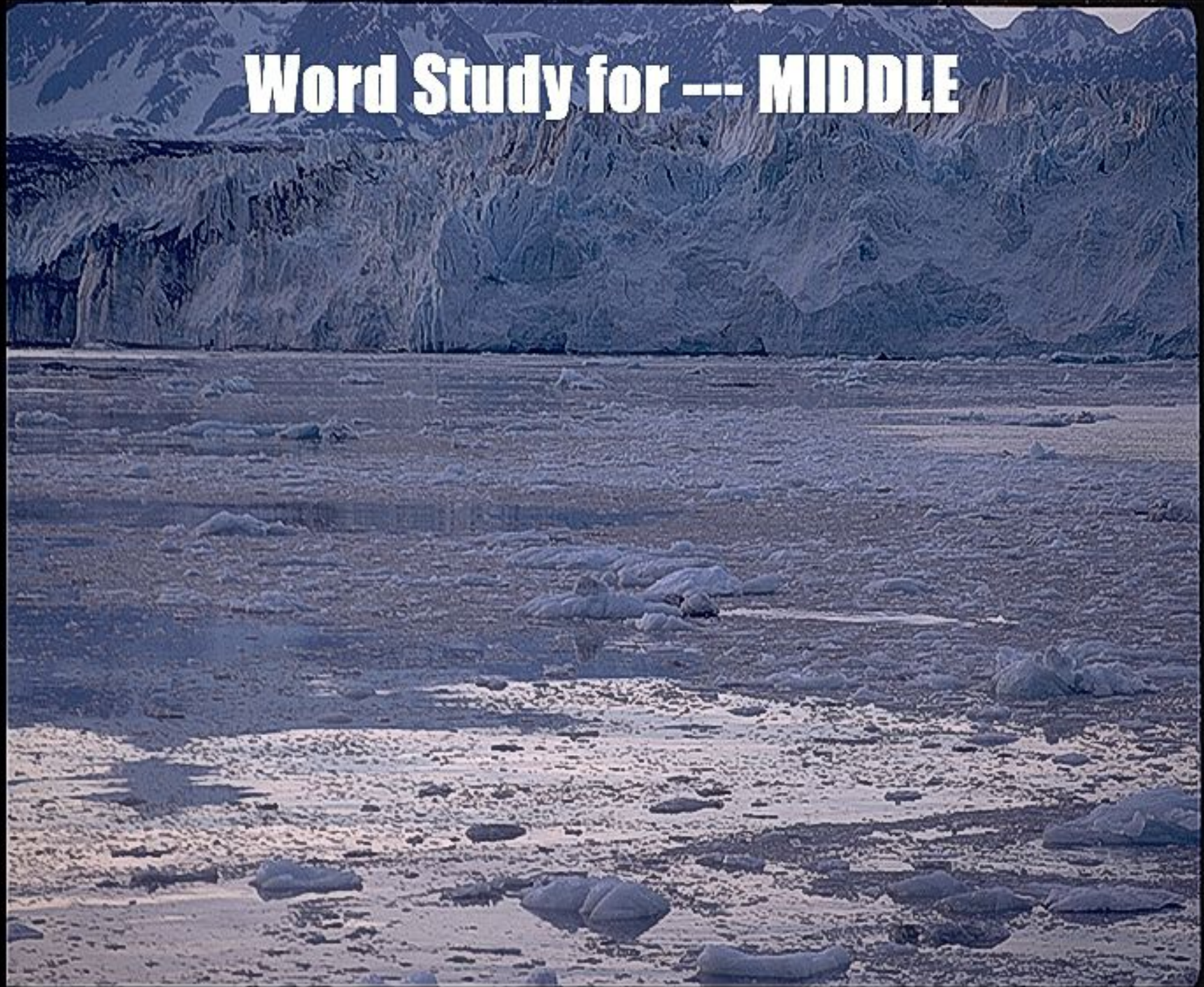


Word Study for --- MIDDLE



KJV Bible Word Studies for MIDDLE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be vexed with, be possessed with) devil(-s).

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.

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a 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be {a} lunatic.

abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.

about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.

abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.

ac-)count 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.

adultery 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- commit {adultery}.

affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.

affirm 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.

after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.

agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.

among 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth, mid[-day, -night], midst, way.

and 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to {and} fro.

answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.

appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.

appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.

appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.

arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

arm 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- {arm} self.

as 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought.

as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.

as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.

assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.

attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.

avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).

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away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.

back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.

be 0319 # anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- {be} made known.

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.

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be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -

- have a ({be} vexed with, be possessed with) devil(-s).

be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -
- have a (be vexed with, {be} possessed with) devil(-s).

be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.

be 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, {be} temperate.

be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.

be 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.

be 1950 # epilanthomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.

be 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think.

be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.

be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly.

be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.

be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.

be 4697 # splanchnizomai {splanekh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have ({be} moved with) compassion.

be 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.

be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

before 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X {before} them, between, + forth, mid[-day, -night], midst, way.

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}.

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel.

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. ***. deon. See 1163.

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.

between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([not]) contain, be temperate.

care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.

clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.

clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,

happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.

comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).

commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.

commit 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- {commit} adultery.

communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.

compassion 4697 # splanchnizomai {splanekh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.

conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

constantly 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.

contain 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) {contain}, be temperate.

continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.

convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.

count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.

covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.

covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

curse 2672 # kataraoimai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: - - {curse}.

dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.

day 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[{-day}, -night], midst, way.

deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal} subtilly with.

declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}.

defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.

defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}.

delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.

deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).

deliver 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- {deliver}, (frankly) forgive, (freely) give, grant.

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.

deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- {depart}.

depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die, live, etc.]); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

desire 1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.

desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.

despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.

despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).

devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.

divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come

(to pass), continue, be {divided}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.

draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

dream 1797 # enupniazomai {en-ooop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).

ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enquire 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

entreat 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- {entreat}, use. Compare 5531; 5534.

esteem 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, {esteem}, governor, judge, have the rule over, suppose, think.

esteem 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, {esteem}, impute, lay, number, reason, reckon, suppose, think (on).

exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.

exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.

excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.

fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, {-fall}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.

falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.

fare 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war({-fare}).

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.

fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}.

fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}.

feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.

fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.

find 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.

finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fly 4072 # petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- {fly}(-ing).

follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.

for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

forgive 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) {forgive}, (freely) give, grant.

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.

forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.

forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.

forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.

found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.

freely 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.

fro 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.

from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).

from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).

from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).

fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).

give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.

give 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.

go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.

go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).

God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

grant 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.

grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.

happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, {-have} self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a

daemon: -- {have} a (be vexed with, be possessed with) devil(-s).

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.

have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.

have 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- {have} (be moved with) compassion.

havock 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of.

heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.

hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.

hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.

in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.

in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).

in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145

(through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.

it 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought.

itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.

keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.

kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

known 0319 # anaghorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.

labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work.

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.

lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).

leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.

let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.

like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.

lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.

lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.

look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.

lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a {lunatic}.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

made 0319 # anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.

made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.

make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. *. deon. See 1163.**

make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.

make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.

make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.

make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of.

make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.

make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.

make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.

married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.

men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.

merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.

mid 2676 ## chatsowth {khaw-tsoth'}; from 2673; the middle (of the night): -- {mid}[-night].

mid 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, {mid}[-day, -night], midst, way.

Middin 4081 ## Middiyn {mid-deen'}; a variation for 4080: -- {Middin}. middle 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, {middle}, mid[-night], midst, part, two parts.

middle 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- {middle}, midst.

middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.

middle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, {middle}, palm, paw, power, sole, spoon.

middle 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication)

the centre: -- among(-st), X between, half, X (there-,where-), in(-to), {middle}, mid[-night], midst (among), X out (of), X through, X with(-in).

middle 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; **central:** -- {middle}(-most), midst.

midst 3319 # mesos {mes'-os}; from 3326; **middle** (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], {midst}, way.

mindful 1014 # {boo'-lom-ahee}; **middle voice** of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {mindful}, intend, list, (be, of own) will(-ing). Compare 2309.

mindful 3415 # mnaomai {mnah'-om-ahee}; **middle voice** of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

minister 2038 # ergazomai {er-gad'-zom-ahee}; **middle voice** from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.

moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; **middle voice** from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear.

moved 4697 # splanchnizomai {splangkhnid'-zom-ahee}; **middle voice** from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.

next 2064 # erchomai {er'-khom-ahee}; **middle voice** of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.

night 2676 ## chatsowth {khaw-tsoth'}; from 2673; the middle (of the night): -- mid[{-night}].

night 3319 # mesos {mes'-os}; from 3326; **middle** (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, {-night}], midst, way.

not 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; **middle voice** from 1468; to exercise self-restraint (in diet and chastity): -- can([{-not}]) contain, be temperate.

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing).

number 3049 # logizomai {log-id'-zom-ahee}; **middle voice** from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

of 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.

off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.

off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.

on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).

on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).

one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.

ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: - make choice, choose ({out}), chosen.

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.

own 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.

partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.

partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to {pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.

performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.

possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. *. deon. See 1163.**

pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.

preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}.

purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.

put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.

put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).

quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like men.

raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.

reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.

reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).

reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.

record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.

refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.

refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).

rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).

reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.

rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.

religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.

remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. *. deon. See 1163.**

require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).

rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.

roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}.

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think.

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.

See 2203. reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.

see 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}.

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.

seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).

self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.

send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.

set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.

showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).

soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause

to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought.

sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth.

speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.

speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}.

speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}.

spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, {spring} up.

strive 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.

subtilly 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal {subtilly} with.

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.

suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).

suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think.

surname 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.

take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).

take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.

take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.

take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.

taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.

temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.

testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.

testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.

thanks 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).

that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.

the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think.

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.

them 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before {them}, between, + forth, mid[-day, -night], midst, way.

themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.

think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.

think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

though 4364 # prospoiomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.

thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

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to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. ***. deon. See 1163.

to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add {to}.

to 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss {to} and fro.

to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.

to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).

to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).

to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).

toss 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.

trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.

turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by

casual intelligence): -- ask, demand, enquire, {understand}.

unlade 0670 # apophortizomai {ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: -
- {unlade}.

unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e.
discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak.

unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon),
surname.

unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself,
i.e. summon, invite: -- call (for, to, {unto}).

up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to
gush: -- leap, spring {up}.

up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e.
(figuratively) to attack: -- rise {up} against.

up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a
conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively):
-- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.

up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse,
i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away,
forth, one's way, {up}), (make a, take a) journey, walk.

