967 +me>ah >, and their officers <07860 +shoter > that served <08334 +sharath > the king <04428
+melek > in any <03605 +kol > {matter} <01697 +dabar > of the courses <04256 +machalogeth >, which came
<00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh >
throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259
+>echad > course <04256 +machalogeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand
<00505 +>eleph > . matter 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687
+mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy >
concerning any <03605 +kol > {matter} <01697 +dabar > , or concerning the treasures <00214 +>owtsar > .
matter 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites
<03881 + \text{Leviyiy} >, and said <00559 + \text{samar} > to them, Go <03318 + \text{yatsa} > out unto the cities <05892 + \text{of}
Judah <03063 +Y@huwdah >, and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el >
money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430
+>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar >
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the {matter} <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [it] not .
matter EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of
the Jews <03062 + Y@huwda>iy>, that they could not cause them to cease <00989 + b@tel>, till <05705 + the
matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they
returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this
<01836 +den > [ {matter} ] . matter EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon
the elders <07868 + \text{siyb} > \text{of the Jews} < 03062 + Y@huwda>iy > , that they could not cause them to cease <00989
+b@tel>, till<05705+the {matter}<02941+ta came<01946+huwk> to Darius<01868+Dar@yavesh>: and the control of 
then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van >
concerning <05922 + this <01836 +den > [ matter ] . matter EZR 005 017 Now <03705 +k@ therefore , if <02006
+hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made
in the king s < 04430 + melek > treasure < 01596 + g@naz > house < 01005 + bayith > , which < 01768 + diy > [ is ]
there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942
+t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124
+b@na > this < 0.01791 + dek > house < 0.0005 + bayith > of God < 0.0426 + bayith > at Jerusalem < 0.03390
+Y@ruwshalem (Chald) >, and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470
+r@uwth > to \ us \ concerning < 05922 + this < 01836 + den > \{matter\} < 01836 + den > . \ matter \ EZR \ 010 \ 004 
Arise <06965 + quwm >; for [ this ] {matter} <01697 + dabar > [ belongeth ] unto thee : we also [ will be ] with
thee: be of good courage <02388 +chazaq >, and do <06213 + [it]. matter EZR 010 009 Then all <03605
+kol > the men < 00582 +> enowsh > of Judah < 03063 + Y@huwdah > and Benjamin < 01144 + Binyamiyn >
gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969
+shalowsh > days < 03117 + yowm >. It [ was ] the ninth < 08671 + t@shiy month < 02320 + chodesh >, on the
twentieth <06242 + [day] of the month <02320 + chodesh >; and all <03605 + kol > the people <05971 + sat
<03427 + yashab > in the street < 07339 + r@chob > of the house < 01004 + bayith > of God < 00430 + >elohiym
>, trembling <7460> because <03588 +kiy > of [ this ] {matter} <01697 +dabar > , and for the great rain
<01653 + geshem >. matter EZR 010 014 Let now <04994 + na > our rulers <08269 + sar > of all <03605
+kol > the \ congregation < 06951 + qahal > stand < 05975 +, and let all < 03605 + kol > them \ which \ have \ taken
<03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935
+bow>> at appointed <02163+z aman > times <06256+, and with them the elders <02205+z agen > of every
city < 05892 +, and the judges < 08199 + shaphat > thereof, until < 05704 + the fierce < 02740 + charown >
wrath < 00639 + > aph > of our God < 00430 + > elohiym > for this < 02088 + zeh > \{matter\} < 01697 + dabar > be
turned < 07725 + shuwb > from \ us \ . \ matter \ EZR \ 010 \ 015 \ . \ Only < 00389 \ +> ak > Jonathan < 03083
+Y@hownathan > the son < 01121 + ben > of Asahel < 06214 + el > and Jahaziah < 03167 + Yachz@yah > the son
<01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [
{matter}]: and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881
+Leviyiy > helped <05826 + them. matter EZR 010 016 And the children <01121 +ben > of the captivity
<01473 + gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the priest < 03548 + kohen >, [
with ] certain <00592 +> aniyah > chief <07218 + ro> sh > of the fathers <1>, after the house <01004 + bayith
> of their fathers <1>, and all <03605 +kol > of them by [ their ] names <08034 +shem >, were separated
<00914 + badal >, and sat <03427 + yashab > down in the first <math><00259 + > echad > day < 03117 + yowm > of the
tenth < 06224 + month < 02320 + chodesh > to examine < 01875 + darash > the {matter} < 01697 + dabar > .
matter NEH 006 013 Therefore [ was ] he hired <0.7936 + sakar >, that I should be afraid <0.3372 + yare > >,
and do <06213 + so <03651 + ken >, and sin <02398 + chata > >, and [ that ] they might have [ {matter} ] for
an evil <0.7451 + ra < > report < 0.8034 + shem > , that they might reproach <0.2778 + charaph. > me. matter
EST 002 023 And when inquisition <01245 + bagash > was made of the {matter} < 01697 + dabar > , it was found
<04672 + matsa > out; therefore they were both <08147 + sh@nayim > hanged <08518 + talah > on <05921
+ a tree < 06086 + : and it was written < 03789 + kathab > in the book < 05612 + cepher > of the chronicles
<01697 + dabar > before < 06440 + paniym > the king < 04428 + melek > . matter EST 009 026 Wherefore they
called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after
<05921 + the name < 08034 + shem > of Pur < 06332 + Puwr >. Therefore for all <03605 + kol > the words
<01697 + dabar > of this letter < 00107 + > iggereth >, and [ of that ] which <04100 + mah > they had seen
<07200 + ra>ah > concerning < 05921 + this < 03602 + kakah > \{matter\} < 03602 + kakah > , and which < 04100 + kakah > , and 
+mah > had\ come < 05060 + naga < > unto\ them, matter JOB 019 028 But ye should say < 00559 + > amar >,
Why <04100 + mah > persecute < 07291 + radaph > we him, seeing the root < 08328 + sheresh > of the {matter}
<01697 + dabar > is found < 04672 + matsa > in me? matter JOB 032 018 For I am full < 04390 + male > of the contraction of th
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\{matter\} < 04405 + millah > , the spirit < 07307 + ruwach > within <math>< 00990 + beten > me constraineth < 06693
+tsuwq > me . matter PSA 045 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07799
+shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil <07919 +sakal >, A Song
<07892 + shiyr > of loves < 03039 + y@diyd > . My heart <03820 + leb > is inditing < 07370 + rachash > a good
<02896 + towb > \{matter\} < 01697 + dabar > : I speak < 00559 + > amar > of the things which I have made
<04639 + ma touching the king < 04428 + melek > : my tongue < 03956 + lashown > [ is ] the pen < 05842 + of a
ready < 04106 + mahiyr > writer < 05608 + caphar > . matter PSA 064 005 They encourage < 02388 + chazaq > 
themselves [ in ] an evil <0.7451 + ra < > {matter} <0.1697 + dabar > : they commune <0.5608 + caphar >  of
laying < 0.02934 + taman > snares < 0.04170 + mowqesh > privily < 0.02934 + taman > ; they say < 0.0559 + > amar > ,
Who <04310 + miy > shall see <07200 + ra>ah > them? matter PRO 011 013 A talebearer revealeth <math><01540
+galah > secrets <04575 +ma: but he that is of a faithful <00539 +>aman > spirit <07307 +ruwach >
concealeth < 0.3680 + kacah > the \{matter\} < 0.1697 + dabar > 0.1697 + dabar > 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.16920 + 0.169
a \{matter\} < 01697 + dabar > wisely < 07919 + sakal > shall find < 04672 + matsa > good < 02896 + towb > :
and whoso trusteth <0.0982 + batach > in the LORD < 0.3068 + Y@hovah > , happy < 0.0835 + >esher > [ is ] he.
matter\ PRO\ 017\ 009. He that covereth\ < 03680\ + kacah > a\ transgression\ < 06588\ + pesha < > seeketh\ < 01245
+baqash > love < 00160 + > ahabah > ; but he that repeateth < 08138 + shanah > a  {matter} < 01697 + dabar > 
separateth <06504 + parad > [very] friends <00441 + >alluwph > .matter PRO 018 013 . He that answereth
<07725 + shuwb > a \{matter\} < 01697 + dabar > before < 02962 + terem > he heareth < 08085 + shama < > [it],
it [ is ] folly <00200 +> ivveleth > and shame <03639 + k@limmah > unto him . matter PRO 025 002 . [ It is ] the
glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a thing <01697 +dabar >
: but the honour <03519 + kabowd > of kings < 04428 + melek > [ is ] to search < 02713 + chaqar > out a
\{matter\} < 01697 + dabar > . matter ECC 005 008 If < 00518 + > im > thou seest < 07200 + ra > ah > the
oppression <06233 + of the poor <07326 + ruwsh >, and violent <01499 + gezel > perverting of judgment
<04941 + mishpat > and justice < 06664 + tsedeq > in a province < 04082 + m@diynah > , marvel < 08539
+tamahh > not \ at < 0.5921 + the \{matter\} < 0.2659 + chapher > : for [he that is] \ higher < 0.1364 + gaboahh > 
than < 0.5921 + the \ highest < 0.1364 + gaboahh > regardeth < 0.8104 + shamar > ; \ and [there be] \ higher < 0.1364
+gaboahh > than < 0.5921 + they. matter ECC 010 020 Curse < 0.7043 + galal > not the king < 0.4428 + melek > 1,
no < 00408 +> al > not in thy thought < 04093 + madda <> ; and curse < 07043 + galal > not the rich < 06223 + galal > not 
in thy bedchamber: for a bird <05775 + of the air <08064 + shamayim > shall carry <03212 + yalak > the voice
<06963 + qowl >, and that which hath <01167 + ba wings <03671 + kanaph > shall tell <05046 + nagad > the
\{matter\} < 01697 + dabar > . matter ECC 012 013 . Let us hear < 08085 + shama < > the conclusion < 05490 
+cowph > of the whole < 0.3605 + kol > \{matter\} < 0.1697 + dabar > : Fear < 0.3372 + yare > > God < 0.0430 + yare > 0.0430 +
+> elohiym >, and keep <08104 +shamar > his commandments <04687 +mitsvah >: for this <02088 +zeh > [
is ] the whole <0.3605 + kol > [ duty ] of man <0.0120 + > adam > . matter JER 038 027 Then came <0.0935
+bow > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked
<07592 + sha > al > him : and he told < 05046 + nagad > them according to all < 03605 + kol > these < 00428
+>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So
they left < 02790 + charash > off speaking < 02790 + charash > with him; for the {matter} < 01697 + dabar > was
not perceived <08085 +shama< > . matter EZE 009 011 And , behold <02009 +hinneh > , the man <00376
+>iysh>clothed<03847+labash> with linen <00906+bad>, which <00834+>aher> [ had ] the inkhorn
<07083 + qeceth > by his side < 04975 + mothen >, reported <07725 + shuwb > the {matter} < 01697 + dabar >,
saying <00559 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . matter EZE
016 020 Moreover thou hast taken <03947 +lagach > thy sons <01121 +ben > and thy daughters <01121 +ben
>, whom <00834 +>aher > thou hast borne <03205 +yalad > unto me, and these hast thou sacrificed <02076
+zabach > unto them to be devoured < 00398 +> akal > . [ Is this ] of thy whoredoms < 08457 + taznuwth > a
small < 04592 + m@ \{matter\}, matter DAN 001 014 So he consented < 08085 + shama < > to them in this < 02088 |
+zeh > \{matter\} < 01697 + dabar > , and proved < 05254 + nacah > them ten < 06235 + days < 03117 + yowm > .
matter DAN 002 010 The Chaldeans <03779 + Kasday > answered <06032 + before <06925 + qodam > the king
<04430 + melek >, and said <00560 +> amar >, There is not a man <00606 +> enash > upon the earth <03007
+yabbesheth > that can < 03202 + y@kel > shew < 02324 + chava > > the king s < 04430 + melek > {matter}
<04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990
+shalliyt >, [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician
<02749 + chartom >, or astrologer <00826 + > ashshaph >, or Chaldean <03777 + Kesed >. matter DAN 002
023 I thank < 03029 + y@da > > thee, and praise < 07624 + sh@bach > thee, O thou God < 00426 + > elahh > of
my fathers \langle 2 \rangle, who \langle 01768 + diy \rangle hast given \langle 03052 + y@hab \rangle me wisdom \langle 02452 + chokmah \rangle and might
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<01370 + g@buwrah >, and hast made known <03046 + y@da < > unto me now <03705 + k@ what <01768
+diy > we desired < 01156 + b@ > of thee : for thou hast [now < 03705 + k@ ] made known < 03046 + y@da < >
unto us the king s < 04430 + melek > \{matter\} < 04406 + millah > . matter DAN 003 016 Shadrach < 07715
+Shadrak >, Meshach < 04336 + Meyshak >, and Abednego < 05665 + >, answered < 06032 + and said < 00560
+>amar > to the king <04430 +melek >, O Nebuchadnezzar <05020 +N@buwkadnetstsar >, we [ are ] not
careful < 02818 + chashach > to \ answer < 08421 + tuwb > thee \ in \ this < 01836 + den > \{matter\} < 06600 + pithgam \}
> . matter DAN 004 017 This {matter} <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the
watchers <05894 +, and the demand <07595 + sh@>ela>> by the word <03983 + me>mar> of the holy
<06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046
+y@da < > that the most < 05943 + High < 05943 + ruleth < 07980 + shalat > in the kingdom < 04437 + malkuw
> of men < 00606 +> enash >, and giveth < 05415 + n@than > it to whomsoever < 04479 + man > he will < 06634
+ts@ba>>, and setteth <06966+quwm>up\ over<05922+it\ the\ basest<08215+sh@phal>of\ men<00606
+> enash > . matter DAN 007 028 Hitherto [ is ] the end < 05491 + cowph > of the matter < 04406 + millah > . As
for me Daniel <01841 +Daniye>l >, my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927
+b@hal > me, and my countenance <02122 + ziyv > changed <08133 + sh@na > in me: but I kept <05202
+n@tar > the \{matter\} < 04406 + millah > in my heart < 03821 + leb > . matter DAN 007 028 Hitherto [ is ] the
end < 05491 + cowph > of the \{matter\} < 04406 + millah > . As for me Daniel < 01841 + Daniye > l > , my
cogitations < 07476 + ra much < 07690 + saggiy > troubled < 00927 + b@hal > me, and my countenance
