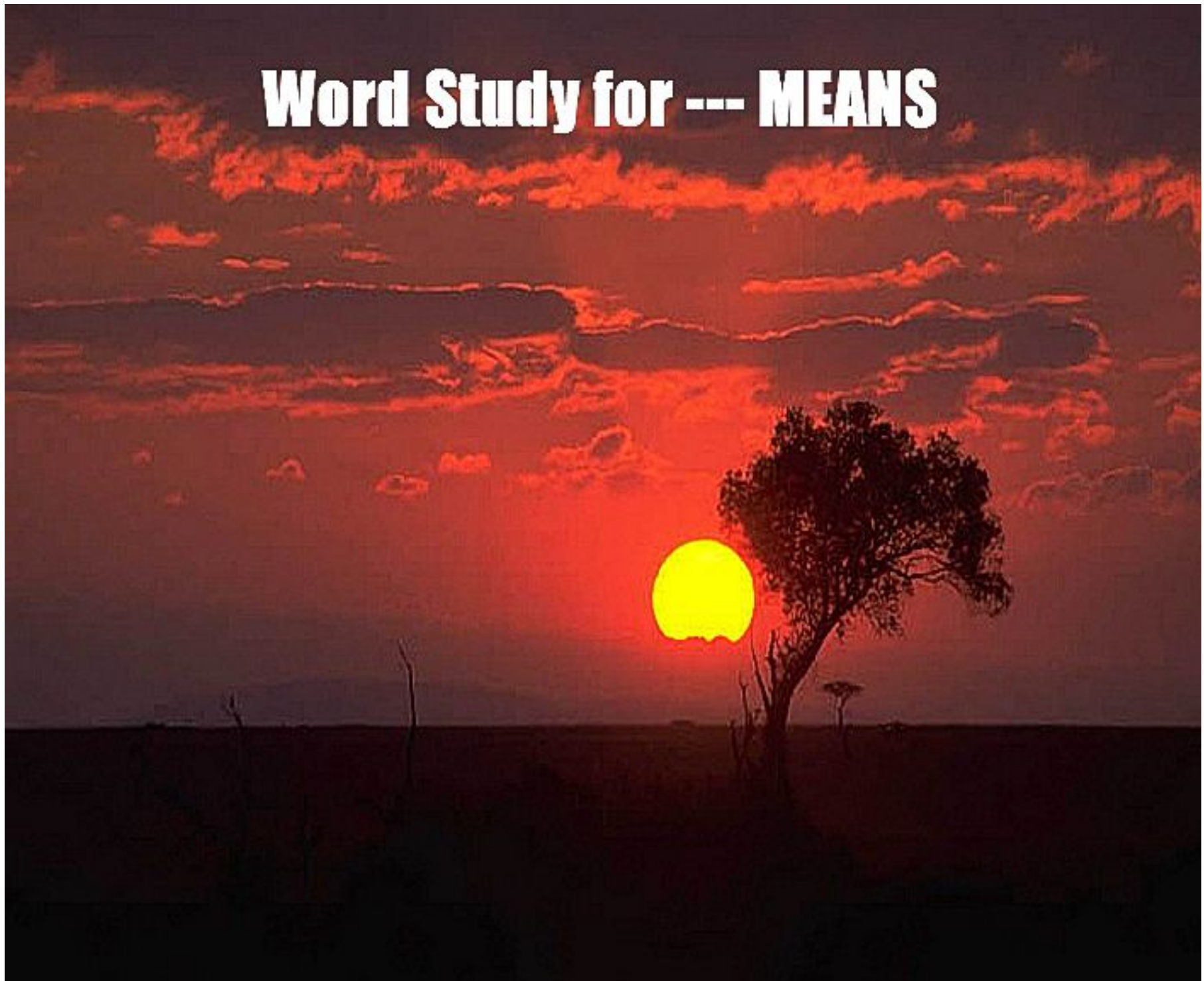


# Word Study for --- MEANS



# **KJV Bible Word Studies for MEANS**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**accord 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- {accord}(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**after 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), {after}, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).**

**and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).**

**appointment 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, {appointment}, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).**

**art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).**

**as 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as), -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**assent 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, {assent}, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**bath 1324 ## bath {bath}; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: -- {bath}.**

**be 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), {be} compact, couple (together), have fellowship with, heap up, join (self, together), league.**

**be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).**

**charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.**

**collar 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, {collar}, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).**

**command 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, {command}(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**compact 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be {compact}, couple (together), have fellowship with, heap up, join (self, together), league.**

**couple 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, {couple} (together), have fellowship with, heap up, join (self, together), league.**

**eat 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X {eat}, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**edge 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: --**

accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

entry 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, {entry}, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

er 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- {er}), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

fellowship 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have {fellowship} with, heap up, join (self, together), league.

file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.

have 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), {have} fellowship with, heap up, join (self, together), league.

heap 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, {heap} up, join (self, together), league.

hole 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, {hole}, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

in 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X {in}, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by

means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).

join 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, {join} (self, together), league.

league 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, together), {league}.

means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.

means 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by ({means} of), for, over, through, up (-on), within.

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.

means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

means 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

means 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.

means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

means 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, {means}, purpose, thought.

means 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.

means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

means 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, X wholly.

means 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any {means}, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

means 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have

the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any {means}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

means 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this {means}, over against, by reason of, + that, + therefore, + though, + wherefore.

mind 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, {mind}, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

part 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, {part}, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

portion 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, {portion}, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

Pur 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- {Pur}, Purim.

Purim 6332 ## Puwr {poor}; also (plural) Puwriym {poo-reem'}; or Puriym {poo-reem'}; from 6331; a lot (as by means of a broken piece): -- Pur, {Purim}.

say 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) {say}(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

self 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have fellowship with, heap up, join ({self}, together), league.

sentence 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), {sentence}, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.



**shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).**

**should 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**skirt 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, {skirt}, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**sound 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, {sound}, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**speech 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, {speech}, X spoken, talk, tenor, X to, + two-edged, wish, word.**

**spoken 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X {spoken}, talk, tenor, X to, + two-edged, wish, word.**

**talk 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, {talk}, tenor, X to, + two-edged, wish, word.**

**tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word.**

**to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).**

**to 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file,**

hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X {to}, + two-edged, wish, word.

to 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing {to}), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

together 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple ({together}), have fellowship with, heap up, join (self, together), league.

together 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, {together}), league.

two-edged 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + {two-edged}, wish, word.

up 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap {up}, join (self, together), league.

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).

wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).