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for
help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take
(by, hold of, on).

upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on;
literally (remain) or figuratively (rely): -- rest in ({upon}).

upon 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: --
be clothed {upon}.

upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}),
surname.

upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a
conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.

use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to
be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass),
continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought.

use 5530 # *chraomai* {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.

vaunt 4068 # *perpereuomai* {per-per-yoo'-om-ahee}; middle voice from *perperos* (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

very 1582 # *ekkremamai* {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.

vexed 1139 # *daimonizomai* {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).

visit 1980 # *episkeptomai* {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.

walk 4198 # *poreuomai* {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.

wall 3320 # *mesotoichon* {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- middle {wall}.

war 4754 # *strateuomai* {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).

was 1096 # *ginomai* {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.

was 1291 # *diastellomai* {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).

wax 1096 # *ginomai* {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wax 3955 # *parrhesiazomai* {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.

way 3319 # *mesos* {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}.

way 4198 # *poreuomai* {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).

which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.

whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.

will 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.

will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought.

will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, {will}, wish.

wipe 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe} off.

wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, {wish}.

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.

with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed {with}, be possessed with) devil(-s).

with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).

with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak.

with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.

with 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear.

with 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly {with}.

with 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved {with}) compassion.

with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}.

with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}.

with 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish {with}.

work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}.

worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}.

worship 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: - - devout, religious, {worship}.

would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.

wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

middle 00380 ## 'iyshown {ee-shone'} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball ; hence , the {middle} (of night) : -- apple [of the eye] , black , obscure .

middle 01459 ## gav (Aramaic) {gav} ; corresponding to 01460 ; the {middle} : -- midst , same , there-(where-) in .

middle 01460 ## gev {gave} ; from 01342 [corresponding to 01354] ; the back ; by analogy , the {middle} : - + among , back , body .

middle 02676 ## chatsowth {khaw-tsoth'} ; from 02673 ; the {middle} (of the night) : -- mid [-night] .

middle 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or middle : -- half , {middle} , mid [-night] , midst , part , two parts .

middle 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or {middle} : -- half , middle , mid [-night] , midst , part , two parts .

middle 02694 ## Chatsar hat-Tiykown {khats-ar'hat-tee-kone'} ; from 02691 and 08484 with the article interposed ; village of the {middle} ; Chatsar-hat-Tikon , a place in Palestine : -- Hazar-hatticon .

middle 02872 ## tabbuwr {tab-boor'} ; from an unused root meaning to pile up ; properly , accumulated ; i . e . (by implication) a summit : -- {middle} , midst .

middle 03709 ## kaph {kaf} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of a bolt , the leaves of a palm-tree) ; figuratively , power : -- branch , + foot , hand ([-ful] , -- dle , [-led]) , hollow , {middle} , palm , paw , power , sole , spoon .

middle 04276 ## machatsiyth {makh-ats-eeth'} ; from 02673 ; a halving or the {middle} : -- half (so much) , mid [-day] .

middle 08432 ## tavek {taw'- vek} ; from an unused root meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , {middle} , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

middle 08484 ## tiykown {tee-kone'} ; or tiykon {tee-kone'} ; from 08432 ; central : -- {middle} (- most) , midst .

middle 0242 - hallomai {hal'-lom-ahee} ; {middle} voice of apparently a primary verb ; to jump ; figuratively , to gush : -- leap , spring up .

middle 0292 - amunomai {am-oo'-nom-ahee} ; {middle} voice of a primary verb ; to ward off (for oneself) , i.e. protect : -- defend .

middle 0306 - anaballomai {an-ab-al'-lom-ahee}; {middle} voice from 0303 and 0906; to put off (for oneself): -- defer.

middle 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}; {middle} voice from 0303 and 1107; to make (oneself) known: -- be made known.

middle 0357 - analogizomai {an-al-og-id'-zom-ahee}; {middle} voice from 0356; to estimate, i.e. (figuratively) contemplate: -- consider.

middle 0392 - anatassomai {an-at-as'-som-ahee}; from 0303 and the {middle} voice of 5021; to arrange: -- set in order.

middle 0394 - anatithemai {an-at-ith'-em-ahee}; from 0303 and the {middle} voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, declare.

middle 0407 - andrizomai {an-drid'-zom-ahee}; {middle} voice from 0435; to act manly: -- quit like men.

middle 0430 - anechomai {an-ekh'-om-ahee}; {middle} voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.

middle 0437 - anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 and the {middle} voice of 3670; to confess in turn, i.e. respond in praise: -- give thanks.

middle 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the {middle} voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, support.

middle 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the {middle} voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, support.

middle 0498 - antitassomai {an-tee-tas'-som-ahee}; from 0473 and the {middle} voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, resist.

middle 0554 - apekduomai {ap-ek-doo'-om-ahee}; {middle} voice from 0575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, spoil.

middle 0567 - apechomai {ap-ekh'-om-ahee}; {middle} voice (reflexively) of 0568; to hold oneself off, i.e. refrain: -- abstain.

middle 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; {middle} voice from a compound of 0575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

middle 0631 - apomassomai {ap-om-as'-som-ahee}; {middle} voice from 0575 and masso (to squeeze, knead, smear); to scrape away: -- wipe off.

middle 0657 - apotassomai {ap-ot-as'-som-ahee}; {middle} voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.

middle 0670 - apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 and the {middle} voice of 5412; to unload: -- unlade.

middle 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the {middle} voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (from).

middle 0720 - arneomai {ar-neh'-om-ahee}; perhaps from 0001 (as a negative particle) and the {middle} voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, refuse.

middle 0756 - archomai {ar'-khom-ahee}; {middle} voice of 0757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

middle 0835 - aulizomai {ow-lid'-zom-ahee}; {middle} voice from 0833; to pass the night (properly, in the open air): -- abide, lodge.

middle 1014 - {boo'-lom-ahee}; {middle} voice of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.

middle 1096 - ginomai {ghin'-om-ahee}; a prolongation and {middle} voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

middle 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; {middle} voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) devil(-s).

middle 1189 - deomai {deh'-om-ahee}; {middle} voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make request. Compare 4441. *. deon. See 1163.**

middle 1209 - dechomai {dekh'-om-ahee}; {middle} voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, take. Compare 2983.

middle 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; {middle} voice of a compound of 1223 and 0950; to confirm thoroughly (by words), i.e. asseverate: -- affirm constantly.

middle 1246 - diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; {middle} voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- convince.

middle 1251 - diakouomai {dee-ak-oo'-om-ahee}; {middle} voice from 1223 and 0191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- hear.

middle 1256 - dialegomai {dee-al-eg'-om-ahee}; {middle} voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), speak.

middle 1257 - dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the {middle}, i.e. intermit: -- cease.

middle 1291 - diastellomai {dee-as-tel'-lom-ahee}; {middle} voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

middle 1303 - diatithemai {dee-at-ith'-em-ahee}; {middle} voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.

middle 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the {middle} voice of 5563; to remove (oneself) wholly, i.e. retire: -- depart.

middle 1433 - doreomai {do-reh'-om-ahee}; {middle} voice from 1435; to bestow gratuitously: -- give.

middle 1463 - egkomboomai {eng-kom-bo'-om-ahee}; {middle} voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed with.

middle 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; {middle} voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be temperate.

middle 1582 - ekkremamai {ek-krem'-am-ahee}; {middle} voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very attentive.

middle 1585 - eklanthanomai {ek-lan-than'-om-ahee}; {middle} voice from 1537 and 2990; to be utterly oblivious of: -- forget.

middle 1586 - eklegomai {ek-leg'-om-ahee}; {middle} voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), chosen.

middle 1797 - enupniazomai {en-oop-nee-ad'-zom-ahee}; {middle} voice from 1798; to dream: -- dream(-er).

middle 1801 - enotizomai {en-o-tid'-zom-ahee}; {middle} voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- hearken.

middle 1807 - exaireo {ex-ahee-reh'-o}; from 1537 and 0138; actively, to tear out; {middle} voice to select; figuratively, to release: -- deliver, pluck out, rescue.

middle 1809 - exaiteomai {ex-ahee-teh'-om-ahee}; {middle} voice from 1537 and 0154; to demand (for trial): -- desire.

middle 1820 - exaporeomai {ex-ap-or-eh'-om-ahee}; {middle} voice from 1537 and 0639; to be utterly at a loss, i.e. despond: -- (in) despair.

middle 1837 - execheomai {ex-ay-kheh'-om-ahee}; {middle} voice from 1537 and 2278; to " echo " forth, i.e. resound (be generally reported): -- sound forth.

middle 1879 - epanapauomai {ep-an-ah-pow'-om-ahee}; {middle} voice from 1909 and 0373; to settle on; literally (remain) or figuratively (rely): -- rest in (upon).

middle 1881 - epanistamai {ep-an-is'-tam-ahee}; {middle} voice from 1909 and 0450; to stand up on, i.e. (figuratively) to attack: -- rise up against.

middle 1901 - epekteinomai {ep-ek-ti'-nom-ahee}; {middle} voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach forth.

middle 1902 - enduomai {ep-en-doo'-om-ahee}; {middle} voice from 1909 and 1746; to invest upon oneself: -- be clothed upon.

middle 1928 - epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; {middle} voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add to.

middle 1941 - epikaleomai {ep-ee-kal-eh'-om-ahee}; {middle} voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.

middle 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; {middle} voice from 1909 and 2983; to seize (for

help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, on).

middle 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; {middle} voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful of).

middle 1951 - epilegomai {ep-ee-leg'-om-ahee}; {middle} voice from 1909 and 3004; to surname, select: -- call, choose.

middle 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; {middle} voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care of.

middle 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; {middle} voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, visit.

middle 1987 - epistamai {ep-is'-tam-ahee}; apparently a {middle} voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

middle 1999 - episustasis {ep-ee-soo'-stas-is}; from the {middle} voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising up.

middle 2038 - ergazomai {er-gad'-zom-ahee}; {middle} voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work.

middle 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [{middle} voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

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middle 2125 - eulabeomai {yoo-lab-eh'-om-ahee}; {middle} voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) fear.

middle 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put ({middle} voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.

middle 2172 - euchomai {yoo'-khom-ahee}; {middle} voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, wish.

middle 2233 - hegeomai {hayg-eh'-om-ahee}; {middle} voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

middle 2390 - iaomai {ee-ah'-om-ahee}; {middle} voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make whole.

middle 2400 - idou {id-oo'}; second person singular imperative {middle} voice of 1492; used as imperative lo!; -- behold, lo, see.

middle 2433 - hilaskomai {hil-as'-kom-ahee}; {middle} voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation for.

middle 2442 - himeiromai {him-i'-rom-ahee}; {middle} voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately desirous.