<02122 + ziyv > changed < 08133 + sh@na > in me: but I kept < 05202 + n@tar > the matter < 04406 + millah = 1000 + millah = 
> in my heart <03821 + leb > . matter DAN 009 023 At the beginning <08462 + t@chillah > of thy supplications
<\!08469 + tachanuwn > the\ commandment <\!01697 + dabar > came\ <\!03318 + yatsa >> forth\ <\!03318 + yatsa >> ,
and I am come <0.0935 + bow>> to shew <0.5046 + nagad>[ thee ]; for thou [ art ] greatly beloved <0.2530
+chamad > : therefore \ understand < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \ \{matter\} < 01697 + biyn > the \ \{matt
> the vision <02377 +chazown > . matter MAR 001 045 But he went <1831 -exerchomai -> out , and began
<0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo
-> abroad <1310 -diaphemizo -> the {matter} <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -
Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 - phaneros ->
enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in
desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 - erchomai -> to him from every <3836 -
pantachothen -> quarter <3836 -pantachothen -> . matter MAR 010 010 And in the house <3614 -oikia -> his
disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <0846 -autos ->
[ {matter} ] . matter ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor
<3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> {matter} <3056 -logos -> : for thy heart <2588 -
kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . matter ACT 011
004 But Peter < 4074 - Petros -> rehearsed < 0756 - archomai -> [ the {matter} ] from the beginning < 0756 -
archomai - > , and expounded <1620 -ektithemi -> [ it ] by order <2517 - kathexes -> unto them , saying <3004 -
lego ->, matter ACT 015 006. And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came
<4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <5127 - toutou -> {matter}
<3056 -logos -> . matter ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -
ho \rightarrow said < 2036 - epo \rightarrow, We will hear < 0.191 - akouo \rightarrow thee again <math>< 3.825 - palin \rightarrow of this < 5.127 - toutou \rightarrow f
{matter}]. matter ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -
> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto
the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a {matter} of wrong <0092 -adikema -> or <2228 -e ->
wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason
<3056 -logos -> would that I should bear <0430 -anechomai -> with you: matter ACT 019 038 Wherefore <3767
-oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with
him, have < 2192 -echo -> a \{matter\} < 3056 -logos -> against < 4314 -pros -> any < 5100 -tis -> man, the law
<0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead
<1458 -egkaleo - > one <0240 -allelon -> another <0240 -allelon -> . matter ACT 024 022 . And when Felix
<5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things, having more <0197 - akribesteron ->
perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -
anaballomai -> them, and said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506
-chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will
know < 1231 -diaginosko -> the uttermost < 2556 -kakos -> of your < 5209 -humas -> {matter} < 2596 -kata -> .
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matter 1CO 006 001. Dare <5111 +tolmao -> any <5100 -tis -> of you, having <2192 -echo -> a {matter}
<4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909
-epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? matter 2CO 007
011 For behold < 2400 -idou -> this < 5124 -touto -> selfsame < 0846 -autos -> thing, that we sorrowed < 3076 -
lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort, what <4214 -posos -> carefulness <4710 -spoude -
> it wrought <2716 - katergazomai -> in you, yea <0235 -alla ->, [what] clearing <0627 -apologia -> of
yourselves, yea <0235 -alla ->, [ what ] indignation <0024 -aganaktesis ->, yea <0235 -alla ->, [ what ] fear
<5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> ,
yea <0235 - alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> !
In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear
<0053 -hagnos -> in this <3588 -ho -> {matter} <4229 -pragma -> . matter 2CO 009 005 Therefore <3767 -oun
-> I thought <2233 - hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 - parakaleo -> the brethren
<0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and
make <4294 -prokatartizo -> up beforehand <4294 - prokatartizo -> your <5216 -humon -> bounty <2129 -
eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 - prokataggello -> , that the same
<5026 -taute -> might be ready <2092 -hetoimos -> , as [ a {matter} of ] bounty <2129 -eulogia -> , and not as
[ of ] covetousness <4124 -pleonexia -> . matter GAL 002 006 But of these who seemed <1380 -dokeo -> to be
somewhat < 5100 - tis -> , (whatsoever they were, it maketh < 1308 - diaphero -> no < 3762 - oude is -> {matter}
<1308 -diaphero - > to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -
anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in
conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : matter
1TH 004 006 That no <3361 -me -> [ man ] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and
defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [ any ] {matter} <4229 -pragma -> : because
<1360 -dioti -> that the Lord <2962 - kurios -> [ is ] the avenger <1558 -ekdikos -> of all <3956 -pas -> such
<5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -
diamarturomai -> . matter JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a
little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -
megalaucheo -> things . Behold <2400 -idou -> , how <2245 - helikos -> great <2245 -helikos -> a {matter}
<5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 - anapto -> ! but every small matter
they judged themselves but every small matter they shall judge every great matter they shall bring unto thee for
every matter pertaining <1CH26 -: 32 > for there is no matter hid from <2SA18 -: 13 > matter against another
<1CO6 -: 1 > matter against any man matter be established matter before he heareth matter came matter is found
matter separateth matter shall require <1KI8 -:59 > matter too hard for thee matter was not perceived matter
which thou <1SA20 -: 23 > matter will fall matter wisely shall find good small matter small matter this matter
<1SA30 -: 24 > this matter wherefore then be
ye angry for this matter <2SA19 -: 42 > which they had seen concerning this matter whole matter * matter , 1308,
2596, 3056, 4229, 5208, - matter, 1697, 1836, 2659, 2941, 3602, 4405, 4406, 6600, matter GEN 024 009
And the servant <0.5650 + put < 0.7760 + suwm > his hand < 0.3027 + yad > under < 0.8478 + tachath > the thigh
<03409 + yarek > of Abraham < 85 > his master < 00113 + > adown > , and sware <07650 + shaba < > to him
concerning < 0.05921 + that \{matter\} < 0.01697 + dabar > 0.01697
unto her, [Is it] a small <04592 + m@ {matter} that thou hast taken <03947 + lagach > my husband <00376
+>iysh>? and wouldest thou take <03947+laqach> away my son s <01121+ben> mandrakes <01736
+duwday > also < 01571 + gam > ? And Rachel < 07354 + Rachel > said < 00559 + > amar > , Therefore < 03651 + amar > .
+ken > he shall lie < 0.7901 + shakab > with thee to night < 0.3915 + layil > for thy son s < 0.1121 + ben >
mandrakes < 0.01736 + duwday > . matter EXO 0.18 0.16 When < 0.3588 + kiy > they have < 0.1961 + hayah > a
\{matter\}\ <01697\ +dabar>, they come <00935\ +bow>> unto me; and I judge <08199\ +shaphat> between
<00996 + beyn > one < 00376 + >iysh > and another < 07453 + rea < >, and I do make <05414 + nathan > [ them ]
] know < 03045 + yada < > the statutes < 02706 + choq > of God < 00430 + > elohiym > , and his laws < 08451
+towrah > . matter EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605
+kol > seasons < 06256 + : and it shall be, [that] every < 03605 + kol > great < 01419 + gadowl > matter
<01697 + dabar > they shall bring < 00935 + bow > > unto thee, but every <03605 + kol > small < 06996 + qatan
> {matter} <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for
thyself, and they shall bear <05375 + nasa > 1 the burden with thee and they shall bear <05375 + nasa > 1 the burden with thee and they shall bear <05375 + nasa > 1 the burden with thee and they shall bear <05375 + nasa > 1 the burden with thee.
<08199 + shaphat > the people < 05971 + at all < 03605 + kol > seasons < 06256 + : and it shall be, [that]
every < 0.3605 + kol > great < 0.1419 + gadowl > \{matter\} < 0.1697 + dabar > they shall bring < 0.0935 + bow > 0.0935 + bow
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unto thee, but every <03605 + kol > small < 06996 + qatan > matter < 01697 + dabar > they shall judge < 08199
+shaphat > : so shall it be easier < 07043 + galal > for thyself, and they shall bear < 05375 + nasa >  [ the
burden ] with thee . matter EXO 018 026 And they judged <08199 +shaphat > the people <05971 + at all
<03605 +kol > seasons <06256 + : the hard <07186 +qasheh > causes <01697 +dabar > they brought <00935
+bow >  unto Moses < 04872 + Mosheh > , but every < 03605 + kol > small < 06996 + qatan > {matter} < 01697
+dabar > they judged <08199 +shaphat > themselves <01992 +hem > . matter EXO 023 007 Keep <07368
+rachag > thee far < 07368 + rachag > from a false < 08267 + sheqer > \{matter\} < 01697 + dabar > ; and the
innocent < 05355 + naqiy > and \ righteous < 06662 + tsaddiyq > slay < 02026 + harag > thou \ not: for \ I \ will \ not > the property in the property of th
justify < 06663 + tsadaq > the wicked < 07563 + rasha < > . matter NUM 016 049 Now they that died < 04191
+muwth > in the plague < 04046 + maggephah > were fourteen thousand < 00505 + > eleph > and seven < 07651
+sheba < > hundred < 0.3967 + me > ah > , beside < 0.0905 + bad > them that died < 0.4191 + muwth > about
<05921 + the \{matter\} < 01697 + dabar > of Korah < 07141 + Qorach > . matter NUM 025 018 For they vex
<06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have beguiled
<05230 + nakal > you in the matter < 01697 + dabar > of Peor < 06465 + P@, and in the {matter} < 01697
+dabar > of Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of a prince < 05387 + nasiy >> of Midian
<04080 + Midyan >, their sister <00269 + > achowth >, which was slain <05221 + nakah > in the day <03117
+yowm > of the plague < 04046 + maggephah > for Peors < 06465 + P@ sake < 01697 + dabar > . matter NUM
025\ 018\ For\ they\ vex < 06887\ +tsarar > you\ with\ their\ wiles < 05231\ +nekel > ,\ wherewith\ < 00834\ +>aher >
they have beguiled <05230 + nakal > you in the {matter} <01697 + dabar > of Peor <06465 + P@, and in the
matter < 01697 + dabar > of Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of a prince < 05387
+nasiy>> of\ Midian\ < 04080\ + Midyan>, their sister < 00269\ + > achowth>, which was slain < 05221\ + nakah
> in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697
+dabar > . matter NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah >
the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar > of Balaam
<01109 + Bil, to commit <04560 + macar > trespass < 04604 + ma against the LORD < 03068 + Y@hovah > in the local control of the loc
the \{matter\} < 01697 + dabar > of Peor < 06465 + P@, and there was a plague < 04046 + maggephah > among
the congregation <05712 + of the LORD <03068 + Y@hovah >. matter DEU 003 026 But the LORD <03068
+Y@hovah > was wroth < 05674 + with me for your sakes < 06616 + pathiyl > , and would not hear < 08085
+shama < > me: and the LORD < 03068 + Y@hovah > said < 00559 + > amar > unto me, Let it suffice < 07227
+rab > thee; speak < 0.1696 + dabar > no < 0.0408 + > al > more < 0.5750 + unto me of this < 0.2088 + zeh > 0.0408 + zeh >
\{matter\} < 01697 + dabar > . matter DEU 017 008 . If < 03588 + kiy > there arise < 06965 + quwm > a \{matter\}
<01697 + dabar > too\ hard < 06381 + pala > for\ thee\ in\ judgment < 04941 + mishpat > ,\ between < 00996 + beyn
> blood < 01818 + dam > and blood < 01818 + dam >, between < 00996 + beyn > plea < 01779 + diyn > and plea
<01779 + diyn >, and between <00996 + beyn > stroke <05061 + nega <> and stroke <05061 + nega <>>, [
being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha: then shalt thou
arise, and get <0.5927 + thee up into <0.0413 +> el> the place <0.4725 + maqowm> which <math><0.0834 +> aher>
the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > shall choose <00977 + bachar > ; matter DEU
019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376
+>iysh>for\ any<0.3605+kol>iniquity<0.5771+, or for any <0.3605+kol>sin<0.2403+chatta>ah>, in
any < 0.3605 + kol > sin < 0.2399 + chet > > that he sinneth < 0.2398 + chata > > : at < 0.5921 + the mouth < 0.6310
+peh > of two < 0.8147 + sh@nayim > witnesses < 0.5707 + or at < 0.5921 + the mouth < 0.6310 + peh > of three
<07969 + shalowsh > witnesses < 05707 + shall the \{matter\} < 01697 + dabar > be established < 06965 + quwmark | 1000 + quality | 1000 + qual
> . matter DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing; [ there is ] in the
when a man <00376 +> iysh > riseth < 06965 + quwm > against < 05921 + his neighbour < 07453 + rea < > , and
slayeth\ him\ ,\ even\ so\ <03651\ +ken\ >\ [\ is\ ]\ this\ <02088\ +zeh\ >\ \{matter\}\ <01697\ +dabar\ >\ :\ matters\ EXO\ 024
014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088
+zeh > for us, until < 05704 + we come < 07725 + shuwb > again < 07725 + shuwb > unto you: and, behold
<02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [ are ] with you : if any man
<01167 + ba \text{ have any } \{\text{matters}\} < 01697 + dabar > \text{to do} < 01167 + ba, \text{ let him come} < 05066 + \text{nagash} > \text{unto} \}
them . matters DEU 017 008 . If < 0.03588 + kiy > there arise < 0.0965 + quwm > a matter < 0.1697 + dabar > too
hard < 06381 + pala > for thee in judgment < 04941 + mishpat > , between < 00996 + beyn > blood < 01818
+dam > and\ blood < 01818 + dam >, between < 00996 + beyn > plea < 01779 + diyn > and\ plea < 01779 + diyn >