**wish 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, {wish}, word.**

**with 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship {with}, heap up, join (self, together), league.**

**word 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, {word}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

means 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of {means}) how ? ;-- what manner , where .

means 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- about , at by ({means} of) , for , over , through , up (-on) , within .

means 01324 ## bath {bath} ; probably from the same as 01327 ; a bath or Hebrew measure (as a {means} of division) of liquids : -- bath .

means 02266 ## chabar {khaw-bar'} ; a primitive root ; to join (literally or figuratively) ; specifically (by {means} of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .

means 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , {means} or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

means 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , {means} , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

means 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , {means} , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

means 03611 ## keleb {keh'- leb} ; from an unused root {means} . to yelp , or else to attack ; a dog ; hence (by euphemism) a male prostitute : -- dog .

means 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , {means} , purpose , thought .

means 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no {means} , be quit , be (leave) unpunished , X utterly , X wholly .

means 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; gener . to release , preserve : -- X at all , deliver , X by any {means} , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .

means 06310 ## peh {peh} ; from 06284 ; the mouth (as the {means} of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

means 06332 ## Puwr {poor} ; also (plural) Puwriym {poo-reem'} ; or Puriym {poo-reem'} ; from 06331 ; a lot (as by {means} of a broken piece) : -- Pur , Purim .

means 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any {means} , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

means 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this {means} , over against , by reason of , + that , + therefore , + though , + wherefore .

means 0303 - ana {an-ah'} ; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.

means 0979 - bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the {means} of livelihood: -- good, life, living.

means 1513 - ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

means 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

means 2141 - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary {means}: -- ability.

means 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.

means 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

means 2932 - ktaomai {ktah'-om-ahee}; a primary verb; to get, i.e. acquire (by any {means}; own): -- obtain, possess, provide, purchase.

means 3004 - lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 {means} an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

means 3068 - louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 {means} to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.

means 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

means 3365 - medamos {may-dam-occe'}; adverb from a compound of 3361 and amos (somebody); by no {means}: -- not so.

means 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

means 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3529 - nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the {means} of success: -- victory.

means 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or {means}: -- journey, (high-)way.

means 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any {means}: -- at all, commonly, utterly.

means 3760 - oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762; by no {means}: -- not.

means 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by {means} of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet

of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

means 3843 - pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.

means 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

means 3982 - peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair {means}); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

means 4200 - porismos {por-is-mos'}; from a derivative of poros (a way, i.e. {means}); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- gain.

means 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly {means} only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

means 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly {means} a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

means 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.

means 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

means 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the {means} of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).

means 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.

means 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or {means}, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

means 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a {means} or instrument): -- hand.





## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .**

**0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .**

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became +

**hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i . e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .**

**1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were**

done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be

saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc . : -- bring safe, escape (safe), heal, make perfectly whole, save .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1513 + If + if +/ . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i . e . (specially) grandchild: --nephew .

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to

become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i . e . spring up (as a wind): --blow .

2012 + tutors + steward + unto his steward +/ . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/ ); a commissioner, i . e . domestic manager, guardian: --steward, tutor .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at



even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being

assembled +/- ; well born, i . e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2225 + shall preserve + they might not live +/- . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +

For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have

mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- means to wet a part only, and 4150 + and have washed +/- to wash, cleanse garments exclusively): --wash .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if

+ And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you  
That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if +  
thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you  
Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to  
whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on  
my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no  
+ are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her  
lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is  
no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest +  
standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when  
there is no + so that she is no + that there is any + things which cannot + that man and have no +  
Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if  
not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent  
+/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no +  
without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And  
lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no +  
it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye  
cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that  
she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him  
that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit  
not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by  
any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye  
shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no +  
Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no +  
And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay +  
Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is  
none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no +  
and neither + he had never + there was no + than they No + There hath no + there is none + shall have no +  
There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and  
there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for  
they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be  
no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall  
be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor  
+ Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that  
no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no  
+ to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all,  
by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare  
3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor +  
none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no +  
neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to  
forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no +  
having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest  
+ that there is no + unto you Take no + when there is no + so that she is no + that there is any + things  
which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be  
no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet

+ unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest



+ lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with

one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done

+ therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in

those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . \*\*\* . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +

but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what

+ and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / , 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . \*\*\* . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which +

as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have



mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no + / . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take

no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no + / , 3372 + and length + The length + and the length +/ .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +

And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +

Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means,

altogether, at all, needs, no doubt, in [no] wise, surely .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3923 + giving + except +/- pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e. introduce simultaneously: --give .

4118 + most + great + And a very +/- pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for

many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long



+ Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great

+ unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there

was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much +

For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- . polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/- , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great +

And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in

many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i . e . have previously transpired: --be past .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the

beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/.  
 proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first +  
 he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that  
 first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first  
 + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first +  
 for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the  
 chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But  
 when the first + and there are first + me for he was before + among you let him first + with them than the  
 beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever  
 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso +  
 While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake  
 which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but  
 who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your +  
 in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of  
 these + of those + For this + we which + not what + and some + And when + in those + her which + and  
 whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +  
 Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and  
 those + But while + thee what + unto your + that when + was which + that this + from your + and thine +  
 son which + For those + But those + and whose + that those + than those + even those + and others + unto  
 those + shall your + that which + thee which + ones which + unto these + them which + women which +  
 things your + thing which + And of some + works which + is he which + to them who + ye not what + and  
 another + was he which + is and which + But in those + of you which + to you which + him for some + is  
 and which + us from this + things which + even in this + He it is who + to pass when + with her who + by  
 the which + and for your + out of those + things which + For we which + him but some + that we which +  
 not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For  
 whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee  
 Who + unto us which + and whosoever + to them which + that he which + from him which + not them  
 which + that whosoever + That whosoever + And they which + are they which + there be which + not them  
 which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently  
 who + for them which + them not those + But let us who + that they which + with me in your + there are  
 which + him ; and others + they may by your + unto them to this + him with them who + that things which  
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +  
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +  
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things  
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in  
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and  
 for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly  
 (at, at the) first (of all) .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by  
 any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even;  
 used only in comp . See 3369 + as yet +/, 3380 + For the children being not yet +/, 3764 + yet + never +  
 before + them no + was never + For as yet + was not yet +/, 3768 + no + as yet + not yet + ye not yet + is not  
 yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet +  
 shall not be yet + and it doth not yet + me not ; for I am not yet +/, 4455 + at + any + time + never + and  
 were never + me shall never +/ .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by  
 any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an  
 enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any  
 (some) means, perhaps . See 1513 + If + if +/, 3381 + lest + Lest + haply + by any + by some + perhaps +  
 him lest + not lest + of you lest + that by any + take heed lest +/ . Compare 4459 + How + how + what +  
 after + means + us how + and how + man how + And how + but how + not how + But how + him how + else  
 how + them how + of us how + and see how + But by what + them by what + unto him How + for then how  
 + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how

+ unto you and how + they unto him How + of compassion from him how +/ .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the



days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our

Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i . e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such

as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i .e . self-controlled (moderate as to opinion or passion): -- discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which

+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5041 + bear + children +/- . tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art

become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they

which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These

+ is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; then when, i.e. at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/- . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which +



unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And

in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- ; the name (is): --named .

5158 + way + even + means + manner + conversation +/- . tropos {trop'-os}; from the same as 5157 + of turning +/- ; a turn, i .e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5159 + suffered + he their manners +/- . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to endure one's habits: --suffer the manners .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

**Root Words and their word stems. This helps you see all related words in the English.**

35 - means

## English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

means 1157 -- b@lad -- about, at by {means} of, for, over, through, up (-on),within.

means 1513 \*\* ei pos \*\* if by any {means}.

means 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the {means} of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

means 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all {means}), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

means 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek (after, for, {means}).

means 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means},beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, {means}. X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

means 3364 \*\* ou me \*\* any more, at all, by any (no) {means}, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise).

means 3381 \*\* mepos \*\* lest (by any means, by some {means}, haply, perhaps).

means 3381 \*\* mepos \*\* lest (by any {means}, by some means, haply, perhaps).

means 3843 \*\* pantos \*\* by all {means}, altogether, at all, needs, no doubt, in [no]wise, surely.

means 3956 \*\* pas \*\* all (manner of, {means}), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,whole, whosoever.

means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, {means}, purpose, thought.

