

KJV Bible Word Studies for ABOMINATION
KJV Bible Word Studies for CONDEMNATION
KJV Bible Word Studies for DAMNATION
KJV Bible Word Studies for DETERMINATION
KJV Bible Word Studies for DIVINATION
KJV Bible Word Studies for EXAMINATION
KJV Bible Word Studies for IMAGINATION
KJV Bible Word Studies for INDIGNATION
KJV Bible Word Studies for INDIGNATION

### Bible Greek and Hebrew Dictionaries combined for Word Studies

abomination 0887 ## ba&ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in {abomination}, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.

abomination 0946 # bdelugma {bdel'-oog-mah}; from 948; a detestation, i.e. (specially) idolatry: --{abomination}.

abomination 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: - abhor, make abominable, have in {abomination}, detest, X utterly.

abomination 8441 ## tow`ebah {to-ay-baw'}; or to`ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, thing), {abomination}.

against 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur {against}.

article 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [includ. the {article}].

band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed).

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed).

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually) mind(-ed).

binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bribe 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- {bribe}(-ry), gift, present, reward.

bright 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- {bright}, clear, + day, light (-ning), morning, sun.

brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed).

charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.

clear 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ning), morning, sun.

coast 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- {coast}, corner, (selv-)edge, lowest, (uttermost) participle

condemnation 2631 # katakrima {kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): --{condemnation}.

condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against [''crime'']): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.

condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.

condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.

corner 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle

damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.

day 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + {day}, light (-ning), morning, sun.

desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --{desire}, pleasure, will.

determination 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, {determination}, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.

divination 4738 ## miqcam {mik-sawn'}; from 7080; an augury: -- {divination}.

divination 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- divine(-r, -ation), prudent, soothsayer, use [{divination}].

divination 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) {divination}, divine sentence, witchcraft.

divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.

edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.

examination 0351 # anakrisis {an-ak'-ree-sis}; from 350; a (judicial) investigation: -- {examination}.

gift 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), {gift}, present, reward.

groan 5008 ## na&aq {naw-ak'}; a primitive root; to groan: -- {groan}. groan 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, {groan}, murmur against.

Haakashtari 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- {Haakashtari} [includ. the article].

hearing 1233 # diagnosis {dee-ag'-no-sis}; from 1231; (magisterial) examination ("diagnosis"): -- {hearing}.

imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.

imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.

imagination 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.

imagination 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, {imagination}, mind,work

imagination 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), {imagination}, invented, means, purpose, thought.

imagination 8307 ## sh@riyruwth {sher-ee-rooth'}; from 8324 in the sense of twisted, i.e. firm; obstinacy: --{imagination}, lust.

includ 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [{includ}. the article].

indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.

indignation 0024 # aganaktesis {ag-an-ak'-tay-sis}; from 23; indignation: -- {indignation}.

indignation 2194 ## za`am {zaw-am'}; a primitive root; properly, to foam at the mouth, i.e. to be enraged: --abhor, abominable, (be) angry, defy, (have) {indignation}.

indignation 2195 ## za`am {zah'-am}; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, {indignation}, rage.

indignation 2197 ## za`aph {zah'-af}; from 2196; anger: -- {indignation}, rage(-ing), wrath.

indignation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): - emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.

indignation 2534 ## chemah {khay-maw'}; or(Dan. 11:44) chema& {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, {indignation}, poison, rage, wrath(-ful). See 2529.

indignation 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take {indignation}, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

indignation 3708 ## ka`ac {kah'-as}; or (in Job) ka`as {kah'-as}; from 3707; vexation: -- anger, angry, grief, {indignation}, provocation, provoking, X sore, sorrow, spite, wrath.

indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: --anger, {indignation}, vengeance, wrath.

indignation 7110 ## qetseph {keh'-tsef}; from 7107; a splinter (as chipped off); figuratively, rage or strife: --

foam, {indignation}, X sore, wrath.

language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

light 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, {light} (-ning), morning, sun.

light 5462 # photismos {fo-tis-mos'}; from 5461; illumination (figuratively): -- {light}.

lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.

lowest 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, {lowest}, (uttermost) participle

man-])kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ([{man-])kind}, nature([-al]).

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).

morning 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), {morning}, sun.

murmur 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, {murmur} against.

nation 0246 # allophulos {al-lof'-oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}.

nation 0249 ## &ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) country ({nation}).

nation 0523 ## &ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- {nation}, people.

nation 0524 ## &ummah (Aramaic) {oom-maw'}; corresponding to 523: -- {nation}.

nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.

nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people.

nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.

nation 3816 ## l@om {leh-ome'} or l@&owm {leh-ome'}; from an unused root meaning to gather; a community: -- {nation}, people.

nation 5971 ## `am {am}; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: -- folk, men, {nation}, people.

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ([man-])kind, {nature}([-al]).

of 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward {of}) divination, divine sentence, witchcraft.

part 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, {part}, X some.

participle 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, (uttermost) {participle}

pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, {pleasure}, will.

prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.

present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.

reward 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- ({reward} of) divination, divine sentence, witchcraft.

reward 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, present, {reward}.

sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.

selv-)edge 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, ({selv-)edge}, lowest, (uttermost) participle

sentence 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine {sentence}, witchcraft.

side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.

some 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, part, X {some}.

speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.

spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed).

straitly 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- {straitly} charge, groan, murmur against.

sun 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), morning, {sun}.

talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.

the 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [includ. {the} article].

uncleanness 3394 # miasmos {mee-as-mos'}; from 3392; (morally) contamination (properly,the act): --{uncleanness}.

uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.

will 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, {will}.

will 2308 # thelesis {thel'-ay-sis}; from 2309; determination (properly, the act), i.e. option: -- {will}.

witchcraft 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine sentence, {witchcraft}.

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abomination 00887 ## ba'ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in {abomination}, loathsome, odious), (cause a, make to) stink (ing savour), X utterly.

abomination 08262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in {abomination}, detest, X utterly.

abomination 08441 ## tow` ebah {to-ay-baw'}; or to` ebah {to-ay-baw'}; feminine active participle of 08581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, thing), {abomination}.

abomination 0946 - bdelugma {bdel'-oog-mah}; from 0948; a detestation, i.e. (specially) idolatry: --{abomination}.

alienation  $08569 \, \# \, t@$  nuw'ah  $\{ten-oo-aw'\}$ ; from 05106;  $\{alienation\}$ ; by implication, enmity: -- breach of promise, occasion.

alternation 02487 ## chalipphah {khal-ee-faw'}; from 02498; {alternation}: -- change, course.

assassination 1748 - enedreuo {en-ed-ryoo'-o}; from 1747; to lurk, i.e. (figuratively) plot {assassination}: --lay wait foreign

calcination  $04955 \, \# \, misraphah \, \{mis-raw-faw'\}$ ; from 08313; combustion, i.e. cremation (of a corpse), or  $\{calcination\}$  (of lime): -- burning.

combination  $02841 \, \# \, chashrah \, \{khash-raw'\}$ ; from the same as 02840; properly, a  $\{combination\}$  or gathering, i.e. of watery clouds: -- dark.

combination 06240 ## `asar {aw-sawr'}; for 06235; ten (only in {combination}), i.e.-teen; also (ordinal)-teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-] teen (- th), + eleven (- th), + sixscore thousand, + twelve (- th).

condemnation 2631 - katakrima {kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): --{condemnation}.

condemnation 2917 - krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against [ "crime "]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.

condemnation 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.

condemnation 5272 - hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e.

(figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.

consternation 04288 ## m@chittah {mekh-it-taw'}; from 02846; properly, a dissolution; concretely, a ruin, or (abstractly) {consternation}: -- destruction, dismaying, ruin, terror.

consternation 08047 ## shammah {sham-maw'}; from 08074; ruin; by implication, {consternation}: --astonishment, desolate (-ion), waste, wonderful thing.

consternation 08539 ## tamahh {taw-mah'}; a primitive root; to be in {consternation}: -- be amazed, be astonished, marvel (-lously), wonder.

consternation 08541 ## timmahown {tim-maw-hone'}; from 08539; {consternation}: -- astonishment.

contamination 3394 - miasmos {mee-as-mos'}; from 3392; (morally) {contamination} (properly,the act): --uncleanness.

damnation 2917 - krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against [ "crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

damnation 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.

designation 00326 ## 'achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the {designation} (rather than name) of an Israelite: -- Haakashtari [includ. the article].

designation 03045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, {designation}, punishment, etc.) [as follow]: -- acknowledge, acquaintance (- ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

designation 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a {designation} of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

destination 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the {destination} of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

determination 02742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 02782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) {determination}; also eager: -- decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

determination 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable)

pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , {determination} , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

determination 06640 ## ts@buw (Aramaic) {tseb-oo'}; from 06634; properly, will; concretely, an affair (as a matter of {determination}): -- purpose.

determination 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a {determination} (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

determination 2308 - thelesis {thel'-ay-sis}; from 2309; {determination} (properly, the act), i.e. option: --will.

disinclination 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through {disinclination}): -- (be) ignorant(-ly), not know, not understand, unknown.

divination 04738 ## miqcam {mik-sawn'}; from 07080; an augury: -- {divination}.

divination 07080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- divine(-r,-ation), prudent, soothsayer, use [{divination}].

divination 07081 ## qecem {keh'- sem}; from 07080; a lot: also divination (including its fee), oracle: -- (reward of) {divination}, divine sentence, witchcraft.

divination  $07081 \, \# \, \text{qecem \{keh'-sem} \, ; \, \text{from } 07080 \, ; \, \text{a lot : also \{divination\} (including its fee) }, \, \text{oracle : -- (reward of) divination , divine sentence , witchcraft .}$ 

divination 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.

donation 04503 ## minchah {min-khaw'}; from an unused root meaning to apportion , i . e . bestow; a {donation}; euphemistically , tribute; specifically a sacrificial offering (usually bloodless and voluntary): - gift , oblation , (meat) offering , present , sacrifice .

donation  $07810 \, \# \, \text{shachad} \, \{ \text{shakh'- ad} \} \, ; \, \text{from } 07809 \, ; \, \text{a } \{ \text{donation} \} \, (\text{venal or redemptive}) : -- \, \text{bribe } (\text{- ry}) \, , \, \text{gift } , \, \text{present } , \, \text{reward } .$ 

examination 01244 ## biqqoreth {bik-ko-reth}; from 01239; properly, {examination}, i.e. (by implication) punishment: -- scourged.

examination 02714 ## cheqer {khay'- ker}; from 02713; {examination}, enumeration, deliberation: -- finding out, number, [un-] search (- able, -- ed, out, -- ing).

examination 04290 ## machtereth  $\{makh-teh'-reth\}$ ; from 02864; a burglary; figuratively, unexpected  $\{examination\}$ : -- breaking up, secret search.

examination 0351 - anakrisis {an-ak'-ree-sis}; from 0350; a (judicial) investigation: -- {examination}.

examination 1233 - diagnosis {dee-ag'-no-sis}; from 1231; (magisterial) {examination} ( "diagnosis "): --

#### hearing.

explanation 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, {explanation} or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

explanation 1421 - dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of {explanation}: -- hard to be uttered.

explanation 1955 - epilusis {ep-il'-oo-sis}; from 1956; {explanation}, i.e. application: -- interpretation.

extermination 02764 ## cherem {khay'- rem}; or (Zecheriah 14:11) cherem {kheh'- rem}; from 02763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. {extermination}: -- (ac-) curse (- d ,-d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

extermination 06987 ## goteb {ko'- teb}; from the same as 06986; {extermination}: -- destruction.

fascination  $00407 \, \# \, Akshaph \, \{ak-shawf'\}$ ; from  $03784 \, ; \, \{fascination\}$ ; Acshaph, a place in Palestine: -- Achshaph.

germination 5449 - phusis {foo'-sis}; from 5453; growth (by {germination} or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ( [man-])kind, nature( [-al]).

illumination 00216 ## 'owr {ore}; from 00215; {illumination} or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (- ning), morning, sun.

illumination 05094 ## n@hiyr (Aramaic) {neh-heere'}; or nehiyruw (Aramaic) {neh-hee-roo'}; from the same as 05105; {illumination}, i.e. (figuratively) wisdom: -- light.

illumination 5462 - photismos {fo-tis-mos'}; from 5461; {illumination} (figuratively): -- light.

imagination 03336 ## yetser {yay'- tser}; from 03335; a form; figuratively, conception (i.e. purpose): --frame, thing framed, {imagination}, mind, work

imagination 04284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'- beth}; from 02803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device (- sed), {imagination}, invented, means, purpose, thought.

imagination 04906 ## maskiyth {mas-keeth'}; from the same as 07906; a figure (carved on stone, the wall, or any object); figuratively, {imagination}: -- conceit, image (-ry), picture, X wish.

imagination 08307 ## sh@riyruwth {sher-ee-rooth'}; from 08324 in the sense of twisted , i . e . firm; obstinacy : -- {imagination}, lust .

imagination 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.

imagination 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.

imagination 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.

inclination 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) {inclination}: -- desire, pleasure, will.

inclination 5427 - phronema {fron'-ay-mah}; from 5426; (mental) {inclination} or purpose: -- (be, + be carnally, + be spiritually) mind(-ed).

inclinations 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal {inclinations}: -- soldier, (go to) war(-fare).

indignation 02194 ## za` am {zaw-am'}; a primitive root; properly, to foam at the mouth, i.e. to be enraged: -- abhor, abominable, (be) angry, defy, (have) {indignation}.

indignation 02195 ## za` am {zah'- am}; from 02194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, {indignation}, rage.

indignation 02197 ## za` aph {zah'- af}; from 02196; anger: -- {indignation}, rage (- ing), wrath.

indignation 02534 ## chemah {khay-maw'}; or (Dan . 11:44) chema'{khay-maw'}; from 03179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious (-ly,--ry), heat, {indignation}, poison, rage, wrath (-ful). See 02529.

indignation 03707 ## ka` ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take {indignation}, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

indignation 03708 ## ka` ac  $\{kah'-as\}$ ; or (in Job) ka` as  $\{kah'-as\}$ ; from 03707; vexation: -- anger, angry, grief,  $\{indignation\}$ , provocation, provoking, X sore, sorrow, spite, wrath.

indignation 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20 : 10; Job 27 : 23; Isaiah 2 : 6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, {indignation}, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit : -- clap, smite, strike, suffice, wallow.

indignation  $07110 \, \# \, \text{qetseph \{keh'-tsef\}}$ ; from 07107; a splinter (as chipped off); figuratively, rage or strife: -- foam, {indignation}, X sore, wrath.

indignation 0023 - aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.

indignation 0024 - aganaktesis {ag-an-ak'-tay-sis}; from 0023; indignation: -- {indignation}.

indignation 0024 - aganaktesis {ag-an-ak'-tay-sis}; from 0023; {indignation}: -- indignation.

indignation 1690 - embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have {indignation} on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur against.

indignation 2205 - zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) " zeal " (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): - emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.

indignation 2372 - thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.

indignation 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: --anger, {indignation}, vengeance, wrath.

lunation 03391 # yerach  $\{yeh'-rakh\}$ ; from a unused root of uncertain signification; a  $\{lunation\}$ , i.e. month: -- month, moon.

machination 01902 ## higgayown {hig-gaw-yone'}; intensive from 01897; a murmuring sound, i.e. a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement); by implication, a {machination}: -- device, Higgaion, meditation, solemn sound.

machination 02810 ## chishshabown {khish-shaw-bone'}; from 02803; a contrivance, i.e. actual (a warlike machine) or mental (a {machination}): -- engine, invention.

machination 04209 ## m@zimmah {mez-im-maw'}; from 02161; a plan, usually evil ({machination}), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

nation 00249 ## 'ezrach {ez-rawkh'}; from 02224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-) born (in the land), of the (one's own) country ({nation}).

nation 00523 ## 'ummah {oom-maw'}; from the same as 00517; a collection, i.e. community of persons: -- {nation}, people.

nation 00524 ## 'ummah (Aramaic) {oom-maw'}; corresponding to 00523: -- {nation}.

nation 01121 ## ben {bane}; from 01129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, {nation}, quality or condition, etc., [like 00001, 00251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anoint-] ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth.

nation 01463 ## Gowg  $\{gohg\}$ ; of uncertain derivation; Gog, the name of an Israelite, also of some nothern  $\{nation\}$ : -- Gog.

nation 01471 ## gowy  $\{go'-ee\}$ ; rarely (shortened) goy  $\{go'-ee\}$ ; apparently from the same root as 01465 (in the sense of massing); a foreign  $\{nation\}$ ; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, nation, people.

nation 01471 ## gowy  $\{go'-ee\}$ ; rarely (shortened) goy  $\{go'-ee\}$ ; apparently from the same root as 01465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen,  $\{nation\}$ , people.

nation 03816 ## l@om {leh-ome'} or l@'owm {leh-ome'} ; from an unused root meaning to gather ; a community : -- {nation} , people .

nation 03961 ## lishshan (Aramaic) {lish-shawn'} ; corresponding to 03956 ; speech , i . e . a {nation} : -- language .

nation 05971 ## `am {am}; from 06004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: -- folk, men, {nation}, people.

nation  $07220 \, \# \, Ro'sh \, \{roshe\}$ ; probably the same as  $07218 \, ; \, Rosh$ , the name of an Israelite and of a foreign  $\{nation\}$ : -- Rosh.

nation 0246 - allophulos {al-lof'-oo-los}; from 0243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}.

nation 0684 - apoleia {ap-o'-li-a}; from a presumed derivative of 0622; ruin or loss (physical, spiritual or eternal): -- damnable({-nation}), destruction, die, perdition, X perish, pernicious ways, waste.

nation 1074 - genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.

nation 1085 - genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.

nation 1484 - ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.

nation 3098 - Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign {nation}, i.e. (figuratively) an Antichristian party: -- Magog.

nation 3965 - patria {pat-ree-ah'}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race ({nation}): -- family, kindred, lineage.

national 03068 ## Y@hovah {yeh-ho-vaw'}; from 01961; (the) self-Existent or Eternal; Jehovah, Jewish {national} name of God: -- Jehovah, theLord. Compare 03050, 03069.

national 04445 ## Malkam {mal-kawm'}; or Milkowm {mil-kome'}; from 04428 for 04432; Malcam or Milcom, the {national} idol of the Ammonites: -- Malcham, Milcom.

national 06588 ## pesha` {peh'- shah} ; from 06586 ; a revolt ({national} , moral or religious) : -- rebellion , sin , transgression , trespass .

national 08668 ## t@shuw` ah {tesh-oo-aw'}; or t@shu` ah {tesh-oo-aw'}; from 07768 in the sense of 03467; rescue (literal or figurative, pers., {national} or spir.): -- deliverance, help, safety, salvation, victory.

national 1482 - ethnikos {eth-nee-kos'}; from 1484; {national} ( " ethnic " ), i.e. (specially) a Gentile: --heathen (man).

nations 03865 # Luwd {lood} ; probably of foreign derivation ; Lud , the name of two {nations} : -- Lud , Lydia .

profanation 01352 ## go'el {go'- el}; from 01351; {profanation}: -- defile.

reclination 2828 - klisia {klee-see'-ah}; from a derivative of 2827; properly, {reclination}, i.e. (concretely and specifically) a party at a meal: -- company.

rumination 01620 ## gargar {gar-gar'}; by reduplication from 01641; a berry (as if a pellet of {rumination}): -- berry.

rumination  $01621 \, \# \, \text{garg@rowth} \, \{ \text{gar-gher-owth'} \} ;$  feminine plural from 01641 ; the throat (as used in  $\{ \text{rumination} \} \} :$  -- neck .

subordination 5292 - hupotage {hoop-ot-ag-ay'}; from 5293; {subordination}: -- subjection.

termination 05490 ## cowph {sofe}; from 05486; a {termination}: -- conclusion, end, hinder participle

termination 07098 ## qatsah {kaw-tsaw'}; feminine of 07097; a {termination} (used like 07097): -- coast, corner, (selv-) edge, lowest, (uttermost) participle

termination 07117 ## q@tsath {kets-awth'}; from 07096; a {termination} (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- end, part, X some.

termination 08193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 05595 or 08192 through the idea of {termination} (compare 05490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

termination 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state ({termination} [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/. aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of <math>0043 + he$  him up in his arms +/); to be greatly afflicted, i.e. (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation.

0024 + what indignation + /. aganaktesis {ag-an-ak'-tay-sis}; from 0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation - - indignation.

 $0036 + And base + Likewise +/. agenes \{ag-en-ace'\}; from <math>0001 + Alpha$  (as negative particle) and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --base things .

 $0120 + they be discouraged +/.athumeo {ath-oo-meh'-o}; from a compound of <math>0001 + Alpha$  (as a negative particle) and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to be spiritless, i.e. disheartened: --be dismayed.

0241 + stranger + /. allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and <math>1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; foreign, i .e . not a Jew: --stranger .

 $0246 + nation + unto one of another +/.allophulos {al-lof'-oo-los}; from <math>0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and <math>5443 + tribe + tribes + kindred + kindreds + the tribes +$  and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/; foreign, i.e. (specially) Gentile: --one of another nation .

0351 + that after examination +/. anakrisis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he

examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/; a (judicial) investigation: --examination.

 $0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/. apoleia {ap-o'-li-a}; from a presumed derivative of <math>0622 + that$  we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0946 + abomination + is abomination + the abomination + of abominations + AND ABOMINATIONS +/. bdelugma {bdel'-oog-mah}; from 0948 + and the abominable + thou that abhorrest +/; a detestation, i.e. (specially) idolatry: --abomination .

 $1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/. genea {ghen-eh-ah'}; from (a presumed derivative of) <math>1085 + born + kind + kinds + kindred + by$  nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; a generation; by implication, an age (the period or the persons): --age, generation, nation, time .

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1078 + of nature + of the generation +/. genesis {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/; nativity; figuratively, nature: --generation, nature(-ral).

1079 + from his birth +/. genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/; birth: -- birth.

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias <math>3604 + Ozias 3604 + Ozias 3604 + Ozias 3604; And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 + Ozias 3604 begat + And Ozias 3604 + Ozias 3604 begat +

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/. genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been

done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1233 + unto the hearing +/ . diagnosis {dee-ag'-no-sis}; from 1231 + enquire + I will know +/; (magisterial) examination ("diagnosis"): --hearing .

1481 + the governor +/ . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the

beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; the governor [not king] of a district: --ethnarch.

1482 + as the heathen + let him be unto thee as an heathen +/. ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + against them and the Gentiles + that we should go unto the heathen +/; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man).

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/. ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people.

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/. embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against.

1760 + on + think + thought + But while he thought +/. enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between

+ them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to be inspirited, i.e. ponder: --think.

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it; and shall desire +/. epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after).

2115 + cheerfully + I do the more +/. euthumos {yoo'-thoo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness +/; in fine spirits, i.e. cheerful: -of good cheer, the more cheerfully .

 $2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation +/. zelos {dzay'-los}; from 2204 + fervent + and being fervent +/; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): --emulation, envy(-ing), fervent mind, indignation, jealousy, zeal .$ 

 $2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/. zeloo {dzay-lo'-o}; from 2205 + a zeal + fervent + envying + envyings + jealousy + The zeal + with envy + what zeal + emulations + and envying + you envying + indignation + with indignation +/; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).$ 

 $2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/. thelema <math>\{thel'-ay-mah\}$ ; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but

desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

 $2308 + to his own will + /. thelesis \{thel'-ay-sis\}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/; determination (properly, the act), i.e. option: --will .$ 

2371 + displeased + was highly +/ . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be in a furious fight, i.e. (figuratively) to be exasperated: --be highly displeased.

2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ . thumos  $\{thoo-mos'\}$ ; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/; passion (as if breathing hard): --fierceness, indignation, wrath . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/.

2373 + wroth + /. thumoo {tho-mo'-o}; from 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness + /; to put in a passion, i.e. enrage: --be wroth.

2631 + condemnation + to condemnation +/. katakrima {kat-ak'-ree-mah}; from 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and

shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/; an adverse sentence (the verdict): --condemnation.

2633 + of condemnation + not this to condemn +/. katakrisis {kat-ak'-ree-sis}; from 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/; sentencing adversely (the act): --condemn(-ation).

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment.

2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/. krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, judgment .

3116 + me patiently +/. makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 + long + a far +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness <math>+/; with long (enduring) temper, i.e. leniently: --patiently.

3394 + of uncleanness +/. miasmos {mee-as-mos'}; from 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/; (morally) contamination (properly,the act): --uncleanness.

 $3661 + mind + accord + with one + upon him with one + That ye may with one +/. homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of <math>3674 + together +$  There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness +/; unanimously: --with one accord (mind).

 $3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath +/. orge {or-gay'}; from <math>3713 + desire + coveted + they desire +/$ ; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: --anger, indignation, vengeance, wrath .

3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/. orgizo {or-gid'-zo}; from 3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath +/; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth).

 $3711 + angry + not soon +/. orgilos {org-ee'-los}; from <math>3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath +/; irascible: --soon angry.$ 

 $4289 + is ready + is willing + but of a ready + as in me is I am ready +/. prothumos {proth'-oo-mos}; from <math>4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: --ready, willing .$ 

4436 + of divination +/. Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): --divination.

4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/. suggenes  $\{\text{soong-ghen-ace'}\}$ ; from 4862 + and beside + accompanied +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman).

5272 + is hypocrisy + in hypocrisy + condemnation + of hypocrisy + their hypocrisy + and hypocrisies + with their dissimulation +/. hupokrisis {hoop-ok'-ree-sis}; from 5271 + which should feign +/; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): --condemnation, dissimulation, hypocrisy.

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).

5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/. phusis {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: --([man-])kind, nature([-al]).

 $5462 + the \ light + to \ give the \ light + /$ . photismos {fo-tis-mos'}; from  $5461 + men \ see + to \ light + lighteth + doth give + will bring + thee light + did \ lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/; illumination (figuratively): --light.$ 



#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
abomination 0887 -- ba/ash -- (make to) be abhorred (had in {abomination}, loathsome.odious), (cause a, make to) stink(-ing sayour), X utterly,
abomination 0946 ** bdelugma ** {abomination}.
abomination 8262 -- shaqats -- abhor, make abominable, have in {abomination}, detest,X utterly.
abomination 8441 -- tow\ebah -- abominable (custom, thing), {abomination}.
condemnation 2631 ** katakrima ** {condemnation}.
condemnation 2917 ** krima ** avenge, condemned, {condemnation}, damnation, + go tolaw, judgment,
condemnation 2920 ** krisis ** accustion, {condemnation}, damnation, judgment.
condemnation 5272 ** hupokrisis ** {condemnation}, dissimulation, hypocrisy.
damnation 2917 ** krima ** avenge, condemned, condemnation, {damnation}, + go tolaw, judgment.
damnation 2920 ** krisis ** accustion, condemnation, {damnation}, judgment.
determination \ 4941 -- mishpat -- + adversary, ceremony, charge, X \ crime, custom, desert, \{determination\}, \ discretion, \ disposing, \ due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X \ worthy, + wrong.
divination 4436 ** Puthon ** {divination}.
divination 4738 -- migcam -- {divination}.
divination 7080 qacam -- -- divine(-r, -ation), prudent, soothsayer, use[{divination}].
divination 7081 qecem -- -- (reward of) {divination}, divine sentence, witchcraft.
examination 0351 ** anakrisis ** {examination}.
imagination\ 1261\ **\ dialogismos\ **\ dispute,\ doubtful(-ing),\ \{imagination\},\ reasoning, thought.
imagination 1271 ** dianoia ** {imagination}, mind, understanding.
imagination 3053 ** logismos ** {imagination}, thought.
imagination 3336 -- yetser -- frame, thing framed, {imagination}, mind,work
imagination \ 4284 -- \ machashabah -- \ cunning \ (work), curious \ work, device (-sed), (imagination), invented, means, purpose, thought.
imagination\ 8307 -- sh@riyruwth -- \{imagination\}, lust.
indignation 0023 ** aganakteo ** be much (sore) displeased, have (be moved with, with) (indignation).
indignation 0024 ** aganaktesis ** {indignation}.
in dignation \ 2194 -- \ za \ -- \ abhor, \ abominable, \ (be) \ angry, \ defy, \ (have) \{in dignation\}.
indignation\ 2195 -- \ za \backslash am -- \ angry, \{indignation\}, \ rage.
indignation 2197 -- za\aph -- {indignation}, rage(-ing), wrath.
in dignation\ 2205\ **\ zelos\ **\ emulation, envy (-ing), fervent\ mind, \{in dignation\}, jealousy, zeal.
indignation 2372 ** thumos ** fierceness, {indignation}, wrath,
indignation 2534 -- chemah -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, {indignation}, poison, rage, wrath(-ful).
indignation \ 3707 -- ka \ ac -- be \ angry, be \ grieved, take \ \{indignation\}, provoke \ (to anger, unto \ wrath), have \ sorrow, vex, be \ wroth.
in dignation \ 3708 -- ka \ -- anger, angry, grief, \{in dignation\}, provocation, provoking, X \ sore, sorrow, spite, wrath.
indignation 3709 ** orge ** anger, {indignation}, vengeance, wrath.
indignation 7110 getseph -- -- foam, {indignation}, X sore, wrath,
nation 0246 ** allophulos ** one of another {nation}.
nation 0249 -- /ezrach -- bay tree, (home-)born (in the land), of the (one's own)country ({nation}).
nation 0523 -- /ummah -- {nation}, people.
nation 0524 -- /ummah -- {nation}.
nation 0684 ** apoleia ** damnable({-nation}), destruction, die, perdition, X perish,pernicious ways, waste.
nation 1074 ** genea ** age, generation, {nation}, time.
nation 1085 ** genos ** born, country(-man), diversity, generation, kind(-red),{nation}, offspring, stock.
nation 1471 -- gowy -- Gentile, heathen, {nation}, people.
nation 1484 ** ethnos ** Gentile, heathen, {nation}, people.
nation 3816 -- l@om -- {nation}, people.
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nation 5971 -- \am -- folk, men, {nation}, people.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

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abomination 0946 bdelugma * {abomination} , {0946 bdelugma } ,
 abominations 0946 bdelugma * {abominations} , {0946 bdelugma } ,
 condemnation\ 2633\ katakrisis\ *\ \{condemnation\}\ , \{2633\ katakrisis\ \}\ ,\ 2917\ krima\ ,\ 2920\ krisis\ ,\ 5272\ hupokrisis\ ,\ 5
 condemnation\ 2917\ krima\ *\ \{condemnation\}\ ,\ 2633\ katakrisis\ ,\ \{2917\ krima\ \}\ ,\ 2920\ krisis\ ,\ 5272\ hupokrisis\ ,
 condemnation\ 2920\ krisis\ *\ \{condemnation\}\ ,\ 2633\ katakrisis\ ,\ 2917\ krima\ ,\ \{2920\ krisis\ \}\ ,\ 5272\ hupokrisis\ ,\ 5272
 condemnation\ 5272\ hupokrisis\ *\ \{condemnation\}\ ,\ 2633\ katakrisis\ ,\ 2917\ krima\ ,\ 2920\ krisis\ ,\ \{5272\ hupokrisis\ \}\ ,
 damnation 0684 apoleia * {damnation} , {0684 apoleia} , 2917 krima , 2920 krisis ,
 damnation 2917 krima * {damnation} , 0684 apoleia , {2917 krima } , 2920 krisis ,
 damnation 2920 krisis * {damnation} , 0684 apoleia , 2917 krima , {2920 krisis } ,
 divination 4436 Puthon * {divination}, {4436 Puthon},
 examination 0351 anakrisis * {examination} , {0351 anakrisis } ,
 imaginations 1261 dialogismos * {imaginations} , {1261 dialogismos} , 3053 logismos ,
 imaginations 3053 logismos * {imaginations} , 1261 dialogismos , {3053 logismos } ,
 in dignation\ 0023\ aganakteo\ *\ \{in dignation\}\ , \{0023\ aganakteo\ \}\ ,\ 0024\ aganaktes is\ ,\ 2205\ zelos\ ,\ 2372\ thumos\ ,\ 3709\ orge\ ,\ 2205\ zelos\ ,\ 2372\ thumos\ ,\ 3709\ orge\ ,\ 2205\ zelos\ ,\ 2372\ thumos\ ,\ 3709\ orge\ ,\ 2205\ zelos\ ,\ 2205\ zel
indignation\ 0024\ aganaktes is\ *\ \{indignation\}\ ,\ 0023\ aganakteo\ ,\ \{0024\ aganaktes is\ \}\ ,\ 2205\ zelos\ ,\ 2372\ thumos\ ,\ 3709\ orge\ ,\ 3709\
indignation\ 2205\ zelos\ *\ \{indignation\}\ ,\ 0023\ aganakteo\ ,\ 0024\ aganaktes is\ ,\ \{2205\ zelos\ \}\ ,\ 2372\ thumos\ ,\ 3709\ orge\ ,
indignation 2372 thumos * {indignation}, 0023 aganakteo, 0024 aganaktesis, 2205 zelos, {2372 thumos}, 3709 orge,
 indignation\ 3709\ orge\ *\ \{indignation\}\ ,\ 0023\ agana kteo\ ,\ 0024\ agana ktesis\ ,\ 2205\ zelos\ ,\ 2372\ thumos\ ,\ \{3709\ orge\ \}\ ,\ 2372\ thumos\ ,\ 3709\ orge\ \}\ ,
 nation\ 0246\ allophulos\ *\ \{nation\}\ , \{0246\ allophulos\ \}\ , 1074\ genea\ , 1085\ genos\ , 1484\ ethnos\ , 1086\ genos\ 
nation 1074 genea * {nation} , 0246 allophulos , {1074 genea } , 1085 genos , 1484 ethnos ,
nation 1085 genos * {nation}, 0246 allophulos, 1074 genea, {1085 genos}, 1484 ethnos,
 nation 1484 ethnos * {nation}, 0246 allophulos, 1074 genea, 1085 genos, {1484 ethnos},
 nations 1484 ethnos * {nations}, {1484 ethnos},
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## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- abomination , 0887 , 6292 , 8251 , 8262 , 8263 , 8441 ,

* abomination , 0946 ,

* condemnation , 2633 , 2917 , 2920 , 5272 ,

* damnation , 0684 , 2917 , 2920 ,

- determination , 4941 ,

* divination , 4436 ,

- divination , 4738 , 7080 , 7081 ,

* examination , 0351 ,

- imagination , 3336 , 8307 ,

* indignation , 0023 , 0024 , 2205 , 2372 , 3709 ,

- indignation , 2194 , 2195 , 2197 , 2534 , 3707 , 3708 , 7110 ,

* nation , 0246 , 1074 , 1085 , 1484 ,
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- nation, 0249, 0524, 1471, 3816, 5971,

