

## KJV Bible Word Studies for NAMELY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Hillel 1985 \#\# Hillel \{hil-layl'\}; from 1984; praising (namely God); Hillel, an Israelite: -- \{Hillel\}.
namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

namely 00853 \#\# 'eth \{ayth\} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or \{namely\}) : -- [as such unrepresented in English ].
namely 01985 \#\# Hillel \{hil-layl'\} ; from 01984 ; praising (\{namely\} God) ; Hillel , an Israelite : -- Hillel .
namely 07750 \#\# suwt $\{$ soot $\}$; or (by permutation) cuwt $\{$ soot ; a primitive root ; to detrude, i . e . (intransitively and figuratively) become derelict (wrongly practise ; \{namely\}, idolatry) :-- turn aside to .
namely 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.
namely 5342 - phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; \{namely\}, oio \{oy'-o\}; and enegko \{en-eng'-ko); to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1449 + written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though I wrote 1125 - one.$I$ write $+i$ is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written $+A s i t$ is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave", $i$.e. inscribe: --write (in) .
$1450+$ a surety $+/$. egguos $\{$ eng'-goo-os $\} ;$ from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o ~+~ s a k e ~+~_{\text {+ }}$ + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e . a bondsman: --surety .

1455 + spies +/ . egkathetos $\{$ eng-kath'-et-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $2524+$ let + down + and let + him down +/ ; subinduced, $i$.e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at +me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+$ us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and
calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are
 left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2730+$ dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt +
them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .
$1463+$ and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathrm{On}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, $i$.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strong in a thing (masterful), i ee (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+\boldsymbol{I}$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i . e$. incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i . e$. pregnant: --great with child .

1472 + and anoint +/ . egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on

+ us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at

+ because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet $+/$; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $\mathbf{i}$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee \}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and
tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i .e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo \{emp-aheed'-zo\}; from $1722+$ at + On + on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play $+/$; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $\mathbf{i}$.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among +in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .
$1707+$ entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when
they had platted +/ ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+\mathrm{went}+\mathrm{walk}+\mathrm{I} \mathrm{go}+\mathrm{to}$ go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
 are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, $i$.e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in
you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4429 + he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)
$1717+$ manifest + him openly +/ . emphanes \{em-fan-ace'\}; from a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos $\left\{\mathrm{em}^{\prime}-\right.$ fob-os $\}$; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is
at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung $+/]$; to blow at or on: --breathe on .
$1721+$ the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $\mathbf{5 4 5 3}+$ springing + and sprang + and as soon as it was sprung + ; implanted (figuratively): --engrafted .
$1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things
through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, $\mathbf{X}$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai \{en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $\mathbf{0 0 4 3} \boldsymbol{+}$ he him up in his arms +/ ; to take in one's arms, i e . embrace: --take up in arms .
$1724+$ and of things in the sea +/ . enalios $\{$ en-al'-ee-os $\}$; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0251+$ with salt $+/$; in the sea, $i . e$. marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room +/ ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .
$1735+$ for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of $\mathbf{1 7 2 2}$ $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people + ; ; be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .

1739 + And the building +/ . endomesis \{en-dom'-ay-sis $\}$; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of the base of $1218+$ And the people + unto the people + in unto the people + them out to the people + ; a housing in (residence), i .e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
from $1722+$ at $+\mathbf{O n}+$ on $+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious $+\boldsymbol{o f}$ the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ${ }^{* * *}$. enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $\mathrm{i} . \mathrm{e}$. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put + .

1756 + effectual + and powerful + and effectual +/. energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the
work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s$ + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed $+/$; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I
have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+\mathbf{a t}+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a
 + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing
among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi \{en-is'-tay-mee\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou
couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The
law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there
was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+\boldsymbol{w i t h}$ us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5117+$ room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: - -of that place .
$1787+$ is within + that which is within +/ . entos \{en-tos'\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +

And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .
$1790+$ and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of
throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5171+$ in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from
 at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together).

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; to enstamp, $i$.e . engrave: --engrave .
$1796+$ despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $o n+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that
on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathbf{o n}+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, $i . e$. to listen: --hearken .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ . Ioudaios \{ee-oo-dah'-yos\}; from $2448+$ of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaean, i .e . belonging to Jehudah: --Jew(-ess), of Judaea .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas \{ee-oo-das'\}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ ]; Judas (i .e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by $\mathbf{T h i s}+$ Is this + the same + for this + And this + do
these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this $+i n m e$ and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in
the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), $i$.e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so $+/$. houto \{hoo'-to\}; or (before a vowel\} houtos \{hoo'-toce\}; adverb from $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta \{tow'-tah\}; nominative or accusative case neuter plural of $3778+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; these things: --+ afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those $+/$. tautais \{tow'-taheece\}; and tautas \{tow'-tas\}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh
this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; (to or with or by, etc .) these: --hence, that, then, these, those .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; such as this, $i . e$. (in [figurative] magnitude) so vast: --so great, so mighty .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ . toioutos \{toy-oo'-tos\}; (including the other inflections); from 5104 and $3778+$ This 3778- this 3778- this 3778- This 3778-who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this +

For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; truly this, $i$.e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto \{too'-to\}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these +
namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ ; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these $+/$. toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this $+/$. touton \{too'-ton\}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same $+/$; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/ . toutou \{too'-too\}; genitive case singular masculine or neuter of $\mathbf{3 7 7 8}+$ This $\mathbf{3 7 7 8}$ - this 3778this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/ . toutous \{too'-tooce\}; accusative case plural masculine of $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by

This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this $+u s$ for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; these (persons, as objective of verb or preposition): -such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and $I$ therein + are we in this + am I not hereby + thyself to this + according to this $+i n h i m$ and he in him . And hereby + / . toutoi \{too'-to\}; dative case singular masculine or neuter of $3778+$ This $\mathbf{3 7 7 8}$ - this $\mathbf{3 7 7 8}$ - this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .
$5130+$ such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this $+I$ for these + that by these + to have these + Hath in these + And when these + in them of these + things than these $+/$. touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5466 + of the Chaldaeans +/ . Chaldaios \{khal-dah'-yos\}; probably of Hebrew or [ 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ]; a Chaldoean (i .e . Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

Root Words and their word stems. This helps you see all related words in the English.