means 4458 \*\* -pos \*\* haply, by any (some) {means}, perhaps.

means 4459 \*\* pos \*\* how, after (by) what manner ({means}), that.

means 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) {means},way.

means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, Xwholly.

means 6299 -- padah -- X at all, deliver, X by any {means}, ransom, (that are to be,let be) redeem(-ed), rescue, X surely.

means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any {means}, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this {means}, over against, by reason of, + that, +therefore, + though, + wherefore.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**means 1096 ginomai \* {means} , {1096 ginomai } , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,**

**means 3361 me \* {means} , 1096 ginomai , {3361 me } , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,**

**means 3843 pantos \* {means} , 1096 ginomai , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,**

**means 4458 -pos \* {means} , 1096 ginomai , 3361 me , 3843 pantos , {4458 -pos } , 4459 pos , 5158 tropos ,**

**means 4459 pos \* {means} , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , {4459 pos } , 5158 tropos ,**

**means 5158 tropos \* {means} , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , {5158 tropos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,**

**- means , 1157 , 3027 , 4284 , 6903 ,**

## **English Synonyms with Greek Strong's Number.**

**means**

**means - 3361 cannot, forbear, lest, {means}, neither, never, no, none, nor, one, or, without,**

**means - 3843 all, altogether, at, doubt, {means}, needs, no, wise,**

**means - 4458 any, manner, {means},**

**means - 4459 after, how, {means}, what,**

**means - 5158 conversation, even, manner, {means}, way,**

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**English Concordance to the KJV Bible.**

means , EXO\_34\_07 ,

means , NUM\_14\_18,

means , JUD\_05\_22 , JUD\_16\_05 ,

means , 2SA\_14\_14,

means , 1KI\_10\_29 , 1KI\_20\_39,

means , 2CH\_01\_17,

means , EZR\_04\_16,

means , PSA\_49\_07 ,

means , PRO\_06\_26,

means , JER\_05\_31,

means , MAL\_01\_09 ,

means , MAT\_05\_26,

means , LUK\_05\_18 , LUK\_08\_36 , LUK\_10\_19,

means , JOH\_09\_21,

means , ACT\_04\_09 , ACT\_18\_21 , ACT\_27\_12,



means , ROM\_01\_10 , ROM\_11\_14,

means , 1CO\_08\_09 , 1CO\_09\_22 , 1CO\_09\_27,

means , 2CO\_01\_11 , 2CO\_11\_03 ,

means , GAL\_02\_02 ,

means , PHP\_03\_11,

means , 1TH\_03\_05 ,

means , 2TH\_02\_03 , 2TH\_03\_16,

means , HEB\_09\_15,

means , REV\_13\_14,

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# One Word English Phrase Index to the KJV Bible.

means 1Co\_08\_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

means 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

means 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

means 1Ki\_10\_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

means 1Ki\_20\_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

means 2Ch\_01\_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

means 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

means 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

means 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

means Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

means Act\_18\_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means Ezr\_04\_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

means Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

means Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means Jer\_05\_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

means Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

means Jud\_16\_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means Luk\_05\_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

means Luk\_08\_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

means Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

means Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

means Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

means Num\_14\_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.

means Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means Psa\_49\_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

**means Rev\_13\_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.**

**means Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.**

**means Rom\_11\_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.**

## **Three Word English Phrase Index to the KJV Bible.**

means and my Jer\_05\_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

means as the 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means clear the Exo\_34\_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means clearing the Num\_14\_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means come out Mat\_05\_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

means for that 2Th\_02\_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means he be 1Ki\_20\_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means he is Act\_04\_09 # If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

means he now Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means he that Luk\_08\_36 # They also which saw [it] told them by what means he that was possessed of the devils was healed.

means hurt you Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

means I may Rom\_11\_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

means I might Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.

means I should Gal\_02\_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

means keep this Act\_18\_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means now at Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

means of a Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means of death Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means of many 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

means of the Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

means of those Rev\_13\_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means redeem his Psa\_49\_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

means save some 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

means that his 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

means The Lord 2Th\_03\_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

means the tempter 1Th\_03\_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

means they might Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means this liberty 1Co\_08\_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

means thou shalt Ezz\_04\_16 # We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

means to bring Luk\_05\_18 # And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

means we may Jud\_16\_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means when I 1Co\_09\_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

means will he Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath

**been by your means: will he regard your persons? saith the LORD of hosts.**

**means 1Ki\_10\_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.**

**means 2Ch\_01\_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.**



## **Bible Phrases for Individual word studies**

means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > ,  
forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > ,  
and that will by no <03808 +lo> > {means} clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the  
iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben >  
children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . means NUM 014  
018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > ,  
forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> >  
{means} clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 + of the fathers  
<1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [  
generation ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

means ^ 1Ki\_10\_29 / means / ^

means ^ 2Ch\_01\_17 / means / ^

means ^ Jer\_05\_31 / means / ^and my people love [to have it] so: and what will ye do in the end thereof?

means ^ 2Co\_11\_03 / means / ^as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means ^ Exo\_34\_07 / means / ^clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means ^ Num\_14\_18 / means / ^clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means ^ Mat\_05\_26 / means / ^come out thence, till thou hast paid the uttermost farthing.

means ^ 2Th\_02\_03 / means / ^for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means ^ 1Ki\_20\_39 / means / ^he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means ^ Act\_04\_09 / means / ^he is made whole;

means ^ Joh\_09\_21 / means / ^he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means ^ Luk\_08\_36 / means / ^he that was possessed of the devils was healed.

means ^ Luk\_10\_19 / means / ^hurt you.

means ^ Rom\_11\_14 / means / ^I may provoke to emulation [them which are] my flesh, and might save some of them.

means ^ Php\_03\_11 / means / ^I might attain unto the resurrection of the dead.

means ^ Gal\_02\_02 / means / ^I should run, or had run, in vain.

means ^ Act\_18\_21 / means / ^keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means ^ Rom\_01\_10 / means / ^now at length I might have a prosperous journey by the will of God to come unto you.

means ^ Pro\_06\_26 / means / ^of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means ^ Heb\_09\_15 / means / ^of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means ^ 2Co\_01\_11 / means / ^of many persons thanks may be given by many on our behalf.

means ^ Jud\_05\_22 / means / ^of the prancings, the prancings of their mighty ones.

means ^ Rev\_13\_14 / means / ^of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means ^ Psa\_49\_07 / means / ^redeem his brother, nor give to God a ransom for him:

means ^ 1Co\_09\_22 / means / ^save some.

means ^ 2Sa\_14\_14 / means / ^that his banished be not expelled from him.

means ^ 2Th\_03\_16 / means / ^The Lord [be] with you all.

means ^ 1Th\_03\_05 / means / ^the tempter have tempted you, and our labour be in vain.

means ^ Act\_27\_12 / means / ^they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means ^ 1Co\_08\_09 / means / ^this liberty of yours become a stumblingblock to them that are weak.

means ^ Ezr\_04\_16 / means / ^thou shalt have no portion on this side the river.

means ^ Luk\_05\_18 / means / ^to bring him in, and to lay [him] before him.

means ^ Jud\_16\_05 / means / ^we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means ^ 1Co\_09\_27 / means / ^when I have preached to others, I myself should be a castaway.

means ^ Mal\_01\_09 / means / ^will he regard your persons? saith the LORD of hosts.