## **English Synonyms with Greek Strong's Number.**

```
abomination - 0946 {abomination}, abominations,
abominations - 0946 abomination, {abominations},
condemnation - 2633 condemn, {condemnation},
condemnation - 2917 avenged, {condemnation}, damnation, judgment, law,
condemnation - 2920 accusation, {condemnation}, damnation, judgment, judgments,
condemnation - 5272 {condemnation}, dissimulation, hypocrisies, hypocrisy,
damnation - 0684 damnable, {damnation}, destruction, die, perdition, perish, pernicious, waste, ways,
damnation - 2917 avenged, condemnation, {damnation}, judgment, law,
damnation - 2920 accusation, condemnation, {damnation}, judgment, judgments,
divination - 4436 {divination},
examination - 0351 {examination},
imaginations - 1261 disputings, doubting, {imaginations}, thoughts,
imaginations - 3053 {imaginations}, thoughts,
indignation - 0023 displeased, {indignation}, moved, much, sore,
indignation - 0024 {indignation},
indignation - 2205 emulations, envy, envying, envyings, fervent, {indignation}, jealousy, zeal,
indignation - 2372 fierceness, {indignation}, wrath, wraths,
indignation - 3709 anger, {indignation}, vengeance, wrath,
nation - 0246 another, {nation},
nation - 1074 ages, generation, generations, {nation}, time, times,
nation - 1085 born, country, countrymen, diversities, generation, kind, kindred, kinds, {nation}, offspring,
stock.
nation - 1484 gentiles, heathen, {nation}, nations, people,
nations - 1484 gentiles, heathen, nation, {nations}, people,
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### **English Concordance to the KJV Bible.**

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abomination, GEN_43_32, GEN_46_34,
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condemnation, 2CO_03_09,
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condemnation, JDE_01_04,
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damnation, JOH_05_29,
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damnation, 1CO_11_29,
damnation, 1TI_05_12,
damnation, 2PE_02_03,
determination, ZEP_03_08,
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## One Word English Phrase Index to the KJV Bible.

abomination 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

abomination 1Ki\_11\_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination 1Ki\_11\_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

abomination 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

abomination Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

abomination Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

abomination Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

abomination Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

abomination Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

abomination Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

abomination Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

abomination Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abomination Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

abomination Deu\_23\_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

abomination Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

abomination Deu\_25\_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

abomination Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

abomination Exo\_08\_26 # And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

abomination Eze\_16\_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

abomination Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

abomination Eze\_22\_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

abomination Eze\_33\_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

abomination Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

abomination Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

abomination Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

abomination Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

abomination Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals

thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

abomination Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

abomination Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

abomination Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

abomination Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

abomination Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

abomination Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

abomination Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

abomination Lev\_11\_11 #They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

abomination Lev\_11\_11 #They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

abomination Lev\_11\_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

abomination Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

abomination Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

abomination Lev\_11\_20 # All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

abomination Lev\_11\_23 # But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

abomination Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

abomination Lev\_11\_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for

they [are] an abomination.

abomination Lev\_18\_22 # Thou shalt not lie with mankind, as with womankind: it [is] abomination.

abomination Lev\_20\_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

abomination Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

abomination Mal\_02\_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

abomination Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

abomination Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

abomination Pro\_03\_32 # For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

abomination Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

abomination Pro\_08\_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

abomination Pro\_11\_01 # A false balance [is] abomination to the LORD: but a just weight [is] his delight.

abomination Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

abomination Pro\_12\_22 # Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

abomination  $Pro_13_19 \# The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.$ 

abomination Pro\_15\_08 # The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

abomination Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

abomination Pro\_15\_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

abomination Pro\_16\_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

abomination  $Pro_16_12 \# [It is]$  an abomination to kings to commit wickedness: for the throne is established by righteousness.

abomination Pro\_17\_15 # He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

abomination Pro\_20\_10 # Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.

abomination Pro\_20\_23 # Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

abomination Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

abomination Pro\_24\_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

abomination Pro\_28\_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

abomination Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

abomination Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

abominations 1Ki\_14\_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

abominations 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

abominations 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

abominations 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

abominations 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

abominations 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

abominations 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

abominations 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

abominations 2Ki\_21\_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

abominations 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

abominations Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

abominations Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

abominations Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abominations Deu\_20\_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

abominations Deu\_29\_17 # And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]

abominations Deu\_32\_16 # They provoked him to jealousy with strange [gods], with abominations provoked they him to anger.

abominations Eze\_05\_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

abominations Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

abominations Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

abominations Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

abominations Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

abominations Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

abominations Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

abominations Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

abominations Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

abominations Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations Eze\_08\_09 # And he said unto me, Go in, and behold the wicked abominations that they do here.

abominations Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

abominations Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

abominations Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

abominations Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

abominations Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

abominations Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

abominations Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

abominations Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

abominations Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,

abominations Eze\_16\_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

abominations Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations,

and by the blood of thy children, which thou didst give unto them;

abominations Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

abominations Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

abominations Eze\_16\_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations Eze\_16\_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations Eze\_16\_58 # Thou hast borne thy lewdness and thine abominations, saith the LORD.

abominations Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

abominations Eze\_18\_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

abominations Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

abominations Eze\_20\_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

abominations Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

abominations Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

abominations Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

abominations Eze\_23\_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

abominations Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

abominations Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

abominations Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

abominations Eze\_44\_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the

Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

abominations Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

abominations Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

abominations Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

abominations Ezr\_09\_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

abominations Ezr\_09\_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

abominations Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

abominations Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

abominations Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

abominations Jer\_07\_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

abominations Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

abominations Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

abominations Jer\_32\_34 # But they set their abominations in the house, which is called by my name, to defile it.

abominations Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

abominations Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

abominations Lev\_18\_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

abominations Lev\_18\_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

abominations Pro\_26\_25 # When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

abominations Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

ABOMINATIONS Rev\_17\_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

abominations Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

condemnation 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

condemnation 1Ti\_03\_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

condemnation 2Co\_03\_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

condemnation Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

condemnation Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

condemnation Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

condemnation Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

condemnation Joh\_05\_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

condemnation Luk\_23\_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

condemnation Rom\_05\_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

condemnation Rom\_05\_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of

life.

condemnation Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

damnation 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

damnation 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.

damnation 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

damnation Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

damnation Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

damnation Mar\_03\_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

damnation Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

damnation Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

damnation Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

damnation Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say, ] Let us do evil, that good may come? whose damnation is just.

damnation Rom\_13\_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

determination Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

divination 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

divination Act\_16\_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

divination Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

divination Eze\_12\_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

divination Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

divination Eze\_13\_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

divination Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

divination Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

divination Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

divination Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

divination Num\_22\_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

divination Num\_23\_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

divinations Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

examination Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

imagination 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination Deu\_29\_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

imagination Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

imagination Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

imagination Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

imagination Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in

the imagination of their evil heart, and went backward, and not forward.

imagination Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

imagination Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

imagination Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

imagination Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

imagination Luk\_01\_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

imaginations 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

imaginations 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations Lam\_03\_60 # Thou hast seen all their vengeance [and] all their imaginations against me.

imaginations Lam\_03\_61 # Thou hast heard their reproach, O LORD, [and] all their imaginations against me;

imaginations Pro\_06\_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

imaginations Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

indignation 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

indignation 2Ki\_03\_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

indignation Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of

the Sadducees,] and were filled with indignation,

indignation Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

indignation Dan\_11\_30 # For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

indignation Dan\_11\_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

indignation Deu\_29\_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

indignation Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

indignation Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

indignation Eze\_22\_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

indignation Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

indignation Hab\_03\_12 # Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

indignation  $Heb\_10\_27 \# But$  a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

indignation Isa\_10\_05 # O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

indignation Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

indignation Isa\_13\_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

indignation Isa\_26\_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

indignation Isa\_30\_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

indignation Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

indignation Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

indignation Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

indignation Jer\_10\_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

indignation Jer\_15\_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

indignation Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

indignation Job\_10\_17 # Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.

indignation Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

indignation Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

indignation Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

indignation Mar\_14\_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

indignation Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.

indignation Mat\_26\_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

indignation Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

indignation Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

indignation Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

indignation Psa\_102\_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

indignation Psa\_69\_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

indignation Psa\_78\_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble,

by sending evil angels [among them].

indignation Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

indignation Rom\_02\_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

indignation Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

indignation Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

nation 1Ch\_16\_20 # And [when] they went from nation to nation, and from [one] kingdom to another people;

nation 1Ch\_16\_20 # And [when] they went from nation to nation, and from [one] kingdom to another people;

nation 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nation 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

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nation 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

nation 2Ch\_15\_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

nation 2Ch\_15\_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

nation 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nation 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went

to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nation Act\_02\_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

nation Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

nation Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

nation Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

nation Act\_10\_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.

nation Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

nation Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

nation Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

nation Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

nation Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

nation Act\_28\_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

nation Amo\_06\_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

nation Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

nation Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

nation Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

nation Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and

understanding people.

nation Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

nation Deu\_04\_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

nation Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

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nation Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

nation Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

nation Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

nation Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nation Deu\_28\_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation Deu\_28\_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nation Deu\_32\_21 # They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.

nation Deu\_32\_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

nation Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

nation Exo\_19\_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

nation Exo\_21\_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

nation Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

nation Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

nation Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nation Eze\_02\_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

nation Eze\_37\_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nation Gal\_01\_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

nation Gen\_12\_02 # And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

nation Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

nation Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

nation Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

nation Gen\_20\_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

nation Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

nation Gen\_21\_18 # Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

nation Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

nation Gen\_46\_03 # And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

nation Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

nation Hag\_02\_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

nation Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

nation Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

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nation Isa\_09\_03 # Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

nation Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

nation Isa\_14\_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

nation Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

nation Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

nation Isa\_26\_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

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nation Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

nation Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

nation Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee

nation Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

nation Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations

shall be utterly wasted.

nation Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

nation Isa\_65\_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

nation Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

nation Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

nation Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

nation Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

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nation Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

nation Jer\_06\_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

nation Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nation Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

nation Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

nation Jer\_18\_07 # [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

nation  $Jer_18_08 \# If$  that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

nation Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

nation Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

nation Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation Jer\_27\_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

nation Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

nation Jer\_33\_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

nation Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

nation Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nation Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

nation Jer\_50\_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

nation Jer\_50\_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

nation Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

nation Joe\_01\_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

nation Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

nation Joh\_11\_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

nation Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

nation Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

nation Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

nation Lam\_04\_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

nation Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

nation Lev\_20\_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

nation Luk\_07\_05 # For he loveth our nation, and he hath built us a synagogue.

Nation Luk\_21\_10 # Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

nation Luk\_21\_10 # Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

nation Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

nation Mal\_03\_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

nation Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

nation Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

nation Mat\_24\_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation Mat\_24\_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nation Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nation Mic\_04\_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

nation Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

nation Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

nation Pro\_14\_34 # Righteousness exalteth a nation: but sin [is] a reproach to any people.

nation Psa\_105\_13 # When they went from one nation to another, from [one] kingdom to another people;

nation Psa\_106\_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

nation Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

nation Psa\_33\_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

nation Psa\_43\_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

nation Psa\_83\_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

nation Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

nation Rev\_14\_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

nation Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

nation Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

nation Zep\_02\_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

nations 1Ch\_14\_17 # And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

nations 1Ch\_16\_24 # Declare his glory among the heathen; his marvellous works among all nations.

nations 1Ch\_16\_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

nations 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nations 1Ch\_18\_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

nations 1Ki\_04\_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

nations 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

nations 1Ki\_14\_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

nations 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

nations 1Sa\_08\_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

nations 1Sa\_27\_08 # And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

nations 2Ch\_07\_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

nations 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

nations 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

nations 2Ch\_32\_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

nations 2Ch\_32\_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

nations 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king

of Judah: so that he was magnified in the sight of all nations from thenceforth.

nations 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

nations 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

nations 2Ki\_17\_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

nations 2Ki\_18\_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

nations 2Ki\_19\_12 # Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

nations 2Ki\_19\_17 # Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

nations 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

nations 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nations 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

nations Act\_13\_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

nations Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.

nations Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

nations Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

nations Amo\_09\_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

nations Dan\_03\_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

nations Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

nations Dan\_04\_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

nations Dan\_06\_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

nations Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

nations Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

nations Deu\_04\_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

nations Deu\_04\_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

nations Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

nations Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations Deu\_07\_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

nations Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

nations Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

nations Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

nations Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

nations Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

nations Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

nations Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

nations Deu\_12\_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

nations Deu\_12\_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

nations Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

nations Deu\_14\_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

nations Deu\_15\_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations Deu\_15\_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations Deu\_17\_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

nations Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

nations Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

nations Deu\_19\_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

nations Deu\_20\_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

nations Deu\_26\_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

nations Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

nations Deu\_28\_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

nations Deu\_28\_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

nations Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

nations Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

nations Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

nations Deu\_29\_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

nations Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

nations Deu\_30\_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

nations Deu\_31\_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

nations Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

nations Deu\_32\_43 # Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

nations Exo\_34\_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

nations Eze\_05\_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

nations Eze\_05\_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

nations Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

nations Eze\_05\_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

nations Eze\_05\_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

nations Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

nations Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

nations Eze\_12\_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

nations Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

nations Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

nations Eze\_25\_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

nations Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

nations Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

nations Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

nations Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

nations Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

nations Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

nations Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

nations Eze\_30\_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

nations Eze\_30\_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

nations Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

nations Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

nations Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

nations Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

nations Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

nations Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

nations Eze\_32\_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

nations Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

nations Eze\_35\_10 # Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

nations Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

nations Eze\_36\_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

nations Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

nations Eze\_37\_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nations Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

nations Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that

are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

nations Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

nations Eze\_39\_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

nations Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

nations Gal\_03\_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

nations Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

nations Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

nations Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.

nations Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

nations Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

nations Gen\_14\_01 # And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

nations Gen\_14\_09 # With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

nations Gen\_17\_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

nations Gen\_17\_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

nations Gen\_17\_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

nations Gen\_17\_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

nations Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

nations Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

nations Gen\_25\_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by

their castles; twelve princes according to their nations.

nations Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

nations Gen\_26\_04 # And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

nations Gen\_27\_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

nations Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

nations Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

nations Hab\_01\_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

nations Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

nations Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

nations Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

nations Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

nations Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

nations Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

nations Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nations Isa\_05\_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

nations Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

nations Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

nations Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

nations Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

nations Isa\_14\_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

nations Isa\_14\_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

nations Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

nations Isa\_14\_18 # All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

nations Isa\_14\_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

nations Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

nations Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

nations Isa\_23\_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

nations Isa\_25\_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

nations Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

nations Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

nations Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

nations Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

nations Isa\_33\_03 # At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

nations Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

nations Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

nations Isa\_36\_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

nations Isa\_37\_12 # Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

nations Isa\_37\_18 # Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.

nations Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

nations Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nations Isa\_41\_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

nations Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

nations Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

nations Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

nations Isa\_52\_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

nations Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

nations Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nations Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

nations Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are

sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

nations Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

nations Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

nations Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

nations Isa\_66\_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

nations Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

nations Jer\_01\_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

nations Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

nations Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

nations Jer\_04\_02 # And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

nations Jer\_04\_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

nations Jer\_06\_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

nations Jer\_09\_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

nations Jer\_10\_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

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nations Jer\_10\_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

nations Jer\_22\_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

nations Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

nations Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.

nations Jer\_25\_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

nations Jer\_25\_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

nations Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

nations Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

nations Jer\_25\_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

nations Jer\_26\_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

nations Jer\_27\_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

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nations Jer\_27\_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

nations Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

nations Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

nations Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

nations Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

nations Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in

measure, and will not leave thee altogether unpunished.

nations Jer\_31\_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

nations Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

nations Jer\_33\_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

nations Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

nations Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

nations Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

nations Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

nations Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

nations Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

nations Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

nations Jer\_50\_12 # Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

nations Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

nations Jer\_50\_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

nations Jer\_51\_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

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nations Jer\_51\_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

nations Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations Jer\_51\_28 # Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

nations Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

nations Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

nations Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

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nations Jos\_12\_23 # The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

nations Jos\_23\_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

nations Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

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nations Jos\_23\_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nations Jos\_23\_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

nations Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

nations Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these

nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

nations Jud\_02\_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

nations Jud\_02\_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

nations Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

nations Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

nations Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

nations Lev\_18\_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

nations Luk\_12\_30 # For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

nations Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

nations Luk\_21\_25 # And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

nations Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

nations Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

nations Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

nations Mar\_13\_10 # And the gospel must first be published among all nations.

nations Mat\_24\_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

nations Mat\_24\_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

nations Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

nations Mat\_28\_19 # Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

nations Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the

LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

nations Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nations Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

nations Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

nations Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

nations Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

nations Neh\_01\_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

nations Neh\_09\_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

nations Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

nations Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

nations Num\_23\_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

nations Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

nations Num\_24\_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

nations Pro\_24\_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

nations Psa\_09\_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

nations Psa\_09\_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

nations Psa\_106\_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

nations Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

nations Psa\_108\_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

nations Psa\_113\_04 # The LORD [is] high above all nations, [and] his glory above the heavens.

nations Psa\_117\_01 #O Praise the LORD, all ye nations: praise him, all ye people.

nations Psa\_118\_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

nations Psa\_135\_10 # Who smote great nations, and slew mighty kings;

nations Psa\_22\_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

nations Psa\_22\_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

nations Psa\_47\_03 # He shall subdue the people under us, and the nations under our feet.

nations Psa\_57\_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

nations Psa\_66\_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

nations Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.

nations Psa\_67\_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations Psa\_67\_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations Psa\_72\_11 # Yea, all kings shall fall down before him: all nations shall serve him.

nations Psa\_72\_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

nations Psa\_82\_08 # Arise, O God, judge the earth: for thou shalt inherit all nations.

nations Psa\_86\_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

nations Psa\_96\_05 # For all the gods of the nations [are] idols: but the LORD made the heavens.

nations Rev\_02\_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

nations Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

nations Rev\_10\_11 # And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

nations Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

nations Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they

should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

nations Rev\_12\_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

nations Rev\_13\_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

nations Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

nations Rev\_15\_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

nations Rev\_16\_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

nations Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

nations Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

nations Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

nations Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

nations Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

nations Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

nations Rev\_21\_24 # And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

nations Rev\_21\_26 # And they shall bring the glory and honour of the nations into it.

nations Rev\_22\_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

nations Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

nations Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

nations Rom\_04\_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

nations Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

nations Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

nations Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

nations Zec\_07\_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nations Zec\_08\_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

nations Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

nations Zec\_12\_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

nations Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

nations Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

nations Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

nations Zec\_14\_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

nations Zep\_02\_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

nations Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

nations Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

## Three Word English Phrase Index to the KJV Bible.

abomination among the Lev\_11\_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

abomination and the Isa\_66\_17 # They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

abomination and the Lev\_07\_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

abomination and ye Eze\_33\_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

abomination before me Eze\_16\_50 # And they were haughty, and committed abomination before me: therefore I took them away as I saw [good].

abomination before the Deu\_24\_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

abomination how much Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

abomination in the Luk\_16\_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

abomination into thine Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

abomination is committed Mal\_02\_11 # Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

abomination is he Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.

abomination is wrought Deu\_13\_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

abomination is wrought Deu\_17\_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

abomination it shall Lev\_11\_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

abomination nay they Jer\_06\_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

abomination nay they Jer\_08\_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

abomination of desolation Mar\_13\_14 # But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

abomination of desolation Mat\_24\_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

abomination of Moab 1Ki\_11\_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination of the 1Ki\_11\_05 # For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

abomination of the 1Ki\_11\_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination of the 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

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abomination of the 2Ki\_23\_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination of the Exo\_08\_26 # And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

abomination or maketh Rev\_21\_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

abomination shall I Isa\_44\_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

abomination that maketh Dan\_11\_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

abomination that maketh Dan\_12\_11 # And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

abomination the eagle Lev\_11\_13 # And these [are they which] ye shall have in abomination among the

fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

abomination they shall Lev\_20\_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

abomination to cause Jer\_32\_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

abomination to fools Pro\_13\_19 # The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

abomination to kings Pro\_16\_12 # [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.

abomination to men Pro\_24\_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

abomination to my Pro\_08\_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

abomination to the Deu\_07\_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

abomination to the Deu\_12\_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

abomination to the Pro\_03\_32 # For the froward [is] abomination to the LORD: but his secret [is] with the righteous.

abomination to the Pro\_11\_01 # A false balance [is] abomination to the LORD: but a just weight [is] his delight.

abomination to the Pro\_11\_20 # They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.

abomination to the Pro\_12\_22 # Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.

abomination to the Pro\_15\_08 # The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.

abomination to the Pro\_15\_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

abomination to the Pro\_16\_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

abomination to the Pro\_17\_15 # He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.

abomination to the Pro\_20\_10 # Divers weights, [and] divers measures, both of them [are] alike

abomination to the LORD.

abomination to the Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination to the Pro\_29\_27 # An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination unto him Pro\_06\_16 # These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:

abomination unto me Isa\_01\_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

abomination unto the Deu\_17\_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

abomination unto the Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abomination unto the Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

abomination unto the Deu\_23\_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

abomination unto the Deu\_25\_16 # For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.

abomination unto the Deu\_27\_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

abomination unto the Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

abomination unto the Gen\_46\_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

abomination unto the Pro\_15\_09 # The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.

abomination unto the Pro\_20\_23 # Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.

abomination unto them Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

abomination unto you Lev\_11\_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

abomination unto you Lev\_11\_11 #They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

abomination unto you Lev\_11\_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

abomination unto you Lev\_11\_20 # All fowls that creep, going upon [all] four, [shall be] an abomination unto you.

abomination unto you Lev\_11\_23 # But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

abomination with his Eze\_22\_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

abomination with the 1Sa\_13\_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

abomination Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

abomination Jer\_02\_07 # And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

abomination Lev\_11\_11 # They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

abomination Lev\_11\_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

abomination Lev\_18\_22 # Thou shalt not lie with mankind, as with womankind: it [is] abomination.

abomination Pro\_28\_09 # He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

abominations among the Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

abominations and by Eze\_16\_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

abominations and filthiness Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

abominations and hath 2Ki\_21\_11 # Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

abominations and of Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the

images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

abominations and their Deu\_29\_17 # And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]

abominations and thy Eze\_16\_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

abominations but as Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

abominations even of Ezr\_09\_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

abominations even the Lev\_18\_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

abominations from between Zec\_09\_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

abominations have the Lev\_18\_27 # [For all these abominations have the men of the land done, which [were] before you, and the land is defiled;]

abominations he shall Dan\_09\_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

abominations he shall Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

abominations I will Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

abominations in his Pro\_26\_25 # When he speaketh fair, believe him not: for [there are] seven abominations in his heart.

abominations in the Jer\_07\_30 # For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

abominations in the Jer\_32\_34 # But they set their abominations in the house, which is called by my name, to defile it.

abominations more than Eze\_16\_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations neither any Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

abominations of his Eze\_20\_07 # Then said I unto them, Cast ye away every man the abominations of his

eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

abominations of the 1Ki\_14\_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

abominations of the 2Ch\_28\_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

abominations of the 2Ch\_33\_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

abominations of the 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

abominations of the 2Ki\_16\_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

abominations of the 2Ki\_21\_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

abominations of the Eze\_06\_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

ABOMINATIONS OF THE Rev\_17\_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

abominations of their Eze\_20\_04 # Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the abominations of their fathers:

abominations of their Eze\_20\_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

abominations of those Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

abominations on the Jer\_13\_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

abominations out of 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

abominations out of Jer\_04\_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

abominations provoked they Deu\_32\_16 # They provoked him to jealousy with strange [gods], with abominations provoked they him to anger.

abominations saith the Eze $_16_58$  # Thou hast borne thy lewdness and thine abominations, saith the LORD.

abominations shall be  $Eze_07_04 \# And$  mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

abominations than these Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

abominations that are Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

abominations that be Eze\_09\_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

abominations that the Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations that the Eze\_18\_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

abominations that they Eze\_08\_09 # And he said unto me, Go in, and behold the wicked abominations that they do here.

abominations that they Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

abominations that they Eze\_43\_08 # In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

abominations that were 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

abominations the LORD Deu\_18\_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abominations therefore will Eze\_05\_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

abominations thereof from Eze $_11_18$  # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

abominations were according Hos\_09\_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

abominations which have Ezr\_09\_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

abominations which he 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

abominations which they Deu\_20\_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

abominations which they Eze\_08\_17 # Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

abominations which they Eze\_33\_29 # Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

abominations which they Eze\_44\_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

abominations which thou Eze\_16\_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations which ye Jer\_44\_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

abominations wouldest not Ezr\_09\_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

abominations Eze\_05\_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

abominations Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

abominations Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

abominations Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

abominations Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and

turn [yourselves] from your idols; and turn away your faces from all your abominations.

abominations Eze\_16\_02 # Son of man, cause Jerusalem to know her abominations,

abominations Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

abominations Eze\_20\_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

abominations Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

abominations Eze\_23\_36 # The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

abominations Eze\_36\_31 # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

abominations Eze\_44\_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

abominations Eze\_44\_07 # In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

abominations Isa\_66\_03 # He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

abominations Jer\_07\_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

condemnation And the 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

condemnation be glory 2Co\_03\_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

condemnation but is Joh\_05\_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

condemnation but the Rom\_05\_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

condemnation even so Rom\_05\_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

condemnation of the 1Ti\_03\_06 # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

condemnation that light Joh\_03\_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

condemnation to them Rom\_08\_01 # [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

condemnation ungodly men Jde\_01\_04 # For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

condemnation Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

condemnation Jam\_05\_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

condemnation Luk\_23\_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

damnation because they 1Ti\_05\_12 # Having damnation, because they have cast off their first faith.

damnation is just Rom\_03\_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

damnation of hell Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

damnation slumbereth not 2Pe\_02\_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

damnation to himself 1Co\_11\_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

damnation Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

damnation Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

damnation Mar\_03\_29 # But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

damnation Mar\_12\_40 # Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

damnation Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

damnation Rom\_13\_02 # Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

determination is to Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my

jealousy.

divination against Israel Num\_23\_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

divination and a Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

divination and enchantments 2Ki\_17\_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

divination for Jerusalem Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

divination he made Eze\_21\_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

divination in their Eze\_21\_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

divination in their Num\_22\_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

divination met us Act\_16\_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

divination or an Deu\_18\_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

divination saying The Eze\_13\_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

divination whereas ye Eze\_13\_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

divination within the Eze\_12\_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

divinations for I Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

examination had I Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

imagination of his Jer\_16\_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

imagination of his Jer\_18\_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

imagination of his Jer\_23\_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

imagination of man's Gen\_08\_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination of mine Deu\_29\_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

imagination of the 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination of the Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

imagination of their Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

imagination of their Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

imagination of their Jer\_09\_14 # But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

imagination of their Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination of their Jer\_13\_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination of their Luk $_01_51$  # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

imagination which they Deu\_31\_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

imaginations against me Lam\_03\_60 # Thou hast seen all their vengeance [and] all their imaginations against me.

imaginations against me Lam\_03\_61 # Thou hast heard their reproach, O LORD, [and] all their imaginations against me;

imaginations and every 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations and their Rom\_01\_21 # Because that, when they knew God, they glorified [him] not as God,

neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

imaginations feet that Pro\_06\_18 # An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

imaginations of the 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

indignation against Israel 2Ki\_03\_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

indignation against Mordecai Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

indignation against the Dan\_11\_30 # For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

indignation against the Mat\_20\_24 # And when the ten heard [it], they were moved with indignation against the two brethren.

indignation and cast Deu\_29\_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

indignation and he Rev\_14\_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

indignation and his Isa\_30\_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

indignation and mocked Neh\_04\_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

indignation and thy Psa\_102\_10 # Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

indignation and trouble Psa\_78\_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

indignation and who Nah\_01\_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

indignation and wrath Rom\_02\_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

indignation be accomplished Dan\_11\_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

indignation be overpast Isa\_26\_20 # Come, my people, enter thou into thy chambers, and shut thy doors

about thee: hide thyself as it were for a little moment, until the indignation be overpast.

indignation because that Luk\_13\_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

indignation even all Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

indignation for at Dan\_08\_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

indignation for ever Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

indignation for this Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

indignation of his Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

indignation of his Lam\_02\_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

indignation of the Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

indignation of the Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

indignation saying To Mat\_26\_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

indignation shall cease Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

indignation these threescore Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

indignation thou didst  $Hab\_03\_12 \# Thou$  didst march through the land in indignation, thou didst thresh the heathen in anger.

indignation to destroy Isa\_13\_05 # They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

indignation toward his Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

indignation upon me Job\_10\_17 # Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.

indignation upon thee Eze\_21\_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

indignation upon them Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

indignation upon them Psa\_69\_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

indignation which shall Heb\_10\_27 # But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

indignation within themselves Mar\_14\_04 # And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

indignation yea what 2Co\_07\_11 # For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

indignation Act\_05\_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

indignation Eze\_22\_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

indignation Isa\_10\_05 # O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

indignation Jer\_10\_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

indignation Jer\_15\_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

nation a nation Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation a peculiar 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

nation a people Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

nation abhorreth to Isa\_49\_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

nation against her Jer\_50\_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

nation against thee Deu\_28\_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation against whom Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

nation Also thou Jer\_48\_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

nation among whom Php\_02\_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

nation and a Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

nation and a Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation and against Isa\_10\_06 # I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

nation and all Exo\_34\_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nation and all Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

nation and as Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

nation and city 2Ch\_15\_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

nation and concerning  $Jer_18_07 \# [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];$ 

nation and concerning Jer\_18\_09 # And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it];

nation and forbidding Luk\_23\_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

nation and from  $1Ch_16_20 \# And [when]$  they went from nation to nation, and from [one] kingdom to another people;

nation and he Luk\_07\_05 # For he loveth our nation, and he hath built us a synagogue.

nation and I Gen\_12\_02 # And I will make of thee a great nation, and I will bless thee, and make thy name

great; and thou shalt be a blessing:

nation and kindred Rev\_14\_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

nation and kingdom Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

nation and kingdom Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation and kingdom  $Luk_21_10 \#$  Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

nation and kingdom Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation and kingdom Mat\_24\_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation and language Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

nation and many Jer\_50\_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

nation and mightier Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

nation and not Isa\_09\_03 # Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

nation and offerings Act\_24\_17 # Now after many years I came to bring alms to my nation, and offerings.

nation and she Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

nation and the Joh\_18\_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

nation and the Mic\_04\_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

nation as this Jer\_05\_09 # Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?

nation as this Jer\_05\_29 # Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?

nation as this Jer\_09\_09 # Shall I not visit them for these [things]? saith the LORD: shall not my soul be

avenged on such a nation as this?

nation at Jerusalem Act\_26\_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

nation be born Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

nation because he Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

nation before me Hag\_02\_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

nation before me Jer\_31\_36 # If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.

nation before them Jer\_33\_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

nation being more Gal\_01\_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

nation bringing forth Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

nation but God Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

nation but not Dan\_08\_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

nation but sin Pro\_14\_34 # Righteousness exalteth a nation: but sin [is] a reproach to any people.

nation by temptations Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation by thy Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

nation by thy Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

nation changed their Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

nation even to Dan\_12\_01 # And at that time shall Michael stand up, the great prince which standeth for

the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

nation for a Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

nation from the Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation great mighty Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

nation he shall Exo\_21\_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

nation he that Act\_10\_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.

nation I do Act\_24\_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

nation I the Isa\_60\_22 # A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

nation I will Rom\_10\_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

nation in the 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nation in the 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nation in the Eze\_37\_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nation in their 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation is a Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

nation is come Joe\_01\_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

nation is there Deu\_04\_07 # For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

nation is there Deu\_04\_08 # And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

nation is thy Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

nation it is Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation made gods 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation meted out Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation meted out Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

nation mightier and Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

nation neither shall Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nation neither shall Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nation nor any Lev\_18\_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

nation not desired Zep\_02\_01 # Gather yourselves together, yea, gather together, O nation not desired;

nation O deliver Psa\_43\_01 # Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

nation O house Amo\_06\_14 # But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

nation O LORD Isa\_26\_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation of fierce Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nation of the Act\_10\_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

nation of the Zep\_02\_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

nation of Act\_28\_19 # But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

nation only but Joh\_11\_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

nation or against Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

nation or kingdom  $1Ki_18_10 \# [As]$  the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

nation or kingdom 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nation perish not Joh $_11_50 \#$  Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

nation saith the Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

nation saith the Jer\_25\_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

nation scattered and Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation shall be Jer\_06\_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

nation shall not Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nation shall not Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Nation shall rise Luk\_21\_10 # Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

nation shall rise Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there

shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation shall rise Mat\_24\_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation that could Lam\_04\_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

nation that did Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

nation that dwelleth Jer\_49\_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nation that hath Eze\_02\_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

nation that I Psa\_106\_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

nation that obeyeth Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nation That the Isa\_14\_32 # What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

nation that the Psa\_83\_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

nation that they 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

nation that thou Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nation that was Isa\_65\_01 # I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

nation that will Jer\_27\_13 # Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

nation These are Exo\_19\_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

nation thou art Isa\_26\_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation to another Psa\_105\_13 # When they went from one nation to another, from [one] kingdom to another people;

nation to nation 1Ch\_16\_20 # And [when] they went from nation to nation, and from [one] kingdom to another people;

nation to nation Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation to whom Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

nation under heaven Act\_02\_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

nation upon you Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation void of Deu\_32\_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

nation was destroyed 2Ch\_15\_06 # And nation was destroyed of nation, and city of city: for God did vex them with all adversity.

nation which I Lev\_20\_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

nation which keepeth Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

nation which neither Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nation which shall Hab\_01\_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

nation which thou Deu\_28\_33 # The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

nation whither the Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

nation whom they Gen\_15\_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

nation whose God Psa\_33\_12 # Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

nation whose language Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation whose tongue Deu\_28\_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation will I Jer\_27\_08 # And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation Deu\_32\_21 # They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.

nation Exo\_09\_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

nation Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

nation Gen\_17\_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

nation Gen\_20\_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

nation Gen\_21\_18 # Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

nation Gen\_46\_03 # And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

nation Joh\_11\_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

nation Joh\_11\_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

nation Mal\_03\_09 # Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.

nation Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

nations according to Rom\_04\_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

nations afar off Mic\_04\_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nations against her Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations against Jerusalem Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

nations all of Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the

nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

nations all the Hab\_02\_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

nations also heard Eze\_19\_04 # The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

nations and all Isa\_52\_10 # The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

nations and Amraphel Gen\_14\_09 # With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

nations and by Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

nations and countries Eze\_05\_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

nations and declare Jer\_31\_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

nations and destroyeth Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations and didst Neh\_09\_22 # Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

nations and disperse  $Eze_12_15 \#$  And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

nations and disperse Eze\_30\_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

nations and from Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

nations and great Jer\_25\_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

nations and great Jer\_27\_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

nations and he Mat\_25\_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

nations and he Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

nations and heapeth Hab\_02\_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

nations and his Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

nations and his Psa\_113\_04 # The LORD [is] high above all nations, [and] his glory above the heavens.

nations and I Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

nations and in Jer\_10\_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

nations and Jerusalem Luk\_21\_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

nations and kindreds Rev\_07\_09 # After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

nations and know Jer\_06\_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

nations and languages Dan\_03\_04 # Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

nations and languages Dan\_04\_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations and languages Dan\_05\_19 # And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

nations and languages Dan\_06\_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations and languages Dan\_07\_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

nations and mightier Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

nations and my Eze\_05\_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

nations and over  $Jer_01_10 \# See$ , I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

nations and parted Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

nations and princess Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

nations and publish Jer\_50\_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

nations and shall Isa\_02\_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nations and shall Isa\_11\_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

nations and slew Psa\_135\_10 # Who smote great nations, and slew mighty kings;

nations and straiteneth Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations and strong Jos\_23\_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

nations and that 1Sa\_08\_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

nations and the Dan\_03\_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

nations and the Hab\_03\_06 # He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

nations and the Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations and their 2Ki\_19\_17 # Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

nations and their 2Sa\_07\_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nations and their Isa\_37\_18 # Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries.

nations and then Mat\_24\_14 # And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

nations and these Eze\_35\_10 # Because thou hast said, These two nations and these two countries shall be

mine, and we will possess it; whereas the LORD was there:

nations and they Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

nations and they Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

nations and they Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

nations and thou Deu\_28\_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

nations and thou Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

nations and to Psa\_106\_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

nations and tongues Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

nations and tongues Rev\_10\_11 # And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

nations and tongues Rev\_17\_15 # And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

nations and will Eze\_29\_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

nations and will  $Eze_30_23 \# And I$  will scatter the Egyptians among the nations, and will disperse them through the countries.

nations and will Joe\_03\_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

nations and with Jer\_51\_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

nations and ye Deu\_04\_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

nations any more Eze\_36\_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

nations are as Isa\_40\_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

nations are defiled Lev\_18\_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

nations are gathered Mic\_04\_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

nations are idols Psa\_96\_05 # For all the gods of the nations [are] idols: but the LORD made the heavens.

nations are in Gen\_25\_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

nations are mad Jer\_51\_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

nations are more Deu\_07\_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

nations are uncircumcised Jer\_09\_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

nations as when Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

nations baptizing them Mat\_28\_19 # Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

nations be blessed Gal\_03\_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

nations be gathered Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

nations be glad Psa\_67\_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations be that Isa\_29\_08 # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

nations because of Jos\_23\_03 # And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.

nations before him Isa\_40\_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nations before him Isa\_41\_02 # Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

nations before him Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have

holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

nations before him Rom\_04\_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

nations before thee Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations before thee Deu\_07\_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

nations before thee Exo\_34\_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

nations beginning at Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

nations behold publish Jer\_04\_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

nations both the Zep\_02\_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

nations bow down Gen\_27\_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

nations but his Num\_24\_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

nations but they Deu\_15\_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations but thou Deu\_15\_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations compassed me Psa\_118\_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

nations concerning which 1Ki\_11\_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

nations concerning whom Psa\_106\_34 # They did not destroy the nations, concerning whom the LORD commanded them:

nations deceived Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of

the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

nations delivered at 2Ki\_18\_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

nations delivered his Isa\_36\_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

nations delivered them 2Ki\_19\_12 # Have the gods of the nations delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

nations delivered them Isa\_37\_12 # Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

nations divided in Gen\_10\_32 # These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

nations drink of Rev\_14\_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

nations even all Isa\_14\_18 # All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

nations even shall Zec\_08\_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

nations even these Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

nations feared the 2Ki\_17\_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

nations fell and Rev\_16\_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

nations for his Rom\_01\_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

nations for I Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

nations for my Mat\_24\_09 # Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

nations for the Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

nations for to Jer\_10\_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

nations from before 1Ch\_17\_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nations from before Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

nations from before Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

nations from before Deu\_12\_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

nations from before Deu\_31\_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

nations from before Jos\_23\_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

nations from Edom 1Ch\_18\_11 # Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all [these] nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

nations from far Isa\_05\_26 # And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

nations from the Jer\_36\_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

nations from the Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

nations from thenceforth 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

nations gathered together Isa\_13\_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

nations greater and Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations greater and Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

nations have cut Eze\_31\_12 # And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

nations have drunk Rev\_18\_03 # For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

nations have drunken Jer\_51\_07 # Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

nations have heard Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

nations have I Gen\_17\_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

nations he will Jer\_25\_31 # A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

nations his enemies Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

nations in anger Isa\_14\_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

nations in the Act\_13\_19 # And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

nations into it Rev\_21\_26 # And they shall bring the glory and honour of the nations into it.

nations into the Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

nations kings of Gen\_17\_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

nations lest there Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

nations let not Psa\_66\_07 # He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

nations like as Amo\_09\_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

nations may know Psa\_09\_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

nations may tremble Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

nations neither shall Eze\_37\_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nations no more Rev\_20\_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

nations not a Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

nations now will Hos\_08\_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

nations of Gilgal Jos\_12\_23 # The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;

nations of men Act\_17\_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

nations of other 2Ch\_13\_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

nations of other 2Ch\_32\_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

nations of the Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

nations of the Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

nations of the Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

nations of the Gen\_26\_04 # And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

nations of the Jer\_26\_06 # Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

nations of the Jer\_33\_09 # And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

nations of the Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

nations of the  $Luk_12_30 \#$  For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

nations of thee  $Gen_17_06 \# And I$  will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

nations of them Rev\_21\_24 # And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

nations of those 2Ch\_32\_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

nations praise him Psa\_117\_01 #O Praise the LORD, all ye nations: praise him, all ye people.

nations prepare the Jer\_51\_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations publish ye Jer\_31\_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

nations round about 1Ki\_04\_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

nations round about Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

nations serve their Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

nations set against Eze\_19\_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

nations shall abhor Pro\_24\_24 # He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:

nations shall be Eze\_30\_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

nations shall be Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

nations shall be Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

nations shall be Jer\_03\_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

nations shall be Jer\_50\_12 # Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.

nations shall be Zec\_02\_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

nations shall bless Jer\_04\_02 # And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

nations shall call Mal\_03\_12 # And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

nations shall call Psa\_72\_17 # His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all nations shall call him blessed.

nations shall come Hag\_02\_07 # And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations shall come Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

nations shall come Rev\_15\_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

nations shall come Zec\_08\_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

nations shall fear Isa\_25\_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

nations shall flow Isa\_02\_02 # And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

nations shall lament Eze\_32\_16 # This [is] the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

nations shall not Jer\_10\_10 # But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

nations shall not Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

nations shall pass Jer\_22\_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

nations shall rush Isa\_17\_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

nations shall say Deu\_29\_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

nations shall see Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

nations shall see Rev\_11\_09 # And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

nations shall serve Jer\_25\_11 # And this whole land shall be a desolation, [and] an astonishment; and these

nations shall serve the king of Babylon seventy years.

nations shall serve Jer\_27\_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

nations shall serve Psa\_72\_11 # Yea, all kings shall fall down before him: all nations shall serve him.

nations shall worship Psa\_22\_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

nations shalt thou Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

nations that are Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

nations that are Deu\_14\_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

nations that are Deu\_17\_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

nations that are Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations that are Eze\_05\_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations that are Eze\_05\_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

nations that are Eze\_05\_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

nations that bring Jer\_27\_11 #But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

nations that come Zec\_12\_09 # And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

nations that come Zec\_14\_19 # This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

nations that fight Isa\_29\_07 # And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

nations that forget Psa\_09\_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

nations that I Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

nations that I Zep\_03\_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

nations that knew Isa\_55\_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nations that make Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

nations that my 2Ch\_32\_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

nations that remain Jos\_23\_04 # Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

nations that they Jer\_28\_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

nations that were Lev\_18\_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

nations the house Mar\_11\_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

nations the kings Isa\_52\_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

nations The LORD 1Ch\_16\_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

nations the LORD Deu\_09\_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

nations the LORD Deu\_09\_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

nations their inheritance Deu\_32\_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

nations their towers Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

nations these that Jos\_23\_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nations they have Isa\_45\_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

nations through her Nah\_03\_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

nations thy nakedness Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

nations to come Eze\_26\_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

nations to drink Jer\_25\_17 # Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

nations to fall Eze\_36\_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

nations to hear Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

nations to shake Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

nations to Tarshish Isa\_66\_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

nations to walk Act\_14\_16 # Who in times past suffered all nations to walk in their own ways.

nations to whom Amo\_06\_01 # Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the nations, to whom the house of Israel came!

nations to whom Jer\_25\_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

nations under our Psa\_47\_03 # He shall subdue the people under us, and the nations under our feet.

nations under the Deu\_04\_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

nations unto the Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

nations upon earth Psa\_67\_04 # O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations upon horses Isa\_66\_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

nations was there Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

nations were angry Rev\_11\_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

nations were of 1Sa\_27\_08 # And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

nations were scattered Isa\_33\_03 # At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

nations when ye Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

nations which are Rev\_20\_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

nations which came Zec\_14\_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

nations which have Eze\_38\_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

nations which have Num\_14\_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

nations which he 2Sa\_08\_11 # Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

nations which he Deu\_26\_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

nations which Joshua Jud\_02\_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

nations which shall Deu\_04\_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

nations which spoiled Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

nations which the 1Ki\_14\_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

nations which the Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

nations which the Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

nations which thou 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

nations which thou Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

nations which ye Deu\_12\_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

nations which ye Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

nations whither I Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

nations whither I Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

nations whither I Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

nations whither the Deu\_28\_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

nations whither the Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

nations whither the Deu\_30\_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

nations whither they  $Eze_06_09 \#$  And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

nations whither they Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

nations whom the 2Ki\_21\_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

nations whom the Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

nations whom they 2Ki\_17\_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

nations whom they  $Zec_07_14 \# But I$  scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nations whom thou Psa\_86\_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

nations whose land Deu\_19\_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

nations with a Rev\_12\_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

nations with his Deu\_32\_43 # Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

nations with perplexity Luk\_21\_25 # And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

nations with the Isa\_30\_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

nations with the Jer\_51\_28 # Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

nations within the Jer\_28\_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

nations without driving Jud\_02\_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

nations 1Ch\_14\_17 # And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

nations 1Ch\_16\_24 # Declare his glory among the heathen; his marvellous works among all nations.

nations 1Sa\_08\_05 # And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

nations 2Ch\_07\_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

nations Deu\_18\_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

nations Deu\_20\_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

nations Eze\_05\_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

nations Eze\_25\_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

nations Eze\_26\_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

nations Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

nations Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

nations Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

nations Eze\_39\_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

nations Gen\_10\_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

nations Gen\_10\_20 # These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.

nations Gen\_10\_31 # These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.

nations Gen\_14\_01 # And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

nations Gen\_17\_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

nations Gen\_25\_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

nations Gen\_48\_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

nations Hab\_01\_17 # Shall they therefore empty their net, and not spare continually to slay the nations?

nations Hos\_09\_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

nations Isa\_09\_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

nations Isa\_14\_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

nations Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

nations Isa\_14\_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

nations Isa\_23\_03 # And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.

nations Isa\_25\_07 # And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

nations Isa\_61\_11 #For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

nations Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

nations Jer\_25\_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

nations Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

nations Jer\_50\_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

nations Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

nations Mar\_13\_10 # And the gospel must first be published among all nations.

nations Neh\_01\_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

nations Num\_23\_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

nations Psa\_108\_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

nations Psa\_22\_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

nations Psa\_57\_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

nations Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.

nations Psa\_82\_08 # Arise, O God, judge the earth: for thou shalt inherit all nations.

nations Rev\_02\_26 # And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

nations Rev\_13\_07 # And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

nations Rev\_22\_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

## **Bible Phrases for Individual word studies**

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nation abhorreth Isa_49_07
nation against her Jer_50_03
nation against thee from far Deu_28_49
nation as this Jer_05_29
nation as this Jer_05_09
nation as this Jer_09_09
nation be born at once Isa_66_08
nation before me for ever Jer_31_36
nation before them Jer_33_24
nation bringing forth Mat_21_43
nation changed Jer_02_11
nation from Deu_04_34
nation is come up upon my land Joe_01_06
nation meted out Isa_18_02
nation meted out Isa_18_07
nation mightier Deu_09_14
nation only Joh_11_52
nation scattered Isa_18_02
nation shall not lift up Mic_04_03
nation shall not lift up sword against nation Isa_02_04
nation shall rise against nation Luk_21_10
nation upon you from far Jer_05_15
nation void Deu_32_28
nation was destroyed 2Ch_15_06
nation which neither thou nor thy fathers have known Deu_28_36
nation which thou knowest not eat up Deu_28_33
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nation whose god Psa_33_12
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nation whose language thou knowest not Jer\_05\_15

nation whose tongue thou shalt not understand Deu\_28\_49

nation will Jer\_27\_08

nations against her Jer\_51\_27

nations also heard Eze\_19\_04

nations are defiled which Lev\_18\_24

nations are mad Jer\_51\_07

nations be gathered together Isa\_43\_09

nations be glad Psa\_67\_04

nations before him Isa\_41\_02

nations before thee Exo\_34\_24

nations bow down Gen\_27\_29

nations delivered at all his land out 2Ki\_18\_33

nations delivered his land out Isa\_36\_18

nations delivered them which my fathers have destroyed 2Ki\_19\_12

nations delivered them which my fathers have destroyed Isa\_37\_12

nations divided Gen\_10\_32

nations fell Rev\_16\_19

nations from before thee Deu\_12\_29

nations from far Isa\_05\_26

nations gathered together Isa\_13\_04

nations have drunken Jer\_51\_07

nations have heard Jer\_46\_12

nations his enemies Num\_24\_08

nations into it Rev\_21\_26

nations may know themselves Psa\_09\_20

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nations may tremble at thy presence Isa_64_02
nations no more Rev_20_03
nations set against him on every side from Eze_19_08
nations shall abhor him Pro_24_24
nations shall be Gen_35_11
nations shall be gathered unto it Jer_03_17
nations shall be utterly wasted Isa_60_12
nations shall bless themselves Jer_04_02
nations shall lament her Eze_32_16
nations shall not be able Jer_10_10
nations shall not flow together any more unto him Jer_51_44
nations shall rush like Isa_17_13
nations shall see Mic_07_16
nations shall see their dead bodies three days Rev_11_09
nations shall worship before thee Psa_22_27
nations their inheritance Deu_32_08
nations thy nakedness Nah_03_05
nations under our feet Psa_47_03
nations upon earth Psa_67_04
nations were 1Sa_27_08
nations were angry Rev_11_18
nations were scattered Isa_33_03
nations which 1Ki_14_24
nations which Deu_08_20
nations which Jud_03_01
nations which are Rev_20_08
nations which came against jerusalem shall even go up from year Zec_14_16
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nations which have heard Num\_14\_15

nations which joshua left when he died Jud\_02\_21

nations which spoiled you Zec\_02\_08

nations which thou hast removed 2Ki\_17\_26

nations which ye passed by Deu\_29\_16

nations which ye shall possess served their gods Deu\_12\_02

nations whither  $Jer\_46\_28$ 

nations whither they shall be carried captives Eze\_06\_09

nations whom 2Ki\_21\_09

nations whom  $Ezr_04_10$ 

nations whom they carried away from thence 2Ki\_17\_33

nations whom they knew not Zec\_07\_14

nations with Isa\_30\_28

nations with Jer\_51\_28

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abomination GEN 043 032 And they set <07760 +suwm > on for him by himself, and for them by themselves
<00905 +bad >, and for the Egyptians <04713 +Mitsriy >, which did eat <00398 +>akal > with him, by
themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not
eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +; for that [ is ] an {abomination}
<08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination GEN 046 034 That ye shall say <00559
+>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735
+migneh > from our youth <05271 +na even until <05704 + now <06258 +, both <01571 +gam > we, [ and ]
also <01571 +gam > our fathers <1>: that ye may dwell <03427 +yashab > in the land <00776 +>erets > of
Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ] an {abomination} <08441 +tow unto the
Egyptians <04714 +Mitsrayim > . abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559
+>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 + ; for we shall sacrifice <02076
+zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068
+Y@hovah > our God < 00430 +> elohiym > : lo < 02005 +hen > , shall we sacrifice < 02076 +zabach > the
{abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 +, and will they
not stone <05619 +cagal > us? abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar
>, It is not meet <0.03559 +kuwn > so <0.03651 +ken > to do <0.06213 +; for we shall sacrifice <0.02076 +zabach >
the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441
+tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 +, and will they not stone <05619 +caqal >
us? abomination LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice
<02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992
+sh@liyshiy > day <03119 +yowmam >, it shall not be accepted <07521 +ratsah >, neither <03808 +lo> > shall
it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an {abomination} <06292
+pigguwl >, and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa>> his
iniquity <05771 + . abomination LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr >
and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605
+kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416
+chay > thing <05315 +nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ]
an {abomination} <08263 +sheqets > unto you : abomination LEV 011 011 They shall be even an abomination
<08263 +sheqets > unto you; ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , but ye shall have
their carcases <05038 +n@belah > in {abomination} <08262 +shaqats > . abomination LEV 011 011 They shall
be even an {abomination} <08263 +sheqets > unto you; ye shall not eat <00398 +>akal > of their flesh <01320
+basar > , but ye shall have their carcases <05038 +n@belah > in abomination <08262 +shaqats > . abomination
LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales <07193
+qasqeseth > in the waters <04325 + mayim >, that [ shall be ] an {abomination} <08263 + sheqets > unto you .
abomination LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in abomination <08262
+shaqats > among <04480 +min > the fowls <05775 +; they shall not be eaten <00398 +>akal >, they [ are ] an
\{abomination\}\ <08263 + sheqets > : the eagle <05404 + nesher > , and the ossifrage <06538 + perec > , and the ossifrage
ospray <05822 +, abomination LEV 011 013 And these <00428 +>el - leh > [ are they which ] ye shall have in
{abomination} <0.8262 + \text{shaqats} > \text{among} <0.4480 + \text{min} > \text{the fowls} <0.5775 + ; they shall not be eaten <0.0398
+>akal > , they [ are ] an abomination <08263 +sheqets > : the eagle <05404 +nesher > , and the ossifrage <06538
+perec >, and the ospray <05822 +, abomination LEV 011 020. All <03605 +kol > fowls <05775 + that creep
<08318 +sherets >, going <01980 +halak > upon [ all <03605 +kol > ] four <00702 +>arba< >, [ shall be ] an
{abomination} <08263 + sheqets > unto you . abomination LEV 011 023 But all <03605 +kol > [ other ] flying
<05775 + creeping <08318 +sherets > things, which <00834 +>aher > have four <00702 +>arba< > feet <07272
+regel > , [ shall be ] an {abomination} <08263 +sheqets > unto you . abomination LEV 011 041 And every
<03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets
> [ shall be ] an {abomination} <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . abomination LEV 011
042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever
<03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , or <05704 + whatsoever <03605 +kol
> hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things
that creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [
are ] an {abomination} <08263 +sheqets > . abomination LEV 018 022 Thou shalt not lie <07901 +shakab > with
mankind <02145 +zakar >, as with womankind <00802 +>ishshah > : it [is] {abomination} <08441 +tow.
abomination LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind
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<02145 +zakar >, as he lieth <04904 +mishkab > with a woman <00802 +>ishshah >, both <08147 +sh@nayim
> of them have committed <06213 + an {abomination} <08441 +tow : they shall surely be put to death <04191
+muwth >; their blood <01818 +dam > [ shall be ] upon them . abomination DEU 007 025 The graven <06456
+p@ciyl > images of their gods < 00430 +>elohiym > shall ye burn < 08313 +saraph > with fire < 00784 +>esh > :
thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [ that is ] on
<05921 + them, nor take <03947 +laqach > [it] unto thee, lest <06435 +pen > thou be snared <03369 +yaqosh
> therein: for it [ is ] an {abomination} <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > . abomination DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an
{abomination} <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764
+cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it, and thou shalt
utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing. abomination DEU 012 031 Thou shalt
not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for
every <03605 +kol > {abomination} <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher >
he hateth <08130 + \text{sane}>>, have they done <06213 + \text{unto their gods} <00430 + \text{>elohiym}>; for even <01571
+gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the
fire <00784 +>esh > to their gods <00430 +>elohiym > . abomination DEU 013 014 Then shalt thou enquire
<01875 + darash >, and make search <02713 + chaqar >, and ask <07592 + sha > al > diligently <math><03190 + yatab >;
and, behold <02009 +hinneh >, [if it be] truth <00571 +>emeth >, [and] the thing <01697 +dabar > certain
<03559 + \text{kuwn} >, [ that ] such <02063 + \text{zo} > \text{th} > {abomination} <08441 + \text{tow} is wrought <06213 + \text{among}
<07130 +qereb > you; abomination DEU 017 001. Thou shalt not sacrifice <02076 +zabach > unto the LORD
<03068 + Y@hovah > thy God < 00430 + >elohiym > [any] bullock < 07794 + showr > , or sheep < 07716 + seh > ,
wherein <0.0834 +>aher > is blemish <0.03971 +m>uwm > , [ or ] any <0.03605 +kol > evilfavouredness : for that [
is ] an {abomination} <0.8441 +tow unto the LORD <0.3068 +Y@hovah > thy God <0.0430 +>elohiym > .
abomination DEU 017 004 And it be told <05046 +nagad > thee, and thou hast heard <08085 +shama< > [ of it ]
, and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true
<00571 +> \text{emeth} >, [ and ] the thing <01697 + \text{dabar} > \text{certain} <03559 + \text{kuwn} >, [ that ] such <02063 + \text{zo} > \text{th} >
{abomination} <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : abomination DEU 018 012 For
all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [ are ] an {abomination} <08441 +tow unto
the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations
<08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them
out from before <06440 +paniym > thee . abomination DEU 022 005 . The woman <00802 +>ishshah > shall not
wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808
+lo>> shall a man < 01397 + geber > put < 03847 + labash > on a woman s < 00802 + > ishshah > garment < 08071
+ \sinh > : \text{ for all } < 0.3605 + \text{kol} > \text{ that do } < 0.6213 + \text{ so } < 0.0428 + \text{ el - leh } [\text{ are }] \{\text{abomination}\} < 0.8441 + \text{tow}
unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 023 018 Thou shalt not
bring <0.0935 + bow > > the hire <0.0868 + > ethnan > of a whore <0.2181 + zanah > , or the price <0.4242 + m@chiyr
> of a dog <0.3611 +keleb > , into the house <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > thy God
<00430 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147
+sh@nayim > these [ are ] {abomination} <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > . abomination DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834
+>aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her again <07725
+shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for
that [ is ] {abomination} <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou
shalt not cause the land <00776 +> erets > to \sin <02398 + chata>>, which <00834 +> aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159
+nachalah > . abomination DEU 025 016 For all <03605 +kol > that do <06213 + such <00428 +>el - leh > things
, [ and ] all <0.3605 +kol > that do <0.6213 + unrighteously <0.5766 + , [ are ] an {abomination} <0.8441 +tow unto
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . abomination DEU 027 015 Cursed <00779
+>arar > [ be ] the man <00376 +>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or molten <04541
+maccekah > image, an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639
+ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 +suwm > [ it ] in [ a ]
secret <0.5643 +cether > [ place ]. And all <0.3605 +kol > the people <0.5971 + shall answer <0.6030 + and say
<00559 +>amar >, Amen <00543 +>amen >. abominations LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [any <0.3605 +kol > ] of these <0.0428 +>el - leh > {abominations} <0.8441 +tow; [neither] any of your own
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<00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr >
among <08432 +tavek > you : abominations LEV 018 027 ( For all <03605 +kol > these <00411 +>el >
\{abominations\}\ <0.8441 + tow have the men <0.0582 + sensors > of the land <0.0776 + series > done <0.6213 + series > done <0.06213 + series > d
which <0.0834 +>aher > [ were ] before <0.6440 +paniym > you, and the land <0.0776 +>erets > is defiled <0.2930
+tame>>; ) abominations LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol > of these
<00428 +> el - leh > \{abominations\} < 08441 + tow, even the souls < 05315 + nephesh > that commit < 06213 + [
them ] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . abominations
DEU 018 009. When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
+nathan > thee, thou shalt not learn <03925 +lamad > to do <06213 + after the {abominations} <08441 +tow of
those <01992 +hem > nations <01471 +gowy > . abominations DEU 018 012 For all <03605 +kol > that do
<06213 + these <00428 +>el - leh > things [ are ] an abomination <08441 +tow unto the LORD <03068
+Y@hovah > : and because <0.1558 + galal > 0.0428 + sel - leh > {abominations} <0.8441 + tow the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before
<06440 +paniym > thee . abominations DEU 020 018 That they teach <03925 +lamad > you not to do <06213 +
after all <03605 +kol > their {abominations} <08441 +tow, which <00834 +>aher > they have done <06213 +
unto their gods <00430 +>elohiym >; so should ye sin <02398 +chata> > against the LORD <03068 +Y@hovah
> your God <00430 +>elohiym > . abominations DEU 029 017 And ye have seen <07200 +ra>ah > their
{abominations} <08251 +shiqquwts >, and their idols <01544 +gilluwl >, wood <06086 + and stone <68>,
silver <03701 +keceph > and gold <02091 +zahab >, which <00834 +>aher > [ were ] among them : )
abominations DEU 032 016 They provoked <03707 +ka him to jealousy <07065 +qana> > with strange <02114
+zuwr > [gods], with {abominations} <08441 +tow provoked they him to anger <03707 +ka. divination NUM
022 007 And the elders <02205 +zagen > of Moab <04124 +Mow>ab > and the elders <02205 +zagen > of
Midian <04080 + Midyan > departed <03212 + yalak > with the rewards of {divination} <07081 + qecem > in their
hand <03027 +yad >; and they came <00935 +bow> > unto Balaam <01109 +Bil, and spake <01696 +dabar >
unto him the words <01697 +dabar > of Balak <01111 +Balaq > . divination NUM 023 023 Surely [ there is ] no
<03808 + lo> >  enchantment <05172 + nachash >  against Jacob <03290 + Ya, neither <03808 + lo> > [ is there ]
any {divination} <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be
said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God
<00410 +>el > wrought <06466 +pa! divination DEU 018 010 There shall not be found <04672 +matsa> >
among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 +
through the fire <00784 +> esh >, [or] that useth {divination} <07081 + qecem >, [or] an observer <06049 + of
times, or an enchanter <05172 +nachash >, or a witch <03784 +kashaph >, imagination GEN 006 005 And GOD
<03068 + Y@hovah > saw < 07200 + ra>ah > that the wickedness < 07451 + ra< > of man < 00120 + >adam > [was]
great <0.7227 + \text{rab} > \text{in the earth} < 0.0776 + \text{serets} > \text{, and [that] every} < 0.3605 + \text{kol} > \text{\{imagination\}} < 0.3336 + \text{sereth} < 0.0776 +
+yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil
<07451 + ra < > continually. imagination GEN 008 021 And the LORD <03068 + Y@hovah > smelled < 07306
+ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said
<00559 +>amar > in his heart <03820 +leb >, I will not again <03254 +yacaph > curse <07043 +qalal > the
ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 +; for the
\{imagination\} < 0.03336 + vetser > of man s < 0.0120 + adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.03820 + leb > [is] evil < 0.07451 + ra < adam > heart < 0.07451 + ra < adam > he
his youth <05271 +na; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more
<05750 + \text{every} < 03605 + \text{kol} > \text{thing living} < 02416 + \text{chay} >, as I have done <06213 + . imagination DEU 029
019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of
this <02063 + zo>th > curse <00423 + >alah >, that he bless <01288 + barak > himself in his heart <03824 + lebab
>, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212
+yalak > in the {imagination} <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah >
drunkenness <07302 +raveh > to thirst <06771 +tsame> > : imagination DEU 031 021 And it shall come <01961
+hayah > to pass, when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah >
against <06440 +paniym > them as a witness <05707 +; for it shall not be forgotten <07911 +shakach > out of the
mouths <06310 +peh > of their seed <02233 +zera<>: for I know <03045 +yada<> their {imagination} <03336
+yetser > which <00834 +>aher > they go <06213 + about <06213 +, even now <03117 +yowm >, before
<02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which
<00834 +>aher > I sware <07650 +shaba< > . indignation DEU 029 028 And the LORD <03068 +Y@hovah >
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rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph >, and in wrath
<02534 +chemah >, and in great <01419 +gadowl > {indignation} <07110 +qetseph >, and cast <07993 +shalak
> them into <00413 +>el > another <00312 +>acher > land <00776 +>erets >, as [it is] this <02088 +zeh > day
<03117 +yowm > . nation GEN 012 002 And I will make <06213 + of thee a great <01419 +gadowl > {nation}
<01471 + gowy >, and I will bless <01288 + barak > thee, and make thy name <08034 + shem > great <01431
+gadal >; and thou shalt be a blessing <01293 +B@rakah >: nation GEN 015 014 And also <01571 +gam > that
\{\text{nation}\}\ <0.1471\ +\text{gowy}\ >\ ,\ \text{whom}\ <0.0834\ +> \text{aher}\ >\ \text{they shall serve}\ <0.5647\ +\ ,\ \text{will}\ I\ \text{judge}\ <0.1777\ +\text{diyn}\ >\ :
and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh
> . nation GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > thee : Behold
<02009 +hinneh >, I have blessed <01288 +barak > him, and will make him fruitful <06509 +parah >, and will
multiply <07235 +rabah > him exceedingly <03966 +m@; twelve princes <05387 +nasiy> > shall he beget
<03205 + yalad >, and I will make <05414 + nathan > him a great <math><01419 + gadowl > \{nation\} < 01471 + gowy > .
nation GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl >
and mighty <06099 + \{nation\} < 01471 + gowy > , and all <03605 + kol >  the nations <01471 + gowy >  of the earth
<00776 +>erets > shall be blessed <01288 +barak > in him ? nation GEN 020 004 But Abimelech <40> had not
come < 0.07126 + qarab > near < 0.07126 + qarab > her : and he said < 0.00559 + > amar > , Lord < 0.0136 + > Adonay > ,
wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > {nation} <01471 +gowy >?
nation GEN 021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make
<07760 + suwm > a \{nation\} < 01471 + gowy > , because < 03588 + kiy > he [is] thy seed < 02233 + zera < > .
nation GEN 021 018 Arise <06965 +quwm >, lift <05375 +nasa> > up the lad <05288 +na, and hold <02388
+chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a great <01419 +gadowl >
{nation} <01471 +gowy > . nation GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him
, I [ am ] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235
+rabah > ; a {nation} <01471 +gowy > and a company <06951 +gahal > of nations <01471 +gowy > shall be of
thee, and kings <04428 +melek > shall come <03318 +yatsa> > out of thy loins <02504 +chalats >; nation GEN
046 003 And he said <00559 +>amar > , I [ am ] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy
father <1>: fear <03372 +yare> > not to go <03381 +yarad > down <03381 +yarad > into Egypt <04714
+Mitsrayim >; for I will there <08033 +sham > make <06213 + of thee a great <01419 +gadowl > {nation}
<01471 +gowy > : nation EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled
<03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there
was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a {nation} <01471 +gowy > . nation
EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen > , and an holy
<06918 + qadowsh > \{nation\} < 01471 + gowy > . These [are] the words <01697 + dabar > which < 00834 + > aher
> thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . nation EXO
032\ 010\ \text{Now} < 06258 + \text{therefore let me alone}, that my wrath < 00639\ + > \text{aph} > \text{may wax hot} < 02734\ + \text{charah} > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 10000\ + > 
against them, and that I may consume <03615 +kalah > them: and I will make <06213 + of thee a great <01419
+gadowl > {nation} <01471 +gowy > . nation EXO 033 013 Now <06258 + therefore, I pray <04994 +na> > thee
, if <00518 +> im > I have found <04672 + matsa> > grace <math><02580 + chen > in thy sight <05869 +, shew <03045
+yada < > me now < 0.4994 + na > > thy way < 0.1870 + derek > , that I may know < 0.3045 + yada < > thee , that I may
find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this
\{\text{nation}\}\ <0.1471\ +\text{gowy}\ >\ [\text{is}\ ]\ \text{thy people}\ <0.5971\ +\ .\ nation\ EXO\ 0.34\ 0.10\ .\ And\ he\ said\ <0.0559\ +\ >\ amar\ >\ ,
Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@rivth > : before <05048 +neged >
all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done
<0.1254 + bara> > in all < 0.3605 + kol > the earth < 0.0776 + > erets > , nor in any < 0.3605 + kol > {nation} < 0.1471
+gowy > : and all <03605 + kol > the people <05971 + among <07310 + r@vayah > which <00834 +> aher > thou [
art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible
<03372 +yare> > thing that I will do <06213 + with thee . nation LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [neither] any of your own
<00249 +> \text{ezrach} > \{\text{nation}\} < 00249 +> \text{ezrach} > \text{, nor any stranger} < 01616 + \text{ger} > \text{that sojourneth} < 01481 + \text{guwr}
> among <08432 +tavek > you : nation LEV 020 023 And ye shall not walk <03212 +yalak > in the manners
<02708 + \text{chuqqah} > \text{of the } \{\text{nation}\} < 01471 + \text{gowy} > \text{, which } < 00834 + \text{> aher} > \text{I cast} < 07971 + \text{shalach} > \text{out}
before <06440 +paniym > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > things
, and therefore I abhorred <06973 +quwts > them . nation NUM 014 012 I will smite <05221 +nakah > them with
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the pestilence <01698 +deber >, and disinherit <03423 +yarash > them, and will make <06213 + of thee a greater
<01419 + gadowl > \{nation\} < 01471 + gowy > and mightier < 06099 + than < 04480 + min > they . nation DEU 004
006 \text{ Keep} < 08104 + \text{shamar} > \text{therefore and do} < 06213 + [\text{ them }]; \text{ for this} < 01931 + \text{huw} > [\text{ is }] \text{ your wisdom}
<02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + .
which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes
<02706 + choq >, and say <00559 + > amar >, Surely this <02088 + zeh > great < 01419 + gadowl > {nation}
<0.1471 + \text{gowy} > [\text{ is }] \text{ a wise } <0.02450 + \text{chakam} > \text{ and understanding } <0.0995 + \text{biyn} > \text{people } <0.05971 + . nation
DEU 004 007 For what <04310 + miy > \{nation\} < 01471 + gowy > [is there so] great <math><01419 + gadowl > , who
<0.0834 +  aher >  [ hath ] God <0.0430 +  elohiym > [ so ] nigh <0.7126 +  qarab >  unto them , as the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121
+qara>> upon him [ for ] ? nation DEU 004 008 And what <04310 +miy > {nation} <01471 +gowy > [ is there
so | great <01419 +gadowl >, that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ]
righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834
+>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? nation DEU 004 034
Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
<03947 +lagach > him a nation <01471 +gowy > from the midst <07130 +gereb > of [ another ] {nation} <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? nation DEU 004 034 Or
<00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take
<03947 +laqach > him a {nation} <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? nation DEU 009 014 Let me
alone <07503 +raphah >, that I may destroy <08045 +shamad > them, and blot <04229 +machah > out their
name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 +
of thee a {nation} <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . nation DEU 026
005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my
father <1>, and he went <03381 + yarad > down <math><03381 + yarad > into Egypt <math><04714 + Mitsrayim >, and
sojourned <0.1481 + guwr > there <0.8033 + sham > with a few <0.4592 + m@, and became <0.1961 + hayah > there
<08033 +sham > a {nation} <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous
<0.7227 + rab > : nation DEU 028 033 The fruit <math><0.6529 + p@riy > of thy land <math><0.0127 + sadamah > 0.0127 
<03605 + kol > thy labours < 03018 + y@giya < >, shall a {nation} <05971 + which < 00834 + > aher > thou
knowest <03045 + yada < > not eat < 00398 + > akal > up; and thou shalt be only <00389 + > ak > oppressed < 06231
+ and crushed <07533 +ratsats > alway: nation DEU 028 036 The LORD <03068 +Y@hovah > shall bring
<03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm >
over <0.5921 + thee, unto a {nation} <0.1471 +gowy > which neither <0.3808 +lo> > thou nor thy fathers <1>
have known <03045 +yada<>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, wood <06086 + and stone <68>. nation DEU 028 049 The LORD <03068
+Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350
+rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404
+nesher > flieth <01675 +da>ah > ; a {nation} <01471 +gowy > whose <00834 +>aher > tongue <03956
+lashown > thou shalt not understand <08085 +shama< >; nation DEU 028 049 The LORD <03068 +Y@hovah
> shall bring <05375 + nasa> > a {nation} < 01471 + gowy > against <math><05921 + thee from far < 07350 + rachowq > ,
from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404 +nesher > flieth
<01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not
understand <08085 +shama< >; nation DEU 028 050 A {nation} <01471 +gowy > of fierce <05794 +
countenance <06440 +paniym >, which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440
+paniym > of the old <02205 +zagen >, nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288
+na: nation DEU 032 021 They have moved me to jealousy <07065 +qana> > with [ that which is ] not God
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<00410 +>el >; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel >: and I will
move them to jealousy <07065 +qana> > with [ those which are ] not a people <05971 +; I will provoke them to
anger with a foolish <05036 +nabal > {nation} <01471 +gowy > . nation DEU 032 028 For they [ are ] a {nation}
<0.1471 + gowy > void < 6 > of counsel < 0.6098 + , neither < 0.0369 + > avin > [ is there any ] understanding < 0.8394
+tabuwn > in them . nations GEN 010 005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the
Gentiles <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one
<00376 +>iysh > after his tongue <03956 +lashown >, after their families <04940 +mishpachah >, in their
\{\text{nations}\}\ <0.1471\ +\text{gowy} > . nations GEN 010 020 These <0.0428\ +>\text{el} - |\text{leh}>[\text{are}] the sons <0.1121\ +\text{ben}>\text{of}
Ham <02526 + Cham >, after their families <04940 + mishpachah >, after their tongues <03956 + lashown >, in
their countries <00776 +>erets >, [ and ] in their {nations} <01471 +gowy > . nations GEN 010 031 These
<00428 +>el - leh > [ are ] the sons <01121 +ben > of Shem <08035 +Shem > , after their families <04940
+mishpachah >, after their tongues <03956 +lashown >, in their lands <00776 +>erets >, after their {nations}
<0.1471 + gowy > . nations GEN 010 032 These <0.0428 + > el - leh > [are] the families <0.4940 + mishpachah > of
the sons <01121 +ben > of Noah <05146 +Noach > , after their generations <08435 +towl@dah > , in their
nations <01471 + gowy >: and by these <00428 +> el - leh > were the {nations} <01471 + gowy > divided <05504
+cachar > in the earth <00776 +>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . nations GEN
010 032 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Noah
<05146 +Noach >, after their generations <08435 +towl@dah >, in their {nations} <01471 +gowy > : and by
these <00428 +>el - leh > were the nations <01471 +gowy > divided <05504 +cachar > in the earth <00776
+>erets > after <00310 +>achar > the flood <03999 +mabbuwl > . nations GEN 014 001 . And it came <01961
+hayah > to pass in the days <03117 +yowm > of Amraphel <00569 +>Amraphel > king <04428 +melek > of
Shinar <08152 + Shin, Arioch <00746 +> Aryowk > king <04428 + melek > of Ellasar <00495 +> Ellacar > ,
Chedorlaomer <03540 +K@dorla king <04428 +melek > of Elam <05867 + , and Tidal <08413 +Tid king <04428
+melek > of {nations} <01471 +gowy >; nations GEN 014 009 With Chedorlaomer <03540 +K@dorla the king
<04428 +melek > of Elam <05867 +, and with Tidal <08413 +Tid king <04428 +melek > of {nations} <01471
+gowy >, and Amraphel <00569 +>Amraphel > king <04428 +melek > of Shinar <08152 +Shin, and Arioch
<00746 +>Aryowk > king <04428 +melek > of Ellasar <00495 +>Ellacar > ; four <00702 +>arba< > kings
<04428 + \text{melek} > \text{with five} < 02568 + \text{chamesh} > . \text{ nations GEN } 017 004 \text{ . As for me}, \text{ behold} < 02009 + \text{hinneh} > ,
my covenant <01285 +b@riyth > [ is ] with thee, and thou shalt be a father <1> of many <01995 +hamown >
{nations} <01471 +gowy > . nations GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any
<05750 + more < 05750 + be called < 07121 + qara > Abram < 87 > but thy name < 08034 + shem > shall be
Abraham \langle 85 \rangle; for a father \langle 1 \rangle of many \langle 01995 \rangle +hamown \rangle {nations} \langle 01471 \rangle +gowy \rangle have I made \langle 05414 \rangle
+nathan > thee . nations GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > ,
and I will make <05414 +nathan > {nations} <01471 +gowy > of thee, and kings <04428 +melek > shall come
<03318 +yatsa> > out of thee . nations GEN 017 016 And I will bless <01288 +barak > her , and give <05414
+nathan > thee a son <0.1121 +ben > also <0.1571 +gam > of her : yea , I will bless <0.1288 +barak > her , and she
shall be [a mother] of {nations} <0.1471 + \text{gowy} >; kings <0.4428 + \text{melek} > \text{of people} <0.5971 + \text{shall be of her}.
nations GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl
> and mighty <06099 + nation <01471 + gowy >, and all <03605 + kol > the {nations} <01471 + gowy > of the
earth <00776 +>erets > shall be blessed <01288 +barak > in him? nations GEN 022 018 And in thy seed <02233
+zera< > shall all <03605 +kol > the {nations} <01471 +gowy > of the earth <00776 +>erets > be blessed <01288
+barak >; because thou hast obeyed <08085 +shama< > my voice <06963 +gowl > . nations GEN 025 016 These
<00428 +> el - leh > [are] the sons < 01121 + ben > of Ishmael < 03458 + Yishmal > , and these < 00428 +> el - leh
> [ are ] their names <08034 +shem >, by their towns <02691 +chatser >, and by their castles <02918 +tiyrah >;
twelve princes <05387 +nasiy> > according to their {nations} <00523 +>ummah > . nations GEN 025 023 And
the LORD <03068 +Y@hovah > said <00559 +>amar > unto her, Two <08147 +sh@nayim > {nations} <01471
+gowy > [ are ] in thy womb <00990 + beten > , and two <08147 + sh@nayim > manner of people <math><03816 + l@om
> shall be separated <06504 +parad > from thy bowels <04578 +me; and [ the one ] people <03816 +l@om >
shall be stronger <00553 +>amats > than [ the other ] people <03816 +1@om > ; and the elder <07227 +rab >
shall serve <05647 + the younger <06810 +tsa. nations GEN 026 004 And I will make thy seed <02233 +zera< >
to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give
<05414 +nathan > unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > countries <00776
+>erets >; and in thy seed <02233 +zera< > shall all <03605 +kol > the {nations} <01471 +gowy > of the earth
<00776 +>erets > be blessed <01288 +barak >; nations GEN 027 029 Let people <05971 + serve <05647 + thee,
and {nations} <03816 +1@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376
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+g@biyr > over thy brethren < 00251 +> ach >, and let thy mother s < 00517 +> em > sons < 01121 +ben > bow
<07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [ be ] every one that curseth
<00779 +> arar > thee, and blessed <01288 + barak > [be] he that blesseth <01288 + barak > thee. nations GEN
035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, I [ am ] God <00410 +>el > Almighty
<07706 + Shadday >: be fruitful <06509 + parah > and multiply <07235 + rabah >; a nation <01471 + gowy > and
a company <06951 +qahal > of {nations} <01471 +gowy > shall be of thee, and kings <04428 +melek > shall
come <03318 +yatsa> > out of thy loins <02504 +chalats > ; nations GEN 048 019 And his father <1> refused
<0.3985 + ma > en >, and said <0.0559 + samar >, I know <0.3045 + samar > [it], my son <0.1121 + ben >, I know
<03045 + yada < > [it] : he also < 01571 + gam > shall become < 01961 + hayah > a people < 05971 + , and he also
<01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan >
brother <00251 +>ach > shall be greater <01431 +gadal > than he, and his seed <02233 +zera< > shall become
<0.1961 + hayah > a multitude < 0.4393 + m@lo> > of {nations} < 0.1471 + gowy > . nations EXO 0.34 0.24 For I will
cast <03423 +yarash > out the {nations} <01471 +gowy > before <06440 +paniym > thee, and enlarge <07337
+rachab > thy borders <01366 + g@buwl >: neither <03808 + lo> > shall any man <00376 +>iysh > desire
<02530 +chamad > thy land <00776 +>erets >, when thou shalt go <05927 + up to appear <07200 +ra>ah >
before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > .
nations LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh
> things: for in all <03605 +kol > these <00428 +>el - leh > the {nations} <01471 +gowy > are defiled <02930
+tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : nations LEV 018
028 That the land <00776 +> erets > spue <06958 + qow>> not you out also, when ye defile <02930 + tame>> it,
as it spued <06958 + qow >  out the {nations} <01471 + gowy >  that [ were ] before <06440 + paniym >  you.
nations NUM 014 015 Now [ if ] thou shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as
one <00259 +> echad > man <00376 +> iysh >, then the {nations} <01471 + gowy > which <00834 +> aher > have
heard <08085 +shama<> the fame <08088 +shema<> of thee will speak <00559 +>amar >, saying <00559
+>amar >, nations NUM 023 009 For from the top <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200
+ra>ah > him, and from the hills <01389 + gib I behold <07789 + shuwr > him : lo <math><02005 + hen >, the people
<05971 + shall dwell <07931 + shakan > alone <00909 + badad > , and shall not be reckoned <02803 + chashab >
among the {nations} <01471 +gowy > . nations NUM 024 008 God <00410 +>el > brought <03318 +yatsa> >
him forth <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow
of an unicorn <07214 + r@>em>: he shall eat <00398 +>akal> up the {nations} <01471 + gowy> his enemies
<06862 + tsar >, and shall break <01633 + garam > their bones <06106 +, and pierce <04272 + machats > [them]
through with his arrows <02671 +chets > . nations NUM 024 020 And when he looked <07200 +ra>ah > on
Amalek <06002 +, he took <05375 + nasa>> up his parable <math><04912 + mashal>, and said <00559 + > amar>,
Amalek <06002 + [ was ] the first <07225 + re>shiyth > of the \{nations\} <01471 +gowy>; but his latter <00319
+>achariyth > end [ shall be ] that he perish <8> for ever <05703 + . nations DEU 002 025 This <02088 +zeh >
day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee
and the fear <03374 +yir>ah > of thee upon the {nations} <05971 + [that are ] under <08478 +tachath > the
whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report
<08088 +shema< > of thee, and shall tremble <07264 +ragaz >, and be in anguish <02342 +chuwl > because
<06440 + \text{paniym} > \text{ of thee} . nations DEU 004 006 Keep <08104 + \text{shamar} > \text{therefore and do} <06213 + [them];
for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in
the sight <05869 + of the {nations} <05971 + of, which <00834 + of hear <08085 + of hama<>08085 + of
+kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh
> great <01419 +gadowl > nation <01471 +gowy > [ is ] a wise <02450 +chakam > and understanding <00995
+biyn > people <05971 + . nations DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes
<05869 + unto heaven < 08064 + shamayim >, and when thou seest <07200 + ra>ah > the sun <08121 + shemesh >
, and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635
+tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah
> them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > {nations} <05971 + under <08478 +tachath
> the whole <03605 +kol > heaven <08064 +shamayim > . nations DEU 004 027 And the LORD <03068
+Y@hovah > shall scatter <06327 +puwts > you among the {nations} <05971 +, and ye shall be left <07604
+sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , whither the
LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . nations DEU 004 038 To drive <03423 +yarash >
out {nations} <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and mightier
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<06099 + than thou [art], to bring <00935 + bow > > thee in, to give <05414 + nathan > thee their land <math><00776
+>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .
nations DEU 007 001. When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935
+bow > to possess < 0.3423 + yarash > it, and hath cast < 0.5390 + n.@ shiyqah > out many < 0.7227 + rab > nations
<01471 +gowy > before <06440 +paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622
+Girgashiy >, and the Amorites <00567 +>Emoriy >, and the Canaanites <03669 +K@na, and the Perizzites
<06522 +P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven
<07651 + sheba < > \{nations\} < 01471 + gowy > greater < 07227 + rab > and mightier < 06099 + than thou; nations
DEU 007 001. When <0.03588 + \text{kiy} > \text{the LORD} <0.03068 + Y.@hovah > \text{thy God} <0.0430 +> \text{elohiym} > \text{shall bring}
<0.0935 + bow> > thee into <0.0413 + > el > the land <0.0776 + > erets > whither thou goest <0.0935 + bow> > to
possess <0.3423 + yarash > it, and hath cast <0.5390 + n@shiyqah > out many <math><0.7227 + rab > \{nations\} < 0.1471
+gowy > before <06440 +paniym > thee, the Hittites <02850 +Chittiy >, and the Girgashites <01622 +Girgashiy
>, and the Amorites <00567 +>Emority >, and the Canaanites <03669 +K@na, and the Perizzites <06522
+P@rizziy >, and the Hivites <02340 +Chivviy >, and the Jebusites <02983 +Yebuwciy >, seven <07651
+sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou; nations DEU 007
017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh
> {nations} <01471 +gowy > [ are ] more <07227 +rab > than I; how <00349 +>eyk > can <03201 +yakol > I
dispossess <03423 +yarash > them? nations DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will put <05394 +nashal > out those <00411 +>el > {nations} <01471 +gowy > before <06440
+paniym > thee by little <04592 + m@ and little <04592 + m@: thou mayest <03201 + yakol > not consume
<03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay
> of the field <07704 +sadeh > increase <07235 +rabah > upon thee . nations DEU 008 020 As the {nations}
<01471 + gowy > which < 00834 + > aher > the LORD < 03068 + Y@hovah > destroyeth < 6 > before your face, so
<03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085 +shama< > unto the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . nations DEU 009
001. Hear <08085 +shama<>, O Israel <03478 +Yisra>el>: Thou [art] to pass <05674 + over <05674 +
Jordan <03383 + Yarden > this day <03117 + yowm > , to go <00935 + bow > > in to possess <03423 + yarash >
{nations} <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + than thyself, cities <05892 + great
<01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , nations DEU 009 004
Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying
<00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought
<00935 +bow>> me in to possess <03423 + yarash> this <math><02088 + zeh> land <00776 +> erets>: but for the
wickedness <07564 +rish of these <00428 +>el - leh > {nations} <01471 +gowy > the LORD <03068 +Y@hovah
> doth drive <03423 +yarash > them out from before <06440 +paniym > thee . nations DEU 009 005 Not for thy
righteousness <06666 +ts@daqah >, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >,
dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness
<07564 +rish of these <00428 +>el - leh > {nations} <01471 +gowy > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he
may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and
Jacob <03290 +Ya. nations DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out
all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you, and ye
shall possess <03423 +yarash > greater <01419 +gadowl > {nations} <01471 +gowy > and mightier <06099 +
than yourselves . nations DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all
<0.3605 + kol > these < 0.0428 + > el - leh > {nations} < 0.1471 + gowy > from before < 0.6440 + paniym > you, and ye
shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and mightier <06099 + than
yourselves . nations DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm >
, wherein the \{\text{nations}\}\ <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served
<05647 + their gods < 00430 + > elohiym >, upon the high <07311 + ruwm > mountains <02022 + har >, and upon
the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 +:
nations DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
cut <03772 +karath > off the {nations} <01471 +gowy > from before <06440 +paniym > thee, whither thou goest
<00935 +bow> > to possess <03423 +yarash > them, and thou succeedest <03423 +yarash > them, and dwellest
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<03427 +yashab > in their land <00776 +>erets >; nations DEU 012 030 Take heed <08104 +shamar > to thyself
that thou be not snared <05367 +naqash > by following <00310 +>achar > them, after <00310 +>achar > that
they be destroyed <08045 +shamad > from before <06440 +paniym > thee; and that thou enquire <01875 +darash
> not after their gods <00430 +> elohiym >, saying <00559 +> amar >, How <00349 +> evk > did these <00428
+>el - leh > {nations} <01471 +gowy > serve <05647 + their gods <00430 +>elohiym >? even <01571 +gam >
so <03651 +ken > will I do <06213 + likewise <03651 +ken > . nations DEU 014 002 For thou [ art ] an holy
<06918 + qadowsh > people < 05971 + unto the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > , and
the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people
<05971 + unto himself, above all <03605 +kol > the {nations} <05971 + that [ are ] upon the earth <00127
+>adamah > . nations DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth
<01288 +barak > thee, as he promised <01696 +dabar > thee: and thou shalt lend <05670 + unto many <07227
+rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal >
over many <0.7227 + \text{rab} > \{\text{nations}\} < 0.1471 + \text{gowy} > \text{, but they shall not reign} < 0.4910 + \text{mashal} > \text{over thee}.
nations DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak
> thee, as he promised <01696 + dabar > thee: and thou shalt lend <05670 + unto many <07227 + rab > \{nations\}
<01471 +gowy >, but thou shalt not borrow <05670 +; and thou shalt reign <04910 +mashal > over many
<07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . nations DEU 017
014. When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher
> the LORD <03068 + Y@hovah > thy God <math><00430 + >elohiym > giveth <05414 + nathan > thee, and shalt
possess <03423 +yarash > it, and shalt dwell <03427 +yashab > therein, and shalt say <00559 +>amar >, I will
set <07760 +suwm > a king <04428 +melek > over <05921 + me, like as all <03605 +kol > the {nations} <01471
+gowy > that [are] about <0.5439 + cabiyb > me; nations DEU 018 009. When <0.3588 + kiy > thou art come
<00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, thou shalt not learn <03925 +lamad >
to do <06213 + after the abominations <08441 +tow of those <01992 +hem > {nations} <01471 +gowy > .
nations DEU 018 014 For these <00428 +>el - leh > {nations} <01471 +gowy > , which <00834 +>aher > thou
shalt possess <03423 +yarash >, hearkened <08085 +shama< > unto observers <06049 + of times, and unto
diviners <07080 +qacam > : but as for thee, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
not suffered <0.5414 +nathan > thee so <0.3651 +ken > [ to do ] . nations DEU 019 001 . When <0.3588 +kiy > the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the {nations} <01471
+gowy >, whose <0.0834 +> aher > land <0.0776 +> erets > the LORD <0.3068 +Y@hovah > thy God <0.0430
+>elohiym > giveth <05414 +nathan > thee, and thou succeedest <03423 +yarash > them, and dwellest <03427
+yashab > in their cities <05892 +, and in their houses <01004 +bayith >; nations DEU 020 015 Thus <03651
+ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [ which are ] very <03966 +m@ far
<07350 + \text{rachowq} > \text{off from thee}, which <00834 + \text{saher} > [\text{ are }] \text{ not of the cities} < 05892 + \text{ of these } {\text{nations}}
<01471 +gowy > . nations DEU 026 019 And to make <06213 + thee high <05945 +>elyown > above <05921 +
all <03605 + kol > \{nations\} < 01471 + gowy > which < 00834 + saher > he hath made < 06213 + , in praise < 08416
+t@hillah >, and in name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou mayest be an
holy <0.6918 + \text{gadowsh} > \text{people} <0.5971 + \text{unto the LORD} <0.3068 + Y@hovah > \text{thy God} <0.0430 + \text{>elohiym} > ,
as he hath spoken <01696 +dabar > . nations DEU 028 001 . And it shall come <01961 +hayah > to pass, if
<00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD
<03068 + Y@hovah > thy God < 00430 + > elohiym > , to observe <08104 + shamar > [ and ] to do <06213 + all
<03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 +yowm >, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set
<05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > {nations}
<01471 +gowy > of the earth <00776 +>erets > : nations DEU 028 012 The LORD <03068 +Y@hovah > shall
open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064
+shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season
<06256 +, and to bless <01288 + barak > all < 03605 + kol > the work < 04639 + ma of thine hand < 03027 + yad > :
and thou shalt lend <03867 +lavah > unto many <07227 +rab > {nations} <01471 +gowy > , and thou shalt not
borrow <03867 +lavah > . nations DEU 028 037 And thou shalt become <01961 +hayah > an astonishment
<08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605
+kol > \{nations\} < 05971 + whither the LORD < 03068 + Y@hovah > shall lead < 05090 + nahag > thee . nations
DEU 028 065 And among these <01992 +hem > {nations} <01471 +gowy > shalt thou find no <03808 +lo> >
ease <0.7280 + raga < >, neither <0.3808 + lo > > shall the sole <0.3709 + kaph > of thy foot <0.7272 + regel > have
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<01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb >, and failing <03631 +killayown >of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : nations DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the {nations} <01471 +gowy > which <00834 +>aher > ye passed <05674 + by; nations DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +> iysh >, or <00176 +> ow > woman <00802 +> ishshah >, or <00176 +> ow > family < 04940 + mishpachah >, or <00176 +> ow > tribe < 07626 + shebet >, whose <00834+>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and ] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > {nations} <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la; nations DEU 029 024 Even all <03605 +kol > {nations} <01471 +gowy > shall say <00559 +>amar >, Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? nations DEU 030 001 . And it shall come <0.1961 + hayah > to pass, when <0.3588 + kiy > all <0.3605 + kol > these <0.0428 + >el - leh > thesethings <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the curse <07045 + q@lalah >, which <00834 + aher > I have set <05414 + nathan > before <06440 + paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the {nations} <01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, nations DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth >, and have compassion <07355 +racham > upon thee, and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the {nations} <05971 +, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . nations DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee, [ and ] he will destroy <08045 +shamad > these <00428 +>el - leh > {nations} <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [ and ] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > thee, as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . nations DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the {nations} <01471 +gowy > their inheritance <05157 + nachal >, when he separated <06504 + parad > the sons <01121 + ben > of Adam <00120 + > adam >, he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . nations DEU 032 043 Rejoice <07442 +ranan > , O ye {nations} <01471 +gowy > , [ with ] his people <05971 + : for he will avenge <05358 +naqam > the blood <01818 +dam > of his servants <05650 +, and will render <07725 +shuwb > vengeance <05359 +nagam > to his adversaries <06862 +tsar > , and will be merciful <03722 +kaphar > unto his land <00127 + adamah > , [ and ] to his people < 05971 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

```
abomination ^ Eze_18_12 / abomination /^
abomination ^ Jer_02_07 / abomination /^
abomination ^ Lev_11_11 / abomination /^
abomination ^ Lev_11_42 / abomination /^
abomination ^ Lev_18_22 / abomination /^
abomination ^ Pro_28_09 / abomination /^
abomination ^ Lev_11_13 / abomination / among the fowls; they shall not be eaten, they [are] an
abomination: the eagle, and the ossifrage, and the osprey,
abomination 'Isa_66_17 / abomination / and the mouse, shall be consumed together, saith the LORD.
abomination ^ Lev_07_18 / abomination / and the soul that eateth of it shall bear his iniquity.
abomination ^ Eze_33_26 / abomination / and ye defile every one his neighbour's wife: and shall ye possess
the land?
abomination ^ Eze_16_50 / abomination / before me: therefore I took them away as I saw [good].
abomination ^ Deu_24_04 / abomination / before the LORD: and thou shalt not cause the land to sin,
which the LORD thy God giveth thee [for] an inheritance.
abomination ^ Pro_21_27 / abomination / how much more, [when] he bringeth it with a wicked mind?
abomination ^ Luk_16_15 / abomination / in the sight of God.
abomination ^ Deu_07_26 / abomination / into thine house, lest thou be a cursed thing like it: [but] thou
shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
abomination ^ Mal_02_11 / abomination / is committed in Israel and in Jerusalem; for Judah hath
profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
abomination ^ Isa_41_24 / abomination / is he that chooseth you.
abomination ^ Deu_13_14 / abomination / is wrought among you;
abomination ^ Deu_17_04 / abomination /^is wrought in Israel:
abomination ^ Lev_11_41 / abomination /^it shall not be eaten.
abomination ^ Jer_08_12 / abomination / nay, they were not at all ashamed, neither could they blush:
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abomination ^ Jer\_06\_15 / abomination / nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith

therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith

the LORD.

the LORD.

abomination ^ Mat\_24\_15 / abomination /^of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

abomination ^ Mar\_13\_14 / abomination /^of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:

abomination ^ 1Ki\_11\_07 / abomination /^of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination ^ 1Ki\_11\_05 / abomination / of the Ammonites.

abomination ^ 2Ki\_23\_13 / abomination / of the children of Ammon, did the king defile.

abomination ^ 1Ki\_11\_07 / abomination / of the children of Ammon.

abomination ^ Exo\_08\_26 / abomination / of the Egyptians before their eyes, and will they not stone us?

abomination ^ 2Ki\_23\_13 / abomination /^of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination ^ 2Ki\_23\_13 / abomination /^of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination ^ Rev\_21\_27 / abomination /^or [maketh] a lie: but they which are written in the Lamb's book of life.

abomination ^ Isa\_44\_19 / abomination / shall I fall down to the stock of a tree?

abomination ^ Dan\_12\_11 / abomination / that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

abomination ^ Dan\_11\_31 / abomination / that maketh desolate.

abomination ^ Lev\_11\_13 / abomination / the eagle, and the ossifrage, and the osprey,

abomination ^ Lev\_20\_13 / abomination / they shall surely be put to death; their blood [shall be] upon them.

abomination ^ Jer\_32\_35 / abomination / to cause Judah to sin.

abomination ^ Pro\_13\_19 / abomination / to fools to depart from evil.

abomination ^ Pro\_16\_12 / abomination /^to kings to commit wickedness: for the throne is established by righteousness.

abomination ^ Pro\_24\_09 / abomination / to men.

abomination ^ Pro\_08\_07 / abomination / to my lips.

abomination ^ Pro\_29\_27 / abomination /^to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination ^ Deu\_07\_25 / abomination / to the LORD thy God.

abomination ^ Deu\_12\_31 / abomination /^to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

abomination ^ Pro\_17\_15 / abomination /^to the LORD.

abomination ^ Pro\_20\_10 / abomination / to the LORD.

abomination ^ Pro\_11\_01 / abomination / to the LORD: but a just weight [is] his delight.

abomination ^ Pro\_03\_32 / abomination / to the LORD: but his secret [is] with the righteous.

abomination ^ Pro\_15\_08 / abomination / to the LORD: but the prayer of the upright [is] his delight.

abomination ^ Pro\_12\_22 / abomination / to the LORD: but they that deal truly [are] his delight.

abomination ^ Pro\_11\_20 / abomination /^to the LORD: but [such as are] upright in [their] way [are] his delight.

abomination ^ Pro\_15\_26 / abomination / to the LORD: but [the words] of the pure [are] pleasant words.

abomination ^ Pro\_16\_05 / abomination /^to the LORD: [though] hand [join] in hand, he shall not be unpunished.

abomination ^ Pro\_29\_27 / abomination / to the wicked.

abomination ^ Pro\_06\_16 / abomination / ^ unto him:

abomination ^ Isa\_01\_13 / abomination / unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

abomination ^ Gen\_43\_32 / abomination / unto the Egyptians.

abomination ^ Gen\_46\_34 / abomination / unto the Egyptians.

abomination ^ Deu\_17\_01 / abomination / unto the LORD thy God.

abomination ^ Deu\_22\_05 / abomination / ounto the LORD thy God.

abomination ^ Deu\_23\_18 / abomination / ounto the LORD thy God.

abomination ^ Deu\_25\_16 / abomination / unto the LORD thy God.

abomination ^ Deu\_27\_15 / abomination /^unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

abomination ^ Deu\_18\_12 / abomination / unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abomination ^ Pro\_15\_09 / abomination / unto the LORD: but he loveth him that followeth after righteousness.

abomination ^ Pro\_20\_23 / abomination / unto the LORD; and a false balance [is] not good.

abomination ^ Psa\_88\_08 / abomination / unto them: [I am] shut up, and I cannot come forth.