, and between <00996 + beyn > stroke < 05061 + nega < > and stroke < 05061 + nega < > , [ being ] {matters}
<01697 + dabar > of controversy < 07379 + riyb > within thy gates < 08179 + sha: then shalt thou arise, and get
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<05927 + thee up into <00413 +>el> the place <04725 + magowm > which <00834 +>aher> the LORD
<03068 + Y@hovah > thy God < 00430 +> elohiym > shall choose < 00977 + bachar > ; * matter, 1308 diaphero > the choose < 00977 + bachar > ; * matter = 1308 diaphero > 1308 
, 2596 kata, 3056 logos, 4229 pragma, 5208 hule, matter-1308 better, carry, differeth, down, driven, excellent,
maketh, {matter}, more, published, value, matter -2596 about, according, affairs, after, against, alone, among, at,
before, cause, concerning, covered, down, every, into, {matter}, on, over, own, particularly, respect, state,
through, throughout, touching, toward, yet, matter -3056 account, cause, communication, concerning, do,
doctrine, intent, {matter}, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker,
speech, talk, thing, things, tidings, treatise, utterance, word, words, matter 4229 {matter}, thing, things, work,
matter -5208 {matter}, matter -1697 acts, advice, affairs, answer, answered, any, because, book, business,
care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication,
counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt,
language, manner, {matter}, matters, message, nothing, oracle, ought, parts, portion, promise, provision,
purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so,
some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what,
wherewith, whit, word, words, work, works, matter-1836 another, {matter}, one, such, these, this, thus,
which, matter-2659 ashamed, bringeth, brought, confounded, confusion, {matter}, reproach, shame, matter
-2941 accounts, commandment, {matter}, matter -3602 after, case, even, {matter}, so, such, this, thus, what
, matter -4405 answer, byword, {matter}, say, speak, speaking, speech, speeches, talking, word, words,
matter -4406 commandment, {matter}, matters, thing, things, word, words, matter -6600 answer, letter,
{matter}, word, matters -1419 abundant, elder, eldest, exceeding, exceedingly, far, great, greater, greatest,
greatness, high, long, loud, {matters}, mighty, nobles, proud, sore, very, matters-1697 acts, advice, affairs
, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles,
commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease,
done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, {matters}, message,
nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request
, said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks
, the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , matters 4406
commandment, matter, {matters}, thing, things, word, words, matter 1419 -- gadowl -- + aloud, elder(-est), +
exceeding(-ly), + far, (man of)great (man, {matter}, thing,-er,-ness), high, long, loud, mighty, more,much, noble,
proud thing, X sore, (X) very. matter 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,
book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-
ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,
[evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, {matter}, message,
[no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,
question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness],
somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus,
tidings, what[- soever], + wherewith, which, word, work. matter 1836 -- den -- [afore-]time, + after this manner,
here [- after], one...another, such, there[-fore], these, this ({matter}), + thus, where[-fore], which. matter 2656 --
chephets -- acceptable, delight(-some), desire, things desired, {matter}, pleasant(-ure), purpose, willingly. matter
2941 -- ta\am -- account, X to be commanded, commandment, {matter}. matter 3602 -- kakah -- after that (this)
manner, this {matter}, (even) so, in such a case, thus. matter 4405 -- millah -- + answer, by-word, {matter}, any
thing (what) to say, tospeak(-ing), speak, talking, word. matter 4406 -- millah -- commandment, {matter}, thing,
word. matter 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small ({matter},
thing), some, soon, X very. matter 6600 -- pithgam -- answer, letter, {matter}, word. matter 0092 ** adikema **
evil doing, iniquity, {matter} of wrong. matter 1308 ** diaphero ** be better, carry, differ from, drive up and
down, be (more)excellent, make {matter}, publish, be of more value. matter 2129 ** eulogia ** blessing (a
{matter} of) bounty (X - tifully), fair speech. matter 3056 ** logos ** account, cause, communication, X
concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, +reckon, remove,
say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word,
work. matter 4229 ** pragma ** business, {matter}, thing, work. matter 5208 ** hule ** {matter}. matters 0244
** allotriepiskopos ** busybody in other men's {matters}. matter ....... a matter 3056 -logos-> matter ...... a
matter 4229 -pragma-> matter ....... a matter 5208 -hule-> matter ...... as a matter of bounty 2129 -eulogia->
matter ...... in any matter 4229 -pragma-> matter ...... it were a matter of wrong 0092 -adikema-> matter
....... matter . matter ....... matter 1308 -diaphero-> matter ...... matter 2596 -kata-> matter ...... matter 3056
-logos-> matter ...... matter 4229 -pragma-> matter ..... the matter 3056 -logos-> matter ..... the matter
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from the beginning 0756 -archomai-> matters ....... matters , it shall be determined 1956 -epiluo-> matters .......
matters . matters ....... matters ? matters ....... matters of the law 3551 -nomos-> matters ...... men s matters .
matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence,
older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing,-er,-
ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql matter 1697 ## dabar
{daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act,
advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, +
chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X
disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,
language, + lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, + pertaining, + please,
portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,
saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that,
X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql
matter 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this
manner, here [- after], one...another, such, there[-fore], these, this ({matter}), + thus, where[-fore], which. [ql
matter 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing;
hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired,
{matter}, pleasant(-ure), purpose, willingly. [ql matter 2941 ## ta And the servant put his hand under the thigh of
Abraham his master, and sware to him concerning that {matter}. matter And she said unto her, [Is it] a small
{matter} that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel
said, Therefore he shall lie with thee to night for thy son's mandrakes. matter When they have a {matter}, they
come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his
laws. matter And let them judge the people at all seasons: and it shall be, [that] every great matter they shall
bring unto thee, but every small {matter} they shall judge: so shall it be easier for thyself, and they shall bear [the
burden] with the e. matter And let them judge the people at all seasons: and it shall be, [that] every great {matter}
they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall
bear [the burden] with the e. matter And they judged the people at all seasons: the hard causes they brought unto
Moses, but every small {matter} they judged themselves. matter Keep thee far from a false {matter}; and the
innocent and righteous slay thou not: for I will not justify the wicked. matter Now they that died in the plague
were fourteen thousand and seven hundred, beside them that died about the {matter} of Korah. matter For they
vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the {matter} of Cozbi, the
daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake. matter For
they vex you with their wiles, wherewith they have beguiled you in the {matter} of Peor, and in the matter of
Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.
matter Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the
LORD in the {matter} of Peor, and there was a plague among the congregation of the LORD. matter But the
LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee;
speak no more unto me of this {matter}. matter If there arise a {matter} too hard for thee in judgment, between
blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy
gates: then shalt thou arise, and get thee up into the plac e which the LORD thy God shall choose; matter One
witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of
two witnesses, or at the mouth of three witnesses, shall the {matter} be established. matter But unto the damsel
thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his
neighbour, and slayeth him, even so [is] this {matter}: matter Then said she, Sit still, my daughter, until thou
know how the {matter} will fall: for the man will not be in rest, until he have finished the thing this day. matter
<1SA10 -16> And Saul said unto his uncle, He told us plainly that the asses were found. But of the {matter} of the
kingdom, whereof Samuel spake, he told him not. matter <1SA20 -23> And [as touching] the {matter} which thou
and I have spoken of, behold, the LORD [be] between thee and me for ever. matter <1SA20 -39> But the lad knew
not any thing: only Jonathan and David knew the {matter}. matter <1SA30 -24> For who will hearken unto you
in this {matter}? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff:
they shall part alike. matter <2SA1 -4> And David said unto him, How went the {matter}? I pray thee, tell me.
And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and
Saul and Jonathan his son are dead also. matter <2SA18 -13> Otherwise I should have wrought falsehood
against mine own life: for there is no {matter} hid from the king, and thou thyself wouldest have set thyself against
[me]. matter <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin
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to us: wherefore then be ye angry for this {matter}? have we eaten at all of the king's [cost]? or hath he given us any gift? matter <2SA20 -18> Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the {matter}]. matter <2SA20 -21> The {matter} [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Beho ld, his head shall be thrown to thee over the wall. matter <1KI8 -59> And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the {matter} shall re quire: matter <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the {matter} of Uriah the Hittite. matter <1CH26 -32> And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every {matter} pertaining to God, and affairs of the king. matter <1CH27 -1> Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any {matter} of the courses, which came in and went out month by month througho ut all the months of the year, of every course [were] twenty and four thousand. matter <2CH8 -15> And they departed not from the commandment of the king unto the priests and Levites concerning any {matter}, or concerning the treasures. matter <2CH24 -5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the {matter}. Howbeit the L evites hastened [it] not. matter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [{matter}]. matter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the {matter} came to Darius: and then they returned answer by letter concerning this [matter]. matter Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and l et the king send his pleasure to us concerning this {matter}. matter Arise; for [this] {matter} [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it]. matter Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling beca use of [this] {matter}, and for the great rain. matter Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God f or this {matter} be turned from us. matter Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [{matter}]: and Meshullam and Shabbethai the Levite helped them. matter And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the {matter}. matter Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [{matter}] for an evil report, that they might reproach me. matter And when inquisition was made of the {matter}, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king. matter Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this {matter}, and which had come unto them, matter But ye should say, Why persecute we him, seeing the root of the {matter} is found in me? matter For I am full of {matter}, the spirit within me constraineth me. matter To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good {matter}: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. matter They encourage themselves [in] an evil {matter}: they commune of laying snares privily; they say, Who shall see them? matter A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the {matter}. matter He that handleth a {matter} wisely shall find good: and whoso trusteth in the LORD, happy [is] he. matter He that covereth a transgression seeketh love; but he that repeateth a {matter} separateth [very] friends. matter He that answereth a {matter} before he heareth [it], it [is] folly and shame unto him. matter It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a {matter}. matter If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the {matter}: for [he that is] higher than the highest regardeth; and [there be] higher than they. matter Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the {matter}. matter Let us hear the conclusion of the whole {matter}: Fear God, and keep his commandments: for this [is] the whole [duty] of man. matter Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had