## **Bible Translation Phrases for Individual word studies**

**means ..... bestowed upon us by the means of many 4183 -polus->**

**means ..... by the means of those 3588 -ho->**

**means ..... means 3361 -me->**

**means ..... means 3364 -ou me->**

**means ..... means 3843 -pantos->**

**means ..... means 4458 -pos->**

**means ..... means 4458->**

**means ..... means 4458->**

**means ..... means 4459 -pos->**

**means ..... means 5158 -tropos->**

**means ..... means he is made 4982 -sozo->**

**means ..... means to bring 1533 -eisphero->**

**means ..... that by means 1096 -ginomai->**

## **Bible Word Index with the full text of each verse**

means 1Co\_08\_09 But take heed lest by any {means} this liberty of yours become a stumblingblock to them that are weak.

means 1Co\_09\_22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all {means} save some.

means 1Co\_09\_27 But I keep under my body, and bring [it] into subjection: lest that by any {means}, when I have preached to others, I myself should be a castaway.

means 1Ki\_10\_29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their {means}.

means 1Ki\_20\_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any {means} he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

means 1Th\_03\_05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some {means} the tempter have tempted you, and our labour be in vain.

means 2Ch\_01\_17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their {means}.

means 2Co\_01\_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the {means} of many persons thanks may be given by many on our behalf.

means 2Co\_11\_03 But I fear, lest by any {means}, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

means 2Sa\_14\_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise {means}, that his banished be not expelled from him.

means 2Th\_02\_03 Let no man deceive you by any {means}: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

means 2Th\_03\_16 Now the Lord of peace himself give you peace always by all {means}. The Lord [be] with you all.

means Act\_04\_09 If we this day be examined of the good deed done to the impotent man, by what {means} he is made whole;

means Act\_18\_21 But bade them farewell, saying, I must by all {means} keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

means Act\_27\_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any {means} they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

means Exo\_34\_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no {means} clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

means Ezz\_04\_16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this {means} thou shalt have no portion on this side the river.

means Gal\_02\_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any {means} I should run, or had run, in vain.

means Heb\_09\_15 And for this cause he is the mediator of the new testament, that by {means} of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

means Jer\_05\_31 The prophets prophesy falsely, and the priests bear rule by their {means}; and my people love [to have it] so: and what will ye do in the end thereof?

means Joh\_09\_21 But by what {means} he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

means Jud\_05\_22 Then were the horsehoofs broken by the {means} of the prancings, the prancings of their mighty ones.

means Jud\_16\_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [{means}] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

means Luk\_05\_18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [{means}] to bring him in, and to lay [him] before him.

means Luk\_08\_36 They also which saw [it] told them by what {means} he that was possessed of the devils was healed.

means Luk\_10\_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any {means} hurt you.

means Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your {means}: will he regard your persons? saith the LORD of hosts.

means Mat\_05\_26 Verily I say unto thee, Thou shalt by no {means} come out thence, till thou hast paid the uttermost farthing.

means Num\_14\_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no {means} clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

means Php\_03\_11 If by any {means} I might attain unto the resurrection of the dead.

means Pro\_06\_26 For by {means} of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

means Psa\_49\_07 None [of them] can by any {means} redeem his brother, nor give to God a ransom for him:

**means Rev\_13\_14 And deceiveth them that dwell on the earth by [the {means} of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.**

**means Rom\_01\_10 Making request, if by any {means} now at length I might have a prosperous journey by the will of God to come unto you.**

**means Rom\_11\_14 If by any {means} I may provoke to emulation [them which are] my flesh, and might save some of them.**

## Bible Word Index with Strong's Number with the full text of each verse

means ^ 1Co\_09\_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any {means} <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

means ^ 1Co\_08\_09 But <1161> take heed <0991> (5720) lest <3381> by any {means} <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

means ^ 1Co\_09\_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I might <4982> <0> by all {means} <3843> save <4982> (5661) some <5100>.

means ^ 1Th\_03\_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some {means} <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

means ^ 2Co\_01\_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the {means} of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

means ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any {means} <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

means ^ 2Th\_02\_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> any <3367> {means} <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

means ^ 2Th\_03\_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> {means} <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

means ^ Act\_04\_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what {means} <5101> he <3778> is made whole <4982> (5769);

means ^ Act\_18\_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all {means} <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>; but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

means ^ Act\_27\_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any {means} <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenicen <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

means ^ Gal\_02\_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any {means} <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

means ^ Heb\_09\_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by {means} <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

means ^ Joh\_09\_21 But <1161> by what {means} <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>; he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

means ^ Luk\_05\_18 And <2532>, behold <2400> (5628), men <0435> brought <5342> (5723) in <1909> a bed <2825> a man <0444> which <3739> was <2258> (5713) taken with a palsy <3886> (5772): and <2532> they sought <2212> (5707) {means} to bring <1533> <0> him <0846> in <1533> (5629), and <2532> to lay <5087> (5629) him before <1799> him <0846>.

means ^ Luk\_08\_36 <1161> They also <2532> which saw <1492> (5631) it told <0518> (5656) them <0846> by what {means} <4459> he that was possessed of the devils <1139> (5679) was healed <4982> (5681).

means ^ Luk\_10\_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>; and <2532> nothing <3762> shall <0091> <0> by any {means} <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

means ^ Mat\_05\_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no {means} <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

means ^ Php\_03\_11 If by any {means} <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

means ^ Rev\_13\_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the {means} of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

means ^ Rom\_11\_14 If by any {means} <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <0846>.

means ^ Rom\_01\_10 Making request <1189> (5740), if by any {means} <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

means 1Co\_08\_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

means 1Co\_09\_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [ men ] , that I might by all (3956 -pas -) {means} (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

means 1Co\_09\_27 But I keep (5299 -hupopiazō -) under (5299 -hupopiazō -) my body (4983 -soma -) , and bring (1396 -doulagogeō -) [ it ] into subjection (1396 -doulagogeō -):lest (3381 -mepos -) that by any (3381 -mepos -) {means} (4458 -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

means 1Ki\_10\_29 And a chariot (04818 +merkabah ) came (05927 +(alah ) up and went (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) for six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and an horse (05483 +cuwc ) for an hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ):and so for all (03605 +kol ) the kings (04428 +melek ) of the Hittites (02850 +Chittiy ) , and for the kings (04428 +melek ) of Syria (00758 +)Aram ) , did they bring (03318 +yatsa ) [ them ] out by their {means} (03027 +yad ) .

means 1Ki\_20\_39 And as the king (04428 +melek ) passed (05674 +(abar ) by , he cried (06817 +tsa(aq ) unto the king (04428 +melek ):and he said (00559 +)amar ) , Thy servant (05650 +(ebed ) went (03318 +yatsa ) out into the midst (07130 +qereb ) of the battle (04421 +milchamah ) ; and , behold (02009 +hinneh ) , a man (00376 +iysh ) turned (05493 +cuwr ) aside , and brought (00935 +bow ) a man (00376 +)iysh ) unto me , and said (00559 +)amar ) , Keep (08104 +shamar ) this (02088 +zeh ) man (00376 +)iysh ):if (00518 +)im ) by any {means} he be missing (06485 +paqad ) , then shall thy life (05315 +nepesh ) be

for his life (05315 +nephesh ) , or (00176 +)ow ) else thou shalt pay (08254 +shaqal ) a talent (03603 +kikkar ) of silver (03701 +keceph ) .