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abomination ^ Lev_11_12 / abomination / unto you.
abomination ^ Lev_11_20 / abomination / unto you.
abomination ^ Lev_11_23 / abomination / unto you.
abomination ^ Lev_11_10 / abomination / unto you:
abomination ^ Lev_11_11 / abomination / unto you; ye shall not eat of their flesh, but ye shall have their
carcases in abomination.
abomination ^ Eze_22_11 / abomination / with his neighbour's wife; and another hath lewdly defiled his
daughter in law; and another in thee hath humbled his sister, his father's daughter.
abomination ^ 1Sa_13_04 / abomination / with the Philistines. And the people were called together after
Saul to Gilgal.
abominations ^ Eze_05_09 / abominations /^
abominations ^ Eze_06_09 / abominations /^
abominations ^ Eze 07 03 / abominations /^
abominations ^ Eze_07_08 / abominations /^
abominations ^ Eze_08_06 / abominations /^
abominations ^ Eze_14_06 / abominations /^
abominations ^ Eze_16_02 / abominations /^
abominations ^ Eze 16 43 / abominations /^
abominations ^ Eze_20_30 / abominations /^
abominations ^ Eze_22_02 / abominations /^
abominations ^ Eze_23_36 / abominations /^
abominations ^ Eze_36_31 / abominations /^
abominations ^ Eze_44_06 / abominations /^
abominations ^ Eze_44_07 / abominations /^
abominations ^ Isa_66_03 / abominations /^
abominations ^ Jer_07_10 / abominations /^
abominations ^ Eze_12_16 / abominations / among the heathen whither they come; and they shall know
that I [am] the LORD.
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abominations ^ Eze\_16\_36 / abominations / and by the blood of thy children, which thou didst give unto

them;

abominations ^ Rev\_17\_04 / abominations / and filthiness of her fornication:

abominations ^ Deu\_29\_17 / abominations /^and their idols, wood and stone, silver and gold, which [were] among them:]

abominations ^ Eze\_16\_22 / abominations / and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

abominations ^ 2Ki\_21\_11 / abominations /^and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

abominations ^ Eze\_07\_20 / abominations / and] of their detestable things therein: therefore have I set it far from them.

abominations ^ Eze\_16\_47 / abominations /^but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

abominations ^ Lev\_18\_29 / abominations / even the souls that commit [them] shall be cut off from among their people.

abominations ^ Ezr\_09\_01 / abominations / even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

abominations ^ Zec\_09\_07 / abominations /^from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

abominations ^ Lev\_18\_27 / abominations /^have the men of the land done, which [were] before you, and the land is defiled;]

abominations ^ Dan\_09\_27 / abominations /^he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

abominations ^ Eze\_18\_13 / abominations / he shall surely die; his blood shall be upon him.

abominations ^ Eze\_11\_21 / abominations /^I will recompense their way upon their own heads, saith the Lord GOD.

abominations ^ Pro\_26\_25 / abominations / in his heart.

abominations ^ Jer\_07\_30 / abominations / in the house which is called by my name, to pollute it.

abominations ^ Jer\_32\_34 / abominations / in the house, which is called by my name, to defile it.

abominations ^ Eze\_16\_51 / abominations / more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations ^ Lev\_18\_26 / abominations /^neither] any of your own nation, nor any stranger that sojourneth among you:

abominations ^ Eze\_20\_07 / abominations /^of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

ABOMINATIONS ^ Rev\_17\_05 / ABOMINATIONS / OF THE EARTH.

abominations ^ 2Ch\_28\_03 / abominations /^of the heathen whom the LORD had cast out before the children of Israel.

abominations ^ 2Ki\_21\_02 / abominations /^of the heathen, whom the LORD cast out before the children of Israel.

abominations ^ 2Ki\_16\_03 / abominations /^of the heathen, whom the LORD cast out from before the children of Israel.

abominations ^ 2Ch\_33\_02 / abominations /^of the heathen, whom the LORD had cast out before the children of Israel.

abominations ^ 2Ch\_36\_14 / abominations / of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

abominations ^ Eze\_06\_11 / abominations /^of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

abominations ^ 1Ki\_14\_24 / abominations /^of the nations which the LORD cast out before the children of Israel.

abominations ^ Eze\_20\_08 / abominations /^of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

abominations ^ Eze\_20\_04 / abominations /^of their fathers:

abominations ^ Deu\_18\_09 / abominations / of those nations.

abominations ^ Jer\_13\_27 / abominations /^on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

abominations ^ 2Ch\_34\_33 / abominations /^out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

abominations ^ Jer\_04\_01 / abominations / out of my sight, then shalt thou not remove.

abominations ^ Deu\_32\_16 / abominations / provoked they him to anger.

abominations ^ Eze\_16\_58 / abominations / saith the LORD.

abominations ^ Eze\_07\_04 / abominations / shall be in the midst of thee: and ye shall know that I [am] the LORD.

abominations ^ Eze 08 15 / abominations / than these.

abominations ^ Eze\_09\_04 / abominations / that be done in the midst thereof.

abominations ^ Eze\_08\_06 / abominations /^that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations ^ Eze\_18\_24 / abominations /^that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

abominations ^ Eze\_08\_09 / abominations / that they do here.

abominations ^ Eze\_08\_13 / abominations / that they do.

abominations ^ Eze\_43\_08 / abominations /^that they have committed: wherefore I have consumed them in mine anger.

abominations ^ 2Ki\_23\_24 / abominations /^that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

abominations  $^$  Eze $_07_09$  / abominations  $^$  that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

abominations ^ Deu\_18\_12 / abominations /^the LORD thy God doth drive them out from before thee.

abominations ^ Eze\_05\_11 / abominations / therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

abominations ^ Eze\_11\_18 / abominations /^thereof from thence.

abominations ^ Hos\_09\_10 / abominations / were according as they loved.

abominations ^ Ezr\_09\_11 / abominations / which have filled it from one end to another with their uncleanness.

abominations ^ 2Ch\_36\_08 / abominations /^which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

abominations ^ Eze\_08\_17 / abominations / which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

abominations ^ Eze\_33\_29 / abominations / which they have committed.

abominations ^ Eze\_44\_13 / abominations / which they have committed.

abominations  $^$  Deu\_20\_18  $^$  abominations  $^$  which they have done unto their gods; so should ye sin against the LORD your God.

abominations ^ Eze\_16\_51 / abominations / which thou hast done.

abominations ^ Jer\_44\_22 / abominations / which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

abominations ^ Ezr\_09\_14 / abominations /^wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

condemnation ^ Jam\_03\_01 / condemnation /^

condemnation ^ Jam\_05\_12 / condemnation /^

condemnation ^ Luk\_23\_40 / condemnation /^

condemnation ^ 1Co\_11\_34 / condemnation / And the rest will I set in order when I come.

condemnation  $^2Co_03_09$  / condemnation  $^2be_0$  glory, much more doth the ministration of righteousness exceed in glory.

condemnation ^ Joh\_05\_24 / condemnation /^but is passed from death unto life.

condemnation ^ Rom\_05\_16 / condemnation / but the free gift [is] of many offences unto justification.

condemnation ^ Rom\_05\_18 / condemnation / even so by the righteousness of one [the free gift came] upon all men unto justification of life.

condemnation ^ 1Ti\_03\_06 / condemnation / of the devil.

condemnation ^ Joh\_03\_19 / condemnation / that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

condemnation ^ Rom\_08\_01 / condemnation /^to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

condemnation ^ Jde\_01\_04 / condemnation / ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

damnation ^ Joh\_05\_29 / damnation /^

damnation ^ Luk\_20\_47 / damnation /^

damnation ^ Mar\_03\_29 / damnation /^

damnation ^ Mar\_12\_40 / damnation /^

damnation ^ Mat\_23\_14 / damnation /^

damnation ^ Rom\_13\_02 / damnation /^

damnation ^ 1Ti\_05\_12 / damnation / because they have cast off their first faith.

damnation ^ Rom\_03\_08 / damnation /^is just.

damnation ^ Mat\_23\_33 / damnation / of hell?

damnation ^ 2Pe\_02\_03 / damnation / slumbereth not.

damnation ^ 1Co\_11\_29 / damnation / to himself, not discerning the Lord's body.

determination ^ Zep\_03\_08 / determination /^is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

divination ^ Num\_23\_23 / divination / against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

divination ^ Jer\_14\_14 / divination / and a thing of nought, and the deceit of their heart.

divination ^ 2Ki\_17\_17 / divination /^and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

divination ^ Eze\_21\_22 / divination /^for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

divination ^ Eze\_21\_21 / divination / he made [his] arrows bright, he consulted with images, he looked in the liver.

divination ^ Num\_22\_07 / divination / in their hand; and they came unto Balaam, and spake unto him the words of Balak.

divination ^ Eze\_21\_23 / divination / in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

divination ^ Act\_16\_16 / divination / met us, which brought her masters much gain by soothsaying:

divination ^ Deu\_18\_10 / divination /^or] an observer of times, or an enchanter, or a witch,

divination ^ Eze\_13\_06 / divination / saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

divination ^ Eze\_13\_07 / divination / whereas ye say, The LORD saith [it]; albeit I have not spoken?

divination ^ Eze\_12\_24 / divination / within the house of Israel.

divinations  $^$  Eze\_13\_23  $^$  divinations  $^$  for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

examination ^ Act\_25\_26 / examination / had, I might have somewhat to write.

imagination ^ Jer\_16\_12 / imagination / of his evil heart, that they may not hearken unto me:

imagination ^ Jer\_18\_12 / imagination / of his evil heart.

imagination ^ Jer\_23\_17 / imagination / of his own heart, No evil shall come upon you.

imagination ^ Gen\_08\_21 / imagination / of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination ^ Deu\_29\_19 / imagination / of mine heart, to add drunkenness to thirst:

imagination ^ Gen\_06\_05 / imagination / of the thoughts of his heart [was] only evil continually.

imagination ^ 1Ch\_29\_18 / imagination /^of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination ^ Jer\_07\_24 / imagination / of their evil heart, and went backward, and not forward.

imagination ^ Jer\_03\_17 / imagination / of their evil heart.

imagination ^ Jer\_11\_08 / imagination / of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imagination ^ Jer\_13\_10 / imagination /^of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination ^ Luk\_01\_51 / imagination / of their hearts.

imagination ^ Jer\_09\_14 / imagination /^of their own heart, and after Baalim, which their fathers taught them:

imagination ^ Deu\_31\_21 / imagination / which they go about, even now, before I have brought them into the land which I sware.

imaginations ^ Lam\_03\_60 / imaginations / against me.

imaginations ^ Lam\_03\_61 / imaginations / against me;

imaginations ^ 2Co\_10\_05 / imaginations / and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations ^ Rom\_01\_21 / imaginations / and their foolish heart was darkened.

imaginations ^ Pro\_06\_18 / imaginations / feet that be swift in running to mischief,

imaginations ^ 1Ch\_28\_09 / imaginations /^of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

indignation ^ Act\_05\_17 / indignation /^

indignation ^ Eze\_22\_24 / indignation /^

indignation ^ Isa\_10\_05 / indignation /^

indignation ^ Jer\_10\_10 / indignation /^

indignation ^ Jer\_15\_17 / indignation /^

indignation ^ 2Ki\_03\_27 / indignation / against Israel: and they departed from him, and returned to [their own] land.

indignation ^ Est\_05\_09 / indignation / against Mordecai.

indignation ^ Dan\_11\_30 / indignation / against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

indignation ^ Mat\_20\_24 / indignation / against the two brethren.

indignation ^ Deu\_29\_28 / indignation / and cast them into another land, as [it is] this day.

indignation ^ Rev\_14\_10 / indignation /^and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

indignation ^ Isa\_30\_27 / indignation / and his tongue as a devouring fire:

indignation ^ Neh\_04\_01 / indignation / and mocked the Jews.

indignation ^ Psa\_102\_10 / indignation / and thy wrath: for thou hast lifted me up, and cast me down.

indignation ^ Psa\_78\_49 / indignation / and trouble, by sending evil angels [among them].

indignation ^ Nah\_01\_06 / indignation / and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

indignation ^ Rom\_02\_08 / indignation / and wrath,

indignation ^ Dan\_11\_36 / indignation / be accomplished: for that that is determined shall be done.

indignation ^ Isa\_26\_20 / indignation / be overpast.

indignation ^ Luk\_13\_14 / indignation /^because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

indignation  $^\text{Cep}_{03_08}$  / indignation  $^\text{Cep}_{10_0}$  all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

indignation ^ Dan\_08\_19 / indignation / for at the time appointed the end [shall be].

indignation ^ Mal\_01\_04 / indignation / for ever.

indignation  $^$  Jer\_50\_25 / indignation  $^$  for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

indignation ^ Lam\_02\_06 / indignation / of his anger the king and the priest.

indignation ^ Isa\_34\_02 / indignation /^of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

indignation ^ Mic\_07\_09 / indignation / of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

indignation ^ Isa\_30\_30 / indignation /^of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

indignation ^ Mat\_26\_08 / indignation / saying, To what purpose [is] this waste?

indignation ^ Isa\_10\_25 / indignation / shall cease, and mine anger in their destruction.

indignation ^ Zec\_01\_12 / indignation / these threescore and ten years?

indignation ^ Hab\_03\_12 / indignation / thou didst thresh the heathen in anger.

indignation ^ Isa\_13\_05 / indignation / to destroy the whole land.

indignation ^ Isa\_66\_14 / indignation / toward his enemies.

indignation ^ Job\_10\_17 / indignation / upon me; changes and war [are] against me.

indignation ^ Eze\_21\_31 / indignation / upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

indignation ^ Psa\_69\_24 / indignation / upon them, and let thy wrathful anger take hold of them.

indignation ^ Eze\_22\_31 / indignation / upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

indignation ^ Heb\_10\_27 / indignation / which shall devour the adversaries.

indignation ^ Mar\_14\_04 / indignation / within themselves, and said, Why was this waste of the ointment made?

indignation ^ 2Co\_07\_11 / indignation /^yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

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nation ^ Deu_32_21 / nation /^
nation ^ Exo_09_24 / nation /^
nation ^ Exo_32_10 / nation /^
nation ^ Gen_17_20 / nation /^
nation ^ Gen_20_04 / nation /^
nation ^ Gen_21_18 / nation /^
nation ^ Gen_46_03 / nation /^
nation ^ Joh_11_48 / nation /^
nation ^ Joh_11_51 / nation /^
nation ^ Mal_03_09 / nation /^
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nation ^ Rev\_05\_09 / nation /^

nation ^ Jer\_05\_15 / nation /^a nation whose language thou knowest not, neither understandest what they say.

nation ^ 1Pe\_02\_09 / nation / a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

nation ^ Isa\_01\_04 / nation /^a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

nation ^ Isa\_49\_07 / nation / abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

nation ^ Jer\_50\_03 / nation /^against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

nation ^ Deu\_28\_49 / nation /^against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation  $^{\prime}$  Jer\_18\_08 / nation  $^{\prime}$  against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

nation ^ Jer\_48\_02 / nation / Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

nation ^ Php\_02\_15 / nation / among whom ye shine as lights in the world;

nation ^ Gen\_35\_11 / nation / and a company of nations shall be of thee, and kings shall come out of thy loins;

nation ^ Jer\_25\_32 / nation / and a great whirlwind shall be raised up from the coasts of the earth.

nation ^ Isa\_10\_06 / nation / and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

nation ^ Gen\_18\_18 / nation / and all the nations of the earth shall be blessed in him?

nation ^ Exo\_34\_10 / nation / and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nation ^ 2Ch\_15\_06 / nation / and city of city: for God did vex them with all adversity.

nation ^ Jer 18 09 / nation / and concerning a kingdom, to build and to plant [it];

nation ^ Jer\_18\_07 / nation / and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

nation ^ Luk\_23\_02 / nation /^and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

nation ^ 1Ch\_16\_20 / nation / and from [one] kingdom to another people;

nation ^ Luk\_07\_05 / nation / and he hath built us a synagogue.

nation ^ Gen\_12\_02 / nation / and I will bless thee, and make thy name great; and thou shalt be a blessing:

nation ^ Rev\_14\_06 / nation / and kindred, and tongue, and people,

nation ^ Luk\_21\_10 / nation / and kingdom against kingdom:

nation ^ Mar\_13\_08 / nation / and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation ^ Mat\_24\_07 / nation / and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation ^ Isa\_60\_12 / nation / and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

nation ^ Jer\_27\_08 / nation /^and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation ^ Dan\_03\_29 / nation / and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

nation \(^1\) Jer\_50\_41 / nation \(^1\) and many kings shall be raised up from the coasts of the earth.

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nation ^ Num_14_12 / nation / and mightier than they.
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nation ^ Act\_24\_17 / nation / and offerings.

nation ^ Mar\_07\_26 / nation / and she besought him that he would cast forth the devil out of her daughter.

nation ^ Joh\_18\_35 / nation / and the chief priests have delivered thee unto me: what hast thou done?

nation ^ Mic\_04\_07 / nation / and the LORD shall reign over them in mount Zion from henceforth, even for ever.

nation ^ Psa\_147\_20 / nation / and [as for his] judgments, they have not known them. Praise ye the LORD.

nation ^ Isa\_09\_03 / nation / and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

nation ^ Jer\_05\_09 / nation / as this?

nation ^ Jer 05 29 / nation / as this?

nation ^ Jer\_09\_09 / nation / as this?

nation ^ Act\_26\_04 / nation / at Jerusalem, know all the Jews;

nation ^ Isa\_66\_08 / nation / be born at once? for as soon as Zion travailed, she brought forth her children.

nation ^ Gen\_21\_13 / nation / because he [is] thy seed.

nation ^ Jer\_31\_36 / nation / before me for ever.

nation ^ Hag\_02\_14 / nation /^before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

nation ^ Jer\_33\_24 / nation / before them.

nation ^ Gal\_01\_14 / nation / being more exceedingly zealous of the traditions of my fathers.

nation ^ Mat\_21\_43 / nation / bringing forth the fruits thereof.

nation ^ Act\_10\_28 / nation / but God hath showed me that I should not call any man common or unclean.

nation ^ Dan\_08\_22 / nation / but not in his power.

nation ^ Pro\_14\_34 / nation / but sin [is] a reproach to any people.

nation ^ Deu\_04\_34 / nation /^by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation ^ Act\_24\_02 / nation / by thy providence,

nation ^ Act\_24\_02 / nation / by thy providence,

nation ^ Jer\_02\_11 / nation / changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

nation ^ Dan\_12\_01 / nation / even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

nation ^ Isa\_51\_04 / nation /^for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

nation ^ Deu\_04\_34 / nation /^from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation ^ Deu\_26\_05 / nation / great, mighty, and populous:

nation ^ Exo\_21\_08 / nation / he shall have no power, seeing he hath dealt deceitfully with her.

nation ^ Act\_10\_35 / nation /^he that feareth him, and worketh righteousness, is accepted with him.

nation ^ Act\_24\_10 / nation / I do the more cheerfully answer for myself:

nation ^ Isa\_60\_22 / nation /^I the LORD will hasten it in his time.

nation ^ Rom\_10\_19 / nation / I will anger you.

nation ^ 1Ch\_17\_21 / nation /^in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nation ^ 2Sa\_07\_23 / nation /^in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nation ^ Eze\_37\_22 / nation / in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nation ^ 2Ki\_17\_29 / nation / in their cities wherein they dwelt.

nation ^ Joe\_01\_06 / nation /^is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

nation ^ Deu\_04\_08 / nation /^is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

nation ^ Deu\_04\_07 / nation /^is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

nation ^ Deu\_04\_06 / nation /^is] a wise and understanding people.

nation ^ Exo\_33\_13 / nation /^is] thy people.

nation  $^$  Jer\_05\_15  $^$  nation  $^$  it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation ^ 2Ki\_17\_29 / nation / made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation ^ Isa\_18\_02 / nation / meted out and trodden down, whose land the rivers have spoiled!

nation ^ Isa\_18\_07 / nation /^meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

nation ^ Deu\_09\_14 / nation / mightier and greater than they.

nation ^ Isa\_02\_04 / nation / neither shall they learn war any more.

nation ^ Mic\_04\_03 / nation / neither shall they learn war any more.

nation ^ Lev\_18\_26 / nation / nor any stranger that sojourneth among you:

nation ^ Zep\_02\_01 / nation / not desired;

nation ^ Psa\_43\_01 / nation / O deliver me from the deceitful and unjust man.

nation ^ Amo\_06\_14 / nation /^O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

nation ^ Isa\_26\_15 / nation /^O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation ^ Deu\_28\_50 / nation /^of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nation ^ Zep\_02\_05 / nation /^of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

nation ^ Act\_10\_22 / nation /^of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

nation ^ Act\_28\_19 / nation / of.

nation ^ Joh\_11\_52 / nation /^only, but that also he should gather together in one the children of God that were scattered abroad.

nation ^ Job\_34\_29 / nation / or against a man only:

nation ^ 2Ch\_32\_15 / nation /^or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nation ^ 1Ki\_18\_10 / nation / or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

nation ^ Joh\_11\_50 / nation / perish not.

nation ^ Jer\_25\_12 / nation /^saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

nation ^ Jer\_12\_17 / nation / saith the LORD.

nation ^ Isa\_18\_02 / nation /^scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation ^ Jer\_06\_22 / nation / shall be raised from the sides of the earth.

nation ^ Mic\_04\_03 / nation / shall not lift up a sword against nation, neither shall they learn war any more.

nation ^ Isa\_02\_04 / nation / shall not lift up sword against nation, neither shall they learn war any more.

Nation ^ Luk\_21\_10 / Nation / shall rise against nation, and kingdom against kingdom:

nation ^ Mar\_13\_08 / nation / shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation ^ Mat\_24\_07 / nation / shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation ^ Isa\_58\_02 / nation / that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

nation ^ Jer\_49\_31 / nation / that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nation ^ Eze\_02\_03 / nation / that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

nation ^ Psa\_106\_05 / nation / that I may glory with thine inheritance.

nation ^ Jer\_07\_28 / nation / that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nation ^ Isa\_14\_32 / nation / That the LORD hath founded Zion, and the poor of his people shall trust in it.

nation ^ Psa\_83\_04 / nation / that the name of Israel may be no more in remembrance.

nation ^ 1Ki\_18\_10 / nation / that they found thee not.

nation ^ Jer\_27\_13 / nation / that will not serve the king of Babylon?

nation ^ Lam\_04\_17 / nation / that ] could not save [us].

nation ^ Isa\_55\_05 / nation /^that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nation ^ Isa\_65\_01 / nation / that] was not called by my name.

nation ^ Exo\_19\_06 / nation / These [are] the words which thou shalt speak unto the children of Israel.

nation ^ Isa\_26\_15 / nation / thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation ^ Psa\_105\_13 / nation / to another, from [one] kingdom to another people;

nation  $^L$  Jer\_25\_32 / nation  $^L$  to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation ^ 1Ch\_16\_20 / nation / to nation, and from [one] kingdom to another people;

nation ^ Act\_07\_07 / nation /^to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

nation ^ Act\_02\_05 / nation / under heaven.

nation ^ Jer\_05\_15 / nation / upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation ^ Deu\_32\_28 / nation / void of counsel, neither [is there any] understanding in them.

nation ^ 2Ch\_15\_06 / nation /^was destroyed of nation, and city of city: for God did vex them with all adversity.

nation ^ Lev\_20\_23 / nation / which I cast out before you: for they committed all these things, and therefore I abhorred them.

nation ^ Isa\_26\_02 / nation / which keepeth the truth may enter in.

nation ^ Deu\_28\_36 / nation /^which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nation ^ Hab\_01\_06 / nation /^which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

nation ^ Deu\_28\_33 / nation /^which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

nation ^ Jer 49 36 / nation / whither the outcasts of Elam shall not come.

nation ^ Gen\_15\_14 / nation / whom they shall serve, will I judge: and afterward shall they come out with great substance.

nation ^ Psa\_33\_12 / nation / whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

nation ^ Jer\_05\_15 / nation / whose language thou knowest not, neither understandest what they say.

nation ^ Deu\_28\_49 / nation / whose tongue thou shalt not understand;

nation ^ Jer\_27\_08 / nation /^will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nations ^ 1Ch\_14\_17 / nations /^

nations ^ 1Ch 16 24 / nations /^

nations ^ 1Sa\_08\_05 / nations /^

nations ^ 2Ch\_07\_20 / nations /^

- nations ^ Deu\_18\_09 / nations /^
- nations ^ Deu\_20\_15 / nations /^
- nations ^ Eze\_05\_08 / nations /^
- nations ^ Eze\_25\_10 / nations /^
- nations ^ Eze\_26\_05 / nations /^
- nations ^ Eze\_29\_15 / nations /^
- nations ^ Eze\_31\_06 / nations /^
- nations ^ Eze\_36\_13 / nations /^
- nations ^ Eze\_39\_27 / nations /^
- nations ^ Gen\_10\_05 / nations /^
- nations ^ Gen\_10\_20 / nations /^
- nations ^ Gen\_10\_31 / nations /^
- nations ^ Gen\_14\_01 / nations /^
- nations ^ Gen\_17\_04 / nations /^
- nations ^ Gen\_25\_16 / nations /^
- nations ^ Gen\_48\_19 / nations /^
- nations ^ Hab\_01\_17 / nations /^
- nations ^ Hos\_09\_17 / nations /^
- nations ^ Isa\_09\_01 / nations /^
- nations ^ Isa\_14\_09 / nations /^
- nations ^ Isa\_14\_12 / nations /^
- nations ^ Isa\_14\_26 / nations /^
- nations ^ Isa\_23\_03 / nations /^
- nations ^ Isa\_25\_07 / nations /^
- nations ^ Isa\_61\_11 / nations /^
- nations ^ Jer\_01\_05 / nations /^
- nations ^ Jer\_25\_13 / nations /^
- nations ^ Jer\_50\_23 / nations /^

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nations ^ Jer_50_46 / nations /^
nations ^ Jer_51_41 / nations /^
nations ^ Mar_13_10 / nations /^
nations ^ Neh_01_08 / nations /^
nations ^ Num_23_09 / nations /^
nations ^ Psa_108_03 / nations /^
nations ^ Psa_22_28 / nations /^
nations ^ Psa_57_09 / nations /^
nations ^ Psa_67_02 / nations /^
nations ^ Psa_82_08 / nations /^
nations ^ Rev_02_26 / nations /^
nations ^ Rev_13_07 / nations /^
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nations ^ Rev\_22\_02 / nations /^

nations ^ Rom\_04\_18 / nations / according to that which was spoken, So shall thy seed be.

nations ^ Mic\_04\_03 / nations / afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nations ^ Jer\_51\_27 / nations / against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations ^ Zec\_14\_02 / nations / against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

nations ^ Eze\_32\_12 / nations / all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

nations ^ Hab\_02\_08 / nations /^all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

nations ^ Eze\_19\_04 / nations /^also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

nations ^ Isa\_52\_10 / nations / and all the ends of the earth shall see the salvation of our God.

nations ^ Gen\_14\_09 / nations /^and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

nations ^ Gen\_10\_32 / nations / and by these were the nations divided in the earth after the flood.

nations ^ Eze\_05\_05 / nations / and countries [that are] round about her.

nations ^ Jer\_31\_10 / nations / and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

nations ^ Job\_12\_23 / nations / and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations ^ Neh\_09\_22 / nations / and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

nations ^ Eze\_30\_26 / nations / and disperse them among the countries; and they shall know that I [am] the LORD.

nations ^ Eze\_12\_15 / nations / and disperse them in the countries.

nations ^ Jer\_29\_14 / nations / and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

nations ^ Jer 27 07 / nations / and great kings shall serve themselves of him.

nations ^ Jer\_25\_14 / nations / and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

nations ^ Rev\_19\_15 / nations / and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

nations ^ Mat\_25\_32 / nations /^and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

nations ^ Hab\_02\_05 / nations / and heapeth unto him all people:

nations ^ Jer\_03\_19 / nations / and I said, Thou shalt call me, My father; and shalt not turn away from me.

nations ^ Jer\_10\_07 / nations / and in all their kingdoms, [there is] none like unto thee.

nations ^ Luk\_21\_24 / nations / and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

nations ^ Rev\_07\_09 / nations / and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

nations ^ Jer\_06\_18 / nations / and know, O congregation, what [is] among them.

nations ^ Dan 03 04 / nations / and languages,

nations ^ Dan\_07\_14 / nations / and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

nations ^ Dan\_04\_01 / nations / and languages, that dwell in all the earth; Peace be multiplied unto you.

nations ^ Dan\_06\_25 / nations / and languages, that dwell in all the earth; Peace be multiplied unto you.

nations ^ Dan\_05\_19 / nations / and languages, trembled and feared before him: whom he would he slew;

and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

nations ^ Deu\_11\_23 / nations / and mightier than yourselves.

nations ^ Eze\_05\_06 / nations /^and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

nations ^ Jer\_01\_10 / nations /^and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

nations ^ Joe\_03\_02 / nations / and parted my land.

nations ^ Jer\_50\_02 / nations /^and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

nations ^ Isa\_11\_12 / nations / and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

nations ^ Isa\_02\_04 / nations / and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nations ^ Psa\_135\_10 / nations / and slew mighty kings;

nations ^ Job\_12\_23 / nations / and straiteneth them [again].

nations ^ Jos\_23\_09 / nations / and strong: but [as for] you, no man hath been able to stand before you unto this day.

nations ^ 1Sa\_08\_20 / nations / and that our king may judge us, and go out before us, and fight our battles.

nations ^ Hag\_02\_07 / nations / and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations ^ Hab\_03\_06 / nations /^and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

nations ^ Dan\_03\_07 / nations / and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

nations ^ Isa\_37\_18 / nations / and their countries.

nations ^ 2Sa\_07\_23 / nations / and their gods?

nations ^ 2Ki\_19\_17 / nations / and their lands,

nations ^ Mat\_24\_14 / nations / and then shall the end come.

nations  $^$  Eze\_35\_10  $^$  nations  $^$  and these two countries shall be mine, and we will possess it; whereas the LORD was there:

nations ^ Eze\_28\_07 / nations /^and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

nations ^ Eze\_38\_08 / nations / and they shall dwell safely all of them.

nations ^ Eze\_38\_23 / nations / and they shall know that I [am] the LORD.

nations ^ Deu\_28\_12 / nations / and thou shalt not borrow.

nations ^ Eze\_32\_02 / nations / and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

nations ^ Psa\_106\_27 / nations / and to scatter them in the lands.

nations ^ Rev\_10\_11 / nations / and tongues, and kings.

nations ^ Rev\_17\_15 / nations / and tongues.

nations ^ Isa\_66\_18 / nations / and tongues; and they shall come, and see my glory.

nations ^ Joe\_03\_02 / nations /^and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

nations ^ Eze\_29\_12 / nations / and will disperse them through the countries.

nations ^ Eze\_30\_23 / nations / and will disperse them through the countries.

nations ^ Jer\_51\_20 / nations / and with thee will I destroy kingdoms;

nations ^ Deu\_04\_27 / nations /^and ye shall be left few in number among the heathen, whither the LORD shall lead you.

nations ^ Isa\_34\_02 / nations / and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

nations ^ Psa\_113\_04 / nations / and] his glory above the heavens.

nations ^ Lam\_01\_01 / nations / and] princess among the provinces, [how] is she become tributary!

nations ^ Eze\_36\_14 / nations / any more, saith the Lord GOD.

nations ^ Lev\_18\_24 / nations / are defiled which I cast out before you:

nations ^ Mic\_04\_11 / nations /^are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

nations ^ Jer 51 07 / nations / are mad.

nations ^ Isa\_40\_15 / nations /^are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

nations ^ Psa\_96\_05 / nations / are idols: but the LORD made the heavens.

nations ^ Gen\_25\_23 / nations /^are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

nations ^ Deu\_07\_17 / nations /^are] more than I; how can I dispossess them?

nations ^ Jer\_09\_26 / nations /^are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

nations ^ Zec\_14\_03 / nations / as when he fought in the day of battle.

nations ^ Mat\_28\_19 / nations /^baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

nations ^ Gal\_03\_08 / nations / be blessed.

nations ^ Isa\_43\_09 / nations /^be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

nations ^ Psa\_67\_04 / nations /^be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations ^ Isa\_29\_08 / nations /^be, that fight against mount Zion.

nations ^ Jos\_23\_03 / nations / because of you; for the LORD your God [is] he that hath fought for you.

nations ^ Rom\_04\_17 / nations /^before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

nations ^ Isa\_40\_17 / nations /^before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nations ^ Isa\_41\_02 / nations /^before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

nations ^ Isa\_45\_01 / nations /^before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

nations ^ Deu\_07\_22 / nations /^before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

nations ^ Exo\_34\_24 / nations /^before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

nations ^ Deu\_07\_01 / nations /^before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations ^ Luk\_24\_47 / nations / beginning at Jerusalem.

nations ^ Jer\_04\_16 / nations /^behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

nations ^ Zep\_02\_14 / nations /^both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

nations ^ Gen\_27\_29 / nations /^bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

nations ^ Num\_24\_20 / nations / but his latter end [shall be] that he perish for ever.

nations ^ Deu\_15\_06 / nations / but they shall not reign over thee.

nations ^ Deu\_15\_06 / nations /^but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations ^ Psa\_118\_10 / nations / compassed me about: but in the name of the LORD will I destroy them.

nations ^ Psa\_106\_34 / nations / concerning whom the LORD commanded them:

nations ^ 1Ki\_11\_02 / nations / concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

nations ^ Rev\_18\_23 / nations / deceived.

nations ^ 2Ki\_18\_33 / nations / delivered at all his land out of the hand of the king of Assyria?

nations ^ Isa\_36\_18 / nations / delivered his land out of the hand of the king of Assyria?

nations ^ Isa\_37\_12 / nations /^delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

nations ^ 2Ki\_19\_12 / nations /^delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

nations ^ Gen\_10\_32 / nations / divided in the earth after the flood.

nations ^ Rev\_14\_08 / nations / drink of the wine of the wrath of her fornication.

nations ^ Zec\_08\_23 / nations / even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

nations ^ Isa\_14\_18 / nations / even] all of them, lie in glory, every one in his own house.

nations ^ Jos\_23\_12 / nations / even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

nations ^ 2Ki\_17\_41 / nations /^feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

nations ^ Rev\_16\_19 / nations /^fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

nations ^ Rom\_01\_05 / nations / for his name:

nations ^ Eze\_29\_15 / nations /^for I will diminish them, that they shall no more rule over the nations.

nations ^ Mat\_24\_09 / nations / for my name's sake.

nations ^ Rom\_16\_26 / nations / for the obedience of faith:

nations ^ Jer\_10\_07 / nations /^for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

nations ^ Deu\_04\_38 / nations /^from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

nations ^ Deu\_31\_03 / nations /^from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

nations ^ Deu\_12\_29 / nations /^from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

nations ^ 1Ch\_17\_21 / nations / from before thy people, whom thou hast redeemed out of Egypt?

nations ^ Deu\_11\_23 / nations /^from before you, and ye shall possess greater nations and mightier than yourselves.

nations ^ Jos\_23\_13 / nations /^from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

nations ^ 1Ch\_18\_11 / nations /^from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

nations ^ Isa\_05\_26 / nations /^from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

nations ^ Jer\_36\_02 / nations / from the day I spake unto thee, from the days of Josiah, even unto this day.

nations ^ Jer\_50\_09 / nations /^from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

nations ^ 2Ch\_32\_23 / nations / from thenceforth.

nations ^ Isa\_13\_04 / nations / gathered together: the LORD of hosts mustereth the host of the battle.

nations ^ Deu\_07\_01 / nations / greater and mightier than thou;

nations ^ Deu\_09\_01 / nations / greater and mightier than thyself, cities great and fenced up to heaven,

nations ^ Eze\_31\_12 / nations /^have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

nations ^ Rev\_18\_03 / nations /^have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

nations ^ Jer\_51\_07 / nations / have drunken of her wine; therefore the nations are mad.

nations ^ Jer\_46\_12 / nations / have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.

nations ^ Gen\_17\_05 / nations / have I made thee.

nations ^ Jer\_25\_31 / nations /^he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

nations ^ Num\_24\_08 / nations /^his enemies, and shall break their bones, and pierce [them] through with his arrows.

nations ^ Isa\_14\_06 / nations / in anger, is persecuted, [and] none hindereth.

nations ^ Act\_13\_19 / nations / in the land of Chanaan, he divided their land to them by lot.

nations ^ Rev\_21\_26 / nations / into it.

nations ^ Eze\_32\_09 / nations / into the countries which thou hast not known.

nations ^ Gen\_17\_16 / nations / kings of people shall be of her.

nations ^ Deu\_29\_18 / nations /^lest there should be among you a root that beareth gall and wormwood;

nations ^ Psa 66 07 / nations /^let not the rebellious exalt themselves. Selah.

nations ^ Amo\_09\_09 / nations /^like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

nations ^ Psa\_09\_20 / nations / may know themselves [to be but] men. Selah.

nations ^ Isa\_64\_02 / nations / may tremble at thy presence!

nations ^ Eze\_37\_22 / nations / neither shall they be divided into two kingdoms any more at all:

nations ^ Rev\_20\_03 / nations /^no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

nations ^ Isa\_10\_07 / nations / not a few.

nations  $^{hos}_{08}_{10}$  / nations  $^{now}_{10}$  will I gather them, and they shall sorrow a little for the burden of the king of princes.

nations ^ Jos\_12\_23 / nations / of Gilgal, one;

nations ^ Act\_17\_26 / nations /^of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

nations ^ Gen\_26\_04 / nations / of the earth be blessed;

nations ^ Gen 22 18 / nations / of the earth be blessed; because thou hast obeyed my voice.

nations ^ Gen\_18\_18 / nations / of the earth shall be blessed in him?

nations ^ Jer\_33\_09 / nations /^of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

nations ^ Jer\_26\_06 / nations / of the earth.

nations ^ Deu\_28\_01 / nations / of the earth:

nations ^ Jer\_44\_08 / nations / of the earth?

nations  $^Luk_12_30$  / nations  $^o$  the world seek after: and your Father knoweth that ye have need of these things.

nations ^ Gen\_17\_06 / nations / of thee, and kings shall come out of thee.

nations ^ Rev\_21\_24 / nations /^of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

nations ^ 2Ch\_32\_13 / nations / of those lands any ways able to deliver their lands out of mine hand?

nations ^ 2Ch\_32\_17 / nations /^of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

nations ^ 2Ch\_13\_09 / nations /^of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

nations ^ Psa\_117\_01 / nations / praise him, all ye people.

nations ^ Jer\_51\_27 / nations /^prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations ^ Jer\_31\_07 / nations /^publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

nations ^ Jer\_25\_09 / nations /^round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

nations ^ 1Ki\_04\_31 / nations / round about.

nations ^ Deu\_12\_30 / nations / serve their gods? even so will I do likewise.

nations ^ Eze\_19\_08 / nations /^set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

nations ^ Pro\_24\_24 / nations / shall abhor him:

nations  $^$  Eze\_30\_11 / nations  $^$  shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

nations ^ Jer\_03\_17 / nations / shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

nations ^ Zec\_02\_11 / nations / shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

nations ^ Gen\_35\_11 / nations / shall be of thee, and kings shall come out of thy loins;

nations ^ Isa\_60\_12 / nations / shall be utterly wasted.

nations ^ Jer\_50\_12 / nations / shall be] a wilderness, a dry land, and a desert.

nations ^ Jer\_04\_02 / nations / shall bless themselves in him, and in him shall they glory.

nations ^ Psa\_72\_17 / nations / shall call him blessed.

nations ^ Mal\_03\_12 / nations / shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

nations ^ Rev\_15\_04 / nations / shall come and worship before thee; for thy judgments are made manifest.

nations ^ Zec\_08\_22 / nations / shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

nations ^ Mic\_04\_02 / nations / shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

nations ^ Hag\_02\_07 / nations / shall come: and I will fill this house with glory, saith the LORD of hosts.

nations ^ Isa\_25\_03 / nations / shall fear thee.

nations ^ Isa\_02\_02 / nations / shall flow unto it.

nations ^ Eze\_32\_16 / nations / shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

nations ^ Jer\_10\_10 / nations / shall not be able to abide his indignation.

nations ^ Jer\_51\_44 / nations / shall not flow together any more unto him: yea, the wall of Babylon shall fall.

nations ^ Jer\_22\_08 / nations / shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

nations ^ Isa\_17\_13 / nations / shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

nations ^ Deu\_29\_24 / nations /^shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

nations ^ Mic\_07\_16 / nations / shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

nations ^ Rev\_11\_09 / nations / shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

nations ^ Jer\_27\_07 / nations / shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

nations ^ Psa\_72\_11 / nations / shall serve him.

nations ^ Jer\_25\_11 / nations / shall serve the king of Babylon seventy years.

nations ^ Psa\_22\_27 / nations / shall worship before thee.

nations ^ Deu\_28\_65 / nations /^shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

nations ^ Deu\_02\_25 / nations /^that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

nations ^ Jer\_27\_11 / nations / that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

nations ^ Zec\_12\_09 / nations / that come against Jerusalem.

nations ^ Zec\_14\_19 / nations / that come not up to keep the feast of tabernacles.

nations ^ Isa\_29\_07 / nations / that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

nations ^ Psa\_09\_17 / nations / that forget God.

nations ^ Jos\_23\_04 / nations / that I have cut off, even unto the great sea westward.

nations ^ Zep\_03\_08 / nations / that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

nations ^ 2Ch\_32\_14 / nations / that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

nations ^ Jos\_23\_04 / nations / that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

nations ^ Jer\_28\_14 / nations / that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

nations ^ Deu\_17\_14 / nations / that [are] about me;

nations ^ Eze\_05\_14 / nations / that [are] round about thee, in the sight of all that pass by.

nations ^ Eze\_05\_15 / nations / that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

nations ^ Eze\_05\_07 / nations /^that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations ^ Eze\_05\_07 / nations / that [are] round about you;

nations ^ Deu 14 02 / nations / that [are] upon the earth.

nations ^ Lev\_18\_28 / nations / that [were] before you.

nations ^ Isa\_55\_05 / nations /^that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nations ^ Isa\_17\_12 / nations / that make a rushing like the rushing of mighty waters!

nations ^ Mar\_11\_17 / nations / the house of prayer? but ye have made it a den of thieves.

nations ^ Isa\_52\_15 / nations / the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

nations ^ Deu\_09\_04 / nations / the LORD doth drive them out from before thee.

nations ^ 1Ch\_16\_31 / nations / The LORD reigneth.

nations ^ Deu\_09\_05 / nations / the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

nations ^ Deu\_32\_08 / nations / their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

nations ^ Zep\_03\_06 / nations / their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

nations ^ Jos\_23\_07 / nations / these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nations ^ Isa\_45\_20 / nations /^they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

nations ^ Nah\_03\_04 / nations / through her whoredoms, and families through her witchcrafts.

nations ^ Nah\_03\_05 / nations / thy nakedness, and the kingdoms thy shame.

nations ^ Eze\_26\_03 / nations / to come up against thee, as the sea causeth his waves to come up.

nations ^ Jer\_25\_17 / nations / to drink, unto whom the LORD had sent me:

nations ^ Eze\_36\_15 / nations / to fall any more, saith the Lord GOD.

nations ^ Isa\_34\_01 / nations /^to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

nations ^ Eze\_31\_16 / nations /^to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

nations ^ Act\_14\_16 / nations / to walk in their own ways.

nations ^ Jer\_25\_15 / nations / to whom I send thee, to drink it.

nations ^ Amo\_06\_01 / nations / to whom the house of Israel came!

nations ^ Isa\_66\_19 / nations /^to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

nations ^ Psa\_47\_03 / nations / under our feet.

nations ^ Deu\_04\_19 / nations / under the whole heaven.

nations ^ Eze\_32\_18 / nations / unto the nether parts of the earth, with them that go down into the pit.

nations ^ Psa\_67\_04 / nations / upon earth. Selah.

nations ^ Isa\_66\_20 / nations /^upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

nations ^ Neh\_13\_26 / nations / was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

nations ^ Rev\_11\_18 / nations /^were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

nations ^ Isa\_33\_03 / nations / were scattered.

nations ^ 1Sa\_27\_08 / nations /^were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

nations ^ Eze\_06\_08 / nations / when ye shall be scattered through the countries.

nations ^ Rev\_20\_08 / nations / which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

nations ^ Zec\_14\_16 / nations / which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

nations ^ Eze\_38\_12 / nations / which have gotten cattle and goods, that dwell in the midst of the land.

nations ^ Num\_14\_15 / nations / which have heard the fame of thee will speak, saying,

nations ^ Deu\_26\_19 / nations /^which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

nations ^ 2Sa\_08\_11 / nations / which he subdued;

nations ^ Jud\_02\_21 / nations / which Joshua left when he died:

nations ^ Deu\_04\_06 / nations /^which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

nations ^ Zec\_02\_08 / nations / which spoiled you: for he that toucheth you toucheth the apple of his eye.

nations ^ 1Ki\_14\_24 / nations / which the LORD cast out before the children of Israel.

nations ^ Deu\_08\_20 / nations /^which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

nations ^ Jud\_03\_01 / nations / which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

nations ^ 2Ki\_17\_26 / nations /^which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

nations ^ Deu\_18\_14 / nations / which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

nations ^ Deu\_29\_16 / nations / which ye passed by;

nations ^ Deu\_12\_02 / nations /^which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

nations ^ Jer\_46\_28 / nations / whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

nations ^ Jer\_29\_18 / nations / whither I have driven them:

nations ^ Jer\_30\_11 / nations / whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

nations ^ Deu\_28\_37 / nations / whither the LORD shall lead thee.

nations ^ Deu\_30\_01 / nations / whither the LORD thy God hath driven thee,

nations ^ Deu\_30\_03 / nations / whither the LORD thy God hath scattered thee.

nations ^ Jer\_43\_05 / nations / whither they had been driven, to dwell in the land of Judah;

nations ^ Eze\_06\_09 / nations /^whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

nations ^ Ezr\_04\_10 / nations / whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

nations ^ 2Ki\_21\_09 / nations / whom the LORD destroyed before the children of Israel.

nations ^ 2Ki\_17\_33 / nations / whom they carried away from thence.

nations ^ Zec\_07\_14 / nations /^whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nations ^ Psa\_86\_09 / nations /^whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

nations ^ Deu\_19\_01 / nations /^whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

nations ^ Rev\_12\_05 / nations /^with a rod of iron: and her child was caught up unto God, and [to] his throne.

nations ^ Luk\_21\_25 / nations / with perplexity; the sea and the waves roaring;

nations ^ Jer\_51\_28 / nations / with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

nations ^ Isa\_30\_28 / nations /^with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

nations ^ Jer\_28\_11 / nations / within the space of two full years. And the prophet Jeremiah went his way.

nations  $^$  Jud\_02\_23  $^$  nations  $^$  without driving them out hastily; neither delivered he them into the hand of Joshua.

nations ^ Deu\_32\_43 / nations /^with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

## **Bible Translation Phrases for Individual word studies**

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abomination ....... abomination 0946 -bdelugma->
abomination ...... is abomination 0946 -bdelugma->
abomination ....... the abomination 0946 -bdelugma->
ABOMINATIONS ....... AND ABOMINATIONS 0946 -bdelugma->
abominations ...... of abominations 0946 -bdelugma->
condemnation ...... condemnation 2631 -katakrima->
condemnation ...... condemnation 2917 -krima->
condemnation ....... condemnation 2920 -krisis->
condemnation ....... condemnation 5272 -hupokrisis->
condemnation ...... is the condemnation 2920 -krisis->
condemnation ....... of condemnation 2633 -katakrisis->
condemnation ....... the condemnation 2917 -krima->
condemnation ....... to condemnation 2631 -katakrima->
condemnation ...... unto condemnation 2917 -krima->
damnation ...... damnation 2917 -krima->
damnation ....... damnation 2920 -krisis->
damnation ....... not, and their damnation 0684 -apoleia->
damnation ...... of damnation 2920 -krisis->
damnation ...... the damnation 2920 -krisis->
divination ...... of divination 4436 -Puthon->
examination ....... that, after examination 0351 -anakrisis->
imagination ....... in the imagination 1271 -dianoia->
imaginations ...... imaginations 3053 -logismos->
imaginations ...... in their imaginations 1261 -dialogismos->
indignation ...... indignation 2205 -zelos->
indignation ...... indignation 2372 -thumos->
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indignation ....... it, they had indignation 0023 -aganakteo->
indignation ...... of his indignation 3709 -orge->
indignation ...... that had indignation 0023 -aganakteo->
indignation ....... what indignation 0024 -aganaktesis->
indignation ....... with indignation 0023 -aganakteo->
indignation ...... with indignation 2205 -zelos->
nation ...... and nation 1484 -ethnos->
nation ...... And not for that nation 1484 -ethnos->
nation ....... And the nation 1484 -ethnos->
nation ...... by nation 1085 -genos->
nation ....... For nation 1484 -ethnos->
nation ...... for that nation 1484 -ethnos->
Nation ...... he unto them, Nation 1484 -ethnos->
nation ...... my nation 1484 -ethnos->
nation ...... nation 0246 -allophulos->
nation ...... nation 1074 -genea->
nation ...... nation 1484 -ethnos->
nation ...... our nation 1484 -ethnos->
nation ...... own nation 1085 -genos->
nation ...... own nation 1484 -ethnos->
nation ...... the nation 1484 -ethnos->
nation ...... to a nation 1484 -ethnos->
nation ...... to my nation 1484 -ethnos->
nations ...... and nations 1484 -ethnos->
nations ...... And the nations 1484 -ethnos->
nations ...... nations 1484 -ethnos->
nations ...... of nations 1484 -ethnos->
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nations ...... of the nations 1484 -ethnos->

nations ...... the nations 1484 -ethnos->

nations ...... things do the nations 1484 -ethnos->

## Bible Word Index with the full text of each verse

ABOMINATIONS Rev\_17\_05 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND {ABOMINATIONS} OF THE EARTH.

Nation Luk\_21\_10 Then said he unto them, {Nation} shall rise against nation, and kingdom against kingdom:

abomination 1Sa\_44\_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an {abomination}? shall I fall down to the stock of a tree?

abomination 1Sa\_41\_24 Behold, ye [are] of nothing, and your work of nought: an {abomination} [is he that] chooseth you.

abomination Deu\_12\_31 Thou shalt not do so unto the LORD thy God: for every {abomination} to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

abomination 1Sa\_13\_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in {abomination} with the Philistines. And the people were called together after Saul to Gilgal.

abomination 2Ki\_23\_13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the {abomination} of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination 1Sa\_01\_13 Bring no more vain oblations; incense is an {abomination} unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

abomination Dan\_11\_31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the {abomination} that maketh desolate.

abomination 1Ki\_11\_07 Then did Solomon build an high place for Chemosh, the {abomination} of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

abomination 1Sa\_66\_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the {abomination}, and the mouse, shall be consumed together, saith the LORD.

abomination 2Ki\_23\_13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the {abomination} of the children of Ammon, did the king defile.

abomination 2Ki\_23\_13 And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the {abomination} of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

abomination Dan\_12\_11 And from the time [that] the daily [sacrifice] shall be taken away, and the

{abomination} that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

abomination Deu\_07\_25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an {abomination} to the LORD thy God.

abomination Deu\_07\_26 Neither shalt thou bring an {abomination} into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

abomination Deu\_17\_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such {abomination} is wrought in Israel:

abomination Deu\_24\_04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] {abomination} before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

abomination 1Ki\_11\_05 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the {abomination} of the Ammonites.

abomination 1Ki\_11\_07 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the {abomination} of the children of Ammon.

abomination Deu\_13\_14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such {abomination} is wrought among you;

abomination Jer\_08\_12 Were they ashamed when they had committed {abomination}? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

abomination Lev\_11\_20 All fowls that creep, going upon [all] four, [shall be] an {abomination} unto you.

abomination Luk\_16\_15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is {abomination} in the sight of God.

abomination Mar\_13\_14 But when ye shall see the {abomination} of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

abomination Jer\_02\_07 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an {abomination}.

abomination Jer\_06\_15 Were they ashamed when they had committed {abomination}? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

abomination Deu\_17\_01 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an {abomination} unto the LORD thy God.

abomination Eze\_18\_12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed {abomination},

abomination Lev\_11\_10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an {abomination} unto you:

abomination Lev\_11\_11 They shall be even an {abomination} unto you; ye shall not eat of their flesh, but ye

shall have their carcases in abomination.

abomination Mat\_24\_15 When ye therefore shall see the {abomination} of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

abomination Lev\_11\_11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in {abomination}.

abomination Lev\_11\_23 But all [other] flying creeping things, which have four feet, [shall be] an {abomination} unto you.

abomination Lev\_18\_22 Thou shalt not lie with mankind, as with womankind: it [is] {abomination}.

abomination Lev\_20\_13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an {abomination}: they shall surely be put to death; their blood [shall be] upon them.

abomination Mal\_02\_11 Judah hath dealt treacherously, and an {abomination} is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

abomination Pro\_03\_32 For the froward [is] {abomination} to the LORD: but his secret [is] with the righteous.

abomination Pro\_13\_19 The desire accomplished is sweet to the soul: but [it is] {abomination} to fools to depart from evil.

abomination Deu\_23\_18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] {abomination} unto the LORD thy God.

abomination Deu\_27\_15 Cursed [be] the man that maketh [any] graven or molten image, an {abomination} unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

abomination Exo\_08\_26 And Moses said, It is not meet so to do; for we shall sacrifice the {abomination} of the Egyptians before their eyes, and will they not stone us?

abomination Eze\_22\_11 And one hath committed {abomination} with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

abomination Eze\_33\_26 Ye stand upon your sword, ye work {abomination}, and ye defile every one his neighbour's wife: and shall ye possess the land?

abomination Gen\_43\_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an {abomination} unto the Egyptians.

abomination Gen\_46\_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an {abomination} unto the Egyptians.

abomination Lev\_07\_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an {abomination}, and the soul that eateth of it shall bear his iniquity.

abomination Lev\_11\_12 Whatsoever hath no fins nor scales in the waters, that [shall be] an {abomination}

unto you.

abomination Lev\_11\_13 And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an {abomination}: the eagle, and the ossifrage, and the osprey,

abomination Lev\_11\_13 And these [are they which] ye shall have in {abomination} among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

abomination Lev\_11\_41 And every creeping thing that creepeth upon the earth [shall be] an {abomination}; it shall not be eaten.

abomination Jer\_32\_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this {abomination}, to cause Judah to sin.

abomination Lev\_11\_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an {abomination}.

abomination Pro\_21\_27 The sacrifice of the wicked [is] {abomination}: how much more, [when] he bringeth it with a wicked mind?

abomination Pro\_17\_15 He that justifieth the wicked, and he that condemneth the just, even they both [are] {abomination} to the LORD.

abomination Pro\_20\_10 Divers weights, [and] divers measures, both of them [are] alike {abomination} to the LORD.

abomination Pro\_20\_23 Divers weights [are] an {abomination} unto the LORD; and a false balance [is] not good.

abomination Pro\_24\_09 The thought of foolishness [is] sin: and the scorner [is] an {abomination} to men.

abomination Pro\_28\_09 He that turneth away his ear from hearing the law, even his prayer [shall be] {abomination}.

abomination Rev\_21\_27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh {abomination}, or [maketh] a lie: but they which are written in the Lamb's book of life.

abomination Pro\_12\_22 Lying lips [are] {abomination} to the LORD: but they that deal truly [are] his delight.

abomination Pro\_15\_26 The thoughts of the wicked [are] an {abomination} to the LORD: but [the words] of the pure [are] pleasant words.

abomination Pro\_16\_05 Every one [that is] proud in heart [is] an {abomination} to the LORD: [though] hand [join] in hand, he shall not be unpunished.

abomination Pro\_29\_27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] {abomination} to the wicked.

abomination Psa\_88\_08 Thou hast put away mine acquaintance far from me; thou hast made me an {abomination} unto them: [I am] shut up, and I cannot come forth.

abomination Eze\_16\_50 And they were haughty, and committed {abomination} before me: therefore I took them away as I saw [good].

abomination Pro\_16\_12 [It is] an {abomination} to kings to commit wickedness: for the throne is established by righteousness.

abomination Deu\_18\_12 For all that do these things [are] an {abomination} unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

abomination Deu\_22\_05 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] {abomination} unto the LORD thy God.

abomination Pro\_29\_27 An unjust man [is] an {abomination} to the just: and [he that is] upright in the way [is] abomination to the wicked.

abomination Pro\_06\_16 These six [things] doth the LORD hate: yea, seven [are] an {abomination} unto him:

abomination Pro\_08\_07 For my mouth shall speak truth; and wickedness [is] an {abomination} to my lips.

abomination Deu\_25\_16 For all that do such things, [and] all that do unrighteously, [are] an {abomination} unto the LORD thy God.

abomination Pro\_15\_09 The way of the wicked [is] an {abomination} unto the LORD: but he loveth him that followeth after righteousness.

abomination Pro\_15\_08 The sacrifice of the wicked [is] an {abomination} to the LORD: but the prayer of the upright [is] his delight.

abomination Pro\_11\_20 They that are of a froward heart [are] {abomination} to the LORD: but [such as are] upright in [their] way [are] his delight.

abomination Pro\_11\_01 A false balance [is] {abomination} to the LORD: but a just weight [is] his delight.

abominations Eze\_11\_18 And they shall come thither, and they shall take away all the detestable things thereof and all the {abominations} thereof from thence.

abominations Eze\_11\_21 But [as for them] whose heart walketh after the heart of their detestable things and their {abominations}, I will recompense their way upon their own heads, saith the Lord GOD.

abominations Deu\_32\_16 They provoked him to jealousy with strange [gods], with {abominations} provoked they him to anger.

abominations Eze\_09\_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the {abominations} that be done in the midst thereof.

abominations Deu\_29\_17 And ye have seen their {abominations}, and their idols, wood and stone, silver and gold, which [were] among them:)

abominations Dan\_09\_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of {abominations} he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

abominations Eze\_08\_09 And he said unto me, Go in, and behold the wicked {abominations} that they do here.

abominations Eze\_14\_06 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your {abominations}.

abominations Eze\_07\_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine {abominations} [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

abominations 2Ki\_21\_11 Because Manasseh king of Judah hath done these {abominations}, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols:

abominations Deu\_20\_18 That they teach you not to do after all their {abominations}, which they have done unto their gods; so should ye sin against the LORD your God.

abominations Eze\_05\_09 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine {abominations}.

abominations 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the {abominations} that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

abominations Deu\_18\_09 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the {abominations} of those nations.

abominations Eze\_16\_02 Son of man, cause Jerusalem to know her {abominations},

abominations Deu\_18\_12 For all that do these things [are] an abomination unto the LORD: and because of these {abominations} the LORD thy God doth drive them out from before thee.

abominations 2Ki\_21\_02 And he did [that which was] evil in the sight of the LORD, after the {abominations} of the heathen, whom the LORD cast out before the children of Israel.

abominations Eze\_05\_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine {abominations}, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

abominations Eze\_06\_09 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their {abominations}.

abominations Eze\_08\_13 He said also unto me, Turn thee yet again, [and] thou shalt see greater {abominations} that they do.

abominations Eze\_08\_15 Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater {abominations} than these.

abominations Eze\_16\_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine {abominations} more than they, and hast justified thy sisters in all thine abominations which thou hast done.

abominations Eze\_06\_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil {abominations} of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

abominations Rev\_17\_04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of {abominations} and filthiness of her fornication:

abominations 2Ch\_34\_33 And Josiah took away all the {abominations} out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

abominations Eze\_07\_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine {abominations}.

abominations Eze\_08\_17 Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the {abominations} which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

abominations Eze\_12\_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their {abominations} among the heathen whither they come; and they shall know that I [am] the LORD.

abominations Eze\_16\_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine {abominations} which thou hast done.

abominations 2Ch\_33\_02 But did [that which was] evil in the sight of the LORD, like unto the {abominations} of the heathen, whom the LORD had cast out before the children of Israel.

abominations 2Ch\_36\_08 Now the rest of the acts of Jehoiakim, and his {abominations} which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

abominations 2Ki\_16\_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the {abominations} of the heathen, whom the LORD cast out from before the children of Israel.

abominations Eze\_07\_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine {abominations} shall be in the midst of thee: and ye shall know that I [am] the LORD.

abominations Eze\_07\_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine {abominations}.

abominations Eze\_07\_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their {abominations} [and] of their detestable things therein: therefore have I set it far from them.

abominations Eze\_08\_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater {abominations}.

abominations Eze\_08\_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great {abominations} that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

abominations Eze\_16\_22 And in all thine {abominations} and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

abominations Eze\_16\_47 Yet hast thou not walked after their ways, nor done after their {abominations}: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

abominations Eze\_20\_04 Wilt thou judge them, son of man, wilt thou judge [them]? cause them to know the {abominations} of their fathers:

abominations Eze\_20\_07 Then said I unto them, Cast ye away every man the {abominations} of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

abominations Eze\_20\_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the {abominations} of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

abominations Eze\_22\_02 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her {abominations}.

abominations Eze\_33\_29 Then shall they know that I [am] the LORD, when I have laid the land most desolate because of all their {abominations} which they have committed.

abominations Eze\_36\_31 Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your {abominations}.

abominations Pro\_26\_25 When he speaketh fair, believe him not: for [there are] seven {abominations} in his heart.

abominations Zec\_09\_07 And I will take away his blood out of his mouth, and his {abominations} from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

abominations 2Ch\_28\_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the {abominations} of the heathen whom the LORD had cast out before the children of Israel.

abominations 2Ch\_36\_14 Moreover all the chief of the priests, and the people, transgressed very much after all the {abominations} of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

abominations Eze\_16\_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine {abominations}.

abominations Eze\_16\_58 Thou hast borne thy lewdness and thine {abominations}, saith the LORD.

abominations Eze\_18\_13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these {abominations}; he shall surely die; his blood shall be upon him.

abominations Eze\_20\_30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their {abominations}?

abominations Eze\_44\_06 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your {abominations},

abominations Eze\_44\_07 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your {abominations}.

abominations Ezr\_09\_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their {abominations}, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

abominations Ezr\_09\_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their {abominations}, which have filled it from one end to another with their uncleanness.

abominations Jer\_32\_34 But they set their {abominations} in the house, which is called by my name, to defile it.

abominations 1Ki\_14\_24 And there were also sodomites in the land: [and] they did according to all the {abominations} of the nations which the LORD cast out before the children of Israel.

abominations 1Sa\_66\_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their {abominations}.

abominations Eze\_23\_36 The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their {abominations};

abominations Hos\_09\_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] {abominations} were according as they loved.

abominations Jer\_04\_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine {abominations} out of my sight, then shalt thou not remove.

abominations Eze\_43\_08 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their {abominations} that they have committed: wherefore I have consumed them in mine anger.

abominations Eze\_18\_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the {abominations} that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

abominations Lev\_18\_27 (For all these {abominations} have the men of the land done, which [were] before you, and the land is defiled;)

abominations Ezr\_09\_14 Should we again break thy commandments, and join in affinity with the people of these {abominations}? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

abominations Jer\_07\_10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these {abominations}?

abominations Lev\_18\_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any]

of these {abominations}; [neither] any of your own nation, nor any stranger that sojourneth among you:

abominations Eze\_44\_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their {abominations} which they have committed.

abominations Eze\_16\_36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy {abominations}, and by the blood of thy children, which thou didst give unto them;

abominations Lev\_18\_29 For whosoever shall commit any of these {abominations}, even the souls that commit [them] shall be cut off from among their people.

abominations Jer\_44\_22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the {abominations} which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

abominations Jer\_07\_30 For the children of Judah have done evil in my sight, saith the LORD: they have set their {abominations} in the house which is called by my name, to pollute it.

abominations Jer\_13\_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine {abominations} on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

condemnation Joh\_03\_19 And this is the {condemnation}, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

condemnation 1Ti\_03\_06 Not a novice, lest being lifted up with pride he fall into the {condemnation} of the devil.

condemnation Rom\_05\_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to {condemnation}, but the free gift [is] of many offences unto justification.

condemnation 1Co\_11\_34 And if any man hunger, let him eat at home; that ye come not together unto {condemnation}. And the rest will I set in order when I come.

condemnation 2Co\_03\_09 For if the ministration of {condemnation} [be] glory, much more doth the ministration of righteousness exceed in glory.

condemnation Jam\_03\_01 My brethren, be not many masters, knowing that we shall receive the greater {condemnation}.

condemnation Jam\_05\_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into {condemnation}.

condemnation Joh\_05\_24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into {condemnation}; but is passed from death unto life.

condemnation Luk\_23\_40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same {condemnation}?

condemnation Rom\_05\_18 Therefore as by the offence of one [judgment came] upon all men to {condemnation}; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

condemnation Rom\_08\_01 [There is] therefore now no {condemnation} to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

condemnation Jude\_01\_04 For there are certain men crept in unawares, who were before of old ordained to this {condemnation}, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

damnation Mat\_23\_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater {damnation}.

damnation Mat\_23\_33 [Ye] serpents, [ye] generation of vipers, how can ye escape the {damnation} of hell?

damnation Rom\_03\_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose {damnation} is just.

damnation Joh\_05\_29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of {damnation}.

damnation Luk\_20\_47 Which devour widows' houses, and for a show make long prayers: the same shall receive greater {damnation}.

damnation Mar\_03\_29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal {damnation}:

damnation Mar\_12\_40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater {damnation}.

damnation Rom\_13\_02 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves {damnation}.

damnation 1Co\_11\_29 For he that eateth and drinketh unworthily, eateth and drinketh {damnation} to himself, not discerning the Lord's body.

damnation 1Ti\_05\_12 Having {damnation}, because they have cast off their first faith.

damnation 2Pe\_02\_03 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their {damnation} slumbereth not.

determination Zep\_03\_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my {determination} [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

divination Num\_23\_23 Surely [there is] no enchantment against Jacob, neither [is there] any {divination} against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

divination Eze\_12\_24 For there shall be no more any vain vision nor flattering {divination} within the house of Israel.

divination Eze\_21\_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use {divination}: he made [his] arrows bright, he consulted with images, he looked in the liver.

divination Num\_22\_07 And the elders of Moab and the elders of Midian departed with the rewards of {divination} in their hand; and they came unto Balaam, and spake unto him the words of Balak.

divination Deu\_18\_10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth {divination}, [or] an observer of times, or an enchanter, or a witch,

divination Eze\_13\_06 They have seen vanity and lying {divination}, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

divination 2Ki\_17\_17 And they caused their sons and their daughters to pass through the fire, and used {divination} and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

divination Act\_16\_16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of {divination} met us, which brought her masters much gain by soothsaying:

divination Eze\_13\_07 Have ye not seen a vain vision, and have ye not spoken a lying {divination}, whereas ye say, The LORD saith [it]; albeit I have not spoken?

divination Eze\_21\_22 At his right hand was the {divination} for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

divination Eze\_21\_23 And it shall be unto them as a false {divination} in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

divination Jer\_14\_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and {divination}, and a thing of nought, and the deceit of their heart.

divinations Eze\_13\_23 Therefore ye shall see no more vanity, nor divine {divinations}: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

examination Act\_25\_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after {examination} had, I might have somewhat to write.

imagination Deu\_31\_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their {imagination} which they go about, even now, before I have brought them into the land which I sware.

imagination Gen\_06\_05 And God saw that the wickedness of man [was] great in the earth, and [that] every {imagination} of the thoughts of his heart [was] only evil continually.

imagination Gen\_08\_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the {imagination} of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

imagination 1Ch\_29\_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the {imagination} of the thoughts of the heart of thy people, and prepare their heart unto thee:

imagination Jer\_18\_12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the {imagination} of his evil heart.

imagination Deu\_29\_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the {imagination} of mine heart, to add

## drunkenness to thirst:

imagination Jer\_16\_12 And ye have done worse than your fathers; for, behold, ye walk every one after the {imagination} of his evil heart, that they may not hearken unto me:

imagination Luk\_01\_51 He hath showed strength with his arm; he hath scattered the proud in the {imagination} of their hearts.

imagination Jer\_07\_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the {imagination} of their evil heart, and went backward, and not forward.

imagination Jer\_03\_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the {imagination} of their evil heart.

imagination Jer\_23\_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the {imagination} of his own heart, No evil shall come upon you.

imagination Jer\_13\_10 This evil people, which refuse to hear my words, which walk in the {imagination} of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

imagination Jer\_09\_14 But have walked after the {imagination} of their own heart, and after Baalim, which their fathers taught them:

imagination Jer\_11\_08 Yet they obeyed not, nor inclined their ear, but walked every one in the {imagination} of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

imaginations 2Co\_10\_05 Casting down {imaginations}, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

imaginations Lam\_03\_60 Thou hast seen all their vengeance [and] all their {imaginations} against me.

imaginations Lam\_03\_61 Thou hast heard their reproach, O LORD, [and] all their {imaginations} against me;

imaginations Pro\_06\_18 An heart that deviseth wicked {imaginations}, feet that be swift in running to mischief,

imaginations Rom\_01\_21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their {imaginations}, and their foolish heart was darkened.

imaginations 1Ch\_28\_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the {imaginations} of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

indignation 2Ki\_03\_27 Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great {indignation} against Israel: and they departed from him, and returned to [their own] land.

indignation Act\_05\_17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with {indignation},

indignation 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] {indignation} toward his enemies.

indignation 2Co\_07\_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] {indignation}, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

indignation 1Sa\_30\_27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of {indignation}, and his tongue as a devouring fire:

indignation 1Sa\_30\_30 And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the {indignation} of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

indignation Dan\_08\_19 And he said, Behold, I will make thee know what shall be in the last end of the {indignation}: for at the time appointed the end [shall be].

indignation 1Sa\_34\_02 For the {indignation} of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

indignation 1Sa\_26\_20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the {indignation} be overpast.

indignation 1Sa\_13\_05 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his {indignation}, to destroy the whole land.

indignation 1Sa\_10\_05 O Assyrian, the rod of mine anger, and the staff in their hand is mine {indignation}.

indignation Dan\_11\_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the {indignation} be accomplished: for that that is determined shall be done.

indignation Deu\_29\_28 And the LORD rooted them out of their land in anger, and in wrath, and in great {indignation}, and cast them into another land, as [it is] this day.

indignation 1Sa\_10\_25 For yet a very little while, and the {indignation} shall cease, and mine anger in their destruction.

indignation Dan\_11\_30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have {indignation} against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

indignation Hab\_03\_12 Thou didst march through the land in {indignation}, thou didst thresh the heathen in anger.

indignation Jer\_10\_10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his {indignation}.

indignation Est\_05\_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of {indignation} against Mordecai.

indignation Psa\_69\_24 Pour out thine {indignation} upon them, and let thy wrathful anger take hold of them.

indignation Eze\_21\_31 And I will pour out mine {indignation} upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

indignation Eze\_22\_31 Therefore have I poured out mine {indignation} upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

indignation Heb\_10\_27 But a certain fearful looking for of judgment and fiery {indignation}, which shall devour the adversaries.

indignation Jer\_15\_17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with {indignation}.

indignation Jer\_50\_25 The LORD hath opened his armoury, and hath brought forth the weapons of his {indignation}: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

indignation Psa\_102\_10 Because of thine {indignation} and thy wrath: for thou hast lifted me up, and cast me down.

indignation Psa\_78\_49 He cast upon them the fierceness of his anger, wrath, and {indignation}, and trouble, by sending evil angels [among them].

indignation Rom\_02\_08 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, {indignation} and wrath,

indignation Eze\_22\_24 Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of {indignation}.

indignation Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath {indignation} for ever.

indignation Mat\_26\_08 But when his disciples saw [it], they had {indignation}, saying, To what purpose [is] this waste?

indignation Mic\_07\_09 I will bear the {indignation} of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

indignation Nah\_01\_06 Who can stand before his {indignation}? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

indignation Neh\_04\_01 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great {indignation}, and mocked the Jews.

indignation Rev\_14\_10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his {indignation}; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

indignation Zec\_01\_12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had {indignation} these threescore and ten years?

indignation Job\_10\_17 Thou renewest thy witnesses against me, and increasest thine {indignation} upon me; changes and war [are] against me.

indignation Lam\_02\_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the {indignation} of his anger the king and the priest.

indignation Luk\_13\_14 And the ruler of the synagogue answered with {indignation}, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

indignation Mar\_14\_04 And there were some that had {indignation} within themselves, and said, Why was this waste of the ointment made?

indignation Mat\_20\_24 And when the ten heard [it], they were moved with {indignation} against the two brethren.

indignation Zep\_03\_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine {indignation}, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

nation 1Ch\_16\_20 And [when] they went from {nation} to nation, and from [one] kingdom to another people;

nation 1Ch\_17\_21 And what one {nation} in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

nation 1Ch\_16\_20 And [when] they went from nation to {nation}, and from [one] kingdom to another people;

nation 1Ki\_18\_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and {nation}, that they found thee not.

nation 1Ki\_18\_10 [As] the LORD thy God liveth, there is no {nation} or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

nation 1Pe\_02\_09 But ye [are] a chosen generation, a royal priesthood, an holy {nation}, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

nation 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a {nation} meted out and trodden down, whose land the rivers have spoiled!

nation 1Sa\_65\_01 I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a {nation} [that] was not called by my name.

nation 1Sa\_66\_08 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a {nation} be born at once? for as soon as Zion travailed, she brought forth her children.

nation 1Sa\_14\_32 What shall [one] then answer the messengers of the {nation}? That the LORD hath founded Zion, and the poor of his people shall trust in it.

nation 1Sa\_10\_06 I will send him against an hypocritical {nation}, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

nation 1Sa\_09\_03 Thou hast multiplied the {nation}, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

nation 1Sa\_26\_15 Thou hast increased the {nation}, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation 1Sa\_02\_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up sword against nation, neither shall they learn war any more.

nation 1Sa\_18\_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a {nation} scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

nation 1Sa\_02\_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against {nation}, neither shall they learn war any more.

nation 1Sa\_51\_04 Hearken unto me, my people; and give ear unto me, O my {nation}: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

nation 1Sa\_18\_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a {nation} meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

nation 1Sa\_49\_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the {nation} abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

nation 1Sa\_60\_12 For the {nation} and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

nation 1Sa\_58\_02 Yet they seek me daily, and delight to know my ways, as a {nation} that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

nation 1Sa\_01\_04 Ah sinful {nation}, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

nation 1Sa\_26\_02 Open ye the gates, that the righteous {nation} which keepeth the truth may enter in.

nation 1Sa\_60\_22 A little one shall become a thousand, and a small one a strong {nation}: I the LORD will hasten it in his time.

nation 1Sa\_55\_05 Behold, thou shalt call a {nation} [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nation 1Sa\_26\_15 Thou hast increased the nation, O LORD, thou hast increased the {nation}: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

nation 2Ch\_15\_06 And nation was destroyed of {nation}, and city of city: for God did vex them with all adversity.

nation 2Ch\_15\_06 And {nation} was destroyed of nation, and city of city: for God did vex them with all adversity.

nation 2Ch\_32\_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any {nation} or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nation 2Ki\_17\_29 Howbeit every {nation} made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

nation 2Ki\_17\_29 Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every {nation} in their cities wherein they dwelt.

nation 2Sa\_07\_23 And what one {nation} in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

nation Act\_10\_35 But in every {nation} he that feareth him, and worketh righteousness, is accepted with him.

nation Act\_02\_05 And there were dwelling at Jerusalem Jews, devout men, out of every {nation} under heaven.

nation Act\_07\_07 And the {nation} to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

nation Act\_10\_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the {nation} of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

nation Act\_10\_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another {nation}; but God hath showed me that I should not call any man common or unclean.

nation Act\_24\_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this {nation} by thy providence,

nation Act\_24\_17 Now after many years I came to bring alms to my {nation}, and offerings.

nation Act\_26\_04 My manner of life from my youth, which was at the first among mine own {nation} at Jerusalem, know all the Jews;

nation Act\_28\_19 But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my {nation} of.

nation Act\_24\_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this {nation}, I do the more cheerfully answer for myself:

nation Amo\_06\_14 But, behold, I will raise up against you a {nation}, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.

nation Dan\_08\_22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the {nation}, but not in his power.

nation Dan\_12\_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a {nation} [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

nation Dan\_03\_29 Therefore I make a decree, That every people, {nation}, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

nation Deu\_04\_08 And what {nation} [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

nation Deu\_04\_07 For what {nation} [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?

nation Deu\_04\_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great {nation} [is] a wise and understanding people.

nation Deu\_04\_34 Or hath God assayed to go [and] take him a nation from the midst of [another] {nation}, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation Deu\_04\_34 Or hath God assayed to go [and] take him a {nation} from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

nation Deu\_09\_14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a {nation} mightier and greater than they.

nation Deu\_26\_05 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a {nation}, great, mighty, and populous:

nation Deu\_28\_33 The fruit of thy land, and all thy labours, shall a {nation} which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

nation Deu\_28\_36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a {nation} which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nation Deu\_28\_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a {nation} whose tongue thou shalt not understand;

nation Deu\_28\_49 The LORD shall bring a {nation} against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

nation  $Deu_28_50 A \{nation\}$  of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nation Deu\_32\_21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish {nation}.

nation Deu\_32\_28 For they [are] a {nation} void of counsel, neither [is there any] understanding in them.

nation Exo\_09\_24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a {nation}.

nation Exo\_19\_06 And ye shall be unto me a kingdom of priests, and an holy {nation}. These [are] the words which thou shalt speak unto the children of Israel.

nation Exo\_21\_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange {nation} he shall have no power, seeing he hath dealt deceitfully with her.

nation Exo\_32\_10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great {nation}.

nation Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this {nation} [is] thy people.

nation Exo\_34\_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any {nation}: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nation Eze\_37\_22 And I will make them one {nation} in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

nation Eze\_02\_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious {nation} that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

nation Gal\_01\_14 And profited in the Jews' religion above many my equals in mine own {nation}, being more exceedingly zealous of the traditions of my fathers.

nation Gen\_12\_02 And I will make of thee a great {nation}, and I will bless thee, and make thy name great; and thou shalt be a blessing:

nation Gen\_15\_14 And also that {nation}, whom they shall serve, will I judge: and afterward shall they come out with great substance.