23 - namely

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.
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## English Concordance to the KJV Bible.

namely , LEV_01_10,
namely , NUM_01_32, NUM_09_15, NUM_13_11,NUM_31_08,
namely , DEU_04_43, DEU_13_07, DEU_20_17,
namely , JUD_03_03, JUD_08_35,
namely, 1CH_06_57, 1CH_06_61, 1CH_09_23, 1CH_23_06,
namely, EZR_10_18,
namely , NEH_12_35,
namely , EST_08_12,
namely , ECC_05_13,
namely , ISA_07_20,
namely , JER_26_22,
namely , MAR_12_31,
namely , ACT_15_22,
namely , ROM_13_09,

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## One Word English Phrase Index to the KJV Bible.

namely 1Ch_06_57 \# And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, namely 1Ch_06_61 \# And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. namely 1Ch_09_23 \# So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.
namely 1Ch_23_06 \# And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.
 among the brethren:

Namely Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
Namely Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
namely Deu_20_17 \# But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:
namely Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
namely Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
 namely Isa_07_20 \# In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
namely Jer_26_22 \# And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.
Namely Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
namely Jud_08_35 \# Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.
namely Lev_01_10 \# And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
namely Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
namely Neh_12_35 \# And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:
namely Num_01_32 \# Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
namely Num_09_15 \# And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
namely Num_13_11 \# Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.
namely Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
namely Rom_13_09 \# For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

## Three Word English Phrase Index to the KJV Bible.

Namely Bezer in Deu_04_43 \# [Namely], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
namely by them Isa $07 \_20$ \# In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
namely Elnathan the Jer_26_22 \# And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.
namely Evi and Num_31_08 \# And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword

Namely five lords Jud_03_03 \# [Namely], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath. namely Gershon Kohath 1Ch_23_06 \# And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.
namely Gideon according Jud_08_35 \# Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.
namely Hebron the 1Ch_06_57 \# And to the sons of Aaron they gave the cities of Judah, [namely], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,
namely Judas surnamed Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

Namely of the Deu_13_07 \# [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
namely of the Ezr_10_18 \# And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah
namely of the Lev_01_10 \# And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
 old and upward, all that were able to go forth to war;
namely of the Num_13_11 \# Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.
namely out of 1Ch_06_61 \# And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. namely riches kept Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
namely the Hittites Deu_20_17 \# But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:
namely the house 1Ch_09_23 \# So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.
 fire, until the morning
namely this Thou Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
namely Thou shalt Rom_13_09 \# For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
namely upon the Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
namely Zechariah the Neh_12_35 \# And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

## Bible Phrases for Individual word studies

namely LEV 001010 . And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n > , [ \{namely\} ], of the sheep <03775 +keseb >, or <00176 +>ow > of the goats <05795 +, for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . namely NUM 001032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ \{namely \} ], of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 + micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old $<01121+$ ben > and upward <04605 +ma, all <03605 +kol > that were able <03318 +yatsa\gg to go <03318 +yatsa\gg forth <03318 +yatsa>> to war <06635 +tsaba>> ; namely NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered $<03680+$ kacah > the tabernacle <04908 +mishkan > , [ \{namely \} ] , the tent <00168 +>ohel > of the testimony $<5715\rangle$ : and at even <06153 + there was upon the tabernacle <04908 + mishkan > as it were the appearance $<04758+$ mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . namely NUM 013 011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ \{namely\} ] , of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , Gaddi <01426 +Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . namely NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian $<04080+$ Midyan > , beside <05921 + the rest of them that were slain <02491 +chalal > ; [ namely \} ] , Evi <00189 +>Eviy >, and Rekem <07552 + Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<>, five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . Namely DEU 004043 [ \{Namely \} ] , Bezer <01221 +Betser > in the wilderness $<04057$ +midbar > , in the plain <04334 +miyshowr > country <00776 +> erets > , of the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil , of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@nashshiy > . Namely DEU 013007 [ \{Namely\}], of the gods <00430 +>elohiym > of the people <05971 + which <00834 $+>$ aher > [ are ] round <05439 +cabiyb > about you, nigh <07126 +qarab > unto thee, or <00176 +>ow > far $<07350$ +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; namely DEU 020017 But thou shalt utterly destroy <02763 +charam > them ; [ \{namely\} ] , the Hittites <02850 +Chittiy > , and the Amorites <00567 $+>$ Emoriy > , the Canaanites <03669 +K @ na, and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee :

## Bible Quick Find Phrase Concordance for fast finding of phrases

Namely ^ Deu_04_43 / Namely /^Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
namely ^ Isa_07_20 / namely /^by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
namely ^ Jer_26_22 / namely /^Elnathan the son of Achbor, and [certain] men with him into Egypt.
namely ^ Num_31_08 / namely /^Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
Namely ^ Jud_03_03 / Namely /^five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.
namely ^ 1Ch_23_06 / namely /^Gershon, Kohath, and Merari.
namely ^ Jud_08_35 / namely /^Gideon, according to all the goodness which he had showed unto Israel.
namely ^ 1Ch_06_57/namely /^Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,
namely ^ Act_15_22 / namely /^Judas surnamed Barsabas, and Silas, chief men among the brethren:
namely ^ Num_01_32/namely /^of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Namely ^ Deu_13_07/Namely /^of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;
namely ^ Lev_01_10 / namely /^of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
namely ^ Ezr_10_18 / namely /^of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.
namely ^ Num_13_11 / namely /^of the tribe of Manasseh, Gaddi the son of Susi.
namely ^ 1Ch_06_61 / namely /^out of] the half [tribe] of Manasseh, by lot, ten cities.
namely ^ Ecc_05_13 / namely /^riches kept for the owners thereof to their hurt.
namely ^ Deu_20_17 / namely /^the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:
namely ^ 1Ch_09_23 / namely /^the house of the tabernacle, by wards.
namely ^ Num_09_15 / namely /^the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
namely ^ Mar_12_31/namely /^this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
namely ^ Rom_13_09 / namely /^Thou shalt love thy neighbour as thyself.
namely ^ Est_08_12 / namely /^upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
namely ^ Neh_12_35 / namely /^Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

## Bible Translation Phrases for Individual word studies

namely ......... namely , Judas 2455 -Ioudas->
namely ......... namely 1722 -en->
namely namely this 3778 -houtos->

## Bible Word Index with the full text of each verse

Namely Deu_13_07 [\{Namely\}], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; Namely Deu_04_43 [\{Namely\}], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

Namely Jud_03_03 [\{Namely\}], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath. namely 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [\{namely\}, out of] the half [tribe] of Manasseh, by lot, ten cities. namely 1Ch_09_23 So they and their children [had] the oversight of the gates of the house of the LORD, [\{namely\}], the house of the tabernacle, by wards. namely 1Ch_23_06 And David divided them into courses among the sons of Levi, [\{namely\}], Gershon, Kohath, and Merari.
namely 1Ch_06_57 And to the sons of Aaron they gave the cities of Judah, [\{namely\}], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, namely 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [\{namely\}], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
 among the brethren:
namely Deu_20_17 But thou shalt utterly destroy them; [\{namely\}], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: namely Ecc_05_13 There is a sore evil [which] I have seen under the sun, [\{namely\}], riches kept for the owners thereof to their hurt.
namely Est_08_12 Upon one day in all the provinces of king Ahasuerus, [\{namely\}], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
 namely Jer_26_22 And Jehoiakim the king sent men into Egypt, [\{namely\}], Elnathan the son of Achbor, and [certain] men with him into Egypt.
namely Jud_08_35 Neither showed they kindness to the house of Jerubbaal, [\{namely\}], Gideon, according to all the goodness which he had showed unto Israel.
namely Lev_01_10 And if his offering [be] of the flocks, [\{namely\}], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
namely Mar_12_31 And the second [is] like, [\{namely\}] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
namely Neh_12_35 And [certain] of the priests' sons with trumpets; [\{namely]], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:
namely Num_01_32 Of the children of Joseph, [\{namely\}], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
namely Num_31_08 And they slew the kings of Midian, beside the rest of them that were slain; [\{namely\}], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
namely Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [\{namely\}], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
namely Num_13_11 Of the tribe of Joseph, [\{namely\}], of the tribe of Manasseh, Gaddi the son of Susi.
namely Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, \{namely\}, Thou shalt love thy neighbour as thyself.