commanded. So they left off speaking with him; for the {matter} was not perceived. matter And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the {matter}, saying, I have done as thou hast commanded me. matter Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small {matter}, matter So he consented to them in this {matter}, and proved them ten days. matter The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's {matter}: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean. matter I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's {matter}. matter Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this {matter}. matter This {matter} [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up ov er it the basest of men. matter Hitherto [is] the end of the {matter}. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart. matter Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the {matter} in my heart. matter At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the {matter}, and consider the vision. matter But he went out, and began to publish it] much, and to blaze abroad the {matter}, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. matter And in the house his disciples asked him again of the same {matter}]. matter Thou hast neither part nor lot in this {matter}: for thy heart is not right in the sight of God. matter But Peter rehearsed the {matter}] from the beginning, and expounded it] by order unto them, saying, matter And the apostles and elders came together for to consider of this {matter}. matter And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this {matter}]. matter And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a {matter} of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: matter Wherefore if Demetrius, and the craftsmen which are with him, have a {matter} against any man, the law is open, and there are deputies: let them implead one another. matter And when Felix heard these things, having more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your {matter}. matter <1CO6 -1> Dare any of you, having a {matter} against another, go to law before the unjust, and not before the saints? matter <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this {matter}. matter <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a {matter} of] bounty, and not as of] covetou sness. matter But of these who seemed to be somewhat, whatsoever they were, it maketh no {matter} to me: God accepteth no man's person:) for they who seemed to be somewhat] in conference added nothing to me: matter <1TH4 -6> That no man] go beyond and defraud his brother in any] {matter}: because that the Lord is] the avenger of all such, as we also have forewarned you and testified. matter Even so the tongue is a little member, and boasteth great things. Behold, how great a {matter} a little fire kindleth!