nation Gen\_18\_18 Seeing that Abraham shall surely become a great and mighty {nation}, and all the nations of the earth shall be blessed in him?

nation Gen\_20\_04 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous {nation}?

nation Gen\_21\_13 And also of the son of the bondwoman will I make a {nation}, because he [is] thy seed.

nation Gen\_21\_18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great {nation}.

nation Gen\_35\_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a {nation} and a company of nations shall be of thee, and kings shall come out of thy loins;

nation Gen\_17\_20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great {nation}.

nation Gen\_46\_03 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great {nation}:

nation Hab\_01\_06 For, lo, I raise up the Chaldeans, [that] bitter and hasty {nation}, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

nation Hag\_02\_14 Then answered Haggai, and said, So [is] this people, and so [is] this {nation} before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

nation Jer\_06\_22 Thus saith the LORD, Behold, a people cometh from the north country, and a great {nation} shall be raised from the sides of the earth.

nation Jer\_09\_09 Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this?

nation Jer\_07\_28 But thou shalt say unto them, This [is] a {nation} that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nation Jer\_12\_17 But if they will not obey, I will utterly pluck up and destroy that {nation}, saith the LORD.

nation Jer\_02\_11 Hath a {nation} changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

nation Jer\_05\_09 Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a {nation} as this?

nation Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a {nation} whose language thou knowest not, neither understandest what they say.

nation Jer\_18\_07 [At what] instant I shall speak concerning a {nation}, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it];

nation Jer\_25\_12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that {nation}, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

nation Jer\_25\_32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to {nation}, and a great whirlwind shall be raised up from the coasts of the earth.

nation Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient {nation}, a nation whose language thou knowest not, neither understandest what they say.

nation Jer\_05\_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty {nation}, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation Jer\_05\_15 Lo, I will bring a {nation} upon you from far, O house of Israel, saith the LORD: it [is] a

mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

nation Jer\_05\_29 Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this?

nation Jer\_18\_09 And [at what] instant I shall speak concerning a {nation}, and concerning a kingdom, to build and to plant [it];

nation Jer\_25\_32 Thus saith the LORD of hosts, Behold, evil shall go forth from {nation} to nation, and a great whirlwind shall be raised up from the coasts of the earth.

nation Jer\_27\_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that {nation} will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation Jer\_27\_08 And it shall come to pass, [that] the {nation} and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

nation Jer\_27\_13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the {nation} that will not serve the king of Babylon?

nation Jer\_50\_03 For out of the north there cometh up a {nation} against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

nation Jer\_50\_41 Behold, a people shall come from the north, and a great {nation}, and many kings shall be raised up from the coasts of the earth.

nation Jer\_49\_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no {nation} whither the outcasts of Elam shall not come.

nation Jer\_33\_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a {nation} before them.

nation Jer\_31\_36 If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a {nation} before me for ever.

nation Jer\_48\_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a {nation}. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

nation Jer\_18\_08 If that {nation}, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

nation Jer\_49\_31 Arise, get you up unto the wealthy {nation}, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nation Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a {nation}, or against a man only:

nation Joe\_01\_06 For a {nation} is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

nation Joh\_18\_35 Pilate answered, Am I a Jew? Thine own {nation} and the chief priests have delivered thee unto me: what hast thou done?

nation Joh\_11\_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and {nation}.

nation Joh\_11\_50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole {nation} perish not.

nation Joh\_11\_52 And not for that {nation} only, but that also he should gather together in one the children of God that were scattered abroad.

nation Joh\_11\_51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that {nation};

nation Lam\_04\_17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a {nation} [that] could not save [us].

nation Lev\_18\_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own {nation}, nor any stranger that sojourneth among you:

nation Lev\_20\_23 And ye shall not walk in the manners of the {nation}, which I cast out before you: for they committed all these things, and therefore I abhorred them.

nation Luk\_07\_05 For he loveth our {nation}, and he hath built us a synagogue.

nation Luk\_23\_02 And they began to accuse him, saying, We found this [fellow] perverting the {nation}, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

nation Luk\_21\_10 Then said he unto them, Nation shall rise against {nation}, and kingdom against kingdom:

nation Mal\_03\_09 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole {nation}.

nation Mar\_07\_26 The woman was a Greek, a Syrophenician by {nation}; and she besought him that he would cast forth the devil out of her daughter.

nation Mar\_13\_08 For nation shall rise against {nation}, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation Mar\_13\_08 For {nation} shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

nation Mat\_24\_07 For {nation} shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation Mat\_24\_07 For nation shall rise against {nation}, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

nation Mat\_21\_43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a

**{nation}** bringing forth the fruits thereof.

nation Mic\_04\_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against {nation}, neither shall they learn war any more.

nation Mic\_04\_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up a sword against nation, neither shall they learn war any more.

nation Mic\_04\_07 And I will make her that halted a remnant, and her that was cast far off a strong {nation}: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

nation Num\_14\_12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater {nation} and mightier than they.

nation Php\_02\_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse {nation}, among whom ye shine as lights in the world;

nation Pro\_14\_34 Righteousness exalteth a {nation}: but sin [is] a reproach to any people.

nation Psa\_105\_13 When they went from one {nation} to another, from [one] kingdom to another people;

nation Psa\_106\_05 That I may see the good of thy chosen, that I may rejoice in the gladness of thy {nation}, that I may glory with thine inheritance.

nation Psa\_43\_01 Judge me, O God, and plead my cause against an ungodly {nation}: O deliver me from the deceitful and unjust man.

nation Psa\_147\_20 He hath not dealt so with any {nation}: and [as for his] judgments, they have not known them. Praise ye the LORD.

nation Psa\_33\_12 Blessed [is] the {nation} whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.

nation Psa\_83\_04 They have said, Come, and let us cut them off from [being] a {nation}; that the name of Israel may be no more in remembrance.

nation Rev\_14\_06 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every {nation}, and kindred, and tongue, and people,

nation Rev\_05\_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and {nation};

nation Rom\_10\_19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish {nation} I will anger you.

nation Zep\_02\_05 Woe unto the inhabitants of the sea coast, the {nation} of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

nation Zep\_02\_01 Gather yourselves together, yea, gather together, O {nation} not desired;

nations 1Ch\_18\_11 Them also king David dedicated unto the LORD, with the silver and the gold that he

brought from all [these] {nations}; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

nations 1Ch\_16\_31 Let the heavens be glad, and let the earth rejoice: and let [men] say among the {nations}, The LORD reigneth.

nations 1Ch\_17\_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out {nations} from before thy people, whom thou hast redeemed out of Egypt?

nations 1Ch\_16\_24 Declare his glory among the heathen; his marvellous works among all {nations}.

nations 1Ch\_14\_17 And the fame of David went out into all lands; and the LORD brought the fear of him upon all {nations}.

nations 1Ki\_11\_02 Of the {nations} [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

nations 1Ki\_14\_24 And there were also sodomites in the land: [and] they did according to all the abominations of the {nations} which the LORD cast out before the children of Israel.

nations 1Ki\_04\_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all {nations} round about.

nations 1Sa\_02\_04 And he shall judge among the {nations}, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

nations 1Sa\_02\_02 And it shall come to pass in the last days, [that] the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all {nations} shall flow unto it.

nations 1Sa\_05\_26 And he will lift up an ensign to the {nations} from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

nations 1Sa\_14\_26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the {nations}.

nations 1Sa\_14\_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the {nations}.

nations 1Sa\_14\_18 All the kings of the {nations}, [even] all of them, lie in glory, every one in his own house.

nations 1Sa\_17\_12 Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of {nations}, [that] make a rushing like the rushing of mighty waters!

nations 1Sa\_14\_12 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the {nations}!

nations 1Sa\_08\_05 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the {nations}.

nations 1Sa\_08\_20 That we also may be like all the {nations}; and that our king may judge us, and go out

before us, and fight our battles.

nations 1Sa\_09\_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the {nations}.

nations 1Sa\_11\_12 And he shall set up an ensign for the {nations}, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

nations 1Sa\_13\_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of {nations} gathered together: the LORD of hosts mustereth the host of the battle.

nations 1Sa\_14\_06 He who smote the people in wrath with a continual stroke, he that ruled the {nations} in anger, is persecuted, [and] none hindereth.

nations 1Sa\_10\_07 Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off {nations} not a few.

nations 1Sa\_30\_28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the {nations} with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

nations 1Sa\_17\_13 The {nations} shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

nations 1Sa\_66\_18 For I [know] their works and their thoughts: it shall come, that I will gather all {nations} and tongues; and they shall come, and see my glory.

nations 1Sa\_33\_03 At the noise of the tumult the people fled; at the lifting up of thyself the {nations} were scattered.

nations 1Sa\_34\_01 Come near, ye {nations}, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

nations 1Sa\_34\_02 For the indignation of the LORD [is] upon all {nations}, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

nations 1Sa\_40\_15 Behold, the {nations} [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

nations 1Sa\_61\_11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the {nations}.

nations 1Sa\_27\_08 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [{nations} were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

nations 1Sa\_29\_07 And the multitude of all the {nations} that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

nations 1Sa\_29\_08 It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the {nations} be,

that fight against mount Zion.

nations 1Sa\_37\_12 Have the gods of the {nations} delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar?

nations 1Sa\_37\_18 Of a truth, LORD, the kings of Assyria have laid waste all the {nations}, and their countries.

nations 1Sa\_43\_09 Let all the {nations} be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

nations 1Sa\_66\_19 And I will set a sign among them, and I will send those that escape of them unto the {nations}, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

nations 1Sa\_23\_03 And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of {nations}.

nations 1Sa\_36\_18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the {nations} delivered his land out of the hand of the king of Assyria?

nations 1Sa\_52\_15 So shall he sprinkle many {nations}; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

nations 1Sa\_60\_12 For the nation and kingdom that will not serve thee shall perish; yea, [those] {nations} shall be utterly wasted.

nations 1Sa\_66\_20 And they shall bring all your brethren [for] an offering unto the LORD out of all {nations} upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

nations 1Sa\_40\_17 All {nations} before him [are] as nothing; and they are counted to him less than nothing, and vanity.

nations 1Sa\_45\_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the {nations}: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

nations 1Sa\_64\_02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the {nations} may tremble at thy presence!

nations 1Sa\_55\_05 Behold, thou shalt call a nation [that] thou knowest not, and {nations} [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

nations 1Sa\_45\_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue {nations} before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

nations 1Sa\_52\_10 The LORD hath made bare his holy arm in the eyes of all the {nations}; and all the ends of the earth shall see the salvation of our God.

nations 1Sa\_25\_07 And he will destroy in this mountain the face of the covering cast over all people, and the

veil that is spread over all {nations}.

nations 1Sa\_25\_03 Therefore shall the strong people glorify thee, the city of the terrible {nations} shall fear thee.

nations 1Sa\_41\_02 Who raised up the righteous [man] from the east, called him to his foot, gave the {nations} before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.

nations 2Ch\_32\_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the {nations} of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

nations 2Ch\_32\_23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all {nations} from thenceforth.

nations 2Ch\_32\_14 Who [was there] among all the gods of those {nations} that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

nations 2Ch\_07\_20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all {nations}.

nations 2Ch\_32\_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the {nations} of those lands any ways able to deliver their lands out of mine hand?

nations 2Ch\_13\_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the {nations} of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

nations 2Ki\_17\_41 So these {nations} feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

nations 2Ki\_17\_33 They feared the LORD, and served their own gods, after the manner of the {nations} whom they carried away from thence.

nations 2Ki\_18\_33 Hath any of the gods of the {nations} delivered at all his land out of the hand of the king of Assyria?

nations 2Ki\_19\_12 Have the gods of the {nations} delivered them which my fathers have destroyed; [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Thelasar?

nations 2Ki\_19\_17 Of a truth, LORD, the kings of Assyria have destroyed the {nations} and their lands,

nations 2Ki\_21\_09 But they hearkened not: and Manasseh seduced them to do more evil than did the {nations} whom the LORD destroyed before the children of Israel.

nations 2Ki\_17\_26 Wherefore they spake to the king of Assyria, saying, The {nations} which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

nations 2Sa\_07\_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went

to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the {nations} and their gods?

nations 2Sa\_08\_11 Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all {nations} which he subdued;

nations Act\_14\_16 Who in times past suffered all {nations} to walk in their own ways.

nations Act\_17\_26 And hath made of one blood all {nations} of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

nations Act\_13\_19 And when he had destroyed seven {nations} in the land of Chanaan, he divided their land to them by lot.

nations Amo\_06\_01 Woe to them [that are] at ease in Zion, and trust in the mountain of Samaria, [which are] named chief of the {nations}, to whom the house of Israel came!

nations Amo\_09\_09 For, lo, I will command, and I will sift the house of Israel among all {nations}, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

nations Dan\_07\_14 And there was given him dominion, and glory, and a kingdom, that all people, {nations}, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

nations Dan\_06\_25 Then king Darius wrote unto all people, {nations}, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations Dan\_05\_19 And for the majesty that he gave him, all people, {nations}, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

nations Dan\_03\_04 Then an herald cried aloud, To you it is commanded, O people, {nations}, and languages,

nations Dan\_03\_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the {nations}, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

nations Dan\_04\_01 Nebuchadnezzar the king, unto all people, {nations}, and languages, that dwell in all the earth; Peace be multiplied unto you.

nations Deu\_19\_01 When the LORD thy God hath cut off the {nations}, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

nations Deu\_02\_25 This day will I begin to put the dread of thee and the fear of thee upon the {nations} [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

nations Deu\_15\_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many {nations}, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

nations Deu\_17\_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the {nations} that [are]

about me;

nations Deu\_20\_15 Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these {nations}.

nations Deu\_29\_16 (For ye know how we have dwelt in the land of Egypt; and how we came through the {nations} which ye passed by;

nations Deu\_11\_23 Then will the LORD drive out all these nations from before you, and ye shall possess greater {nations} and mightier than yourselves.

nations Deu\_28\_12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many {nations}, and thou shalt not borrow.

nations Deu\_28\_37 And thou shalt become an astonishment, a proverb, and a byword, among all {nations} whither the LORD shall lead thee.

nations Deu\_28\_65 And among these {nations} shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

nations Deu\_29\_24 Even all {nations} shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

nations Deu\_09\_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these {nations} the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

nations Deu\_18\_14 For these {nations}, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

nations Deu\_28\_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all {nations} of the earth:

nations Deu\_30\_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the {nations}, whither the LORD thy God hath driven thee,

nations Deu\_26\_19 And to make thee high above all {nations} which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

nations Deu\_29\_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these {nations}; lest there should be among you a root that beareth gall and wormwood;

nations Deu\_30\_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the {nations}, whither the LORD thy God hath scattered thee.

nations Deu\_15\_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many {nations}, but they shall not reign over thee.

nations Deu\_18\_09 When thou art come into the land which the LORD thy God giveth thee, thou shalt not

learn to do after the abominations of those {nations}.

nations Deu\_31\_03 The LORD thy God, he will go over before thee, [and] he will destroy these {nations} from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

nations Deu\_04\_38 To drive out {nations} from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

nations Deu\_07\_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven {nations} greater and mightier than thou;

nations Deu\_07\_22 And the LORD thy God will put out those {nations} before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

nations Deu\_12\_02 Ye shall utterly destroy all the places, wherein the {nations} which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

nations Deu\_14\_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the {nations} that [are] upon the earth.

nations Deu\_32\_08 When the Most High divided to the {nations} their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

nations Deu\_11\_23 Then will the LORD drive out all these {nations} from before you, and ye shall possess greater nations and mightier than yourselves.

nations Deu\_12\_29 When the LORD thy God shall cut off the {nations} from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

nations Deu\_12\_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these {nations} serve their gods? even so will I do likewise.

nations Deu\_32\_43 Rejoice, O ye {nations}, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

nations Deu\_04\_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the {nations}, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

nations Deu\_04\_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all {nations} under the whole heaven.

nations  $Deu_04_27$  And the LORD shall scatter you among the {nations}, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

nations Deu\_09\_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these {nations} the LORD doth drive them out from before thee.

nations Deu\_07\_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it,

and hath cast out many {nations} before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

nations Deu\_07\_17 If thou shalt say in thine heart, These {nations} [are] more than I; how can I dispossess them?

nations Deu\_08\_20 As the {nations} which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

nations Deu\_09\_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess {nations} greater and mightier than thyself, cities great and fenced up to heaven,

nations Exo\_34\_24 For I will cast out the {nations} before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

nations Eze\_05\_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the {nations} and countries [that are] round about her.

nations Eze\_19\_08 Then the {nations} set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

nations Eze\_25\_10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the {nations}.

nations Eze\_26\_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many {nations} to come up against thee, as the sea causeth his waves to come up.

nations Eze\_26\_05 It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the {nations}.

nations Eze\_37\_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two {nations}, neither shall they be divided into two kingdoms any more at all:

nations Eze\_38\_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the {nations}, and they shall dwell safely all of them.

nations Eze\_38\_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the {nations}, which have gotten cattle and goods, that dwell in the midst of the land.

nations Eze\_38\_23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many {nations}, and they shall know that I [am] the LORD.

nations Eze\_39\_27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many {nations};

nations Ezr\_04\_10 And the rest of the {nations} whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

nations Eze\_05\_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the {nations}.

nations Eze\_05\_14 Moreover I will make thee waste, and a reproach among the {nations} that [are] round about thee, in the sight of all that pass by.

nations Eze\_19\_04 The {nations} also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

nations Eze\_30\_23 And I will scatter the Egyptians among the {nations}, and will disperse them through the countries.

nations Eze\_31\_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great {nations}.

nations Eze\_05\_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the {nations} that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

nations Eze\_06\_08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the {nations}, when ye shall be scattered through the countries.

nations Eze\_06\_09 And they that escape of you shall remember me among the {nations} whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

nations Eze\_12\_15 And they shall know that I [am] the LORD, when I shall scatter them among the {nations}, and disperse them in the countries.

nations Eze\_05\_06 And she hath changed my judgments into wickedness more than the {nations}, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

nations Eze\_30\_11 He and his people with him, the terrible of the {nations}, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

nations Eze\_30\_26 And I will scatter the Egyptians among the {nations}, and disperse them among the countries; and they shall know that I [am] the LORD.

nations Eze\_31\_12 And strangers, the terrible of the {nations}, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

nations Eze\_31\_16 I made the {nations} to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

nations Eze\_32\_09 I will also vex the hearts of many people, when I shall bring thy destruction among the {nations}, into the countries which thou hast not known.

nations Eze\_32\_12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the {nations}, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

nations Eze\_36\_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy {nations} to fall any more,

saith the Lord GOD.

nations Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the terrible of the {nations}: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

nations Eze\_29\_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the {nations}, and will disperse them through the countries.

nations Eze\_05\_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the {nations} that [are] round about you;

nations Eze\_05\_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the {nations} that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

nations Eze\_36\_14 Therefore thou shalt devour men no more, neither bereave thy {nations} any more, saith the Lord GOD.

nations Eze\_29\_15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the {nations}.

nations Eze\_29\_15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the {nations}: for I will diminish them, that they shall no more rule over the nations.

nations Eze\_32\_02 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the {nations}, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

nations Eze\_32\_16 This [is] the lamentation wherewith they shall lament her: the daughters of the {nations} shall lament her: they shall lament for her, [even] for Egypt, and for all her multitude, saith the Lord GOD.

nations Eze\_36\_13 Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy {nations};

nations Eze\_35\_10 Because thou hast said, These two {nations} and these two countries shall be mine, and we will possess it; whereas the LORD was there:

nations Eze\_32\_18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous {nations}, unto the nether parts of the earth, with them that go down into the pit.

nations Gal\_03\_08 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all {nations} be blessed.

nations Gen\_25\_16 These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their {nations}.

nations Gen\_25\_23 And the LORD said unto her, Two {nations} [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

nations Gen\_26\_04 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the {nations} of the earth be blessed;

nations Gen\_22\_18 And in thy seed shall all the {nations} of the earth be blessed; because thou hast obeyed my voice.

nations Gen\_17\_16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of {nations}; kings of people shall be of her.

nations Gen\_10\_32 These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the {nations} divided in the earth after the flood.

nations Gen\_17\_04 As for me, behold, my covenant [is] with thee, and thou shalt be a father of many {nations}.

nations Gen\_17\_06 And I will make thee exceeding fruitful, and I will make {nations} of thee, and kings shall come out of thee.

nations Gen\_10\_32 These [are] the families of the sons of Noah, after their generations, in their {nations}: and by these were the nations divided in the earth after the flood.

nations Gen\_14\_09 With Chedorlaomer the king of Elam, and with Tidal king of {nations}, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

nations Gen\_17\_05 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many {nations} have I made thee.

nations Gen\_14\_01 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of {nations};

nations Gen\_18\_18 Seeing that Abraham shall surely become a great and mighty nation, and all the {nations} of the earth shall be blessed in him?

nations Gen\_48\_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of {nations}.

nations Gen\_27\_29 Let people serve thee, and {nations} bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

nations Gen\_35\_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of {nations} shall be of thee, and kings shall come out of thy loins;

nations Gen\_10\_05 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their {nations}.

nations Gen\_10\_20 These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their {nations}.

nations Gen\_10\_31 These [are] the sons of Shem, after their families, after their tongues, in their lands, after their {nations}.

nations Hab\_01\_17 Shall they therefore empty their net, and not spare continually to slay the {nations}?

nations Hab\_02\_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all

{nations}, and heapeth unto him all people:

nations Hab\_02\_08 Because thou hast spoiled many {nations}, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

nations Hab\_03\_06 He stood, and measured the earth: he beheld, and drove asunder the {nations}; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.

nations Hag\_02\_07 And I will shake all nations, and the desire of all {nations} shall come: and I will fill this house with glory, saith the LORD of hosts.

nations Hag\_02\_07 And I will shake all {nations}, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

nations Hos\_08\_10 Yea, though they have hired among the {nations}, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

nations Hos\_09\_17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the {nations}.

nations Jer\_27\_11 But the {nations} that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

nations Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the {nations}, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

nations Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the {nations} against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations Jer\_29\_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the {nations} whither I have driven them:

nations Jer\_22\_08 And many {nations} shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

nations Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all {nations} whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

nations Jer\_31\_10 Hear the word of the LORD, O ye {nations}, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

nations Jer\_33\_09 And it shall be to me a name of joy, a praise and an honour before all the {nations} of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

nations Jer\_51\_27 Set ye up a standard in the land, blow the trumpet among the {nations}, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

nations Jer\_31\_07 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the {nations}: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

nations Jer\_25\_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these {nations} round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

nations Jer\_25\_11 And this whole land shall be a desolation, [and] an astonishment; and these {nations} shall serve the king of Babylon seventy years.

nations Jer\_28\_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all {nations} within the space of two full years. And the prophet Jeremiah went his way.

nations Jer\_28\_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these {nations}, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

nations Jer\_43\_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all {nations}, whither they had been driven, to dwell in the land of Judah;

nations Jer\_36\_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the {nations}, from the day I spake unto thee, from the days of Josiah, even unto this day.

nations Jer\_51\_41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the {nations}!

nations Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the {nations} shall not flow together any more unto him: yea, the wall of Babylon shall fall.

nations Jer\_10\_10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the {nations} shall not be able to abide his indignation.

nations Jer\_25\_13 And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the {nations}.

nations Jer\_25\_14 For many {nations} and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

nations Jer\_50\_46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the {nations}.

nations Jer\_51\_07 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the {nations} have drunken of her wine; therefore the nations are mad.

nations Jer\_03\_17 At that time they shall call Jerusalem the throne of the LORD; and all the {nations} shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

nations Jer\_01\_05 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the {nations}.

nations Jer\_01\_10 See, I have this day set thee over the {nations} and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

nations Jer\_03\_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of {nations}? and I said, Thou shalt call me, My father; and shalt not turn away from me.

nations Jer\_04\_02 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the {nations} shall bless themselves in him, and in him shall they glory.

nations Jer\_25\_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the {nations}, to whom I send thee, to drink it.

nations Jer\_25\_17 Then took I the cup at the LORD'S hand, and made all the {nations} to drink, unto whom the LORD had sent me:

nations Jer\_25\_31 A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the {nations}, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD.

nations Jer\_26\_06 Then will I make this house like Shiloh, and will make this city a curse to all the {nations} of the earth.

nations Jer\_27\_07 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many {nations} and great kings shall serve themselves of him.

nations Jer\_27\_07 And all {nations} shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

nations Jer\_50\_23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the {nations}!

nations Jer\_51\_07 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the {nations} are mad.

nations Jer\_51\_20 Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the {nations}, and with thee will I destroy kingdoms;

nations Jer\_04\_16 Make ye mention to the {nations}; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

nations Jer\_06\_18 Therefore hear, ye {nations}, and know, O congregation, what [is] among them.

nations Jer\_09\_26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] {nations} [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

nations Jer\_10\_07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the {nations}, and in all their kingdoms, [there is] none like unto thee.

nations Jer\_10\_07 Who would not fear thee, O King of {nations}? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

nations Jer\_44\_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the {nations} of the earth?

nations Jer\_46\_12 The {nations} have heard of thy shame, and thy cry hath filled the land: for the mighty

man hath stumbled against the mighty, [and] they are fallen both together.

nations Jer\_46\_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the {nations} whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

nations Jer\_50\_02 Declare ye among the {nations}, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

nations Jer\_50\_09 For, lo, I will raise and cause to come up against Babylon an assembly of great {nations} from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

nations Jer\_50\_12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the {nations} [shall be] a wilderness, a dry land, and a desert.

nations Jer\_51\_28 Prepare against her the {nations} with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

nations Job\_12\_23 He increaseth the nations, and destroyeth them: he enlargeth the {nations}, and straiteneth them [again].

nations Job\_12\_23 He increaseth the {nations}, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

nations Joe\_03\_02 I will also gather all {nations}, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

nations Jos\_12\_23 The king of Dor in the coast of Dor, one; the king of the {nations} of Gilgal, one;

nations Joe\_03\_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the {nations}, and parted my land.

nations Jos\_23\_04 Behold, I have divided unto you by lot these {nations} that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

nations Jos\_23\_09 For the LORD hath driven out from before you great {nations} and strong: but [as for] you, no man hath been able to stand before you unto this day.

nations Jos\_23\_03 And ye have seen all that the LORD your God hath done unto all these {nations} because of you; for the LORD your God [is] he that hath fought for you.

nations Jos\_23\_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the {nations} that I have cut off, even unto the great sea westward.

nations Jos\_23\_07 That ye come not among these {nations}, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nations Jos\_23\_12 Else if ye do in any wise go back, and cleave unto the remnant of these {nations}, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

nations Jos\_23\_13 Know for a certainty that the LORD your God will no more drive out [any of] these {nations} from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

nations Jud\_02\_21 I also will not henceforth drive out any from before them of the {nations} which Joshua left when he died:

nations Jud\_02\_23 Therefore the LORD left those {nations}, without driving them out hastily; neither delivered he them into the hand of Joshua.

nations Jud\_03\_01 Now these [are] the {nations} which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

nations Lam\_01\_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the {nations}, [and] princess among the provinces, [how] is she become tributary!

nations Lev\_18\_28 That the land spue not you out also, when ye defile it, as it spued out the {nations} that [were] before you.

nations Lev\_18\_24 Defile not ye yourselves in any of these things: for in all these the {nations} are defiled which I cast out before you:

nations Luk\_24\_47 And that repentance and remission of sins should be preached in his name among all {nations}, beginning at Jerusalem.

nations Luk\_21\_25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of {nations}, with perplexity; the sea and the waves roaring;

nations Luk\_12\_30 For all these things do the {nations} of the world seek after: and your Father knoweth that ye have need of these things.

nations Luk\_21\_24 And they shall fall by the edge of the sword, and shall be led away captive into all {nations}: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

nations Mal\_03\_12 And all {nations} shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

nations Mar\_11\_17 And he taught, saying unto them, Is it not written, My house shall be called of all {nations} the house of prayer? but ye have made it a den of thieves.

nations Mat\_25\_32 And before him shall be gathered all {nations}: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

nations Mar\_13\_10 And the gospel must first be published among all {nations}.

nations Mat\_24\_14 And this gospel of the kingdom shall be preached in all the world for a witness unto all {nations}; and then shall the end come.

nations Mat\_28\_19 Go ye therefore, and teach all {nations}, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

nations Mat\_24\_09 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all {nations} for my name's sake.

nations Mic\_04\_02 And many {nations} shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

nations Mic\_07\_16 The {nations} shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

nations Mic\_04\_03 And he shall judge among many people, and rebuke strong {nations} afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

nations Mic\_04\_11 Now also many {nations} are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

nations Nah\_03\_05 Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the {nations} thy nakedness, and the kingdoms thy shame.

nations Nah\_03\_04 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth {nations} through her whoredoms, and families through her witchcrafts.

nations Neh\_09\_22 Moreover thou gavest them kingdoms and {nations}, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

nations Neh\_01\_08 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the {nations}:

nations Neh\_13\_26 Did not Solomon king of Israel sin by these things? yet among many {nations} was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

nations Num\_23\_09 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the {nations}.

nations Num\_24\_08 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the {nations} his enemies, and shall break their bones, and pierce [them] through with his arrows.

nations Num\_24\_20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the {nations}; but his latter end [shall be] that he perish for ever.

nations Num\_14\_15 Now [if] thou shalt kill [all] this people as one man, then the {nations} which have heard the fame of thee will speak, saying,

nations Pro\_24\_24 He that saith unto the wicked, Thou [art] righteous; him shall the people curse, {nations} shall abhor him:

nations Psa\_72\_17 His name shall endure for ever: his name shall be continued as long as the sun: and [men] shall be blessed in him: all {nations} shall call him blessed.

nations Psa\_57\_09 I will praise thee, O Lord, among the people: I will sing unto thee among the {nations}.

nations Psa\_67\_04 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the {nations} upon earth. Selah.

nations Psa\_86\_09 All {nations} whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

nations Psa\_106\_27 To overthrow their seed also among the {nations}, and to scatter them in the lands.

nations Psa\_106\_34 They did not destroy the {nations}, concerning whom the LORD commanded them:

nations Psa\_117\_01 O Praise the LORD, all ye {nations}: praise him, all ye people.

nations Psa\_47\_03 He shall subdue the people under us, and the {nations} under our feet.

nations Psa\_66\_07 He ruleth by his power for ever; his eyes behold the {nations}: let not the rebellious exalt themselves. Selah.

nations Psa\_67\_02 That thy way may be known upon earth, thy saving health among all {nations}.

nations Psa\_82\_08 Arise, O God, judge the earth: for thou shalt inherit all {nations}.

nations Psa\_67\_04 O let the {nations} be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

nations Psa\_72\_11 Yea, all kings shall fall down before him: all {nations} shall serve him.

nations Psa\_96\_05 For all the gods of the {nations} [are] idols: but the LORD made the heavens.

nations Psa\_22\_27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the {nations} shall worship before thee.

nations Psa\_22\_28 For the kingdom [is] the LORD'S: and he [is] the governor among the {nations}.

nations Psa\_135\_10 Who smote great {nations}, and slew mighty kings;

nations Psa\_118\_10 All {nations} compassed me about: but in the name of the LORD will I destroy them.

nations Psa\_09\_20 Put them in fear, O LORD: [that] the {nations} may know themselves [to be but] men. Selah.

nations Psa\_108\_03 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the {nations}.

nations Psa\_113\_04 The LORD [is] high above all {nations}, [and] his glory above the heavens.

nations Psa\_09\_17 The wicked shall be turned into hell, [and] all the {nations} that forget God.

nations Rev\_10\_11 And he said unto me, Thou must prophesy again before many peoples, and {nations}, and tongues, and kings.

nations Rev\_21\_26 And they shall bring the glory and honour of the {nations} into it.

nations Rev\_07\_09 After this I beheld, and, lo, a great multitude, which no man could number, of all {nations}, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

nations Rev\_11\_09 And they of the people and kindreds and tongues and {nations} shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

nations Rev\_20\_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the {nations} no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

nations Rev\_21\_24 And the {nations} of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

nations Rev\_18\_03 For all {nations} have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

nations Rev\_20\_08 And shall go out to deceive the {nations} which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

nations Rev\_22\_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the {nations}.

nations Rev\_18\_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all {nations} deceived.

nations Rev\_19\_15 And out of his mouth goeth a sharp sword, that with it he should smite the {nations}: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

nations Rev\_16\_19 And the great city was divided into three parts, and the cities of the {nations} fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

nations Rev\_17\_15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and {nations}, and tongues.

nations Rev\_02\_26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the {nations}:

nations Rev\_11\_18 And the {nations} were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

nations Rev\_12\_05 And she brought forth a man child, who was to rule all {nations} with a rod of iron: and her child was caught up unto God, and [to] his throne.

nations Rev\_13\_07 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and {nations}.

nations Rev\_14\_08 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all {nations} drink of the wine of the wrath of her fornication.

nations Rev\_15\_04 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all {nations} shall come and worship before thee; for thy judgments are made manifest.

nations Rom\_01\_05 By whom we have received grace and apostleship, for obedience to the faith among all {nations}, for his name:

nations Rom\_04\_17 (As it is written, I have made thee a father of many {nations},) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

nations Rom\_04\_18 Who against hope believed in hope, that he might become the father of many {nations}, according to that which was spoken, So shall thy seed be.

nations Rom\_16\_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all {nations} for the obedience of faith:

nations Zep\_03\_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the {nations}, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

nations Zec\_02\_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the {nations} which spoiled you: for he that toucheth you toucheth the apple of his eye.

nations Zec\_02\_11 And many {nations} shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

nations Zep\_03\_06 I have cut off the {nations}: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

nations Zec\_07\_14 But I scattered them with a whirlwind among all the {nations} whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nations Zec\_08\_22 Yea, many people and strong {nations} shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

nations Zec\_14\_03 Then shall the LORD go forth, and fight against those {nations}, as when he fought in the day of battle.

nations Zec\_14\_02 For I will gather all {nations} against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

nations Zec\_14\_16 And it shall come to pass, [that] every one that is left of all the {nations} which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

nations Zec\_12\_09 And it shall come to pass in that day, [that] I will seek to destroy all the {nations} that come against Jerusalem.

nations Zec\_08\_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the {nations}, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

nations Zec\_14\_19 This shall be the punishment of Egypt, and the punishment of all {nations} that come not up to keep the feast of tabernacles.

nations Zep\_02\_14 And flocks shall lie down in the midst of her, all the beasts of the {nations}: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

#### Bible Word Index with Strong's Number with the full text of each verse

ABOMINATIONS ^ Rev\_17\_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> {ABOMINATIONS} <0946> OF THE EARTH <1093>.

abomination ^ Mat\_24\_15 When <3752> ye therefore <3767> shall see <1492> (5632) the {abomination} <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)

abomination ^ Mar\_13\_14 But <1161> when <3752> ye shall see <1492> (5632) the {abomination} <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) (5625) <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720),) then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:

abomination ^ Rev\_21\_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) {abomination} <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

abomination ^ Luk\_16\_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) {abomination} <0946> in the sight <1799> of God <2316>.

abominations ^ Rev\_17\_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) {abominations} <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:

condemnation ^ Jam\_03\_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> many <4183> masters <1320>, knowing <1492> (5761) that <3754> we shall receive <2983> (5695) the greater <3187> {condemnation} <2917>.

condemnation  $^{\circ}$  Rom\_08\_01 There is therefore <0686> now <3568> no <3762> {condemnation} <2631> to them which are in <1722> Christ <5547> Jesus <2424>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

condemnation  $^1Ti_03_06$  Not <3361> a novice <3504>, lest <3363> being lifted up with pride <5187> (5685) he fall <1706> (5632) into <1519> the {condemnation} <2917> of the devil <1228>.

condemnation  $^2$  Co\_03\_09 For <1063> if <1487> the ministration <1248> of {condemnation} <2633> be glory <1391>, much <4183> more <3123> doth the ministration <1248> of righteousness <1343> exceed <4052> (5719) in <1722> glory <1391>.

condemnation  $^$  Jde\_01\_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> {condemnation} <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God

<2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

condemnation ^ Rom\_05\_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> {condemnation} <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.

condemnation ^ Rom\_05\_18 Therefore <0686> <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> {condemnation} <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

condemnation ^ Joh\_03\_19 And <1161> this <3778> is <2076> (5748) the {condemnation} <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> than <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

condemnation  $^{\circ}$  Joh\_05\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> {condemnation} <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.

condemnation ^ 1Co\_11\_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> {condemnation} <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

condemnation ^ Luk\_23\_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, saying <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the same <0846> {condemnation} <2917>?

condemnation ^ Jam\_05\_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> {condemnation} <5272>.

damnation ^ Rom\_03\_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> {damnation} <2917> is <2076> (5748) just <1738>.

damnation ^ Rom\_13\_02 Whosoever therefore <5620> resisteth <0498> (5734) the power <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> {damnation} <2917>.

damnation ^ Mat\_23\_33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <0575> the {damnation} <2920> of hell <1067>?

damnation ^ Luk\_20\_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) greater <4055> {damnation} <2917>.

damnation ^ Mar\_03\_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> Ghost <4151> hath <2192> (5719) never <3756> <1519> <0165> forgiveness <0859>, but <0235> is <2076> (5748) in danger <1777> of eternal <0166> {damnation} <2920>:

damnation ^ Mar\_12\_40 Which devour <2719> (5723) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) greater <4055> {damnation} <2917>.

damnation ^ Mat\_23\_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> {damnation} <2917>.

damnation  $^1Co_11_29$  For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) {damnation} <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

damnation ^ 1Ti\_05\_12 Having <2192> (5723) {damnation} <2917>, because <3754> they have cast off <0114> (5656) their first <4413> faith <4102>.

damnation  $^2Pe_02_03$  And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> {damnation} <0684> slumbereth <3573> (5719) not <3756>.

damnation ^ Joh\_05\_29 And <2532> shall come forth <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of {damnation} <2920>.

divination ^ Act\_16\_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of {divination} <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> by soothsaying <3132> (5740):

examination  $^{\wedge}$  Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after {examination} <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

imagination ^ Luk\_01\_51 He hath shewed <4160> (5656) strength <2904> with <1722> his <0846> arm <1023>; he hath scattered <1287> (5656) the proud <5244> in the {imagination} <1271> of their <0846> hearts <2588>.

imaginations  $^{\text{Nom}}_{01}$ 21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> {imaginations} <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

imaginations  $^2$  CCo\_10\_05 Casting down <2507> (5723) {imaginations} <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

indignation ^ 2Co\_07\_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209>

ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what {indignation} <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.

indignation ^ Act\_05\_17 Then <1161> the high priest <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the Sadducees <4523>,) and were filled <4130> (5681) with {indignation} <2205>,

indignation ^ Rom\_02\_08 But <1161> unto them that are contentious <1537> <2052>, and <2532> do not obey <0544> (5723) <3303> the truth <0225>, but <1161> obey <3982> (5734) unrighteousness <0093>, {indignation} <2372> and <2532> wrath <3709>,

indignation  $^$  Mat\_20\_24 And <2532> when the ten <1176> heard <0191> (5660) it, they were moved with {indignation} <0023> (5656) against <4012> the two <1417> brethren <0080>.

indignation ^ Rev\_14\_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> {indignation} <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

indignation  $^$  Heb\_10\_27 But <1161> a certain <5100> fearful <5398> looking for <1561> of judgment <2920> and <2532> fiery <4442> {indignation} <2205>, which shall <3195> (5723) devour <2068> (5721) the adversaries <5227>.

indignation  $^$  Mar\_14\_04 And <1161> there were <2258> (5713) some <5100> that had {indignation} <0023> (5723) within <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519> <5101> was <1096> <0> this <3778> waste <0684> of the ointment <3464> made <1096> (5754)?

indignation  $^{\text{Mat}}_{26_08}$  But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had {indignation} <0023> (5656), saying <3004> (5723), To <1519> what purpose <5101> is this <3778> waste <0684>?

indignation ^ Luk\_13\_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with {indignation} <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

nation ^ 1Pe\_02\_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> {nation} <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

nation  $^{\land}$  Act\_10\_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the {nation} <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

nation ^ Act\_07\_07 And <2532> the {nation} <1484> to whom <3739> <1437> they shall be in bondage

<1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

nation ^ Act\_02\_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <0435>, out of <0575> every <3956> {nation} <1484> under <5259> heaven <3772>.

nation ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another {nation} <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

nation  $^A$  Ct\_10\_35 But <0235> in <1722> every <3956> {nation} <1484> he that feareth <5399> (5740) him <0846>, and <2532> worketh <2038> (5740) righteousness <1343>, is <2076> (5748) accepted <1184> with him <0846>.

nation ^ Act\_24\_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> {nation} <1484> by <1223> thy <4674> providence <4307>,

nation ^ Act\_26\_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own {nation} <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

nation ^ Act\_24\_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> {nation} <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

nation ^ Act\_28\_19 But <1161> when the Jews <2453> spake against <0483> (5723) it, I was constrained <0315> (5681) to appeal <1941> (5670) unto Caesar <2541>; not <3756> that <5613> I had <2192> (5723) ought <5100> to accuse <2723> <0> my <3450> {nation} <1484> of <2723> (5658).

nation ^ Act\_24\_17 Now <1161> after <1223> many <4119> years <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> {nation} <1484>, and <2532> offerings <4376>.

nation  $^{\circ}$  Gal\_01\_14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> above <5228> many <4183> my equals <4915> in <1722> mine own <3450> {nation} <1085>, being <5225> (5723) more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

nation ^ Joh\_11\_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> {nation} <1484> perish <0622> (5643) not <3361>.

nation ^ Joh\_18\_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> {nation} <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

nation ^ Joh\_11\_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> {nation}

nation  $^{\circ}$  Joh\_11\_52 And <2532> not <3756> for that <5228> {nation} <1484> only <3440>, but <0235> that <2443> also <2532> he should gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

nation ^ Joh\_11\_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> {nation} <1484>;

Nation ^ Luk\_21\_10 Then <5119> said he <3004> (5707) unto them <0846>, {Nation} <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>:

nation ^ Luk\_07\_05 For <1063> he loveth <0025> (5719) our <2257> {nation} <1484>, and <2532> he <0846> hath built <3618> (5656) us <2254> a synagogue <4864>.

nation ^ Luk\_21\_10 Then <5119> said he <3004> (5707) unto them <0846>, Nation <1484> shall rise <1453> (5701) against <1909> {nation} <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>:

nation ^ Luk\_23\_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the {nation} <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

nation  $^$  Mar\_13\_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> {nation} <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the beginnings <0746> of sorrows <5604>.

nation ^ Mar\_07\_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by {nation} <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.

nation  $^$  Mar\_13\_08 For <1063> {nation} <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the beginnings <0746> of sorrows <5604>.

nation ^ Mat\_21\_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a {nation} <1484> bringing forth <4160> (5723) the fruits <2590> thereof <0846>.

nation ^ Mat\_24\_07 For <1063> nation <1484> shall rise <1453> (5701) against <1909> {nation} <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) famines <3042>, and <2532> pestilences <3061>, and <2532> earthquakes <4578>, in divers <2596> places <5117>.

nation ^ Mat\_24\_07 For <1063> {nation} <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) famines <3042>, and <2532> pestilences <3061>, and <2532> earthquakes <4578>, in divers <2596> places <5117>.

nation ^ Php\_02\_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>,

the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) {nation} <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

nation ^ Rev\_05\_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> {nation} <1484>;

nation  $^$  Rev\_14\_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the everlasting <0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> {nation} <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,

nation ^ Rom\_10\_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> {nation} <1484> I will anger <3949> (5692) you <5209>.

nations ^ Rev\_10\_11 And <2532> he said <3004> (5719) unto me <3427>, Thou <4571> must <1163> (5748) prophesy <4395> (5658) again <3825> before <1909> many <4183> peoples <2992>, and <2532> {nations} <1484>, and <2532> tongues <1100>, and <2532> kings <0935>.

nations ^ Rev\_02\_26 And <2532> he that overcometh <3528> (5723), and <2532> keepeth <5083> (5723) my <3450> works <2041> unto <0891> the end <5056>, to him <0846> will I give <1325> (5692) power <1849> over <1909> the {nations} <1484>:

nations  $^{\circ}$  Rev\_18\_03 For <3754> all <3956> {nations} <1484> have drunk <4095> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth <1093> have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants <1713> of the earth <1093> are waxed rich <4147> (5656) through <1537> the abundance <1411> of her <0846> delicacies <4764>.

nations ^ Gal\_03\_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> {nations} <1484> be blessed <1757> (5701).

nations  $^{\circ}$  Rom\_04\_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of many <4183> {nations} <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).

nations ^ Mat\_24\_09 Then <5119> shall they deliver <3860> <0> you <5209> up <3860> (5692) to <1519> be afflicted <2347>, and <2532> shall kill <0615> (5692) you <5209>: and <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> {nations} <1484> for <1223> my <3450> name's sake <3686>.

nations ^ Mat\_24\_14 And <2532> this <5124> gospel <2098> of the kingdom <0932> shall be preached <2784> (5701) in <1722> all <3650> the world <3625> for <1519> a witness <3142> unto all <3956> {nations} <1484>; and <2532> then <5119> shall the end <5056> come <2240> (5692).

nations ^ Mat\_25\_32 And <2532> before <1715> him <0846> shall be gathered <4863> (5701) all <3956>

 $\{nations\} < 1484 >: and < 2532 > he shall separate < 0873 > (5692) them < 0846 > one < 0240 > < 0 > from < 0575 > another < 0240 >, as < 5618 > a shepherd < 4166 > divideth < 0873 > (5719) his sheep < 4263 > from < 0575 > the goats < 2056 >:$ 

nations ^ Mat\_28\_19 Go ye <4198> (5679) therefore <3767>, and teach <3100> (5657) all <3956> {nations} <1484>, baptizing <0907> (5723) them <0846> in <1519> the name <3686> of the Father <3962>, and <2532> of the Son <5207>, and <2532> of the Holy <0040> Ghost <4151>:

nations ^ Rev\_15\_04 Who <5101> shall <5399> <0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all <3956> {nations} <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

nations ^ Rev\_18\_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> {nations} <1484> deceived <4105> (5681).

nations  $^{\text{Rev}}_{17\_15}$  And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou sawest <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> {nations} <1484>, and <2532> tongues <1100>.

nations  $^{\text{Rev}}_{19}_{15}$  And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the {nations} <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

nations  $^{\circ}$  Rev\_20\_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the {nations} <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

nations ^ Rev\_21\_26 And <2532> they shall bring <5342> (5692) the glory <1391> and <2532> honour <5092> of the {nations} <1484> into <1519> it <0846>.

nations ^ Rev\_22\_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the {nations} <1484>.

nations  $^{\text{Nom}}_{16\_26}$  But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made known <1107> (5685) to <1519> all <3956> {nations} <1484> for <1519> the obedience <5218> of faith <4102>:

nations ^ Rom\_04\_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> {nations} <1484>,) before <2713> him whom <3739> he believed

<4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

nations  $^{\land}$  Act\_13\_19 And <2532> when he had destroyed <2507> (5631) seven <2033> {nations} <1484> in <1722> the land <1093> of Chanaan <5477>, he divided <2624> <0> their <0846> land <1093> to them <0846> by lot <2624> (5656).

nations  $^Luk_12_30$  For <1063> all <3956> these things <5023> do <1934><0> the {nations} <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.

nations ^ Luk\_21\_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> {nations} <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

nations ^ Luk\_21\_25 And <2532> there shall be <2071> (5704) signs <4592> in <1722> the sun <2246>, and <2532> in the moon <4582>, and <2532> in the stars <0798>; and <2532> upon <1909> the earth <1093> distress <4928> of {nations} <1484>, with <1722> perplexity <0640>; the sea <2281> and <2532> the waves <4535> roaring <2278> (5723);

nations ^ Luk\_24\_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> {nations} <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.

nations  $^{\text{N}}$  Mar\_11\_17 And <2532> he taught <1321> (5707), saying <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> written <1125> (5769), <3754> My <3450> house <3624> shall be called <2564> (5701) of all <3956> {nations} <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

nations ^ Mar\_13\_10 And <2532> the gospel <2098> must <1163> (5748) first <4412> be published <2784> (5683) among <1519> all <3956> {nations} <1484>.

nations ^ Rev\_07\_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> {nations} <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> pelms <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

nations  $^{\text{Rev}}_{11_09}$  And <2532> they <0991><0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> {nations} <1484> shall see <0991> (5692) their <0846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863><0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put <5087> (5683) in <1519> graves <3418>.

nations ^ Rev\_14\_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> {nations} <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

nations ^ Rev\_16\_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the {nations} <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his

<0846> wrath <3709>.

nations  $^{\text{Rev}}_{21}_{24}$  And <2532> the {nations} <1484> of them which are saved <4982> (5746) shall walk <4043> (5692) in <1722> the light <5457> of it <0846>: and <2532> the kings <0935> of the earth <1093> do bring <5342> (5719) their <0846> glory <1391> and <2532> honour <5092> into <1519> it <0846>.

nations  $^{n}$  Rom\_01\_05 By <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> among <1722> all <3956> {nations} <1484>, for <5228> his <0846> name <3686>:

nations ^ Act\_14\_16 Who <3739> in <1722> times <1074> past <3944> (5768) suffered <1439> (5656) all <3956> {nations} <1484> to walk <4198> (5738) in their own <0846> ways <3598>.

nations ^ Act\_17\_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> {nations} <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

nations  $^{\text{Rev}}_{20\_08}$  And <2532> shall go out <1831>(5695) to deceive <4105>(5658) the {nations} <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863><0> them <0846> together <4863>(5629) to <1519> battle <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.

nations ^ Rev\_13\_07 And <2532> it was given <1325> (5681) unto him <0846> to make <4160> (5658) war <4171> with <3326> the saints <0040>, and <2532> to overcome <3528> (5658) them <0846>: and <2532> power <1849> was given <1325> (5681) him <0846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> {nations} <1484>.

nations ^ Rev\_11\_18 And <2532> the {nations} <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

nations  $^{\text{Rev}}_{12\_05}$  And <2532> she brought forth <5088>(5627) a man <0730> child <5207>, who <3739> was <3195>(5719) to rule <4165>(5721) all <3956> {nations} <1484> with <1722> a rod <4464> of iron <4603>: and <2532> her <0846> child <5043> was caught up <0726>(5681) unto <4314> God <2316>, and <2532> to his <0846> throne <2362>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

):nation Isa\_02\_04 And he shall judge (08199 +shaphat ) among (00996 +beyn ) the nations (01471 +gowy ) , and shall rebuke (03198 +yakach ) many (07227 +rab ) people (05971 +(am ):and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah {):nation} (01471 +gowy ) shall not lift (05375 +nasa) ) up sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

):nation Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) nations (01471 +gowy ) afar (07350 +rachowq ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah  $\{$ ):nation $\}$  (01471 +gowy ) shall not lift (05375 +nasa) ) up a sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

ABOMINATIONS Rev\_17\_05 And upon her forehead (3359 -metopon -) [ was ] a name (3686 -onoma -) written (1125 -grapho -) , MYSTERY (3466 -musterion -) , BABYLON (0897 -Babulon -) THE GREAT (3173 -megas -) , THE MOTHER (3384 -meter -) OF HARLOTS (4204 -porne -) AND {ABOMINATIONS} (0946 -bdelugma -) OF THE EARTH (1093 -ge -) .

Nation Luk\_21\_10 Then 5119 -tote - said 3004 -lego - he unto them , {Nation} 1484 -ethnos - shall rise 1453 - egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom 0932 -basileia - against 1909 -epi - kingdom 0932 -basileia - :

abomination  $1Ki_1_05$  For Solomon (08010 + Sh@lomoh) went (03212 + yalak) after (00310 +) achar) Ashtoreth (06252 + (Ashtarowth)) the goddess (00430 +) elohiym) of the Zidonians (06722 + Tsiydoniy), and after (00310 +) achar) Milcom (04445 + Malkam) the {abomination} (08251 + shiqquwts) of the Ammonites (05984 + (Ammowniy)).

abomination  $1Ki\_11\_07$  Then did Solomon (08010 + Sh@lomoh) build (01129 + banah) an high (01116 + bamah) place for Chemosh (03645 + K@mowsh), the abomination (08251 + shiqquwts) of Moab (04124 + Mow)ab), in the hill (02022 + har) that [ is ] before Jerusalem (03389 + Y@ruwshalaim), and for Molech (04432 + Molek), the {abomination} (08251 + shiqquwts) of the children (01121 + ben) of Ammon (05983 + (Ammown)).

abomination  $1Ki\_11\_07$  Then did Solomon (08010 + Sh@lomoh) build (01129 + banah) an high (01116 + bamah) place for Chemosh (03645 + K@mowsh), the {abomination} (08251 + shiqquwts) of Moab (04124 + Mow)ab), in the hill (02022 + har) that [ is ] before Jerusalem (03389 + Y@ruwshalaim), and for Molech (04432 + Molek), the abomination (08251 + shiqquwts) of the children (01121 + ben) of Ammon (05983 + (Ammown)).

abomination  $1Sa_13_04$  And all (03605 + kol) Israel (03478 + Yisra)el) heard (08085 + shama()) say (00559 + y) amar) [ that ] Saul (07586 + Sha)uwl) had smitten (05221 + nakah) a garrison (05333 + n@tsiyb) of the Philistines (06430 + P@lishtiy), and [ that ] Israel (03478 + Yisra)el) also (01571 + gam) was had in {abomination} (00887 + ba)ash) with the Philistines (06430 + P@lishtiy). And the people (05971 + (am)) were called (06817 + tsa(aq)) together after (00310 + y) achar) Saul (07586 + Sha)uwl) to Gilgal (01537 + Gilgal).

abomination Dan\_11\_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad ) on his part (02506 +cheleq ) , and they shall pollute (02490 +chalal ) the sanctuary (04720 +miqdash ) of strength (04581 +ma(owz ) , and shall take (05493 +cuwr ) away (05493 +cuwr ) the daily (08548 +tamiyd ) [ sacrifice ] , and they shall place (05414 +nathan ) the {abomination} (08251 +shiqquwts ) that maketh desolate (08074 +shamem ) .

abomination Dan\_12\_11 And from the time (06256 + (eth) [ that ] the daily (08548 + tamiyd) [ sacrifice ] shall be taken <math>(05493 + cuwr) away (05493 + cuwr), and the {abomination} (08251 + shiqquwts) that maketh desolate (08074 + shamem) set (05414 + nathan) up, [ there shall be ] a thousand (00505 + ) eleph) two hundred (03967 + me)ah) and ninety (08673 + tish(iym)) days (03117 + yowm).

abomination Deu\_07\_25 The graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor take (03947 +laqach ) [ it ] unto thee , lest (06435 +pen ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

abomination Deu\_07\_26 Neither (03808 +lo) ) shalt thou bring (00935 +bow) ) an {abomination} (08441 +tow(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) thing .

abomination Deu\_12\_31 Thou shalt not do  $(06213 + (asah\ ) so (03651 + ken\ )$  unto the LORD  $(03068 + Y@hovah\ )$  thy God (00430 +)elohiym ):for every  $(03605 + kol\ )$  {abomination}  $(08441 + tow(ebah\ )$  to the LORD  $(03068 + Y@hovah\ )$ , which (00834 +)aher ) he hateth  $(08130 + sane)\ )$ , have they done  $(06213 + (asah\ )$  unto their gods (00430 +)elohiym ); for even  $(01571 + gam\ )$  their sons  $(01121 + ben\ )$  and their daughters  $(01121 + ben\ )$  they have burnt  $(08313 + saraph\ )$  in the fire (00784 +)esh ) to their gods (00430 +)elohiym ).

abomination Deu\_13\_14 Then shalt thou enquire (01875 +darash ) , and make search (02713 +chaqar ) , and ask (07592 +sha)al ) diligently (03190 +yatab ) ; and , behold (02009 +hinneh ) , [ if it be ] truth (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) {abomination} (08441 +tow(ebah ) is wrought (06213 +(asah ) among (07130 +qereb ) you ;

abomination Deu\_17\_01 . Thou shalt not sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ any ] bullock (07794 +showr ) , or sheep (07716 +seh ) , wherein (00834 +)aher ) is blemish (03971 +m)uwm ) , [ or ] any (03605 +kol ) evilfavouredness:for that [ is ] an {abomination} (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

abomination Deu\_17\_04 And it be told (05046 +nagad ) thee , and thou hast heard (08085 +shama( ) [ of it ] , and enquired (01875 +darash ) diligently (03190 +yatab ) , and , behold (02009 +hinneh ) , [ it be ] true (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) {abomination} (08441 +tow(ebah ) is wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) :

abomination Deu\_18\_12 For all (03605 + kol) that do (06213 + (asah)) these (00428 + )el - leh) things [ are ] an {abomination} (08441 + tow(ebah)) unto the LORD (03068 + Y@hovah): and because (01558 + galal) of these (00428 + )el - leh) abominations (08441 + tow(ebah)) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym) doth drive (03423 + yarash) them out from before (06440 + paniym) thee .

abomination Deu\_22\_05 . The woman (00802 +)ishshah ) shall not wear (01961 +hayah ) that which pertaineth (03627 +k@liy ) unto a man (01397 +geber ) , neither (03808 +lo) ) shall a man (01397 +geber ) put (03847 +labash ) on a woman s (00802 +)ishshah ) garment (08071 +simlah ):for all (03605 +kol ) that do (06213 +(asah ) so (00428 +)el - leh ) [ are ] {abomination} (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

abomination Deu\_23\_18 Thou shalt not bring (00935 + bow)) the hire (00868 +)ethnan) of a whore (02181 + zanah), or the price (04242 + m@chiyr) of a dog (03611 + keleb), into the house (01004 + bayith) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) for any (03605 + kol) vow (05088 + neder): for even (01571 + gam) both (08147 + sh@nayim) these [ are ] {abomination} (08441 + tow(ebah)) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym).

abomination Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame) ) ; for that [ is ] {abomination} (08441 +tow(ebah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

abomination Deu\_25\_16 For all (03605 + kol) that do (06213 + (asah)) such (00428 + )el - leh) things, [ and ] all (03605 + kol) that do (06213 + (asah)) unrighteously (05766 + (evel)), [ are ] an {abomination} (08441 + tow(ebah)) unto the LORD (03068 + Y@hovah) thy God (00430 + )elohiym).

abomination Deu\_27\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that maketh (06213 +(asah ) [ any ] graven (06459 +pecel ) or molten (04541 +maccekah ) image , an {abomination} (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the craftsman (02976 +ya)ash ) , and putteth (07760 +suwm ) [ it ] in [ a ] secret (05643 +cether ) [ place ] . And all (03605 +kol ) the people (05971 +(am ) shall answer (06030 +(anah ) and say (00559 +)amar ) , Amen (00543 +)amen ) .

abomination Exo\_08\_26 And Moses (04872 +Mosheh ) said (00559 +)amar ) , It is not meet (03559 +kuwn ) so (03651 +ken ) to do (06213 +(asah ) ; for we shall sacrifice (02076 +zabach ) the abomination (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):lo (02005 +hen ) , shall we sacrifice (02076 +zabach ) the {abomination} (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) before their eyes (05869 +(ayin ) , and will they not stone (05619 +caqal ) us ?

abomination Exo\_08\_26 And Moses (04872 +Mosheh ) said (00559 +)amar ) , It is not meet (03559 +kuwn ) so (03651 +ken ) to do (06213 +(asah ) ; for we shall sacrifice (02076 +zabach ) the {abomination} (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):lo (02005 +hen ) , shall we sacrifice (02076 +zabach ) the abomination (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) before their eyes (05869 +(ayin ) , and will they not stone (05619 +caqal ) us  $^{\circ}$ 

abomination Eze\_16\_50 And they were haughty (01361 +gabahh ) , and committed (06213 +(asah ) {abomination} (08441 +tow(ebah ) before (06440 +paniym ) me:therefore I took (05493 +cuwr ) them away (05493 +cuwr ) as I saw (07200 +ra)ah ) [ good ] .

abomination Eze\_18\_12 Hath oppressed (03238 +yanah ) the poor (06041 +(aniy ) and needy (34) , hath spoiled (01497 +gazal ) by violence (01500 +g@zelah ) , hath not restored (07725 +shuwb ) the pledge (02258 +chabol ) , and hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) , hath committed (06213 +(asah ) {abomination} (08441 +tow(ebah ) ,

abomination Eze\_22\_11 And one hath committed (06213 +(asah ) {abomination} (08441 +tow(ebah ) with his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; and another (00376 +)iysh ) hath lewdly (02154 +zimmah ) defiled (02930 +tame) ) his daughter (03618 +kallah ) in law (03618 +kallah ) ; and another (00376 +)iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) .

abomination Eze\_33\_26 Ye stand (05975 +(amad ) upon your sword (02719 +chereb ) , ye work (06213 +(asah ) {abomination} (08441 +tow(ebah ) , and ye defile (02930 +tame) ) every (00376 +)iysh ) one (00376 +)iysh ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?

abomination Gen\_43\_32 And they set (07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians (04713 +Mitsriy ) , which did eat (00398 +)akal ) with him , by themselves (00905 +bad ):because (03588 +kiy ) the Egyptians (04713 +Mitsriy ) might (03201 +yakol ) not eat (00398 +)akal ) bread (03899 +lechem ) with the Hebrews (05680 +(Ibriy ) ; for that [ is ] an {abomination} (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

abomination Gen\_46\_34 That ye shall say (00559 +)amar ), Thy servants (05650 +(ebed)) trade (00582 +)enowsh ) hath been (01961 +hayah ) about cattle (04735 +miqneh ) from our youth (05271 +na(uwr ) even until (05704 +(ad)) now (06258 +(attah)), both (01571 +gam) we , [ and ] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ); for every (03605 +kol ) shepherd [ is ] an {abomination} (08441 +tow(ebah)) unto the Egyptians (04714 +Mitsrayim).

abomination Isa\_01\_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations (04503 +minchah ) ; incense (07004 +q@toreth ) is an {abomination} (08441 +tow(ebah ) unto me ; the new (02320 +chodesh ) moons (02320 +chodesh ) and sabbaths (07676 +shabbath ) , the calling (07121 +qara) ) of assemblies (04744 +miqra) ) , I cannot away with ; [ it is ] iniquity (00205 +)aven ) , even the solemn (02282 +chag ) meeting (06116 +(atsarah ) .

abomination Isa\_41\_24 Behold (02005 +hen ) , ye [ are ] of nothing (00369 +)ayin ) , and your work (06467 +po(al ) of nought (00659 +)epha( ):an {abomination} (08441 +tow(ebah ) [ is he that ] chooseth (00977 +bachar ) you .

abomination Isa $_44_19$  And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb), neither (03808 +lo)) [ is there ] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394

+tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +)echem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah)) the residue (03499 +yether) thereof an {abomination} (08441 +tow(ebah))? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets))?

abomination Isa\_66\_17 They that sanctify (06942 +qadash ) themselves , and purify (02891 +taher ) themselves in the gardens (01593 +gannah ) behind (00310 +)achar ) one (00259 +)echad ) [ tree ] in the midst (08432 +tavek ) , eating (00398 +)akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and the {abomination} (08263 +sheqets ) , and the mouse (05909 +(akbar ) , shall be consumed (05486 +cuwph ) together (03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

abomination  $Jer_02_07$  And I brought (00935 +bow) ) you into (00413 +)el ) a plentiful (03759 +karmel ) country (00776 +)erets ), to eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof and the goodness (02898 +tuwb ) thereof ; but when ye entered (00935 +bow) ), ye defiled (02930 +tame) ) my land (00776 +)erets ), and made (07760 +suwm ) mine heritage (05159 +nachalah ) an {abomination} (08441 +tow(ebah ).

abomination Jer\_06\_15 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) {abomination} (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) they shall fall (05307 +naphal ) among them that fall (05307 +naphal ):at the time (06256 +(eth ) [ that ] I visit (06485 +paqad ) them they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

abomination Jer\_08\_12 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) {abomination} (08441 +tow(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither (03808 +lo) ) could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) shall they fall (05307 +naphal ) among them that fall (05307 +naphal ):in the time (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

abomination Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the fire (00784 +)esh ) ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo) ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) {abomination} (08441 +tow(ebah ) , to cause Judah (03063 +Y@huwdah ) to sin (02398 +chata) ) .

abomination Lev\_07\_18 And if (00518 +)im ) [ any ] of the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings be eaten (00398 +)akal ) at all on the third (07992 +sh@liyshiy ) day (03119 +yowmam ) , it shall not be accepted (07521 +ratsah ) , neither (03808 +lo) ) shall it be imputed (02803 +chashab ) unto him that offereth (07126 +qarab ) it : it shall be an {abomination} (06292 +pigguwl ) , and the soul (05315 +nephesh ) that eateth (00398 +)akal ) of it shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .

abomination Lev\_11\_10 And all (03605 +kol ) that have not fins (05579 +c@nappiyr ) and scales (07193 +qasqeseth ) in the seas (03220 +yam ) , and in the rivers (05158 +nachal ) , of all (03605 +kol ) that move (08318 +sherets ) in the waters (04325 +mayim ) , and of any (03605 +kol ) living (02416 +chay ) thing (05315 +nephesh ) which (00834 +)aher ) [ is ] in the waters (04325 +mayim ) , they [ shall be ] an {abomination} (08263 +sheqets ) unto you :

abomination Lev\_11\_11 They shall be even an abomination (08263 +sheqets ) unto you ; ye shall not eat (00398 +)akal ) of their flesh (01320 +basar ) , but ye shall have their carcases (05038 +n@belah ) in {abomination} (08262 +shaqats ) .

abomination Lev\_11\_11 They shall be even an {abomination} (08263 + sheqets ) unto you ; ye shall not eat (00398 +)akal ) of their flesh (01320 + basar ) , but ye shall have their carcases (05038 + n@belah ) in abomination (08262 + shaqats ) .

abomination Lev\_11\_12 Whatsoever (03605 +kol ) hath no (00369 +)ayin ) fins (05579 +c@nappiyr ) nor scales (07193 +qasqeseth ) in the waters (04325 +mayim ) , that [ shall be ] an {abomination} (08263 +sheqets ) unto you .

abomination Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in abomination (08262 +shaqats ) among (04480 +min ) the fowls (05775 +(owph ) ; they shall not be eaten (00398 +)akal ) , they [ are ] an {abomination} (08263 +sheqets ) : the eagle (05404 +nesher ) , and the ossifrage (06538 +perec ) , and the ospray (05822 +(ozniyah ) ,

abomination Lev\_11\_13 And these (00428 +)el - leh ) [ are they which ] ye shall have in {abomination} (08262 + shaqats) among (04480 + min) the fowls (05775 + (owph)); they shall not be eaten (00398 +)akal ), they [ are ] an abomination (08263 + sheqets): the eagle (05404 + nesher), and the ossifrage (06538 + perec), and the ospray (05822 + (ozniyah)),

abomination Lev\_11\_20 . All (03605 + kol) fowls (05775 + (owph)) that creep (08318 + sherets), going (01980 + halak) upon [ all (03605 + kol) ] four (00702 + )arba(), [ shall be ] an {abomination} (08263 + sheqets) unto you .

abomination Lev\_11\_23 But all (03605 +kol ) [ other ] flying (05775 +(owph ) creeping (08318 +sherets ) things , which (00834 +)aher ) have four (00702 +)arba( ) feet (07272 +regel ) , [ shall be ] an {abomination} (08263 +sheqets ) unto you .

abomination Lev\_11\_41 And every (03605 + kol) creeping (08318 + sherets) thing that creepeth (08317 + sharats) upon the earth (00776 + )erets) [ shall be ] an {abomination} (08263 + sheqets); it shall not be eaten (00398 + )akal).

abomination Lev\_11\_42 Whatsoever (03605 +kol ) goeth (01980 +halak ) upon the belly (01512 +gachown ) , and whatsoever (03605 +kol ) goeth (01980 +halak ) upon [ all ] four (00702 +)arba( ) , or (05704 +(ad ) whatsoever (03605 +kol ) hath more (07235 +rabah ) feet (07272 +regel ) among all (03605 +kol ) creeping (08318 +sherets ) things that creep (08317 +sharats ) upon the earth (00776 +)erets ) , them ye shall not eat (00398 +)akal ) ; for they [ are ] an {abomination} (08263 +sheqets ) .

abomination Lev\_18\_22 Thou shalt not lie (07901 + shakab) with mankind (02145 + zakar), as with womankind (00802 + )ishshah): it [ is ] {abomination} (08441 + tow(ebah)).

abomination Lev\_20\_13 If (00834 +)aher ) a man (00376 +)iysh ) also lie (07901 + shakab) with mankind (02145 + zakar), as he lieth (04904 + mishkab) with a woman (00802 +)ishshah), both (08147 + sh@nayim) of them have committed (06213 + (asah)) an  $\{abomination\}$  (08441 + tow(ebah)): they shall surely be put to death (04191 + muwth); their blood (01818 + dam) [ shall be ] upon them.

abomination Luk\_16\_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 - dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia -: for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is {abomination} 0946 -bdelugma - in the sight 1799 - enopion - of God 2316 -theos - .