## Bible Word Index with Strong's Number with the full text of each verse

namely ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; \{namely\}, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:
namely ^ Mar_12_31 And <2532> the second <1208> is like <3664>, \{namely\} this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> greater <3187> than these <5130>.
namely ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, \{namely\} <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

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## Bible Word Index with Strong's Number

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Namely Deu_04_43 [ \{Namely\} ] , Bezer (01221 +Betser ) in the wilderness ( 04057 +midbar ), in the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) , of the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) ; and Ramoth ( 07216 + Ra)mowth ) in Gilead ( 01568 +Gil(ad ) , of the Gadites ( 01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ), of the Manassites ( 04520 +M@ nashshiy ) .

Namely Deu_13_07 [ \{Namely\} ] , of the gods ( 00430 +)elohiym ) of the people ( 05971 +(am ) which (00834 +)aher ) [ are ] round ( $\mathbf{0 5 4 3 9}+$ cabiyb ) about you, nigh ( 07126 +qarab ) unto thee, or ( 00176 +) ow ) far $(07350$ +rachowq ) off from thee, from the [ one ] end ( $07097+$ qatseh ) of the earth ( $00776+$ )erets ) even unto the [ other ] end ( $07097+$ qatseh $)$ of the earth ( $00776+$ )erets );

Namely Jud_03_03 [ \{Namely\} ] , five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) , and all ( 03605 +kol ) the Canaanites ( 03669 +K@na(aniy ) , and the Sidonians (06722 +Tsiydoniy ), and the Hivites ( 02340 +Chivviy ) that dwelt (03427 + yashab ) in mount ( 02022 +har ) Lebanon (03844 +L@banown ), from mount (02022 +har ) Baalhermon ( $01179+\mathrm{Ba}($ al Chermown ) unto the entering (00935 +bow) ) in of Hamath (02574 +Chamath ) .
namely 1Ch_06_57 And to the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) they gave ( 05414 +nathan ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ), [ \{namely\} ], Hebron ( 02275 +Chebrown ), $[$ the city ] of refuge ( 04733 +miqlat ) , and Libnah ( 03841 +Libnah ) with her suburbs ( 04054 +migrash ) , and Jattir (03492 + Yattiyr ) , and Eshtemoa (00851 +)Esht @ moa( ) , with their suburbs (04054 +migrash ) ,
namely 1Ch_06_61 And unto the sons ( 01121 +ben ) of Kohath ( $06955+Q$ @hath ), [ which were ] left ( 03498 +yathar ) of the family ( 04940 +mishpachah ) of that tribe ( 04294 +matteh ), [ were cities given ] out of the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) , [ \{namely \}, out of ] the half ( 04276 +machatsiyth ) [ tribe ] of Manasseh (04519 + M@ nashsheh ) , by lot (01486 + gowral ) , ten (06235 +(eser ) cities (05892 +(iyr ).
namely 1Ch_09_23 So they and their children ( 01121 +ben ) [ had ] the oversight ( 05921 +(al ) of the gates ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , [ \{namely\} ] , the house ( 01004 +bayith ) of the tabernacle $(00168+$ )ohel ) , by wards ( 04931 +mishmereth ) .
namely 1Ch_23_06 And David (01732 +David ) divided (02505 +chalaq ) them into courses (04256 +machaloqeth ) among the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ), [ \{namely\} ] , Gershon ( 01647 +Ger@shom ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .
namely Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -), to send ( $\mathbf{3 9 9 2}$-pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ \{namely\} ], Judas (2455-Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -), and Silas (4609-Silas -), chief (2233 -hegeomai -) men (0435-aner -) among (1722 -en -) the brethren (0080 -adephos -) :
namely Deu_20_17 But thou shalt utterly destroy (02763 +charam ) them ; [ \{namely\} ], the Hittites (02850 +Chittiy ) , and the Amorites ( 00567 +)Emoriy ) , the Canaanites ( 03669 +K@na(aniy ), and the Perizzites ( 06522 +P@rizziy ) , the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ) ; as the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath commanded (06680 +tsavah ) thee :
namely Ecc_05_13 There is a sore ( 02470 +chalah ) evil ( 07451 +ra( ) [ which ] I have seen ( 07200 +ra)ah ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , [ \{namely\} ], riches ( 06239 +(osher ) kept ( 08104 +shamar ) for the owners ( $01167+$ ba(al ) thereof to their hurt ( $07451+\mathrm{ra}$ ( ) .
namely Est_08_12 Upon one ( 00259 +)echad ) day ( 03117 +yowm ) in all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ) of king ( $\mathbf{0 4 4 2 8}+\mathbf{m e l e k}$ ) Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) , [ \{namely\} ], upon the thirteenth [ day ] of the twelfth month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , which ( 01931 +huw) ) [ is ] the month (02320 +chodesh ) Adar (00143 +)Adar ).
namely Ezr_10_18 And among the sons ( 01121 +ben ) of the priests ( 03548 +kohen ) there were found ( 04672 +matsa) ) that had taken ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ): [ \{namely\} ] , of the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Jeshua ( 03442 +Yeshuwa( ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) ; Maaseiah (04641 +Ma(aseyah ) , and Eliezer (00461 +)Eliy(ezer ) , and Jarib (03402 +Yariyb ) , and Gedaliah (01436 +G@dalyah ) .