middle 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart "); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the {middle}: -- (+ broken-)heart(-ed).

middle 2672 - kataromai {kat-ar-ah'-om-ahee}; {middle} voice from 2671; to execrate; by analogy, to doom: -- curse.

middle 2686 - katasophizomai {kat-as-of-id'-zom-ahee}; {middle} voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly with.

middle 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; {middle} voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.

middle 2749 - keimai {ki'-mahee}; {middle} voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. Compare 5087.

middle 2831 - kludonizomai {kloo-do-nid'-zom-ahee}; {middle} voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and fro.

middle 3049 - logizomai {log-id'-zom-ahee}; {middle} voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

middle 3075 - lumainomai {loo-mah'-ee-nom-ahee}; {middle} voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.

middle 3105 - mainomai {mah'-ee-nom-ahee}; {middle} voice from a primary mao (to long for; through the idea of insensate craving); to rave as a " maniac " : -- be beside self (mad).

middle 3143 - marturomai {mar-too'-rom-ahee}; {middle} voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, testify.

middle 3164 - machomai {makh'-om-ahee}; {middle} voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.

middle 3201 - memphomai {mem'-fom-ahee}; {middle} voice of an apparently primary verb; to blame: -- find fault.

middle 3319 - mesos {mes'-os}; from 3326; {middle} (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid [-day, -night], midst, way.

middle 3320 - mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.

middle 3322 - mesoo {mes-o'-o}; from 3319; to form the {middle}, i.e. (in point of time), to be half-way over: -- be about the midst.

middle 3328 - metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. ({middle} voice

figuratively) to turn about in opinion: -- change mind.

middle 3338 - metamellomai {met-am-el'-lom-ahee}; from 3326 and the {middle} voice of 3199; to care afterwards, i.e. regret: -- repent (self).

middle 3343 - metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. ({middle} voice) to summon or invite: -- call (send) foreign

middle 3373 - mekuno {may-koo'-no}; from 3372; to lengthen, i.e. ({middle} voice) to enlarge: -- grow up.

middle 3401 - mimeomai {mim-eh'-om-ahee}; {middle} voice from mimos (a "mimic"); to imitate: -- follow.

middle 3403 - mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. ({middle} voice) to recall to mind: -- be mindful, remember.

middle 3409 - misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. ({middle} voice) to hire: -- hire.

middle 3415 - mnaomai {mna'-om-ahee}; {middle} voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

middle 3429 - moichao {moy-khah'-o}; from 3432; ({middle} voice) to commit adultery: -- commit adultery.

middle 3557 - nosphizomai {nos-fid'-zom-ahee}; {middle} voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, purloin.

middle 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; {middle} voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.

middle 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. ({middle} voice) to derive pleasure or advantage from: -- have joy.

middle 3695 - hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [{middle} voice and figuratively]): -- arm self.

middle 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary ({middle} voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

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middle 3713 - oregomai {or-eg'-om-ahee}; {middle} voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

middle 3738 - orcheomai {or-kheh'-om-ahee}; {middle} voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- dance.

middle 3849 - parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the {middle} voice of 0971; to force contrary to (nature), i.e. compel (by entreaty): -- constrain.

middle 3851 - parabouleomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the {middle} voice of 1011; to misconsult, i.e. disregard: -- not (to) regard(-ing).

middle 3868 - paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the {middle} voice of 0154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, reject.

middle 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the {middle} voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by.

middle 3888 - paramytheomai {par-am-oo-theh'-om-ahee}; from 3844 and the {middle} voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- comfort.

middle 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; {middle} voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly.

middle 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. ({middle} voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, self).

middle 4046 - peripoieomai {per-ee-poy-eh'-om-ahee}; {middle} voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- purchase.

middle 4068 - perpereuomai {per-per-yoo'-om-ahee}; {middle} voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt itself.

middle 4072 - petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; {middle} voice of a primary verb; to fly: -- fly(-ing).

middle 4176 - politeuomai {pol-it-yoo'-om-ahee}; {middle} voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, live.

middle 4198 - poreuomai {por-yoo'-om-ahee}; {middle} voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

middle 4279 - proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; {middle} voice from 4253 and 1861; to promise of old: -- promise before.

middle 4283 - proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; {middle} voice from 4253 and 2097; to announce glad news in advance: -- preach before the gospel.

middle 4284 - proechomai {pro-ekh-om-ahee}; {middle} voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be better.

middle 4292 - prokaleomai {prok-al-eh'-om-ahee}; {middle} voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- provoke.

middle 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; {middle} voice by way of circumspection for

oneself): -- provide (for).

middle 4308 - proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see before.

middle 4323 - prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, confer.

middle 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, unto).

middle 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as though.

middle 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set forth.

middle 4389 - protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- exhort.

middle 4400 - procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, make.

middle 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

middle 4506 - rhomai {rho'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

middle 4573 - sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- worship.

middle 4576 - sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: - - devout, religious, worship.

middle 4583 - seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a lunatic.

middle 4697 - splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.

middle 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

middle 4829 - summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker with.

middle 4875 - sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 0373; to recruit oneself in company with: -- refresh with.

middle 4881 - sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 0622; to destroy ({middle} voice or passively, be slain) in company with: -- perish with.

middle 4902 - sunepomai {soon-ep'-om-ahee}; {middle} voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- accompany.

middle 4910 - suneocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. ({middle} voice or passive) to revel together: -- feast with.

middle 4913 - sunedomai {soon-ay'-dom-ahee}; {middle} voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- delight.

middle 4934 - suntithemai {soon-tith'-em-ahee}; {middle} voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.

middle 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the {middle} voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

middle 5229 - huperairomai {hoop-er-ah'-ee-rom-ahee}; {middle} voice from 5228 and 0142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above measure.

middle 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; {middle} voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- feign.

middle 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the ({middle} voice one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

middle 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; {middle} voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

middle 5483 - charizomai {khar-id'-zom-ahee}; {middle} voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, grant.

middle 5530 - chraomai {krah'-om-ahee}; {middle} voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

middle 5541 - chresteuomai {khraste-yoo'-om-ahee}; {middle} voice from 5543; to show oneself useful, i.e. act benevolently: -- be kind.

middle 5574 - pseudomai {psyoo'-dom-ahee}; {middle} voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.

middle 5608 - oneomai {o-neh'-om-ahee}; {middle} voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.

middle 5612 - oruomai {o-roo'-om-ahee}; {middle} voice of an apparently primary verb; to "roar": --

roar.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0242 + springing + and leaping + And he leaped +/- . hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --leap, spring up .

0292 + he defended +/- . amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i .e . protect: --defend .

0306 + he deferred +/- . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to put off (for oneself): --defer .

0319 + known + was made +/- . anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- ; to make (oneself) known: --be made known .

0357 + For consider +/- . analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356 + to the proportion +/- ; to estimate, i .e . (figuratively) contemplate: --consider .

0392 + forth + to set +/- . anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange: --set in order .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i .e . propound: --communicate, declare .

0407 + men + quit +/- . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a

man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0437 + gave + thanks + likewise +/- . anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; to confess in turn, i . e . respond in praise: --give thanks .

0472 + fast + Holding + support + else he will hold +/- . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/- . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive

+ as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to range oneself against, i . e . oppose: --oppose themselves, resist .

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain +/ . apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldst receive +/ ; to hold oneself off, i . e . refrain: --abstain .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word

+ for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0631 + off + on us we do wipe +/ . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ . arneomai {ar-neh'-om-ahee}; perhaps from 0001 + Alpha (as a negative particle) and the middle voice of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; to contradict, i . e . disavow, reject, abnegate: --deny, refuse .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ . archomai {ar'-khom-ahee}; middle voice of

0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning) .

0835 + and he lodged + out and abode +/ . aulizomai {ow-lid'-zom-ahée}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; to pass the night (properly, in the open air): --abide, lodge .

1014 + unto you I would 1014- unto you I would 1014- will 1014ahée- I will 1014ahée- listeth 1014ahée- willing 1014ahée- and intend 1014ahée- as he will 1014ahée- was minded 1014ahée- not willing 1014ahée- I was minded 1014ahée- things I will 1014ahée- Of his own will 1014 omahée- them that would 1014 omahée- thou be willing 1014 omahée- they were minded 1014 lomahée- But they that will 1014 ..lomahée- ye to it ; for I will 1014lomahée- And when he was disposed 1014lomahée- / . {boo'-lom-ahée}; middle voice of a primary verb .; to "will," i.e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing) . Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are

become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/- daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142 + of devils + the devils + of the devil +/- ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- deomai {deh'-om-ahee}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- *** . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/- .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive

+ unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i.e . asseverate: --affirm constantly .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convict'd + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i .e . confute: --convince .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days

reasoned + And he reasoned + they had disputed + And as he reasoned +/. **dialegomai**
 {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through +
 Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
 me through + in because + and within + you through + of me among + and because + not because + And
 because + him because + and through + not because + him because + man because + one because + day
 through + For through + but through + but because + men through + And through + for because + that
 through + them because + away because + who by reason + but by reason + For I through + And by reason
 + might through + season because + that by reason + for us through + not in because + him in because + but
 by occasion + that we through + unto him through + And that because + with him through + unto them
 Because + unto them because + him ; but because + of them who through + For of him and through + that
 is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said
 + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +
 sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
 ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +
 as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +
 him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he
 spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he
 that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that
 biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +
 him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +
 that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is
 said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said
 + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said
 + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and
 say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +
 when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day
 and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and
 said + But he spake + and they say + to be called + but he saith + for they say + And they say + and
 speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +
 things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and
 saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him
 saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +
 them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and
 to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +
 they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with
 me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and
 thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and
 Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +
 Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest +
 to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he
 said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him
 not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he
 spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said
 + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with
 them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us
 unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +
 And when he had said + on him for they said + with me ; which said + in that case he saith + them to him
 and saith + them unto him and said + and he that was called + down to him and saying + And there was one
 named + For that ye ought to say + house certain which said + things which were spoken + there be that are
 called + me that I should not call + him by certain which said + them that they should tell + the things
 which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say
 thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was
 commanded +/. **diastellomai** {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause +

though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i . e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1433 + he gave + conceits + are given + hath given +/- . doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; to bestow gratuitously: --give .

1463 + and be clothed +/- . egkoomboimai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1467 + contain + for the mastery is temperate +/ . egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468 + temperate +/ ; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate .

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i . e . listen closely: --be very attentive .