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abomination Mal_02_11 Judah (03063 +Y@huwdah ) hath dealt treacherously (00898 +bagad ) , and an {abomination} (08441 +tow(ebah ) is committed (06213 +(asah ) in Israel (03478 +Yisra)el ) and in Jerusalem (03389 +Y@ruwshalaim ) ; for Judah (03063 +Y@huwdah ) hath profaned (02490 +chalal ) the holiness (06944 +qodesh ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he loved (00157 +)ahab ) , and hath married (01166 +ba(al ) the daughter (01323 +bath ) of a strange (05236 +nekar ) god (00410 +)el ) .
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abomination Mar\_13\_14 . But when (3752 -hotan -) ye shall see (1492 -eido -) the {abomination} (0946 -bdelugma -) of desolation (2050 -eremosis -), spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -), standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not, ( let him that readeth (0314 -anaginosko -) understand (3539 -noieo -), ) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -):

abomination Mat\_24\_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the {abomination} (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

abomination  $Pro_03_32$  For the froward (03868 + luwz) [ is ] {abomination} (08441 + tow(ebah)) to the LORD (03068 + Y@hovah):but his secret (05475 + cowd) [ is ] with the righteous (03477 + yashar).

abomination Pro\_06\_16 These (02007 +hennah ) six (08337 +shesh ) [ things ] doth the LORD (03068 +Y@hovah ) hate (08130 +sane) ):yea , seven (07651 +sheba( ) [ are ] an {abomination} (08441 +tow(ebah ) unto him :

abomination  $Pro_08_07$  For my mouth (02441 +chek ) shall speak (01897 +hagah ) truth (00571 +)emeth ); and wickedness (07562 +resha() [ is ] an {abomination} (08441 +tow(ebah) to my lips (08193 +saphah).

abomination Pro\_11\_01 . A false (04820 +mirmah ) balance (03976 +mo)zen ) [ is ] {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but a just (08003 +shalem ) weight (68) [ is ] his delight (07522 +ratsown ) .

abomination  $Pro_11_20$ . They that are of a froward (06141 +(iqqesh ) heart (03820 +leb ) [ are ] {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ such as are ] upright (08549 +tamiym ) in [ their ] way (01870 +derek ) [ are ] his delight (07522 +ratsown ).

abomination Pro\_12\_22 . Lying (08267 +sheqer ) lips (08193 +saphah ) [ are ] {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but they that deal (06213 +(asah ) truly (00530 +)emuwnah ) [ are ] his delight (07522 +ratsown ) .

abomination Pro\_13\_19 . The desire (08378 +ta)avah ) accomplished (01961 +hayah ) is sweet (06148 +(arab ) to the soul (05315 +nephesh ):but [ it is ] {abomination} (08441 +tow(ebah ) to fools (03684 +k@ciyl ) to depart (05493 +cuwr ) from evil (07451 +ra() ).

abomination Pro\_15\_08 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha( ) [ is ] an {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but the prayer (08605 +t@phillah ) of the upright (03477 +yashar ) [ is ] his delight (07522 +ratsown ) .

abomination Pro\_15\_09 . The way (01870 +derek ) of the wicked (07563 +rasha( ) [ is ] an {abomination} (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):but he loveth (00157 +)ahab ) him that followeth (07291 +radaph ) after righteousness (06666 +ts@daqah ) .

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abomination Pro_15_26 . The thoughts (04284 +machashabah ) of the wicked (07451 +ra( ) [ are ] an {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ the words ] of the pure (02889 +tahowr ) [ are ] pleasant (05278 +no(am ) words .
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abomination  $Pro_16_05$ . Every (03605 + kol) one [ that is ] proud (01362 + gabahh) in heart (03820 + leb) [ is ] an {abomination} (08441 + tow(ebah)) to the LORD (03068 + Y@hovah):[ though ] hand (03027 + yad) [ join ] in hand (03027 + yad), he shall not be unpunished (05352 + naqah).

abomination Pro\_16\_12 . [ It is ] an {abomination} (08441 +tow(ebah ) to kings (04428 +melek ) to commit (06213 +(asah ) wickedness (07562 +resha( ):for the throne (03678 +kicce) ) is established (03559 +kuwn ) by righteousness (06666 +ts@daqah ) .

abomination  $Pro_17_15$ . He that justifieth (06663 +tsadaq ) the wicked (07563 +rasha(), and he that condemneth (07561 +rasha()) the just (06662 +tsaddiyq), even (01571 +gam) they both (08147 +sh@nayim) [are] {abomination} (08441 +tow(ebah)) to the LORD (03068 +Y@hovah).

abomination  $Pro_20_10$ . Divers weights (68) , [ and ] divers measures (00374 +)eyphah ) , both (08147 +sh@nayim ) of them [ are ] alike (01571 +gam ) {abomination} (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .

 $abomination\ Pro\_20\_23\ .\ Divers\ weights\ (68)\ [\ are\ ]\ an\ \{abomination\}\ (08441\ +tow(ebah\ )\ unto\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ and\ a\ false\ (04820\ +mirmah\ )\ balance\ (03976\ +mo)zen\ )\ [\ is\ ]\ not\ good\ (02896\ +towb\ )$ 

abomination Pro\_21\_27 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha( ) [ is ] {abomination} (08441 +tow(ebah ):how (00637 +)aph ) much (00637 +)aph ) more , [ when (03588 +kiy ) ] he bringeth (00935 +bow) ) it with a wicked (02154 +zimmah ) mind ?

abomination Pro\_24\_09 The thought (02154 +zimmah ) of foolishness (00200 +)ivveleth ) [ is ]  $\sin$  (02403 +chatta)ah ):and the scorner (03887 +luwts ) [ is ] an {abomination} (08441 +tow(ebah ) to men (00120 +)adam ) .

abomination Pro\_28\_09 . He that turneth (05493 +cuwr ) away his ear (00241 +)ozen ) from hearing (08085 +shama( ) the law (08451 +towrah ) , even (01571 +gam ) his prayer (08605 +t@phillah ) [ shall be ] {abomination} (08441 +tow(ebah ) .

abomination  $Pro_29_27$ . An unjust (05766 + (evel)) man (00376 + )iysh) [ is ] an abomination (08441 + tow(ebah)) to the just (06662 + tsaddiyq): and [ he that is ] upright (03477 + yashar) in the way (01870 + derek)] [ is ] {abomination} (08441 + tow(ebah)) to the wicked (07563 + rasha()).

abomination  $Pro_29_27$ . An unjust (05766 + (evel) man (00376 +) iysh) [ is ] an {abomination} (08441 + tow(ebah)) to the just (06662 + tsaddiyq): and [ he that is ] upright (03477 + yashar) in the way (01870 + derek) [ is ] abomination (08441 + tow(ebah)) to the wicked (07563 + rasha()).

abomination Psa\_88\_08 Thou hast put (07368 + rachaq ) away (07368 + rachaq ) mine acquaintance (03045 + yada( ) far (07368 + rachaq ) from me ; thou hast made (07896 + shiyth ) me an {abomination} (08441 + tow(ebah ) unto them:[ I am ] shut (03607 + kala) ) up , and I cannot (03201 + yakol ) come (03318 + yatsa) ) forth (03318 + yatsa) ) .

abomination Rev\_21\_27 And there shall in no (3364 - ou me -) wise enter (1525 - eiserchomai -) into (1519 - eis -) it any (3956 - pas -) thing that defileth (2840 - koinoo -), neither [ whatsoever ] worketh (4160 - poieo -) {abomination} (0946 - bdelugma -), or (2532 - kai -) [ maketh ] a lie (5579 - pseudos -):but they which are written (1125 - grapho -) in the Lamb s (0721 - arnion -) book (0975 - biblion -) of life (2222 - zoe -).

abominations  $1Ki_14_24$  And there were also (01571 + gam) sodomites (06945 + gadesh) in the land (00776 + gadesh): [and ] they did (06213 + gadesh) according to all (03605 + gadesh) the {abominations} (08441 + gadesh) of the nations (01471 + gadesh) which (00834 + gadesh) the LORD (03068 + gadesh) cast (03403 + gadesh) out before (06440 + gadesh) the children (01121 + gadesh) of Israel (03478 + gadesh).

abominations 2Ch\_28\_03 Moreover he burnt (06999 +qatar ) incense (06999 +qatar ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , and burnt (01197 +ba(ar ) his children (01121 +ben ) in the fire (00784 +)esh ) , after the {abominations} (08441 +tow(ebah ) of the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

abominations 2Ch\_33\_02 But did (06213 +(asah ) [ that which was ] evil (07457 +ra(eb ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like unto the {abominations} (08441 +tow(ebah ) of the heathen (01471 +gowy ) , whom the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

abominations 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the {abominations} (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and made all (03605 +kol ) that were present (04672 +matsa) ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ) , [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of their fathers (1) .

abominations 2Ch\_36\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiym ) , and his {abominations} (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

abominations 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the priests (03548 +kohen ) , and the people (05971 +(am ) , transgressed (04603 +ma(al ) very much (07227 +rab ) after all (03605 +kol ) the {abominations} (08441 +tow(ebah ) of the heathen (01471 +gowy ) ; and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he had hallowed (06942 +qadash ) in Jerusalem (03389 +Y@ruwshalaim ) .

abominations  $2Ki_16_03$  But he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), yea (01571 + gam), and made his son (01121 + ben) to pass (05674 + (abar) through the fire <math>(00784 + )esh), according to the  $\{abominations\}$  (08441 + tow(ebah) of the heathen <math>(01471 + gowy), whom (00834 + )aher) the LORD (03068 + Y@hovah) cast (03423 + yarash) out from before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

abominations  $2Ki_21_02$  And he did (06213 + (asah)) [ that which (00834 +)aher ) was ] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), after the {abominations} (08441 + tow(ebah)) of the heathen (01471 + gowy), whom (00834 +)aher ) the LORD (03068 + Y@hovah) cast (03423 + yarash) out before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).

abominations Dan\_09\_27 And he shall confirm (01396 +gabar ) the covenant (01285 +b@riyth ) with many (07227 +rab ) for one (00259 +)echad ) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy ) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach ) and the oblation (04503 +minchah ) to cease (07673 +shabath ), and for the overspreading (03671 +kanaph ) of {abominations} (08251

+shiqquwts ) he shall make [ it ] desolate (08074 +shamem ) , even until (05704 +(ad ) the consummation (03617 +kalah ) , and that determined (02782 +charats ) shall be poured (05413 +nathak ) upon the desolate (08076 +shamem ) .

abominations Deu\_18\_09 . When (03588 +kiy ) thou art come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not learn (03925 +lamad ) to do (06213 +(asah ) after the {abominations} (08441 +tow(ebah ) of those (01992 +hem ) nations (01471 +gowy ) .

abominations Deu\_18\_12 For all (03605 +kol ) that do (06213 +(asah ) these (00428 +)el - leh ) things [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):and because (01558 +galal ) of these (00428 +)el - leh ) {abominations} (08441 +tow(ebah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee .

abominations Deu\_20\_18 That they teach (03925 +lamad ) you not to do (06213 +(asah ) after all (03605 +kol ) their {abominations} (08441 +tow(ebah ) , which (00834 +)aher ) they have done (06213 +(asah ) unto their gods (00430 +)elohiym ) ; so should ye sin (02398 +chata) ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

abominations Deu\_29\_17 And ye have seen (07200 + ra)ah) their {abominations} (08251 + shiqquwts), and their idols (01544 + gilluwl), wood (06086 + (ets)) and stone (68), silver (03701 + keceph) and gold (02091 + zahab), which (00834 + )aher) [ were ] among them:)

abominations Deu\_32\_16 They provoked (03707 +ka(ac ) him to jealousy (07065 +qana) ) with strange (02114 +zuwr ) [ gods ] , with {abominations} (08441 +tow(ebah ) provoked they him to anger (03707 +ka(ac ) .

abominations Eze\_05\_09 And I will do (06213 + (asah)) in thee that which (00834 +)aher ) I have not done (06213 + (asah)), and whereunto (00834 +)aher ) I will not do (06213 + (asah)) any more (05750 + (owd)) the like (03644 + k@mow), because (03282 + ya(an)) of all (03605 + kol) thine  $\{abominations\}$  (08441 + tow(ebah)).

abominations Eze\_05\_11 Wherefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Surely , because (03282 +ya(an ) thou hast defiled (02930 +tame) ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) things , and with all (03605 +kol ) thine {abominations} (08441 +tow(ebah ) , therefore will I also (01571 +gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ) .

abominations Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their {abominations} (08441 +tow(ebah ) .

abominations Eze\_06\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ) , and stamp (07554 +raqa( ) with thy foot (07272 +regel ) , and say (00559 +)amar ) , Alas (00253 +)ach ) for all (03605 +kol ) the evil (07451 +ra( ) {abominations} (08441 +tow(ebah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ! for they shall fall (05307 +naphal ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) .

abominations Eze\_07\_03 Now (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee , and I will send (07971 +shalach ) mine anger (00639 +)aph ) upon thee , and will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) upon thee all (03605 +kol ) thine {abominations} (08441 +tow(ebah ) .

abominations Eze\_07\_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo) ) will I have pity (02550 +chamal ):but I will recompense (05414 +nathan ) thy ways (01870 +derek ) upon thee , and thine {abominations} (08441 +tow(ebah ) shall be in the midst (08432 +tavek ) of thee:and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

abominations Eze\_07\_08 Now (06258 +(attah ) will I shortly (07138 +qarowb ) pour (08210 +shaphak ) out my fury (02534 +chemah ) upon thee , and accomplish (03615 +kalah ) mine anger (00639 +)aph ) upon thee:and I will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) thee for all (03605 +kol ) thine {abominations} (08441 +tow(ebah ) .

abominations Eze\_07\_09 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ):I will recompense (05414 +nathan ) thee according to thy ways (01870 +derek ) and thine {abominations} (08441 +tow(ebah ) [ that ] are in the midst (08432 +tavek ) of thee ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .

abominations Eze\_07\_20 As for the beauty (06643 +ts@biy ) of his ornament (05716 +(adiy ) , he set (07760 +suwm ) it in majesty (01347 +ga)own ):but they made (06213 +(asah ) the images (06754 +tselem ) of their {abominations} (08441 +tow(ebah ) [ and ] of their detestable (08251 +shiqquwts ) things therein:therefore have I set (05414 +nathan ) it far (05079 +niddah ) from them .

abominations Eze\_08\_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ) , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) abominations (08441 +tow(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) {abominations} (08441 +tow(ebah )

abominations Eze\_08\_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ) , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) {abominations} (08441 +tow(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 +tow(ebah ) .

abominations Eze\_08\_09 And he said (00559 +)amar ) unto me , Go (00935 +bow) ) in , and behold (07200 +ra)ah ) the wicked (07451 +ra( ) {abominations} (08441 +tow(ebah ) that they do (06213 +(asah ) here (06311 +poh ) .

abominations Eze\_08\_13 . He said (00559 +)amar ) also unto me , Turn (07725 + shuwb) thee yet (05750 + (owd) again (05750 + (owd) , [ and ] thou shalt see (07200 + ra)ah ) greater (01419 + gadowl) {abominations} (08441 + tow(ebah) that they do (06213 + (asah) .

abominations Eze\_08\_15 Then said (00559 +)amar ) he unto me , Hast thou seen (07200 + ra)ah ) [ this ] , O son (01121 +ben) of man (00120 +)adam ) ? turn (07725 +shuwb) thee yet (05750 +(owd)) again (05750 +(owd)), [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl) {abominations} (08441 +tow(ebah)) than these (00428 +)el - leh ) .

abominations Eze\_08\_17 Then he said (00559 +)amar ) unto me , Hast thou seen (07200 + ra)ah ) [ this ] , O son (01121 + ben) of man (00120 +)adam )? Is it a light (07043 + qalal) thing to the house (01004 + bayith) of Judah (03063 + Y@huwdah) that they commit (06213 + (asah)) the {abominations} (08441 + tow(ebah)) which (00834 +)aher ) they commit (06213 + (asah)) here (06311 + poh)? for they have filled (04390 + male) the land (00776 +)erets ) with violence (02555 + chamac), and have returned (07725 + shuwb) to provoke me to anger (03707 + ka(ac)):and , lo (02009 + hinneh), they put (07971 + shalach) the branch (02156 + z@mowrah) to their nose (00639 +)aph ).

abominations Eze\_09\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through (05674 +(abar ) the midst (08432 +tavek ) of the city (05892 +(iyr ) , through the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) , and set (08427 +tavah ) a mark (08420 +tav ) upon the foreheads (04696 +metsach ) of the men (00582 +)enowsh ) that sigh (00584 +)anach ) and that cry (00602 +)anaq ) for all (03605 +kol ) the {abominations} (08441 +tow(ebah ) that be done (06213 +(asah ) in the midst (08432 +tavek ) thereof .

abominations Eze\_11\_18 And they shall come (00935 +bow)) thither (08033 +sham), and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the {abominations} (08441 +tow(ebah) thereof from thence.

abominations Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their {abominations} (08441 +tow(ebah ) , I will recompense (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

abominations Eze\_12\_16 But I will leave (03498 +yathar ) a few (04557 +micpar ) men (00582 +)enowsh ) of them from the sword (02719 +chereb ) , from the famine (07458 +ra(ab ) , and from the pestilence (01698 +deber ) ; that they may declare (05608 +caphar ) all (03605 +kol ) their {abominations} (08441 +tow(ebah ) among the heathen (01471 +gowy ) whither they come (00935 +bow) ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

abominations Eze\_14\_06 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Repent (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from your idols (01544 +gilluwl ) ; and turn (07725 +shuwb ) away your faces (06440 +paniym ) from all (03605 +kol ) your {abominations} (08441 +tow(ebah ) .

abominations  $Eze_16_02$  Son (01121 +ben ) of man (00120 +)adam ), cause Jerusalem (03389 +Y@ruwshalaim ) to know (03045 +yada() her {abominations} (08441 +tow(ebah),

abominations Eze\_16\_22 And in all (03605 + kol) thine {abominations} (08441 + tow(ebah)) and thy whoredoms (08457 + taznuwth) thou hast not remembered (02142 + zakar) the days (03117 + yowm) of thy youth (05271 + na(uwr)), when thou wast (01961 + hayah) naked (05903 + (eyrom)) and bare (06181 + (eryah)), [ and ] wast (01961 + hayah) polluted (00947 + buwc) in thy blood (01818 + dam).

abominations Eze\_16\_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) through thy whoredoms (08457 +taznuwth ) with thy lovers (00157 +)ahab ) , and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy {abominations} (08441 +tow(ebah ) , and by the blood (01818 +dam ) of thy children (01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;

abominations Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of

thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he) ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine {abominations} (08441 +tow(ebah ) .

abominations Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) after their {abominations} (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

abominations Eze\_16\_51 Neither (03808 +lo) ) hath Samaria (08111 +Shom@rown ) committed (02398 +chata) ) half (02677 +chetsiy ) of thy sins (02403 +chatta)ah ) ; but thou hast multiplied (07235 +rabah ) thine abominations (08441 +tow(ebah ) more than they , and hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) in all (03605 +kol ) thine {abominations} (08441 +tow(ebah ) which (00834 +)aher ) thou hast done (06213 +(asah ) .

abominations Eze\_16\_51 Neither (03808 +lo) ) hath Samaria (08111 +Shom@rown ) committed (02398 +chata) ) half (02677 +chetsiy ) of thy sins (02403 +chatta)ah ) ; but thou hast multiplied (07235 +rabah ) thine {abominations} (08441 +tow(ebah ) more than they , and hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) in all (03605 +kol ) thine abominations (08441 +tow(ebah ) which (00834 +)aher ) thou hast done (06213 +(asah ) .

abominations Eze\_16\_58 Thou hast borne (05375 + nasa)) thy lewdness (02154 + zimmah) and thine {abominations} (08441 + tow(ebah), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

abominations Eze\_18\_13 Hath given (05414 + nathan) forth upon usury (05392 + neshek), and hath taken (03947 + laqach) increase (08635 + tarbuwth): shall he then live (02425 + chayay)? he shall not live (02421 + chayah): he hath done (06213 + (asah)) all (03605 + kol) these (00428 + )el - leh) {abominations} (08441 + tow(ebah)); he shall surely die (04191 + muwth); his blood (01818 + dam) shall be upon him.

abominations Eze\_18\_24 But when the righteous (06662 +tsaddiyq ) turneth (07725 +shuwb ) away from his righteousness (06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ) , [ and ] doeth (06213 +(asah ) according to all (03605 +kol ) the {abominations} (08441 +tow(ebah ) that the wicked (07563 +rasha( ) [ man ] doeth (06213 +(asah ) , shall he live (02425 +chayay ) ? All (03605 +kol ) his righteousness (06666 +ts@daqah ) that he hath done (06213 +(asah ) shall not be mentioned (02142 +zakar ):in his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) , and in his sin (02403 +chatta)ah ) that he hath sinned (02398 +chata) ) , in them shall he die (04191 +muwth ) .

abominations Eze\_20\_04 Wilt thou judge (08199 +shaphat ) them , son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) [ them ] ? cause them to know (03045 +yada( ) the {abominations} (08441 +tow(ebah ) of their fathers (1) :

abominations Eze\_20\_07 Then said (00559 +)amar ) I unto them , Cast (07993 +shalak ) ye away every man (00376 +)iysh ) the {abominations} (08251 +shiqquwts ) of his eyes (05869 +(ayin ) , and defile (02930 +tame) ) not yourselves with the idols (01544 +gilluwl ) of Egypt (04714 +Mitsrayim ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

abominations Eze\_20\_08 But they rebelled (04784 +marah ) against me , and would (14) not hearken (08085 +shama( ) unto me:they did not every man (00376 +)iysh ) cast (07993 +shalak ) away the {abominations} (08251 +shiqquwts ) of their eyes (05869 +(ayin ) , neither (03808 +lo) ) did they forsake (05800 +(azab ) the idols (01544 +gilluwl ) of Egypt (04714 +Mitsrayim ):then I said (00559 +)amar ) , I will pour (08210 +shaphak ) out my fury (02534 +chemah ) upon them , to accomplish (03615 +kalah ) my anger (00639

+)aph ) against them in the midst (08432 +tavek ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim )

abominations Eze\_20\_30 Wherefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Are ye polluted (02930 +tame) ) after the manner (01870 +derek ) of your fathers (1) ? and commit (02181 +zanah ) ye whoredom (02181 +zanah ) after (00310 +)achar ) their {abominations} (08251 +shiqquwts ) ?

abominations Eze\_22\_02 Now , thou son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) , wilt thou judge (08199 +shaphat ) the bloody (01818 +dam ) city (05892 +(iyr ) ? yea , thou shalt shew (03045 +yada() her all (03605 +kol) her {abominations} (08441 +tow(ebah) .

abominations Eze\_23\_36 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) moreover unto me ; Son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) Aholah (00170 +)Oholah ) and Aholibah (00172 +)Oholiybah ) ? yea , declare (05046 +nagad ) unto them their {abominations} (08441 +tow(ebah ) ;

abominations Eze\_33\_29 Then shall they know (03045 + yada()) that I [ am ] the LORD (03068 + Y@hovah), when I have laid (05414 + nathan) the land (00776 +) erets ) most desolate (08077 + sh@mamah) because (05921 + (al)) of all (03605 + kol) their {abominations} (08441 + tow(ebah)) which (00834 +) aher ) they have committed (06213 + (asah)).

abominations Eze\_36\_31 Then shall ye remember (02142 +zakar ) your own evil (07451 +ra( ) ways (01870 +derek ) , and your doings (04611 +ma(alal ) that [ were ] not good (02896 +towb ) , and shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for your iniquities (05771 +(avon ) and for your {abominations} (08441 +tow(ebah ) .

abominations Eze\_43\_08 In their setting (05414 +nathan ) of their threshold (05592 +caph ) by my thresholds (05592 +caph ) , and their post (04201 +m@zuwzah ) by my posts (04201 +m@zuwzah ) , and the wall (07023 +qiyr ) between (00996 +beyn ) me and them , they have even defiled (02930 +tame) ) my holy (06944 +qodesh ) name (08034 +shem ) by their {abominations} (08441 +tow(ebah ) that they have committed (06213 +(asah ):wherefore I have consumed (00398 +)akal ) them in mine anger (00639 +)aph ) .

abominations Eze\_44\_06 And thou shalt say (00559 +)amar ) to the rebellious (04805 +m@riy), [ even ] to the house (01004 +bayith) of Israel (03478 +Yisra)el ), Thus (03541 +koh) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih); O ye house (01004 +bayith) of Israel (03478 +Yisra)el ), let it suffice (07227 +rab) you of all (03605 +kol) your {abominations} (08441 +tow(ebah)),

abominations Eze\_44\_07 In that ye have brought (00935 +bow) ) [ into my sanctuary ] strangers , uncircumcised (06189 +(arel ) in heart (03820 +leb ) , and uncircumcised (06189 +(arel ) in flesh (01320 +basar ) , to be in my sanctuary (04720 +miqdash ) , to pollute (02490 +chalal ) it , [ even (00853 +)eth ) ] my house (01004 +bayith ) , when ye offer (07126 +qarab ) my bread (03899 +lechem ) , the fat (02459 +cheleb ) and the blood (01818 +dam ) , and they have broken (06565 +parar ) my covenant (01285 +b@riyth ) because (00413 +)el ) of all (03605 +kol ) your {abominations} (08441 +tow(ebah ) .

abominations Eze\_44\_13 And they shall not come (05066 +nagash ) near (05066 +nagash ) unto me , to do the office of a priest (03547 +kahan ) unto me , nor to come (05066 +nagash ) near (05066 +nagash ) to any (03605 +kol ) of my holy (06944 +qodesh ) things , in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ]:but they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) , and their {abominations} (08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .

abominations Ezr\_09\_01. Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah

), the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ), The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their {abominations} (08441 +tow(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

abominations Ezr\_09\_11 Which (00834 +)aher ) thou hast commanded (06680 +tsavah ) by thy servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , saying (00559 +)amar ) , The land (00776 +)erets ) , unto which (00834 +)aher ) ye go (00935 +bow) ) to possess (03423 +yarash ) it , is an unclean (05079 +niddah ) land (00776 +)erets ) with the filthiness (05079 +niddah ) of the people (05971 +(am ) of the lands (00776 +)erets ) , with their {abominations} (08441 +tow(ebah ) , which (00834 +)aher ) have filled (04390 +male) ) it from one end (06310 +peh ) to another with their uncleanness (02932 +tum)ah ) .

abominations Ezr\_09\_14 Should we again (07725 +shuwb ) break (06565 +parar ) thy commandments (04687 +mitsvah ) , and join (02859 +chathan ) in affinity (02859 +chathan ) with the people (05971 +(am ) of these (00428 +)el - leh ) {abominations} (08441 +tow(ebah ) ? wouldest not thou be angry (00599 +)anaph ) with us till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ us ] , so that [ there should be ] no (00369 +)ayin ) remnant (07611 +sh@)eriyth ) nor escaping (06413 +p@leytah ) ?

abominations Hos\_09\_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the fig (08384 +t@)en ) tree at her first (07225 +re)shiyth ) time (07225 +re)shiyth ):[ but ] they went (00935 +bow) ) to Baalpeor (01187 +Ba(al P@(owr), and separated (05144 +nazar) themselves unto [ that ] shame (01322 +bosheth); and [ their ] {abominations} (08251 +shiqquwts) were according as they loved (00157 +)ahab ) .

abominations Isa\_66\_03 He that killeth (07819 +shachat ) an ox (07794 +showr ) [ is as if ] he slew (05221 +nakah ) a man (00376 +)iysh ) ; he that sacrificeth (02076 +zabach ) a lamb (07716 +seh ) , [ as if ] he cut off a dog s (03611 +keleb ) neck (06202 +(araph ) ; he that offereth (05927 +(alah ) an oblation (04503 +minchah ) , [ as if he offered (05927 +(alah ) ] swine s (02386 +chaziyr ) blood (01818 +dam ) ; he that burneth (02142 +zakar ) incense (03828 +l@bownah ) , [ as if ] he blessed (01288 +barak ) an idol (00205 +)aven ) . Yea (01571 +gam ) , they have chosen (00977 +bachar ) their own ways (01870 +derek ) , and their soul (05315 +nephesh ) delighteth (02654 +chaphets ) in their {abominations} (08251 +shiqquwts ) .

abominations  $Jer_04_01$ . If (00518 +)im) thou wilt return (07725 +shuwb), O Israel (03478 +Yisra)el), saith (05002 +n@)um) the LORD (03068 +Y@hovah), return (07725 +shuwb) unto me:and if thou wilt put (05493 +cuwr) away (05493 +cuwr) thine {abominations} (08251 +shiqquwts) out of my sight (06440 +paniym), then shalt thou not remove (05110 +nuwd).

abominations  $Jer_07_10$  And come (00935 + bow)) and stand (05975 + (amad) before (06440 + paniym) me in this (02088 + zeh) house (01004 + bayith), which (00834 + )aher) is called (07121 + qara)) by my name (08034 + shem), and say (00559 + )amar), We are delivered (05337 + natsal) to do (06213 + (asah)) all (03605 + kol) these (00428 + )el - leh) {abominations} (08441 + tow(ebah))?

abominations Jer\_07\_30 For the children (01121 +ben ) of Judah (03063 +Y@huwdah ) have done (06213 +(asah ) evil (07451 +ra( ) in my sight (05869 +(ayin ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):they have set (07760 +suwm ) their {abominations} (08251 +shiqquwts ) in the house (01004 +bayith ) which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , to pollute (02930 +tame) ) it .

abominations Jer\_13\_27 I have seen (07200 +ra)ah ) thine adulteries (05004 +ni)uph ) , and thy neighings

 $\begin{array}{l} (04684 + matshalah\ )\ ,\ the\ lewdness\ (02154 + zimmah\ )\ of\ thy\ whoredom\ (02184 + z@nuwth\ )\ ,\ [\ and\ ]\ thine\ \{abominations\}\ (08251 + shiqquwts\ )\ on\ (05921 + (al\ )\ the\ hills\ (01389 + gib(ah\ )\ in\ the\ fields\ (07704 + sadeh\ )\ .\\ Woe\ (00188 +)owy\ )\ unto\ thee\ ,\ O\ Jerusalem\ (03389 + Y@ruwshalaim\ )\ !\ wilt\ thou\ not\ be\ made\ clean\ (02891 + taher\ )\ ?\ when\ [\ shall\ it\ ]\ once\ (05750 + (owd\ )\ [\ be\ ]\ ? \end{array}$ 

abominations Jer\_32\_34 But they set (07760 +suwm ) their {abominations} (08251 +shiqquwts ) in the house (01004 +bayith ) , which (00834 +)aher ) is called (07121 +qara) ) by my name (08034 +shem ) , to defile (02930 +tame) ) it .

abominations Jer\_44\_22 So that the LORD (03068 +Y@hovah ) could (03201 +yakol ) no (03808 +lo) ) longer (05750 +(owd ) bear (05375 +nasa) ), because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , [ and ] because (06440 +paniym ) of the {abominations} (08441 +tow(ebah ) which (00834 +)aher ) ye have committed (06213 +(asah ) ; therefore is your land (00776 +)erets ) a desolation (02723 +chorbah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this (02088 +zeh ) day (03117 +yowm ) .

abominations Lev\_18\_26 Ye shall therefore keep (08104 +shamar ) my statutes (02708 +chuqqah ) and my judgments (04941 +mishpat ) , and shall not commit (06213 +(asah ) [ any (03605 +kol ) ] of these (00428 +)el - leh ) {abominations} (08441 +tow(ebah ) ; [ neither ] any of your own (00249 +)ezrach ) nation (00249 +)ezrach ) , nor any stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

abominations Lev\_18\_27 ( For all (03605 + kol) these (00411 +)el ) {abominations} (08441 + tow(ebah) have the men (00582 +) enowsh ) of the land (00776 +) erets ) done (06213 + (asah), which (00834 +) aher ) [ were ] before (06440 + paniym) you, and the land (00776 +) erets ) is defiled (02930 + tame) );

abominations Lev\_18\_29 For whosoever shall commit (06213 + (asah)) any (03605 + kol) of these (00428 +)el - leh ) {abominations} (08441 + tow(ebah)), even the souls (05315 + nephesh) that commit (06213 + (asah)) [ them ] shall be cut (03772 + karath) off from among (07130 + qereb) their people (05971 + (am)).

abominations Pro\_26\_25 When (03588 +kiy ) he speaketh (06963 +qowl ) fair (02603 +chanan ) , believe (00539 +)aman ) him not:for [ there are ] seven (07651 +sheba( ) {abominations} (08441 +tow(ebah ) in his heart (03820 +leb ) .

abominations Rev\_17\_04 And the woman (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 - porphura -) and scarlet (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , having (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) full (1073 -gemo -) of {abominations} (0946 -bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :

abominations Zec\_09\_07 And I will take (05493 +cuwr ) away (05493 +cuwr ) his blood (01818 +dam ) out of his mouth (06310 +peh ) , and his {abominations} (08251 +shiqquwts ) from between (00996 +beyn ) his teeth (08127 +shen ):but he that remaineth (07604 +sha)ar ) , even (01571 +gam ) he , [ shall be ] for our God (00430 +)elohiym ) , and he shall be as a governor (00441 +)alluwph ) in Judah (03063 +Y@huwdah ) , and Ekron (06138 +(Eqrown ) as a Jebusite (02983 +Yebuwciy ) .

condemnation  $1\text{Co}\_11\_34$  And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -), let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -); that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto  $\{\text{condemnation}\}$  (2917 -krima -). And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -).

condemnation  $1Ti_03_06$  Not a novice (3504 -neophutos -), lest (3361 -me -) being lifted (5188 -tupho -) up with pride (5187 -tuphoo -) he fall (1706 -empipto -) into (1519 -eis -) the {condemnation} (2917 -krima -) of the devil (1228 -diabolos -).

condemnation  $2\text{Co}_03_09$  For if (1487 -ei -) the ministration (1248 -diakonia -) of {condemnation} (2633 - katakrisis -) [ be ] glory (1391 -doxa -) , much (4183 -polus -) more (3123 -mallon -) doth the ministration (1248 -diakonia -) of righteousness (1343 -dikaiosune -) exceed (4052 -perisseuo -) in glory (1391 -doxa -) .

condemnation Jam\_03\_01 My brethren (0080 -adephos -) , be not many (4183 -polus -) masters (1320 - didaskalos -) , knowing (1492 -eido -) that we shall receive (2983 -lambano -) the greater (3187 -meizon -)  $\{condemnation\}$  (2917 -krima -) .

condemnation  $Jam_05_12$ . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [ your (3588 -ho -) ] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) {condemnation} (5272 -hupokrisis -) .

condemnation Joh\_03\_19 And this (3778 -houtos -) is the {condemnation} (2920 -krisis -) , that light (5457 - phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

condemnation Joh\_05\_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not come (2064 -erchomai -) into (1519 -eis -) {condemnation} (2920 -krisis -) ; but is passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) .

condemnation Jude\_01\_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 - pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 -touto -) {condemnation} (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Jesous -) Christ (5547 - Christos -) .

condemnation Luk\_23\_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 - epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same 0846 -autos - {condemnation} 2917 -krima - ?

condemnation Rom\_05\_16 And not as [ it was ] by one (1520 -heis -) that sinned (0264 -hamartano -) , [ so is ] the gift (1434 -dorema -):for the judgment (2917 -krima -) [ was ] by one (1520 -heis -) to {condemnation} (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [ is ] of many (4183 -polus -) offences (3900 -paraptoma -) unto justification (1345 -dikaioma -) .

condemnation Rom\_05\_18 Therefore (3767 -oun -) as by the offence (3900 -paraptoma -) of one (1520 -heis -) [ judgment came ] upon all (3956 -pas -) men (0444 -anthropos -) to {condemnation} (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) by the righteousness (1345 -dikaioma -) of one (1520 -heis -) [ the free gift came ] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaiosis -) of life (2222 - zoe -) .

condemnation Rom\_08\_01 . [ There is ] therefore (0686 -ara -) now (3568 -nun -) no (3762 -oudeis -) {condemnation} (2631 -katakrima -) to them which are in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the

Spirit (4151 -pneuma -).

damnation 1Co\_11\_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 - anaxios -), eateth (2068 -esthio -) and drinketh (4095 -pino -) {damnation} (2917 -krima -) to himself (1438 - heautou -), not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -).

damnation 1Ti\_05\_12 Having (2192 -echo -) {damnation} (2917 -krima -), because (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -).

damnation  $2Pe\_02\_03$ . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their {damnation} (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

damnation Joh\_05\_29 And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -); they that have done (4160 -poieo -) good (0018 -agathos -), unto the resurrection (0386 -anastasis -) of life (2222 -zoe -); and they that have done (4238 -prasso -) evil (5337 -phaulos -), unto the resurrection (0386 -anastasis -) of  $\{damnation\}$  (2920 -krisis -).

damnation Luk\_20\_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 - proseuchomai -:the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - {damnation} 2917 -krima - .

damnation Mar\_03\_29 But he that shall blaspheme (0987 -blasphemeo -) against (1519 -eis -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath (2192 -echo -) never (0165 -aion -) forgiveness (0859 -aphesis -) , but is in danger (1777 -enochos -) of eternal (0166 -aionios -) {damnation} (2920 -krisis -) :

damnation Mar\_12\_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) {damnation} (2917 -krima -) .

damnation Mat\_23\_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 - Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 - makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) {damnation} (2917 -krima -) .

damnation Mat\_23\_33 [ Ye ] serpents (3789 -ophis -) , [ ye ] generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can ye escape (0575 -apo -) the {damnation} (2920 -krisis -) of hell (1067 -geena -) ?

damnation Rom\_03\_08 And not [ rather ] , ( as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) , ) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) {damnation} (2917 -krima -) is just (1738 -endikos -) .

damnation Rom\_13\_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 -theos -): and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -)  $\{damnation\}$  (2917 -krima -) .

determination Zep\_03\_08 . Therefore (03651 +ken ) wait (02442 +chakah ) ye upon me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , until the day (03117 +yowm ) that I rise (06965 +quwm ) up to the prey (05706 +(ad ):for my {determination} (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the nations (01471 +gowy ) , that I may assemble (06908 +qabats ) the kingdoms (04467 +mamlakah ) , to pour (08210 +shaphak ) upon them mine indignation (02195 +za(am ) , [ even ] all (03605 +kol ) my fierce (02740 +charown ) anger (00639 +)aph ):for all (03605 +kol ) the earth (00776 +)erets ) shall be devoured (00398 +)akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) .

divination  $2Ki_17_17$  And they caused their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through the fire (00784 +)esh ), and used {divination} (07081 +qecem ) and enchantments (05172 +nachash ), and sold (04376 +makar ) themselves to do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ), to provoke him to anger (03707 +ka(ac ) .

divination Act\_16\_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of {divination} (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

divination Deu\_18\_10 There shall not be found (04672 + matsa) among you [ any one ] that maketh his son (01121 + ben) or his daughter (01323 + bath) to pass (05674 + (abar)) through the fire (00784 + besh), [ or ] that useth {divination} (07081 + qecem), [ or ] an observer (06049 + (anan)) of times, or an enchanter (05172 + nachash), or a witch (03784 + kashaph),

divination Eze\_12\_24 For there shall be no (03808 + lo)) more (05750 + (owd) any vain (07723 + shav)) vision (02377 + chazown) nor flattering (02509 + chalaq) {divination} (04738 + miqcam) within (08432 + tavek) the house (01004 + bayith) of Israel (03478 + Yisra)el).

divination Eze\_13\_06 They have seen (02372 +chazah ) vanity (07723 +shav) ) and lying (03577 +kazab ) {divination} (07081 +qecem ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) saith (05002 +n@)um ):and the LORD (03068 +Y@hovah ) hath not sent (07971 +shalach ) them:and they have made [ others ] to hope (03176 +yachal ) that they would confirm (06965 +quwm ) the word (01697 +dabar ) .

divination Eze\_13\_07 Have ye not seen (02372 +chazah ) a vain (07723 +shav) ) vision (04236 +machazeh ) , and have ye not spoken (01696 +dabar ) a lying (03577 +kazab ) {divination} (04738 +miqcam ) , whereas ye say (00559 +)amar ) , The LORD (03068 +Y@hovah ) saith (05002 +n@)um ) [ it ] ; albeit I have not spoken (00559 +)amar ) ?

divination Eze\_21\_21 For the king (04428 +melek ) of Babylon (00894 +Babel ) stood (05975 +(amad ) at (00413 +)el ) the parting (00517 +)em ) of the way (01870 +derek ) , at the head (07218 +ro)sh ) of the two (08147 +sh@nayim ) ways (01870 +derek ) , to use (07080 +qacam ) {divination} (07081 +qecem ):he made [ his ] arrows (02671 +chets ) bright (07043 +qalal ) , he consulted (07592 +sha)al ) with images (08655 +t@raphiym ) , he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .

divination Eze\_21\_22 At his right (03225 +yamiyn ) hand (03225 +yamiyn ) was the {divination} (07081 +qecem ) for Jerusalem (03389 +Y@ruwshalaim ) , to appoint (07760 +suwm ) captains (03733 +kar ) , to open (06605 +pathach ) the mouth (06310 +peh ) in the slaughter (07524 +retsach ) , to lift (07311 +ruwm ) up the voice (06963 +qowl ) with shouting (08643 +t@ruw(ah ) , to appoint (07760 +suwm ) [ battering ] rams (03733 +kar ) against (05921 +(al ) the gates (08179 +sha(ar ) , to cast (08210 +shaphak ) a mount (05550 +col@lah ) , [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .

divination Eze\_21\_23 And it shall be unto them as a false (07723 + shav) ) {divination} (07080 + qacam) in their sight (05869 + (ayin)), to them that have sworn (07650 + shaba) oaths (07621 + sh@buw(ah)): but he

will call (02142 + zakar) to remembrance (02142 + zakar) the iniquity (05771 + (avon)), that they may be taken (08610 + taphas).

divination Jer\_14\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , The prophets (05030 +nabiy) ) prophesy (05012 +naba) ) lies (08267 +sheqer ) in my name (08034 +shem ):I sent (07971 +shalach ) them not , neither (03808 +lo) ) have I commanded (06680 +tsavah ) them , neither (03808 +lo) ) spake (01696 +dabar ) unto them:they prophesy (05012 +naba) ) unto you a false (08267 +sheqer ) vision (02377 +chazown ) and {divination} (07081 +qecem ) , and a thing of nought (00434 +)eluwl ) , and the deceit (08649 +tormah ) of their heart (03820 +leb ) .

divination Num\_22\_07 And the elders (02205 +zaqen ) of Moab (04124 +Mow)ab ) and the elders (02205 +zaqen ) of Midian (04080 +Midyan ) departed (03212 +yalak ) with the rewards of {divination} (07081 +qecem ) in their hand (03027 +yad ) ; and they came (00935 +bow) ) unto Balaam (01109 +Bil(am ) , and spake (01696 +dabar ) unto him the words (01697 +dabar ) of Balak (01111 +Balaq ) .

divination Num\_23\_23 Surely [ there is ] no (03808 + lo) ) enchantment (05172 + nachash) against Jacob (03290 + Ya(aqob), neither (03808 + lo)) [ is there ] any {divination} (07081 + qecem) against Israel (03478 + Yisra)el):according to this time (06256 + (eth)) it shall be said (00559 + )amar) of Jacob (03290 + Ya(aqob)) and of Israel (03478 + Yisra)el), What (04100 + mah) hath God (00410 + )el) wrought (06466 + pa(al))!

divinations Eze\_13\_23 Therefore (03651 +ken ) ye shall see (02372 +chazah ) no (03808 +lo) ) more (05750 +(owd ) vanity (07723 +shav) ) , nor (03808 +lo) ) divine (07181 +qashab ) {divinations} (07081 +qecem ):for I will deliver (05337 +natsal ) my people (05971 +(am ) out of your hand (03027 +yad ):and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

examination Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after {examination} (0351 - anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

imagination 1Ch\_29\_18 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (3327Yitschaq ) , and of Israel (03478 +Yisra)el ) , our fathers (1) , keep (08104 +shamar ) this (02063 +zo)th ) for ever (05769 +(owlam ) in the {imagination} (03336 +yetser ) of the thoughts (04284 +machashabah ) of the heart (03824 +lebab ) of thy people (05971 +(am ) , and prepare (03559 +kuwn ) their heart (03824 +lebab ) unto thee :

imagination Deu\_29\_19 And it come (01961 +hayah ) to pass , when he heareth (08085 +shama( ) the words (01697 +dabar ) of this (02063 +zo)th ) curse (00423 +)alah ) , that he bless (01288 +barak ) himself in his heart (03824 +lebab ) , saying (00559 +)amar ) , I shall have peace (07965 +shalowm ) , though (03588 +kiy ) I walk (03212 +yalak ) in the {imagination} (08307 +sh@riyruwth ) of mine heart (03820 +leb ) , to add (05595 +caphah ) drunkenness (07302 +raveh ) to thirst (06771 +tsame) ) :

imagination Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra( ) and troubles (06869 +tsarah ) are befallen (04672 +matsa) ) them , that this (02063 +zo)th ) song (07892 +shiyr ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera( ):for I know (03045 +yada( ) their {imagination} (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) .

imagination Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451

+ra() of man (00120 +)adam) [ was ] great (07227 + rab) in the earth (00776 +)erets), and [ that ] every (03605 + kol) {imagination} (03336 + yetser) of the thoughts (04284 + machashabah) of his heart (03820 + leb) [ was ] only (07535 + raq) evil (07451 + ra) continually.

imagination Gen\_08\_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour (07381 +reyach ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 +qalal ) the ground (00127 +)adamah ) any (05750 +(owd ) more (05750 +(owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the {imagination} (03336 +yetser ) of man s (00120 +)adam ) heart (03820 +leb ) [ is ] evil (07451 +ra( ) from his youth (05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite (05221 +nakah ) any (05750 +(owd ) more (05750 +(owd ) every (03605 +kol ) thing living (02416 +chay ) , as I have done (06213 +(asah ) .

imagination Jer\_03\_17 At that time (06256 +(eth ) they shall call (07121 +qara) ) Jerusalem (03389 +Y@ruwshalaim ) the throne (03678 +kicce) ) of the LORD (03068 +Y@hovah ) ; and all (03605 +kol ) the nations (01471 +gowy ) shall be gathered (06960 +qavah ) unto it , to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to Jerusalem (03389 +Y@ruwshalaim ):neither (03808 +lo) ) shall they walk (03212 +yalak ) any more (05750 +(owd ) after (00310 +)achar ) the {imagination} (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) .

imagination Jer\_07\_24 But they hearkened (08085 +shama( ) not , nor (03808 +lo) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the {imagination} (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah ) backward (00268 +)achowr ) , and not forward (06440 +paniym ) .

imagination Jer\_09\_14 But have walked (03212 +yalak ) after (00310 +)achar ) the {imagination} (08307 +sh@riyruwth ) of their own heart (03820 +leb ) , and after (00310 +)achar ) Baalim (01168 +Ba(al ) , which (00834 +)aher ) their fathers (1) taught (03925 +lamad ) them :

imagination Jer\_11\_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen), but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the {imagination} (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow)) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth), which (00834 +)aher) I commanded (06680 +tsavah) [ them ] to do (06213 +(asah); but they did (06213 +(asah)) [ them ] not .

imagination Jer\_13\_10 This (02088 +zeh ) evil (07451 +ra( ) people (05971 +(am ) , which refuse (03987 +me)en ) to hear (08085 +shama( ) my words (01697 +dabar ) , which walk (01980 +halak ) in the {imagination} (08307 +sh@riyruwth ) of their heart (03820 +leb ) , and walk (01980 +halak ) after (00310 +)achar ) other (00312 +)achar ) gods (00430 +)elohiym ) , to serve (05647 +(abad ) them , and to worship (07812 +shachah ) them , shall even be as this (02088 +zeh ) girdle (00232 +)ezowr ) , which (00834 +)aher ) is good (06743 +tsalach ) for nothing .

imagination Jer\_16\_12 And ye have done (06213 +(asah ) worse (07489 +ra(a( ) than your fathers (1) ; for , behold (02009 +hinneh ) , ye walk (01980 +halak ) every (00376 +)iysh ) one (00376 +)iysh ) after (00310 +)achar ) the {imagination} (08307 +sh@riyruwth ) of his evil (07451 +ra( ) heart (03820 +leb ) , that they may not hearken (08085 +shama( ) unto me :

imagination Jer\_18\_12 And they said (00559 +)amar ), There is no hope (02976 +ya)ash ):but we will walk (01980 +halak) after (00310 +)achar ) our own devices (04284 +machashabah), and we will every (00376 +)iysh ) one (00376 +)iysh ) do (06213 +(asah)) the  $\{imagination\}$  (08307 +sh@riyruwth) of his evil (07451 +ra()) heart (03820 +leb).

imagination Jer\_23\_17 They say (00559 +) amar) still unto them that despise (05006 +na) ats) me, The

 $LORD\ (03068\ +Y@hovah\ )\ hath\ said\ (01696\ +dabar\ )\ ,\ Ye\ shall\ have\ (01961\ +hayah\ )\ peace\ (07965\ +shalowm\ )\ ;\ and\ they\ say\ (00559\ +)amar\ )\ unto\ every\ (03605\ +kol\ )\ one\ that\ walketh\ (01980\ +halak\ )\ after\ the\ \{imagination\}\ (08307\ +sh@riyruwth\ )\ of\ his\ own\ heart\ (03820\ +leb\ )\ ,\ No\ (03808\ +lo)\ )\ evil\ (07451\ +ra(\ )\ shall\ come\ (00935\ +bow)\ )\ upon\ you\ .$ 

imagination Luk\_01\_51 He hath shewed 4160 -poieo - strength 2904 -kratos - with his arm 1023 -brachion -; he hath scattered 1287 -diaskorpizo - the proud 5244 -huperephanos - in the  $\{imagination\}$  1271 -dianoia - of their hearts 2588 -kardia - .

imaginations  $1Ch_28_09$  And thou , Solomon (08010 + Sh@lomoh) my son (01121 + ben) , know (03045 + yada()) thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 + (abad)) him with a perfect (08003 + shalem) heart (03820 + leb) and with a willing (02655 + chaphets) mind (05315 + nephesh); for the LORD (03068 + Y@hovah) searcheth (01875 + darash) all (03605 + kol) hearts (03824 + lebab), and understandeth (00995 + biyn) all (03605 + kol) the  $\{imaginations\}$  (03336 + yetser) of the thoughts (04284 + machashabah): if (00518 + )im) thou seek (01875 + darash) him, he will be found (04672 + matsa)) of thee; but if (00518 + )im) thou forsake (05800 + (azab)) him, he will cast (02186 + zanach) thee off for ever (05703 + (ad)).

imaginations  $2\text{Co}\_10\_05$  Casting (2507 -kathaireo -) down (2504 -kago -) {imaginations} (3053 -logismos -), and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -), and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -);

imaginations Lam\_03\_60 Thou hast seen (07200 + ra)ah) all (03605 + kol) their vengeance (05360 + n@qamah) [ and ] all (03605 + kol) their {imaginations} (04284 + machashabah) against me.

imaginations Lam\_03\_61 Thou hast heard (08085 +shama() their reproach (02781 +cherpah), O LORD (03068 +Y@hovah), [ and ] all (03605 +kol) their {imaginations} (04284 +machashabah) against (05921 +(al) me;

imaginations  $Pro_06_18$  An heart (03820 + leb) that deviseth (02790 + charash) wicked (00205 +) aven ) {imaginations} (04284 + machashabah), feet (07272 + regel) that be swift (04116 + mahar) in running (07323 + ruwts) to mischief (07451 + ra(),

imaginations Rom\_01\_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [ him ] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 - eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their {imaginations} (1261 - dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

indignation  $2\text{Co}\_07\_11$  For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [ what ] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [ what ] {indignation} (0024 -aganaktesis -) , yea (0235 -alla -) , [ what ] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [ what ] zeal (2205 -zelos -) , yea (0235 -alla -) , [ what ] revenge (1557 -ekdikesis -)! In all (3956 -pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -).

indignation  $2Ki_03_27$  Then he took (03947 + laqach) his eldest (01060 + b@kowr) son (01121 + ben) that should have reigned (04427 + malak) in his stead (08478 + tachath), and offered (05927 + (alah)) him [ for ] a burnt (05930 + (olah)) offering upon the wall (02346 + chowmah). And there was great (01419 + gadowl) {indignation} (07110 + qetseph) against (05921 + (al)) Israel (03478 + Yisra)el):and they departed (05265)

+naca() from him, and returned (07725 +shuwb) to [their own] land (00776 +) erets).

indignation  $Act_05_17$ . Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , ( which is the sect (0139 -hairesis -) of the Sadducees (4523 -Saddoukaios -) , ) and were filled (4137 -pleroo -) with {indignation} (2205 -zelos -) ,

indignation Dan\_08\_19 And he said (00559 +)amar ), Behold (02005 +hen), I will make thee know (03045 +yada()) what shall be in the last (00319 +)achariyth ) end of the  $\{indignation\}$  (02195 +za(am)): for at the time appointed (04150 +mow(ed)) the end (07093 +qets) [ shall be ].

indignation Dan\_11\_30 For the ships (06716 + tsiy) of Chittim (03794 + Kittiy) shall come (00935 + bow)) against him:therefore he shall be grieved (03512 + ka)ah), and return (07725 + shuwb), and have  $\{indignation\}$  (02194 + za(am)) against (05921 + (al)) the holy (06944 + qodesh) covenant (01285 + b@riyth):so shall he do (06213 + (asah)); he shall even return (07725 + shuwb), and have intelligence (00995 + biyn) with them that forsake (05800 + (azab)) the holy (06944 + qodesh) covenant (01285 + b@riyth).

indignation Dan\_11\_36 And the king (04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt (07311 +ruwm ) himself , and magnify (01431 +gadal ) himself above (05921 +(al ) every (03605 +kol ) god (00410 +)el ) , and shall speak (01696 +dabar ) marvellous (06381 +pala) ) things against (05921 +(al ) the God (00410 +)el ) of gods (00410 +)el ) , and shall prosper (06743 +tsalach ) till (05704 +(ad ) the {indignation} (02195 +za(am ) be accomplished (03615 +kalah ):for that that is determined (02782 +charats ) shall be done (06213 +(asah ) .

indignation Deu\_29\_28 And the LORD (03068 +Y@hovah ) rooted (05428 +nathash ) them out of their land (00127 +)adamah ) in anger (00639 +)aph ) , and in wrath (02534 +chemah ) , and in great (01419 +gadowl ) {indignation} (07110 +qetseph ) , and cast (07993 +shalak ) them into (00413 +)el ) another (00312 +)acher ) land (00776 +)erets ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

indignation Est\_05\_09 . Then went (03318 +yatsa) ) Haman (02001 +Haman ) forth (03318 +yatsa) ) that day (03117 +yowm ) joyful (08056 +sameach ) and with a glad (02896 +towb ) heart (03820 +leb ):but when Haman (02001 +Haman ) saw (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) in the king s (04428 +melek ) gate (08179 +sha(ar ) , that he stood (06965 +quwm ) not up , nor (03808 +lo) ) moved (02111 +zuwa( ) for him , he was full (04390 +male) ) of {indignation} (02534 +chemah ) against (05921 +(al ) Mordecai (04782 +Mord@kay ) .

indignation Eze\_21\_31 And I will pour (08210 +shaphak ) out mine {indignation} (02195 +za(am ) upon thee , I will blow (06315 +puwach ) against (05921 +(al ) thee in the fire (00784 +)esh ) of my wrath (05678 +(ebrah ) , and deliver (05414 +nathan ) thee into the hand (03027 +yad ) of brutish (01197 +ba(ar ) men (00582 +)enowsh ) , [ and ] skilful (02796 +charash ) to destroy (04889 +mashchiyth ) .

indignation Eze\_22\_24 Son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar ) unto her , Thou [ art ] the land (00776 +)erets ) that is not cleansed (02891 +taher ) , nor (03808 +lo) ) rained (01656 +goshem ) upon in the day (03117 +yowm ) of {indignation} (02195 +za(am) .

indignation Eze\_22\_31 Therefore have I poured (08210 +shaphak ) out mine {indignation} (02195 +za(am) upon them; I have consumed (03615 +kalah) them with the fire (00784 +)esh) of my wrath (05678 +(ebrah):their own way (01870 +derek) have I recompensed (05414 +nathan) upon their heads (07218 +ro)sh), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

indignation Hab\_03\_12 Thou didst march (06805 +tsa(ad ) through the land (00776 +)erets ) in {indignation} (02195 +za(am ) , thou didst thresh (01758 +duwsh ) the heathen (01471 +gowy ) in anger (00639 +)aph ) .

indignation Heb\_10\_27 But a certain (5100 -tis -) fearful (5398 -phoberos -) looking (1561 -ekdoche -) for of judgment (2920 -krisis -) and fiery (4442 -pur -)  $\{indignation\}$  (2205 -zelos -), which shall devour (2068 -esthio -) the adversaries (5227 -hupenantios -).

indignation Isa\_10\_05 . O Assyrian (00804 +)Ashshuwr), the rod (07626 + shebet) of mine anger (00639 +)aph), and the staff (04294 + matteh) in their hand (03027 + yad) is mine  $\{\text{indignation}\}$  (02195 + za(am)).

indignation Isa\_10\_25 For yet (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and the {indignation} (02195 +za(am ) shall cease (03615 +kalah ) , and mine anger (00639 +)aph ) in their destruction (08399 +tabliyth ) .

indignation Isa\_13\_05 They come (00935 +bow) ) from a far (04801 +merchaq ) country (00776 +)erets ) , from the end (07093 +qets ) of heaven (08064 +shamayim ) , [ even ] the LORD (03068 +Y@hovah ) , and the weapons (03627 +k@liy ) of his {indignation} (02195 +za(am ) , to destroy (02254 +chabal ) the whole (03605 +kol ) land (00776 +)erets ) .

indignation Isa\_26\_20 . Come (03212 +yalak ) , my people (05971 +(am ) , enter (00935 +bow) ) thou into thy chambers (02315 +cheder ) , and shut (05462 +cagar ) thy doors (01817 +deleth ) about (01157 +b@(ad ) thee:hide (02247 +chabah ) thyself as it were for a little (04592 +m@(at ) moment (07281 +rega( ) , until (05704 +(ad ) the {indignation} (02195 +za(am ) be overpast (05674 +(abar ) .

indignation Isa\_30\_27 . Behold (02009 +hinneh ) , the name (08034 +shem ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow) ) from far (04801 +merchaq ) , burning (01197 +ba(ar ) [ with ] his anger (00639 +)aph ) , and the burden (04858 +massa)ah ) [ thereof is ] heavy (03514 +kobed ):his lips (08193 +saphah ) are full (04390 +male) ) of {indignation} (02195 +za(am ) , and his tongue (03956 +lashown ) as a devouring (00398 +)akal ) fire (00784 +)esh ) :

indignation Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 +howd ) voice (06963 +qowl ) to be heard (08085 +shama( ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa( ) , with the {indignation} (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

indignation Isa\_34\_02 For the {indignation} (07110 +qetseph ) of the LORD (03068 +Y@hovah ) [ is ] upon all (03605 +kol ) nations (01471 +gowy ) , and [ his ] fury (02534 +chemah ) upon all (03605 +kol ) their armies (06635 +tsaba) ):he hath utterly destroyed (02763 +charam ) them , he hath delivered (05414 +nathan ) them to the slaughter (02875 +Tebach ) .

indignation Isa\_66\_14 And when ye see (07200 + ra)ah) [ this ] , your heart (03820 + leb) shall rejoice (07797 + suws), and your bones (06106 + (etsem)) shall flourish (06524 + parach) like an herb (01877 + deshe)):and the hand (03027 + yad) of the LORD (03068 + Y@hovah) shall be known (03045 + yada) toward (00854 + )eth) his servants (05650 + (ebed)), and [ his ] {indignation} (02194 + za(am)) toward (00854 + )eth) his enemies (00341 + )oveb).

indignation Jer\_10\_10 But the LORD (03068 +Y@hovah ) [ is ] the true (00571 +)emeth ) God (00430 +)elohiym ) , he [ is ] the living (02416 +chay ) God (00430 +)elohiym ) , and an everlasting (05769 +(owlam ) king (04428 +melek ):at his wrath (07110 +qetseph ) the earth (00776 +)erets ) shall tremble (07493 +ra(ash ) , and the nations (01471 +gowy ) shall not be able (03201 +yakol ) to abide (03557 +kuwl ) his {indignation} (02195 +za(am ) .

indignation  $Jer_15_17$  I sat (03427 + yashab) not in the assembly (05475 + cowd) of the mockers (07832 + sachaq), nor rejoiced (05937 + (alaz)); I sat (03427 + yashab) alone (00909 + badad) because (06440 + paniym) of thy hand (03027 + yad):for thou hast filled (04390 + male)) me with  $\{indignation\}$   $\{02195 + cowd\}$ 

+za(am).

indignation Jer\_50\_25 The LORD (03068 +Y@hovah ) hath opened (06605 +pathach ) his armoury (00214 +)owtsar ) , and hath brought (03318 +yatsa) ) forth (03318 +yatsa) ) the weapons (03627 +k@liy ) of his {indignation} (02195 +za(am ):for this (01931 +huw) ) [ is ] the work (04399 +m@la)kah ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) .

indignation Job\_10\_17 Thou renewest (02318 +chadash ) thy witnesses (05707 +(ed ) against (05048 +neged ) me , and increasest (07235 +rabah ) thine {indignation} (03708 +ka(ac ) upon me ; changes (02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against (05973 +(im ) me .

indignation Lam\_02\_06 And he hath violently (02554 +chamac ) taken away his tabernacle (07900 +sok ) , as [ if it were of ] a garden (01588 +gan ):he hath destroyed (07843 +shachath ) his places of the assembly (04150 +mow(ed ):the LORD (03068 +Y@hovah ) hath caused the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) and sabbaths (07676 +shabbath ) to be forgotten (07911 +shakach ) in Zion (06726 +Tsiyown ) , and hath despised (05006 +na)ats ) in the {indignation} (02195 +za(am ) of his anger (00639 +)aph ) the king (04428 +melek ) and the priest (03548 +kohen ) .

indignation Luk\_13\_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with {indignation} 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 - Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 - therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

indignation Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the desolate (02723 +chorbah ) places ; thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara) ) them , The border (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath {indignation} (02194 +za(am ) for ever (05769 +(owlam ) .

indignation Mar\_14\_04 And there were some (5100 -tis -) that had {indignation} (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -), and said (3004 -lego -), Why (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -)?

indignation Mat\_20\_24 And when the ten (1176 -deka -) heard (0191 -akouo -) [ it ] , they were moved (0023 -aganakteo -) with {indignation} (0023 -aganakteo -) against (4012 -peri -) the two (1417 -duo -) brethren (0080 -adephos -) .

indignation Mat\_26\_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [ it ] , they had {indignation} (0023 -aganakteo -) , saying (3004 -lego -) , To what (5101 -tis -) purpose [ is ] this (3778 -houtos -) waste (0684 -apoleia -) ?

indignation Mic\_07\_09 I will bear (05375 +nasa) ) the {indignation} (02197 +za(aph)) of the LORD (03068 +Y@hovah), because (03588 +kiy) I have sinned (02398 +chata)) against him, until (05704 +(ad)) he plead (07378 +riyb) my cause (07379 +riyb), and execute (06213 +(asah)) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa)) me forth (03318 +yatsa)) to the light (00216 +)owr), [ and ] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah).

indignation Nah\_01\_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his

 $\begin{array}{l} \{indignation\}\ (02195\ +za(am\ )\ ?\ and\ who\ (04310\ +miy\ )\ can\ abide\ (06965\ +quwm\ )\ in\ the\ fierceness\ (02740\ +charown\ )\ of\ his\ anger\ (00639\ +)aph\ )\ ?\ his\ fury\ (02534\ +chemah\ )\ is\ poured\ (05413\ +nathak\ )\ out\ like\ fire\ (00784\ +)esh\ )\ ,\ and\ the\ rocks\ (06697\ +tsuwr\ )\ are\ thrown\ (05422\ +nathats\ )\ down\ (05422\ +nathats\ )\ by\ him\ (00784\ +)esh\ )\ , \end{array}$ 

indignation Neh\_04\_01 . But it came (01961 +hayah ) to pass , that when (00834 +)aher ) Sanballat (05571 +Canballat ) heard (08085 +shama( ) that we builded (01129 +banah ) the wall (02346 +chowmah ) , he was wroth (02734 +charah ) , and took great (07235 +rabah ) {indignation} (03707 +ka(ac ) , and mocked (03932 +la(ag ) the Jews (03064 +Y@huwdiy ) .

indignation Psa\_102\_10 Because (06440 +paniym ) of thine {indignation} (02195 +za(am ) and thy wrath (07110 +qetseph ):for thou hast lifted (05375 +nasa) ) me up , and cast (07993 +shalak ) me down .

indignation Psa\_69\_24 Pour (08210 + shaphak ) out thine  $\{indignation\}$  (02195 + za(am ) upon them , and let thy wrathful (02740 + charown ) anger (00639 +)aph ) take (05381 + nasag ) hold (05381 + nasag ) of them .

indignation Psa\_78\_49 He cast (07971 + shalach) upon them the fierceness (02740 + charown) of his anger (00639 +)aph), wrath (05678 + (ebrah)), and  $\{\text{indignation}\}$  (02195 + za(am)), and trouble (06869 + tsarah), by sending (04917 + mishlachath) evil (07451 + ra) angels (04397 + mal)ak) [ among them ].

indignation Rev\_14\_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his {indignation} (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 - theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

indignation Rom\_02\_08 But unto them that are contentious (2052 -eritheia -), and do not obey (0544 - apeitheo -) the truth (0225 -aletheia -), but obey (3982 -peitho -) unrighteousness (0093 -adikia -), {indignation} (2372 -thumos -) and wrath (3709 -orge -),

indignation Zec\_01\_12 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) answered (06030 +(anah ) and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , how (05704 +(ad ) long (05704 +(ad ) wilt thou not have mercy (07355 +racham ) on Jerusalem (03389 +Y@ruwshalaim ) and on the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , against which (00834 +)aher ) thou hast had {indignation} (02194 +za(am ) these (02088 +zeh ) threescore (07657 +shib(iym . ) and ten years (08141 +shaneh ) ?

indignation Zep\_03\_08 . Therefore (03651 +ken ) wait (02442 +chakah ) ye upon me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , until the day (03117 +yowm ) that I rise (06965 +quwm ) up to the prey (05706 +(ad ):for my determination (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the nations (01471 +gowy ) , that I may assemble (06908 +qabats ) the kingdoms (04467 +mamlakah ) , to pour (08210 +shaphak ) upon them mine {indignation} (02195 +za(am ) , [ even ] all (03605 +kol ) my fierce (02740 +charown ) anger (00639 +)aph ):for all (03605 +kol ) the earth (00776 +)erets ) shall be devoured (00398 +)akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) .

nation 1Ch\_16\_20 And [ when ] they went (01980 +halak ) from nation (01471 +gowy ) to {nation} (01471 +gowy ) , and from [ one ] kingdom (04467 +mamlakah ) to another (00312 +)acher ) people (05971 +(am );

 $nation \ 1Ch\_16\_20 \ And \ [\ when \ ] \ they \ went \ (01980 \ +halak \ ) \ from \ \{nation\} \ (01471 \ +gowy \ ) \ to \ nation \ (01471 \ +gowy \ ) \ , \ and \ from \ [\ one \ ] \ kingdom \ (04467 \ +mamlakah \ ) \ to \ another \ (00312 \ +)acher \ ) \ people \ (05971 \ +(am \ ) \ ;$ 

nation 1Ch\_17\_21 And what (04310 +miy ) one (00259 +)echad ) {nation} (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) [ to be ] his own people (05971 +(am ) , to make (07760 +suwm ) thee a name (08034 +shem ) of greatness (01420 +g@duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out nations (01471 +gowy ) from before (06440 +paniym ) thy people (05971 +(am ) , whom (00834 +)aher ) thou hast redeemed (06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?

nation  $1Ki_18_10$  [ As ] the LORD (03068+Y@hovah) thy God (00430+)elohiym) liveth (02416+chay), there is no (00518+)im) nation (01471+gowy) or kingdom (04467+mamlakah), whither my lord (00113+)adown) hath not sent (07971+shalach) to seek (01245+baqash) thee:and when they said (00559+)amar), [ He is ] not [ there ]; he took an oath (07650+shaba()) of the kingdom (04467+mamlakah) and  $\{nation\}$  (01471+gowy), that they found (04672+matsa)) thee not .

nation  $1Ki_18_10$  [ As ] the LORD (03068+Y@hovah) thy God (00430+)elohiym) liveth (02416+chay), there is no (00518+)im) {nation} (01471+gowy) or kingdom (04467+mamlakah), whither my lord (00113+)adown) hath not sent (07971+shalach) to seek (01245+baqash) thee:and when they said (00559+)amar), [ He is ] not [ there ]; he took an oath (07650+shaba()) of the kingdom (04467+mamlakah) and nation (01471+gowy), that they found (04672+matsa)) thee not .

nation  $1Pe_02_09$  But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 - basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) {nation} (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

nation 2Ch\_15\_06 And nation (01471 +gowy ) was destroyed (03807 +kathath ) of {nation} (01471 +gowy ) , and city (05892 +(iyr ) of city (05892 +(iyr ):for God (00430 +)elohiym ) did vex (02000 +hamam ) them with all (03605 +kol ) adversity (06869 +tsarah ) .

nation 2Ch\_15\_06 And {nation} (01471 +gowy ) was destroyed (03807 +kathath ) of nation (01471 +gowy ) , and city (05892 +(iyr ) of city (05892 +(iyr ):for God (00430 +)elohiym ) did vex (02000 +hamam ) them with all (03605 +kol ) adversity (06869 +tsarah ) .

nation 2Ch\_32\_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha) ) you , nor (00408 +)al ) persuade (05496 +cuwth ) you on this (02063 +zo)th ) manner , neither (00408 +)al ) yet believe (00539 +)aman ) him:for no (03808 +lo) ) god (00433 +)elowahh ) of any (03605 +kol ) {nation} (01471 +gowy ) or kingdom (04467 +mamlakah ) was able (03201 +yakol ) to deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , and out of the hand (03027 +yad ) of my fathers (1):how (00637 +)aph ) much less shall your God (00430 +)elohiym ) deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

nation  $2Ki_17_29$  Howbeit every nation (01471 + gowy) made (06213 + (asah)) gods (00430 + )elohiym) of their own, and put (03240 + yanach) [ them ] in the houses (01004 + bayith) of the high (01116 + bamah) places which (00834 + )aher) the Samaritans (08118 + Shom@roniy) had made (06213 + (asah)), every {nation} (01471 + gowy) in their cities (05892 + (iyr)) wherein they dwelt (03427 + yashab).

nation  $2Ki_17_29$  Howbeit every {nation} (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own, and put (03240 +yanach) [ them ] in the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah), every nation (01471 +gowy) in their cities (05892 +(iyr)) wherein they dwelt (03427 +yashab).