namely Isa_07_20 In the same ( 01931 +huw) ) day ( 03117 +yowm ) shall the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) shave ( 01548 +galach ) with a razor ( $08593+\operatorname{ta}(a r)$ that is hired ( $07917+s @$ kiyrah ), [ \{namely\} ], by them beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , by the king ( 04428 +melek) of Assyria ( 00804 +)Ashshuwr ) , the head ( 07218 +ro)sh ), and the hair ( 08181 +se(ar ) of the feet ( 07272 +regel ):and it shall also ( 01571 +gam ) consume ( 05595 +caphah ) the beard ( 02206 +zaqan ).
namely Jer_26_22 And Jehoiakim (03079 + Y @howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 +)enowsh ) into Egypt (04714 +Mitsrayim ), [ \{namely\} ], Elnathan ( 00494 +)Elnathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ), and [ certain ] men ( 00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ).
namely Jud_08_35 Neither ( 03808 +lo) ) shewed ( 06213 +(asah ) they kindness ( 02617 +checed ) to the house ( 01004 +bayith ) of Jerubbaal ( $\mathbf{0 3 3 7 8}+$ Y @rubba(al ) , [ \{namely\} ], Gideon ( 01439 +Gid(own ) , according to all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) which ( 00835 +)esher ) he had shewed ( 06213 +(asah ) unto Israel ( 03478 +Yisra)el ) .
namely Lev_01_10. And if ( $\mathbf{0 0 5 1 8}+$ +)im ) his offering ( 07133 +qorban ) [ be ] of the flocks ( 06629 +tso)n ), [ \{namely\} ] , of the sheep ( 03775 + keseb ) , or ( 00176 +) ow ) of the goats ( $05795+(\mathrm{ez})$, for a burnt ( 05930
+(olah ) sacrifice ; he shall bring (07126 +qarab ) it a male (02145 +zakar ) without (08549 +tamiym ) blemish (08549 +tamiym ) .
namely Mar_12_31 And the second (1208-deuteros -) [ is ] like (3664 -homoios -), [ \{namely\} ] this (3778houtos -), Thou shalt love ( 0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572-seautou -) . There is none ( $\mathbf{3 7 5 6}$-ou -) other ( $\mathbf{0 2 4 3}$-allos -) commandment ( $\mathbf{1 7 8 5}$-entole -) greater ( $\mathbf{3 1 8 7}$-meizon -) than these ( $\mathbf{5 1 3 0}$-touton -) .
namely Neh_12_35 And [ certain ] of the priests ( 03548 +kohen ) sons ( 01121 +ben ) with trumpets ( 02689 +chatsots@ rah ) ; [ \{namely\} ], Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jonathan (03083 +Y @hownathan ), the son ( 01121 +ben ) of Shemaiah ( $08098+\operatorname{Sh@ma}($ yah ) , the son ( 01121 +ben ) of Mattaniah ( $\mathbf{0 4 9 8 3}$ +Mattanyah ) , the son ( 01121 +ben ) of Michaiah ( 04320 +Miykayah ), the son ( 01121 +ben ) of Zaccur (02139 +Zakkuwr ), the son (01121 +ben ) of Asaph (00623 +)Acaph ) :
namely Num_01_32 Of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ), [ \{namely\} ] , of the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ), by their generations ( 08435 +towl@dah ), after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( $06242+(\mathrm{esriym})$ years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , all ( $03605+\mathrm{kol}$ ) that were able ( 03318 +yatsa) ) to go (03318 + yatsa) ) forth (03318 + yatsa) ) to war (06635 +tsaba) );
namely Num_09_15. And on the day ( 03117 +yowm ) that the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) wasreared ( 06965 +quwm ) up the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) the tabernacle ( 04908 +mishkan ) , [ \{namely\} ] , the tent ( 00168 +)ohel ) of the testimony ( 5715 ): and at even ( $06153+($ ereb ) there was upon the tabernacle ( 04908 +mishkan ) as it were the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) , until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
namely Num_13_11 Of the tribe ( 04294 +matteh ) of Joseph ( 03130 +Yowceph ), [ \{namely\} ] , of the tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ), Gaddi ( 01426 +Gaddiy ) the son ( 01121 +ben ) of Susi (05485 +Cuwciy ) .
namely Num_31_08 And they slew ( 02026 +harag ) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Midian ( 04080 +Midyan ) , beside ( $05921+(a l)$ the rest of them that were slain ( 02491 +chalal ) ; [ \{namely \} ], Evi ( $00189+$ ) Eviy ) , and Rekem ( 07552 +Reqem ) , and Zur (06698 + Tsuwr ) , and Hur ( 02354 +Chuwr ) , and Reba (07254 +Reba( ) , five ( 02568 +chamesh ) kings ( 04428 +melek ) of Midian ( 04080 +Midyan ):Balaam ( 01109 $+\operatorname{Bil}(\mathrm{am})$ also the son ( 01121 +ben ) of Beor ( $01160+\mathrm{B} @(\mathrm{owr})$ they slew ( 02026 +harag ) with the sword (02719 +chereb ) .
namely Rom_13_09 For this ( $\mathbf{3 5 8 8}$-ho -) , Thou shalt not commit ( $\mathbf{3 4 3 1}$-moicheuo -) adultery ( $\mathbf{3 4 3 1}$ moicheuo -) , Thou shalt not kill (5407-phoneuo -), Thou shalt not steal (2813-klepto -), Thou shalt not bear ( 5576 -pseudomartureo -) false ( 5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -), Thou shalt not covet ( 1937 -epithumeo -) ; and if (1487-ei -) [ there be ] any ( 1536 -ei tis -) other (2087 -heteros -) commandment ( 1785 -entole -) , it is briefly ( 0346 -anakephalaiomai -) comprehended (0346anakephalaiomai -) in this ( $\mathbf{5 1 2 9}$-toutoi -) saying ( $\mathbf{3 0 5 6}$-logos -), \{namely\} ( $\mathbf{1 7 2 2}$-en -), Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