matter , 1CH , 26:32 , 1CH , 27:1 matter , 1CO , 6:1 matter , 1KI , 8:59 , 1KI , 15:5 matter , 1SA , 10:16 , 1SA , 20:23 , 1SA , 20:39 , 1SA , 30:24 matter , 1TH , 4:6 matter , 2CH , 8:15 , 2CH , 24:5 matter , 2CO , 7:11 , 2CO , 9:5 matter , 2SA , 1:4 , 2SA , 18:13 , 2SA , 19:42 , 2SA , 20:18 , 2SA , 20:21 matter , AC , 8:21 , AC , 11:4 , AC , 15:6 , AC , 17:32 , AC , 18:14 , AC , 19:38 , AC , 24:22 matter , DA , 1:14 , DA , 2:10 , DA , 2:23 , DA , 3:16 , DA , 4:17 , DA , 7:28 , DA , 7:28 , DA , 9:23 matter , DE , 3:26 , DE , 17:8 , DE , 19:15 , DE , 22:26 matter , EC , 5:8 , EC , 10:20 , EC , 12:13 matter , ES , 2:23 , ES , 9:26 matter , EX , 18:16 , EX , 18:22 , EX , 18:22 , EX , 18:26 , EX , 23:7 matter , EZE , 9:11 , EZE , 16:20 matter , EZR , 5:5 , EZR , 5:5 , EZR , 5:17 , EZR , 10:4 , EZR , 10:9 , EZR , 10:14 , EZR , 10:15 , EZR , 10:16 matter , GA , 2:6 matter , GE , 24:9 , GE , 30:15 matter , JAS , 3:5 matter , JER , 38:27 matter , JOB , 19:28 , JOB , 32:18 matter , MR , 1:45 , MR , 10:10 matter , NE , 6:13 matter , NU , 16:49 , NU , 25:18 , NU , 25:18 , NU , 31:16 matter , PR , 11:13 , PR , 16:20 , PR , 17:9 , PR , 18:13 , PR , 25:2 matter , PS , 45:1 , PS , 64:5 matter , RU , 3:18 matters , 1CO , 6:2 matters , 1PE , 4:15 matters , 1SA , 16:18 matters , 2CH , 19:11 , 2CH , 19:11 matters , 2SA , 11:19 , 2SA , 15:3 , 2SA , 19:29 matters , AC , 18:15 , AC , 19:39 , AC , 25:20 matters , DA , 1:20 , DA , 7:1 matters , DE , 17:8 matters , ES , 3:4 , ES , 9:31 , ES , 9:32 matters , EX , 24:14 matters , JOB , 33:13 matters , MT , 23:23 matters , NE , 11:24 matters , PS , 35:20 , PS , 131:1