nation  $2Sa_07_23$  And what (04310 + miy) one (00259 +)echad) {nation} (01471 + gowy) in the earth (00776 +)erets) [is] like thy people (05971 + (am)), [even] like Israel (03478 + Yisra)el), whom (00834 +)aher) God (00430 +)elohiym) went (01980 + halak) to redeem (06299 + padah) for a people (05971 + (am)) to himself, and to make (07760 + suwm) him a name (08034 + shem), and to do (06213 + (asah)) for you great (01420 + g@duwlah) things and terrible (03372 + yare), for thy land (00776 +)erets), before (06440 + paniym) thy people (05971 + (am)), which (00834 +)aher) thou redeemedst (06299 + padah) to thee from Egypt (04714 + Mitsrayim), [from] the nations (01471 + gowy) and their gods (00430 +)elohiym)?

nation  $Act_02_05$ . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) Jews (2453 -Ioudaios -), devout (2126 -eulabes -) men (0435 -aner -), out of every (3956 -pas -) {nation} (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -).

nation  $Act_07_07$  And the {nation} (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -), said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -), and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -).

nation  $Act_10_22$  And they said  $(2036\ -epo\ -)$ , Cornelius  $(2883\ -Kornelios\ -)$  the centurion  $(1543\ -hekatontarches\ -)$ , a just  $(1342\ -dikaios\ -)$  man  $(0435\ -aner\ -)$ , and one that feareth  $(5399\ -phobeo\ -)$  God  $(2316\ -theos\ -)$ , and of good  $(0018\ -agathos\ -)$  report  $(3140\ -martureo\ -)$  among  $(5259\ -hupo\ -)$  all  $(3650\ -holos\ -)$  the {nation}  $(1484\ -ethnos\ -)$  of the Jews  $(2453\ -loudaios\ -)$ , was warned  $(5537\ -chrematizo\ -)$  from God by an holy  $(0040\ -hagios\ -)$  angel  $(0032\ -aggelos\ -)$  to send  $(3343\ -metapempo\ -)$  for thee into  $(1519\ -eis\ -)$  his house  $(3624\ -oikos\ -)$ , and to hear  $(0191\ -akouo\ -)$  words  $(4487\ -rhema\ -)$  of thee .

nation Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) {nation} (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

nation Act\_10\_35 But in every (3956 -pas -) {nation} (1484 -ethnos -) he that feareth (5399 -phobeo -) him, and worketh (2038 -ergazomai -) righteousness (1343 -dikaiosune -), is accepted (1184 -dektos -) with him.

nation  $Act_24_02$  And when he was called (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ], saying (3004 -lego -), Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -), and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) {nation} (1484 -ethnos -) by thy providence (4307 -pronoia -),

nation  $Act_24_10$ . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) {nation} (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

nation Act\_24\_17 Now (1161 -de -) after (1223 -dia -) many (4119 -pleion -) years (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my  $\{nation\}$  (1484 -ethnos -), and offerings (4376 -prosphora -).

nation  $Act_26_04$  My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -), which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own {nation} (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -), know (2467 -isemi -) all (3956 -pas -) the

## **Jews (2453 - Ioudaios -)**;

nation Act\_28\_19 But when the Jews (2453 -Ioudaios -) spake (0483 -antilego -) against (0483 -antilego -) [ it ], I was constrained (0315 -anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -); not that I had (2192 -echo -) ought (5100 -tis -) to accuse (2723 -kategoreo -) my {nation} (1484 -ethnos -) of .

nation Amo\_06\_14 But , behold (02005 +hen ) , I will raise (06965 +quwm ) up against (05921 +(al ) you a {nation} (01471 +gowy ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ; and they shall afflict (03905 +lachats ) you from the entering (00935 +bow) ) in of Hemath (02574 +Chamath ) unto the river (05158 +nachal ) of the wilderness (06166 +(Arad ) .

nation Dan\_03\_29 Therefore I make (07761 +suwm ) a decree (02942 +t@(em ) , That every (03606 +kol ) people (05972 +(am ) , {nation} (00524 +)ummah ) , and language (03961 +lishshan ) , which (01768 +diy ) speak (00560 +)amar ) any thing amiss (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la) ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

nation Dan\_08\_22 Now that being broken (07665 +shabar ) , whereas four (00702 +)arba( ) stood (05975 +(amad ) up for it , four (00702 +)arba( ) kingdoms (04438 +malkuwth ) shall stand (05975 +(amad ) up out of the {nation} (01471 +gowy ) , but not in his power (03581 +koach ) .

nation Dan\_12\_01 . And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the great (01419 +gadowl ) prince (08269 +sar ) which standeth (05975 +(amad ) for the children (01121 +ben ) of thy people (05971 +(am ):and there shall be a time (06256 +(eth ) of trouble (06869 +tsarah ) , such (00834 +)aher ) as never (03808 +lo) ) was since there was a {nation} (01471 +gowy ) [ even ] to that same (01931 +huw) ) time (06256 +(eth ):and at that time (06256 +(eth ) thy people (05971 +(am ) shall be delivered (04422 +malat ) , every (03605 +kol ) one that shall be found (04672 +matsa) ) written (03789 +kathab ) in the book (05612 +cepher ) .

nation Deu\_04\_06 Keep (08104 +shamar ) therefore and do (06213 +(asah ) [ them ] ; for this (01931 +huw) ) [ is ] your wisdom (02451 +chokmah ) and your understanding (00998 +biynah ) in the sight (05869 +(ayin ) of the nations (05971 +(am ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) statutes (02706 +choq ) , and say (00559 +)amar ) , Surely this (02088 +zeh ) great (01419 +gadowl ) {nation} (01471 +gowy ) [ is ] a wise (02450 +chakam ) and understanding (00995 +biyn ) people (05971 +(am ) .

nation Deu\_04\_07 For what (04310 + miy) {nation} (01471 + gowy) [ is there so ] great (01419 + gadowl), who (00834 +)aher) [ hath ] God (00430 +)elohiym) [ so ] nigh (07126 + qarab) unto them, as the LORD (03068 + Y@hovah) our God (00430 +)elohiym) [ is ] in all (03605 + kol) [ things that ] we call (07121 + qara)) upon him [ for ] ?

nation Deu\_04\_08 And what (04310 + miy) {nation} (01471 + gowy) [ is there so ] great (01419 + gadowl), that hath statutes (02706 + choq) and judgments (04941 + mishpat) [ so ] righteous (06662 + tsaddiyq) as all (03605 + kol) this (02063 + zo)th) law (08451 + towrah), which (00834 + )aher) I set (05414 + nathan) before (06440 + paniym) you this day (03117 + yowm)?

nation Deu\_04\_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take (03947 +laqach ) him a nation (01471 +gowy ) from the midst (07130 +qereb ) of [ another ] {nation} (01471 +gowy ) , by temptations (04531 +maccah ) , by signs (00226 +)owth ) , and by

wonders (04159 +mowpheth ) , and by war (04421 +milchamah ) , and by a mighty (02389 +chazaq ) hand (03027 +yad ) , and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and by great (01419 +gadowl ) terrors (04172 +mowra) ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ?

nation Deu\_04\_34 Or (00176+)ow ) hath God (00430+)elohiym ) assayed (05254+nacah ) to go (00935+bow) ) [ and ] take (03947+laqach ) him a {nation} (01471+gowy ) from the midst (07130+qereb ) of [ another ] nation (01471+gowy ) , by temptations (04531+maccah ) , by signs (00226+)owth ) , and by wonders (04159+mowpheth ) , and by war (04421+milchamah ) , and by a mighty (02389+chazaq ) hand (03027+yad ) , and by a stretched (05186+natah ) out arm (02220+z@rowa( ) , and by great (01419+gadowl ) terrors (04172+mowra) ) , according to all (03605+kol ) that the LORD (03068+Y@hovah ) your God (00430+)elohiym ) did (06213+(asah ) for you in Egypt (04714+Mitsrayim ) before your eyes (05869+(ayin ) ?

nation Deu\_09\_14 Let me alone (07503 +raphah ) , that I may destroy (08045 +shamad ) them , and blot (04229 +machah ) out their name (08034 +shem ) from under (08478 +tachath ) heaven (08064 +shamayim ):and I will make (06213 +(asah ) of thee a {nation} (01471 +gowy ) mightier (06099 +(atsuwm ) and greater (07227 +rab ) than they .

nation Deu\_26\_05 And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , A Syrian (00761 +)Arammiy ) ready to perish (6) [ was ] my father (1) , and he went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and sojourned (01481 +guwr ) there (08033 +sham ) with a few (04592 +m@(at ) , and became (01961 +hayah ) there (08033 +sham ) a {nation} (01471 +gowy ) , great (01419 +gadowl ) , mighty (06099 +(atsuwm ) , and populous (07227 +rab ) :

nation Deu\_28\_33 The fruit (06529 + p@riy) of thy land (00127 +)adamah), and all (03605 + kol) thy labours (03018 + y@giya()), shall a {nation} (05971 + (am)) which (00834 +)aher) thou knowest (03045 +)ada() not eat (00398 +)akal) up; and thou shalt be only (00389 +)ak) oppressed (06231 + (ashaq)) and crushed (07533 + ratsats) alway:

nation Deu\_28\_36 The LORD (03068 +Y@hovah ) shall bring (03212 +yalak ) thee , and thy king (04428 +melek ) which (00834 +)aher ) thou shalt set (06965 +quwm ) over (05921 +(al ) thee , unto a {nation} (01471 +gowy ) which neither (03808 +lo) ) thou nor thy fathers (1) have known (03045 +yada( ) ; and there (08033 +sham ) shalt thou serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , wood (06086 +(ets ) and stone (68) .

nation Deu\_28\_49 The LORD (03068 +Y@hovah ) shall bring (05375 +nasa) ) a nation (01471 +gowy ) against (05921 +(al ) thee from far (07350 +rachowq ) , from the end (07097 +qatseh ) of the earth (00776 +)erets ) , [ as swift ] as the eagle (05404 +nesher ) flieth (01675 +da)ah ) ; a {nation} (01471 +gowy ) whose (00834 +)aher ) tongue (03956 +lashown ) thou shalt not understand (08085 +shama() ;

nation Deu\_28\_49 The LORD (03068 +Y@hovah ) shall bring (05375 +nasa) ) a {nation} (01471 +gowy ) against (05921 +(al ) thee from far (07350 +rachowq ) , from the end (07097 +qatseh ) of the earth (00776 +)erets ) , [ as swift ] as the eagle (05404 +nesher ) flieth (01675 +da)ah ) ; a nation (01471 +gowy ) whose (00834 +)aher ) tongue (03956 +lashown ) thou shalt not understand (08085 +shama() ;

nation Deu\_28\_50 A {nation} (01471 +gowy) of fierce (05794 +(az) countenance (06440 +paniym), which (00834 +)aher) shall not regard (05375 +nasa)) the person (06440 +paniym) of the old (02205 +zaqen), nor (03808 +lo)) shew favour (02603 +chanan) to the young (05288 +na(ar)):

nation Deu\_32\_21 They have moved me to jealousy (07065 +qana)) with [that which is ] not God (00410

+)el ); they have provoked me to anger (03707 + ka(ac)) with their vanities (01892 + hebel): and I will move them to jealousy (07065 + qana)) with [ those which are ] not a people (05971 + (am)); I will provoke them to anger with a foolish (05036 + nabal) {nation} (01471 + gowy).

nation Deu\_32\_28 For they [ are ] a {nation} (01471 + gowy) void (6) of counsel (06098 + (etsah)), neither (00369 + )ayin) [ is there any ] understanding (08394 + tabuwn) in them.

nation Exo\_09\_24 So there was hail (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail (01259 +barad ) , very (03966 +m@(od ) grievous (03515 +kabed ) , such as there was none (03808 +lo) ) like (03644 +k@mow ) it in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) since (04480 +min ) it became (01961 +hayah ) a {nation} (01471 +gowy ) .

nation Exo\_19\_06 And ye shall be unto me a kingdom (04467 + mamlakah) of priests (03548 + kohen), and an holy (06918 + qadowsh) {nation} (01471 + gowy). These [ are ] the words (01697 + dabar) which (00834 + laber) thou shalt speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el).

nation Exo\_21\_08 If (00518 +)im ) she please not her master (00113 +)adown ), who (00834 +)aher ) hath betrothed (03259 +ya(ad)) her to himself, then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) {nation} (05971 +(am)) he shall have no (03808 +lo)) power (04910 +mashal), seeing he hath dealt deceitfully (00898 +bagad) with her.

nation Exo\_32\_10 Now (06258 +(attah ) therefore let me alone , that my wrath (00639 +)aph ) may wax hot (02734 +charah ) against them , and that I may consume (03615 +kalah ) them:and I will make (06213 +(asah ) of thee a great (01419 +gadowl ) {nation} (01471 +gowy ) .

nation Exo\_33\_13 Now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , if (00518 +)im ) I have found (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , shew (03045 +yada( ) me now (04994 +na) ) thy way (01870 +derek ) , that I may know (03045 +yada( ) thee , that I may find (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ):and consider (07200 +ra)ah ) that this {nation} (01471 +gowy ) [ is ] thy people (05971 +(am ) .

nation Exo\_34\_10 . And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I make (03772 +karath ) a covenant (01285 +b@riyth ):before (05048 +neged ) all (03605 +kol ) thy people (05971 +(am ) I will do (06213 +(asah ) marvels (06381 +pala) ) , such as have not been done (01254 +bara) ) in all (03605 +kol ) the earth (00776 +)erets ) , nor in any (03605 +kol ) {nation} (01471 +gowy ):and all (03605 +kol ) the people (05971 +(am ) among (07310 +r@vayah ) which (00834 +)aher ) thou [ art ] shall see (07200 +ra)ah ) the work (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ):for it [ is ] a terrible (03372 +yare) ) thing that I will do (06213 +(asah ) with thee .

nation Eze\_02\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , I send (07971 +shalach ) thee to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , to a rebellious (04775 +marad ) {nation} (01471 +gowy ) that hath rebelled (04775 +marad ) against me:they and their fathers (1) have transgressed (06586 +pasha( ) against me , [ even ] unto this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .

nation Eze\_37\_22 And I will make (06213 +(asah ) them one (00259 +)echad ) {nation} (01471 +gowy ) in the land (00776 +)erets ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) ; and one (00259 +)echad ) king (04428 +melek ) shall be king (04428 +melek ) to them all (03605 +kol ):and they shall be no (03808 +lo) ) more (05750 +(owd ) two (08147 +sh@nayim ) nations (01471 +gowy ) , neither (03808 +lo) ) shall they be divided (02673 +chatsah ) into two (08147 +sh@nayim ) kingdoms (04467 +mamlakah ) any more (05750 +(owd ) at all :

nation Gal\_01\_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -

Ioudaismos -) above (5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 - mou -) own {nation} (1085 -genos -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -)

nation Gen\_12\_02 And I will make (06213 +(asah ) of thee a great (01419 +gadowl ) {nation} (01471 +gowy ) , and I will bless (01288 +barak ) thee , and make thy name (08034 +shem ) great (01431 +gadal ) ; and thou shalt be a blessing (01293 +B@rakah ) :

nation Gen\_15\_14 And also (01571 +gam ) that {nation} (01471 +gowy ) , whom (00834 +)aher ) they shall serve (05647 +(abad ) , will I judge (01777 +diyn ):and afterward shall they come (03318 +yatsa) ) out with great (01419 +gadowl ) substance (07399 +r@kuwsh ) .

nation Gen\_17\_20 And as for Ishmael (03458 +Yishma(e)l), I have heard (08085 +shama() thee:Behold (02009 +hinneh), I have blessed (01288 +barak) him, and will make him fruitful (06509 +parah), and will multiply (07235 +rabah) him exceedingly (03966 +m@(od); twelve princes (05387 +nasiy)) shall he beget (03205 +yalad), and I will make (05414 +nathan) him a great (01419 +gadowl) {nation} (01471 +gowy).

nation Gen\_18\_18 Seeing that Abraham (85) shall surely become (01961 +hayah ) a great (01419 +gadowl ) and mighty (06099 +(atsuwm ) {nation} (01471 +gowy ) , and all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) shall be blessed (01288 +barak ) in him ?

nation Gen\_20\_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ) , Lord (00136 +)Adonay ) , wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous (06662 +tsaddiyq ) {nation} (01471 +gowy ) ?

nation Gen\_21\_13 And also of the son (01121 +ben ) of the bondwoman (00519 +)amah ) will I make (07760 +suwm ) a {nation} (01471 +gowy ) , because (03588 +kiy ) he [ is ] thy seed (02233 +zera( ) .

nation Gen\_21\_18 Arise (06965 +quwm ) , lift (05375 +nasa) ) up the lad (05288 +na(ar ) , and hold (02388 +chazaq ) him in thine hand (03027 +yad ) ; for I will make (07760 +suwm ) him a great (01419 +gadowl ) {nation} (01471 +gowy ) .

nation Gen\_35\_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , I [ am ] God (00410 +)el ) Almighty (07706 +Shadday ):be fruitful (06509 +parah ) and multiply (07235 +rabah ) ; a {nation} (01471 +gowy ) and a company (06951 +qahal ) of nations (01471 +gowy ) shall be of thee , and kings (04428 +melek ) shall come (03318 +yatsa) ) out of thy loins (02504 +chalats ) ;

nation Gen\_46\_03 And he said (00559 +)amar ) , I [ am ] God (00430 +)elohiym ) , the God (00430 +)elohiym ) of thy father (1):fear (03372 +yare) ) not to go (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) ; for I will there (08033 +sham ) make (06213 +(asah ) of thee a great (01419 +gadowl ) {nation} (01471 +gowy ) :

nation Hab\_01\_06 For , lo (02009 +hinneh ) , I raise (06965 +quwm ) up the Chaldeans (03778 +Kasdiy ) , [ that ] bitter (04751 +mar ) and hasty (04116 +mahar ) {nation} (01471 +gowy ) , which shall march (01980 +halak ) through the breadth (04800 +merchab ) of the land (00776 +)erets ) , to possess (00423 +)alah ) the dwellingplaces (04908 +mishkan ) [ that are ] not theirs .

 $nation\ Hag\_02\_14\ Then\ answered\ (06030\ + (anah\ )\ Haggai\ (02292\ + Chaggay\ )\ ,\ and\ said\ (00559\ +) amar\ )\ ,\\ So\ (03651\ +ken\ )\ [\ is\ ]\ this\ (02088\ +zeh\ )\ people\ (05971\ + (am\ )\ ,\ and\ so\ (03651\ +ken\ )\ [\ is\ ]\ this\ (02088\ +zeh\ )\ \\ \{nation\}\ (01471\ +gowy\ )\ before\ (06440\ +paniym\ )\ me\ ,\ saith\ (05002\ +n@)um\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ and\ so\ (03651\ +ken\ )\ [\ is\ ]\ every\ (03605\ +kol\ )\ work\ (04639\ +ma(aseh\ )\ of\ their\ hands\ (03027\ +yad\ )\ ;\ and\ so\ (03651\ +ken\ )\ [\ is\ ]\ every\ (03605\ +kol\ )\ work\ (04639\ +ma(aseh\ )\ of\ their\ hands\ (03027\ +yad\ )\ ;\ and\ so\ (03651\ +ken\ )\ [\ is\ ]\ every\ (03605\ +kol\ )\ work\ (04639\ +ma(aseh\ )\ of\ their\ hands\ (03027\ +yad\ )\ ;\ and\ so\ (03651\ +ken\ )\ (03651\ +ken$ 

that which (00834 +)aher ) they offer (07126 +qarab ) there (08033 +sham ) [ is ] unclean (02931 +tame) ).

nation Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata) ) {nation} (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away backward (00268 +)achowr ) .

nation Isa\_02\_04 And he shall judge (08199 +shaphat ) among (00996 +beyn ) the nations (01471 +gowy ) , and shall rebuke (03198 +yakach ) many (07227 +rab ) people (05971 +(am ):and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up sword (02719 +chereb ) against (00413 +)el ) {nation} (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

nation Isa\_09\_03 Thou hast multiplied (07235 +rabah ) the {nation} (01471 +gowy ) , [ and ] not increased (01431 +gadal ) the joy (08057 +simchah ):they joy (08055 +samach ) before (06440 +paniym ) thee according to the joy (08055 +samach ) in harvest (07105 +qatsiyr ) , [ and ] as [ men ] rejoice (01523 +giyl ) when they divide (02505 +chalaq ) the spoil (07998 +shalal ) .

nation Isa\_10\_06 I will send (07971 +shalach ) him against an hypocritical (02611 +chaneph ) {nation} (01471 +gowy ) , and against (05921 +(al ) the people (05971 +(am ) of my wrath (05678 +(ebrah ) will I give him a charge (06680 +tsavah ) , to take (07997 +shalal ) the spoil (07998 +shalal ) , and to take (00962 +bazaz ) the prey (00957 +baz ) , and to tread (04823 +mirmac ) them down like the mire (02563 +chomer ) of the streets (02351 +chuwts ) .

nation Isa\_14\_32 What (04100 +mah ) shall [ one ] then answer (06030 +(anah ) the messengers (04397 +mal)ak ) of the {nation} (01471 +gowy )? That the LORD (03068 +Y@hovah ) hath founded (03245 +yacad ) Zion (06726 +Tsiyown ) , and the poor (06041 +(aniy ) of his people (05971 +(am ) shall trust (02620 +chacah ) in it .

nation Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome) ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a {nation} (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !

nation Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome) ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a {nation} (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !

nation Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare) ) from their beginning (01931 +huw) ) hitherto (01973 +hal@ah ) ; a {nation} (01471 +gowy ) meted (06978 +qav -qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land

 $(00776\ +) erets$  ) the rivers  $(05104\ +nahar$  ) have spoiled  $(00958\ +baza)$  ) , to the place  $(04725\ +maqowm$  ) of the name  $(08034\ +shem$  ) of the LORD  $(03068\ +Y\ @hovah$  ) of hosts  $(06635\ +tsaba)$  ) , the mount  $(02022\ +har$  ) Zion  $(06726\ +Tsiyown$  ) .

nation Isa\_26\_02 Open (06605 +pathach ) ye the gates (08179 +sha(ar ) , that the righteous (06662 +tsaddiyq ) {nation} (01471 +gowy ) which keepeth (08104 +shamar ) the truth (00529 +)emuwn ) may enter (00935 +bow) ) in .

nation Isa\_26\_15 Thou hast increased (03254 +yacaph ) the nation (01471 +gowy ) , O LORD (03068 +Y@hovah ) , thou hast increased (03254 +yacaph ) the {nation} (01471 +gowy ):thou art glorified (03513 +kabad ):thou hadst removed (07368 +rachaq ) [ it ] far (07368 +rachaq ) [ unto ] all (03605 +kol ) the ends (07097 +qatseh ) of the earth (00776 +)erets ) .

nation Isa\_26\_15 Thou hast increased (03254 +yacaph ) the {nation} (01471 +gowy ) , O LORD (03068 +Y@hovah ) , thou hast increased (03254 +yacaph ) the nation (01471 +gowy ):thou art glorified (03513 +kabad ):thou hadst removed (07368 +rachaq ) [ it ] far (07368 +rachaq ) [ unto ] all (03605 +kol ) the ends (07097 +qatseh ) of the earth (00776 +)erets ) .

nation Isa\_49\_07 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the Redeemer (01350 +ga)al ) of Israel (03478 +Yisra)el ) , [ and ] his Holy (06918 +qadowsh ) One , to him whom man (05315 +nephesh ) despiseth (00960 +bazoh ) , to him whom the {nation} (01471 +gowy ) abhorreth (08581 +ta(ab ) , to a servant (05650 +(ebed ) of rulers (04910 +mashal ) , Kings (04428 +melek ) shall see (07200 +ra)ah ) and arise (06965 +quwm ) , princes (08269 +sar ) also shall worship (07812 +shachah ) , because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) that is faithful (00539 +)aman ) , [ and ] the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , and he shall choose (00977 +bachar ) thee .

nation Isa\_51\_04 . Hearken (07181 +qashab ) unto me , my people (05971 +(am ) ; and give ear (00238 +)azan ) unto me , O my {nation} (03816 +l@om ):for a law (08451 +towrah ) shall proceed (03318 +yatsa) ) from me , and I will make my judgment (04941 +mishpat ) to rest (07280 +raga( ) for a light (00216 +)owr ) of the people (05971 +(am ) .

nation Isa\_55\_05 Behold (02005 +hen ) , thou shalt call (07121 +qara) ) a {nation} (01471 +gowy ) [ that ] thou knowest (03045 +yada( ) not , and nations (01471 +gowy ) [ that ] knew (03045 +yada( ) not thee shall run (07323 +ruwts ) unto thee because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and for the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; for he hath glorified (06286 +pa)ar ) thee .

nation Isa\_58\_02 Yet they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to know (01847 +da(ath ) my ways (01870 +derek ) , as a {nation} (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiym ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they take delight (02654 +chaphets ) in approaching (07132 +q@rabah ) to God (00430 +)elohiym ) .

nation Isa\_60\_12 For the {nation} (01471 +gowy ) and kingdom (04467 +mamlakah ) that will not serve (05647 +(abad ) thee shall perish (6) ; yea , [ those ] nations (01471 +gowy ) shall be utterly wasted (02717 +charab ) .

nation Isa\_60\_22 A little (06996 +qatan ) one shall become (01961 +hayah ) a thousand (00505 +)eleph ) , and a small (06810 +tsa(iyr ) one a strong (06099 +(atsuwm ) {nation} (01471 +gowy ):I the LORD (03068 +Y@hovah ) will hasten (02363 +chuwsh ) it in his time (06256 +(eth ) .

nation Isa\_65\_01. I am sought (01875 +darash) of [them that] asked (07592 +sha)al) not [for me]; I am

found (04672 + matsa)) of [ them that ] sought (01245 + baqash) me not:I said (00559 +) amar), Behold (02009 + hinneh) me, behold (02009 + hinneh) me, unto a {nation} (01471 + gowy) [ that ] was not called (07121 + qara)) by my name (08034 + shem).

nation Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama( ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a {nation} (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

nation Jer\_02\_11 Hath a {nation} (01471 +gowy) changed (04171 +muwr) [ their ] gods (00430 +)elohiym), which (01992 +hem) [ are ] yet no (03808 +lo)) gods (00430 +)elohiym)? but my people (05971 +(am) have changed (04171 +muwr) their glory (03519 +kabowd) for [ that which (01992 +hem)] doth not profit (03276 +ya(al)).

nation Jer\_05\_09 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ things ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a {nation} (01471 +gowy ) as this (02088 +zeh ) ?

nation Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a {nation} (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

nation Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) {nation} (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

nation Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) {nation} (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

nation Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a {nation} (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

nation Jer\_05\_29 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ things ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a {nation} (01471 +gowy ) as this ?

nation Jer\_06\_22 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02009

+hinneh ), a people (05971 +(am ) cometh (00935 +bow) ) from the north (06828 +tsaphown ) country (00776 +)erets ), and a great (01419 +gadowl ) {nation} (01471 +gowy ) shall be raised (05782 +(uwr ) from the sides (03411 +y@rekah ) of the earth (00776 +)erets ).

nation Jer\_07\_28 But thou shalt say (00559 +)amar ) unto them , This (02088 + zeh) [ is ] a {nation} (01471 + gowy) that obeyeth (08085 + shama()) not the voice (06963 + gowl) of the LORD (03068 + Y@hovah) their God (00430 +)elohiym), nor (03808 + lo)) receiveth (03947 + laqach) correction (04148 + muwcar):truth (00530 +)emuwnah) is perished (6), and is cut (03772 + karath) off from their mouth (06310 + peh).

nation Jer\_09\_09 Shall I not visit (06485 +paqad ) them for these (00428 +)el - leh ) [ things ] ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):shall not my soul (05315 +nephesh ) be avenged (05358 +naqam ) on such (00834 +)aher ) a {nation} (01471 +gowy ) as this (02088 +zeh ) ?

nation Jer\_12\_17 But if (00518 +)im ) they will not obey  $(08085 + shama(), I will utterly pluck (05428 + nathash) up and destroy (6) that {nation} (01471 + gowy), saith <math>(05002 + n@)$ um) the LORD (03068 + Y@hovah).

nation Jer\_18\_07 [ At what ] instant (07281 +rega( ) I shall speak (01696 +dabar ) concerning (05921 +(al ) a {nation} (01471 +gowy ) , and concerning (05921 +(al ) a kingdom (04467 +mamlakah ) , to pluck (05428 +nathash ) up , and to pull (05422 +nathats ) down , and to destroy (6) [ it ] ;

nation Jer\_18\_08 If that {nation} (01471 +gowy), against (05921 +(al) whom (00834 +)aher) I have pronounced (01696 +dabar), turn (07725 +shuwb) from their evil (07451 +ra(), I will repent (05162 +nacham) of the evil (07451 +ra()) that I thought (02803 +chashab) to do (06213 +(asah)) unto them.

nation Jer\_18\_09 And [ at what ] instant (07281 +rega( ) I shall speak (01696 +dabar ) concerning (05921 +(al ) a {nation} (01471 +gowy ) , and concerning (05921 +(al ) a kingdom (04467 +mamlakah ) , to build (01129 +banah ) and to plant (05193 +nata( ) [ it ] ;

nation Jer\_25\_12 And it shall come (01961 +hayah ) to pass , when seventy (07657 +shib(iym . ) years (08141 +shaneh ) are accomplished (04390 +male) ) , [ that ] I will punish (06485 +paqad ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and that {nation} (01471 +gowy ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , for their iniquity (05771 +(avon ) , and the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) , and will make (07760 +suwm ) it perpetual (05769 +(owlam ) desolations (08077 +sh@mamah ) .

nation Jer\_25\_32 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Behold (02009 +hinneh ) , evil (07451 +ra( ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from nation (01471 +gowy ) to {nation} (01471 +gowy ) , and a great (01419 +gadowl ) whirlwind (05591 +ca(ar ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) .

nation Jer\_25\_32 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Behold (02009 +hinneh ) , evil (07451 +ra( ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from {nation} (01471 +gowy ) to nation (01471 +gowy ) , and a great (01419 +gadowl ) whirlwind (05591 +ca(ar ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) .

nation Jer\_27\_08 And it shall come (01961 +hayah ) to pass , [ that ] the nation (01471 +gowy ) and kingdom (04467 +mamlakah ) which (00834 +)aher ) will not serve (05647 +(abad ) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and that will not put (05414 +nathan ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , that {nation} (01471 +gowy ) will I punish (06485 +paqad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , with the sword (02719 +chereb ) , and with the famine (07458 +ra(ab ) , and with the pestilence (01698 +deber ) , until (05704 +(ad ) I have consumed

(08552 + tamam) them by his hand (03027 + yad).

nation Jer\_27\_08 And it shall come (01961 +hayah ) to pass , [ that ] the {nation} (01471 +gowy ) and kingdom (04467 +mamlakah ) which (00834 +)aher ) will not serve (05647 +(abad ) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and that will not put (05414 +nathan ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , that nation (01471 +gowy ) will I punish (06485 +paqad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , with the sword (02719 +chereb ) , and with the famine (07458 +ra(ab ) , and with the pestilence (01698 +deber ) , until (05704 +(ad ) I have consumed (08552 +tamam ) them by his hand (03027 +yad ) .

nation Jer\_27\_13 Why (04100 + mah) will ye die (04191 + muwth), thou and thy people (05971 + (am)), by the sword (02719 + chereb), by the famine (07458 + ra(ab)), and by the pestilence (01698 + deber), as the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) against (00413 + )el) the {nation} (01471 + gowy) that will not serve (05647 + (abad)) the king (04428 + melek) of Babylon (00894 + Babel)?

nation Jer\_31\_36 If (00518 +)im ) those (00428 +)el - leh ) ordinances (02706 + choq) depart (04185 + muwsh) from before (06440 + paniym) me , saith (05002 + n@)um ) the LORD (03068 + Y@hovah) , [ then ] the seed (02233 + zera()) of Israel (03478 + Yisra)el ) also (01571 + gam) shall cease (07673 + shabath) from being (01961 + hayah) a {nation} (01471 + gowy) before (06440 + paniym) me for ever .

nation Jer\_33\_24 Considerest (07200 +ra)ah ) thou not what (04100 +mah ) this (02088 +zeh ) people (05971 +(am ) have spoken (01696 +dabar ) , saying (00559 +)amar ) , The two (08147 +sh@nayim ) families (04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath chosen (00977 +bachar ) , he hath even cast (03988 +ma)ac ) them off ? thus they have despised (05006 +na)ats ) my people (05971 +(am ) , that they should be no more (05750 +(owd ) a {nation} (01471 +gowy ) before (06440 +paniym ) them .

nation Jer\_48\_02 [ There shall be ] no (00369 +)ayin ) more (05750 +(owd)) praise (08416 +t@hillah) of Moab (04124 +Mow)ab ):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra()) against (05921 +(al)) it; come (03212 +yalak), and let us cut (03772 +karath) it off from [ being ] a {nation} (01471 +gowy). Also (01571 +gam) thou shalt be cut (01826 +damam) down, O Madmen (04086 +Madmen); the sword (02719 +chereb) shall pursue (03212 +yalak) thee.

nation Jer\_49\_31 Arise (06965 +quwm ) , get (05927 +(alah ) you up unto the wealthy (07961 +shalev ) {nation} (01471 +gowy ) , that dwelleth (03427 +yashab ) without care (00983 +betach ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which have neither (03808 +lo) ) gates (01817 +deleth ) nor (03808 +lo) ) bars (01280 +b@riyach ) , [ which ] dwell (07931 +shakan ) alone (00909 +badad ) .

nation Jer\_49\_36 And upon Elam  $(05867 + (Eylam\ ) \ will\ I\ bring (00935 + bow)\ )$  the four  $(00702 +) arba(\ )$  winds  $(07307 + ruwach\ )$  from the four  $(00702 +) arba(\ )$  quarters  $(07098 + qatsah\ )$  of heaven  $(08064 + shamayim\ )$ , and will scatter  $(02219 + zarah\ )$  them toward all  $(03605 + kol\ )$  those  $(00428 +) el - leh\ )$  winds  $(07307 + ruwach\ )$ ; and there shall be no  $(03808 + lo)\ )$  {nation}  $(01471 + gowy\ )$  whither the outcasts  $(05080 + lod)\ )$  of Elam  $(05867 + (Eylam\ )$  shall not come  $(00935 + bow)\ )$ .

nation Jer\_50\_03 For out of the north (06828 +tsaphown ) there cometh (05927 +(alah ) up a {nation} (01471 +gowy ) against (05921 +(al ) her , which (01931 +huw) ) shall make (07896 +shiyth ) her land (00776 +)erets ) desolate (08047 +shammah ) , and none (03808 +lo) ) shall dwell (03427 +yashab ) therein:they shall remove (05110 +nuwd ) , they shall depart (01980 +halak ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) .

nation Jer\_50\_41 Behold (02009 +hinneh ) , a people (05971 +(am ) shall come (00935 +bow) ) from the north (06828 +tsaphown ) , and a great (01419 +gadowl ) {nation} (01471 +gowy ) , and many (07227 +rab ) kings (04428 +melek ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth

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(00776 +)erets).
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nation Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha( ) ? and when he hideth (05641 +cathar ) [ his ] face (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? whether [ it be done ] against (05921 +(al ) a {nation} (01471 +gowy ) , or against (05921 +(al ) a man (00120 +)adam ) only (03162 +yachad ) :

nation Joe\_01\_06 For a {nation} (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets), strong (06099 +(atsuwm), and without (00369 +)ayin) number (04557 +micpar), whose teeth (08127 +shen) [ are ] the teeth (08127 +shen) of a lion (00738 +)ariy), and he hath the cheek (04973 +m@thall@(ah)) teeth (04973 +m@thall@(ah)) of a great (03833 +labiy)) lion (03833 +labiy).

nation Joh\_11\_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [ men ] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and  $\{nation\}$  (1484 -ethnos -) .

nation Joh\_11\_50 Nor (3761 -oude -) consider (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 - laos -) , and that the whole (3650 -holos -) {nation} (1484 -ethnos -) perish (0622 -apollumi -) not .

nation Joh\_11\_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that  $\{nation\}$  (1484 -ethnos -) ;

nation Joh\_11\_52 And not for that {nation} (1484 -ethnos -) only (3440 -monon -) , but that also (2532 -kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043 -teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

nation Joh\_18\_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), Am (1510 -eimi -) I a Jew (2453 - Ioudaios -)? Thine (4674 -sos -) own {nation} (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -)?

nation Lam\_04\_17 As for us , our eyes (05869 +(ayin ) as yet (05750 +(owd ) failed (03615 +kalah ) for our vain (01892 +hebel ) help (05833 +(ezrah ):in our watching (06822 +tsaphah ) we have watched (06822 +tsaphah ) for a {nation} (01471 +gowy ) [ that ] could not save (03467 +yasha( ) [ us ] .

nation Lev\_18\_26 Ye shall therefore keep (08104 +shamar ) my statutes (02708 +chuqqah ) and my judgments (04941 +mishpat ) , and shall not commit (06213 +(asah ) [ any (03605 +kol ) ] of these (00428 +)el - leh ) abominations (08441 +tow(ebah ) ; [ neither ] any of your own (00249 +)ezrach ) {nation} (00249 +)ezrach ) , nor any stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

nation Lev\_20\_23 And ye shall not walk (03212 +yalak ) in the manners (02708 +chuqqah ) of the {nation} (01471 +gowy ) , which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you : for they committed (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) things , and therefore I abhorred (06973 +quwts ) them .

nation Luk\_07\_05 For he loveth 0025 -agapao - our {nation} 1484 -ethnos - , and he hath built 3618 - oikodomeo - us a synagogue 4864 -sunagoge - .

nation Luk\_21\_10 Then 5119 -tote - said 3004 -lego - he unto them, Nation 1484 -ethnos - shall rise 1453 -

egeiro - against 1909 -epi - {nation} 1484 -ethnos - , and kingdom 0932 -basileia - against 1909 -epi - kingdom 0932 -basileia - :

nation Luk\_23\_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the {nation} 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

nation Mal\_03\_09 Ye [ are ] cursed (00779 +) arar ) with a curse (03994 + m@erah): for ye have robbed (06906 + qaba()) me , [ even ] this whole (03605 + kol) {nation} (01471 + gowy).

nation Mar\_07\_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 - Surophoinissa -) by {nation} (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

nation Mar\_13\_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) {nation} (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -): and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -) , and there shall be famines (3042 -limos -) and troubles (5016 -tarache -): these (5023 -tauta -) [ are ] the beginnings (0746 -arche -) of sorrows (5604 -odin -Ozias -) .

nation Mar\_13\_08 For {nation} (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -), and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -), and there shall be famines (3042 -limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [ are ] the beginnings (0746 -arche -) of sorrows (5604 -odin -Ozias -).

nation  $Mat_21_43$  Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a {nation} (1484 - ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

nation Mat\_24\_07 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) {nation} (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -): and there shall be famines (3042 -limos -) , and pestilences (3061 -loimos -) , and earthquakes (4578 -seismos -) , in divers places (5117 -topos -) .

nation Mat\_24\_07 For {nation} (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be famines (3042 -limos -) , and pestilences (3061 -loimos -) , and earthquakes (4578 -seismos -) , in divers places (5117 -topos -) .

nation Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) nations (01471 +gowy ) afar (07350 +rachowq ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up a sword (02719 +chereb ) against (00413 +)el ) {nation} (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

nation Mic\_04\_07 And I will make (07760 +suwm ) her that halted (06761 +tsela( ) a remnant (07611 +sh@)eriyth ) , and her that was cast (01972 +hala) ) far off a strong (06099 +(atsuwm ) {nation} (01471 +gowy ):and the LORD (03068 +Y@hovah ) shall reign (04427 +malak ) over (05921 +(al ) them in mount (02022 +har ) Zion (06726 +Tsiyown ) from henceforth , even for ever (05769 +(owlam ) .

nation Num\_14\_12 I will smite (05221 +nakah ) them with the pestilence (01698 +deber ) , and disinherit (03423 +yarash ) them , and will make (06213 +(asah ) of thee a greater (01419 +gadowl ) {nation} (01471 +gowy ) and mightier (06099 +(atsuwm ) than (04480 +min ) they .

nation Php\_02\_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -), the sons (5043 -teknon -) of God (2316 -theos -), without (0298 -amometos -) rebuke (0298 -amometos -), in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) {nation} (1074 -genea -), among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -);

nation Pro\_14\_34 . Righteousness (06666 + ts@daqah) exalteth (07311 + ruwm) a {nation} (01471 + gowy):but sin (02403 + chatta)ah) [ is ] a reproach (02617 + checed) to any people (03816 + l@om).

nation Psa\_105\_13 When they went (01980 + halak) from one  $\{\text{nation}\}$  (01471 + gowy) to another, from [one] kingdom (04467 + mamlakah) to another (00312 + )acher) people (05971 + (am));

nation Psa\_106\_05 That I may see (07200 + ra)ah) the good (02896 + towb) of thy chosen (00972 + bachiyr), that I may rejoice (08055 + samach) in the gladness (08057 + simchah) of thy {nation} (01471 + gowy), that I may glory (01984 + halal) with thine inheritance (05159 + nachalah).

nation Psa\_147\_20 He hath not dealt (06213 + (asah)) so (03651 + ken) with any (03605 + kol) {nation} (01471 + gowy): and [ as for his ] judgments (04941 + mishpat), they have not known (03045 + yada()) them . Praise (01984 + halal) ye the LORD (03050 + Yahh).

nation Psa\_33\_12 . Blessed (00835 +)esher ) [ is ] the {nation} (01471 +gowy ) whose (00834 +)aher ) God (00430 +)elohiym ) [ is ] the LORD (03068 +Y@hovah ) ; [ and ] the people (05971 +(am ) [ whom ] he hath chosen (00970 +bachuwr ) for his own inheritance (05159 +nachalah ) .

nation Psa\_43\_01 . Judge (08199 +shaphat ) me , O God (00430 +)elohiym ) , and plead (07378 +riyb ) my cause (07379 +riyb ) against an ungodly {nation} (01471 +gowy ):O deliver (06403 +palat ) me from the deceitful (04820 +mirmah ) and unjust (05766 +(evel ) man (00376 +)iysh ) .

nation Psa\_83\_04 They have said (00559 +)amar ), Come (03212 +)yalak ), and let us cut (03582 +)kachad ) them off from [ being ] a {nation} (01471 +)gowy ); that the name (08034 +)shem ) of Israel (03478 +)yisra)el ) may be no (03808 +)lo ) more in remembrance (02142 +)zakar ).

nation Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 - lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -): for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and {nation} (1484 -ethnos -) ;

nation Rev\_14\_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) {nation} (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

nation Rom\_10\_19 But I say (3004 -lego -), Did not Israel (2474 -Israel -) know (1097 -ginosko -)? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -), I will provoke (3863 -parazeloo -) you to jealousy by [ them that are ] no (3756 -ou -) people (1484 -ethnos -), [ and ] by a foolish (0801 -asunetos -)

{nation} (1484 -ethnos -) I will anger (3949 -parorgizo -) you.

nation Zep\_02\_01 . Gather (07197 + qashash) yourselves together , yea , gather (07197 + qashash) together , O {nation} (01471 + gowy) not desired (03700 + kacaph);

nation Zep\_02\_05 Woe (01945 +howy ) unto the inhabitants (03427 +yashab ) of the sea (03220 +yam ) coast (02256 +chebel ) , the {nation} (01471 +gowy ) of the Cherethites (03774 +K@rethiy ) ! the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ is ] against (05921 +(al ) you ; O Canaan (03667 +K@na(an ) , the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , I will even destroy (6) thee , that there shall be no (00369 +)ayin ) inhabitant (03427 +yashab ) .

nations  $1Ch_14_17$  And the fame (08034 + shem) of David (01732 + David) went (03318 + yatsa) out into all (03605 + kol) lands (00776 + )erets); and the LORD (03068 + Y@hovah) brought (05414 + nathan) the fear (06343 + pachad) of him upon all (03605 + kol) {nations} (01471 + gowy).

nations  $1Ch_16_24$  Declare (05608 +caphar ) his glory (03519 +kabowd ) among the heathen (01471 +gowy ); his marvellous (06381 +pala) ) works among all (03605 +kol ) {nations} (05971 +(am ).

nations 1Ch\_16\_31 Let the heavens (08064 +shamayim ) be glad (08056 +sameach ) , and let the earth (00776 +)erets ) rejoice (01523 +giyl ):and let [ men ] say (00559 +)amar ) among the {nations} (01471 +gowy ) , The LORD (03068 +Y@hovah ) reigneth (04427 +malak ) .

nations 1Ch\_17\_21 And what (04310 +miy ) one (00259 +)echad ) nation (01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people (05971 +(am ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) God (00430 +)elohiym ) went (01980 +halak ) to redeem (06299 +padah ) [ to be ] his own people (05971 +(am ) , to make (07760 +suwm ) thee a name (08034 +shem ) of greatness (01420 +g@duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out {nations} (01471 +gowy ) from before (06440 +paniym ) thy people (05971 +(am ) , whom (00834 +)aher ) thou hast redeemed (06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?

nations 1Ch\_18\_11 Them also (01571 +gam ) king (04428 +melek ) David (01732 +David ) dedicated (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , with the silver (03701 +keceph ) and the gold (02091 +zahab ) that he brought (05375 +nasa) ) from all (03605 +kol ) [ these ] {nations} (01471 +gowy ) ; from Edom (00123 +)Edom ) , and from Moab (04124 +Mow)ab ) , and from the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and from the Philistines , and from Amalek (06002 +(Amaleq ) .

nations  $1Ki_04_31$  For he was wiser (02449 +chakam ) than all (03605 +kol ) men (00120 +)adam ); than Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ), and Heman (01968 +Heyman ), and Chalcol (03633 +Kalkol ), and Darda (01862 +Darda(), the sons (01121 +ben ) of Mahol (04235 +Machowl ):and his fame (08034 +shem ) was in all (03605 +kol ) {nations} (01471 +gowy ) round (05439 +cabiyb ) about .

nations  $1Ki_1_02$  Of the {nations} (01471 +gowy) [ concerning ] which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), Ye shall not go (00935 +bow)) in to them, neither (03808 +lo)) shall they come (00935 +bow)) in unto you:[ for ] surely (00403 +)aken) they will turn (05186 +natah) away your heart (03824 +lebab) after (00310 +)achar) their gods (00430 +)elohiym):Solomon (08010 +Sh@lomoh) clave (01692 +dabaq) unto these (01992 +hem) in love (00160 +)ahabah).

nations  $1Ki_14_24$  And there were also (01571 + gam) sodomites (06945 + gadesh) in the land (00776 + gadesh): [and ] they did (06213 + gadesh) according to all (03605 + gadesh) the abominations (08441 + gadesh) of the {nations} (01471 + gadesh) which (00834 + gadesh) the LORD (03068 + gadesh) cast (03403 + gadesh) out before (06440 + gadesh) the children (01121 + gadesh) of Israel (03478 + gadesh).

nations  $1Sa_08_05$  And said (00559 +)amar ) unto him , Behold (02009 +)hinneh ) , thou art old (02204 +)zaqen ) , and thy sons (01121 +)ben ) walk (01980 +)halak ) not in thy ways (01870 +)derek ):now (06258 +)(attah ) make (07760 +)suwm ) us a king (04428 +)melek ) to judge (08199 +)shaphat ) us like all (03605 +)kol ) the  $\{nations\}$  (01471 +)gowy ) .

nations  $1Sa_08_20$  That we also (01571 + gam) may be like all (03605 + kol) the {nations} (01471 + gowy); and that our king (04428 + melek) may judge (08199 + shaphat) us, and go (03318 + yatsa)) out before (06440 + paniym) us, and fight (03898 + lacham) our battles (04421 + milchamah).

nations  $1Sa_27_08$ . And David (01732 + David) and his men (00582 +)enowsh) went (05927 + (alah)) up, and invaded (06584 + pashat) the Geshurites (01651 + G@shuwriy), and the Gezrites (01511 + Gizriy), and the Amalekites (06003 + (Amaleqiy)): for those (02007 + hennah) [ {nations} were ] of old (05769 + (owlam)) the inhabitants (03427 + yashab) of the land (00776 +)erets), as thou goest (00935 + bow) to Shur (07793 + Shuwr), even unto the land (00776 +)erets) of Egypt (04714 + Mitsrayim).

nations 2Ch\_07\_20 Then will I pluck (05428 +nathash ) them up by the roots (05428 +nathash ) out of my land (00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) them ; and this (02088 +zeh ) house (01004 +bayith ) , which (00834 +)aher ) I have sanctified (06942 +qadash ) for my name (08034 +shem ) , will I cast (07993 +shalak ) out of my sight (06440 +paniym ) , and will make (05414 +nathan ) it [ to be ] a proverb (04912 +mashal ) and a byword (08148 +sh@niynah ) among all (03605 +kol ) {nations} (05971 +(am ) .

nations 2Ch\_13\_09 Have ye not cast (05080 +nadach ) out the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) , the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) , and have made (06213 +(asah ) you priests (03548 +kohen ) after the manner of the {nations} (05971 +(am ) of [ other ] lands (00776 +)erets ) ? so that whosoever (03605 +kol ) cometh (00935 +bow) ) to consecrate himself (03027 +yad ) with a young bullock (06499 +par ) and seven (07651 +sheba( ) rams (00352 +)ayil ) , [ the same ] may be a priest (03548 +kohen ) of [ them that are ] no (03808 +lo) ) gods (00430 +)elohiym ) .

nations  $2Ch_32_13$  Know (03045 + yada()) ye not what (04100 + mah) I and my fathers (1) have done (06213 + (asah)) unto all (03605 + kol) the people (05971 + (am)) of [ other ] lands (00776 +) erets )? were the gods (00430 +) elohiym) of the {nations} (01471 + gowy) of those lands (00776 +) erets) any ways able (03201 + yakol) to deliver (05337 + natsal) their lands (00776 +) erets) out of mine hand (03027 + yad)?

nations 2Ch\_32\_14 Who (04310 +miy ) [ was there ] among all (03605 +kol ) the gods (00430 +)elohiym ) of those (00428 +)el - leh ) {nations} (01471 +gowy ) that my fathers (1) utterly destroyed (02763 +charam ) , that could (03201 +yakol ) deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , that your God (00430 +)elohiym ) should be able (03201 +yakol ) to deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

nations 2Ch\_32\_17 He wrote (03789 +kathab ) also letters (05612 +cepher ) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and to speak (00559 +)amar ) against (05921 +(al ) him , saying (00559 +)amar ) , As the gods (00430 +)elohiym ) of the {nations} (01471 +gowy ) of [ other ] lands (00776 +)erets ) have not delivered (05337 +natsal ) their people (05971 +(am ) out of mine hand (03027 +yad ) , so (03651 +ken ) shall not the God (00430 +)elohiym ) of Hezekiah (02396 +Chizqiyah ) deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) .

nations 2Ch\_32\_23 And many (07227 +rab ) brought (00935 +bow) ) gifts (04503 +minchah ) unto the LORD (03068 +Y@hovah ) to Jerusalem (03389 +Y@ruwshalaim ) , and presents (04030 +migdanah ) to Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ):so that he was magnified (05375 +nasa) ) in the sight (05869 +(ayin ) of all (03605 +kol ) {nations} (01471 +gowy ) from thenceforth .

nations  $2Ki_17_26$  Wherefore they spake (00559 +)amar ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), saying (00559 +)amar ), The {nations} (01471 +gowy ) which (00834 +)aher ) thou hast removed (01540 +galah ), and placed (03427 +yashab ) in the cities (05892 +(iyr ) of Samaria (08111 +Shom@rown ), know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 +shalach ) lions (00738 +)ariy ) among them , and , behold (02009 +hinneh ), they slay (04191 +muwth ) them , because (00834 +)aher ) they know (03045 +yada( ) not the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ).

nations  $2Ki_17_33$  They feared (03373 + yare) ) the LORD (03068 + Y@hovah), and served (05647 + (abad)) their own gods (00430 +)elohiym), after the manner (04941 + mishpat) of the  $\{nations\}$  (01471 + gowy) whom (00834 +)aher) they carried (01540 + galah) away (01540 + galah) from thence (08033 + sham).

nations  $2Ki_17_41$  So these (00428 +)el - leh) {nations} (01471 + gowy) feared (03373 + yare)) the LORD (03068 + Y@hovah), and served (05647 + (abad)) their graven (06456 + p@ciyl) images, both (01571 + gam) their children (01121 + ben), and their children s (01121 + ben) children (01121 + ben):as did (06213 + (asah)) their fathers (1), so do (06213 + (asah)) they unto this (02088 + zeh) day (03117 + yowm).

nations  $2Ki_18_33$  Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the {nations} (01471 +gowy) delivered (05337 +natsal) at all his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr)?

nations  $2Ki_19_12$  Have the gods (00430 +)elohiym ) of the {nations} (01471 + gowy) delivered (05337 + natsal) them which (00834 +)aher ) my fathers (1) have destroyed (00843 +)Asheriy ); [ as ] Gozan (01470 + Gowzan), and Haran (02771 + Charan), and Rezeph (07530 + Retseph), and the children (01121 + ben) of Eden (05731 + (Eden)) which (00834 +)aher ) [ were ] in Thelasar (08515 + T@la)ssar )?

nations  $2Ki_19_17$  Of a truth (00551 +)omnam ), LORD (03068 + Y@hovah), the kings (04428 + melek) of Assyria (00804 +)Ashshuwr ) have destroyed (02717 + charab) the  $\{nations\}$  (01471 + gowy) and their lands (00776 +)erets ),

nations  $2Sa_07_23$  And what (04310 + miy) one (00259 +)echad) nation (01471 + gowy) in the earth (00776 +)erets) [is] like thy people (05971 + (am)), [even] like Israel (03478 + Yisra)el), whom (00834 +)aher) God (00430 +)elohiym) went (01980 + halak) to redeem (06299 + padah) for a people (05971 + (am)) to himself, and to make (07760 + suwm) him a name (08034 + shem), and to do (06213 + (asah)) for you great (01420 + g@duwlah) things and terrible (03372 + yare)), for thy land (00776 +)erets), before (06440 + paniym) thy people (05971 + (am)), which (00834 +)aher) thou redeemedst (06299 + padah) to thee from Egypt (04714 + Mitsrayim), [from] the {nations} (01471 + gowy) and their gods (00430 +)elohiym)?

nations  $2Sa_08_11$  Which also king (04428 +melek ) David (01732 +David ) did dedicate (06942 +qadash ) unto the LORD (03068 +Y@hovah ), with the silver (03701 +keceph ) and gold (02091 +zahab ) that he had dedicated (06942 +qadash ) of all (03605 +kol ) {nations} (01471 +gowy ) which (00834 +)aher ) he subdued (03533 +kabash );

nations  $Act_13_19$  And when he had destroyed (2507 -kathaireo -) seven (2033 -hepta -) {nations} (1484 - ethnos -) in the land (1093 -ge -) of Chanaan (5477 -Chanaan -) , he divided (2624 -kataklerodoteo -) their land (1093 -ge -) to them by lot (2624 -kataklerodoteo -) .

nations Act\_14\_16 Who (3739 -hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) {nations} (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

nations Act\_17\_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) {nations} (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956

-pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

nations Amo\_06\_01 . Woe (01945 +howy ) to them [ that are ] at ease (07600 +sha)anan ) in Zion (06726 +Tsiyown ) , and trust (00982 +batach ) in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , [ which are ] named (05344 +naqab ) chief (07225 +re)shiyth ) of the {nations} (01471 +gowy ) , to whom (01992 +hem ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) !

nations Amo\_09\_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ) , and I will sift (05128 +nuwa( ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) among all (03605 +kol ) {nations} (01471 +gowy ) , like as [ corn ] is sifted (05128 +nuwa( ) in a sieve (03531 +k@barah ) , yet shall not the least grain (06872 +ts@rowr ) fall (05307 +naphal ) upon the earth (00776 +)erets ) .

nations Dan\_03\_04 Then an herald (03744 +karowz ) cried (07123 +q@ra) ) aloud (02429 +chayil ) , To you it is commanded (00560 +)amar ) , O people (05972 +(am ) , {nations} (00524 +)ummah ) , and languages (03961 +lishshan ) ,

nations Dan\_03\_07 Therefore at that time (02166 +z@man ) , when (01768 +diy ) all (03606 +kol ) the people (05972 +(am ) heard (08086 +sh@ma( ) the sound (07032 +qal ) of the cornet (07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ) , psaltery (06460 +p@canteriyn ) , and all (03606 +kol ) kinds (02177 +zan ) of musick (02170 +z@mar ) , all (03606 +kol ) the people (05972 +(am ) , the {nations} (00524 +)ummah ) , and the languages (03961 +lishshan ) , fell (05308 +n@phal ) down [ and ] worshipped (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

nations Dan\_04\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) , unto all (03606 +kol ) people (05972 +(am ) , {nations} (00524 +)ummah ) , and languages (03961 +lishshan ) , that dwell (01753 +duwr ) in all (03606 +kol ) the earth (00772 +)ara( ) ; Peace (08001 +sh@lam ) be multiplied (07680 +s@ga) ) unto you .

nations Dan\_05\_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people (05972 +(am ) , {nations} (00524 +)ummah ) , and languages (03961 +lishshan ) , trembled (02112 +zuwa( ) and feared (01763 +d@chal ) before him:whom (01768 +diy ) he would (06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he set (07313 +ruwm ) up ; and whom he would (06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .

nations Dan\_06\_25 . Then (00116 +)edayin ) king (04430 + melek) Darius (01868 + Dar@yavesh) wrote (03790 + k@thab) unto all (03606 + kol) people  $(05972 + (am), {nations} (00524 +) ummah)$ , and languages (03961 + lishshan), that dwell (01753 + duwr) in all (03606 + kol) the earth (00772 +)ara(); Peace (08001 + sh@lam) be multiplied (07680 + s@ga)) unto you.

nations Dan\_07\_14 And there was given (03052 + y@hab) him dominion (07985 + sholtan), and glory (03367 + y@qar), and a kingdom (04437 + malkuw), that all (03606 + kol) people (05972 + (am)), {nations} (00524 +) ummah), and languages (03961 + lishshan), should serve (06399 + p@lach) him:his dominion (07985 + sholtan) [ is ] an everlasting (05957 + (alam)) dominion (07985 + sholtan), which (01768 + diy) shall not pass (05709 + (ada)) away (05709 + (ada)), and his kingdom (04437 + malkuw) [ that ] which (01768 + diy) shall not be destroyed (02255 + chabal).

nations Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the {nations} (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) ,

who (00834 +)aher ) shall hear (08085 + shama()) report (08088 + shema()) of thee , and shall tremble (07264 + ragaz) , and be in anguish (02342 + chuwl) because (06440 + paniym) of thee .

nations Deu\_04\_06 Keep (08104 +shamar ) therefore and do (06213 +(asah ) [ them ] ; for this (01931 +huw) ) [ is ] your wisdom (02451 +chokmah ) and your understanding (00998 +biynah ) in the sight (05869 +(ayin ) of the {nations} (05971 +(am ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) statutes (02706 +choq ) , and say (00559 +)amar ) , Surely this (02088 +zeh ) great (01419 +gadowl ) nation (01471 +gowy ) [ is ] a wise (02450 +chakam ) and understanding (00995 +biyn ) people (05971 +(am ) .

nations Deu\_04\_19 And lest (06435 +pen ) thou lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) unto heaven (08064 +shamayim ) , and when thou seest (07200 +ra)ah ) the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and the stars (03556 +kowkab ) , [ even ] all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , shouldest be driven (05080 +nadach ) to worship (07812 +shachah ) them , and serve (05647 +(abad ) them , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath divided (02505 +chalaq ) unto all (03605 +kol ) {nations} (05971 +(am ) under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) .

nations Deu\_04\_27 And the LORD (03068 +Y@hovah ) shall scatter (06327 +puwts ) you among the {nations} (05971 +(am ) , and ye shall be left (07604 +sha)ar ) few (04962 +math ) in number (04557 +micpar ) among the heathen (01471 +gowy ) , whither the LORD (03068 +Y@hovah ) shall lead (05090 +nahag ) you .

nations Deu\_04\_38 To drive (03423 +yarash ) out {nations} (01471 +gowy ) from before (06440 +paniym ) thee greater (01419 +gadowl ) and mightier (06099 +(atsuwm ) than thou [ art ] , to bring (00935 +bow) ) thee in , to give (05414 +nathan ) thee their land (00776 +)erets ) [ for ] an inheritance (05159 +nachalah ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

nations Deu\_07\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bring (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before (06440 +paniym ) thee , the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) {nations} (01471 +gowy ) greater (07227 +rab ) and mightier (06099 +(atsuwm ) than thou ;

nations Deu\_07\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bring (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) {nations} (01471 +gowy ) before (06440 +paniym ) thee , the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) nations (01471 +gowy ) greater (07227 +rab ) and mightier (06099 +(atsuwm ) than thou ;

nations Deu\_07\_17 If (03588 + kiy) thou shalt say (00559 +)amar) in thine heart (03824 + lebab), These (00428 +)el - leh) {nations} (01471 + gowy) [ are ] more (07227 + rab) than I; how (00349 +)eyk) can (03201 + yakol) I dispossess (03423 + yarash) them?

nations Deu\_07\_22 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those (00411 +)el ) {nations} (01471 +gowy ) before (06440 +paniym ) thee by little (04592 +m@(at ) and little (04592 +m@(at ):thou mayest (03201 +yakol ) not consume (03615 +kalah ) them at (04118

+maher ) once (04118 + maher) , lest (06435 + pen) the beasts (02416 + chay) of the field (07704 + sadeh) increase (07235 + rabah) upon thee .

nations Deu\_08\_20 As the {nations} (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) destroyeth (6) before your face , so (03651 +ken ) shall ye perish (6) ; because (06118 +(eqeb ) ye would not be obedient (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

nations Deu\_09\_01 . Hear (08085 + shama( ) , O Israel (03478 + Yisra)el ): Thou [ art ] to pass (05674 + (abar ) over (05674 + (abar ) Jordan (03383 + Yarden ) this day (03117 + yowm ) , to go (00935 + bow) ) in to possess (03423 + yarash ) {nations} (01471 + gowy ) greater (01419 + gadowl ) and mightier (06099 + (atsuwm ) than thyself , cities (05892 + (iyr ) great (01419 + gadowl ) and fenced (01219 + batsar ) up to heaven (08064 + shamayim ) ,

nations Deu\_09\_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ) , after that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath cast (01920 +Hadaph ) them out from before (06440 +paniym ) thee , saying (00559 +)amar ) , For my righteousness (06666 +ts@daqah ) the LORD (03068 +Y@hovah ) hath brought (00935 +bow) ) me in to possess (03423 +yarash ) this (02088 +zeh ) land (00776 +)erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) {nations} (01471 +gowy ) the LORD (03068 +Y@hovah ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee .

nations Deu\_09\_05 Not for thy righteousness (06666 +ts@daqah ) , or for the uprightness (03476 +yosher ) of thine heart (03824 +lebab ) , dost thou go (00935 +bow) ) to possess (03423 +yarash ) their land (00776 +)erets ):but for the wickedness (07564 +rish(ah ) of these (00428 +)el - leh ) {nations} (01471 +gowy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee , and that he may perform (06965 +quwm ) the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .

nations Deu\_11\_23 Then will the LORD (03068 +Y@hovah ) drive (03423 +yarash ) out all (03605 +kol) these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you , and ye shall possess (03423 +yarash ) greater (01419 +gadowl ) {nations} (01471 +gowy ) and mightier (06099 +(atsuwm ) than yourselves .

nations Deu\_11\_23 Then will the LORD (03068 +Y@hovah ) drive (03423 +yarash ) out all (03605 +kol) these (00428 +)el - leh ) {nations} (01471 +gowy ) from before (06440 +paniym ) you , and ye shall possess (03423 +yarash ) greater (01419 +gadowl ) nations (01471 +gowy ) and mightier (06099 +(atsuwm ) than yourselves .

nations Deu\_12\_02 Ye shall utterly destroy (6) all (03605 +kol ) the places (04725 +maqowm ) , wherein the {nations} (01471 +gowy ) which (00834 +)aher ) ye shall possess (03423 +yarash ) served (05647 +(abad ) their gods (00430 +)elohiym ) , upon the high (07311 +ruwm ) mountains (02022 +har ) , and upon the hills (01389 +gib(ah ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) :

nations Deu\_12\_29 When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall cut (03772 +karath ) off the {nations} (01471 +gowy ) from before (06440 +paniym ) thee , whither thou goest (00935 +bow) ) to possess (03423 +yarash ) them , and thou succeedest (03423 +yarash ) them , and dwellest (03427 +yashab ) in their land (00776 +)erets ) ;

nations Deu\_12\_30 Take heed (08104 + shamar ) to thyself that thou be not snared (05367 + naqash ) by following (00310 +) achar ) them , after (00310 +) achar ) that they be destroyed (08045 + shamad ) from before (06440 + paniym ) thee ; and that thou enquire (01875 + darash ) not after their gods (00430  $^{\circ}$ 

+)elohiym ), saying (00559 +)amar ), How (00349 +)eyk ) did these (00428 +)el - leh ) {nations} (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym )? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ).

nations Deu\_14\_02 For thou [ art ] an holy (06918 + qadowsh) people (05971 + (am)) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), and the LORD (03068 + Y@hovah) hath chosen (00977 + bachar) thee to be a peculiar (05459 + c@gullah) people (05971 + (am)) unto himself, above all (03605 + kol) the {nations} (05971 + (am)) that [ are ] upon the earth (00127 +)adamah).

nations Deu\_15\_06 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) blesseth (01288 +barak ) thee , as he promised (01696 +dabar ) thee:and thou shalt lend (05670 +(abat ) unto many (07227 +rab ) nations (01471 +gowy ) , but thou shalt not borrow (05670 +(abat ) ; and thou shalt reign (04910 +mashal ) over many (07227 +rab ) {nations} (01471 +gowy ) , but they shall not reign (04910 +mashal ) over thee .

nations Deu\_15\_06 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) blesseth (01288 +barak ) thee , as he promised (01696 +dabar ) thee:and thou shalt lend (05670 +(abat ) unto many (07227 +rab ) {nations} (01471 +gowy ) , but thou shalt not borrow (05670 +(abat ) ; and thou shalt reign (04910 +mashal ) over many (07227 +rab ) nations (01471 +gowy ) , but they shall not reign (04910 +mashal ) over thee .

nations Deu\_17\_14 . When (03588 +kiy ) thou art come (00935 +bow) ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , and shalt possess (03423 +yarash ) it , and shalt dwell (03427 +yashab ) therein , and shalt say (00559 +)amar ) , I will set (07760 +suwm ) a king (04428 +melek ) over (05921 +(al ) me , like as all (03605 +kol ) the {nations} (01471 +gowy ) that [ are ] about (05439 +cabiyb ) me ;

nations Deu\_18\_09 . When (03588 +kiy ) thou art come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not learn (03925 +lamad ) to do (06213 +(asah ) after the abominations (08441 +tow(ebah ) of those (01992 +hem ) {nations} (01471 +gowy ) .

nations Deu\_18\_14 For these (00428 +)el - leh ) {nations} (01471 +gowy ) , which (00834 +)aher ) thou shalt possess (03423 +yarash ) , hearkened (08085 +shama( ) unto observers (06049 +(anan ) of times , and unto diviners (07080 +qacam ):but as for thee , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath not suffered (05414 +nathan ) thee so (03651 +ken ) [ to do ] .

nations Deu\_19\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath cut (03772 +karath ) off the {nations} (01471 +gowy ) , whose (00834 +)aher ) land (00776 +)erets ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , and thou succeedest (03423 +yarash ) them , and dwellest (03427 +yashab ) in their cities (05892 +(iyr ) , and in their houses (01004 +bayith ) ;

nations Deu\_20\_15 Thus (03651 +ken ) shalt thou do (06213 +(asah ) unto all (03605 +kol ) the cities (05892 +(iyr ) [ which are ] very (03966 +m@(od ) far (07350 +rachowq ) off from thee , which (00834 +)aher ) [ are ] not of the cities (05892 +(iyr ) of these {nations} (01471 +gowy ) .

nations Deu\_26\_19 And to make (06213 +(asah ) thee high (05945 +)elyown ) above (05921 +(al ) all (03605 +kol ) {nations} (01471 +gowy ) which (00834 +)aher ) he hath made (06213 +(asah ) , in praise (08416 +t@hillah ) , and in name (08034 +shem ) , and in honour (08597 +tiph)arah ) ; and that thou mayest be an holy (06918 +qadowsh ) people (05971 +(am ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , as he hath spoken (01696 +dabar ) .

nations Deu\_28\_01 . And it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430

+)elohiym ) , to observe (08104 +shamar ) [ and ] to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will set (05414 +nathan ) thee on (05921 +(al ) high (05945 +)elyown ) above (05921 +(al ) all (03605 +kol ) {nations} (01471 +gowy ) of the earth (00776 +)erets ) :

nations Deu\_28\_12 The LORD (03068 +Y@hovah ) shall open (06605 +pathach ) unto thee his good (02896 +towb ) treasure (00214 +)owtsar ) , the heaven (08064 +shamayim ) to give (05414 +nathan ) the rain (04306 +matar ) unto thy land (00776 +)erets ) in his season (06256 +(eth ) , and to bless (01288 +barak ) all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ):and thou shalt lend (03867 +lavah ) unto many (07227 +rab ) {nations} (01471 +gowy ) , and thou shalt not borrow (03867 +lavah ) .

nations Deu\_28\_37 And thou shalt become (01961 +hayah ) an astonishment (08047 +shammah ) , a proverb (04912 +mashal ) , and a byword (08148 +sh@niynah ) , among all (03605 +kol ) {nations} (05971 +(am ) whither the LORD (03068 +Y@hovah ) shall lead (05090 +nahag ) thee .