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namely, $1 \mathrm{CH}, 6: 57,1 \mathrm{CH}, 6: 61,1 \mathrm{CH}, 9: 23,1 \mathrm{CH}, 23: 6$ namely , $\mathrm{AC}, 15: 22$ namely , $\mathrm{DE}, 4: 43, \mathrm{DE}, 13: 7$, DE , 20:17 namely, EC , 5:13 namely , ES , 8:12 namely, EZR , 10:18 namely , ISA , 7:20 namely , JER , 26:22 namely, JG , 3:3, JG , 8:35 namely, LE , 1:10 namely, MR , 12:31 namely , NE , 12:35 namely , NU , 1:32 , NU , $9: 15, \mathrm{NU}, 13: 11, \mathrm{NU}, 31: 8$ namely , RO , 13:9 namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql namely Interlinear Index Study namely LEV 001010 . And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n > , [ \{namely \} ], of the sheep <03775+keseb > , or <00176 +>ow >of the goats $<05795+$, for a burnt $<05930+$ sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . namely NUM 001032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ \{namely\} ], of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old $<01121+$ ben > and upward <04605 +ma, all <03605 +kol> that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> ; namely NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ \{namely\} ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 + mishkan > as it were the appearance $<04758+$ mar>eh > of fire <00784 +>esh >, until <05704 + the morning <01242 +boqer > . namely NUM 013 011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ \{namely\} ], of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , Gaddi <01426 +Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . namely NUM 031008 And they slew <02026 +harag > the kings <04428 + melek > of Midian $<04080+$ Midyan >, beside <05921 + the rest of them that were slain <02491 +chalal > ; [ \{namely\} ], Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 + Tsuwr >, and Hur <02354 +Chuwr > , and Reba <07254 +Reba<>, five <02568 +chamesh > kings <04428 + melek > of Midian <04080 +Midyan > : Balaam $<01109+$ Bil also the son $<01121+$ ben $>$ of Beor $<01160+$ B @ they slew $<02026+$ harag $>$ with the sword <02719 +chereb > . Namely DEU 004043 [ \{Namely \} ], Bezer <01221 +Betser > in the wilderness $<04057$ +midbar > , in the plain <04334 +miyshowr > country <00776 +>erets >, of the Reubenites <07206 + R @ > uwbeniy > ; and Ramoth <07216 +Ra>mowth > in Gilead < 01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@ nashshiy > . Namely DEU 013007 [ \{Namely\}], of the gods <00430 +>elohiym > of the people <05971 + which <00834 $+>$ aher > [ are ] round <05439 + cabiyb > about you, nigh <07126 +qarab > unto thee, or <00176 +>ow > far $<07350$ +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; namely DEU 020017 But thou shalt utterly destroy <02763 +charam > them ; [ \{namely\} ], the Hittites <02850 +Chittiy > , and the Amorites <00567 $+>$ Emoriy > , the Canaanites <03669 +K @ na, and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : Namely JUDG 003003 [ \{Namely \} ], five <02568 + chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, and all <03605 +kol> the Canaanites $<03669+$ K @ na , and the Sidonians <06722 +Tsiydoniy > , and the Hivites <02340 +Chivviy > that dwelt <03427 +yashab > in mount <02022 +har > Lebanon<03844 +L@ banown > , from mount <02022 +har > Baalhermon <01179 +Ba unto the entering <00935 +bow>> in of Hamath <02574 +Chamath > . namely JUDG 008035 Neither <03808 +lo>> shewed <06213 + they kindness <02617 +checed > to the house <01004 +bayith > of Jerubbaal $<03378+$ Y @ rubba , [ \{namely \} ], Gideon $<01439+$ Gid , according to all $<03605+\mathrm{kol}>$ the goodness $<02896$ +towb > which <00835 +>esher > he had shewed <06213 + unto Israel <03478 +Yisra>el > . namely 1CH 006057 And to the sons <01121 +ben > of Aaron < 00175 +> Aharown > they gave <05414 +nathan > the cities $<05892+$ of Judah <03063 +Y @huwdah >, [ \{namely\} ], Hebron <02275 +Chebrown >, [ the city ] of refuge <04733 + miqlat > , and Libnah <03841 +Libnah > with her suburbs <04054 + migrash > , and Jattir <03492 + Yattiyr > , and Eshtemoa <00851 +>Esht@moa<>, with their suburbs <04054 +migrash > , namely 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@ hath >, [ which were ] left <03498 +yathar > of the family <04940 + mishpachah > of that tribe <04294 +matteh > , [ were cities given ] out of the half <02677
+chetsiy > tribe <04294 +matteh > , [ \{namely\}, out of ] the half <04276 +machatsiyth > [ tribe ] of Manasseh $<04519+$ M@ nashsheh > , by lot <01486 + gowral > , ten <06235 + cities <05892 + . namely 1CH 009023 So they and their children <01121 +ben > [ had ] the oversight $<05921+$ of the gates $<08179+$ sha of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , [ \{namely \} ], the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by wards <04931 + mishmereth > . namely 1CH 023006 And David <01732 +David > divided <02505 +chalaq > them into courses <04256 +machaloqeth > among the sons <01121 +ben >of Levi <03878 +Leviy > , [ \{namely\} ], Gershon <01647 +Ger@shom > , Kohath <06955 +Q@hath > , and Merari <04847 +M@ rariy > . namely EZR 010018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa>> that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > : [ \{namely \} ], of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > ; Maaseiah <04641 +Ma , and Eliezer <00461 +>Eliy , and Jarib <03402 + Yariyb > , and Gedaliah <01436 +G@dalyah > . namely NEH 012035 And [ certain ] of the priests <03548 + kohen > sons <01121 +ben > with trumpets <02689 +chatsots @rah > ; [ \{namely\} ], Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jonathan <03083 +Y @hownathan > , the son <01121 +ben > of Shemaiah <08098 +Sh @ ma, the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , the son <01121 +ben > of Michaiah <04320 +Miykayah > , the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Asaph <00623 +>Acaph > : namely EST 008012 Upon one <00259 +>echad > day $<03117+$ yowm > in all <03605 +kol> the provinces <04082 +m@diynah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [ \{namely\} ] , upon the thirteenth [ day ] of the twelfth month <02320 +chodesh > , which <01931 +huw\gg [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > . namely ECC 005013 There is a sore $<02470+$ chalah $>$ evil $<07451+$ ra $<>$ [ which ] I have seen $<07200+$ ra $>$ ah $>$ under $<08478$ + tachath > the sun <08121 +shemesh > , [ \{namely \} ], riches <06239 + kept <08104 +shamar > for the owners $<01167$ +ba thereof to their hurt <07451+ra<> . namely ISA 007020 In the same <01931 +huw>> day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <01548 + galach > with a razor <08593 +ta that is hired $<07917+$ s@kiyrah > , [ \{namely\} ], by them beyond <05676 + the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh >, and the hair <08181 +se of the feet $<07272$ +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > . namely JER 026022 And Jehoiakim <03079 + Y @howyaqiym > the king <04428 +melek > sent <7971shalach > men <00582 +>enowsh > into Egypt <04714 +Mitsrayim > , [ \{namely \} ], Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and [ certain ] men <00582 +>enowsh > with him into <00413 +>el > Egypt <04714 +Mitsrayim > . namely MAR 012031 And the second <1208 -deuteros -> [ is ] like <3664 homoios -> , [ \{namely\} ] this <3778 -houtos -> , Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <4572-seautou -> . There is none < 3756 -ou -> other <0243 -allos -> commandment <1785 -entole $>$ greater <3187-meizon -> than these <5130 -touton -> . namely ACT 015022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros ->, with the whole <3650 holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972-Paulos -> and Barnabas <0921Barnabas -> ; [ \{namely \} ], Judas <2455 -Ioudas -> surnamed < 1941 -epikaleomai -> Barsabas <0923 -Barsabas >, and Silas <4609-Silas -> , chief <2233 -hegeomai -> men <0435-aner -> among <1722 -en -> the brethren <0080 -adephos -> : namely ROM 013009 For this <3588-ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431-moicheuo ->, Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576-pseudomartureo -> witness <5576 -pseudomartureo > , Thou shalt not covet <1937-epithumeo -> ; and if <1487-ei -> [ there be ] any <1536 -ei tis -> other <2087heteros -> commandment <1785-entole -> , it is briefly <0346-anakephalaiomai -> comprehended <0346anakephalaiomai -> in this <5129-toutoi -> saying < 3056 - logos ->, $\{$ namely \} < 1722 -en ->, Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . namely LEV 001010 . And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n>, [ \{namely\}], of the sheep $<03775+$ keseb $>$, or $\langle 00176+>$ ow $>$ of the goats $<05795+$, for a burnt $<05930+$ sacrifice ; he shall bring $<07126+$ qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > . namely NUM 001032 Of the children <01121 +ben > of Joseph <03130 + Yowceph > , [ \{namely\} ], of the children <01121 +ben > of Ephraim <00669 +>Ephrayim >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number $<04557+$ micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, all <03605 +kol> that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> ; namely NUM 009015 . And on the day <03117 +yowm > that