1585 + And ye have forgotten +/ . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake

+ to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1797 + dreams + filthy dreamers +/- . enupniazomai {en-ooop-nee-ad'-zom-ahee}; middle voice from 1798 + men shall dream +/- ; to dream: --dream(-er) .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

1809 + hath desired +/- . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1820 + that we despaired + but not in despair +/. exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be utterly at a loss, i.e. despond: --(in) despair .

1837 + For from you sounded +/. execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/ ; to "echo" forth, i.e. resound (be generally reported): -- sound forth .

1879 + shall rest + and restest +/. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1881 + shall rise +/. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . *ependuomai* {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; to invest upon oneself: --be clothed upon .

1928 + addeth + thereto +/- . *epidiatassomai* {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i . e . supplement (as a codicil): --add to .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . *epikaleomai* {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to

believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +

and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say

+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them
Ye know + Forasmuch as I know +/- . epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came
+ come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing
+ And he stood + and assaulted + And she coming + of the present + of them then came + unto me and
stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind +
understanding + of their mind + with the mind + but my understanding + with my understanding + he their
understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i.e.
comprehend, or be acquainted with: --know, understand .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 +
at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it
on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on
+ old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee
on + even at + against + as long + is over + because + up into + through + and over + are over + the time +
him over + is above + touching + us and on + the space + And above + for under + for under + is against +
but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on
+ things before + I made before + for the space + out as against + was throughout + unto them over + and
not before + out as against + that was about + had the charge + and that before + divided against + that
were under + and he anointed + me is with me on + not on things on + in and out among + And when he
was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and
4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to
commend + that commend + For we commend + things consist + things approving + to have been
commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. concourse
(riotous or friendly): --that which cometh upon, + raising up .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working
+ to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded +
and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and
worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with
them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they
which minister +/- . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed
+ work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my
works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works +
man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the
work + in the work + to her works + me the works + by the works + for the work + man his work + and in
deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his
works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the
works + and thy works + his own works + not the works + and the works + not the works + are thy works +
are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his
works + and their works + and I have works + for their work s + not of the works + for by the works + how
that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it
that the works + and not by the works + me for the very works + not with them to the work + but as it were
by the works +/- ; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc. : --
commit, do, labor for, minister about, trade (by), work .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go +
Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is
come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he
came + He came + be come + she came + I cometh + And came + and came + men come + may come + but
come + not come + and come + man come + and went + was come + resorted + were come + have come +
will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me

cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2125 + moved + fearing + with fear +/- . eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126 + devout + And devout + and devout +/- ; to be circumspect, i .e . (by implication) to be apprehensive; religiously, to reverence: --(moved with) fear .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/- . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5424 + in understanding + but in understanding +/- ; to put (middle voice or passively, be) in a good frame of mind, i .e . rejoice: --fare, make glad, be (make) merry, rejoice .

2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- . euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee};

middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai {ee-ah'-om-ahce}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye

out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as imperative lo!; --behold, lo, see .

2433 + to make + be merciful + reconciliation +/- . hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436 + Be it far + For I will be merciful +/- ; to conciliate, i . e . (transitively) to atone for (sin), or (intransitively) be propitious: --be merciful, make reconciliation for .

2442 + desirous + being affectionately +/- . himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous .

2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- . kataraoimai {kat-ar-ah'-om-ahee}; middle voice from 2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- ; to execrate; by analogy, to doom: --curse .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against +

unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ . keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2831 + tossed + to and fro +/ . kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830 + a wave + and the raging +/ ; to surge, i .e . (figuratively) to fluctuate: --toss to and fro .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and

for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3075 + he made havock +/- . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- (meaning filth); properly, to soil, i . e . (figuratively) insult (maltreat): --make havock of .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3143 + and testify + For I testify + I take you to record +/- . marturomai {mar-too'-rom-ahee}; middle voice from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; to be adduced as a witness, i . e . (figuratively) to obtest (in affirmation or exhortation): --take to record, testify .

3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- . machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i . e . (figuratively) to quarrel, dispute: --fight, strive .

3201 + find fault + they found fault + For finding fault +/- . memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: --find fault .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/- . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 5109 + wall +/- ; a partition (figuratively): --middle wall .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/- .

metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care afterwards, i .e . regret: --repent (self) .

3401 + follow + to follow + unto you to follow +/- . **mimeomai** {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: --follow .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . **mnaomai** {mna'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3429 + adultery + committeth + doth commit + her to commit + she committeth +/- . **moichao** {moy-khah'-o}; from 3432 + adulterers + Ye adulterers + and adulterers +/- ; (middle voice) to commit adultery: --commit adultery .

3557 + back + And kept + and to keep + Not purloining +/- . **nosphizomai** {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i .e . embezzle: --keep back, purloin .

3633 + think + supposing + I suppose +/- . **oiomai** {oy'-om-ahee}; or (shorter) **oimai** {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i .e . imagine (be of the opinion): --suppose, think .

3695 + arm +/- . **hoplizo** {hop-lid'-zo}; from 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/- ; to equip (with weapons [middle voice and figuratively]): --arm self .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- . **optanomai** {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) **optomai** {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he

had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto

me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): --appear, look, see, shew self .

3713 + desire + coveted + they desire +/. oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/]; to stretch oneself, i . e . reach out after (long for): --covet after, desire .

3738 + danced + in and danced + unto you and ye have not danced +/. orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .

3849 + But they constrained + there . And she constrained +/. parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0971 + violence + suffereth + man presseth +/ ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/. parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsume, i . e . disregard: --not (to) regard(-ing) .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/. paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i . e . deprecate, decline, shun: --avoid, (make) excuse,

intreat, refuse, reject .

3881 + passing + thence they sailed +/- paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/- paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/- ; to relate near, i.e. (by implication) encourage, console: --comfort .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/- . parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4068 + vaunteth +/ . perperuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to boast: --vaunt itself .

4072 + fly + flying + that fly + a flying + that she might fly +/ . petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: --fly(-ing) .

4176 + I have lived + let your conversation +/ . politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/ ; to behave as a citizen (figuratively): --let conversation be, live .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/ ; to traverse, i . e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4279 + afore + Which he had promised +/ . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; to promise of old: --promise before .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I

preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden +

who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. summon, invite: --call (for, to, unto) .

4364 + and he made +/- . prospoiemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath

made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4389 + exhorting +/ . protrepomai {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 +

of turning +/- ; to turn forward for oneself, i.e. encourage: --exhort .

4400 + hath chosen + purpose to make +/- . procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle for oneself in advance, i.e. (figuratively) to purpose: --choose, make .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- , which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + asketh + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- , which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- , which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- , which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be

delivered + And that we may be delivered + unto us that we being delivered +/. rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/); to rush or draw (for oneself), i . e . rescue: --deliver(-er) .

4573 + and worshipped +/. sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576 + to worship + worshipping + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; to venerate, i . e . adore: --worship .

4576 + to worship + worshipping + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/. sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i . e . adore: --devout, religious, worship .

4583 + for he is lunatick + and those which were lunatick +/. seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582 + of the moon + and the moon + and in the moon + part of the moon +/ ; to be moon-struck, i . e . crazy: --be a lunatic .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/. splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ ; to have the bowels yearn, i . e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/. strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756 + host + the host +/ ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare) .

4829 + are partakers +/. summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i . e . participate in: --be partaker with .

4875 + and may with you be refreshed +/. sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4881 + perished +/. sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4902 + And there accompanied +/. sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4913 + For I delight +/. sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 + and beside +

accompanied +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; to rejoice in with oneself, i . e .
feel satisfaction concerning: --delight .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle
voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside +
forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man
put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to
be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put
+ I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that
is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I
am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not
appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it
from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in
sunder and will appoint +/ ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: --
agree, assent, covenant .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that
they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete
tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in
certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest
+ as it was born + And she brought + and shall bring + to be delivered + she had brought + and was
delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you
is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to
hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or
(intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If
1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him
If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if +
Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well
and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there +
unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto
you . If + unto you There shall no + out from us but they were not of us ; for if +/), i . e . perchance; or
(present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor +
When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot +
And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing +
hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no +
For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had
never + there was no + than they No + There hath no + there is none + shall have no + There is none + then
should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be
no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast
had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no
+ that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves
neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps;
or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .
.self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote +
and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And
unto him that smiteth +/ .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from
5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them
very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of
men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away +
away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken +
and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest
+ for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away
+ and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take +

shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i . e . (figuratively) dissemble (pretend): --feign .

5389 + we labour + have I strived + And that ye study +/ . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; to be fond of honor, i . e . emulous (eager or earnest to do something): --labour, strive, study .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ . charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ ; to grant as a favor, i . e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ . chraomai {khras'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand +

by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i .e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/ ; 5534 + things ought +/ .

5541 + and is kind +/ . chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; to show oneself useful, i .e . act benevolently: --be kind .

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/ . pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie .

5608 + bought +/ . oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092 + have swollen +/): --buy .

5612 + as a roaring +/ . oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -roar .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

middle 2677 -- chetsiy -- half, {middle}, mid[-night], midst, part, two parts.

middle 2872 -- tabbuwr -- {middle}, midst.

middle 3320 ** mesotoichon ** {middle} wall.

middle 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [-led]), hollow,{middle}, palm, paw, power, sole, spoon.

middle 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),{middle}, mid[-night], midst (among), X out (of), X through, X with(-in).

middle 8484 -- tiykown -- {middle}(-most), midst.

Greek Cross References that shows all the ways the Greek is translated from the English word.

middle 3320 mesotoichon * {middle} , {3320 mesotoichon} ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- middle , 2677 , 2872 , 8432 , 8484 ,

* middle , 3320 ,

English Synonyms with Greek Strong's Number.

middle - 3320 {middle},

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English Concordance to the KJV Bible.

middle , EXO_26_28 , EXO_36_33,

middle , JOS_12_02 ,

middle , JUD_07_19 , JUD_09_37 , JUD_16_29,

middle , 1SA_25_29,

middle , 2SA_10_04 ,

middle , 1KI_06_06 , 1KI_06_08 , 1KI_06_08 , 1KI_06_08 , 1KI_08_64,

middle , 2KI_20_04 ,

middle , 2CH_07_07 ,

middle , JER_39_03 ,

middle , EZE_01_16,

middle , EPH_02_14,

middlemost , EZE_42_05 , EZE_42_06 ,

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One Word English Phrase Index to the KJV Bible.

middle 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

middle 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

middle 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

middle 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

middle 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

middle 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

middle Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

middle Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

middle Exo_36_33 # And he made the middle bar to shoot through the boards from the one end to the other.

middle Eze_01_16 # The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

middle Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

middle Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

middle Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

middle Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

middle Jud_16_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

middlemost Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

middlemost Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

Three Word English Phrase Index to the KJV Bible.

middle bar in Exo_26_28 # And the middle bar in the midst of the boards shall reach from end to end.

middle bar to Exo_36_33 # And he made the middle bar to shoot through the boards from the one end to the other.

middle chamber and 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle chamber was 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle court that 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

middle even to 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

middle gate even Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

middle into the 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle of a 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

middle of a Eze_01_16 # The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the middle of a wheel.

middle of the 1Ki_08_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

middle of the 2Ch_07_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

middle of the Jos_12_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

middle of the Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

middle pillars upon Jud_16_29 # And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

middle wall of Eph_02_14 # For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];

middle was six 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

middle watch and Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

middlemost from the Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

middlemost of the Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

Bible Phrases for Individual word studies

middle bar Exo_26_28

middle bar Exo_36_33

middle chamber 1Ki_06_08

middle court 2Ki_20_04

middle gate Jer_39_03

middle into 1Ki_06_08

middle wall Eph_02_14

middle watch Jud_07_19

middle EXO 026 028 And the {middle} <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . middle EXO 036 033 And he made <06213 + the {middle} <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > .

Bible Quick Find Phrase Concordance for fast finding of phrases

middle ^ Exo_26_28 / middle / ^bar in the midst of the boards shall reach from end to end.

middle ^ Exo_36_33 / middle / ^bar to shoot through the boards from the one end to the other.

middle ^ 1Ki_06_08 / middle / ^chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

middle ^ 1Ki_06_08 / middle / ^chamber], and out of the middle into the third.

middle ^ 2Ki_20_04 / middle / ^court, that the word of the LORD came to him, saying,

middle ^ 2Sa_10_04 / middle / ^even] to their buttocks, and sent them away.

middle ^ Jer_39_03 / middle / ^gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

middle ^ 1Ki_06_08 / middle / ^into the third.

middle ^ 1Sa_25_29 / middle / ^of a sling.

middle ^ Eze_01_16 / middle / ^of a wheel.

middle ^ 1Ki_08_64 / middle / ^of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

middle ^ 2Ch_07_07 / middle / ^of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

middle ^ Jud_09_37 / middle / ^of the land, and another company come along by the plain of Meonenim.

middle ^ Jos_12_02 / middle / ^of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

middle ^ Jud_16_29 / middle / ^pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

middle ^ Eph_02_14 / middle / ^wall of partition [between us];

middle ^ 1Ki_06_06 / middle / ^was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

middle ^ Jud_07_19 / middle / ^watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

middlemost ^ Eze_42_06 / middlemost / ^from the ground.

middlemost ^ Eze_42_05 / middlemost / ^of the building.

Bible Translation Phrases for Individual word studies

middle down the middle 3320 -mesotoichon->

Bible Word Index with the full text of each verse

middle 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the {middle} [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

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middle 1Ki_08_64 The same day did the king hallow the {middle} of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

middle 1Ki_06_08 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the {middle} [chamber], and out of the middle into the third.

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middle 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the {middle} of a sling.

middle 2Ch_07_07 Moreover Solomon hallowed the {middle} of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

middle 2Ki_20_04 And it came to pass, afore Isaiah was gone out into the {middle} court, that the word of the LORD came to him, saying,

middle 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the {middle}, [even] to their buttocks, and sent them away.

middle Eph_02_14 For he is our peace, who hath made both one, and hath broken down the {middle} wall of partition [between us];

middle Exo_26_28 And the {middle} bar in the midst of the boards shall reach from end to end.

middle Exo_36_33 And he made the {middle} bar to shoot through the boards from the one end to the other.

middle Eze_01_16 The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the {middle} of a wheel.

middle Jer_39_03 And all the princes of the king of Babylon came in, and sat in the {middle} gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

middle Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the {middle} of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

middle Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the {middle} watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

middle Jud_09_37 And Gaal spake again and said, See there come people down by the {middle} of the land, and another company come along by the plain of Meonenim.

middle Jud_16_29 And Samson took hold of the two {middle} pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

middlemost Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the {middlemost} from the ground.

middlemost Eze_42_05 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the {middlemost} of the building.

Bible Word Index with Strong's Number with the full text of each verse

middle ^ Eph_02_14 For <1063> he <0846> is <2076> (5748) our <2257> peace <1515>, who <3588> hath made <4160> (5660) both <0297> one <1520>, and <2532> hath broken down <3089> (5660) the {middle} wall <3320> of partition <5418> between us;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

middle 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa() [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the {middle} (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiy) [was] seven (07651 +sheba() cubits (00520 +)ammah) broad (07341 +rochab):for without (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiyb) about , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiy) of the house (01004 +bayith) .

middle 1Ki_06_08 The door (06907 +qubba(ath) for the middle (08484 +tiykown) chamber (06763 +tsela() [was] in the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith):and they went (05927 +(alah) up with winding (03583 +kachal) stairs (03883 +luwl) into (05921 +(al) the middle (08484 +tiykown) [chamber] , and out of the {middle} (08484 +tiykown) into (00413 +)el) the third (07992 +sh@liyshiy) .

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middle 1Ki_08_64 The same (01931 +huw) day (03117 +yowm) did the king (04428 +melek) hallow

(06942 +qadash) the {middle} (08432 +tavek) of the court (02691 +chatser) that [was] before (06440 +paniym) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings:because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) [was] too little (06996 +qatan) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

middle 1Sa_25_29 Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() out , [as out] of the {middle} (08432 +tavek) of a sling (07050 +qela() .

middle 2Ch_07_07 Moreover Solomon (08010 +Sh@lomoh) hallowed (06942 +qadash) the {middle} (08484 +tiykown) of the court (02691 +chatser) that [was] before (06440 +paniym) the house (01004 +bayith) of the LORD (03068 +Y@hovah):for there (08033 +sham) he offered (06213 +(asah) burnt (05930 +(olah) offerings , and the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , because (03588 +kiy) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) was not able (03201 +yakol) to receive (03557 +kuwl) the burnt (05930 +(olah) offerings , and the meat offerings (04503 +minchah) , and the fat (02459 +cheleb) .

middle 2Ki_20_04 And it came (01961 +hayah) to pass , afore (03808 +lo) Isaiah (03470 +Y@sha(yah) was gone (03318 +yatsa) out into the {middle} (08484 +tiykown) court (05892 +(iyr) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to him , saying (00559 +)amar) ,

middle 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) off the one half (02677 +chetsiy) of their beards (02206 +zaqan) , and cut (03772 +karath) off their garments (04063 +medev) in the {middle} (02677 +chetsiy) , [even] to their buttocks (08357 +shethah) , and sent (07971 +shalach) them away .

middle Eph_02_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 -amphoteris -) one (1520 -heis -) , and hath broken (3089 -luo -) down the {middle} (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [between us] ;

middle Exo_26_28 And the {middle} (08432 +tavek) bar (01280 +b@riyach) in the midst (08432 +tavek) of the boards (07175 +qeresh) shall reach (01272 +barach) from end (07097 +qatseh) to end (07097 +qatseh) .

middle Exo_36_33 And he made (06213 +(asah) the {middle} (08484 +tiykown) bar (01280 +b@riyach) to shoot (01272 +barach) through (08432 +tavek) the boards (07175 +qeresh) from the one end (07097 +qatseh) to the other (08145 +sheniy) .

middle Eze_01_16 The appearance (04758 +mar)eh) of the wheels (00212 +)owphan) and their work (04639 +ma(aseh) [was] like unto the colour (05869 +(ayin) of a beryl (08658 +tarshiysh):and they four (00702 +)arba() had one (00259 +)echad) likeness (01823 +d@muwth):and their appearance (04758 +mar)eh) and their work (04639 +ma(aseh) [was] as it were a wheel (00212 +)owphan) in the {middle} (08432 +tavek) of a wheel (00212 +)owphan) .

middle Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) in , and sat (03427 +yashab) in the {middle} (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar

N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the residue (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

middle Jos_12_02 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) , [and] ruled (04910 +mashal) from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] upon the bank (08193 +saphah) of the river (05158 +nachal) Arnon (00769 +)Arnawn) , and from the {middle} (08432 +tavek) of the river (05158 +nachal) , and from half (02677 +chetsiy) Gilead (01568 +Gil(ad) , even unto the river (05158 +nachal) Jabbok (02999 +Yabboq) , [which is] the border (01366 +g@buwl) of the children (01121 +ben) of Ammon (05983 +(Ammown) ;

middle Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow) unto the outside (07097 +qatseh) of the camp (04264 +machaneh) in the beginning (07218 +ro)sh) of the {middle} (08484 +tiykown) watch (00821 +)ashmurah) ; and they had but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

middle Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the {middle} (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

middle Jud_16_29 And Samson (08123 +Shimshown) took hold (03943 +laphath) of the two (08147 +sh@nayim) {middle} (08432 +tavek) pillars (05982 +(ammuwd) upon which (00834 +)aher) the house (01004 +bayith) stood (03559 +kuwn) , and on (05921 +(al) which it was borne (05564 +camak) up , of the one (00259 +)echad) with his right (03225 +yamiyn) hand , and of the other (00259 +)echad) with his left (08040 +s@mo)wl) .

middlemost Eze_42_05 Now the upper (05945 +)elyown) chambers (03957 +lishkah) [were] shorter (07114 +qatsar):for the galleries (00862 +)attuwwq) were higher (03201 +yakol) than these (02007 +hennah) , than the lower (08481 +tachtown) , and than the {middlemost} (08484 +tiykown) of the building (01146 +binyan) .

middlemost Eze_42_06 For they [were] in three (08027 +shalash) [stories] , but had not pillars (05982 +(ammuwd) as the pillars (05982 +(ammuwd) of the courts (02691 +chatser):therefore [the building] was straitened (00680 +)atsal) more than the lowest (08481 +tachtown) and the {middlemost} (08484 +tiykown) from the ground (00776 +)erets) .