nations Deu\_28\_65 And among these (01992 +hem ) {nations} (01471 +gowy ) shalt thou find no (03808 +lo) ) ease (07280 +raga( ) , neither (03808 +lo) ) shall the sole (03709 +kaph ) of thy foot (07272 +regel ) have (01961 +hayah ) rest (04494 +manowach ):but the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee there (08033 +sham ) a trembling (07268 +raggaz ) heart (03820 +leb ) , and failing (03631 +killayown ) of eyes (05869 +(ayin ) , and sorrow (01671 +d@)abown ) of mind (05315 +nephesh ) :

nations Deu\_29\_16 ( For ye know (03045 + yada()) how (00834 +)aher ) we have dwelt (03427 + yashab) in the land (00776 +)erets ) of Egypt (04714 + Mitsrayim); and how (00834 +)aher ) we came (05674 + (abar)) through (07130 + qereb) the {nations} (01471 + gowy) which (00834 +)aher ) ye passed (05674 + (abar)) by;

nations Deu\_29\_18 Lest (06435 +pen ) there should be among you man (00376 +)iysh ) , or (00176 +)ow ) woman (00802 +)ishshah ) , or (00176 +)ow ) family (04940 +mishpachah ) , or (00176 +)ow ) tribe (07626 +shebet ) , whose (00834 +)aher ) heart (03824 +lebab ) turneth (06437 +panah ) away (05493 +cuwr ) this (02063 +zo)th ) day (03117 +yowm ) from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to go (03212 +yalak ) [ and ] serve (05647 +(abad ) the gods (00430 +)elohiym ) of these (01992 +hem ) {nations} (01471 +gowy ) ; lest (06435 +pen ) there should be among you a root (08328 +sheresh ) that beareth (06509 +parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah ) ;

nations Deu\_29\_24 Even all (03605 +kol ) {nations} (01471 +gowy ) shall say (00559 +)amar ) , Wherefore hath the LORD (03068 +Y@hovah ) done (06213 +(asah ) thus (03662 +K@naniy ) unto this (02063 +zo)th ) land (00776 +)erets ) ? what (04100 +mah ) [ meaneth ] the heat (02750 +choriy ) of this (02088 +zeh ) great (01419 +gadowl ) anger (00639 +)aph ) ?

nations Deu\_30\_01 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) are come (00935 +bow) ) upon thee , the blessing (01293 +B@rakah ) and the curse (07045 +q@lalah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) thee , and thou shalt call (07725 +shuwb ) [ them ] to mind (03824 +lebab ) among all (03605 +kol ) the {nations} (01471 +gowy ) , whither the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath driven (05080 +nadach ) thee ,

nations Deu\_30\_03 That then the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will turn (07725 +shuwb ) thy captivity (07622 +sh@buwth ) , and have compassion (07355 +racham ) upon thee , and will return (07725 +shuwb ) and gather (06908 +qabats ) thee from all (03605 +kol ) the {nations} (05971 +(am ) , whither the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath scattered (06327 +puwts ) thee .

nations Deu\_31\_03 The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , he will go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) thee , [ and ] he will destroy (08045 +shamad ) these (00428

+)el - leh ) {nations} (01471 +gowy ) from before (06440 +paniym ) thee , and thou shalt possess (03423 +yarash ) them:[ and ] Joshua (03091 +Y@howshuwa( ) , he shall go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) thee , as the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) .

nations Deu\_32\_08 When the most (06944 + qodesh) High (05945 +)elyown) divided to the {nations} (01471 + gowy) their inheritance (05157 + nachal), when he separated (06504 + parad) the sons (01121 + ben) of Adam (00120 +)adam), he set (05324 + natsab) the bounds (01367 + g@buwlah) of the people (05971 + (am)according) to the number (04557 + micpar) of the children (01121 + ben) of Israel (03478 + Yisra)el).

nations Deu\_32\_43 Rejoice (07442 +ranan ) , O ye {nations} (01471 +gowy ) , [ with ] his people (05971 +(am ):for he will avenge (05358 +naqam ) the blood (01818 +dam ) of his servants (05650 +(ebed ) , and will render (07725 +shuwb ) vengeance (05359 +naqam ) to his adversaries (06862 +tsar ) , and will be merciful (03722 +kaphar ) unto his land (00127 +)adamah ) , [ and ] to his people (05971 +(am ) .

nations Exo\_34\_24 For I will cast (03423 +yarash ) out the {nations} (01471 +gowy ) before (06440 +paniym ) thee , and enlarge (07337 +rachab ) thy borders (01366 +g@buwl ):neither (03808 +lo) ) shall any man (00376 +)iysh ) desire (02530 +chamad ) thy land (00776 +)erets ) , when thou shalt go (05927 +(alah ) up to appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) thrice in the year (08141 +shaneh ) .

nations Eze\_05\_05 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02063 +zo)th ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):I have set (07760 +suwm ) it in the midst (08432 +tavek ) of the {nations} (01471 +gowy ) and countries (00776 +)erets ) [ that are ] round (05439 +cabiyb ) about her .

nations Eze\_05\_06 And she hath changed (04171 +muwr ) my judgments (04941 +mishpat ) into wickedness (07564 +rish(ah ) more (04480 +min ) than (04480 +min ) the {nations} (01471 +gowy ) , and my statutes (02708 +chuqqah ) more (04480 +min ) than (04480 +min ) the countries (00776 +)erets ) that [ are ] round (05439 +cabiyb ) about her:for they have refused (03988 +ma)ac ) my judgments (04941 +mishpat ) and my statutes (02708 +chuqqah ) , they have not walked (01980 +halak ) in them .

nations Eze\_05\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) ye multiplied (01995 +hamown ) more (04480 +min ) than (04480 +min ) the nations (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you , [ and ] have not walked (01980 +halak ) in my statutes (02708 +chuqqah ) , neither (03808 +lo) ) have kept (06213 +(asah ) my judgments (04941 +mishpat ) , neither (03808 +lo) ) have done (06213 +(asah ) according to the judgments (04941 +mishpat ) of the {nations} (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you ;

nations Eze\_05\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) ye multiplied (01995 +hamown ) more (04480 +min ) than (04480 +min ) the {nations} (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you , [ and ] have not walked (01980 +halak ) in my statutes (02708 +chuqqah ) , neither (03808 +lo) ) have kept (06213 +(asah ) my judgments (04941 +mishpat ) , neither (03808 +lo) ) have done (06213 +(asah ) according to the judgments (04941 +mishpat ) of the nations (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you ;

nations Eze\_05\_08 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I , even (01571 +gam ) I , [ am ] against (05921 +(al ) thee , and will execute (06213 +(asah ) judgments (04941 +mishpat ) in the midst (08432 +tavek ) of thee in the sight (05869 +(ayin ) of the {nations} (01471 +gowy ) .

nations Eze\_05\_14 Moreover I will make (05414 + nathan ) thee waste (02723 + chorbah ), and a reproach

(02781 + cherpah) among the {nations} (01471 + gowy) that [ are ] round (05439 + cabiyb) about thee , in the sight (05869 + (ayin)) of all (03605 + kol) that pass (05674 + (abar)) by .

nations Eze\_05\_15 So it shall be a reproach (02781 +cherpah ) and a taunt (01422 +g@duwphah ) , an instruction (04148 +muwcar ) and an astonishment (08047 +shammah ) unto the {nations} (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about thee , when I shall execute (06213 +(asah ) judgments (08201 +shephet ) in thee in anger (00639 +)aph ) and in fury (02534 +chemah ) and in furious (02534 +chemah ) rebukes (08433 +towkechah ) . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

nations Eze\_06\_08 . Yet will I leave (03498 + yathar) a remnant (03498 + yathar), that ye may have (01961 + hayah) [ some ] that shall escape (06412 + paliyt) the sword (02719 + chereb) among the {nations} (01471 + gowy), when ye shall be scattered (02219 + zarah) through the countries (00776 + erets).

nations Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the {nations} (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

nations Eze\_12\_15 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I shall scatter (06327 +puwts ) them among the {nations} (01471 +gowy ) , and disperse (02219 +zarah ) them in the countries (00776 +)erets ) .

nations Eze\_19\_04 The {nations} (01471 +gowy ) also heard (08085 +shama( ) of him ; he was taken (08610 +taphas ) in their pit (07845 +shachath ) , and they brought (00935 +bow) ) him with chains (02397 +chach ) unto the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

nations Eze\_19\_08 Then the {nations} (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on every (05437 +cabab) side (05439 +cabiyb) from the provinces (04082 +m@diynah), and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 +shachath).

nations Eze\_25\_10 Unto the men (01121 +ben ) of the east (06924 +qedem ) with the Ammonites (05984 +(Ammowniy ) , and will give (05414 +nathan ) them in possession (04181 +mowrashah ) , that the Ammonites (05984 +(Ammowniy ) may not be remembered (02142 +zakar ) among the {nations} (01471 +gowy ) .

nations Eze\_26\_03 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al ) thee , O Tyrus (06865 +Tsor ) , and will cause many (07227 +rab ) {nations} (01471 +gowy ) to come (05927 +(alah ) up against (05921 +(al ) thee , as the sea (03220 +yam ) causeth his waves (01530 +gal ) to come (05927 +(alah ) up .

nations Eze\_26\_05 It shall be [ a place for ] the spreading (04894 +mishtowach ) of nets (02764 +cherem ) in the midst (08432 +tavek ) of the sea (03220 +yam ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and it shall become (01961 +hayah ) a spoil (00957 +baz ) to the {nations} (01471 +gowy ) .

nations Eze\_28\_07 Behold (02005 +hen ), therefore (03651 +ken ) I will bring (00935 +bow) ) strangers (02114 +zuwr ) upon thee , the terrible (06184 +(ariyts ) of the {nations} (01471 +gowy ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) the beauty (03308 +yophiy ) of thy

wisdom (02451 +chokmah), and they shall defile (02490 +chalal) thy brightness (03314 +yiph(ah).

nations Eze\_29\_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate (08077 +sh@mamah ) in the midst (08432 +tavek ) of the countries (00776 +)erets ) [ that are ] desolate (08074 +shamem ) , and her cities (05892 +(iyr ) among (08432 +tavek ) the cities (05892 +(iyr ) [ that are ] laid waste (02717 +charab ) shall be desolate (08077 +sh@mamah ) forty (00705 +)arba(iym ) years (08141 +shaneh ):and I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the {nations} (01471 +gowy ) , and will disperse (02219 +zarah ) them through the countries (00776 +)erets ) .

nations Eze\_29\_15 It shall be the basest (08217 +shaphal ) of the kingdoms (04467 +mamlakah ); neither (03808 +lo) ) shall it exalt (05375 +nasa) ) itself any more (05750 +(owd ) above (05921 +(al ) the nations (01471 +gowy ):for I will diminish (04591 +ma(at ) them , that they shall no (03808 +lo) ) more rule (07287 +radah ) over (05921 +(al ) the {nations} (01471 +gowy ) .

nations Eze\_29\_15 It shall be the basest (08217 +shaphal ) of the kingdoms (04467 +mamlakah ); neither (03808 +lo) ) shall it exalt (05375 +nasa) ) itself any more (05750 +(owd ) above (05921 +(al ) the {nations} (01471 +gowy ): for I will diminish (04591 +ma(at ) them , that they shall no (03808 +lo) ) more rule (07287 +radah ) over (05921 +(al ) the nations (01471 +gowy ) .

nations Eze\_30\_11 He and his people  $(05971 + (am\ )$  with him , the terrible  $(06184 + (ariyts\ )$  of the {nations}  $(01471 + gowy\ )$  , shall be brought (00935 + bow) ) to destroy  $(07843 + shachath\ )$  the land (00776 +) erets ):and they shall draw  $(07324 + ruwq\ )$  their swords  $(02719 + chereb\ )$  against  $(05921 + (al\ )$  Egypt  $(04714 + Mitsrayim\ )$ , and fill  $(04390 + male\ )$  the land (00776 +) erets ) with the slain  $(02491 + chalal\ )$ .

nations Eze\_30\_23 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the {nations} (01471 +gowy), and will disperse (02219 +zarah) them through the countries (00776 +)erets).

nations Eze\_30\_26 And I will scatter (06327 +puwts ) the Egyptians (04714 +Mitsrayim ) among the {nations} (01471 +gowy ), and disperse (02219 +zarah ) them among the countries (00776 +)erets ); and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ).

nations Eze\_31\_06 All (03605 +kol ) the fowls (05775 +(owph ) of heaven (08064 +shamayim ) made their nests (07077 +qanan ) in his boughs (05589 +c@(appah ) , and under (08478 +tachath ) his branches (06288 +p@)orah ) did all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) bring (03205 +yalad ) forth (03205 +yalad ) their young , and under his shadow (06738 +tsel ) dwelt (03427 +yashab ) all (03605 +kol ) great (07227 +rab ) {nations} (01471 +gowy ) .

nations Eze\_31\_12 And strangers (02114 +zuwr ) , the terrible (06184 +(ariyts ) of the {nations} (01471 +gowy ) , have cut (03772 +karath ) him off , and have left (05203 +natash ) him:upon the mountains (02022 +har ) and in all (03605 +kol ) the valleys (01516 +gay) ) his branches (01808 +daliyah ) are fallen (05307 +naphal ) , and his boughs (06288 +p@)orah ) are broken (07665 +shabar ) by all (03605 +kol ) the rivers (00650 +)aphiyq ) of the land (00776 +)erets ) ; and all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) are gone (03381 +yarad ) down from his shadow (06738 +tsel ) , and have left (05203 +natash ) him .

nations Eze\_31\_16 I made the {nations} (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

nations Eze\_32\_02 Son (01121 +ben ) of man (00120 +)adam ), take (05375 +nasa) ) up a lamentation

 $(07015 + qiynah\ )$  for Pharaoh  $(06547 + Par(oh\ )$  king  $(04428 + melek\ )$  of Egypt  $(04714 + Mitsrayim\ )$ , and say  $(00559 +) amar\ )$  unto him , Thou art like a young  $(03715 + k@phiyr\ )$  lion  $(03715 + k@phiyr\ )$  of the {nations}  $(01471 + gowy\ )$ , and thou [ art ] as a whale  $(08565 + tan\ )$  in the seas  $(03220 + yam\ )$ :and thou camest  $(01518 + giyach\ )$  forth  $(01518 + giyach\ )$  with thy rivers  $(05104 + nahar\ )$ , and troubledst  $(01804 + dalach\ )$  the waters  $(04325 + mayim\ )$  with thy feet  $(07272 + regel\ )$ , and fouledst  $(007515 + raphas\ (eduwth\ )$  their rivers  $(05104 + nahar\ )$ .

nations Eze\_32\_09 I will also vex (03707 + ka(ac)) the hearts (03820 + leb) of many (07227 + rab) people (05971 + (am)), when I shall bring (00935 + bow)) thy destruction (07667 + sheber) among the {nations} (01471 + gowy), into (05921 + (al)) the countries (00776 + )erets) which (00834 + )aher) thou hast not known (03045 + yada).

nations Eze\_32\_12 By the swords (02719 +chereb ) of the mighty (01368 +gibbowr ) will I cause thy multitude (01995 +hamown ) to fall (04658 +mappeleth ) , the terrible (06184 +(ariyts ) of the {nations} (01471 +gowy ) , all (03605 +kol ) of them:and they shall spoil (07703 +shadad ) the pomp (01347 +ga)own ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the multitude (01995 +hamown ) thereof shall be destroyed (08045 +shamad ) .

nations Eze\_32\_16 This (01931 +huw) ) [ is ] the lamentation (07015 +qiynah ) wherewith they shall lament (06969 +quwn ) her:the daughters (01121 +ben ) of the {nations} (01471 +gowy ) shall lament (06969 +quwn ) her:they shall lament (06969 +quwn ) for her , [ even ] for Egypt (04714 +Mitsrayim ) , and for all (03605 +kol ) her multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

nations Eze\_32\_18 Son (01121 +ben ) of man (00120 +)adam ) , wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt (04714 +Mitsrayim ) , and cast (03381 +yarad ) them down (03381 +yarad ) , [ even ] her , and the daughters (01121 +ben ) of the famous (00117 +)addiyr ) {nations} (01471 +gowy ) , unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , with them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

nations Eze\_35\_10 . Because (03282 + ya(an)) thou hast said (00559 +)amar), These two (08147 + sh@nayim) {nations} (01471 + gowy) and these two (08147 + sh@nayim) countries (00776 +)erets) shall be mine, and we will possess (03423 + yarash) it; whereas the LORD (03068 + Y@hovah) was there (08033 + sham):

nations Eze\_36\_13 Thus (03541 + koh) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih); Because (03282 + ya(an)) they say (00559 +)amar ) unto you , Thou [ land ] devourest (00398 +)akal ) up men (00120 +)adam ) , and hast bereaved (07921 + shakol) thy {nations} (01471 + gowy);

nations Eze\_36\_14 Therefore (03651 +ken ) thou shalt devour (00398 +)akal ) men (00120 +)adam ) no (03808 +lo) ) more (05750 +(owd ) , neither (03808 +lo) ) bereave thy {nations} (01471 +gowy ) any more (05750 +(owd ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

nations Eze\_36\_15 Neither (03808 +lo) ) will I cause [ men ] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah ) of the heathen (01471 +gowy ) any more (05750 +(owd ) , neither (03808 +lo) ) shalt thou bear (05375 +nasa) ) the reproach (02781 +cherpah ) of the people (05971 +(am ) any more (05750 +(owd ) , neither (03808 +lo) ) shalt thou cause thy {nations} (01471 +gowy ) to fall (03782 +kashal ) any more (05750 +(owd ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

nations Eze\_37\_22 And I will make  $(06213 + (asah\ )$  them one  $(00259\ +)$  echad ) nation  $(01471\ +gowy\ )$  in the land  $(00776\ +)$  erets ) upon the mountains  $(02022\ +har\ )$  of Israel  $(03478\ +Yisra)$ el ); and one  $(00259\ +)$  echad ) king  $(04428\ +melek\ )$  shall be king  $(04428\ +melek\ )$  to them all  $(03605\ +kol\ )$ : and they shall be no  $(03808\ +lo)\ )$  more  $(05750\ +(owd\ )$  two  $(08147\ +sh@nayim\ )$  {nations}  $(01471\ +gowy\ )$ , neither  $(03808\ +lo)\ )$  shall they be divided  $(02673\ +chatsah\ )$  into two  $(08147\ +sh@nayim\ )$  kingdoms  $(04467\ +mamlakah\ )$  any

## more (05750 +(owd ) at all :

nations Eze\_38\_08 After many (07227 +rab ) days (03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) back (07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) have been (01961 +hayah ) always (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the {nations} (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

nations Eze\_38\_12 To take (07997 +shalal ) a spoil (07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn (07725 +shuwb ) thine hand (03027 +yad ) upon the desolate (02723 +chorbah ) places [ that are now ] inhabited (03427 +yashab ) , and upon the people (05971 +(am ) [ that are ] gathered (00622 +)acaph ) out of the {nations} (01471 +gowy ) , which have gotten (06213 +(asah ) cattle (04735 +miqneh ) and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 +tabbuwr ) of the land (00776 +)erets ) .

nations Eze\_38\_23 Thus will I magnify (01431 +gadal ) myself , and sanctify (06942 +qadash ) myself ; and I will be known (03045 +yada( ) in the eyes (05869 +(ayin ) of many (07227 +rab ) {nations} (01471 +gowy ) , and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

nations Eze\_39\_27 When I have brought (07725 +shuwb ) them again (07725 +shuwb ) from the people (05971 +(am ) , and gathered (06908 +qabats ) them out of their enemies (00341 +)oyeb ) lands (00776 +)erets ) , and am sanctified (06942 +qadash ) in them in the sight (05869 +(ayin ) of many (07227 +rab ) {nations} (01471 +gowy ) ;

nations Ezr\_04\_10 And the rest (07606 +sh@)ar ) of the {nations} (00524 +)ummah ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiyr ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .

nations Gal\_03\_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) through (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [ saying ] , In thee shall all (3956 -pas -) {nations} (1484 -ethnos -) be blessed (1757 -eneulogeo -) .

nations Gen\_10\_05 By these (00428 +)el - leh ) were the isles (00339 +)iy ) of the Gentiles (01471 + gowy) divided (06504 + parad) in their lands (00776 +)erets ); every (00376 +)iysh ) one (00376 +)iysh ) after his tongue (03956 + lashown), after their families (04940 + mishpachah), in their  $\{nations\}$  (01471 + gowy).

nations Gen\_10\_20 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ham (02526 +Cham ) , after their families (04940 +mishpachah ) , after their tongues (03956 +lashown ) , in their countries (00776 +)erets ) , [ and ] in their {nations} (01471 +gowy ) .

nations  $Gen_10_31$  These (00428 +)el - leh) [ are ] the sons (01121 +ben) of Shem (08035 +Shem), after their families (04940 + mishpachah), after their tongues (03956 + lashown), in their lands (00776 +)erets), after their {nations} (01471 + gowy).

nations  $Gen_10_32$  These (00428 +)el - leh) [ are ] the families (04940 + mishpachah) of the sons (01121 + ben) of Noah (05146 + Noach), after their generations (08435 + towl@dah), in their nations (01471 + towl@dah)

+gowy ):and by these (00428 +)el - leh ) were the {nations} (01471 + gowy) divided (05504 + cachar) in the earth (00776 +)erets ) after (00310 +)achar ) the flood (03999 + mabbuwl).

nations Gen\_10\_32 These (00428 +)el - leh ) [ are ] the families (04940 + mishpachah) of the sons (01121 + ben) of Noah (05146 + Noach), after their generations (08435 + towl@dah), in their {nations} (01471 + gowy): and by these (00428 +)el - leh ) were the nations (01471 + gowy) divided (05504 + cachar) in the earth (00776 +)erets ) after (00310 +)achar ) the flood (03999 + mabbuwl).

nations Gen\_14\_01 . And it came (01961 +hayah ) to pass in the days (03117 +yowm ) of Amraphel (00569 +)Amraphel ) king (04428 +melek ) of Shinar (08152 +Shin(ar ) , Arioch (00746 +)Aryowk ) king (04428 +melek ) of Ellasar (00495 +)Ellacar ) , Chedorlaomer (03540 +K@dorla(omer ) king (04428 +melek ) of Elam (05867 +(Eylam ) , and Tidal (08413 +Tid(al ) king (04428 +melek ) of {nations} (01471 +gowy ) ;

nations Gen\_14\_09 With Chedorlaomer (03540 +K@dorla(omer ) the king (04428 +melek ) of Elam (05867 +(Eylam ) , and with Tidal (08413 +Tid(al ) king (04428 +melek ) of {nations} (01471 +gowy ) , and Amraphel (00569 +)Amraphel ) king (04428 +melek ) of Shinar (08152 +Shin(ar ) , and Arioch (00746 +)Aryowk ) king (04428 +melek ) of Ellasar (00495 +)Ellacar ) ; four (00702 +)arba( ) kings (04428 +melek ) with five (02568 +chamesh ) .

nations  $Gen_17_04$ . As for me, behold (02009 + hinneh), my covenant (01285 + b@riyth) [ is ] withthee, and thou shalt be a father (1) of many (01995 + hamown) {nations} (01471 + gowy).

nations  $Gen_17_05$  Neither (03808 + lo)) shall thy name (08034 + shem) any (05750 + (owd) more (05750 + (owd)) be called (07121 + qara)) Abram (87), but thy name (08034 + shem) shall be Abraham (85); for a father (1) of many (01995 + hamown) {nations} (01471 + gowy) have I made (05414 + nathan) thee.

nations Gen\_17\_06 And I will make thee exceeding (03966 +m@(od ) fruitful (06509 +parah ) , and I will make (05414 +nathan ) {nations} (01471 +gowy ) of thee , and kings (04428 +melek ) shall come (03318 +yatsa) ) out of thee .

nations Gen\_17\_16 And I will bless (01288 +barak ) her , and give (05414 +nathan ) thee a son (01121 +ben ) also (01571 +gam ) of her:yea , I will bless (01288 +barak ) her , and she shall be [ a mother ] of {nations} (01471 +gowy ) ; kings (04428 +melek ) of people (05971 +(am ) shall be of her .

nations Gen\_18\_18 Seeing that Abraham (85) shall surely become (01961 +hayah ) a great (01419 +gadowl ) and mighty (06099 +(atsuwm ) nation (01471 +gowy ) , and all (03605 +kol ) the {nations} (01471 +gowy ) of the earth (00776 +)erets ) shall be blessed (01288 +barak ) in him ?

nations  $Gen_{22_18}$  And in thy seed (02233 +zera() shall all (03605 +kol) the {nations} (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak); because thou hast obeyed (08085 +shama() my voice (06963 +qowl).

nations Gen\_25\_16 These (00428 +)el - leh ) [ are ] the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l), and these (00428 +)el - leh ) [ are ] their names (08034 +shem), by their towns (02691 +chatser), and by their castles (02918 +tiyrah); twelve princes (05387 +nasiy)) according to their {nations} (00523 +)ummah).

nations Gen\_25\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) {nations} (01471 +gowy ) [ are ] in thy womb (00990 +beten ) , and two (08147 +sh@nayim ) manner of people (03816 +l@om ) shall be separated (06504 +parad ) from thy bowels (04578 +me(ah ) ; and [ the one ] people (03816 +l@om ) shall be stronger (00553 +)amats ) than [ the other ] people (03816 +l@om ) ; and the elder (07227 +rab ) shall serve (05647 +(abad ) the younger (06810 +tsa(iyr ) .

nations  $Gen_26_04$  And I will make thy seed (02233 + zera()) to multiply (07235 + rabah) as the stars (03556 + kowkab) of heaven (08064 + shamayim), and will give (05414 + nathan) unto thy seed (02233 + zera()) all (03605 + kol) these (00411 + )el) countries (00776 + )erets); and in thy seed (02233 + zera()) shall all (03605 + kol) the  $\{nations\}$   $\{01471 + gowy\}$  of the earth (00776 + )erets) be blessed (01288 + barak);

nations Gen\_27\_29 Let people (05971 +(am ) serve (05647 +(abad ) thee , and {nations} (03816 +l@om ) bow (07812 +shachah ) down (07812 +shachah ) to thee:be lord (01376 +g@biyr ) over thy brethren (00251 +)ach ) , and let thy mother s (00517 +)em ) sons (01121 +ben ) bow (07812 +shachah ) down (07812 +shachah ) to thee:cursed (00779 +)arar ) [ be ] every one that curseth (00779 +)arar ) thee , and blessed (01288 +barak ) [ be ] he that blesseth (01288 +barak ) thee .

nations Gen\_35\_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , I [ am ] God (00410 +)el ) Almighty (07706 + Shadday):be fruitful (06509 + parah) and multiply (07235 + rabah); a nation (01471 + gowy) and a company (06951 + qahal) of  $\{nations\}$  (01471 + gowy) shall be of thee , and kings (04428 + melek) shall come (03318 + yatsa) out of thy loins (02504 + chalats);

nations Gen\_48\_19 And his father (1) refused (03985 +ma)en ) , and said (00559 +)amar ) , I know (03045 +yada() [ it ] , my son (01121 +ben ) , I know (03045 +yada() [ it ] :he also (01571 +gam ) shall become (01961 +hayah ) a people (05971 +(am ) , and he also (01571 +gam ) shall be great (01431 +gadal ):but truly (00199 +)uwlam ) his younger (06996 +qatan ) brother (00251 +)ach ) shall be greater (01431 +gadal ) than he , and his seed (02233 +zera() shall become (01961 +hayah ) a multitude (04393 +m@lo) ) of {nations} (01471 +gowy ) .

nations Hab\_01\_17 Shall they therefore (03651 +ken ) empty (07324 +ruwq ) their net (02764 +cherem ) , and not spare (02550 +chamal ) continually (08548 +tamiyd ) to slay (02026 +harag ) the {nations} (01471 +gowy ) ?

nations Hab\_02\_05 . Yea (00637 +)aph ) also (00637 +)aph ) , because (03588 +kiy ) he transgresseth (00898 +bagad ) by wine (03196 +yayin ) , [ he is ] a proud (03093 +yahiyr ) man (01397 +geber ) , neither (03808 +lo) ) keepeth at home (05115 +navah ) , who (00834 +)aher ) enlargeth (07337 +rachab ) his desire (05315 +nephesh ) as hell (07585 +sh@)owl ) , and [ is ] as death (04194 +maveth ) , and cannot (03808 +lo) ) be satisfied (07646 +saba( ) , but gathereth (00622 +)acaph ) unto him all (03605 +kol ) {nations} (01471 +gowy ) , and heapeth (06908 +qabats ) unto him all (03605 +kol ) people (05971 +(am ) :

nations Hab\_02\_08 Because (03588 +kiy ) thou hast spoiled (07997 +shalal ) many (07227 +rab ) {nations} (01471 +gowy ) , all (03605 +kol ) the remnant (03499 +yether ) of the people (05971 +(am ) shall spoil (07701 +shod ) thee ; because (03588 +kiy ) of men s (00120 +)adam ) blood (01818 +dam ) , and [ for ] the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

nations Hab\_03\_06 He stood (05975 +(amad ) , and measured (04128 +muwd ) the earth (00776 +)erets ):he beheld (07200 +ra)ah ) , and drove (05425 +nathar ) asunder the {nations} (01471 +gowy ) ; and the everlasting (05703 +(ad ) mountains (02042 +harar ) were scattered (06327 +puwts ) , the perpetual (05769 +(owlam ) hills (01389 +gib(ah ) did bow (07817 +shachach ):his ways (01979 +haliykah ) [ are ] everlasting (05769 +(owlam ) .

 $nations\ Hag\_02\_07\ And\ I\ will\ shake\ (07493\ + ra(ash\ )\ all\ (03605\ + kol\ )\ nations\ (01471\ + gowy\ )\ ,\ and\ the\ desire\ (02532\ + chemdah\ )\ of\ all\ (03605\ + kol\ )\ \{nations\}\ (01471\ + gowy\ )\ shall\ come\ (00935\ + bow)\ ): and\ I\ will\ fill\ (04390\ + male)\ )\ this\ (02088\ + zeh\ )\ house\ (01004\ + bayith\ )\ with\ glory\ (03519\ + kabowd\ )\ ,\ saith\ (00559\ + amar\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ of\ hosts\ (06635\ + tsaba)\ )\ .$ 

nations  $Hag_02_07$  And I will shake (07493 + ra(ash)) all (03605 + kol) {nations} (01471 + gowy), and the desire (02532 + chemdah) of all (03605 + kol) nations (01471 + gowy) shall come (00935 + bow) ): and I will

fill (04390 + male) ) this (02088 + zeh) house (01004 + bayith) with glory (03519 + kabowd), saith (00559 + bayith) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba).

nations Hos\_08\_10 Yea (01571 +gam ) , though (03588 +kiy ) they have hired (08566 +tanah ) among the {nations} (01471 +gowy ) , now (06258 +(attah ) will I gather (06908 +qabats ) them , and they shall sorrow (02490 +chalal ) a little (04592 +m@(at ) for the burden (04853 +massa) ) of the king (04428 +melek ) of princes (08269 +sar ) .

nations Hos\_09\_17 My God (00430 +)elohiym ) will cast (03988 +ma)ac ) them away , because (03588 +kiy ) they did not hearken (08085 +shama( ) unto him:and they shall be wanderers (05074 +nadad ) among the  $\{nations\}$  (01471 +gowy ) .

nations Isa\_02\_02 And it shall come (01961 +hayah ) to pass in the last (00319 +)achariyth ) days (03117 +yowm ) , [ that ] the mountain (02022 +har ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) shall be established (03559 +kuwn ) in the top (07218 +ro)sh ) of the mountains (02022 +har ) , and shall be exalted (05375 +nasa) ) above the hills (01389 +gib(ah ) ; and all (03605 +kol ) {nations} (01471 +gowy ) shall flow (05102 +nahar ) unto it .

nations Isa\_02\_04 And he shall judge (08199 +shaphat ) among (00996 +beyn ) the {nations} (01471 +gowy ) , and shall rebuke (03198 +yakach ) many (07227 +rab ) people (05971 +(am ):and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

nations Isa\_05\_26 And he will lift (05375 +nasa) ) up an ensign (05251 +nec ) to the {nations} (01471 +gowy ) from far (07350 +rachowq ) , and will hiss (08319 +sharaq ) unto them from the end (07097 +qatseh ) of the earth (00776 +)erets ):and , behold (02009 +hinneh ) , they shall come (00935 +bow) ) with speed (04120 +m@herah ) swiftly (07031 + qal ) :

nations Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 +ri)shown ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwluwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and afterward (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the {nations} (01471 +gowy ) .

nations Isa\_10\_07 Howbeit he meaneth (01819 +damah ) not so (03651 +ken ) , neither (03808 +lo) ) doth his heart (03824 +lebab ) think (02803 +chashab ) so (03651 +ken ) ; but [ it is ] in his heart (03824 +lebab ) to destroy (08045 +shamad ) and cut (03772 +karath ) off {nations} (01471 +gowy ) not a few (04592 +m@(at ) .

nations Isa\_11\_12 And he shall set (05375 + nasa)) up an ensign (05251 + nec) for the {nations} (01471 + gowy), and shall assemble (00622 +)acaph) the outcasts (01760 + dachah) of Israel (03478 + Yisra)el), and gather (06908 + qabats) together the dispersed (05310 + naphats) of Judah (03063 + Y@huwdah) from the four (00702 +)arba() corners (03671 + kanaph) of the earth (00776 +)erets).

nations Isa\_13\_04 The noise (06963 +qowl ) of a multitude (01995 +hamown ) in the mountains (02022 +har ) , like (01823 +d@muwth ) as of a great (07227 +rab ) people (05971 +(am ) ; a tumultuous (07588 +sha)own ) noise (06963 +qowl ) of the kingdoms (04467 +mamlakah ) of {nations} (01471 +gowy ) gathered (00622 +)acaph ) together:the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) mustereth (06485 +paqad ) the host (06635 +tsaba) ) of the battle (04421 +milchamah ) .

nations Isa\_14\_06 He who smote (05221 +nakah ) the people (05971 +(am ) in wrath (05678 +(ebrah ) with a continual stroke (04347 +makkah ) , he that ruled (07287 +radah ) the {nations} (01471 +gowy ) in anger (00639 +)aph ) , is persecuted (04783 +murdaph ) , [ and ] none (01097 +b@liy ) hindereth (02820 +chasak )

nations Isa\_14\_09 Hell (07585 +sh@)owl ) from beneath (08478 +tachath ) is moved (07264 +ragaz ) for thee to meet (07125 +qir)ah ) [ thee ] at thy coming (00935 +bow) ):it stirreth (05782 +(uwr ) up the dead (07496 +rapha) ) for thee , [ even ] all (03605 +kol ) the chief (06260 +(attuwd ) ones of the earth (00776 +)erets ) ; it hath raised (06965 +quwm ) up from their thrones (03678 +kicce) ) all (03605 +kol ) the kings (04428 +melek ) of the {nations} (01471 +gowy ) .

nations Isa\_14\_12 How (00349 +)eyk ) art thou fallen (05307 +naphal ) from heaven (08064 +shamayim ) , O Lucifer (01966 +heylel ) , son (01121 +ben ) of the morning (07837 +shachar ) ! [ how (00349 +)eyk ) ] art thou cut (01438 +gada( ) down (01438 +gada( ) to the ground (00776 +)erets ) , which didst weaken (02522 +chalash ) the {nations} (01471 +gowy ) !

nations Isa\_14\_18 All (03605 + kol) the kings (04428 + melek) of the {nations} (01471 + gowy), [ even ] all (03605 + kol) of them, lie (07901 + shakab) in glory (03519 + kabowd), every (00376 +)iysh) one (00376 +)iysh) in his own house (01004 + bayith).

nations Isa\_14\_26 This (02063 +zo)th ) [ is ] the purpose (06098 +(etsah ) that is purposed (03289 +ya(ats ) upon the whole (03605 +kol ) earth (00776 +)erets ):and this (02063 +zo)th ) [ is ] the hand (03027 +yad ) that is stretched (05186 +natah ) out upon all (03605 +kol ) the {nations} (01471 +gowy ) .

nations Isa\_17\_12 . Woe (01945 +howy ) to the multitude (01995 +hamown ) of many (07227 +rab ) people (05971 +(am ) , [ which ] make a noise (01993 +hamah ) like the noise (01993 +hamah ) of the seas (03220 +yam ) ; and to the rushing (07588 +sha)own ) of {nations} (03816 +l@om ) , [ that ] make a rushing (07582 +sha)ah ) like the rushing (07582 +sha)ah ) of mighty (03524 +kabbiyr ) waters (04325 +mayim ) !

nations Isa\_17\_13 The {nations} (03816 +l@om) shall rush (07582 +sha)ah) like the rushing (07588 +sha)own) of many (07227 +rab) waters (04325 +mayim):but [ God ] shall rebuke (01605 +ga(ar)) them, and they shall flee (05127 +nuwc) far (04801 +merchaq) off, and shall be chased (07291 +radaph) as the chaff (04671 +mots) of the mountains (02022 +har) before (06440 +paniym) the wind (07307 +ruwach), and like a rolling (01534 +galgal) thing before (06440 +paniym) the whirlwind.

nations Isa\_23\_03 And by great (07227 + rab) waters (04325 + mayim) the seed (02233 + zera) of Sihor (07883 + Shiychowr), the harvest (07105 + qatsiyr) of the river (02975 + y@(or)), [ is ] her revenue (08393 + t@buw)ah); and she is a mart (05505 + cachar) of  $\{\text{nations}\}$  (01471 + gowy).

nations Isa\_25\_03 Therefore shall the strong (05794 +(az ) people (05971 +(am ) glorify (03513 +kabad ) thee , the city (07151 +qiryah ) of the terrible (06184 +(ariyts ) {nations} (01471 +gowy ) shall fear (03372 +yare) ) thee .

nations Isa\_25\_07 And he will destroy (01104 +bala() in this (02088 +zeh) mountain (02022 +har) the face (06440 +paniym) of the covering (03875 +lowt) cast (03874 +luwt) over (05921 +(al) all (03605 +kol) people (05971 +(am), and the vail (04541 +maccekah) that is spread (05259 +nacak) over (05921 +(al) all (03605 +kol) {nations} (01471 +gowy).

nations Isa\_29\_07 And the multitude (01995 +hamown ) of all (03605 +kol ) the {nations} (01471 +gowy ) that fight (06633 +tsaba) ) against (05921 +(al ) Ariel (00740 +)Ari)el ) , even all (03605 +kol ) that fight (06633 +tsaba) ) against her and her munition (04685 +matsowd ) , and that distress (06693 +tsuwq ) her , shall be as a dream (02472 +chalowm ) of a night (03915 +layil ) vision (02377 +chazown ) .

nations Isa\_29\_08 It shall even be as when (00834 +)aher ) an hungry (07456 + ra(eb)) [ man ] dreameth (02492 + chalam), and , behold (02009 + hinneh), he eateth (00398 +)akal ); but he awaketh (06974 + quwts), and his soul (05315 + nephesh) is empty (07385 + riyq):or as when (00834 +)aher ) a thirsty (06771 + tsame)) man dreameth (02492 + chalam), and , behold (02009 + hinneh), he drinketh (08354 + shathah); but he awaketh (06974 + quwts), and , behold (02009 + hinneh), [ he is ] faint (05889 + (ayeph)), and his soul (05315 + nephesh) hath appetite (08264 + shaqaq):so shall the multitude (01995 + hamown) of all (03605 + kol) the {nations} (01471 + gowy) be , that fight (06633 + tsaba)) against (05921 + (al)) mount (02022 + har) Zion (06726 + Tsiyown).

nations Isa\_30\_28 And his breath (07307 +ruwach ) , as an overflowing (07857 +shataph ) stream (05158 +nachal ) , shall reach (05060 +naga( ) to the midst (02673 +chatsah ) of the neck (06677 +tsavva)r ) , to sift (05130 +nuwph ) the {nations} (01471 +gowy ) with the sieve (05299 +naphah ) of vanity (07723 +shav) ):and [ there shall be ] a bridle (07448 +recen ) in the jaws (03895 +l@chiy ) of the people (05971 +(am ) , causing [ them ] to err (08582 +ta(ah ) .

nations Isa\_33\_03 At the noise (06963 +qowl ) of the tumult (01995 +hamown ) the people (05971 +(am ) fled (05074 +nadad ) ; at the lifting (07427 +romemuth ) up of thyself the {nations} (01471 +gowy ) were scattered (05310 +naphats ) .

nations Isa\_34\_01 . Come (07126 +qarab ) near (07126 +qarab ) , ye {nations} (01471 +gowy ) , to hear (08085 +shama( ) ; and hearken (07181 +qashab ) , ye people (03816 +l@om ):let the earth (00776 +)erets ) hear (08085 +shama( ) , and all (04393 +m@lo) ) that is therein (04393 +m@lo) ) ; the world (08398 +tebel ) , and all (03605 +kol ) things that come (06631 +tse)etsa) ) forth (06631 +tse)etsa) ) of it .

nations Isa\_34\_02 For the indignation (07110 +qetseph ) of the LORD (03068 +Y@hovah ) [ is ] upon all (03605 +kol ) {nations} (01471 +gowy ) , and [ his ] fury (02534 +chemah ) upon all (03605 +kol ) their armies (06635 +tsaba) ):he hath utterly destroyed (02763 +charam ) them , he hath delivered (05414 +nathan ) them to the slaughter (02875 +Tebach ) .

nations Isa\_36\_18 [ Beware ] lest (06435 +pen ) Hezekiah (02396 +Chizqiyah ) persuade (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us . Hath any (00376 +)iysh ) of the gods (00430 +)elohiym ) of the {nations} (01471 +gowy ) delivered (05337 +natsal ) his land (00776 +)erets ) out of the hand (03027 +yad ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ?

nations Isa\_37\_12 Have the gods (00430 +)elohiym ) of the {nations} (01471 + gowy) delivered (05337 + natsal) them which (00834 +)aher ) my fathers (1) have destroyed (07843 + shachath), [ as ] Gozan (01470 + Gowzan), and Haran (02771 + Charan), and Rezeph (07530 + Retseph), and the children (01121 + ben) of Eden (05731 + (Eden)) which (00834 +)aher ) [ were ] in Telassar (08515 + T@la)ssar )?

nations Isa\_37\_18 Of a truth (00551 +)omnam ) , LORD (03068 +Y@hovah ) , the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have laid waste (02717 +charab ) all (03605 +kol ) the {nations} (00776 +)erets ) , and their countries (00776 +)erets ) ,

nations Isa\_40\_15 Behold (02005 +hen ) , the {nations} (01471 +gowy ) [ are ] as a drop (04752 +mar ) of a bucket (01805 +d@liy ) , and are counted (02803 +chashab ) as the small dust (07834 +shachaq ) of the balance (03976 +mo)zen ):behold (02005 +hen ) , he taketh (05190 +natal ) up the isles (00339 +)iy ) as a very (01851 +daq ) little (01851 +daq ) thing .

nations Isa\_40\_17 All (03605 +kol ) {nations} (01471 +gowy ) before (06440 +paniym ) him [ are ] as nothing (00369 +)ayin ) ; and they are counted (02803 +chashab ) to him less (00657 +)ephec ) than nothing , and vanity (08414 +tohuw ) .

nations Isa\_41\_02 Who (04310 +miy ) raised (05782 +(uwr ) up the righteous (06664 +tsedeq ) [ man ] from the east (04217 +mizrach ) , called (07121 +qara) ) him to his foot (07272 +regel ) , gave (05414 +nathan ) the {nations} (01471 +gowy ) before (06440 +paniym ) him , and made [ him ] rule (07287 +radah ) over kings (04428 +melek ) ? he gave (05414 +nathan ) [ them ] as the dust (06083 +(aphar ) to his sword (02719 +chereb ) , [ and ] as driven (05086 +nadaph ) stubble (07179 +qash ) to his bow (07198 +qesheth ) .

nations Isa\_43\_09 Let all (03605 +kol ) the {nations} (01471 +gowy ) be gathered (06908 +qabats ) together (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) things ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

nations Isa\_45\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) {nations} (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to open (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) gates (01817 +deleth ) ; and the gates (08179 +sha(ar ) shall not be shut (05462 +cagar ) ;

nations Isa\_45\_20 . Assemble (06908 +qabats ) yourselves and come (00935 +bow) ) ; draw near (05066 +nagash ) together (03162 +yachad ) , ye [ that are ] escaped (06412 +paliyt ) of the {nations} (01471 +gowy ):they have no (03808 +lo) ) knowledge (03045 +yada( ) that set (05375 +nasa) ) up the wood (06086 +(ets ) of their graven (06459 +pecel ) image , and pray (06419 +palal ) unto a god (00410 +)el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) .

nations Isa\_52\_10 The LORD (03068 +Y@hovah ) hath made bare (02834 +chasaph ) his holy (06944 +qodesh ) arm (02220 +z@rowa( ) in the eyes (05869 +(ayin ) of all (03605 +kol ) the {nations} (01471 +gowy ) ; and all (03605 +kol ) the ends (00657 +)ephec ) of the earth (00776 +)erets ) shall see (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .

nations Isa\_52\_15 So (03651 +ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) {nations} (01471 +gowy ); the kings (04428 +melek ) shall shut (07092 +qaphats ) their mouths (06310 +peh ) at him:for [ that ] which (00834 +)aher ) had not been told (05608 +caphar ) them shall they see (07200 +ra)ah ); and [ that ] which (00834 +)aher ) they had not heard (08085 +shama( ) shall they consider (00995 +biyn ).

nations Isa\_55\_05 Behold (02005 +hen ) , thou shalt call (07121 +qara) ) a nation (01471 +gowy ) [ that ] thou knowest (03045 +yada( ) not , and {nations} (01471 +gowy ) [ that ] knew (03045 +yada( ) not thee shall run (07323 +ruwts ) unto thee because (04616 +ma(an ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and for the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; for he hath glorified (06286 +pa)ar ) thee .

nations Isa\_60\_12 For the nation (01471 +gowy ) and kingdom (04467 +mamlakah ) that will not serve (05647 +(abad ) thee shall perish (6); yea , [ those ] {nations} (01471 +gowy ) shall be utterly wasted (02717 +charab ) .

nations Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the {nations} (01471 +gowy ) .

nations Isa\_64\_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ) , the fire (00784 +)esh ) causeth the waters (04325 +mayim ) to boil (01158 +ba(ah ) , to make thy name (08034 +shem ) known (03045 +yada( ) to thine adversaries (06862 +tsar ) , [ that ] the {nations} (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

nations Isa\_66\_18 For I [ know ] their works (04639 +ma(aseh ) and their thoughts (04284 +machashabah ):it shall come (00935 +bow) ) , that I will gather (06908 +qabats ) all (03605 +kol ) {nations} (01471 +gowy ) and tongues (03956 +lashown ) ; and they shall come (00935 +bow) ) , and see (07200 +ra)ah ) my glory (03519 +kabowd ) .

nations Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the {nations} (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

nations Isa\_66\_20 And they shall bring (00935 +bow) ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ] an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) out of all (03605 +kol ) {nations} (01471 +gowy ) upon horses (05483 +cuwc ) , and in chariots (07393 +rekeb ) , and in litters (06632 +tsab ) , and upon mules (06505 +pered ) , and upon swift (03753 +karkarah ) beasts (03753 +karkarah ) , to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem (03389 +Y@ruwshalaim ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , as the children (01121 +ben ) of Israel (03478 +Yisra)el ) bring (00935 +bow) ) an offering (04503 +minchah ) in a clean (02889 +tahowr ) vessel (03627 +k@liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

nations Jer\_01\_05 Before (02962 +terem ) I formed (03335 +yatsar ) thee in the belly (00990 +beten ) I knew (03045 +yada() thee ; and before (02962 +terem ) thou camest (03318 +yatsa) ) forth (03318 +yatsa) ) out of the womb (07358 +rechem ) I sanctified (06942 +qadash ) thee , [ and ] I ordained (05414 +nathan ) thee a prophet (05030 +nabiy) ) unto the {nations} (01471 +gowy ) .

nations  $Jer_01_10$  See (07200 + ra)ah), I have this (02088 + zeh) day (03117 + yowm) set (06485 + paqad) thee over (05921 + (al)) the {nations} (01471 + gowy) and over (05921 + (al)) the kingdoms (04467 + mamlakah), to root (05428 + nathash) out, and to pull (05422 + nathats) down, and to destroy (6), and to throw (02040 + harac) down (02040 + harac), to build (01129 + banah), and to plant (05193 + nata()).

nations Jer\_03\_17 At that time (06256 +(eth ) they shall call (07121 +qara) ) Jerusalem (03389 +Y@ruwshalaim ) the throne (03678 +kicce) ) of the LORD (03068 +Y@hovah ) ; and all (03605 +kol ) the {nations} (01471 +gowy ) shall be gathered (06960 +qavah ) unto it , to the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , to Jerusalem (03389 +Y@ruwshalaim ):neither (03808 +lo) ) shall they walk (03212 +yalak ) any more (05750 +(owd ) after (00310 +)achar ) the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ) .

nations Jer\_03\_19 But I said (00559 +)amar ), How (00349 +)eyk ) shall I put (07896 +shiyth ) thee among the children (01121 +ben ), and give (05414 +nathan ) thee a pleasant (02532 +chemdah ) land (00776 +)erets ), a goodly (06643 +ts@biy ) heritage (05159 +nachalah ) of the hosts (06635 +tsaba) of  $\{$ nations  $\}$  (01471 +gowy )? and I said (00559 +)amar ), Thou shalt call (07121 +qara) ) me , My father (1); and shalt not turn (07725 +shuwb ) away from me .

nations  $Jer_04_02$  And thou shalt swear (07650 +shaba(), The LORD (03068 +Y@hovah) liveth (02416 +chay), in truth (00571 +)emeth), in judgment (04941 +mishpat), and in righteousness (06666 +ts@daqah); and the {nations} (01471 +gowy) shall bless (01288 +barak) themselves in him, and in him

shall they glory (01984 +halal).

nations Jer\_04\_16 Make ye mention (02142 +zakar ) to the {nations} (01471 +gowy ) ; behold (02009 +hinneh ) , publish (08085 +shama( ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) , [ that ] watchers (05341 +natsar ) come (00935 +bow) ) from a far (04801 +merchaq ) country (00776 +)erets ) , and give (05414 +nathan ) out their voice (06963 +qowl ) against (05921 +(al ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

nations  $Jer_06_18$ . Therefore (03651 + ken) hear (08085 + shama()), ye {nations} (01471 + gowy), and know (03045 + yada()), O congregation (05712 + (edah)), what [ is ] among them.

nations Jer\_09\_26 Egypt (04714 +Mitsrayim ) , and Judah (03063 +Y@huwdah ) , and Edom (00123 +)Edom ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and Moab (04124 +Mow)ab ) , and all (03605 +kol ) [ that are ] in the utmost (07112 +qatsats ) corners (06285 +pe)ah ) , that dwell (03427 +yashab ) in the wilderness (04057 +midbar ):for all (03605 +kol ) [ these ] {nations} (01471 +gowy ) [ are ] uncircumcised (06189 +(arel ) , and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) [ are ] uncircumcised (06189 +(arel ) in the heart (03820 +leb ) .

nations Jer\_10\_07 Who (04310 +miy ) would not fear (03372 +yare) ) thee , O King (04428 +melek ) of nations (01471 +gowy ) ? for to thee doth it appertain (02969 +ya)ah ):forasmuch as among all (03605 +kol ) the wise (02450 +chakam ) [ men ] of the {nations} (01471 +gowy ) , and in all (03605 +kol ) their kingdoms (04467 +mamlakah ) , [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) unto thee .

nations Jer\_10\_07 Who (04310 +miy ) would not fear (03372 +yare) ) thee , O King (04428 +melek ) of {nations} (01471 +gowy ) ? for to thee doth it appertain (02969 +ya)ah ):forasmuch as among all (03605 +kol ) the wise (02450 +chakam ) [ men ] of the nations (01471 +gowy ) , and in all (03605 +kol ) their kingdoms (04467 +mamlakah ) , [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) unto thee .

nations Jer\_10\_10 But the LORD (03068 +Y@hovah ) [ is ] the true (00571 +)emeth ) God (00430 +)elohiym ) , he [ is ] the living (02416 +chay ) God (00430 +)elohiym ) , and an everlasting (05769 +(owlam ) king (04428 +melek ):at his wrath (07110 +qetseph ) the earth (00776 +)erets ) shall tremble (07493 +ra(ash ) , and the {nations} (01471 +gowy ) shall not be able (03201 +yakol ) to abide (03557 +kuwl ) his indignation (02195 +za(am ) .

nations Jer\_22\_08 And many (07227 +rab ) {nations} (01471 +gowy ) shall pass (05674 +(abar ) by this (02063 +zo)th ) city (05892 +(iyr ) , and they shall say (00559 +)amar ) every man (00376 +)iysh ) to his neighbour (07453 +rea( ) , Wherefore hath the LORD (03068 +Y@hovah ) done (06213 +(asah ) thus (03602 +kakah ) unto this (02063 +zo)th ) great (01419 +gadowl ) city (05892 +(iyr ) ?

nations Jer\_25\_09 Behold (02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) all (03605 +kol ) the families (04940 +mishpachah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will bring (00935 +bow) ) them against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and against (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) {nations} (01471 +gowy ) round (05439 +cabiyb ) about , and will utterly destroy (02763 +charam ) them , and make (07760 +suwm ) them an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and perpetual (05769 +(owlam ) desolations (02723 +chorbah ) .

nations Jer\_25\_11 And this (02063 +zo)th ) whole (03605 +kol ) land (00776 +)erets ) shall be a desolation (02723 +chorbah ) , [ and ] an astonishment (08047 +shammah ) ; and these (00428 +)el - leh ) {nations} (01471 +gowy ) shall serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) .

nations Jer\_25\_13 And I will bring (00935 +bow) ) upon that land (00776 +)erets ) all (03605 +kol ) my words (01697 +dabar ) which (00834 +)aher ) I have pronounced (01696 +dabar ) against (05921 +(al ) it , [even ] all (03605 +kol ) that is written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@yah ) hath prophesied (05012 +naba) ) against (05921 +(al ) all (03605 +kol ) the {nations} (01471 +gowy ) .

nations Jer\_25\_14 For many (07227 +rab ) {nations} (01471 +gowy ) and great (01419 +gadowl ) kings (04428 +melek ) shall serve (05647 +(abad ) themselves of them also (01571 +gam ):and I will recompense (07999 +shalam ) them according to their deeds (06467 +po(al ) , and according to the works (04639 +ma(aseh ) of their own hands (03027 +yad ) .

nations Jer\_25\_15 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) unto me ; Take (03947 +laqach ) the wine (03196 +yayin ) cup (03563 +kowc ) of this (02063 +zo)th ) fury (02534 +chemah ) at my hand (03027 +yad ) , and cause all (03605 +kol ) the {nations} (01471 +gowy ) , to whom I send (07971 +shalach ) thee , to drink (08248 +shaqah ) it .

nations  $Jer_25_17$  Then took (03947 +laqach ) I the cup (03563 +kowc ) at the LORD S (03068 +Y@hovah ) hand (03027 +yad ), and made all (03605 +kol ) the {nations} (01471 +gowy ) to drink (08248 +shaqah ), unto whom the LORD (03068 +Y@hovah ) had sent (07971 +shalach ) me :

nations Jer\_25\_31 A noise (07588 +sha)own ) shall come (00935 +bow) ) [ even ] to the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; for the LORD (03068 +Y@hovah ) hath a controversy (07379 +riyb ) with the {nations} (01471 +gowy ) , he will plead (08199 +shaphat ) with all (03605 +kol ) flesh (01320 +basar ) ; he will give (05414 +nathan ) them [ that are ] wicked (07563 +rasha( ) to the sword (02719 +chereb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

nations  $Jer_26_06$  Then will I make (05414 + nathan) this (02088 + zeh) house (01004 + bayith) like Shiloh (07887 + Shiyloh), and will make (05414 + nathan) this (02063 + zo)th) city (05892 + (iyr)) a curse (07045 + q@lalah) to all (03605 + kol) the  $\{nations\}$   $\{01471 + gowy\}$  of the earth (00776 + )erets).

nations Jer\_27\_07 And all (03605 +kol ) nations (01471 +gowy ) shall serve (05647 +(abad ) him , and his son (01121 +ben ) , and his son s (01121 +ben ) son (01121 +ben ) , until (05704 +(ad ) the very time (06256 +(eth ) of his land (00776 +)erets ) come (00935 +bow) ):and then many (07227 +rab ) {nations} (01471 +gowy ) and great (01419 +gadowl ) kings (04428 +melek ) shall serve (05647 +(abad ) themselves of him .

nations Jer\_27\_07 And all (03605 +kol ) {nations} (01471 +gowy ) shall serve (05647 +(abad ) him , and his son (01121 +ben ) , and his son s (01121 +ben ) son (01121 +ben ) , until (05704 +(ad ) the very time (06256 +(eth ) of his land (00776 +)erets ) come (00935 +bow) ):and then many (07227 +rab ) nations (01471 +gowy ) and great (01419 +gadowl ) kings (04428 +melek ) shall serve (05647 +(abad ) themselves of him .

nations Jer\_27\_11 But the {nations} (01471 +gowy ) that bring (00935 +bow) ) their neck (06677 +tsavva)r ) under the yoke (05923 +(ol ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and serve (05647 +(abad ) him , those will I let remain (03241 +Yaniym ) still in their own land (00127 +)adamah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall till (05647 +(abad ) it , and dwell (03427 +yashab ) therein .

nations  $Jer_28_11$  And Hananiah (02608 + Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am), saying (00559 +)amar), Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 + Y@hovah); Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 + N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) {nations} (01471)

+gowy ) within (05750 + (owd)) the space (05750 + (owd)) of two full (03117 + yowm) years (08141 + shaneh). And the prophet (05030 + nabiy) ) Jeremiah (03414 + Yirm@yah) went (03212 + yalak) his way (01870 + derek).

nations Jer\_28\_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; I have put (05414 +nathan ) a yoke (05923 +(ol ) of iron (01270 +barzel ) upon the neck (06677 +tsavva)r ) of all (03605 +kol ) these (00428 +)el - leh ) {nations} (01471 +gowy ), that they may serve (05647 +(abad ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and they shall serve (05647 +(abad ) him:and I have given (05414 +nathan ) him the beasts (02416 +chay ) of the field (07704 +sadeh ) also (01571 +gam ) .

nations Jer\_29\_14 And I will be found (04672 +matsa) ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the {nations} (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) whither I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

nations Jer\_29\_18 And I will persecute them with the sword (02719 +chereb ) , with the famine (07458 +ra(ab ) , and with the pestilence (01698 +deber ) , and will deliver (05414 +nathan ) them to be removed (02189 +za(avah ) to all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) , to be a curse (00423 +)alah ) , and an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and a reproach (02781 +cherpah ) , among all (03605 +kol ) the {nations} (01471 +gowy ) whither I have driven (05080 +nadach ) them :

nations Jer\_30\_11 For I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) {nations} (01471 +gowy ) whither I have scattered (06327 +puwts ) thee , yet (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not leave thee altogether unpunished (05352 +naqah ) .

nations Jer\_31\_07 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Sing (07442 +ranan ) with gladness (08057 +simchah ) for Jacob (03290 +Ya(aqob ) , and shout (06670 +tsahal ) among the chief (07218 +ro)sh ) of the {nations} (01471 +gowy ):publish (08085 +shama( ) ye , praise (01984 +halal ) ye , and say (00559 +)amar ) , O LORD (03068 +Y@hovah ) , save (03467 +yasha( ) thy people (05971 +(am ) , the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) .

nations Jer\_31\_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), O ye {nations} (01471 +gowy), and declare (05046 +nagad) [ it ] in the isles (00339 +)iy) afar (04801 +merchaq) off, and say (00559 +)amar), He that scattered (02219 +zarah) Israel (03478 +Yisra)el) will gather (06908 +qabats) him, and keep (08104 +shamar) him, as a shepherd (07462 +ra(ah) [ doth ] his flock (05739 +(eder)).

nations Jer\_33\_09 And it shall be to me a name (08034 +shem ) of joy (08342 +sasown ) , a praise (08416 +t@hillah ) and an honour (08597 +tiph)arah ) before all (03605 +kol ) the {nations} (01471 +gowy ) of the earth (00776 +)erets ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) the good (02896 +towb ) that I do (06213 +(asah ) unto them:and they shall fear (06342 +pachad ) and tremble (07264 +ragaz ) for all (03605 +kol ) the goodness (02896 +towb ) and for all (03605 +kol ) the prosperity (07965 +shalowm ) that I procure (06213 +(asah ) unto it .

nations  $Jer_36_02$  Take (03947 +laqach ) thee a roll (04039 +m@gillah ) of a book (05612 +cepher ) , and write (03789 +kathab ) therein (00413 +)el ) all (03605 +kol ) the words (01697 +dabar ) that I have spoken

 $(01696 + dabar\ )$  unto thee against  $(05921 + (al\ )$  Israel  $(03478 + Yisra)el\ )$ , and against  $(05921 + (al\ )$  Judah  $(03063 + Y@huwdah\ )$ , and against  $(05921 + (al\ )$  all  $(03605 + kol\ )$  the {nations}  $(01471 + gowy\ )$ , from the day  $(03117 + yowm\ )$  I spake  $(01696 + dabar\ )$  unto thee , from the days  $(03117 + yowm\ )$  of Josiah (02977 + Yo)shiyah ), even unto this  $(02088 + zeh\ )$  day  $(03117 + yowm\ )$ .

nations Jer\_43\_05 But Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , took (03947 +laqach ) all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that were returned (07725 +shuwb ) from all (03605 +kol ) {nations} (01471 +gowy ) , whither they had been driven (05080 +nadach ) , to dwell (01481 +guwr ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) ;

nations Jer\_44\_08 In that ye provoke me unto wrath (03707 +ka(ac ) with the works (04639 +ma(aseh ) of your hands (03027 +yad ) , burning (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiym ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , whither ye be gone (00935 +bow) ) to dwell (01481 +guwr ) , that ye might cut (03772 +karath ) yourselves off , and that ye might be a curse (07045 +q@lalah ) and a reproach (02781 +cherpah ) among all (03605 +kol ) the {nations} (01471 +gowy ) of the earth (00776 +)erets ) ?

nations Jer\_46\_12 . The {nations} (01471 +gowy ) have heard (08085 +shama( ) of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) together (03162 +yachad ) .

nations  $Jer_46_28$  Fear (03372 + yare)) thou not , O Jacob (03290 + Ya(aqob)) my servant (05650 + (ebed)), saith (05002 + n@)um) the LORD (03068 + Y@hovah): for I [ am ] with thee; for I will make (06213 + (asah)) a full end (03615 + kalah) of all (03605 + kol) the {nations} (01471 + gowy) whither I have driven (05080 + nadach) thee: but I will not make (06213 + (asah)) a full end (03615 + kalah) of thee, but correct (03256 + yacar) thee in measure (04941 + mishpat); yet will I not leave thee wholly (05352 + naqah) unpunished (05352 + naqah).

nations Jer\_50\_02 Declare (05046 +nagad ) ye among the {nations} (01471 +gowy ) , and publish (08085 +shama( ) , and set (05375 +nasa) ) up a standard (05251 +nec ) ; publish (08085 +shama( ) , [ and ] conceal (03582 +kachad ) not:say (00559 +)amar ) , Babylon (00894 +Babel ) is taken (03920 +lakad ) , Bel (01078 +Bel ) is confounded (03001 +yabesh ) , Merodach (04781 +M@rodak ) is broken (02844 +chath ) in pieces ; her idols (06091 +(atsab ) are confounded (03001 +yabesh ) , her images (01544 +gilluwl ) are broken (02865 +chathath ) in pieces .

nations Jer\_50\_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel ) an assembly (06951 +qahal ) of great (01419 +gadowl ) {nations} (01471 +gowy ) from the north (06828 +tsaphown ) country (00776 +)erets ):and they shall set themselves in array (06186 +(arak ) against her ; from thence (08033 +sham ) she shall be taken (03920 +lakad ):their arrows (02671 +chets ) [ shall be ] as of a mighty (01368 +gibbowr ) expert (07919 +sakal ) man ; none (03808 +lo) ) shall return (07725 +shuwb ) in vain (07387 +reyqam ) .

nations Jer\_50\_12 Your mother (00517 +)em ) shall be sore (03966 +m@(od ) confounded (00954 +buwsh ); she that bare (03205 +yalad ) you shall be ashamed (02659 +chapher ):behold (02009 +hinneh ), the hindermost (00319 +)achariyth ) of the {nations} (01471 +gowy ) [ shall be ] a wilderness (04057 +midbar ), a dry (06723 +tsiyah ) land , and a desert (06160 +(arabah ) .

nations  $Jer_50_23 How (00349 +) eyk$ ) is the hammer (06360 + pattiysh) of the whole (03605 + kol) earth (00776 +) erets) cut (01438 + gada() a sunder and broken (07665 + shabar)! how <math>(00349 +) eyk) is Babylon (00894 + Babel) become (01961 + hayah) a desolation (08047 + shammah) among the {nations} (01471 + gowy)!

nations  $Jer_50_46$  At the noise (06963 +qowl ) of the taking (08610 +taphas ) of Babylon (00894 +Babel ) the earth (00776 +)erets ) is moved (07493 +ra(ash ) , and the cry (02201 +za(aq ) is heard (08085 +shama( ) among the {nations} (01471 +gowy ) .

nations Jer\_51\_07 Babylon (00894 +Babel ) [ hath been ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S (03068 +Y@hovah ) hand (03027 +yad ) , that made all (03605 +kol ) the earth (00776 +)erets ) drunken (07937 +shakar ):the nations (01471 +gowy ) have drunken (08354 +shathah ) of her wine (03196 +yayin ) ; therefore the {nations} (01471 +gowy ) are mad (01984 +halal ) .

nations Jer\_51\_07 Babylon (00894 +Babel ) [ hath been ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S (03068 +Y@hovah ) hand (03027 +yad ) , that made all (03605 +kol ) the earth (00776 +)erets ) drunken (07937 +shakar ):the {nations} (01471 +gowy ) have drunken (08354 +shathah ) of her wine (03196 +yayin ) ; therefore the nations (01471 +gowy ) are mad (01984 +halal ) .

nations Jer\_51\_20 Thou [ art ] my battle (04661 + mappets) axe (04601 + Ma(akah)) [ and ] weapons (03627 + k@liy) of war (04421 + milchamah): for with thee will I break (05310 + naphats) in pieces the {nations} (01471 + gowy), and with thee will I destroy (07843 + shachath) kingdoms (04467 + mamlakah);

nations Jer\_51\_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 +showphar ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the {nations} (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) together against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphcar ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillers (03218 +yekeq ) .

nations Jer\_51\_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa() the trumpet (07782 +showphar ) among the {nations} (01471 +gowy) , prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to come (05927 +(alah) up as the rough (05569 +camar) caterpillers (03218 +yekeq) .

nations Jer\_51\_28 Prepare (06942 +qadash ) against (05921 +(al ) her the {nations} (01471 +gowy ) with the kings (04428 +melek ) of the Medes (04074 +Maday ) , the captains (06346 +pechah ) thereof , and all (03605 +kol ) the rulers (05461 +cagan ) thereof , and all (03605 +kol ) the land (00776 +)erets ) of his dominion (04475 +memshalah ) .

nations Jer\_51\_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and how is the praise (08416 +t@hillah ) of the whole (03605 +kol ) earth (00776 +)erets ) surprised (08610 +taphas ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) an astonishment (08047 +shammah ) among the {nations} (01471 +gowy ) !

nations Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath swallowed (01104 +bala( ) up:and the {nations} (01471 +gowy ) shall not flow (05102 +nahar ) together any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

nations Job\_12\_23 He increaseth (07679 +saga) ) the nations (01471 +gowy), and destroyeth (6) them:he enlargeth (07849 +shatach) the {nations} (01471 +gowy), and straiteneth (05148 +nachah) them [ again ].

nations Job\_12\_23 He increaseth (07679 + saga)) the {nations} (01471 + gowy), and destroyeth (6) them:he enlargeth (07849 + shatach)) the nations (01471 + gowy), and straiteneth (05148 + nachah)) them [ again ].

nations Joe\_03\_02 I will also gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) , and will bring (03381 +yarad ) them down (03381 +yarad ) into (00413 +)el ) the valley (06010 +(emeq ) of Jehoshaphat (03092 +Y@howshaphat ) , and will plead (08199 +shaphat ) with them there (08033 +sham ) for my people (05971 +(am ) and [ for ] my heritage (05159 +nachalah ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) they have scattered (06327 +puwts ) among the {nations} (01471 +gowy ) , and parted (02505 +chalaq ) my land (00776 +)erets ) .

nations Joe\_03\_02 I will also gather (06908 +qabats ) all (03605 +kol ) {nations} (01471 +gowy ) , and will bring (03381 +yarad ) them down (03381 +yarad ) into (00413 +)el ) the valley (06010 +(emeq ) of Jehoshaphat (03092 +Y@howshaphat ) , and will plead (08199 +shaphat ) with them there (08033 +sham ) for my people (05971 +(am ) and [ for ] my heritage (05159 +nachalah ) Israel (03478 +Yisra)el ) , whom (00834 +)aher ) they have scattered (06327 +puwts ) among the nations (01471 +gowy ) , and parted (02505 +chalaq ) my land (00776 +)erets ) .

nations Jos\_12\_23 The king (04428 +melek ) of Dor (01756 +Dowr ) in the coast (05299 +naphah ) of Dor (01756 +Dowr ) , one (00259 +)echad ) ; the king (04428 +melek ) of the {nations} (01471 +gowy ) of Gilgal (01537 +Gilgal ) , one (00259 +)echad ) ;

nations Jos\_23\_03 And ye have seen (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath done (06213 +(asah ) unto all (03605 +kol ) these (00428 +)el - leh ) {nations} (01471 +gowy ) because (06440 +paniym ) of you ; for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] he that hath fought (03898 +lacham ) for you .

nations Jos\_23\_04 Behold (07200 +ra)ah ) , I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) nations (01471 +gowy ) that remain (07604 +sha)ar ) , to be an inheritance (05159 +nachalah ) for your tribes (07626 +shebet ) , from Jordan (03383 +Yarden ) , with all (03605 +kol ) the {nations} (01471 +gowy ) that I have cut (03772 +karath ) off , even unto the great (01419 +gadowl ) sea (03220 +yam ) westward .