the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud < $06051+$ covered <03680 +kacah > the tabernacle <04908 +mishkan > , [ \{namely\} ], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 + mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, until <05704 + the morning <01242 +boqer > . namely NUM 013011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ \{namely\}], of the tribe <04294 +matteh > of Manasseh <04519 + M@ nashsheh >, Gaddi <01426 +Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . namely NUM 031008 And they slew <02026 +harag > the kings <04428 + melek > of Midian <04080 +Midyan > , beside $<05921+$ the rest of them that were slain <02491 +chalal > ; [ \{namely\} ], Evi <00189 +> Eviy > , and Rekem <07552 + Reqem > , and Zur <06698 +Tsuwr>, and Hur <02354 +Chuwr>, and Reba <07254 +Reba<> , five $<02568+$ chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son $<01121+$ ben > of Beor <01160 +B @ they slew <02026 +harag > with the sword <02719 +chereb > . Namely DEU 004043 [ \{Namely \} ], Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > country <00776 +>erets > , of the Reubenites <07206 +R @ >uwbeniy > ; and Ramoth <07216 + Ra>mowth > in Gilead <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan >, of the Manassites <04520 +M@ nashshiy >. Namely DEU 013007 [ \{Namely\} ], of the gods <00430 +>elohiym > of the people < $05971+$ which <00834 +>aher > [ are ] round <05439 + cabiyb > about you , nigh <07126 +qarab > unto thee, or <00176 +>ow > far <07350 +rachowq > off from thee, from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh >of the earth <00776 +>erets > ; namely DEU 020017 But thou shalt utterly destroy <02763 +charam > them ; [ \{namely\} ], the Hittites <02850 +Chittiy >, and the Amorites <00567 +>Emoriy > , the Canaanites <03669 + K @ na , and the Perizzites <06522 +P@rizziy >, the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : namely ......... namely , Judas 2455 -Ioudas-> namely ......... namely 1722 -en-> namely namely this 3778 -houtos-> namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql Namely 004043 Deu $/ \wedge\{$ Namely /Bezer in the wilderness , in the plain country, of the Reubenites ; and Ramoth in Gilead, of the Gadites ; and Golan in Bashan, of the Manassites . namely 007020 Isa /^\{namely /by them beyond the river, by the king of Assyria, the head, and the hair of the feet : and it shall also consume the beard . namely 026022 Jer /^\{namely /Elnathan the son of Achbor, and certain men with him into Egypt . namely 031008 Num /^\{namely /Evi, and Rekem, and Zur , and Hur , and Reba, five kings of Midian : Balaam also the son of Beor they slew with the sword. Namely 003003 Jug ${ }^{\wedge}$ \{Namely /five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath . namely $023006 \mathrm{ICh} / \wedge\{$ namely
 had shewed unto Israel . namely $006057 \mathrm{ICh} / \wedge$ \{namely /Hebron, the city of refuge, and Libnah with her suburbs , and Jattir, and Eshtemoa, with their suburbs, namely 015022 Act /\$ \{namely /Judas surnamed Barsabas , and Silas , chief men among the brethren : namely 001032 Num /^\{namely /of the children of Ephraim , by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ; Namely 013007 Deu /^\{Namely /of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; namely 001010 Lev /^\{namely /of the sheep , or of the goats, for a burnt sacrifice ; he shall bring it a male without blemish . namely 010018 Ezr /^\{namely /of the sons of Jeshua the son of Jozadak, and his brethren ; Maaseiah, and Eliezer , and Jarib , and Gedaliah . namely 013011 Num /^\{namely /of the tribe of Manasseh, Gaddi the son of Susi . namely $006061 \mathrm{ICh} / \wedge$ \{namely /out of the half tribe of Manasseh , by lot , ten cities . namely $005013 \mathrm{Ecc} / \wedge$ \{namely /riches kept for the owners thereof to their hurt . namely 020017 Deu /^\{namely /the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: namely $009023 \mathrm{ICh} / \wedge$ \{namely /the house of the tabernacle, by wards . namely 009015 Num /^\{ namely /the tent of the testimony : and at even there was upon the tabernacle as it were the appearance of fire, until the morning . namely 012031 Mar $/ \$$ \{namely /this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . namely 013009 Rom / $\$$ \{namely /Thou shalt love thy neighbour as thyself . namely 008012 Est /^\{namely /upon the thirteenth day of
the twelfth month, which is the month Adar . namely 012035 Neh $/ \wedge\{$ namely /Zechariah the son of Jonathan , the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph : namely 23namely And if his offering [be] of the flocks, [\{namely\}], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. namely Of the children of Joseph, [ \{namely \}], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to $g$ o forth to war; namely And on the day that the tabernacle was reared up the cloud covered the tabernacle, [\{namely \}], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. namely Of the tribe of Joseph, [\{namely \}], of the tribe of Manasseh, Gaddi the son of Susi. namely And they slew the kings of Midian, beside the rest of them that were slain; [ $\{$ namely \}], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. namely \{Namely\}], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. namely \{Namely\}], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; namely But thou shalt utterly destroy them; [\{namely\}], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: namely [\{Namely\}], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in ofHamath. namely Neither showed they kindness to the house of Jerubbaal, [\{namely\}], Gideon, according to all the goodness which he had showed unto Israel. namely <1CH6-57> And to the sons of Aaron they gave the cities of Judah, [\{namely \}], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, namely <1CH6-61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [\{namely \}, out of] the half [tribe] of Manasseh, by lot, ten cities. namely <1CH9-23> So they and their children [had] the oversight of the gates of the house of the LORD, [\{namely\}], the house of the tabernacle, by wards. namely <1CH23-6> And David divided them into courses among the sons of Levi, [ \{namely\}], Gershon, Kohath, and Merari. namely And among the sons of the priests there were found that had taken strange wives: [\{namely\}], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. namely And [certain] of the priests' sons with trumpets; [\{namely\}], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: namely Upon one day in all the provinces of king Ahasuerus, [\{namely\}], upon the thirteenth [day] of the twelfth month, which [is] the month Adar. namely There is a sore evil [which] I have seen under the sun, [\{namely\}], riches kept for the owners thereof to their hurt. namely In the same day shall the Lord shave with a razor that is hired, [\{namely\}], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. namely And Jehoiakim the king sent men into Egypt, [\{namely\}], Elnathan the son of Achbor, and [certain] men with him into Egypt. namely And the second is] like, \{namely\}] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. namely Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; \{namely\}], Judas surnamed Barsabas, and Silas, chief men among the brethren: namely For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, \{namely \}, Th ou shalt love thy neighbour as thyself.
namely, $1 \mathrm{CH}, 6: 57,1 \mathrm{CH}, 6: 61,1 \mathrm{CH}, 9: 23,1 \mathrm{CH}, 23: 6$ namely , $\mathrm{AC}, 15: 22$ namely , $\mathrm{DE}, 4: 43, \mathrm{DE}, 13: 7$, DE , 20:17 namely , EC , 5:13 namely , ES , 8:12 namely , EZR , 10:18 namely , ISA , 7:20 namely , JER , 26:22 namely, JG , 3:3, JG , 8:35 namely , LE , 1:10 namely , MR , 12:31 namely , NE , 12:35 namely , NU , 1:32 , NU , $9: 15$, NU , 13:11, NU , 31:8 namely , RO , 13:9
namely 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql
namely ......... namely , Judas 2455 -Ioudas-> namely ......... namely 1722 -en-> namely ......... namely this 3778 -
houtos->
namely 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.[ql