a 2129 # eulogia [yoo-log-ee-sh]; from the same as 2127, fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration by extension benefit or largess:— blessing (a) matter of) bounty (X-tifully), fair speech, [q] sat, 4441 # punthanomal proportion—there), middle voice profunged from a primary path (which occurs only as an alternate in certain tennes); to question, i.e. ascertain by impairing (as a matter of information merel); and the interference of the property of the proper

 \ast matter , 1308 diaphero , 2596 kata , 3056 logos , 4229 pragma , 5208 hule ,

matter -1308 better, carry, differeth, down, driven, excellent, maketh, {matter}, more, published, value, matter - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, {matter}, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, matter -3056 account, cause, communication, concerning, do, doctrine, intent, {matter}, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, matter -4229 {matter}, thing, things, work, matter -5208 {matter},

matter -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes , certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, {matter}, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, matter -1836 another, {matter}, one, such, these, this, thus, which, matter -2659 ashamed, bringeth, brought, confounded, confusion, {matter}, reproach, shame, matter -2941 accounts, commandment , {matter}, matter -3602 after, case, even, {matter}, so, such, this, thus, what, matter -4405 answer, byword , {matter}, say, speak, speaking, speech, speeches, talking, word, words, matter-4406 commandment, {matter}, matters, thing, things, word, words, matter -6600 answer, letter, {matter}, word, matters -1419 abundant, elder, eldest, exceeding, exceedingly, far, great, greater, greatest, greatness, high, long, loud, {matters}, mighty, nobles, proud, sore, very, matters-1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, {matters}, message, nothing, oracle, ought, parts , portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, matters-4406 commandment, matter, {matters}, thing, things, word, words,

matter 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of)great (man, {matter}, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. matter 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. matter 1836 -- den --[afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, this ({matter}), + thus, where [-fore], which. matter 2656 -- chephets -- acceptable, delight(-some), desire, things desired, {matter}, pleasant(-ure), purpose, willingly. matter 2941 -- ta\am -- account, X to be commanded, commandment, {matter}. matter 3602 -- kakah -- after that (this) manner, this {matter}, (even) so, in such a case, thus. matter 4405 -- millah -- + answer, by-word, {matter}, any thing (what) to say, tospeak(-ing), speak, talking, word. matter 4406 -- millah -- commandment, {matter}, thing, word. matter 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small ({matter}, thing), some, soon, X very. matter 6600 -- pithgam -- answer, letter, {matter}, word. matter 0092 ** adikema ** evil doing, iniquity, {matter} of wrong. matter 1308 ** diaphero ** be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value. matter 2129 ** eulogia ** blessing (a {matter} of) bounty (X - tifully), fair speech. matter 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. matter 4229 ** pragma ** business, {matter}, thing, work. matter 5208 ** hule ** {matter}. matters 0244 ** allotriepiskopos ** busybody in other men's {matters}.

matter a matter 3056 -logos-> matter a matter 4229 -pragma-> matter a matter 5208 -hule->
matter as a matter of bounty 2129 -eulogia-> matter in any matter 4229 -pragma-> matter it
were a matter of wrong 0092 -adikema-> matter matter . matter 1308 -diaphero-> matter
matter 2596 -kata-> matter matter 3056 -logos-> matter matter 4229 -pragma-> matter the
matter 3056 -logos-> matter the matter from the beginning 0756 -archomai-> matters matters , it shall
be determined 1956 -epiluo-> matters matters matters ? matters matters of the law
3551 -nomos-> matters men s matters .

matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. [ql matter 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, {matter}, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql matter 1836 ## den (Aramaic) {dane}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [- after], one...another, such, there[-fore], these, this ({matter}), + thus, where[-fore], which. [ql matter 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, {matter}, pleasant(-ure), purpose, willingly. [ql matter 2941 ## ta



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matter Interlinear Index Study matter GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand
<03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113
+>adown >, and sware <07650 + shaba< > to him concerning <05921 + that \{matter\} <01697 + dabar > . matter
GEN 030 015 And she said <00559 +> amar > unto her, [ Is it ] a small <04592 +m@ \{matter\} that thou hast
taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s
<01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559
+>amar >, Therefore <03651 +ken > he shall lie <07901 +shakab > with thee to night <03915 +layil > for thy son
s <01121 +ben > mandrakes <01736 +duwday > . matter EXO 018 016 When <03588 +kiy > they have <01961
+hayah > a {matter} <01697 +dabar > , they come <00935 +bow> > unto me; and I judge <08199 +shaphat >
between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< >, and I do make <05414 +nathan > [
them ] know <03045 + yada < > the statutes <02706 + choq > of God <00430 + > elohiym >, and his laws <08451
+towrah > . matter EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol
> seasons <06256 + : and it shall be , [ that ] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar
> they shall bring <00935 +bow>> unto thee, but every <03605 +kol> small <06996 +qatan> {matter} <01697
+dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself, and they shall
bear <05375 +nasa>> [ the burden ] with thee . matter EXO 018 022 And let them judge <08199 +shaphat > the
people <0.5971 + at all <0.3605 + kol > seasons <0.6256 + : and it shall be, [that] every <math><0.3605 + kol > great
<01419 + gadowl > \{matter\} < 01697 + dabar > they shall bring < 00935 + bow > various thee, but every < 03605 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various thee in the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall bring < 00935 + bow > various the shall be shall b
+kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier
<07043 +qalal > for thyself, and they shall bear <05375 +nasa> > [ the burden ] with thee . matter EXO 018 026
And they judged <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : the hard
<07186 +qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but
every <03605 +kol > small <06996 +qatan > {matter} <01697 +dabar > they judged <08199 +shaphat >
themselves <01992 +hem > . matter EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a
false <08267 +sheqer > {matter} <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662
+tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< >
. matter NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen
thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad >
them that died <04191 + \text{muwth} > \text{about} <05921 + \text{the } \{\text{matter}\} <01697 + \text{dabar} > \text{of Korah} <07141 + \text{Qorach} > .
matter NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834
+>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@, and in
the {matter} <0.1697 + dabar > of Cozbi < 0.03579 + Kozbiy > , the daughter <0.1323 + bath > of a prince < 0.05387
+nasiy> of Midian <04080 +Midyan>, their sister <00269 +>achowth>, which was slain <05221 +nakah> in
the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > .
matter NUM 025 018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834
+>aher > they have beguiled <05230 +nakal > you in the {matter} <01697 +dabar > of Peor <06465 +P@, and in
the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387
+nasiy> of Midian <04080 +Midyan>, their sister <00269 +>achowth>, which was slain <05221 +nakah> in
the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ sake <01697 +dabar > .
matter NUM 031 016 Behold <02005 +hen >, these <02007 +hennah > caused <01961 +hayah > the children
<01121 +ben > of Israel <03478 +Yisra>el >, through the counsel <01697 +dabar > of Balaam <01109 +Bil, to
commit <04560 +macar > trespass <04604 +ma against the LORD <03068 +Y@hovah > in the {matter} <01697
+dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah > among the congregation <05712
+ of the LORD <03068 +Y@hovah > . matter DEU 003 026 But the LORD <03068 +Y@hovah > was wroth
<05674 + with me for your sakes <06616 +pathiyl >, and would not hear <08085 +shama< > me : and the LORD
<03068 + Y@hovah > said < 00559 + > amar > unto me, Let it suffice <07227 + rab > thee; speak <01696 + dabar > thee
no <00408 +>al > more <05750 + unto me of this <02088 +zeh > {matter} <01697 +dabar > . matter DEU 017
008. If <03588 + \text{kiy} > \text{there arise} < 06965 + \text{quwm} > \text{a } \{\text{matter}\} < 01697 + \text{dabar} > \text{too hard} < 06381 + \text{pala} > \text{for} 
thee in judgment <04941 +mishpat >, between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam >
, between <0.0096 + beyn > plea < 0.1779 + diyn > and plea < 0.1779 + diyn > and between < 0.0996 + beyn > stroke
<05061 + nega < > and stroke <05061 + nega < > , [being] matters <01697 + dabar > of controversy <07379 + rivb
> within thy gates <08179 +sha: then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place
<04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar >; matter DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise
<06965 + quwm > up against a man <00376 + >iysh > for any <03605 + kol > iniquity <05771 + , or for any
```