means 1Th\_03\_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) {means} (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

means 2Ch\_01\_17 And they fetched (05927 +(alah ) up , and brought (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) a chariot (04818 +merkabah ) for six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and an horse (05483 +cuwc ) for an hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ):and so brought (03318 +yatsa ) they out [ horses (05483 +cuwc ) ] for all (03605 +kol ) the kings (04428 +melek ) of the Hittites (02850 +Chittiy ) , and for the kings (04428 +melek ) of Syria (00758 +)Aram ) , by their {means} (03027 +yad ) .

means 2Co\_01\_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [ bestowed ] upon us by the {means} of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

means 2Co\_11\_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

means 2Sa\_14\_14 For we must needs die (04191 +muwth ) , and [ are ] as water (04325 +mayim ) spilt (05064 +nagar ) on the ground (00776 +)erets ) , which (00834 +)aher ) cannot (03808 +lo ) be gathered (00622 +)acaph ) up again ; neither (03808 +lo ) doth God (00430 +)elohiyim ) respect (05375 +nasa ) [ any ] person (05315 +nephesh ):yet doth he devise (02803 +chashab ) {means} (04284 +machashabah ) , that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .

means 2Th\_02\_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) {means} (5158 -tropos -):for [ that day shall not come (2064 -erchomai -) ] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

means 2Th\_03\_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) by all (3956 -pas -) {means} (5158 -tropos -) . The Lord (2962 -kurios -) [ be ] with you all (3956 -pas -) .

means Act\_04\_09 If (1487 -ei -) we this (4594 -semeron -) day (4594 -semeron -) be examined (0350 -anakrino -) of the good (2108 -euergesia -) deed (2108 -euergesia -) done to the impotent (0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) {means} he is made (4982 -sozo -) whole (4982 -sozo -) ;

means Act\_18\_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) {means} (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

means Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -

anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

means Exo\_34\_07 Keeping (05341 +natsar ) mercy (02617 +cheded ) for thousands (00505 +)eleph ) , forgiving (05375 +nasa) ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) and sin (02402 +chatta)ah ) , and that will by no (03808 +lo) ) {means} clear (05352 +naqah ) [ the guilty ] ; visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ) , and upon the children s (01121 +ben ) children , unto the third (08029 +shillesh ) and to the fourth (07256 +ribbea( ) [ generation ] .

means Ezr\_04\_16 We certify (03046 +y@da( ) the king (04430 +melek ) that , if (02006 +hen ) this (01791 +dek ) city (07149 +qirya) ) be builded (01124 +b@na) ) [ again ] , and the walls (07791 +shuwr ) thereof set (03635 +k@lal ) up , by this (01836 +den ) {means} (06903 +q@bel ) thou shalt have (00383 +)iythay ) no (03809 +la) ) portion (02508 +chalaq ) on this side (05675 +(abar ) the river (05103 +n@har ) .

means Gal\_02\_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) {means} (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

means Heb\_09\_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by {means} (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [ that were ] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

means Jer\_05\_31 The prophets (05030 +nabiy) ) prophesy (05012 +naba) ) falsely (08267 +sheqer ) , and the priests (03548 +kohen ) bear (07287 +radah ) rule (07287 +radah ) by their {means} (03027 +yad ) ; and my people (05971 +(am ) love (00157 +)ahab ) [ to have it ] so (03651 +ken ):and what (04100 +mah ) will ye do (06213 +(asah ) in the end (00319 +)achariyth ) thereof ?

means Joh\_09\_21 But by what (4459 -pos -) {means} (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

means Jud\_05\_22 Then (00227 +)az ) were the horsehoofs broken (01986 +halam ) by the {means} of the pransings (01726 +dahahar ) , the pransings (01726 +dahahar ) of their mighty (47) ones .

means Jud\_16\_05 And the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up unto her , and said (00559 +)amar ) unto her , Entice (06601 +pathah ) him , and see (07200 +ra)ah ) wherein (04100 +mah ) his great (01419 +gadawl ) strength (03581 +koach ) [ lieth ] , and by what (04100 +mah ) [ {means} ] we may prevail (03201 +yakol ) against him , that we may bind (00631 +)acar ) him to afflict (06031 +(anah ) him:and we will give (05414 +nathan ) thee every (00376 +)iysh ) one (00376 +)iysh ) of us eleven hundred (03967 +me)ah ) [ pieces ] of silver (03701 +keceph ) .

means Luk\_05\_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo -:and they sought 2212 -

zeteo - [ {means} ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him .

means Luk\_08\_36 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - {means} 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - .

means Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - :and nothing 3762 -oudeis - shall by any 3364 -ou me - {means} 3364 -ou me - hurt 0091 -adikeo - you .

means Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath been (01961 +hayah ) by your {means} (03027 +yad ):will he regard (05375 +nasa ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

means Mat\_05\_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) {means} (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

means Num\_14\_18 The LORD (03068 +Y@hovah ) [ is ] longsuffering , and of great (07227 +rab ) mercy (02617 +cheded ) , forgiving (05375 +nasa ) iniquity (05771 +(avon ) and transgression (06588 +pesha( ) , and by no (03808 +lo ) ) {means} clearing (05352 +naqah ) [ the guilty ] , visiting (06485 +paqad ) the iniquity (05771 +(avon ) of the fathers (1) upon the children (01121 +ben ) unto the third (08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ] .

means Php\_03\_11 If (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) I might attain (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

means Pro\_06\_26 For by {means} (01157 +b@(ad ) of a whorish (02181 +zannah ) woman (00802 +)ishshah ) [ a man is brought ] to a piece (03603 +kikkar ) of bread (03899 +lechem ):and the adulteress will hunt (06679 +tsuwd ) for the precious (03368 +yaqar ) life (05315 +nepshesh ) .

means Psa\_49\_07 None [ of them ] can by any {means} redeem (06299 +padah ) his brother (00251 +)ach ) , nor (03808 +lo ) give (05414 +nathan ) to God (00430 +)elohiym ) a ransom (03724 +kopher ) for him :

means Rev\_13\_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [ the {means} of ] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

means Rom\_01\_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

means Rom\_11\_14 If (1513 -ei pos -) by any (4458 - -pos -) {means} (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [ them which are ] my flesh (4561 -sarx -) , and might save (4982 -sozo -) some (5100 -tis -) of them .

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means , 1CO , 8:9 , 1CO , 9:22 , 1CO , 9:27 means , 1KI , 10:29 , 1KI , 20:39 means , 1TH , 3:5 means , 2CH , 1:17 means , 2CO , 1:11 , 2CO , 11:3 means , 2SA , 14:14 means , 2TH , 2:3 , 2TH , 3:16 means , AC , 4:9 , AC , 18:21 , AC , 27:12 means , EX , 34:7 means , EZR , 4:16 means , GA , 2:2 means , HEB , 9:15 means , JER , 5:31 means , JG , 5:22 , JG , 16:5 means , JOH , 9:21 means , LU , 5:18 , LU , 8:36 , LU , 10:19 means , MAL , 1:9 means , MT , 5:26 means , NU , 14:18 means , PHP , 3:11 means , PR , 6:26 means , PS , 49:7 means , RE , 13:14 means , RO , 1:10 , RO , 11:14 In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql a 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {a} prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql and 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and}

(which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql apiece 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql as 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql ask 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same



general import; often of {completion}. [ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql demand 4441 # punthanomai {poon-than'-om-ah-ee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or

remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql general 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql give 3004 # lego {leg'-o}]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql good 0979 # bios {bee'-os}]; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql grudgingly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hand 5495 # cheir {khire}]; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql heartily 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereby 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql implication 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the

means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in}, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.[ql man 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}].[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).[ql means 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment

or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql off 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. 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Often used in composition, with the same general import; often of completion. [ql poor 4434 # ptochos {pto-khos'}]; from ptoosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql prefix 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc.[ql put 3004 # lego {leg'-o}]; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql reason 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of

completion. [ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. 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[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in,

{through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - ask, demand, enquire, {understand}.