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namely Interlinear Index Study namely LEV 001010 . And if <00518 +>im > his offering <07133 +qorban > [ be ] of the flocks <06629 +tso>n >, [ \{namely \} ], of the sheep <03775 +keseb >, or <00176 $+>$ ow > of the goats <05795 + , for a burnt <05930 + sacrifice; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 + tamiym > blemish <08549 +tamiym>. namely NUM 001032 Of the children <01121 +ben > of Joseph <03130 +Yowceph >, [ \{namely\} ], of the children <01121 +ben>of Ephraim <00669 +>Ephrayim >, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, according to the number <04557+micpar> of the names <08034 +shem>, from twenty <06242 + years <08141+shaneh > old <01121 +ben > and upward <04605 +ma, all <03605+kol> that were able <03318 +yatsa>> to go $<03318+$ yatsa >> forth <03318 +yatsa>> to war <06635 +tsaba>>; namely NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan >wasreared <06965 +quwm > up the cloud <06051 + covered $<03680+$ kacah $>$ the tabernacle $<04908+$ mishkan $>$, [ \{namely \} ], the tent $<00168+>$ ohel $>$ of the testimony $<5715>$ : and at even <06153 + there was upon the tabernacle $<04908+$ mishkan $>$ as it were the appearance $<04758$ + mar>eh > of fire <00784 +>esh >, until <05704 + the morning <01242 +boqer > . namely NUM 013011 Of the tribe <04294 +matteh > of Joseph <03130 +Yowceph > , [ \{namely \} ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh >, Gaddi <01426 +Gaddiy > the son <01121 +ben > of Susi <05485 +Cuwciy > . namely NUM 031008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan >, beside <05921 + the rest of them that were slain <02491 +chalal>; [ \{namely\}], Evi <00189 +>Eviy >, and Rekem <07552 + Reqem >, and Zur <06698 + Tsuwr >, and Hur <02354 +Chuwr >, and Reba <07254 + Reba<>, five <02568 +chamesh > kings < $04428+$ melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . Namely DEU 004043 [ \{Namely\} ] , Bezer <01221 +Betser > in the wilderness <04057 +midbar > , in the plain <04334 +miyshowr > country <00776 +>erets > , of the Reubenites <07206 +R@ <01568 +Gil, of the Gadites <01425 +Gadiy > ; and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > , of the Manassites <04520 +M@ nashshiy > . Namely DEU 013 007 [ \{Namely \} ], of the gods <00430 +>elohiym > of the people <05971 + which <00834 +> aher > [ are ] round <05439 + cabiyb > about you, nigh <07126 +qarab > unto thee, or <00176 +>ow > far <07350 +rachowq > off from thee , from the [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > ; namely DEU 020017 But thou shalt utterly destroy <02763 +charam > them ; [ \{namely \} ], the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy >, the Canaanites <03669 + K @na, and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath commanded < 06680 +tsavah > thee : Namely JUDG 003003 [ \{Namely \}], five <02568 +chamesh > lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > the Canaanites <03669 + K@ na, and the Sidonians <06722 +Tsiydoniy > , and the Hivites <02340 +Chivviy > that dwelt <03427 +yashab > in mount <02022 +har > Lebanon <03844 +L@banown > , from mount <02022 +har > Baalhermon <01179 +Ba unto the entering <00935 +bow>> in of Hamath <02574 +Chamath > . namely JUDG 008035 Neither <03808 +lo>> shewed < $06213+$ they kindness <02617 +checed > to the house <01004 +bayith > of Jerubbaal <03378 + Y@rubba , [ \{namely \} ], Gideon <01439 +Gid, according to all <03605 +kol > the goodness <02896 +towb > which <00835 +>esher > he had shewed <06213 + unto Israel <03478 +Yisra>el > . namely 1 CH 006057 And to the sons <01121 +ben > of Aaron <00175 +>Aharown > they gave <05414 +nathan > the cities <05892 + of Judah <03063 +Y @huwdah >, [ \{namely \} ], Hebron <02275 +Chebrown >, [ the city ] of refuge <04733 +miqlat >, and Libnah <03841+Libnah > with her suburbs <04054 + migrash > , and Jattir <03492 +Yattiyr >, and Eshtemoa <00851 +>Esht@ moa<>, with their suburbs <04054 +migrash > , namely 1 CH 006061 And unto the sons <01121 +ben > of Kohath <06955+Q@hath >, [ which were ] left <03498 +yathar > of the family <04940 + mishpachah > of that tribe <04294 +matteh > [ were cities given ] out of the half <02677 +chetsiy > tribe <04294 +matteh >, [ \{namely \},
 $<05921+$ of the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068+Y@hovah >, [ \{namely\} ], the house <01004 +bayith >of the tabernacle <00168 +>ohel >, by wards <04931 +mishmereth >. namely 1 CH 023006 And David < $01732+$ David > divided < $02505+$ chalaq > them into courses < $04256+$ machaloqeth > among the sons <01121 +ben > of Levi <03878 +Leviy >, [ \{namely\}] Gershon <01647 +Ger@ shom > Kohath <06955 $+\mathrm{Q} @$ hath > , and Merari <04847 +M@rariy > . namely EZR 010018 And among the sons <01121 +ben > of the priests <03548 +kohen > there were found <04672 +matsa>> that had taken <03427 +yashab > strange <05237 +nokriy $>$ wives <00802 +>ishshah > : [ \{namely \}], of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 $+>$ ach > ; Maaseiah <04641 + Ma, and Eliezer <00461 +>Eliy, and Jarib <03402 +Yariyb >, and Gedaliah <01436 +G@dalyah > . namely NEH 012035 And [ certain ] of the priests <03548 +kohen > sons <01121 +ben > with trumpets <02689 +chatsots@ rah >; [
 son <01121 +ben > of Michaiah <04320 +Miykayah > , the son <01121 +ben > of Zaccur <02139 +Zakkuwr > , the son <01121 +ben > of Asaph <00623 +>Acaph > : namely EST 008012 Upon one <00259 +>echad > day <03117 + yowm > in all <03605 + kol> the provinces < $04082+\mathrm{m} @$ diynah > of king <04428 +melek> Ahasuerus <00325 $+>$ Achashverowsh >, [ \{namely\} ], upon the thirteenth [ day ] of the twelfth month <02320 + chodesh >, which $<01931$ thuw >> [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > namely ECC 005013 There is a sore <02470 +chalah > evil <07451 +ra< > [which ] I have seen <07200 +ra>ah > under <08478 + tachath > the sun $<08121+$ shemesh > , [ \{namely\} ], riches <06239 + kept <08104 +shamar> for the owners <01167 +ba thereof to their hurt <07451 +ra<> namely ISA 007020 In the same <01931 +huw>> day <03117 +yowm > shall the Lord $<00136+>$ Adonay > shave <01548 + galach > with a razor <08593 +ta that is hired <07917 + $@$ kiyrah >, [ \{namely \} ], by them beyond <05676 + the river <05104 +nahar >, by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh>, and the hair <08181 +se of the feet <07272 +regel > : and it shall also <01571 + gam > consume <05595 +caphah > the beard <02206 +zaqan > . namely JER 026022 And Jehoiakim <03079 + Y @ howyaqiym > the king <04428 +melek > sent <7971shalach > men <00582 +> enowsh > into Egypt <04714 + Mitsrayim >, [ \{namely\}], Elnathan <00494 +>Elnathan > the son <0112 +ben > of Achbor <05907 + , and [certain ] men <00582 +>enowsh > with him into <00413 +>el> Egypt <04714 +Mitsrayim > . namely MAR 012031 And the second < 1208 -deuteros -> [ is ] like <3664-homoios ->, [ \{namely\}] this < 3778 -houtos ->, Thou shal love <0025-agapao -> thy neighbour <4139-plesion -> as thyself <4572-seautou ->. There is none < 3756 -ou -> other <0243-allos -> commandment <1785-entole -> greater < 3187 - meizon -> than these <5130-touton -> . namely ACT 015022 . Then < 5119 -tote -> pleased < 1380 -dokeo -> it the apostles < 0652 -apostolos -> and elders < 4245 - presbuteros ->, with the whole < 3650 -holos -> church < 1577 - ekklesia ->, to send < 3992 -pempo -> chosen < 1586 eklegomai -> men <0435-aner -> of their own company to Antioch <0490-Antiocheia -> with Paul < 3972 -Paulos $->$ and Barnabas <0921-Barnabas $->$; [ \{namely \} ] , Judas <2455-Ioudas -> surnamed <1941-epikaleomai -> Barsabas <0923-Barsabas ->, and Silas <4609-Silas ->, chief <2233-hegeomai -> men <0435-aner -> among < 1722 -en -> the brethren <0080-adephos -> : namely ROM 013009 For this < 3588 -ho ->, Thou shalt not commi <3431-moicheuo -> adultery <3431-moicheuo ->, Thou shalt not kill <5407-phoneuo ->, Thou shalt not steal <2813-klepto ->, Thou shalt not bear <5576-pseudomartureo -> false <5576-pseudomartureo -> witness <5576pseudomartureo ->, Thou shalt not covet <1937-epithumeo ->; and if <1487-ei -> [ there be ] any <1536-ei tis -> other <2087-heteros -> commandment <1785-entole ->, it is briefly <0346-anakephalaiomai -> comprehended <0346-anakephalaiomai -> in this < 5129 -toutoi -> saying < 3056 - logos ->, \{namely \} < 1722 -en ->, Thou shalt love < 0025 -agapao -> thy neighbour < 4139 -plesion -> as thyself <1438-heautou ->