```
<03605 + kol > sin < 02403 + chatta > ah >, in any <03605 + kol > sin < 02399 + chet > that he sinneth < 02398
+chata>>: at <0.5921 + the mouth <0.6310 +peh > of two <0.8147 +sh@nayim > witnesses <0.5707 +, or at
<05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 +, shall the {matter} <01697
+dabar > be established <06965 +quwm > . matter DEU 022 026 But unto the damsel <05291 +na thou shalt do
<06213 + nothing; [there is ] in the damsel <05291 + na no <00369 + >ayin > sin <math><02399 + chet >  [worthy ] of
death <04194 +mayeth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his
neighbour <0.7453 + rea < >, and slayeth him, even so <0.3651 + ken > [ is ] this <0.2088 + zeh > {matter} < 0.1697
+dabar >: matter RUT 003 018 Then said <00559 +>amar > she, Sit <03427 +yashab > still, my daughter
<01323 +bath >, until thou know <03045 +yada< > how <05704 + the {matter} <01697 +dabar > will fall
<05307 +naphal >: for the man <00376 +>iysh > will not be in rest <08252 +shaqat >, until he have finished
<03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . matter 1SA 010 016 And Saul <07586
+Sha>uwl > said <00559 +>amar > unto his uncle <01730 +dowd > , He told <05046 +nagad > us plainly <05046
+nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the {matter} <01697 +dabar
> of the kingdom <04410 + m@luwkah >, whereof <00834 + >aher > Samuel <math><08050 + Sh@muw > el > spake
<00559 +> amar >, he told <05046 + nagad > him not . matter 1SA 020 023 And [ as touching ] the {matter}
<01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of, behold <02009 +hinneh >
, the LORD <03068 + Y@hovah > [ be ] between <00996 + beyn > thee and me for ever <05769 + . matter 1SA
020 039 But the lad <05288 +na knew <03045 +yada< > not any <03972 +m@uwmah > thing : only <00389
+>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the {matter}
<01697 +dabar > . matter 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this
<02088 +zeh > {matter} <01697 +dabar > ? but as his part <02506 +cheleq > [ is ] that goeth <03381 +yarad >
down <03381 +yarad > to the battle <04421 +milchamah >, so [shall] his part <02506 +cheleq > [be] that
tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162
+yachad > . matter 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100
+mah > went < 0.1961 + hayah > the \{matter\} < 0.1697 + dabar > ? I pray < 0.4994 + na > > thee, tell < 0.5046 + nagading tell < 0.5046 + nagadin
> me . And he answered <00559 +> amar > , That the people <05971 + are fled <05127 + nuwc > from the battle
<04421 + milchamah >, and many <07235 + rabah > of the people <05971 + also <01571 + gam > are fallen
<05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083
+Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . matter 2SA 018 013
Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life
<05315 + nephesh > : for there is no <math><03808 + lo >  {matter} <01697 + dabar > hid <math><03582 + kachad > from the
king <04428 +melek >, and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against
<05048 +neged > [ me ] . matter 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063
+Y@huwdah > answered < 06030 + the men < 00376 + iysh > of Israel < 03478 + Yisra > el > , Because < 03588
+kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be
ye angry <02734 +charah > for this <02088 +zeh > {matter} <01697 +dabar > ? have we eaten <00398 +>akal >
at all of the king s < 0.4428 + melek > [cost]? or hath he given < 0.5375 + masa > us any gift < 0.5379 + misse > th > ?
matter 2SA 020 018 Then she spake <00559 +>amar >, saying <00559 +>amar >, They were wont <01696
+dabar > to speak < 0.1696 + dabar > in old < 0.7223 + ri > shown > time, saying < 0.0559 + > amar > They shall
surely ask <07592 +sha>al > [ counsel ] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [ the
{matter}]. matter 2SA 020 021 The {matter} <01697 +dabar > [is] not so <03651 +ken > : but a man <00376
+>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121
+ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027
+yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan >
him only, and I will depart <03212 + yalak > from the city <05892 + . And the woman <00802 +>ishshah > said
<00559 +>amar > unto Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, his head <07218 +ro>sh > shall be
thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . matter 1KI 008 059 And let
these <00428 +> el - leh > my words <01697 + dabar >, wherewith <00834 +> aher > I have made supplication
<02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto
the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil
>, that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 +, and the cause <04941
+mishpat > of his people <05971 + Israel <03478 + Yisra>el > at all times <03117 + yowm > , as the {matter}
<01697 +dabar > shall require <03117 +yowm > : matter 1KI 015 005 Because <00834 +>aher > David <01732
+David > did <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068
+Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded
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<06680 + tsavah > him all < 03605 + kol > the days < 03117 + yowm > of his life < 02416 + chay > , save only
<07535 + rag > in the {matter} < 01697 + dabar > of Uriah < 00223 + > Uwriyah > the Hittite < 02850 + Chittiy > .
matter 1CH 026 032 And his brethren <00251 +>ach >, men <01121 +ben > of valour <02428 +chayil >, [ were
1 two thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh
> fathers <1>, whom king <04428 +melek > David <01732 +David > made rulers <06485 +pagad > over <05921
+ the Reubenites <07206 +R@>uwbeniy>, the Gadites <01425 +Gadiy>, and the half <02677 +chetsiy> tribe
<07626 + \text{shebet} > \text{ of Manasseh} < 04520 + \text{M@nashshiy} > \text{, for every} < 03605 + \text{kol} > \text{\{matter\}} < 01697 + \text{dabar} > 
pertaining to God <00430 +>elohiym >, and affairs <01697 +dabar > of the king <04428 +melek >. matter 1CH
027 001. Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [
to wit ], the chief <07218 + ro>sh > fathers <1> and captains <08269 + sar > of thousands <math><00505 + >eleph > and
hundreds <03967 +me>ah >, and their officers <07860 +shoter > that served <08334 +sharath > the king <04428
+melek > in any <03605 +kol > {matter} <01697 +dabar > of the courses <04256 +machalogeth >, which came
<00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh >
throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259
+>echad > course <04256 +machalogeth > [ were ] twenty <06242 + and four <00702 +>arba< > thousand
<00505 +>eleph > . matter 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687
+mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy >
concerning any <03605 +kol > {matter} <01697 +dabar > , or concerning the treasures <00214 +>owtsar > .
matter 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites
<03881 + \text{Leviyiy} >, and said <00559 + \text{samar} > to them, Go <03318 + \text{yatsa} > out unto the cities <05892 + \text{of}
Judah <03063 +Y@huwdah >, and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el >
money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430
+>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar >
the {matter} <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [it] not .
matter EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon the elders <07868 +siyb > of
the Jews <03062 +Y@huwda>iy >, that they could not cause them to cease <00989 +b@tel >, till <05705 + the
matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they
returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van > concerning <05922 + this
<01836 +den > [ {matter} ] . matter EZR 005 005 But the eye <05870 + of their God <00426 +>elahh > was upon
the elders <07868 + \text{siyb} > \text{of the Jews} < 03062 + Y@huwda>iy > , that they could not cause them to cease <00989
+b@tel >, till <05705 + the {matter} <02941 + ta came <math><01946 + huwk > to Darius <01868 + Dar@yavesh > : and
then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +nisht@van >
concerning <05922 + this <01836 +den > [ matter ] . matter EZR 005 017 Now <03705 +k@ therefore, if <02006
+hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made
in the king s < 04430 + melek > treasure < 01596 + g@naz > house < 01005 + bayith > , which < 01768 + diy > [ is ]
there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942
+t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124
+b@na > this < 0.01791 + dek > house < 0.0005 + bayith > of God < 0.0426 + bayith > at Jerusalem < 0.03390
+Y@ruwshalem (Chald) >, and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470
+r@uwth > to us concerning < 05922 + this < 01836 + den > \{matter\} < 01836 + den > . matter EZR 010 004\}
Arise <06965 + quwm >; for [ this ] {matter} <01697 + dabar > [ belongeth ] unto thee : we also [ will be ] with
thee: be of good courage <02388 +chazaq >, and do <06213 + [it]. matter EZR 010 009 Then all <03605
+kol > the men < 00582 +> enowsh > of Judah < 03063 + Y@huwdah > and Benjamin < 01144 + Binyamiyn >
gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969
+shalowsh > days < 03117 + yowm >. It [ was ] the ninth < 08671 + t@shiy month < 02320 + chodesh >, on the
twentieth <06242 + [day] of the month <02320 + chodesh >; and all <03605 + kol > the people <05971 + sat
<03427 + yashab > in the street < 07339 + r@chob > of the house < 01004 + bayith > of God < 00430 + >elohiym
>, trembling <7460> because <03588 +kiy > of [ this ] {matter} <01697 +dabar > , and for the great rain
<01653 + geshem >. matter EZR 010 014 Let now <04994 + na > our rulers <08269 + sar > of all <03605
+kol > the \ congregation < 06951 + qahal > stand < 05975 +, and let all < 03605 + kol > them \ which \ have \ taken
<03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935
+bow >  at appointed <02163 + zaman > times < 06256 + , and with them the elders <02205 + zaqen >  of every
city < 05892 +, and the judges < 08199 + shaphat > thereof, until < 05704 + the fierce < 02740 + charown >
wrath < 00639 + > aph > of our God < 00430 + > elohiym > for this < 02088 + zeh > \{matter\} < 01697 + dabar > be
turned < 07725 + shuwb > from \ us. matter \ EZR \ 010 \ 015. Only < 00389 + > ak > Jonathan < 03083
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+Y@hownathan > the son < 01121 + ben > of Asahel < 06214 + el > and Jahaziah < 03167 + Yachz@yah > the son
<01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 + about <05921 + this <02063 +zo>th > [
{matter}]: and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881
+Leviyiy > helped <05826 + them. matter EZR 010 016 And the children <01121 +ben > of the captivity
<01473 + gowlah > did < 06213 + so < 03651 + ken >. And Ezra < 05830 + > the priest < 03548 + kohen >, [
with ] certain <00592 +> aniyah > chief <07218 + ro> sh > of the fathers <1>, after the house <01004 + bayith
> of their fathers <1>, and all <03605+kol> of them by [ their ] names <08034+shem>, were separated
<00914 + badal >, and sat <03427 + yashab > down in the first <math><00259 + > echad > day < 03117 + yowm > of the
tenth < 06224 + month < 02320 + chodesh > to examine < 01875 + darash > the {matter} < 01697 + dabar > .
matter NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > ,
and do <06213 + so <03651 + ken >, and sin <02398 + chata > >, and [ that ] they might have [ {matter} ] for
an evil < 0.7451 + ra < > report < 0.8034 + shem > , that they might reproach < 0.2778 + charaph. > me. matter
EST 002 023 And when inquisition <01245 + baqash > was made of the {matter} < 01697 + dabar > , it was found
<04672 + matsa >  out; therefore they were both <08147 + sh@nayim > hanged < 08518 + talah > on < 05921
+ a tree < 06086 + : and it was written < 03789 + kathab > in the book < 05612 + cepher > of the chronicles
<01697 + dabar > before < 06440 + paniym > the king < 04428 + melek > . matter EST 009 026 Wherefore they
called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after
<05921 + the name < 08034 + shem > of Pur < 06332 + Puwr >. Therefore for all <03605 + kol > the words
<01697 + dabar > of this letter < 00107 + > iggereth >, and [ of that ] which <04100 + mah > they had seen
<07200 + ra>ah > concerning < 05921 + this < 03602 + kakah > \{matter\} < 03602 + kakah > , and which < 04100 + kakah > , and 
+mah > had\ come < 05060 + naga < > unto\ them, matter JOB 019 028 But ye should say < 00559 + > amar >,
Why <04100 + mah > persecute < 07291 + radaph > we him, seeing the root < 08328 + sheresh > of the {matter}
<01697 +dabar > is found <04672 +matsa> > in me? matter JOB 032 018 For I am full <04390 +male> > of
\{matter\} < 04405 + millah > , the spirit < 07307 + ruwach > within <math>< 00990 + beten > me constraineth < 06693
+tsuwq > me . matter PSA 045 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07799
+shuwshan >, for the sons <01121 + ben > of Korah <07141 + Qorach >, Maschil <07919 + sakal >, A Song
<07892 + shiyr > of loves < 03039 + y@diyd > . My heart <03820 + leb > is inditing < 07370 + rachash > a good
<02896 + towb > \{matter\} < 01697 + dabar > : I speak < 00559 + > amar > of the things which I have made
<04639 + ma touching the king < 04428 + melek > : my tongue < 03956 + lashown > [ is ] the pen < 05842 + of a
ready < 04106 + mahiyr > writer < 05608 + caphar > . matter PSA 064 005 They encourage < 02388 + chazaq > 
themselves [in ] an evil <0.7451 + ra < > {matter} <0.1697 + dabar > : they commune <0.5608 + caphar > of
laying < 0.02934 + taman > snares < 0.04170 + mowqesh > privily < 0.02934 + taman > ; they say < 0.0559 + > amar > ,
Who <04310 + miy > shall see <07200 + ra>ah > them? matter PRO 011 013 A talebearer revealeth <math><01540
+galah > secrets <04575 +ma: but he that is of a faithful <00539 +>aman > spirit <07307 +ruwach >
concealeth < 03680 + kacah > the \{matter\} < 01697 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 . He that handleth < 05921 + dabar > . matter PRO 016 020 + dabar > . ma
a \{matter\} < 01697 + dabar > wisely < 07919 + sakal > shall find < 04672 + matsa > good < 02896 + towb > :
and whoso trusteth <00982 + batach > in the LORD <03068 + Y@hovah > , happy <math><00835 + >esher > [is] he.
matter\ PRO\ 017\ 009. He that covereth\ < 03680\ + kacah > a\ transgression\ < 06588\ + pesha < > seeketh\ < 01245
+baqash > love < 00160 + > ahabah > ; but he that repeateth < 08138 + shanah > a  {matter} < 01697 + dabar > 
separateth <06504 +parad > [very] friends <00441 +>alluwph > . matter PRO 018 013 . He that answereth
<07725 + shuwb > a \{matter\} < 01697 + dabar > before < 02962 + terem > he heareth < 08085 + shama < > [it],
it [ is ] folly <00200 +> ivveleth > and shame <03639 +k@limmah > unto him . matter PRO 025 002 . [ It is ] the
glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a thing <01697 +dabar >
: but the honour <03519 + kabowd > of kings < 04428 + melek > [ is ] to search < 02713 + chaqar > out a
\{matter\} < 01697 + dabar > . matter ECC 005 008 If < 00518 + > im > thou seest < 07200 + ra > ah > the
oppression < 06233 + of the poor < 07326 + ruwsh >, and violent < 01499 + gezel > perverting of judgment
<04941 + mishpat > and justice < 06664 + tsedeq > in a province < 04082 + m@diynah > , marvel < 08539
+tamahh > not at <05921 + the {matter} <02659 + chapher > : for [ he that is ] higher <01364 + gaboahh >
than < 0.5921 + the \ highest < 0.1364 + gaboahh > regardeth < 0.8104 + shamar > ; \ and [ there be ] \ higher < 0.1364
+gaboahh > than < 0.5921 + they. matter ECC 010 020 Curse < 0.7043 + galal > not the king < 0.4428 + melek > 1,
no < 00408 +> al > not in thy thought < 04093 + madda <> ; and curse < 07043 + galal > not the rich < 06223 + galal > not 
in thy bedchamber: for a bird <05775 + of the air <08064 + shamayim > shall carry <03212 + yalak > the voice
<06963 + qowl >, and that which hath <01167 + ba wings <03671 + kanaph > shall tell <05046 + nagad > the
\{matter\} < 01697 + dabar > . matter ECC 012 013 . Let us hear < 08085 + shama < > the conclusion < 05490 
+cowph > of the whole < 0.3605 + kol > \{matter\} < 0.1697 + dabar > : Fear < 0.3372 + yare > > God < 0.0430
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+>elohiym >, and keep <08104 +shamar > his commandments <04687 +mitsvah >: for this <02088 +zeh > [
is ] the whole <0.3605 + kol > [ duty ] of man <0.0120 + > adam > . matter JER 038 027 Then came <0.0935
+bow > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked
<07592 + sha > al > him : and he told < 05046 + nagad > them according to all < 03605 + kol > these < 00428
+>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So
they left < 02790 + charash > off speaking < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > off speaking < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > with him; for the {matter} < 01697 + dabar > was they left < 02790 + charash > was they left < 02790 + charash > with him; for the {matter} < 02790 + charash > was they left < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter} < 02790 + charash > with him; for the {matter}
not perceived <08085 +shama <>. matter EZE 009 011 And, behold <02009 +hinneh>, the man <00376
+>iysh>clothed<03847+labash> with linen <00906+bad>, which <00834+>aher> [ had ] the inkhorn
<07083 + qeceth > by his side < 04975 + mothen >, reported < 07725 + shuwb > the {matter} < 01697 + dabar >,
saying <00559 +>amar > , I have done <06213 + as thou hast commanded <06680 +tsavah > me . matter EZE
016 020 Moreover thou hast taken <03947 +lagach > thy sons <01121 +ben > and thy daughters <01121 +ben
>, whom <00834 +>aher > thou hast borne <03205 +yalad > unto me, and these hast thou sacrificed <02076
+zabach > unto them to be devoured < 00398 +>akal > . [ Is this ] of thy whoredoms < 08457 + taznuwth > a
small < 04592 + m@ \{matter\}, matter DAN 001 014 So he consented < 08085 + shama < > to them in this <math>< 02088
+zeh > \{matter\} < 01697 + dabar > , and proved < 05254 + nacah >  them ten < 06235 + days < 03117 + yowm > .
matter DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king
<04430 + melek >, and said <00560 +> amar >, There is not a man <00606 +> enash > upon the earth <03007
+yabbesheth > that can < 03202 + y@kel > shew < 02324 + chava > > the king s < 04430 + melek > {matter}
<04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990
+shalliyt >, [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician
<02749 +chartom >, or astrologer <00826 +>ashshaph >, or Chaldean <03777 +Kesed >. matter DAN 002
023\ I\ thank < 03029 + y@da > > thee, and praise < 07624 + sh@bach > thee, O\ thou\ God\ < 00426 + > elahh > of
my fathers <2>, who <01768 + diy > hast given <03052 + y@hab > me wisdom <02452 + chokmah > and might
<01370 + g@buwrah >, and hast made known <03046 + y@da < > unto me now <03705 + k@ what <01768
+diy > we \ desired < 01156 + b@ > of \ thee: for \ thou \ hast \ [now < 03705 + k@] \ made \ known < 03046 + y@da < >
unto us the king s < 04430 + melek > \{matter\} < 04406 + millah > . matter DAN 003 016 Shadrach < 07715
+Shadrak >, Meshach < 04336 + Meyshak >, and Abednego < 05665 + >, answered < 06032 + and said < 00560
+>amar > to the king <04430 +melek >, O Nebuchadnezzar <05020 +N@buwkadnetstsar >, we [ are ] not
careful < 02818 + chashach > to \ answer < 08421 + tuwb > thee \ in \ this < 01836 + den > \{matter\} < 06600 + pithgam
> . matter DAN 004 017 This {matter} <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the
watchers <05894 +, and the demand <07595 + sh@>ela>> by the word <math><03983 + me>mar> of the holy
<06922 + qaddiysh > ones: to the intent < 01701 + dibrah > that the living < 02417 + chay > may know < 03046
+y@da < > that the most < 05943 + High < 05943 + ruleth < 07980 + shalat > in the kingdom < 04437 + malkuw
> of men < 00606 +> enash >, and giveth < 05415 + n@than > it to whomsoever < 04479 + man > he will < 06634
+ts@ba>>, and setteth <06966+quwm>up\ over<05922+it\ the\ basest<08215+sh@phal>of\ men<00606
+> enash > . matter DAN 007 028 Hitherto [ is ] the end < 05491 + cowph > of the matter < 04406 + millah > . As
for me Daniel <01841 +Daniye>l >, my cogitations <07476 +ra much <07690 +saggiy> > troubled <00927
+b@hal > me, and my countenance <02122 + ziyv > changed < 08133 + sh@na > in me: but I kept <math><05202
+n@tar > the \{matter\} < 04406 + millah > in my heart < 03821 + leb > . matter DAN 007 028 Hitherto [ is ] the
end < 05491 + cowph > of the \{matter\} < 04406 + millah > . As for me Daniel < 01841 + Daniye > l > , my
cogitations < 07476 + ra much < 07690 + saggiy > troubled < 00927 + b@hal > me, and my countenance
<02122 + ziyv > changed < 08133 + sh@na > in me: but I kept < 05202 + n@tar > the matter < 04406 + millah = 1000 + millah = 
> in my heart <03821 +leb > . matter DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications
<08469 + tachanuwn > the commandment < 01697 + dabar > came < 03318 + yatsa > > forth < 03318 + yatsa > > ,
and I am come <0.0935 + bow>> to shew <0.5046 + nagad>[ thee ]; for thou [ art ] greatly beloved <0.2530
+chamad > : therefore \ understand < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 00995 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 + dabar > , \ and \ consider < 01697 + biyn > the \{matter\} < 01697 +
> the vision <02377 +chazown > . matter MAR 001 045 But he went <1831 -exerchomai -> out , and began
<0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo
-> abroad <1310 -diaphemizo -> the {matter} <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -
Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 - phaneros ->
enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in
desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 - erchomai -> to him from every <3836 -
pantachothen -> quarter <3836 -pantachothen -> . matter MAR 010 010 And in the house <3614 -oikia -> his
disciples <3101 -mathetes -> asked <1905 -eperotao -> him again <3825 -palin -> of the same <0846 -autos ->
[ {matter} ] . matter ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor
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<3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> {matter} <3056 -logos -> : for thy heart <2588 -
kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . matter ACT 011
004 But Peter < 4074 - Petros -> rehearsed < 0756 - archomai -> [ the {matter} ] from the beginning < 0756 -
archomai - > , and expounded <1620 -ektithemi -> [ it ] by order <2517 - kathexes -> unto them , saying <3004 -
lego ->, matter ACT 015 006. And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came
<4863 -sunago -> together <4863 -sunago -> for to consider <1492 -eido -> of this <5127 - toutou -> {matter}
<3056 -logos -> . matter ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -
ho -> said <2036 -epo -> , We will hear <0191 -akouo -> thee again <3825 -palin -> of this <5127 -toutou -> [
{matter}]. matter ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -
> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto
the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a {matter} of wrong <0092 -adikema -> or <2228 -e ->
wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason
<3056 -logos -> would that I should bear <0430 -anechomai -> with you: matter ACT 019 038 Wherefore <3767
-oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with
him, have <2192 -echo -> a {matter} <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man, the law
<0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead
<1458 -egkaleo - > one <0240 -allelon -> another <0240 -allelon -> . matter ACT 024 022 . And when Felix
<5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things, having more <0197 - akribesteron ->
perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -
anaballomai -> them, and said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506
-chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will
know < 1231 -diaginosko -> the uttermost < 2556 -kakos -> of your < 5209 -humas -> {matter} < 2596 -kata -> .
matter 1CO 006 001. Dare <5111 +tolmao -> any <5100 -tis -> of you, having <2192 -echo -> a {matter}
<4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909
-epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? matter 2CO 007
011 For behold < 2400 -idou -> this < 5124 -touto -> selfsame < 0846 -autos -> thing, that we sorrowed < 3076 -
lupeo \rightarrow after < 2596 -kata \rightarrow a \ godly < 2316 -theos \rightarrow sort, what < 4214 -posos \rightarrow carefulness < 4710 -spoude \rightarrow theos
> it wrought <2716 - katergazomai -> in you, yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of
yourselves, yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear
<5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> ,
yea <0235 - alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> !
In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 - heautou -> to be clear
<0053 -hagnos -> in this <3588 -ho -> {matter} <4229 -pragma -> . matter 2CO 009 005 Therefore <3767 -oun
-> I thought <2233 - hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 - parakaleo -> the brethren
<0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and
make <4294 -prokatartizo -> up beforehand <4294 - prokatartizo -> your <5216 -humon -> bounty <2129 -
eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 - prokataggello -> , that the same
<5026 -taute -> might be ready <2092 -hetoimos -> , as [ a {matter} of ] bounty <2129 -eulogia -> , and not as
[ of ] covetousness <4124 -pleonexia -> . matter GAL 002 006 But of these who seemed <1380 -dokeo -> to be
somewhat < 5100 - tis -> , (whatsoever they were, it maketh < 1308 - diaphero -> no < 3762 - oude is -> {matter}
<1308 -diaphero - > to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -
anthropos -> person <4383 -prosopon -> : ) for they who seemed <1380 -dokeo -> [ to be somewhat ] in
conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762 -oudeis -> to me : matter
1TH 004 006 That no <3361 -me -> [ man ] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and
defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [ any ] {matter} <4229 -pragma -> : because
<1360 -dioti -> that the Lord <2962 - kurios -> [ is ] the avenger <1558 -ekdikos -> of all <3956 -pas -> such
<5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -
diamarturomai -> . matter JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a
little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -
megalaucheo -> things . Behold <2400 -idou -> , how <2245 - helikos -> great <2245 -helikos -> a {matter}
<5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 - anapto -> !
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but every small matter they judged themselves but every small matter they shall judge every great matter they shall bring unto thee for every matter pertaining <1CH26-:32 > for there is no matter hid from <2SA18-:13 > matter against another <1CO6-:1 > matter against any man matter be established matter before he heareth matter came matter is found matter separateth matter shall require <1KI8-:59 > matter too hard for thee matter was not perceived matter which thou <1SA20-:23 > matter will fall matter wisely shall find good small matter small matter this matter whole wherefore then be ye angry for this matter <2SA19-:42 > which they had seen concerning this matter whole matter

