

Word Study for --- MEETING



KJV Bible Word Studies for MEETING

Bible Greek and Hebrew Dictionaries combined for Word Studies

assembling 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- {assembling} (gathering) together.

gathering 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling ({gathering}) together.

meet 4877 # sunantesis {soon-an'-tay-sis}; from 4876; a meeting with: -- {meet}.

meeting 5222 # hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- {meeting}.

meeting 6116 ## `atsarah {ats-aw-raw'}; or `atsereth {ats-eh'-reth}; from 6113; an assembly, especially on a festival or holiday: -- (solemn) assembly ({meeting}).

together 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

mass-meeting 3831 - paneguris {pan-ay'-goo-ris}; from 3956 and a derivative of 0058; a {mass-meeting}, i.e. (figuratively) universal companionship: -- general assembly.

meeting 04150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8 : 13) {mo-aw-daw'}; from 03259; properly, an appointment, i. e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of {meeting}; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

meeting 04744 ## miqra' {mik-raw'}; from 07121; something called out, i. e. a public {meeting} (the act, the persons, or the place); also a rehearsal: -- assembly, calling, convocation, reading.

meeting 04746 ## m@qareh {mek-aw-reh'}; from 07136; properly, something {meeting}, i. e. a frame (of timbers): -- building.

meeting 06116 ## `atsarah {ats-aw-raw'}; or `atsereth {ats-eh'-reth}; from 06113; an assembly, especially on a festival or holiday: -- (solemn) assembly ({meeting}).

meeting 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular {meeting}, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

meeting 1997 - episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian {meeting} (for worship): -- assembling (gathering) together.

meeting 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the {meeting} or the place); by analogy, a Christian church: -- assembly, congregation, synagogue.

meeting 4877 - sunantesis {soon-an'-tay-sis}; from 4876; a {meeting} with: -- meet.

meeting 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if {meeting} with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

meeting 5222 - hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- {meeting}.

meeting 5463 - chairo {khah'-ee-ro}; a primary verb; to be "cheer" ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on {meeting} or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1997 + together + the assembling + and by our gathering +/. episunagoge {ep-ee-soon-ag-o-gay'}; from **1996** + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ ; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

4877 + out to meet +/. sunantesis {soon-an'-tay-sis}; from **4876** + met + meet + was befallen + the things that shall befall +/ ; a meeting with: --meet .

Root Words and their word stems. This helps you see all related words in the English.

2 - meeting

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

meeting 5222 ** hupantesis ** {meeting}.

meeting 6116 -- \atsarah -- (solemn) assembly ({meeting}).

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- meeting , 6116 , 7125 ,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

meeting , ISA_21_01 ,

meeting , ISA_01_13,

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One Word English Phrase Index to the KJV Bible.

meeting 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

meeting Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Three Word English Phrase Index to the KJV Bible.

meeting of David 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

meeting Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

meeting ^ Isa_01_13 / meeting /^

meeting ^ 1Sa_21_01 / meeting /^of David, and said unto him, Why [art] thou alone, and no man with thee?

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

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meeting 1Sa_21_01 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the {meeting} of David, and said unto him, Why [art] thou alone, and no man with thee?

Bible Word Index with Strong's Number with the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

meeting 1Sa_21_01 . Then came (00935 +bow) David (01732 +David) to Nob (05011 +Nob) to Ahimelech (00288 +)Achiymelek (03548 +kohen);and Ahimelech (00288 +)Achiymelek (02729 +charad) at the {meeting} (07125 +qir)ah of David (01732 +David), and said (00559 +)amar unto him, Why (04069 +madduwa()) [art] thou alone (00905 +bad), and no (00369 +)ayin man (00376 +)iysh with thee ?

meeting Isa_01_13 Bring (00935 +bow) no (03808 +lo) more (05750 +(owd) vain (07723 +shav) oblations (04503 +minchah); incense (07004 +q@toreth) is an abomination (08441 +tow(ebah) unto me; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath), the calling (07121 +qara) of assemblies (04744 +miqra)), I cannot away with; [it is] iniquity (00205 +)aven), even the solemn (02282 +chag) {meeting} (06116 +)atsarah).

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meeting , ISA , 21:1 meeting , ISA , 1:13 God 5463 # chairo {khah'-ee-ro} ; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, {God} speed, greeting, hall, joy(-fully), rejoice.[ql assembling 1997 # episanogoe {ep-ee-soon-ag-o-gay'} ; from 1996; a complete collection; especially a Christian meeting (for worship): -- {assembling} (gathering) together.[ql assembly 4864 # sunagoe {soon-ag-o-gay'} ; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[ql be 5177 # tugchano {toong-khan-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5463 # chairo {khah'-ee-ro} ; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, {be} glad, God speed, greeting, hall, joy(-fully), rejoice.[ql chance 5177 # tugchano {toong-khan-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. 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Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 => Achiyemelek > the priest <03548 +kohen > : and Ahimelech <00288 => Achiyemelek > was afraid <02729 +charad > at the {meeting} <07125 +qir>-ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa<> [art] thou alone <00905 +bad > , and no <00369 =>ayin > man <00376 +>iysh > with thee ? meeting ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 +vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreh > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +migra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > {meeting} <06116 + . solemn meeting - meeting , 6116 , 7125 , meeting -6116 assemblies , assembly , {meeting} , solemn , meeting -7125 against , come , help , meet , {meeting} , met , seek , way , meeting 6116 -- {atsarah -- (solemn) assembly ({meeting}); meeting 5222 ** hupantesis ** {meeting} . meeting 6116 ## Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn {meeting} .

meeting , 1SA , 21:1 meeting , ISA , 1:13

God 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, {God} speed, greeting, hall, joy(-fully), rejoice.[q] assembling 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- {assembling} {gathering} together.[q] assembly 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- {assembly}, congregation, synagogue.[q] be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. 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Compare 5180.[q] farewell 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.[q] gathering 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling ({gathering}) together.[q] glad 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.[q] greeting 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, {hall}, joy(-fully), rejoice.[q] hall 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, {hall}, joy(-fully), rejoice.[q] joy 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, {joy}(-fully), rejoice.[q] little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.[q] meet 4877 # sunantesis {soon-an'-tay-sis}; from 4876; a meeting with: -- {meet}.[q] meeting 5222 # hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- {meeting}.[q] obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[q] refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[q] rejoice 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.[q] speed 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God {speed}, greeting, hall, joy(-fully), rejoice.[q] synagogue 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, congregation, {synagogue}.[q] together 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) {together}.[q]

meeting -6116 assemblies , assembly , {meeting} , solemn , meeting -7125 against , come , help , meet ,
{meeting} , met , seek , way ,

meeting 6116 -- \atsarah -- (solemn) assembly ({meeting}). meeting 5222 ** hupantesis ** {meeting}.

meeting 6116 ##



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meeting Interlinear Index Study meeting 1SA 021 001 . Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the {meeting} <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > [art] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee ? meeting ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toreth > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > {meeting} <06116 + .

solemn meeting

meeting 1Sa_21_01 /^{meeting /of David , and said unto him, Why art thou alone, and no man with thee?

meeting 2 -

- meeting , 6116 , 7125 ,

meeting <1SA21 -1> Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the {meeting} of David, and said unto him, Why [art] thou alone, and no man with thee? meeting Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn {meeting}.