[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.

[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql victory 3529 # nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- {victory}.

[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is,



was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}].[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql means Interlinear Index Study means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > {means} clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . means NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > {means} clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] . means JUDG 005 022 Then <00227 +>az > were the horsehoofs broken <01986 +halam > by the {means} of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . means JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ {means} ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > . means 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiyim > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > {means} <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . means 1KI 010 029 And a chariot <04818 +merkabah > came <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [ them ] out by their {means} <03027 +yad > . means 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> >



a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any {means} he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . means 2CH 001 017 And they fetched <05927 + up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so brought <03318 +yatsa> > they out [ horses <05483 +cuwc > ] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their {means} <03027 +yad > . means EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qirya > > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > {means} <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . means PSA 049 007 None [ of them ] can by any {means} redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiyim > a ransom <03724 +kopher > for him : means PRO 006 026 For by {means} <01157 +b@ of a whorish <02181 +zanah > woman <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <05315 +nephesh > . means JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their {means} <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [ to have it ] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? means MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your {means} <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . means MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> {means} <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantas -> . means LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [ {means} ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him . means LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - {means} 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - . means LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - {means} 3364 -ou me - hurt LUK 0091 -adikeo - you . means JOH 009 021 But by what <4459 -pos -> {means} <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 - eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . means ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> {means} he is made <4982 -sozo -> whole <4982 - sozo -> ; means ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> {means} <3843 -pantos -> keep <4160 - poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . means ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 - paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> they might <1410 - dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 - choros -> . means ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> {means}

<4458 - - pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . means ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 - sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them . means 1CO 008 009 But take heed <0991 -blepo -> lest <3381 - mepos -> by any <3381 -mepos -> {means} <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> . means 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> {means} <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . means 1CO 009 027 But I keep <5299 -hupopiazoo -> under <5299 -hupopiazoo -> my body <4983 -soma -> , and bring <1396 -doulagogoo -> [ it ] into subjection <1396 -doulagogoo -> : lest <3381 -mepos -> that by any <3381 -mepos -> {means} <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . means 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the {means} of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . means 2CO 011 003 But I fear <5399 -phoboo -> , lest <3381 - mepos -> by any <3381 -mepos -> {means} <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . means GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 - mepos -> {means} <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . means PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . means 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> {means} <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . means 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> {means} <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; means 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> {means} <5158 -tropos -> . The Lord <2962 -kurios -> [ be ] with you all <3956 -pas -> . means HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by {means} <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> . means REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the {means} of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . but by what means he now seeth but take heed lest by any means this liberty <1CO8 -:9 > by any means <1CO9 -:27 > by means by no means clearing by this means thou shalt have no portion on this side by what means he is made whole can by any means redeem his brother if by any means he be missing <1KI20 -:39 > if by any means now at length if by any means they might attain might by all means save some <1CO9 -:22 > must by all means keep this feast nothing shall by any means hurt you

peace himself give you peace always by all means <2TH3 -:16 > this hath been by your means thou shalt by no means come out thence told them by what means he will by no means clear \* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 , - means , 1157 , 3027 , 4284 , 6903 , means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > { means } clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . means NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo> > { means } clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] . \* means , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos , means means -3361 cannot, forbear, lest, { means }, neither, never, no, none, nor, one, or, without, means -3843 all, altogether, at, doubt, { means }, needs, no, wise, means -4458 any, manner, { means }, means -4459 after, how, { means }, what, means -5158 conversation, even, manner, { means }, way, means -1157 about , at , concerneth , { means } , over , through , within , means -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , { means } , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , means -4284 cunning , curious , device , devices , devised , imaginations , { means } , purpose , purposes , thought , thoughts , means -6903 according , against , before , { means } , over , reason , means 1157 -- b@ad -- about, at by ({ means } of), for, over, through, up (-on),within. means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, { means }, X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, { means }, purpose, thought. means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no { means }, be quit, be (leave) unpunished, X utterly, Xwholly. means 6299 -- padah -- X at all, deliver, X by any { means }, ransom, (that are to be,let be) redeem(-ed), rescue, X surely. means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any { means }, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this { means }, over against, by reason of, + that, +therefore, + though, + wherefore. means 1513 \*\* ei pos \*\* if by any { means }. means 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the { means } of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). means 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all { means }), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). means 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek (after, for, { means }). means 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any { means },beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. means 3364 \*\* ou me \*\* any more, at all, by any (no) { means }, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). means 3381 \*\* mepos \*\* lest (by any means, by some { means }, haply, perhaps). means 3381 \*\* mepos \*\* lest (by any { means }, by some means, haply, perhaps). means 3843 \*\* pantos \*\* by all { means },

altogether, at all, needs, no doubt, in [no]wise, surely. means 3956 \*\* pas \*\* all (manner of, {means}), always(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. means 4458 \*\* -pos \*\* haply, by any (some) {means}, perhaps. means 4459 \*\* pos \*\* how, after (by) what manner ({means}), that. means 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) {means}, way. means ..... bestowed upon us by the means of many 4183 - polus-> means ..... by the means of those 3588 -ho-> means ..... means 3361 -me-> means ..... means 3364 -ou me-> means ..... means 3843 -pantos-> means ..... means 4458 -pos-> means ..... means 4458-> means ..... means 4458-> means ..... means 4459 -pos-> means ..... means 5158 -tropos-> means ..... means he is made 4982 -sozo-> means ..... means to bring 1533 -eisphero-> means ..... that by means 1096 -ginomai-> means 1157 ## b@ Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no {means} clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. means The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no {means} clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. means Then were the horsehoofs broken by the {means} of the prancings, the prancings of their mighty ones. means And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [{means}] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. means <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise {means}, that his banished be not expelled from him. means <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their {means}. means <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any {means} he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. means <2CH1 -17> And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their {means}. means We certify the king that, if this city be builded [again], and the walls thereof set up, by this {means} thou shalt have no portion on this side the river. means None [of them] can by any {means} redeem his brother, nor give to God a ransom for him: means For by {means} of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. means The prophets prophesy falsely, and the priests bear rule by their {means}; and my people love [to have it] so: and what will ye do in the end thereof? means And now, I pray you, beseech God that he will be gracious unto us: this hath been by your {means}: will he regard your persons? saith the LORD of hosts. means Verily I say unto thee, Thou shalt by no {means} come out thence, till thou hast paid the uttermost farthing. means And, behold, men brought in a bed a man which was taken with a palsy: and they sought {means} to bring him in, and to lay him] before him. means They also which saw it] told them by what {means} he that was possessed of the devils was healed. means Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any {means} hurt you. means But by what {means} he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. means If we this day be examined of the good deed done to the impotent man, by what {means} he is made whole; means But bade them farewell, saying, I must by all {means} keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. means And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any {means} they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. means Making request, if by any {means} now at length I might have a prosperous journey by the will of God to come unto you. means If by any {means} I may provoke to emulation them which are] my flesh, and might save some of them. means <1CO8 -9> But take heed lest by any {means} this liberty of yours become a stumblingblock to them that are weak. means <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I might by all {means} save some. means <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that by any {means}, when I have preached to others, I myself should be a castaway. means <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the {means} of many persons thanks may be given by many on our behalf. means <2CO11 -3> But I fear, lest by any {means}, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. means And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any {means} I should run, or had run, in vain. means If by any {means} I might