Namely 004043 Deu /^\{Namely /Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites ; and Golan in Bashan , of the Manassites . namely 007020 Isa /^\{namely /by them beyond the river, by the king of Assyria , the head, and the hair of the feet : and it shall also consume the beard . namely 026022 Jer /^\{namely /Elnathan the son of Achbor, and certain men with him into Egypt . namely 031 008 Num /^\{namely /Evi, and Rekem, and Zur, and Hur, and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword. Namely 003003 Jug $/ \wedge\{$ Namely /five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath . namely 023006 ICh /^\{namely /Gershon, Kohath, and Merari . namely 008035 Jug /^\{namely /Gideon, according to all the goodness which he had shewed unto Israel . namely 006057 ICh /^\{namely /Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, namely 015022 Act / $\$$ \{namely /Judas surnamed Barsabas, and Silas, chief men among the brethren : namely 001032 Num /^\{namely /of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war ; Namely 013007 Deu /^\{Namely /of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth ; namely $001010 \mathrm{Lev} / \wedge\{$ namely /of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish . namely 010018 Ezr /^\{namely /of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah , and Eliezer, and Jarib, and Gedaliah . namely 013011 Num /^\{namely /of the tribe of Manasseh, Gaddi the son of Susi . namely $006061 \mathrm{ICh} / \wedge$ \{namely /out of the half tribe of Manasseh, by lot, ten cities . namely 005013 Ecc /^\{namely/riches kept for the owners thereof to their hurt . namely 020017 Deu /^\{namely /the Hittites , and the Amorites , the Canaanites, and the Perizzites, the Hivites, and the Jebusites ; as the LORD thy God hath commanded thee: namely $009023 \mathrm{ICh} / \wedge$ \{namely /the house of the tabernacle, by wards . namely 009015 Num $/ \wedge$ \{namely /the tent of the testimony : and at even there was upon the tabernacle as it were the appearance of fire, until the morning . namely 012031 Mar / \$ namely /this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . namely 013009 Rom / $\$$ namely /Thou shalt love thy neighbour as thyself . namely 008012 Est /^\{namely /upon the thirteenth day of the twelfth month, which is the month Adar . namely 012035 Neh /^\{ namely /Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah , the son of Michaiah , the son of Zaccur , the son of Asaph :
namely And if his offering [be] of the flocks, [\{namely \}], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. namely Of the children of Joseph, [\{namely \}], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to $g$ o forth to war; namely And on the day that the tabernacle was reared up the cloud covered the tabernacle, [\{namely \}], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. namely Of the tribe of Joseph, [\{namely \}], of the tribe of Manasseh, Gaddi the son of Susi. namely And they slew the kings of Midian, beside the rest of them that were slain; [\{namely\}], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. namely \{Namely\}], Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. namely \{Namely \}], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth; namely But thou shalt utterly destroy them; [\{namely\}], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: namely [\{Namely\}], five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in ofHamath. namely Neither showed they kindness to the house of Jerubbaal, [\{namely \}], Gideon, according to all the goodness which he had showed unto Israel. namely < 1CH6-57> And to the sons of Aaron they gave the cities of Judah, [\{namely\}], Hebron, [the city] of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, namely <1CH6-61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [\{namely \}, out of] the half [tribe] of Manasseh, by lot, ten cities. namely <1CH9-23> So they and their children [had] the oversight of the gates of the house of the LORD, [\{namely\}], the house of the tabernacle, by wards. namely <1CH23-6> And David divided them into courses among the sons of Levi, [\{namely\}], Gershon, Kohath, and Merari. namely And among the sons of the priests there were found that had taken strange wives: [\{namely\}], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. namely And [certain] of the priests' sons with trumpets; [\{namely \}], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph: namely Upon one day in all the provinces of king Ahasuerus, [\{namely \}], upon the thirteenth [day] of the twelfth month, which [is] the month Adar. namely There is a sore evil [which] I have seen under the sun, [\{namely\}], riches kept for the owners thereof to their hurt. namely In the same day shall the Lord shave with a razor that is hired, [ $\{$ namely \}], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. namely And Jehoiakim the king sent men into Egypt, [\{namely\}], Elnathan the son of Achbor, and [certain] men with him into Egypt. namely And the second is] like, \{namely \}] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. namely Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; \{namely\}], Judas surnamed Barsabas, and Silas, chief men among the brethren: namely For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, \{namely \}, Th ou shalt love thy neighbour as thyself.