matter Am. 03.0% 5/5 (matter /a little fire kindleth I matter / (Log.0.6.01.5) (matter /a (against another, og to law before the upinst, and not before the saints? "matter Act. 19.3% 6/matter /a (against any man, the law is open, and there are deputies: let them implead one another matter Dan. 09.1 4 // (matter /and proved them ten days. matter Exo. 23.07 // (matter /and choside the vision. matter Exo. 19.0.0) 14 // (matter /and proved them ten days. matter Exo. 23.07 // (matter /and the innocent and rightoous sky throu not: for I will not justify the wicked, matter Exp. 19.26 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them, matter Exp. 10.0 // (matter /and which had come unto them) (matter /and /and which was a law of the will be a law of the will report that the tarriet by the start if they shall done of the start in the patter of the shall be a law of the proper of the start is they shall done of the start in they shall done of the start is shall be a start in the start is the start is shall be a start in the start is the start is they shall be a start in the start is the start is shall be a start in the start is shal

 $*\ matter\ ,\ 1308\ ,\ 2596\ ,\ 3056\ ,\ 4229\ ,\ 5208\ ,\ -\ matter\ ,\ 1697\ ,\ 1836\ ,\ 2659\ ,\ 2941\ ,\ 3602\ ,\ 4405\ ,\ 4406\ ,\ 6600\ ,$

matter And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that {matter}. matter And she said unto her, [Is it] a small {matter} that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. matter When they have a {matter}, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws. matter And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small {matter} they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with the e. matter And let them judge the people at all seasons: and it shall be, [that] every great {matter} they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with the e. matter And they judged the people at all seasons: the hard causes they brought unto Moses, but every small {matter} they judged themselves. matter Keep thee far from a false {matter}; and the innocent and righteous slay thou not: for I will not justify the wicked. matter Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the {matter} of Korah. matter For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the {matter} of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake. matter For they vex you with their wiles, wherewith they have beguiled you in the {matter} of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake. matter Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the {matter} of Peor, and there was a plague among the congregation of the LORD. matter But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this {matter}. matter If there arise a {matter} too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the plac e which the LORD thy God shall choose; matter One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the {matter} be established. matter But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this {matter}: matter Then said she, Sit still, my daughter, until thou know how the {matter} will fall: for the man will not be in rest, until he have finished the thing this day. matter <1SA10 -16> And Saul said unto his uncle, He told us plainly that the asses were found. But of the {matter} of the kingdom, whereof Samuel spake, he told him not. matter <1SA20 -23> And [as touching] the {matter} which thou and I have spoken of, behold, the LORD [be] between thee and me for ever. matter <1SA20 -39> But the lad knew not any thing: only Jonathan and David knew the {matter}. matter <1SA30 -24> For who will hearken unto you in this {matter}? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike. matter <2SA1 -4> And David said unto him, How went the {matter}? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. matter <2SA18 -13> Otherwise I should have wrought falsehood against mine own life: for there is no {matter} hid from the king, and thou thyself wouldest have set thyself against [me]. matter <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this {matter}? have we eaten at all of the king's [cost]? or hath he given us any gift? matter <2SA20 -18> Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the {matter}]. matter <2SA20 -21> The {matter} [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Beho ld, his head shall be thrown to thee over the wall. matter <1KI8 -59> And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the {matter} shall re quire: matter <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the {matter} of Uriah the Hittite. matter <1CH26 -32> And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every {matter} pertaining to God, and affairs of the king. matter <1CH27 -1> Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any {matter} of the courses, which came in and went out month by month througho ut all the months of the year, of every course [were] twenty and four thousand. matter <2CH8 -15> And they departed not from the commandment of the king unto the priests and Levites concerning any {matter}, or concerning the treasures. matter <2CH24 -5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities

of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the {matter}. Howbeit the L evites hastened [it] not, matter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [{matter}]. matter But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the {matter} came to Darius: and then they returned answer by letter concerning this [matter]. matter Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and l et the king send his pleasure to us concerning this {matter}. matter Arise; for [this] {matter} [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it]. matter Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling beca use of [this] {matter}, and for the great rain. matter Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God f or this {matter} be turned from us. matter Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [{matter}]: and Meshullam and Shabbethai the Levite helped them. matter And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the {matter}. matter Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [{matter}] for an evil report, that they might reproach me. matter And when inquisition was made of the {matter}, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king. matter Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this {matter}, and which had come unto them, matter But ye should say, Why persecute we him, seeing the root of the {matter} is found in me? matter For I am full of {matter}, the spirit within me constraineth me. matter To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good {matter}: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. matter They encourage themselves [in] an evil {matter}: they commune of laying snares privily; they say, Who shall see them? matter A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the {matter}. matter He that handleth a {matter} wisely shall find good: and whoso trusteth in the LORD, happy [is] he. matter He that covereth a transgression seeketh love; but he that repeateth a {matter} separateth [very] friends. matter He that answereth a {matter} before he heareth [it], it [is] folly and shame unto him. matter It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a {matter}. matter If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the {matter}: for [he that is] higher than the highest regardeth; and [there be] higher than they, matter Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the {matter}. matter Let us hear the conclusion of the whole {matter}: Fear God, and keep his commandments: for this [is] the whole [duty] of man. matter Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the {matter} was not perceived. matter And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the {matter}, saying, I have done as thou hast commanded me. matter Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small {matter}, matter So he consented to them in this {matter}, and proved them ten days. matter The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's {matter}: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean. matter I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's {matter}. matter Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this {matter}. matter This {matter} [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up ov er it the basest of men. matter Hitherto [is] the end of the {matter}. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart. matter Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the {matter} in my heart. matter At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the {matter}, and consider the vision. matter But he went out,

and began to publish it] much, and to blaze abroad the {matter}, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. matter And in the house his disciples asked him again of the same {matter}]. matter Thou hast neither part nor lot in this {matter}: for thy heart is not right in the sight of God. matter But Peter rehearsed the {matter}] from the beginning, and expounded it] by order unto them, saying, matter And the apostles and elders came together for to consider of this {matter}. matter And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this {matter}]. matter And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a {matter} of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: matter Wherefore if Demetrius, and the craftsmen which are with him, have a {matter} against any man, the law is open, and there are deputies: let them implead one another. matter And when Felix heard these things, having more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your {matter}. matter <1CO6 -1> Dare any of you, having a {matter} against another, go to law before the unjust, and not before the saints? matter <2CO7 -11> For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what] clearing of yourselves, yea, what] indignation, yea, what] fear, yea, what] vehement desire, yea, what] zeal, yea, what] revenge! In all things] ye have approved yourselves to be clear in this {matter}. matter <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a {matter} of] bounty, and not as of] covetou sness. matter But of these who seemed to be somewhat, whatsoever they were, it maketh no {matter} to me: God accepteth no man's person:) for they who seemed to be somewhat] in conference added nothing to me: matter <1TH4 -6> That no man] go beyond and defraud his brother in any] {matter}: because that the Lord is] the avenger of all such, as we also have forewarned you and testified. matter Even so the tongue is a little member, and boasteth great things. Behold, how great a {matter} a little fire kindleth!