attain unto the resurrection of the dead. means <1TH3 -5> For this cause, when I could no longer forbear, I sent to know your faith, lest by some {means} the tempter have tempted you, and our labour be in vain. means <2TH2 -3> Let no man deceive you by any {means}: for that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; means <2TH3 -16> Now the Lord of peace himself give you peace always by all {means}. The Lord be] with you all. means And for this cause he is the mediator of the new testament, that by {means} of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. means And deceiveth them that dwell on the earth by the {means} of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

means , 1CO , 8:9 , 1CO , 9:22 , 1CO , 9:27 means , 1KI , 10:29 , 1KI , 20:39 means , 1TH , 3:5 means , 2CH ,  
1:17 means , 2CO , 1:11 , 2CO , 11:3 means , 2SA , 14:14 means , 2TH , 2:3 , 2TH , 3:16 means , AC , 4:9 , AC ,  
18:21 , AC , 27:12 means , EX , 34:7 means , EZR , 4:16 means , GA , 2:2 means , HEB , 9:15 means , JER , 5:31  
means , JG , 5:22 , JG , 16:5 means , JOH , 9:21 means , LU , 5:18 , LU , 8:36 , LU , 10:19 means , MAL , 1:9  
means , MT , 5:26 means , NU , 14:18 means , PHP , 3:11 means , PR , 6:26 means , PS , 49:7 means , RE , 13:14  
means , RO , 1:10 , RO , 11:14

In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [q] a 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as {a} prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] and 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[q] apiece 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or

(locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql as 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same



general import; often of completion. [ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are,

at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql demand 4441 # punthanomai {poon-than'-om-ahée}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of

place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql implication 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in},

through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.[ql man 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).[ql means 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely.[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by any) {means}, way.[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in,

through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off}

(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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Often used in composition, with the same general import; often of completion. [ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql prefix 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc.[ql put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by

implication) repetition, intensity, {reversal}, etc.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). 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[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out



among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - - ask, demand, enquire, {understand}.

[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.

[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql victory 3529 # nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- {victory}.

[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wash 3068 # louo {loo'-o}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- {wash}.

[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a



divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql  
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origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct  
or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above),  
for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because,  
by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently,  
with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek  
{ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of  
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means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X  
heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over,  
since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same  
general import; often of completion. [ql

\* means , 1096 ginomai , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,

means means -3361 cannot, forbear, lest, {means}, neither, never, no, none, nor, one, or, without, means -3843 all, altogether, at, doubt, {means}, needs, no, wise, means -4458 any, manner, {means}, means -4459 after, how, {means}, what, means -5158 conversation, even, manner, {means}, way,

means -1157 about , at , concerneth , { means } , over , through , within , means -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , { means } , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , means -4284 cunning , curious , device , devices , devised , imaginations , { means } , purpose , purposes , thought , thoughts , means -6903 according , against , before , { means } , over , reason ,

means 1157 -- b@\ad -- about, at by ({means} of), for, over, through, up (-on),within. means 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves means 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, {means}, purpose, thought. means 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no {means}, be quit, be (leave) unpunished, X utterly, Xwholly. means 6299 -- padah -- X at all, deliver, X by any {means}, ransom, (that are to be,let be) redeem(-ed), rescue, X surely. means 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any {means}, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. means 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this {means}, over against, by reason of, + that, +therefore, + though, + wherefore. means 1513 \*\* ei pos \*\* if by any {means}. means 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the {means} of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). means 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all {means}), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). means 2212 \*\* zeteo \*\* be (go) about, desire, endeavour, enquire (for), require, (Xwill) seek (after, for, {means}). means 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any {means},beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. means 3364 \*\* ou me \*\* any more, at all, by any (no) {means}, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). means 3381 \*\* mepos \*\* lest (by any means, by some {means}, haply, perhaps). means 3381 \*\* mepos \*\* lest (by any {means}, by some means, haply, perhaps). means 3843 \*\* pantos \*\* by all {means}, altogether, at all, needs, no doubt, in [no]wise, surely. means 3956 \*\* pas \*\* all (manner of, {means}), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, whosoever. means 4458 \*\* -pos \*\* haply, by any (some) {means}, perhaps. means 4459 \*\* pos \*\* how, after (by) what manner ({means}), that. means 5158 \*\* tropos \*\* (even) as, conversation, [+ like] manner, (+ by any) {means},way.



means ..... bestowed upon us by the means of many 4183 - polus-> means ..... by the means of those 3588 -  
ho-> means ..... means 3361 -me-> means ..... means 3364 -ou me-> means ..... means 3843 -pantos->  
means ..... means 4458 -pos-> means ..... means 4458-> means ..... means 4458-> means ..... means 4459  
-pos-> means ..... means 5158 -tropos-> means ..... means he is made 4982 -sozo-> means ..... means to  
bring 1533 -eisphero-> means ..... that by means 1096 -ginomai->

means 1157 ## b@





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means Interlinear Index Study means EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +peshah > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > {means} clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . means NUM 014 018 The LORD <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheded > , forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +peshah > , and by no <03808 +lo> > {means} clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] . means JUDG 005 022 Then <00227 +>az > were the horsehoofs broken <01986 +halam > by the {means} of the pransings <01726 +dahahar > , the pransings <01726 +dahahar > of their mighty <47> ones . means JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ {means} ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > . means 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiyim > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : yet doth he devise <02803 +chashab > {means} <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . means 1KI 010 029 And a chariot <04818 +merkabah > came <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [ them ] out by their {means} <03027 +yad > . means 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any {means} he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . means 2CH 001 017 And they fetched <05927 + up , and brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so brought <03318 +yatsa> > they out [ horses <05483 +cuwc > ] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their {means} <03027 +yad > . means EZR 004 016 We certify <03046 +y@da< > the king <04430 +melek > that , if <02006 +hen > this <01791 +dek > city <07149 +qiryah > > be builded <01124 +b@na> > [ again ] , and the walls <07791 +shuwr > thereof set <03635 +k@lal > up , by this <01836 +den > {means} <06903 +q@bel > thou shalt have <00383 +>iythay > no <03809 +la> > portion <02508 +chalaq > on this side <05675 + the river <05103 +n@har > . means PSA 049 007 None [ of them ] can by any {means} redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiyim > a ransom <03724 +kopher > for him : means PRO 006 026 For by {means} <01157 +b@ of a whorish <02181 +zanah > woman <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <05315 +nephesh > . means JER 005 031 The prophets <05030 +nabiy> > prophesy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > bear <07287 +radah > rule <07287 +radah > by their {means} <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [ to have it ] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? means MAL 001 009 And now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your {means} <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of