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middle , 1KI , 6:6 , 1KI , 6:8 , 1KI , 6:8 , 1KI , 6:8 , 1KI , 8:64 middle , 1SA , 25:29 middle , 2CH , 7:7 middle , 2KI , 20:4 middle , 2SA , 10:4 middle , EPH , 2:14 middle , EX , 26:28 , EX , 36:33 middle , EZE , 1:16 middle , JER , 39:3 middle , JG , 7:19 , JG , 9:37 , JG , 16:29 middle , JOS , 12:2 middlemost , EZE , 42:5 , EZE , 42:6 God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be vexed with, be possessed with) devil(-s).[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk.[ql a 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be {a} lunatic.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.[ql abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql adultery 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- commit {adultery}.[ql affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql among 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth, mid[-day, -night], midst, way.[ql and 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to {and} fro.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): --

{answer} (for self), make defence, excuse (self), speak for self.[ql appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.[ql arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- {arm} self.[ql as 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 4364 # prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to

shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql be 0319 # anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- {be} made known. [ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, {be} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, {be} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; 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Compare 5087.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.[ql be 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly. [ql be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.[ql be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.[ql be 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have ({be} moved with) compassion.[ql be 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of

another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}.[ql before 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X {before} them, between, + forth, mid[-day, -night], midst, way.[ql before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel.[ql before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql better 4284 # proechomai {pro-ekh'-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other

purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.[ql by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}].[ql call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. self, + special. Compare 5180.[ql change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- {change} mind.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: - - {charge}, that which was (give) commanded(-ment).[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}].[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}].[ql clothed 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon. [ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort

3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commit 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- {commit} adultery.[ql commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.[ql compassion 4697 # splagchnizomai {splanekh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}.[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.[ql constrain 3849 # parabiadzomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.[ql constantly 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql contain 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([not]) {contain}, be temperate.[ql continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql curse 2672 # kataromai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.[ql dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.[ql deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal} subtilly with.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}.[ql defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.[ql defence 0626 # apologomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}.[ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.[ql deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- {deliver}, pluck out, rescue.[ql deliver 4506 # rhomai {rho'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql deliver 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- {deliver}, (frankly) forgive, (freely) give, grant.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.

ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.[ql desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql despair 1820 # exaporemomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 # enupniazomai {en-ooop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).[ql ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become

haughty: -- exalt self, be {exalted} above measure.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.[ql fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}.[ql fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}. [ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.[ql fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql find 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.[ql finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 # petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- {fly}(-ing).[ql follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.[ql for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.[ql for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e.

summon, invite: -- call ({for}, to, unto).[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}[ql foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forgive 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) {forgive}, (freely) give, grant.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.[ql forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.[ql freely 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql fro 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.[ql from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gird 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- {gird} (about, self).[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.[ql give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.[ql give 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon

or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql grant 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.[ql grow 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- {grow} up.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).[ql have 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- {have} (be moved with) compassion.[ql have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.[ql have 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 # lumainomai

{loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of. [ql heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.[ql hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.[ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql it 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.[ql judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),

(be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}].[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}].[ql labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}].[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. self, + special. Compare 5180.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}].[ql lo 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.[ql lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}].[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon- struck, i.e. crazy: -- be a {lunatic}].[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad})).[ql made 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.[ql made 2749 # keimai {ki'-mahee};

middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.[ql make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.[ql make 4364 # prospioemai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.[ql men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.[ql merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mid 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, {mid}[-day, -night], midst, way.[ql middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.[ql midst 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], {midst}, way.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be {mindful}, remember. [ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful},

remember, come (have) in remembrance. Compare 3403.[ql minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.[ql moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear. [ql moved 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing).[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.[ql off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[ql on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.[ql on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.[ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.[ql ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.[ql out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.[ql out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql

out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.[ql pluck 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, {pluck} out, rescue.[ql possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).[ql pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: --

{preach} before the gospel.[ql preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.[ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.[ql published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}.[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.[ql put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like men.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.[ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql record 3143 # martuomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconult, i.e. disregard: -- not (to) {regard}(-ing).[ql rehearse 0756 # archomai {ar'-khom-ahee};

middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).[ql reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}].[ql rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}].[ql religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.[ql remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be mindful, {remember}. [ql remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}].[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441.[ql ***. deon. See 1163.[ql require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, {rescue}].[ql resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}].[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).[ql rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.[ql roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}].[ql rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think.[ql sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.[ql see 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}].[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before.[ql seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be

turned, use, wax, will, would, be wrought.[ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 5229 # huperairoimai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql send 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - - {soldier}, (go to) war(-fare).[ql soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,

require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth.[ql sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought.[ql speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly. [ql speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}.[ql spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, {spring} up.[ql strive 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.[ql strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.[ql subtly 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal {subtily} with.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql surname 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql taken

1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.[ql testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.[ql testify 3143 # martuomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql thanks 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).[ql the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think.[ql the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.[ql them 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before {them}, between, + forth, mid[-day, -night], midst, way.[ql themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.[ql though 4364 # prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --

besech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add {to}.[ql to 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss {to} and fro.[ql to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.[ql to 3851 # paraboueuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).[ql to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - soldier, (go {to}) war(-fare).[ql to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql toss 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.[ql trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.[ql turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unlade 0670 # apophortizomai {ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: -- {unlade}.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.[ql up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring {up}.[ql up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow {up}.[ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-}on), take (by, hold of, on).[ql upon 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.[ql use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -

fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[ql vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).[ql visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}].[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}].[ql wall 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- middle {wall}].[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.[ql wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql way 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}].[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}].[ql will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, {will}, wish.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought.[ql wipe 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe} off.[ql wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, {wish}].[ql with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}].[ql

with 4829 # summerizomai {soom-mer-id'-zom-ahée}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}.[ql with 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish {with}.[ql with 2686 # katasophizomai {kat-as-of-id'-zom-ahée}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtly {with}.[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahée}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahée}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed {with}, be possessed with) devil(-s).[ql with 0430 # anechomai {an-ekh'-om-ahée}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 2125 # eulabeomai {yoo-lab-eh'-om-ahée}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear. [ql with 4697 # splagchnizomai {splangkh-nid'-zom-ahée}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved {with}) compassion.[ql with 1256 # dialegomai {dee-al-eg'-om-ahée}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql with 1463 # egkombomai {eng-kom-bo'-om-ahée}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql work 2038 # ergazomai {er-gad'-zom-ahée}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}.[ql worship 4573 # sebazomai {seb-ad'-zom-ahée}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}.[ql worship 4576 # sebomai {seb'-om-ahée}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, {worship}.[ql would 1096 # ginomai {ghin'-om-ahée}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.[ql wrought 1096 # ginomai {ghin'-om-ahée}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.[ql middle Interlinear Index Study middle EXO 026 028 And the {middle} <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . middle EXO 036 033 And he made <06213 + the {middle} <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > . middle JOS 012 002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnown > , and from the {middle} <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; middle JUDG 007 019 So Gideon <01439 +Gid , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow> > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the {middle} <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa< > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > . middle JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the {middle} <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow> > along by the plain <00436 +>elown > of Meonenim <06049 + . middle

JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > {middle} <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand , and of the other <00259 +>echad > with his left <08040 +s@mo>wl > . middle 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the {middle} <08432 +tavek > of a sling <07050 +qela< > . middle 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the {middle} <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . middle 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the {middle} <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . middle 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela< > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the {middle} <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . middle 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela< > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . middle 1KI 008 064 The same <01931 +huw> > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the {middle} <08432 +tavek > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . middle 2KI 020 004 And it came <01961 +hayah > to pass , afore <03808 +lo> > Isaiah <03470 +Y@sha was gone <03318 +yatsa> > out into the {middle} <08484 +tiykown > court <05892 + , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to him , saying <00559 +>amar > , middle 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the {middle} <08484 +tiykown > of the court <02691 +chatser > that [was] before <06440 +paniym > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace <08002 +shelem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > . middle JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > in , and sat <03427 +yashab > in the {middle} <08484 +tiykown > gate <08179 +sha , [even] Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > . middle EZE 001 016 The appearance <04758 +mar>eh > of the wheels <00212 +>owphan > and their

work <04639 +ma [was] like unto the colour <05869 + of a beryl <08658 +tarshiysh > : and they four <00702
 +>arba< > had one <00259 +>echad > likeness <01823 +d@muwth > : and their appearance <04758 +mar>eh >
 and their work <04639 +ma [was] as it were a wheel <00212 +>owphan > in the {middle} <08432 +tavek > of a
 wheel <00212 +>owphan > . middle EPH 002 014 . For he is our peace <1515 -eirene -> , who <3739 -hos ->
 hath made <4160 -poieo -> both <0297 -amphoteris -> one <1520 -heis -> , and hath broken <3089 -luo -> down
 the {middle} <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ; middle bar middle bar
 middle chamber <1KI6 -:8 > middle court <2KI20 -:4 > middle gate middle into <1KI6 -:8 > middle wall middle
 watch two middle pillars upon which - middle , 2677 , 2872 , 8432 , 8484 , * middle , 3320 , middle EXO 026 028
 And the {middle} <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175
 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . middle EXO 036
 033 And he made <06213 + the {middle} <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach
 > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145
 +sheny > . * middle , 3320 mesotoichon , middle -3320 {middle} , middle -2677 half , {middle} , midst , part ,
 parts , two , middle -2872 {middle} , midst , middle -8432 among , amongst , between , error , half , home , into ,
 {middle} , midst , therein , through , within , middle -8484 {middle} , middlemost , midst , middlemost -8484
 middle , {middlemost} , midst , middle 2677 -- chetsiy -- half , {middle} , mid[-night] , midst , part , two parts .
 middle 2872 -- tabbuwr -- {middle} , midst . middle 3709 -- kaph -- branch , + foot , hand([-ful] , -- dle , [- led]) ,
 hollow , {middle} , palm , paw , power , sole , spoon . middle 8432 -- tavek -- among(-st) , X between , half , X (there- ,
 where-), in(-to), {middle} , mid[-night] , midst (among) , X out (of) , X through , X with(-in) . middle 8484 -- tiykown
 -- {middle}(-most) , midst . middle 3320 ** mesotoichon ** {middle} wall . middle down the middle 3320 -
 mesotoichon-> middle 2872 ## tabbuwr {tab-boor'} ; from an unused root meaning to pile up ; properly ,
 accumulated ; i.e. (by implication) a summit : -- {middle} , midst . [ql middle 3709 ## kaph {kaf} ; from 3721 ; the
 hollow hand or palm (so of the paw of an animal , of the sole , and even of the bowl of a dish or sling , the handle of
 a bolt , the leaves of a palm- tree) ; figuratively , power : -- branch , + foot , hand([-ful] , -- dle , [-led]) , hollow ,
 {middle} , palm , paw , power , sole , spoon . [ql middle 8432 ## tavek {taw'-vek} ; from an unused root meaning to
 sever ; a bisection , i.e. (by implication) the centre : -- among(- st) , X between , half , X (there- , where-), in(-to),
 {middle} , mid[- night] , midst (among) , X out (of) , X through , X with(-in) . [ql middle 8484 ## tiykown
 {tee-kone'} ; or tiykon {tee-kone'} ; from 8432 ; central : -- {middle}(-most) , midst . [ql middle 3320 # mesotoichon
 {mes-ot'-oy-khon} ; from 3319 and 5109 ; a partition (figuratively) : -- {middle} wall . [ql middle 026 028 Exo
 /^{middle /bar in the midst of the boards shall reach from end to end . middle 036 033 Exo /^{middle /bar to shoot
 through the boards from the one end to the other . middle 006 008 IKi /^{middle /chamber was in the right side of
 the house : and they went up with winding stairs into the middle chamber , and out of the middle into the third .
 middle 006 008 IKi /^{middle /chamber , and out of the middle into the third . middle 020 004 IIKi /^{middle
 /court , that the word of the LORD came to him , saying , middle 010 004 IISa /^{middle /even to their buttocks ,
 and sent them away . middle 039 003 Jer /^{middle /gate , even Nergalsharezer , Samgarnebo , Sarsechim ,
 Rabsaris , Nergalsharezer , Rabmag , with all the residue of the princes of the king of Babylon . middle 006 008
 IKi /^{middle /into the third . middle 025 029 ISa /^{middle /of a sling . middle 001 016 Eze /^{middle /of a
 wheel . middle 008 064 IKi /^{middle /of the court that was before the house of the LORD : for there he offered
 burnt offerings , and meat offerings , and the fat of the peace offerings : because the brasen altar that was before
 the LORD was too little to receive the burnt offerings , and meat offerings , and the fat of the peace offerings .
 middle 007 007 IICH /^{middle /of the court that was before the house of the LORD : for there he offered burnt
 offerings , and the fat of the peace offerings , because the brasen altar which Solomon had made was not able to
 receive the burnt offerings , and the meat offerings , and the fat . middle 009 037 Jug /^{middle /of the land , and
 another company come along by the plain of Meonenim . middle 012 002 Jos /^{middle /of the river , and from
 half Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; middle 016 029 Jug
 /^{middle /pillars upon which the house stood , and on which it was borne up , of the one with his right hand , and
 of the other with his left . middle 002 014 Eph /\$ {middle /wall of partition between us ; middle 006 006 IKi
 /^{middle /was six cubits broad , and the third was seven cubits broad : for without in the wall of the house he
 made narrowed rests round about , that the beams should not be fastened in the walls of the house . middle 007
 019 Jug /^{middle /watch ; and they had but newly set the watch : and they blew the trumpets , and brake the
 pitchers that were in their hands . middlemost 042 006 Eze /^{middlemost /from the ground . middlemost 042 005
 Eze /^{middlemost /of the building . middle And the {middle} bar in the midst of the boards shall reach from end
 to end . middle And he made the {middle} bar to shoot through the boards from the one end to the other . middle
 Sihon king of the Amorites , who dwelt in Heshbon , [and] ruled from Aroer , which [is] upon the bank of the river
 Arnon , and from the {middle} of the river , and from half Gilead , even unto the river Jabbok , [which is] the border