hosts <06635 +tsaba> > . means MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> {means} <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . means LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 - anthropos - which 3739 -hos - was taken with a palsy 3886 - paraluo - : and they sought 2212 -zeteo - [ {means} ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him . means LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - {means} 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed 4982 -sozo - . means LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - {means} 3364 -ou me - hurt LUK 0091 -adikeo - you . means JOH 009 021 But by what <4459 -pos -> {means} <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> . means ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> {means} he is made <4982 -sozo -> whole <4982 - sozo -> ; means ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> {means} <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> . means ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> they might <1410 - dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 - choros -> . means ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - - pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . means ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 - sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them . means 1CO 008 009 But take heed <0991 -blepo -> lest <3381 - mepos -> by any <3381 -mepos -> {means} <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> . means 1CO 009 022 To the weak <0770 -astheneo -> became <1096 - ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> {means} <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . means 1CO 009 027 But I keep <5299 -hupopiazoo -> under <5299 - hupopiazoo -> my body <4983 -soma -> , and bring <1396 -doulagoo -> [ it ] into subjection <1396 -doulagoo -> : lest <3381 -mepos -> that by any <3381 -mepos -> {means} <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . means 2CO 001 011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the {means} of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . means 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any <3381 -mepos -> {means} <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . means GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them

which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 - mepos -> {means} <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . means PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> {means} <4458 - -pos -> I might attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . means 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> {means} <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> . means 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> {means} <5158 -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 - hamartia -> be revealed <0601 -apokalupto -> , the son <5207 - huios -> of perdition <0684 -apoleia -> ; means 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> {means} <5158 -tropos -> . The Lord <2962 -kurios -> [ be ] with you all <3956 -pas -> . means HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by {means} <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> might receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> . means REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the {means} of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

but by what means he now seeth but take heed lest by any means this liberty <1CO8 -:9 > by any means <1CO9 -:27 > by means by no means clearing by this means thou shalt have no portion on this side by what means he is made whole can by any means redeem his brother if by any means he be missing <1KI20 -:39 > if by any means now at length if by any means they might attain might by all means save some <1CO9 -:22 > must by all means keep this feast nothing shall by any means hurt you peace himself give you peace always by all means <2TH3 -:16 > this hath been by your means thou shalt by no means come out thence told them by what means he will by no means clear

means Jer\_05\_31 /^{means /and my people love to have it so: and what will ye do in the end thereof? means 2Co\_11\_03 /\$ {means /as the serpent beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . means Exo\_34\_07 /^{means /clear the guilty; visiting the iniquity of the fathers upon the children , and upon the children's children, unto the third and to the fourth generation. means Num\_14\_18 /^{means /clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. means Mat\_05\_26 /\$ {means /come out thence , till thou hast paid the uttermost farthing . means 2Th\_02\_03 /\$ {means /for that day shall not come, except there come a falling away first , and that man of sin be revealed , the son of perdition ; means 1Ki\_20\_39 /^{means /he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . means Act\_04\_09 /\$ {means /he is made whole ; means Joh\_09\_21 /\$ {means /he now seeth , we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . means Luk\_08\_36 /\$ {means /he that was possessed of the devils was healed . means Luk\_10\_19 /\$ {means /hurt you . means Rom\_11\_14 /\$ {means /I may provoke to emulation them which are my flesh , and might save some of them . means Php\_03\_11 /\$ {means /I might attain unto the resurrection of the dead . means Gal\_02\_02 /\$ {means /I should run , or had run , in vain . means Act\_18\_21 /\$ {means /keep this feast that cometh in Jerusalem : but I will return again unto you , if God will . And he sailed from Ephesus . means Rom\_01\_10 /\$ {means /now at length I might have a prosperous journey by the will of God to come unto you . means Pro\_06\_26 /^{means /of a whorish woman a man is brought to a piece of bread : and the adulteress will hunt for the precious life . means Heb\_09\_15 /\$ {means /of death , for the redemption of the transgressions that were under the first testament , they which are called might receive the promise of eternal inheritance . means 2Co\_01\_11 /\$ {means /of many persons thanks may be given by many on our behalf . means Jud\_05\_22 /^{means /of the pransings , the pransings of their mighty ones . means Rev\_13\_14 /\$ {means /of those miracles which he had power to do in the sight of the beast ; saying to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . means Psa\_49\_07 /^{means /redeem his brother , nor give to God a ransom for him: means 1Co\_09\_22 /\$ {means /save some . means 2Sa\_14\_14 /^{means /that his banished be not expelled from him. means 2Th\_03\_16 /\$ {means /The Lord be with you all . means 1Th\_03\_05 /\$ {means /the tempter have tempted you , and our labour be in vain . means Act\_27\_12 /\$ {means /they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . means 1Co\_08\_09 /\$ {means /this liberty of yours become a stumblingblock to them that are weak . means Ezr\_04\_16 /^{means /thou shalt have no portion on this side the river . means Luk\_05\_18 /\$ {means /to bring him in , and to lay him before him . means Jud\_16\_05 /^{means /we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . means 1Co\_09\_27 /\$ {means /when I have preached to others , I myself should be a castaway . means Mal\_01\_09 /^{means /will he regard your persons ? saith the LORD of hosts .

means 35 -



\* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 , - means , 1157 , 3027 , 4284 , 6903 ,

means Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no {means} clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. means The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no {means} clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. means Then were the horsehoofs broken by the {means} of the prancings, the prancings of their mighty ones. means And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [{means}] we may prevail against him, that we may bind him to afflict him: and we will give thee eve ry one of us eleven hundred [pieces] of silver. means <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise {means}, that his banished be not expelled from him. means <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their {means}. means <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any {means} he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. means <2CH1 -17> And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by t heir {means}. means We certify the king that, if this city be builded [again], and the walls thereof set up, by this {means} thou shalt have no portion on this side the river. means None [of them] can by any {means} redeem his brother, nor give to God a ransom for him: means For by {means} of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. means The prophets prophesy falsely, and the priests bear rule by their {means}; and my people love [to have it] so: and what will ye do in the end thereof? means And now, I pray you, beseech God that he will be gracious unto us: this hath been by your {means}: will he regard your persons? saith the LORD of hosts. means Verily I say unto thee, Thou shalt by no {means} come out thence, till thou hast paid the uttermost farthing. means And, behold, men brought in a bed a man which was taken with a palsy: and they sought {means}] to bring him in, and to lay him] before him. means They also which saw it] told them by what {means} he that was possessed of the devils was healed. means Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any {means} hurt you. means But by what {means} he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. means If we this day be examined of the good deed done to the impotent man, by what {means} he is made whole; means But bade them farewell, saying, I must by all {means} keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. means And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any {means} they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and no rth west. means Making request, if by any {means} now at length I might have a prosperous journey by the will of God to come unto you. means If by any {means} I may provoke to emulation them which are] my flesh, and might save some of them. means <1CO8 -9> But take heed lest by any {means} this liberty of yours become a stumblingblock to them that are weak. means <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I might by all {means} save some. means <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that by any {means}, when I have preached to others, I myself should be a castaway. means <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the {means} of many persons thanks may be given by many on our behalf. means <2CO11 -3> But I fear, lest by any {means}, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. means And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any {means} I should run, or had run, in vain. means If by any {means} I might attain unto the resurrection of the dead. means <1TH3 -5> For this cause, when I could no longer forbear, I sent to know your faith, lest by some {means} the tempter have tempted you, and our labour be in vain. means <2TH2 -3> Let no man deceive you by any {means}: for that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; means <2TH3 -16> Now the Lord of peace himself give you peace always by all {means}. The Lord be] with you all. means And for this cause he is the mediator of the new testament, that by {means} of death, for the redemption of the transgressions that were] under the first testament, they which are called might receive the promise of eternal inheritance. means And deceiveth them that dwell on the earth by the {means} of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.