of the children of Ammon; middle So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the {middle} watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands. middle And Gaal spake again and said, See there come people down by the {middle} of the land, and another company come along by the plain of Meonenim. middle And Samson took hold of the two {middle} pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. middle <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the {middle} of a sling. middle <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the {middle}, [even] to their buttocks, and sent them away. middle <1KI6 -6> The nethermost chamber [was] five cubits broad, and the {middle} [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house. middle <1KI6 -8> The door for the {middle} chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. middle <1KI6 -8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the {middle} [chamber], and out of the middle into the third. middle <1KI6 -8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the {middle} into the third. middle <1KI8 -64> The same day did the king hallow the {middle} of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. middle <2KI20 -4> And it came to pass, afore Isaiah was gone out into the {middle} court, that the word of the LORD came to him, saying, middle <2CH7 -7> Moreover Solomon hallowed the {middle} of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. middle And all the princes of the king of Babylon came in, and sat in the {middle} gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. middle The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the {middle} of a wheel. middle For he is our peace, who hath made both one, and hath broken down the {middle} wall of partition between us];

middle , 1KI , 6:6 , 1KI , 6:8 , 1KI , 6:8 , 1KI , 6:8 , 1KI , 8:64 middle , 1SA , 25:29 middle , 2CH , 7:7 middle ,
2KI , 20:4 middle , 2SA , 10:4 middle , EPH , 2:14 middle , EX , 26:28 , EX , 36:33 middle , EZE , 1:16 middle ,
JER , 39:3 middle , JG , 7:19 , JG , 9:37 , JG , 16:29 middle , JOS , 12:2 middlemost , EZE , 42:5 , EZE , 42:6

God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be vexed with, be possessed with) devil(-s).[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk.[ql a 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be {a} lunatic.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.[ql abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}].[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}].[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add}, confer.[ql adultery 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- commit {adultery}].[ql affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.[ql affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}].[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql among 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth, mid[-day, -night], midst, way.[ql and 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to {and} fro.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.[ql appear 2064 # erchomai

{er'-khom-ahēe}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahēe}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appear 3700 # optanomai {op-tan'-om-ahēe}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahēe}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql appointed 2749 # keimai {ki'-maheē}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 1303 # diatithemai {dee-at-ith'-em-ahēe}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.[ql arise 1096 # ginomai {ghin'-om-ahēe}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- {arm} self.[ql as 1096 # ginomai {ghin'-om-ahēe}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahēe}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 4364 # prosipoieomai {pros-poy-eh'-om-ahēe}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql ask 4441 # punthanomai {poon-than'-om-ahēe}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql assembled 1096 # ginomai {ghin'-om-ahēe}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql assent 4934 # suntithemai {soon-tith'-em-ahēe}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql attentive 1582 # ekkremamai {ek-krem'-am-ahēe}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}].[ql avoid 3868 # paraiteomai {par-ahēe-teh'-om-ahēe}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql away 0657 # apotassomai {ap-ot-as'-som-ahēe}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}].[ql away 0683 # apotheomai {ap-o-theh'-om-ahēe}; or apothomai {ap-o'-thom-ahēe}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahēe}; or apothomai {ap- o'-thom-ahēe}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahēe}; or apothomai {ap- o'-thom-ahēe}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from), thrust away (from).[ql away 4198 # poreuomai {por-yoo'-om-ahēe}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's

turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, {be} divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, {be} made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, {be} possessed with) devil(-s).[ql be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a ({be} vexed with, be possessed with) devil(-s).[ql be 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([not]) contain, {be} temperate.[ql be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.[ql be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.[ql be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.[ql be 1950 # epilanthomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[ql be 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql be 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.[ql be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.[ql be 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly. [ql be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.[ql be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.[ql be 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have ({be} moved with) compassion.[ql be 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter

application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}.[ql before 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X {before} them, between, + forth, mid[-day, -night], midst, way.[ql before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel.[ql before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql better 4284 # proechomai {pro-ekh'-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.[ql by 3881 # paralegomai

{par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.[ql call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign[ql call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. self, + special. Compare 5180.[ql change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- {change} mind.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.[ql clothed 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon. [ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort 3888 # paramotheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by

implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commit 3429 # moichao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- {commit} adultery.[ql commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.[ql compassion 4697 # splagchnizomai {splanekh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}].[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}].[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}].[ql constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}].[ql constantly 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}].[ql contain 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) {contain}, be temperate.[ql continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}].[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}].[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql curse 2672 # kataromai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}].[ql dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}].[ql deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal} subtilly with.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}].[ql defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}].[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}].[ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}].[ql deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- {deliver}, pluck out, rescue.[ql deliver 4506 # rhomai {rho'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql deliver 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- {deliver}, (frankly) forgive, (freely) give, grant.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to

learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: - {deny}, refuse.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.[ql desirous 2442 # himeiomai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.[ql draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 # enupniazomai {en-ooop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).[ql ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and

3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}].[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.[ql fare 2165 # euphraino {yoo-frah'-ee-no}); from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.[ql fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}].[ql fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}. [ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}); from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}].[ql fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql find 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.[ql finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 # petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- {fly}(-ing).[ql follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}].[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}].[ql for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.[ql for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).[ql for 4306 # pronoeo {pron-o-eh'-o}); from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice

from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}[ql foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forgive 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) {forgive}, (freely) give, grant.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.[ql forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.[ql freely 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql fro 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.[ql from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gird 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- {gird} (about, self).[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.[ql give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.[ql give 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and

5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql grant 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.[ql grow 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- {grow} up.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).[ql have 4697 # splagchnizomai {splangkhnid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- {have} (be moved with) compassion.[ql have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.[ql have 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (ononai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of. [ql heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql hear 1251 # diakouomai

{dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.[ql hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.[ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- {in} conference add, confer.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql it 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.[ql judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be

wrought.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}].[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql known 0319 # anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}].[ql labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}].[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}].[ql lo 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.[ql lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}].[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon- struck, i.e. crazy: -- be a {lunatic}].[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad})).[ql made 0319 # anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude

(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.[ql make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.[ql make 4364 # prosipoemai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make} .[ql make 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure} .[ql men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men} .[ql merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql merry 2165 # euphaino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mid 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, {mid}[-day, -night], midst, way.[ql middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.[ql midst 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], {midst}, way.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind} .[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be {mindful}, remember. [ql mindful 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.[ql moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee};

middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear. [ql moved 4697 # splagchnizomai {splingkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing).[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. self, + special. Compare 5180.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.[ql off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[ql on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.[ql on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.[ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.[ql ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.[ql out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.[ql out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and

figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.[ql own 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.[ql partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.[ql pluck 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, {pluck} out, rescue.[ql possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).[ql pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.[ql preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.[ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss

(in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}].[ql published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}].[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}].[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.[ql put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like men.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.[ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}].[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).[ql rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).[ql reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}].[ql rejoice 2165 #

euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}. [ql religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship. [ql remember 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i. e. (middle voice) to recall to mind: -- be mindful, {remember}. [ql remember 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance. [ql remembrance 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}. [ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403. [ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403. [ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self). [ql request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [ql ***. deon. See 1163. [ql require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, {rescue}. [ql resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}. [ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set. [ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon). [ql rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against. [ql roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}. [ql rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think. [ql sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [ql see 2400 # idou {idou'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, {see}. [ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [ql see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before. [ql seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}. [ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}). [ql self 3105 # mainomai

{mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql send 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call ({send}) foreign[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - - {soldier}, (go to) war(-fare).[ql soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth.[ql sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle

voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought.[ql speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly. [ql speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}.[ql spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, {spring} up.[ql strive 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.[ql strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.[ql subtilly 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal {subtilly} with.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think. [ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql surname 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be

divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.[ql testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.[ql testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql thanks 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).[ql the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think.[ql the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.[ql them 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before {them}, between, + forth, mid[-day, -night], midst, way.[ql themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.[ql though 4364 # prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***. deon. See 1163.[ql to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add {to}.[ql to 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e.

(figuratively) to fluctuate: -- toss {to} and fro.[ql to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.[ql to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).[ql to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - soldier, (go {to}) war(-fare).[ql to 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql toss 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.[ql trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.[ql turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.[ql understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unlade 0670 # apophortizomai {ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: -- {unlade}.[ql unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.[ql up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring {up}.[ql up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow {up}.[ql up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-on}, take (by, hold of, on)).[ql upon 1902 # enduomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.[ql use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,

{use}, wax, will, would, be wrought.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[ql vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).[ql visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}].[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}].[ql wall 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- middle {wall}].[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.[ql wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql way 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + forth, mid[-day, -night], midst, {way}].[ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}].[ql will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, {will}, wish.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought.[ql wipe 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe} off.[ql wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, {wish}].[ql with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}].[ql with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}].[ql with 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish {with}].[ql with 2686 # katasophizomai

{kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly {with}.[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed {with}, be possessed with) devil(-s).[ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear. [ql with 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved {with}) compassion.[ql with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}.[ql worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}.[ql worship 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, {worship}.[ql would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.[ql wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.[ql

* middle , 3320 mesotoichon ,

middle -3320 {middle},

middle -2677 half , {middle} , midst , part , parts , two , middle -2872 {middle} , midst , middle -8432 among ,
amongst , between , error , half , home , into , {middle} , midst , therein , through , within , middle -8484
{middle} , middlemost , midst , middlemost -8484 middle , {middlemost} , midst ,

middle 2677 -- chetsiy -- half, {middle}, mid[-night], midst, part, two parts. middle 2872 -- tabbuwr -- {middle}, midst. middle 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, {middle}, palm, paw, power, sole, spoon. middle 8432 -- tavek -- among(-st), X between, half, X (there-, where-), in(-to), {middle}, mid[-night], midst (among), X out (of), X through, X with(-in). middle 8484 -- tiykown -- {middle}(-most), midst. middle 3320 ** mesotoichon ** {middle} wall.

middle down the middle 3320 -mesotoichon->

middle 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- {middle}, midst. [ql middle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm- tree); figuratively, power: -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, {middle}, palm, paw, power, sole, spoon. [ql middle 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(- st), X between, half, X (there-, where-), in(-to), {middle}, mid[- night], midst (among), X out (of), X through, X with(-in).[ql middle 8484 ## tiykown {tee-kone'}; or tiykon {tee-kone'}; from 8432; central: -- {middle}(-most), midst.[ql middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.[ql



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middle Interlinear Index Study middle EXO 026 028 And the {middle} <08432 +tavek > bar <01280 +b@riyach > in the midst <08432 +tavek > of the boards <07175 +qeresh > shall reach <01272 +barach > from end <07097 +qatseh > to end <07097 +qatseh > . middle EXO 036 033 And he made <06213 +the {middle} <08484 +tiykown > bar <01280 +b@riyach > to shoot <01272 +barach > through <08432 +tavek > the boards <07175 +qeresh > from the one end <07097 +qatseh > to the other <08145 +sheniy > . middle JOS 012 002 Sihon <05511 +Ciychow > king <04428 +melek > of the Amorites <00567 +Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [and] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +>aher > [is] upon the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +>Arnon > , and from the {middle} <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil > , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > . [which is] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + ; middle JUDG 007 019 So Gideon <01439 +Gid > , and the hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , came <00935 +bow > > unto the outside <07097 +qatseh > of the camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the {middle} <08484 +tiykown > watch <00821 +>ashmurah > ; and they had but newly <06965 +quwm > set <06965 +quwm > the watch <08104 +shamar > : and they blew <08628 +taqa > the trumpets <07782 +showphar > , and brake <05310 +naphats > the pitchers <03537 +kad > that [were] in their hands <03027 +yad > . middle JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > . See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the {middle} <02872 +tabburw > of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow > > along by the plain <00436 +>elown > of Meonenim <06049 + . middle JUDG 016 029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@nayim > {middle} <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand , and of the other <00259 +>echad > with his left <08040 +s@mo>wl > . middle ISA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +>asar > in the bundle <06872 +>@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala > out , [as out] of the {middle} <08432 +tavek > of a sling <07050 +qela > . middle ISA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +laqach > David s <01732 +David > servants <05650 + , and shaved <01548 +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the {middle} <02677 +chetsiy > , [even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away . middle 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the {middle} <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > . and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyy > about , that [the beams] should not be fastened <00270 +>achaz > in the walls <07023 +qiy > of the house <01004 +bayith > . middle 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tselac > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > ; and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the {middle} <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . middle 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tselac > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > ; and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the {middle} <08484 +tiykown > [chamber] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . middle 1KI 006 008 The door <06907 +qubba for the {middle} <08484 +tiykown > chamber <06763 +tselac > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > ; and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiy > . middle 1KI 008 064 The same <01931 +huw > day <03117 +yowm > did the king <04428 +melek > hallow <06942 +qadash > the {middle} <08432 +tavek > of the court <02691 +chatsar > that [was] before <06440 +paniy > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings : because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > that [was] before <06440 +paniy > the LORD <03068 +Y@hovah > [was] too little <06996 +qatan > to receive <03557 +kuwl > the burnt <05930 + offerings , and meat offerings <04503 +minchah > , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings . middle 2KI 020 004 And it came <01961 +hayah > to pass , afore <03808 +lo > Isaiah <03470 +Y@sha > was gone <03318 +yatsa > out into the {middle} <08484 +tiykown > court <05892 + , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to him , saying <00559 +>amar > , middle 2CH 007 007 Moreover Solomon <08010 +Sh@lomoh > hallowed <06942 +qadash > the {middle} <08484 +tiykown > of the court <02691 +chatsar > that [was] before <06440 +paniy > the house <01004 +bayith > of the LORD <03068 +Y@hovah > : for there <08033 +sham > he offered <06213 + burnt <05930 + offerings , and the fat <02459 +cheleb > of the peace <08002 +shalem > offerings , because <03588 +kiy > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > which <00834 +>aher > Solomon <08010 +Sh@lomoh > had made <06213 + was not able <03201 +yakol > to receive <03557 +kuwl > the burnt <05930 + offerings , and the meat offerings <04503 +minchah > , and the fat <02459 +cheleb > . middle JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow > > in , and sat <03427 +yashab > in the {middle} <08484 +tiykown > gate <08179 +sha , [even] Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol > the residue <07611 +sh@>eriyth > of the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > . middle EZE 001 016 The appearance <04758 +mar>eh > of the wheels <00212 +>owphan > and their work <04639 +ma [was] like unto the colour <05869 + of a beryl <08658 +tarshiyysh > : and they four <00702 +>arba > had one <00259 +>echad > likeness <01823 +d@muwth > : and their appearance <04758 +mar>eh > and their work <04639 +ma [was] as it were a wheel <00212 +>owphan > in the {middle} <08432 +tavek > of a wheel <00212 +>owphan > . middle EPH 002 014 . For he is our peace <01515 -eirene > , who <03739 -hos > hath made <04160 -poico > both <0297 -amphoter > one <01520 -heis > , and hath broken <03089 -luo > down the {middle} <03320 -mesotoichon > wall of partition <05418 -phragmos > [between us] ;

middle bar middle bar middle chamber <1KI6 -:8 > middle court <2KI20 -:4 > middle gate middle into <1KI6 -:8 > middle wall middle watch two middle pillars upon which

middle Exo_26_28 /^{middle /bar in the midst of the boards shall reach from end to end . middle Exo_36_33 /^{middle /bar to shoot through the boards from the one end to the other . middle 1Ki_06_08 /^{middle /chamber was in the right side of the house : and they went up with winding stairs into the middle chamber, and out of the middle into the third . middle 1Ki_06_08 /^{middle /chamber, and out of the middle into the third . middle 2Ki_20_04 /^{middle /court , that the word of the LORD came to him, saying , middle 2Sa_10_04 /^{middle /even to their buttocks , and sent them away . middle Jer_39_03 /^{middle /gate , even Nergalsharezer , Samgarnebo , Sarsechim , Rabsaris , Nergalsharezer , Rabmag , with all the residue of the princes of the king of Babylon . middle 1Ki_06_08 /^{middle /into the third . middle 1Sa_25_29 /^{middle /of a sling . middle Eze_01_16 /^{middle /of a wheel . middle 1Ki_08_64 /^{middle /of the court that was before the house of the LORD : for there he offered burnt offerings , and meat offerings , and the fat of the peace offerings : because the brasen altar that was before the LORD was too little to receive the burnt offerings , and meat offerings , and the fat of the peace offerings . middle 2Ch_07_07 /^{middle /of the court that was before the house of the LORD : for there he offered burnt offerings , and the fat of the peace offerings , because the brasen altar which Solomon had made was not able to receive the burnt offerings , and the meat offerings , and the fat . middle Jud_09_37 /^{middle /of the land , and another company come along by the plain of Meonenim . middle Jos_12_02 /^{middle /of the river , and from half Gilead , even unto the river Jabbok , which is the border of the children of Ammon ; middle Jud_16_29 /^{middle /pillars upon which the house stood , and on which it was borne up , of the one with his right hand , and of the other with his left . middle Eph_02_14 /^{middle /wall of partition between us; middle 1Ki_06_06 /^{middle /was six cubits broad , and the third was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . middle Jud_07_19 /^{middle /watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . middlemost Eze_42_06 /^{middlemost /from the ground . middlemost Eze_42_05 /^{middlemost /of the building .

- middle , 2677 , 2872 , 8432 , 8484 , * middle , 3320 ,

middle And the {middle} bar in the midst of the boards shall reach from end to end. middle And he made the {middle} bar to shoot through the boards from the one end to the other. middle Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the {middle} of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon; middle So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the {middle} watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands. middle And Gaal spake again and said, See there come people down by the {middle} of the land, and another company come along by the plain of Meonenim. middle And Samson took hold of the two {middle} pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. middle <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the {middle} of a sling. middle <2SA10 -4> Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the {middle}, [even] to their buttocks, and sent them away. middle <1KI6 -6> The nethermost chamber [was] five cubits broad, and the {middle} [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house. middle <1KI6 -8> The door for the {middle} chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. middle <1KI6 -8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the {middle} [chamber], and out of the middle into the third. middle <1KI6 -8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the {middle} into the third. middle <1KI8 -64> The same day did the king hallow the {middle} of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. middle <2KI20 -4> And it came to pass, afore Isaiah was gone out into the {middle} court, that the word of the LORD came to him, saying, middle <2CH7 -7> Moreover Solomon hallowed the {middle} of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. middle And all the princes of the king of Babylon came in, and sat in the {middle} gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. middle The appearance of the wheels and their work [was] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work [was] as it were a wheel in the {middle} of a wheel. middle For he is our peace, who hath made both one, and hath broken down the {middle} wall of partition between us];