nations Jos\_23\_04 Behold (07200 +ra)ah ) , I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) {nations} (01471 +gowy ) that remain (07604 +sha)ar ) , to be an inheritance (05159 +nachalah ) for your tribes (07626 +shebet ) , from Jordan (03383 +Yarden ) , with all (03605 +kol ) the nations (01471 +gowy ) that I have cut (03772 +karath ) off , even unto the great (01419 +gadowl ) sea (03220 +yam ) westward .

nations Jos\_23\_07 That ye come (00935 +bow) ) not among these (00428 +)el - leh ) {nations} (01471 +gowy ) , these (00428 +)el - leh ) that remain (07604 +sha)ar ) among you ; neither (03808 +lo) ) make mention (02142 +zakar ) of the name (08034 +shem ) of their gods (00430 +)elohiym ) , nor (03808 +lo) ) cause to swear (07650 +shaba( ) [ by them ] , neither (03808 +lo) ) serve (05647 +(abad ) them , nor (03808 +lo) ) bow (07812 +shachah ) yourselves unto them :

nations Jos\_23\_09 For the LORD (03068 +Y@hovah ) hath driven (03423 +yarash ) out from before (06440 +paniym ) you great (01419 +gadowl ) {nations} (01471 +gowy ) and strong (06099 +(atsuwm ):but [ as for ] you , no (03808 +lo) ) man (00376 +)iysh ) hath been able (05975 +(amad ) to stand (05975 +(amad ) before (06440 +paniym ) you unto this (02088 +zeh ) day (03117 +yowm ) .

nations Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) back (07725 +shuwb ) , and cleave (01692 +dabaq ) unto the remnant (03499 +yether ) of these (00428 +)el - leh ) {nations} (01471

+gowy ), [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you, and shall make marriages (02859 +chathan ) with them, and go (00935 +bow) ) in unto them, and they to you:

nations Jos\_23\_13 Know (03045 +yada()) for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [ any of ] these (00428 +)el - leh) {nations} (01471 +gowy) from before (06440 +paniym) you; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you, and scourges (07850 +shotet) in your sides (06654 +tsad), and thorns (06975 +qowts) in your eyes (05869 +(ayin), until (05704 +(ad)) ye perish (6) from off (05921 +(al)) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you.

nations Jud\_02\_21 I also (01571 +gam ) will not henceforth (03254 +yacaph ) drive (03423 +yarash ) out any from before (06440 +paniym ) them of the {nations} (01471 +gowy ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) left (05800 +(azab ) when he died (04191 +muwth ) :

nations Jud\_02\_23 Therefore the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) those (00428 +)el - leh ) {nations} (01471 +gowy ) , without (01115 +biltiy ) driving (03423 +yarash ) them out hastily (04118 +maher ) ; neither (03808 +lo) ) delivered (05414 +nathan ) he them into the hand (03027 +yad ) of Joshua (03091 +Y@howshuwa( ) .

nations Jud\_03\_01 . Now these (00428 +)el - leh ) [ are ] the {nations} (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) , to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , [ even ] as many [ of Israel ] as had not known (03045 +yada( ) all (03605 +kol ) the wars (04421 +milchamah ) of Canaan (03667 +K@na(an ) ;

nations Lam\_01\_01 . How (00349 +)eyk ) doth the city (05892 +(iyr ) sit (03427 +yashab ) solitary (00910 +badad ) , [ that was ] full (07227 +rab ) of people (05971 +(am ) ! [ how ] is she become (01961 +hayah ) as a widow (00490 +)almanah ) ! she [ that was ] great (07227 +rab ) among the {nations} (01471 +gowy ) , [ and ] princess (08282 +sarah ) among the provinces (04082 +m@diynah ) , [ how ] is she become (01961 +hayah ) tributary (04522 +mac ) !

nations Lev\_18\_24 Defile (02930 +tame) ) not ye yourselves in any (03605 +kol ) of these (00428 +)el - leh ) things : for in all (03605 +kol ) these (00428 +)el - leh ) the {nations} (01471 +gowy ) are defiled (02930 +tame) ) which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you :

nations Lev\_18\_28 That the land (00776 +) erets ) spue (06958 + qow) ) not you out also , when ye defile (02930 + tame) ) it , as it spued (06958 + qow) ) out the  $\{nations\}$  (01471 + gowy) that [ were ] before (06440 + paniym) you .

nations Luk\_12\_30 For all 3956 -pas - these 5023 -tauta - things do the {nations} 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -: and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

nations Luk\_21\_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira -, and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - {nations} 1484 -ethnos -: and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

nations Luk\_21\_25 And there shall be signs 4591 -semaino - in the sun 2246 -helios - , and in the moon 4582 -selene - , and in the stars 0798 -astron - ; and upon the earth 1093 -ge - distress 4928 -sunoche - of {nations} 1484 -ethnos - , with perplexity 0640 -aporia - ; the sea 2281 -thalassa - and the waves 4535 -salos - roaring 2278 -echeo - ;

nations Luk\_24\_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 - hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - {nations} 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

nations Mal\_03\_12 And all (03605 +kol ) {nations} (01471 +gowy ) shall call (00833 +)ashar ) you blessed (00833 +)ashar ):for ye shall be a delightsome (02656 +chephets ) land (00776 +)erets ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

nations Mar\_11\_17 And he taught (1321 -didasko -), saying (3004 -lego -) unto them, Is it not written (1125 -grapho -), My house (3624 -oikos -) shall be called (2564 -kaleo -) of all (3956 -pas -) {nations} (1484 - ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -)? but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -).

nations Mar\_13\_10 And the gospel (2098 -euaggelion -) must (1163 -dei -) first (4412 -proton -) be published (2784 -kerusso -) among (1519 -eis -) all (3956 -pas -) {nations} (1484 -ethnos -).

nations Mat\_24\_09 Then (5119 -tote -) shall they deliver (3860 -paradidomi -) you up to be afflicted (2347 -thlipsis -) , and shall kill (0615 -apokteino -) you:and ye shall be hated of all (3956 -pas -) {nations} (1484 - ethnos -) for my name s (3686 -onoma -) sake .

nations Mat\_24\_14 And this (5124 -touto -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) {nations} (1484 -ethnos -); and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -).

nations Mat\_25\_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) {nations} (1484 -ethnos -):and he shall separate (0873 -aphorizo -) them one (0240 -allelon -) from another (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [ his ] sheep (4263 -probaton -) from the goats (2056 -eriphos -) :

nations  $Mat_28_19$  Go (4198 -poreuomai -) ye therefore (3767 -oun -) , and teach (3100 -matheteuo -) all (3956 -pas -) {nations} (1484 -ethnos -) , baptizing (0907 -baptizo -) them in the name (3686 -onoma -) of the Father (3962 -pater -) , and of the Son (5207 -huios -) , and of the Holy (0040 -hagios -) Ghost (4151 - pneuma -) :

nations Mic\_04\_02 And many (07227 +rab ) {nations} (01471 +gowy ) shall come (01980 +halak ) , and say (00559 +)amar ) , Come (03212 +yalak ) , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , and to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his ways (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for the law (08451 +towrah ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) of Zion (06726 +Tsiyown ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .

nations Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) {nations} (01471 +gowy ) afar (07350 +rachowq ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up a sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd )

nations Mic\_04\_11 Now (06258 +(attah ) also many (07227 +rab ) {nations} (01471 +gowy ) are gathered

(00622 +) acaph ) against (05921 +(al)) thee , that say (00559 +) amar ) , Let her be defiled (02610 + chaneph) , and let our eye (05869 + (ayin)) look (02372 + chazah) upon Zion (06726 + Tsiyown) .

nations Mic\_07\_16 The {nations} (01471 +gowy ) shall see (07200 +ra)ah ) and be confounded (00954 +buwsh ) at all (03605 +kol ) their might (01369 +g@buwrah ):they shall lay (07760 +suwm ) [ their ] hand (03027 +yad ) upon [ their ] mouth (06310 +peh ) , their ears (00241 +)ozen ) shall be deaf (02790 +charash )

nations Nah\_03\_04 Because of the multitude (07230 +rob ) of the whoredoms (02183 +zanuwn ) of the wellfavoured harlot (02181 +zanah ) , the mistress (01172 +ba(alah ) of witchcrafts (03785 +kesheph ) , that selleth (04376 +makar ) {nations} (01471 +gowy ) through her whoredoms (02183 +zanuwn ) , and families (04940 +mishpachah ) through her witchcrafts (03785 +kesheph ) .

nations Nah\_03\_05 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; and I will discover (01540 +galah ) thy skirts (07757 +shuwl ) upon thy face (06440 +paniym ) , and I will shew (07200 +ra)ah ) the {nations} (01471 +gowy ) thy nakedness (04626 +ma(ar ) , and the kingdoms (04467 +mamlakah ) thy shame (07036 +qalown ) .

nations Neh\_01\_08 Remember (02142 +zakar ) , I beseech (04994 +na) ) thee , the word (01697 +dabar ) that thou commandedst (06680 +tsavah ) thy servant (05650 +(ebed ) Moses (04872 +Mosheh ) , saying (00559 +)amar ) , [ If ] ye transgress (04603 +ma(al ) , I will scatter (06327 +puwts ) you abroad (06327 +puwts ) among the {nations} (05971 +(am ) :

nations Neh\_09\_22 Moreover thou gavest (05414 +nathan ) them kingdoms (04467 +mamlakah ) and {nations} (05971 +(am ) , and didst divide (02505 +chalaq ) them into corners (06285 +pe)ah ):so they possessed (03423 +yarash ) the land (00776 +)erets ) of Sihon (05511 +Ciychown ) , and the land (00776 +)erets ) of the king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and the land (00776 +)erets ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) .

nations Neh\_13\_26 Did not Solomon (08010 +Sh@lomoh ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sin (02398 +chata) ) by these things ? yet among many (07227 +rab ) {nations} (01471 +gowy ) was there no (03808 +lo) ) king (04428 +melek ) like (03644 +k@mow ) him , who was beloved (00157 +)ahab ) of his God (00430 +)elohiym ) , and God (00430 +)elohiym ) made (05414 +nathan ) him king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):nevertheless (01571 +gam ) even him did outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata) ) .

nations Num\_14\_15 Now [ if ] thou shalt kill (04191 +muwth ) [ all ] this (02088 +zeh ) people (05971 +(am ) as one (00259 +)echad ) man (00376 +)iysh ) , then the {nations} (01471 +gowy ) which (00834 +)aher ) have heard (08085 +shama( ) the fame (08088 +shema( ) of thee will speak (00559 +)amar ) , saying (00559 +)amar ) ,

nations Num\_23\_09 For from the top (07218 + ro)sh) of the rocks (06697 + tsuwr) I see (07200 + ra)ah) him , and from the hills (01389 + gib(ah)) I behold (07789 + shuwr) him:lo (02005 + hen), the people (05971 + (am)) shall dwell (07931 + shakan) alone (00909 + badad), and shall not be reckoned (02803 + chashab) among the  $\{nations\}$  (01471 + gowy).

nations Num\_24\_08 God (00410 +)el ) brought (03318 +yatsa) ) him forth (04161 +mowtsa) ) out of Egypt (04714 +Mitsrayim ) ; he hath as it were the strength (08443 +tow(aphah ) of an unicorn (07214 +r@)em ):he shall eat (00398 +)akal ) up the {nations} (01471 +gowy ) his enemies (06862 +tsar ) , and shall break (01633 +garam ) their bones (06106 +(etsem ) , and pierce (04272 +machats ) [ them ] through with his arrows (02671 +chets ) .

nations Num\_24\_20 And when he looked (07200 +ra)ah ) on Amalek (06002 +(Amaleq ) , he took (05375

+nasa) ) up his parable (04912 +mashal ) , and said (00559 +)amar ) , Amalek (06002 +(Amaleq ) [ was ] the first (07225 +re)shiyth ) of the {nations} (01471 +gowy ) ; but his latter (00319 +)achariyth ) end [ shall be ] that he perish (8) for ever (05703 + (ad)).

nations Pro\_24\_24 He that saith (00559 +)amar ) unto the wicked (07563 + rasha()), Thou [ art ] righteous (06662 + tsaddiyq); him shall the people (05971 + (am)) curse (05344 + raqab), {nations} (03816 + l@om) shall abhor (02194 + za(am)) him:

nations Psa\_09\_17 The wicked (07563 +rasha( ) shall be turned (07725 +shuwb ) into hell (07585 +sh@)owl ) , [ and ] all (03605 +kol ) the {nations} (01471 +gowy ) that forget (07913 +shakeach ) God (00430 +)elohiym ) .

nations Psa\_09\_20 Put (07896 +shiyth ) them in fear (04172 +mowra) ) , O LORD (03068 +Y@hovah ): [ that ] the {nations} (01471 +gowy ) may know (03045 +yada( ) themselves [ to be but ] men (00582 +)enowsh ) . Selah (05542 +celah ) .

nations Psa\_106\_27 To overthrow (05307 +naphal ) their seed (02233 +zera( ) also among the {nations} (01471 +gowy ), and to scatter (02219 +zarah ) them in the lands (00776 +)erets ).

nations Psa\_106\_34 . They did not destroy (08045 + shamad ) the {nations} (05971 + (am ) , concerning whom (00834 +)aher ) the LORD (03068 + Y@hovah ) commanded (00559 +)amar ) them :

nations Psa\_108\_03 I will praise (03034 + yadah) thee , O LORD (03068 + Y@hovah) , among the people (05971 + (am) : and I will sing <math>(02167 + zamar) praises unto thee among the  $\{nations\}$  (03816 + l@om).

nations Psa\_113\_04 The LORD (03068 +Y@hovah ) [ is ] high (07311 +ruwm ) above (05921 +(al ) all (03605 +kol ) {nations} (01471 +gowy ) , [ and ] his glory (03519 +kabowd ) above (05921 +(al ) the heavens (08064 +shamayim ) .

nations Psa\_117\_01 . O praise (01984 +halal ) the LORD (03068 +Y@hovah ) , all (03605 +kol ) ye {nations} (01471 +gowy ):praise (07623 +shabach ) him , all (03605 +kol ) ye people (00528 +)Amown ) .

nations Psa\_118\_10 All (03605 +kol ) {nations} (01471 +gowy ) compassed (05437 +cabab ) me about:but in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) will I destroy (04035 +m@guwrah ) them .

nations Psa\_135\_10 Who smote (05221 +nakah ) great (07227 +rab ) {nations} (01471 +gowy ) , and slew(02026 +harag ) mighty (06099 +(atsuwm ) kings (04428 +melek ) ;

nations Psa\_22\_27 All (03605 +kol ) the ends (00657 +)ephec ) of the world (00776 +)erets ) shall remember (02142 +zakar ) and turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ):and all (03605 +kol ) the kindreds (04940 +mishpachah ) of the {nations} (01471 +gowy ) shall worship (07812 +shachah ) before (06440 +paniym ) thee .

nations Psa\_22\_28 For the kingdom (04410 + m@luwkah) [ is ] the LORD S (03068 + Y@hovah): and he [ is ] the governor (04910 + mashal) among the {nations} (01471 + gowy).

nations Psa\_47\_03 He shall subdue (01696 +dabar ) the people (05971 +(am ) under (08478 +tachath ) us, and the  $\{nations\}$  (03816 +l@om ) under (08478 +tachath ) our feet (07272 +regel ).

nations Psa\_57\_09 I will praise (03034 + yadah) thee , O Lord (00136 +)Adonay) , among the people (05971 + (am) : I will sing <math>(02167 + zamar) unto thee among the  $\{nations\} (03816 + l@om)$ .

nations Psa\_66\_07 He ruleth (04910 +mashal ) by his power (01369 +g@buwrah ) for ever (05769 +(owlam

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); his eyes (05869 + (ayin)) behold (06822 + tsaphah) the {nations} (01471 + gowy): let not the rebellious (05637 + carar) exalt (07311 + ruwm) themselves. Selah (05542 + celah).
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nations Psa\_67\_02 That thy way (01870 + derek) may be known (03045 + yada) upon earth (00776 + derek), thy saving (03444 + y@shuw(ah)) health among all (03605 + kol) {nations} (01471 + gowy).

nations Psa\_67\_04 O let the nations (03816 +l@om ) be glad (08056 +sameach ) and sing (07442 +ranan ) for joy:for thou shalt judge (08199 +shaphat ) the people (05971 +(am ) righteously (04334 +miyshowr ) , and govern (05148 +nachah ) the {nations} (03816 +l@om ) upon earth (00776 +)erets ) . Selah (05542 +celah ) .

nations Psa\_67\_04 O let the {nations} (03816 +l@om ) be glad (08056 +sameach ) and sing (07442 +ranan ) for joy:for thou shalt judge (08199 +shaphat ) the people (05971 +(am ) righteously (04334 +miyshowr ) , and govern (05148 +nachah ) the nations (03816 +l@om ) upon earth (00776 +)erets ) . Selah (05542 +celah ) .

nations Psa\_72\_11 Yea , all (03605 + kol) kings (04428 + melek) shall fall (07812 + shachah) down (07812 + shachah) before him:all (03605 + kol) {nations} (01471 + gowy) shall serve (05647 + (abad)) him .

nations Psa\_72\_17 His name (08034 + shem) shall endure (01961 + hayah) for ever (05769 + (owlam)): his name (08034 + shem) shall be continued (05125 + nuwn) as long (06440 + paniym) as the sun (08121 + shemesh): and [ men ] shall be blessed (01288 + barak) in him:all (03605 + kol) {nations} (01471 + gowy) shall call (00833 + ) ashar) him blessed (00833 + ) ashar).

nations Psa\_82\_08 Arise (06965 + quwm), O God (00430 +)elohiym), judge (08199 + shaphat) the earth (00776 +)erets):for thou shalt inherit (05157 + nachal) all (03605 + kol) {nations} (01471 + gowy).

nations Psa\_86\_09 All (03605 +kol ) {nations} (01471 +gowy ) whom (00834 +)aher ) thou hast made (06213 +(asah ) shall come (00935 +bow) ) and worship (07812 +shachah ) before (06440 +paniym ) thee , O Lord (00136 +)Adonay ) ; and shall glorify (03513 +kabad ) thy name (08034 +shem ) .

nations Psa\_96\_05 For all (03605 +kol ) the gods (00430 +)elohiym ) of the {nations} (05971 +(am ) [ are ] idols (00457 +)eliyl ):but the LORD (03068 +Y@hovah ) made (06213 +(asah ) the heavens (08064 +shamayim ) .

nations Rev\_02\_26 And he that overcometh (3528 - nikao -), and keepeth (5083 - tereo -) my works (2041 - ergon -) unto the end (5056 - telos -), to him will I give (1325 - didomi -) power (1849 - exousia -) over (1909 - epi -) the  $\{nations\}$  (1484 - ethnos -):

nations Rev\_07\_09 After (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great (4183 -polus -) multitude (3793 -ochlos -) , which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) number (0705 -arithmeo -) , of all (3956 -pas -) {nations} (1484 -ethnos -) , and kindreds (5443 -phule -) , and people (2992 -laos -) , and tongues (1100 -glossa -) , stood (2476 -histemi -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the Lamb (0721 -arnion -) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749 -stole -) , and palms (5404 -phoinix -) in their hands (5495 -cheir -) ;

nations Rev\_10\_11 And he said (3004 -lego -) unto me , Thou must (1163 -dei -) prophesy (4395 -propheteuo -) again (3825 -palin -) before (1909 -epi -) many (4183 -polus -) peoples (2992 -laos -) , and  $\{nations\}$  (1484 - ethnos -) , and tongues (1100 -glossa -) , and kings (0935 -basileus -) .

nations Rev\_11\_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -) and {nations} (1484 -ethnos -) shall see (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -

ptoma -) three (5140 -treis -) days (2250 -hemera -) and an half (2255 -hemisu -), and shall not suffer (0863 -aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put (5087 -tithemi -) in graves (3418 - mnema -).

nations Rev\_11\_18 And the {nations} (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the dead (3498 -nekros -) , that they should be judged (2919 -krino -) , and that thou shouldest give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -)

nations Rev\_12\_05 And she brought (5088 -tikto -) forth (5088 -tikto -) a man (0730 -arrhen -) child (5207 -huios -) , who (3739 -hos -) was to rule (4165 -poimaino -) all (3956 -pas -) {nations} (1484 -ethnos -) with a rod (4464 -rhabdos -) of iron (4603 -sidereos -): and her child (5043 -teknon -) was caught (0726 -harpazo -) up unto God (2316 -theos -) , and [ to ] his throne (2362 -thronos -) .

nations Rev\_13\_07 And it was given (1325 -didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and power (1849 -exousia -) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 - glossa -) , and {nations} (1484 -ethnos -) .

nations Rev\_14\_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) {nations} (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

nations Rev\_15\_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [ thou ] only (3441 -monos -) [ art ] holy (3741 -hosios -):for all (3956 -pas -) {nations} (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

nations Rev\_16\_19 And the great (3173 -megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519 -eis -) three (5140 -treis -) parts (3313 -meros -) , and the cities (4172 -polis -) of the {nations} (1484 - ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

nations Rev\_17\_15 And he saith (3004 -lego -) unto me , The waters (5204 -hudor -) which (3739 -hos -) thou sawest (1492 -eido -) , where (3757 -hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -) , are peoples (2992 -laos -) , and multitudes (3793 -ochlos -) , and {nations} (1484 -ethnos -) , and tongues (1100 -glossa -) .

nations Rev\_18\_03 For all (3956 -pas -) {nations} (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 -plouteo -) rich (4147 -plouteo -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

nations Rev\_18\_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no

(3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 - ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -); for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) {nations} (1484 -ethnos -) deceived (4105 -planao -).

nations Rev\_19\_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -), that with it he should smite (3960 -patasso -) the  $\{\text{nations}\}$  (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -).

nations Rev\_20\_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the {nations} (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

nations Rev\_20\_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the {nations} (1484 - ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them together (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 -hos -) [ is ] as the sand (0285 - ammos -) of the sea (2281 -thalassa -) .

nations Rev\_21\_24 And the {nations} (1484 -ethnos -) of them which are saved (4982 -sozo -) shall walk (4043 -peripateo -) in the light (5457 -phos -) of it:and the kings (0935 -basileus -) of the earth (1093 -ge -) do bring (5342 -phero -) their glory (1391 -doxa -) and honour (5092 -time -) into (1519 -eis -) it.

nations Rev\_21\_26 And they shall bring (5342 -phero -) the glory (1391 -doxa -) and honour (5092 -time -) of the  $\{nations\}$  (1484 -ethnos -) into (1519 -eis -) it.

nations Rev\_22\_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [ was there ] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [ manner of ] fruits (2590 -karpos -) , [ and ] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) every (1538 -hekastos -) month (3376 -men -) :and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [ were ] for the healing (2322 -therapeia -) of the {nations} (1484 -ethnos -) .

nations Rom $_01_05$  By whom (3739 -hos -) we have received (2983 -lambano -) grace (5485 -charis -) and apostleship (0651 -apostole -) , for obedience (5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en -) all (3956 -pas -) {nations} (1484 -ethnos -) , for his name (3686 -onoma -) :

nations Rom\_04\_17 . ( As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 - pater -) of many (4183 -polus -) {nations} (1484 -ethnos -) , ) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [ even ] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

nations Rom\_04\_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 -ginomai -) the father (3962 -pater -) of many (4183 -polus -) {nations} (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

nations Rom\_16\_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 -gnorizo -) to all (3956 -pas -) {nations} (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

nations Zec\_02\_08 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); After (00310 +)achar ) the glory (03519 +kabowd ) hath he sent (07971 +shalach ) me unto the {nations} (01471 +gowy ) which spoiled (07997 +shalal ) you:for he that toucheth (05060 +naga( ) you toucheth (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ) .

nations Zec\_02\_11 And many (07227 +rab ) {nations} (01471 +gowy ) shall be joined (03867 +lavah ) to the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall be my people (05971 +(am ):and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of thee , and thou shalt know (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) hath sent (07971 +shalach ) me unto thee .

nations Zec\_07\_14 But I scattered them with a whirlwind (05590 +ca(ar ) among (05921 +(al ) all (03605 +kol ) the {nations} (01471 +gowy ) whom (00834 +)aher ) they knew (03045 +yada( ) not . Thus the land (00776 +)erets ) was desolate (08074 +shamem ) after (00310 +)achar ) them , that no man passed (05674 +(abar ) through nor returned (07725 +shuwb ):for they laid (07760 +suwm ) the pleasant (02532 +chemdah ) land (00776 +)erets ) desolate (08047 +shammah ) .

nations Zec\_08\_22 Yea , many (07227 +rab ) people (05971 +(am ) and strong (06099 +(atsuwm ) {nations} (01471 +gowy ) shall come (00935 +bow) ) to seek (01245 +baqash ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) in Jerusalem (03389 +Y@ruwshalaim ) , and to pray (02470 +chalah ) before the LORD (03068 +Y@hovah ) .

nations Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 +lashown ) of the {nations} (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama( ) [ that ] God (00430 +)elohiym ) [ is ] with you .

nations Zec\_12\_09 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] I will seek (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the {nations} (01471 +gowy ) that come (00935 +bow) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) .

nations Zec\_14\_02 For I will gather (00622 +)acaph ) all (03605 +kol ) {nations} (01471 +gowy ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be taken (03947 +laqach ) , and the houses (01004 +bayith ) rifled (08155 +shacac ) , and the women (00802 +)ishshah ) ravished (07693 +shagal ) ; and half (02677 +chetsiy ) of the city (05892 +(iyr ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) into captivity (01473 +gowlah ) , and the residue (03499 +yether ) of the people (05971 +(am ) shall not be cut (03772 +karath ) off from the city (05892 +(iyr ) .

nations Zec\_14\_03 Then shall the LORD (03068 +Y@hovah ) go (03318 +yatsa) ) forth (03318 +yatsa) ) , and fight (03898 +lacham ) against those (01992 +hem ) {nations} (01471 +gowy ) , as when (03117 +yowm ) he fought (03898 +lacham ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

nations Zec\_14\_16 . And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one that is left (03498 +yathar ) of all (03605 +kol ) the {nations} (01471 +gowy ) which came (00935 +bow) ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall even go (05927 +(alah ) up from year (08141

+shaneh ) to year (08141 +shaneh ) to worship (07812 +shachah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and to keep (02287 +chagag ) the feast (02282 +chag ) of tabernacles (05521 +cukkah ) .

nations Zec\_14\_19 This (02063 + zo)th ) shall be the punishment (02403 + chatta)ah ) of Egypt (04714 + Mitsrayim), and the punishment (02403 + chatta)ah ) of all (03605 + kol) {nations} (01471 + gowy) that come (05927 + (alah)) not up to keep (02287 + chagag) the feast (02282 + chaga) of tabernacles (05521 + cukkah).

nations Zep\_02\_14 And flocks (05739 +(eder ) shall lie (07257 +rabats ) down (07257 +rabats ) in the midst (08432 +tavek ) of her , all (03605 +kol ) the beasts (02416 +chay ) of the {nations} (01471 +gowy ):both (01571 +gam ) the cormorant (06893 +qa)ath ) and the bittern (07090 +qippowd ) shall lodge (03885 +luwn ) in the upper (03730 +kaphtor ) lintels (03730 +kaphtor ) of it ; [ their ] voice (06963 +qowl ) shall sing (07891 +shiyr ) in the windows (02474 +challown ) ; desolation (02721 +choreb ) [ shall be ] in the thresholds (05592 +caph ):for he shall uncover (06168 +(arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ).

nations Zep\_03\_06 I have cut (03772 +karath ) off the {nations} (01471 +gowy ):their towers (06438 +pinnah ) are desolate (08074 +shamem ); I made their streets (02351 +chuwts ) waste (02717 +charab ), that none (01097 +b@liy ) passeth (05674 +(abar ) by:their cities (05892 +(iyr ) are destroyed (06658 +tsadah ), so that there is no (01097 +b@liy ) man (00376 +)iysh ), that there is none (00369 +)ayin ) inhabitant (03427 +yashab ).

nations Zep\_03\_08 . Therefore (03651 +ken ) wait (02442 +chakah ) ye upon me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , until the day (03117 +yowm ) that I rise (06965 +quwm ) up to the prey (05706 +(ad ):for my determination (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the {nations} (01471 +gowy ) , that I may assemble (06908 +qabats ) the kingdoms (04467 +mamlakah ) , to pour (08210 +shaphak ) upon them mine indignation (02195 +za(am ) , [ even ] all (03605 +kol ) my fierce (02740 +charown ) anger (00639 +)aph ):for all (03605 +kol ) the earth (00776 +)erets ) shall be devoured (00398 +)akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ) .

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(with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with
the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,
X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,
unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession
to, or nearness at.[ql abomination 0946 # bdelugma {bdel'-oog-mah}; from 948; a detestation, i.e. (specially)
idolatry: -- {abomination}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction;
forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e.
near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the
relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before,
between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X
together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely,
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motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur {against}.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent,

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nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison
it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql be 5427 #
phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually)
mind(-ed).[gl be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be
carnally, + {be} spiritually) mind(-ed).[ql be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or
purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed).[ql because 1063 # gar {gar}; a primary particle;
properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and,
as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because
4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the
genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the
accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by,
for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -
ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards,
accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction;
forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e.
near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the
relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before},
between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X
together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely,
motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,
at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,
that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened
form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining
to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or
respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to,
against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of,
which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes
essentially the same applications, namely, motion towards, accession to, or nearness at.[ql but 1063 # gar {gar}; a
primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other
particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why,
yet.[ql carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be
{carnally}, + be spiritually) mind(-ed).[ql charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and
brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with
chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql comparison 4314 # pros
{pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the
side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the
place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):
-- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for
intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In
{comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness
at.[ql condemnation 2631 # katakrima {kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): --
{condemnation}.[ql condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part,
i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.[ql condemnation 2917 #
krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge,
condemned, {condemnation}, damnation, + go to law, judgment.[ql condemnation 2920 # krisis {kree'-sis};
decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially,
divine law): -- accustion, {condemnation}, damnation, judgment.[ql continual 5056 # telos {tel'-os}; from a
primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication)
the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or
prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally,
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uttermost. Compare 5411.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- {desire}, pleasure, will.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql examination 0351 # anakrisis {an-ak'-ree-sis}; from 350; a (judicial) investigation: -- {examination}.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -second...after the {first}.[ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql groan 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, {groan}, murmur against.[ql hearing 1233 # diagnosis {dee-ag'-no-sis}; from 1231; (magisterial) examination

("diagnosis"): -- {hearing}.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql imagination 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indignation 0024 # aganaktesis {ag-an-ak'-tay-sis}; from 23; indignation: -- {indignation}.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql indignation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql light 5462 # photismos {fo-tis-mos'}; from 5461; illumination (figuratively): -- {light}.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ([{man-])kind}, nature([-al]).[ql mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql murmur 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, {murmur} against.[ql namely 4314 # pros {pros}; a strengthened form of

4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nation 0246 # allophulos {al-lof'-oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}.[ql nation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -- age, generation, {nation}, time.[ql nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile, heathen, {nation}, people.[ql nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock.[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usuage: -- ([man-])kind, {nature}([-al]).[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing),

i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed).[ql straitly 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- {straitly} charge, groan, murmur against.[ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end

that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql uncleanness 3394 # miasmos {mee-as-mos'}; from 3392; (morally) contamination (properly,the act): -- {uncleanness}.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for

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which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,
X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,
unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to,
or nearness at.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal);
properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally,
figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as
paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql verily 1063 # gar {gar}; a primary
particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):
-- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql what
1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or
intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then,
therefore, verily, {what}, why, yet.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of
direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the
side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination
of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of,
before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end
that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications,
namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,
at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to,
that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or nearness at.[ql why 1063 # gar {gar}; a primary particle;
properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and,
as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql will 2308 #
thelesis {thel'-ay-sis}; from 2309; determination (properly, the act), i.e. option: -- {will}.[ql will 2307 # thelema
{thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice
(specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, {will}.[ql with 4314
# pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive
case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case
the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy
house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto,
{with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or
nearness at.[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument,
explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no
doubt, seeing, then, therefore, verily, what, why, {yet}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,
at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,
that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the
same applications, namely, motion towards, accession to, or nearness at.[ql nation Interlinear Index Study nation
GEN 012 002 And I will make <06213 + of thee a great <01419 +gadowl > {nation} <01471 +gowy > , and I will
bless <01288 +barak > thee, and make thy name <08034 +shem > great <01431 +gadal >; and thou shalt be a
blessing <01293 +B@rakah >: nation GEN 015 014 And also <01571 +gam > that {nation} <01471 +gowy >,
whom <00834 +>aher > they shall serve <05647 +, will I judge <01777 +diyn > : and afterward shall they come
<03318 + yatsa> > out with great < 01419 + gadowl > substance < 07399 + r@kuwsh > . nation GEN 017 020 And
as for Ishmael <03458 + Yishmal >, I have heard <08085 + shama < > thee: Behold <02009 + hinneh >, I have
blessed <01288 +barak > him, and will make him fruitful <06509 +parah >, and will multiply <07235 +rabah >
him exceedingly <03966 +m@; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will
make <05414 +nathan > him a great <01419 +gadowl > {nation} <01471 +gowy > . nation GEN 018 018 Seeing
that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl > and mighty <06099 +
\{nation\} < 01471 + gowy > , and all < 03605 + kol >  the nations < 01471 + gowy >  of the earth < 00776 + > erets >
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shall be blessed <01288 +barak > in him? nation GEN 020 004 But Abimelech <40> had not come <07126
+garab > near <07126 +garab > her: and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay
<02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > {nation} <01471 +gowy > ? nation GEN
021 013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a
{nation} <01471 +gowy > , because <03588 +kiy > he [ is ] thy seed <02233 +zera <> . nation GEN 021 018
Arise <06965 + \text{quwm} >, lift <05375 + \text{nasa} > up the lad <05288 + \text{na}, and hold <02388 + \text{chazaq} > him in thine
hand <03027 +yad >; for I will make <07760 +suwm > him a great <01419 +gadowl > {nation} <01471 +gowy >
. nation GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, I [ am ] God <00410 +>el
> Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a {nation} <01471
+gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee, and kings <04428 +melek
> shall come <03318 +yatsa> > out of thy loins <02504 +chalats > ; nation GEN 046 003 And he said <00559
+>amar > , I [ am ] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372
+yare> > not to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; for I will there
<08033 +sham > make <06213 + of thee a great <01419 +gadowl > {nation} <01471 +gowy > : nation EXO 009
024 So there was hail <01259 +barad >, and fire <00784 +>esh > mingled <03947 +laqach > with the hail
<0.01259 + barad >, very <0.03966 + m@ grievous <0.03515 + kabed >, such as there was none <0.03808 + lo > barad >
<03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since
<04480 +min > it became <01961 +hayah > a {nation} <01471 +gowy > . nation EXO 019 006 And ye shall be
unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen > , and an holy <06918 +qadowsh > {nation}
<01471 +gowy > . These [ are ] the words <01697 +dabar > which <00834 +>aher > thou shalt speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . nation EXO 032 010 Now <06258 +
therefore let me alone, that my wrath <00639 +> aph > may wax hot <02734 + charah > against them, and that I
may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > {nation}
<0.1471 + gowy > . nation EXO 033 013 Now <0.6258 + therefore, I pray <0.4994 + na > thee, if <0.0518 + thee
I have found <04672 + \text{matsa}>> \text{grace} <02580 + \text{chen}> \text{in thy sight} <05869 + , shew <03045 + yada <> me now
<04994 + na>> thy way <01870 + derek>, that I may know <03045 + yada<> thee, that I may find <04672
+matsa>> grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this {nation}
<01471 +gowy > [ is ] thy people <05971 + . nation EXO 034 010 . And he said <00559 +>amar > , Behold
<02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all
<03605 + kol > thy people < 05971 + I will do < 06213 + marvels < 06381 + pala > > , such as have not been done
<0.1254 + bara> > in all < 0.3605 + kol > the earth < 0.0776 + > erets > , nor in any < 0.3605 + kol > {nation} < 0.1471
+gowy > : and all <0.3605 + kol > the people <math><0.5971 + among <0.7310 + r@vayah > which <math><0.0834 + aher > thou
art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [ is ] a terrible
<03372 +yare> > thing that I will do <06213 + with thee . nation LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [ any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [ neither ] any of your own
<00249 +> \text{ezrach} > \{\text{nation}\} < 00249 +> \text{ezrach} > \text{, nor any stranger} < 01616 + \text{ger} > \text{that sojourneth} < 01481 + \text{guwr}
> among <08432 +tavek > you : nation LEV 020 023 And ye shall not walk <03212 +yalak > in the manners
<02708 + \text{chuqqah} > \text{of the } \{\text{nation}\} < 01471 + \text{gowy} > \text{, which } < 00834 + \text{> aher} > \text{I cast} < 07971 + \text{shalach} > \text{out}
before <06440 +paniym > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > things
, and therefore I abhorred <06973 +quwts > them . nation NUM 014 012 I will smite <05221 +nakah > them with
the pestilence <01698 +deber >, and disinherit <03423 +yarash > them, and will make <06213 + of thee a greater
<01419 + gadowl > \{nation\} < 01471 + gowy > and mightier < 06099 + than < 04480 + min > they . nation DEU 004
006 \text{ Keep} < 08104 + \text{shamar} > \text{therefore and do} < 06213 + [\text{ them }]; \text{ for this} < 01931 + \text{huw} > [\text{ is }] \text{ your wisdom}
<0.2451 + chokmah > and your understanding < 0.0998 + biynah > in the sight < 0.5869 + of the nations < 0.5971 + ,
which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes
<02706 + choq >, and say <00559 + > amar >, Surely this <02088 + zeh > great < 01419 + gadowl > {nation}
<0.1471 + \text{gowy} > [\text{ is }] \text{ a wise } <0.02450 + \text{chakam} > \text{ and understanding } <0.0995 + \text{biyn} > \text{people } <0.05971 + . nation
DEU 004 007 For what <04310 + \text{miy} > \{\text{nation}\} < 01471 + \text{gowy} > [\text{ is there so }] \text{ great } < 01419 + \text{gadowl} > , \text{ who}
<0.0834 +  aher > [ hath ] God < 0.0430 +  elohiym > [ so ] nigh < 0.07126 + qarab > unto them, as the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121
+qara>> upon him [ for ] ? nation DEU 004 008 And what <04310 +miy > {nation} <01471 +gowy > [ is there
so ] great <01419 +gadowl >, that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ]
righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834
+>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? nation DEU 004 034
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Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow >> [ and ] take
<03947 +lagach > him a nation <01471 +gowy > from the midst <07130 +gereb > of [ another ] {nation} <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 +milchamah >, and by a mighty <02389 +chazag > hand <03027 +yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? nation DEU 004 034 Or
<00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take
<03947 +laqach > him a {nation} <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471
+gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by wonders <04159 +mowpheth
>, and by war <04421 + milchamah >, and by a mighty <02389 + chazaq > hand <math><03027 + yad >, and by a
stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419 +gadowl > terrors <04172
+mowra>>, according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym
> did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? nation DEU 009 014 Let me
alone <07503 +raphah >, that I may destroy <08045 +shamad > them, and blot <04229 +machah > out their
name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 +
of thee a {nation} <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . nation DEU 026
005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my
father <1>, and he went <03381 + yarad > down <math><03381 + yarad > into Egypt <math><04714 + Mitsrayim >, and
sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there
<08033 +sham > a {nation} <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous
<07227 + rab >: nation DEU 028 033 The fruit <06529 + p@riy > of thy land <00127 +> adamah >, and all
<03605 + kol > thy labours < 03018 + y@giya < >, shall a {nation} <05971 + which < 00834 + > aher > thou
knowest <03045 + yada < > not eat < 00398 + > akal > up; and thou shalt be only <00389 + > ak > oppressed < 06231
+ and crushed <07533 +ratsats > alway: nation DEU 028 036 The LORD <03068 +Y@hovah > shall bring
<03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm >
over <0.5921 + thee, unto a {nation} <0.1471 +gowy > which neither <0.3808 +lo> > thou nor thy fathers <1>
have known <03045 +yada<>; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher >
gods <00430 +>elohiym >, wood <06086 + and stone <68>. nation DEU 028 049 The LORD <03068
+Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + thee from far <07350
+rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404
+nesher > flieth <01675 +da>ah > ; a {nation} <01471 +gowy > whose <00834 +>aher > tongue <03956
+lashown > thou shalt not understand <08085 +shama< >; nation DEU 028 049 The LORD <03068 +Y@hovah
> shall bring <05375 + nasa>> a \{nation\} < 01471 + gowy > against < 05921 + thee from far <math>< 07350 + rachowq > ,
from the end <07097 +qatseh > of the earth <00776 +>erets > , [ as swift ] as the eagle <05404 +nesher > flieth
<01675 +da>ah >; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not
understand <08085 +shama< >; nation DEU 028 050 A {nation} <01471 +gowy > of fierce <05794 +
countenance <06440 +paniym >, which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440
+paniym > of the old <02205 +zagen >, nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288
+na: nation DEU 032 021 They have moved me to jealousy <07065 +qana> > with [ that which is ] not God
<00410 +>el >; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel >: and I will
move them to jealousy <07065 +qana> > with [ those which are ] not a people <05971 +; I will provoke them to
anger with a foolish <05036 +nabal > {nation} <01471 +gowy > . nation DEU 032 028 For they [ are ] a {nation}
<0.1471 + gowy > void < 6 > of counsel < 0.06098 + , neither < 0.0369 + > ayin > [ is there any ] understanding < 0.8394
+tabuwn > in them . nation 2SA 007 023 And what <04310 +miy > one <00259 +>echad > {nation} <01471
+gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + , [ even ] like Israel <03478 +Yisra>el > ,
whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a
people <05971 + to himself, and to make <07760 +suwm > him a name <08034 +shem >, and to do <06213 +
for you great <01420 +g@duwlah > things and terrible <03372 +yare> >, for thy land <00776 +>erets >, before
<06440 + paniym > thy people < 05971 +, which <00834 + > aher > thou redeemedst < 06299 + padah > to thee
from Egypt <04714 +Mitsrayim >, [from] the nations <01471 +gowy > and their gods <00430 +>elohiym >?
nation 1KI 018 010 [ As ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay >
, there is no <0.0518 + > im > nation < 0.1471 + gowy > or kingdom < 0.4467 + mamlakah > , whither my lord < 0.0113
+>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar
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>, [ He is ] not [ there ]; he took an oath <0.7650 + \text{shaba} < > of the kingdom <0.4467 + \text{mamlakah} > and { nation }
<0.1471 + gowy >, that they found <0.4672 + matsa > thee not . nation 1KI 018 010 [ As ] the LORD <0.3068
+Y@hovah > thy God < 00430 +> elohiym > liveth < 02416 + chay >, there is no < 00518 +> im > {nation} < 01471
+gowy > or kingdom <04467 +mamlakah >, whither my lord <00113 +>adown > hath not sent <07971 +shalach
> to seek <0.1245 +bagash > thee: and when they said <0.0559 +>amar >, [He is ] not [there]; he took an oath
<07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672
+matsa> > thee not . nation 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430
+>elohiym > of their own, and put <03240 +yanach > [them] in the houses <01004 +bayith > of the high
<01116 +bamah > places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +,
every {nation} <01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . nation 2KI 017
029 Howbeit every {nation} <0.1471 + gowy > made < 0.6213 + gods < 0.0430 + >elohiym > of their own, and put
<03240 +yanach > [ them ] in the houses <01004 +bayith > of the high <01116 +bamah > places which <00834
+>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +, every nation <01471 +gowy > in their
cities <05892 + wherein they dwelt <03427 +yashab > . nation 1CH 016 020 And [ when ] they went <01980
+halak > from nation <0.1471 + gowy > to \{nation\} < 0.1471 + gowy > 1, and from [one] kingdom <math><0.04467
+mamlakah > to another <00312 +>acher > people <05971 +; nation 1CH 016 020 And [ when ] they went
<01980 +halak > from {nation} <01471 +gowy > to nation <01471 +gowy > , and from [one] kingdom <04467
+mamlakah > to another <00312 +>acher > people <05971 +; nation 1CH 017 021 And what <04310 +miy > one
<00259 +>echad > {nation} <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + Israel
<03478 +Yisra>el >, whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem
<06299 + padah > [to be] his own people <05971 + , to make <07760 + suwm > thee a name <08034 + shem > of
greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out nations
<01471 +gowy > from before <06440 +paniym > thy people <05971 +, whom <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? nation 2CH 015 006 And nation <01471 +gowy
> was destroyed <03807 +kathath > of {nation} <01471 +gowy > , and city <05892 + of city <05892 + : for God
<00430 +>elohiym > did vex <02000 +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . nation
2CH 015 006 And {nation} <01471 +gowy > was destroyed <03807 +kathath > of nation <01471 +gowy > , and
city <05892 + of city <05892 + : for God <00430 +>elohiym > did vex <02000 +hamam > them with all <03605
+kol > adversity <06869 +tsarah > . nation 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396
+Chizqiyah > deceive <05377 +nasha> > you, nor <00408 +>al > persuade <05496 +cuwth > you on this <02063
+zo>th > manner, neither <00408 +>al> yet believe <math><00539 +>aman> him: for no <03808 +lo>> god <00433
+>elowahh > of any <0.3605 +kol > {nation} <0.1471 +gowy > or kingdom <0.4467 +mamlakah > was able
<03201 + yakol > to deliver < 05337 + natsal > his people < 05971 + out of mine hand < 03027 + yad > , and out of
the hand <03027 +yad > of my fathers <1>: how <00637 +>aph > much less shall your God <00430 +>elohiym >
deliver <05337 +natsal > you out of mine hand <03027 +yad > ? nation JOB 034 029 When he giveth quietness
<08252 + \text{shaqat} >, who <04310 + \text{miy} > then can make trouble <07561 + \text{rasha} < >? and when he hideth <05641
+cathar > [his] face <06440 +paniym >, who <04310 +miy > then can behold <07789 +shuwr > him? whether [
it be done ] against <05921 + a {nation} <01471 + gowy > , or against <05921 + a man <00120 +>adam > only
<03162 +yachad >: nation PSA 033 012 . Blessed <00835 +>esher > [ is ] the {nation} <01471 +gowy > whose
<00834 +>aher > God <00430 +>elohiym > [ is ] the LORD <03068 +Y@hovah > ; [ and ] the people <05971 + [
whom ] he hath chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > . nation PSA 043 001 .
Judge <08199 +shaphat > me, O God <00430 +>elohiym >, and plead <07378 +riyb > my cause <07379 +riyb >
against an ungodly {nation} <01471 +gowy > : O deliver <06403 +palat > me from the deceitful <04820
+mirmah > and unjust <05766 + man <00376 +>iysh > . nation PSA 083 004 They have said <00559 +>amar > ,
Come <03212 +yalak >, and let us cut <03582 +kachad > them off from [being] a {nation} <01471 +gowy >;
that the name <08034 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance
<02142 +zakar > . nation PSA 105 013 When they went <01980 +halak > from one {nation} <01471 +gowy > to
another, from [one] kingdom <04467 +mamlakah > to another <00312 +>acher > people <05971 +; nation PSA
106 005 That I may see <07200 + ra>ah > the good <02896 + towb > of thy chosen <00972 + bachiyr > , that I may
rejoice <08055 +samach > in the gladness <08057 +simchah > of thy {nation} <01471 +gowy > , that I may glory
<01984 +halal > with thine inheritance <05159 +nachalah > . nation PSA 147 020 He hath not dealt <06213 + so
<03651 + \text{ken} > \text{with any} < 03605 + \text{kol} > \{\text{nation}\} < 01471 + \text{gowy} > : \text{and [as for his] judgments} < 04941
+mishpat >, they have not known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh
> . nation PRO 014 034 . Righteousness < 06666 +ts@daqah > exalteth < 07311 +ruwm > a {nation} < 01471
+gowy >: but \sin \langle 02403 + \text{chatta} \rangle [ is ] a reproach \langle 02617 + \text{checed} \rangle to any people \langle 03816 + \text{l@om} \rangle.
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nation ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > {nation} <01471 +gowy > , a people <05971
+ laden <03515 +kabed > with iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD
<03068 +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268
+>achowr > . nation ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations
<01471 +gowy >, and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 +: and they shall
beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears
<02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375
+nasa>> up sword <02719 +chereb > against <00413 +>el > {nation} <01471 +gowy > , neither <03808 +lo> >
shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 + . nation ISA 002 004 And he
shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198
+yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719
+chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211
+mazmerah > : {nation} <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against
<00413 +> el> nation <01471 + gowy>, neither <03808 + lo> > shall they learn <03925 + lamad> war <04421
+milchamah > any more <05750 + . nation ISA 009 003 Thou hast multiplied <07235 +rabah > the {nation}
<0.1471 + \text{gowy} > 1, [ and ] not increased <0.1431 + \text{gadal} > 1 the joy <0.8057 + \text{simchah} > 1; they joy <0.8055 + \text{samach} > 1
> before <06440 +paniym > thee according to the joy <08055 +samach > in harvest <07105 +qatsiyr > , [ and ] as
[men] rejoice <01523 +giyl > when they divide <02505 +chalaq > the spoil <07998 +shalal > . nation ISA 010
006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph > {nation} <01471 +gowy > ,
and against <05921 + the people <05971 + of my wrath <05678 + will I give him a charge <06680 +tsavah > , to
take <0.7997 + \text{shalal} > \text{the spoil} <0.7998 + \text{shalal} > \text{, and to take} <0.0962 + \text{bazaz} > \text{the prey} <0.0957 + \text{baz} > \text{, and to}
tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . nation
ISA 014 032 What <04100 + \text{mah} > \text{shall} [one] then answer <06030 + \text{the messengers} <04397 + \text{mal} > \text{ak} > \text{of the}
{nation} <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726
+Tsiyown >, and the poor <06041 +  of his people <05971 +  shall trust <02620 +  chacah > in it. nation ISA 018
002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels
<03627 + k@liy > of bulrushes < 01573 + gome > > upon the waters < 04325 + mayim > , [ saying ] , Go < 03212
+yalak >, ye swift <07031 + qal > messengers <04397 +mal>ak >, to a nation <01471 +gowy > scattered
<04900 + \text{mashak} > \text{and peeled} < 04178 + \text{mowrat} >, to a people <05971 + \text{terrible} < 03372 + \text{yare} > > \text{from their}
beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a {nation} <01471 +gowy > meted <06978 +qav - qav
> out and trodden <04001 + m@buwcah > down, whose <00834 + > aher > land <math><00776 + > erets > the rivers
<05104 +nahar > have spoiled <00958 +baza> > ! nation ISA 018 002 That sendeth <07971 +shalach >
ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573
+gome > volume > vo
messengers <04397 +mal>ak >, to a {nation} <01471 +gowy > scattered <04900 +mashak > and peeled <04178
+mowrat >, to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto
<01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah
> down, whose <0.0834 +>aher > land <0.0776 +>erets > the rivers <0.5104 +nahar > have spoiled <0.0958 +baza>
>! nation ISA 018 007 In that time <06256 + shall the present <07862 + shay > be brought <02986 + yabal > unto
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak >
and peeled <04178 +mowrat >, and from a people <05971 + terrible <03372 +yare> > from their beginning
<0.1931 + huw > hitherto < 0.1973 + hal@ah > ; a {nation} < 0.1471 + gowy > meted < 0.6978 + qav - qav > out and contains the sum of the contains a sum of the contains the 
trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776
+>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +magowm > of the
name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har >
Zion < 06726 + Tsiyown >. nation ISA 026 002 Open < 06605 + pathach > ye the gates < 08179 + sha, that the
righteous <06662 +tsaddiyq > {nation} <01471 +gowy > which keepeth <08104 +shamar > the truth <00529
+>emuwn > may enter <00935 +bow> > in . nation ISA 026 015 Thou hast increased <03254 +yacaph > the
nation <01471 +gowy >, O LORD <03068 +Y@hovah >, thou hast increased <03254 +yacaph > the {nation}
<01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [ it ] far <07368
+rachag > [ unto ] all <03605 +kol > the ends <07097 +gatseh > of the earth <00776 +>erets > . nation ISA 026
015 Thou hast increased <03254 + yacaph > the {nation} <01471 + gowy > , O LORD <03068 + Y@hovah > , thou
hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst
removed <07368 +rachaq > [ it ] far <07368 +rachaq > [ unto ] all <03605 +kol > the ends <07097 +qatseh > of
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the earth <00776 +>erets > . nation ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah >, the Redeemer <01350 + ga > al > of Israel <math><03478 + Yisra > el >, [ and ] his Holy <06918
+qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him whom the {nation}
<01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings <04428
+melek > shall see <07200 + ra>ah > and arise <06965 + quwm >, princes <08269 + sar > also shall worship
<07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman >,
[ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar >
thee . nation ISA 051 004 . Hearken <07181 +qashab > unto me, my people <05971 +; and give ear <00238
+>azan > unto me, O my {nation} <03816 +1@om > : for a law <08451 +towrah > shall proceed <03318 +yatsa>
> from me, and I will make my judgment <04941 +mishpat > to rest <07280 +raga< > for a light <00216 +>owr
> of the people <05971 + 1. nation ISA 055 005 Behold <02005 + 1 hen >, thou shalt call <07121 + 1
\{\text{nation}\}\ <0.1471\ +\text{gowy}\ >\ [\text{that}\ ]\ \text{thou}\ \text{knowest}\ <0.3045\ +\text{yada}\ <\ >\ \text{not}\ ,\ \text{and}\ \text{nations}\ <0.1471\ +\text{gowy}\ >\ [\text{that}\ ]\ \text{knew}
<03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478
+Yisra>el >; for he hath glorified <06286 +pa>ar > thee . nation ISA 058 002 Yet they seek <01875 +darash >
me daily <03117 + yowm >, and delight <02654 + chaphets > to know <01847 + da my ways <01870 + derek >, as
a {nation} <0.1471 + \text{gowy} > \text{that did} < 0.6213 + \text{righteousness} < 0.6666 + \text{ts@daqah} > , and forsook <0.5800 + \text{not}
the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the
ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in
approaching <0.7132 + q@rabah > to God <0.0430 +> elohiym > . nation ISA 0.60 0.12 For the {nation} <0.1471
+gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6>; yea, [those]
nations <01471 +gowy > shall be utterly wasted <02717 +charab > . nation ISA 060 022 A little <06996 +qatan >
one shall become <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa one a strong <06099
+ {nation} <01471 +gowy > : I the LORD <03068 +Y@hovah > will hasten <02363 +chuwsh > it in his time
<06256 + . nation ISA 065 001 . I am sought <01875 +darash > of [ them that ] asked <07592 +sha>al > not [ for
me]; I am found <04672 + matsa > > of [them that] sought <math><01245 + baqash > me not : I said <math><00559 + > amar > ,
Behold <02009 +hinneh > me, behold <02009 +hinneh > me, unto a {nation} <01471 +gowy > [ that ] was not
called <07121 +qara> > by my name <08034 +shem > . nation ISA 066 008 Who <04310 +miy > hath heard
<08085 + shama < > such < 02063 + zo > th > a thing ? who < 00834 + > aher > hath seen < 07200 + ra > ah > such < 08085 + shama < 08085 + shama < > such < 08085 + shama < > such < 08085 + shama 
<00428 +> el - leh > things? Shall the earth <00776 +> erets > be made to bring <math><02342 + chuwl > forth < 02342
+chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a {nation} <01471 +gowy > be born
<03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342
+chuwl >, she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . nation JER 002 011
Hath a {nation} <01471 +gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym > , which <01992
+\text{hem} > [\text{ are }] \text{ yet no } <03808 + \text{lo} > \text{gods } <00430 + \text{>elohiym} > ? \text{ but my people } <05971 + \text{have changed } <04171
+muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya. nation
JER 005 009 Shall I not visit <06485 +pagad > for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um >
the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on
such <00834 +>aher > a {nation} <01471 +gowy > as this <02088 +zeh > ? nation JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq >, O
house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>: it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an ancient <05769 + nation <01471
+gowy >, a {nation} <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not,
neither <03808 + lo> > understandest <08085 + shama <> what <math><04100 + mah > they say <01696 + dabar >. nation
JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far
<04801 +merchag > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an ancient
<05769 + {nation} <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou
knowest <03045 + yada < > not, neither <03808 + lo > understandest < 08085 + shama < > what <math><04100 + mah > lo > understandest < 08085 + shama < > what <math><04100 + lo > lo > understandest < 08085 + shama < > what <math><04100 + lo > lo > understandest < 08085 + shama < > what <math><04100 + lo > lo > understandest < 08085 + shama < > what <math><04100 + lo > lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><04100 + lo > understandest < 08085 + shama < > what <math><0400 + lo > understandest < 08085 + shama < > what <math><0400 + lo > understandest < 08085 + shama < > what <math><0400 + lo > understandest < 08085 + shama < > what <math><0400 + lo > understandest < 08085 + shama < > what <math><0400 + lo > understandest < 08085 + shama < 
they say <01696 +dabar > . nation JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation
<01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el
>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>: it [ is ] a mighty <00386 +>eythan > {nation}
<01471 +gowy > , it [ is ] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose
language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 +lo> > understandest <08085
+shama< > what <04100 +mah > they say <01696 +dabar > . nation JER 005 015 Lo <02009 +hinneh > , I will
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bring <00935 +bow> > a {nation} <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >: it [ is ] a mighty <00386 +> eythan > nation <01471 + gowy >, it [ is ] an ancient <05769 + nation <01471 + gowy >, a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 + lo> > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . nation JER005 029 Shall I not visit <06485 + paqad > for these <00428 +>el - leh > [ things ] ? saith <math><05002 + n@>um > theLORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such <00834 +>aher > a {nation} <01471 +gowy > as this ? nation JER 006 022 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935 +bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > {nation}  $<0.1471 + \text{gowy} > \text{shall be raised} < 0.05782 + \text{from the sides} < 0.03411 + \text{y@rekah} > \text{of the earth} < 0.0776 + \text{erets} > 0.01471 + \text{gowy} > \text{shall be raised} < 0.01471 + \text{gowy} > \text{gowy} > \text{shall be raised} < 0.01471 + \text{gowy} > \text{gowy} > \text{gowy} > \text{gowy} > \text{gowy} > \text{gow} > \text{gow} > \text{gow} > \text{gow} > \text{$ nation JER 007 028 But thou shalt say <00559 +> amar > unto them, This  $<02088 + zeh > [is] a {nation} <01471$ +gowy > that obeyeth <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, nor <03808 +lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth <00530 +> emuwnah > is perished <6>, and is cut <03772 + karath > off from their mouth <06310 + peh > . nationJER 009 009 Shall I not visit <06485 +pagad > them for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um> the LORD <03068+Y@hovah>: shall not my soul <05315+nephesh> be avenged <05358+naqam> on such <0.0834 +> aher > a {nation} <0.1471 + gowy > as this <0.2088 + zeh >? nation JER 0.12 0.17 But if <00518 +>im > they will not obey <08085 +shama< >, I will utterly pluck <05428 +nathash > up and destroy <6> that {nation} <01471 + gowy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. nation JER 018 007 [ At what ] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a {nation} <01471 +gowy >, and concerning <05921 + a kingdom <04467 +mamlakah >, to pluck <05428 +nathash > up, and to pull <0.5422 + nathats > down, and to destroy <6> [it]; nation JER 018 008 If that {nation} <0.1471 + gowy >, against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 + ra < >, I will repent <05162 + nacham > of the evil <07451 + ra < > that I thought <02803+chashab > to do <06213 + unto them . nation JER 018 009 And [ at what ] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a {nation} <01471 +gowy > , and concerning <05921 + a kingdom <04467 +mamlakah >, to build <01129 +banah > and to plant <05193 +nata< > [it]; nation JER 025 012 And it shall come <01961 +hayah > to pass, when seventy <07657 +shib years <08141 +shaneh > are accomplished <04390 +male>>, [ that ] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel >, and that {nation} <01471 +gowy >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, for their iniquity <05771 +, and the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy >, and will make <07760 +suwm > it perpetual <05769 + desolations <08077 + sh@mamah > . nation JER 025 032 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, Behold <02009 +hinneh >, evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to {nation} <01471 + gowy >, and a great <01419 + gadowl > whirlwind <05591 + ca shall be raised <05782 + up from the coasts <03411 + y@rekah > of the earth <math><00776 + > erets > . nation JER 025 032 Thus <03541 + koh > saith<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from {nation} <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . nation JER 027 008 And it shall come <01961 +hayah > to pass, [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel >, and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king  $<\!04428$  +melek > of Babylon  $<\!00894$  +Babel > , that {nation}  $<\!01471$  +gowy > will I punish  $<\!06485$  +paqad > , saith  $<\!05002$  +n@>um > the LORD  $<\!03068$  +Y@hovah > , with the sword  $<\!02719$  +chereb > , and with the famine  $<\!07458$  +ra , and with the pestilence  $<\!01698$  +deber > , until  $<\!05704$  + I have consumed  $<\!08552$  +tamam > them by his hand  $<\!03027$  +yad > . nation JER 027 008 And it shall come  $<\!01961$  +hayah > to pass , [ that ] the {nation}  $<\!01471$  +gowy > and kingdom  $<\!04467$  +mamlakah > which  $<\!00834$  +>aher > will not serve  $<\!05647$  + the same Nebuchadnezzar  $<\!05019$  +N@buwkadne>tstsar > the king  $<\!04428$  +melek > of Babylon  $<\!00894$  +Babel > , and that will not put  $<\!05414$  +nathan > their neck  $<\!06677$  +tsavva>r > under the yoke  $<\!05923$  +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the

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sword <02719 +chereb >, and with the famine <07458 +ra, and with the pestilence <01698 +deber >
, until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . nation JER
027\ 013\ \text{Why} < 04100 + \text{mah} > \text{will ye die} < 04191 + \text{muwth} > , thou and thy people < 05971 + , by the
sword <02719 +chereb >, by the famine <07458 +ra, and by the pestilence <01698 +deber >, as the
LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the {nation}
<01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel
> ? nation JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq >
depart <04185 +muwsh > from before <06440 +paniym > me, saith <05002 +n@>um > the LORD
<03068 +Y@hovah >, [then] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571
+gam > shall cease <07673 +shabath > from being <01961 +hayah > a {nation} <01471 +gowy >
before <06440 +paniym > me for ever . nation JER 033 024 Considerest <07200 +ra>ah > thou not
what <04100 + \text{mah} > \text{this} < 02088 + \text{zeh} > \text{people} < 05971 + \text{have spoken} < 01696 + \text{dabar} > , saying
<00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834
+>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988
+ma>ac > them off? thus they have despised <05006 +na>ats > my people <05971 +, that they
should be no more <05750 + a \{nation\} < 01471 + gowy > before < 06440 + paniym > them . nation
JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of
Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab
> evil <07451 +ra< > against <05921 + it; come <03212 +yalak > , and let us cut <03772 +karath >
it off from [being] a {nation} <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826
+damam > down, O Madmen <04086 +Madmen >; the sword <02719 +chereb > shall pursue
<03212 +yalak > thee . nation JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the
wealthy <07961 +shalev > {nation} <01471 +gowy > , that dwelleth <03427 +yashab > without care
<00983 + betach >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, which have neither
<03808 + lo> > gates < 01817 + deleth > nor < 03808 + lo> > bars < 01280 + b@riyach > , [ which ]
dwell <07931 +shakan > alone <00909 +badad > . nation JER 049 036 And upon Elam <05867 + will
I bring <00935 +bow> > the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702
+>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219
+zarah > them toward all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and
there shall be no <03808 + lo> > \{nation\} < 01471 + gowy > whither the outcasts < 05080 + nadach > of
Elam <05867 + shall not come <00935 +bow> > . nation JER 050 003 For out of the north <06828
+tsaphown > there cometh <05927 + up a {nation} <01471 + gowy > against <math><05921 + her, which
<01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047
+shammah >, and none <03808 +lo> > shall dwell <03427 +yashab > therein: they shall remove
<05110 +nuwd >, they shall depart <01980 +halak >, both man <00120 +>adam > and beast <00929
+b@hemah > . nation JER 050 041 Behold <02009 +hinneh > , a people <05971 + shall come
<00935 +bow> > from the north < 06828 + tsaphown > , and a great < 01419 + gadowl > {nation}
<01471 +gowy >, and many <07227 +rab > kings <04428 +melek > shall be raised <05782 + up
from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . nation LAM 004 017 As for us,
our eyes <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help
<05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a {nation}
<01471 +gowy > [ that ] could not save <03467 +yasha< > [ us ] . nation EZE 002 003 And he said
<00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, I send <07971 +shalach
> thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad >
{nation} <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1>
have transgressed <06586 +pasha< > against me, [even] unto this <02088 +zeh > very <06106 +
day <03117 +yowm > . nation EZE 037 022 And I will make <06213 + them one <00259 +>echad >
{nation} <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel
<03478 + Yisra>el > ; and one <00259 +>echad > king <04428 + melek > shall be king <04428
+melek > to them all <03605 +kol >: and they shall be no <03808 +lo> > more <05750 + two
<08147 + \text{sh@nayim} > \text{nations} < 01471 + \text{gowy} >, neither <03808 + \text{lo} > > \text{shall they be divided}
<02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more
<05750 + at all : nation DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@,
That every <0.3606 + kol > people <0.5972 + , \{nation\} <0.0524 + > ummah > , and language <0.3961
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+lishshan >, which <01768 + diy > speak <00560 +> amar > any thing amiss <math><07955 + shalah >
against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336
+Meyshak >, and Abednego < 05665 + >, shall be cut < 05648 + in pieces < 01917 +haddam >,
and their houses <01005 + bayith > shall be made < 07739 + sh@vah > a dunghill < 05122
+n@valuw > : because there is no <03809 + la > other <00321 + > ochoran > God <00426
+> elahh > that can <03202 + y@kel > deliver < 05338 + n@tsal > after < 01863 + dardar > this
<01836 +den > sort . nation DAN 008 022 Now that being broken <07665 +shabar > , whereas four
<00702 + > arba < > stood < 05975 + up for it, four < 00702 + > arba < > kingdoms < 04438
+malkuwth > shall stand <05975 + up out of the {nation} <01471 +gowy >, but not in his power
<03581 +koach > . nation DAN 012 001 . And at that time <06256 + shall Michael <04317
+Miyka>el> stand<05975+up, the great <01419+gadowl> prince<08269+sar> which
standeth < 0.5975 + for the children < 0.1121 + ben > of thy people < 0.5971 + : and there shall be a
time < 06256 + of trouble < 06869 + tsarah >, such < 00834 + > aher > as never < 03808 + lo > > was
since there was a \{nation\} < 01471 + gowy > [even]  to that same < 01931 + huw >   time < 06256 + :
and at that time <06256 + thy people <05971 + shall be delivered <04422 + malat > , every <03605
+kol > one that shall be found < 04672 + matsa > written < 03789 + kathab > in the book < 05612
+cepher > . nation JOE 001 006 For a {nation} <01471 + gowy > is come <05927 + up upon my
land < 00776 +> erets >, strong < 06099 +, and without < 00369 +> ayin > number < 04557 + micpar
>, whose teeth <08127 +shen > [ are ] the teeth <08127 +shen > of a lion <00738 +>ariy >, and
he hath the cheek <04973 + m@thall@teeth <04973 + m@thall@of a great <03833 + labiy> > lion
<03833 +labiy> > . nation AMO 006 014 But , behold <02005 +hen > , I will raise <06965 +quwm
> up against <0.5921 + you a \{nation\} < 0.1471 + gowy > , Ohouse < 0.1004 + bayith > of Israel
<03478 + Yisra > el >, saith <05002 + n@>um> the LORD <03068 + Y@hovah> the God <00430
+> elohiym > of hosts <06635 +tsaba>>; and they shall afflict <03905 +lachats > you from the
entering <00935 +bow> > in of Hemath <02574 +Chamath > unto the river <05158 +nachal > of
the wilderness <06166 + . nation MIC 004 003 And he shall judge <08199 +shaphat > among
<00996 + beyn > many < 07227 + rab > people < 05971 + , and rebuke < 03198 + yakach > strong
<06099 + nations < 01471 + gowy > afar < 07350 + rachowq > off; and they shall beat < 03807
+kathath > their swords < 02719 + chereb > into plowshares < 00855 + > eth > , and their spears
<02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not
lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > {nation} <01471
+gowy>, neither<03808+lo>>shall\ they\ learn<03925+lamad>war<04421+milchamah>
any more <05750 + . nation MIC 004 003 And he shall judge <08199 + shaphat > among <00996
+beyn > many < 0.07227 + rab > people < 0.05971 + , and rebuke < 0.03198 + yakach > strong < 0.06099 + 
nations < 01471 + gowy > afar < 07350 + rachowq > off; and they shall beat < 03807 + kathath > 038
their swords <02719 +chereb > into plowshares <00855 +>eth >, and their spears <02595
+chaniyth > into pruninghooks <04211 +mazmerah > : {nation} <01471 +gowy > shall not lift
<05375 + nasa>> up\ a\ sword\ <02719 + chereb> against\ <00413 +> el> nation\ <01471 + gowy>,
neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more
<05750 + . nation MIC 004 007 And I will make <07760 +suwm > her that halted <06761 +tsela<
> a remnant <0.7611 + sh@>eriyth>, and her that was cast <0.1972 + hala>> far off a strong
<06099 + \{nation\} < 01471 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD < 03068 + gowy > : and the LORD 
+malak > over < 0.5921 + them in mount < 0.2022 + har > Zion < 0.6726 + Tsiyown > from henceforth,
even for ever <05769 + . nation HAB 001 006 For , lo <02009 +hinneh > , I raise <06965 +quwm >
up the Chaldeans <03778 +Kasdiy > , [ that ] bitter <04751 +mar > and hasty <04116 +mahar >
{nation} <01471 +gowy >, which shall march <01980 +halak > through the breadth <04800
+merchab > of the land < 00776 +> erets >, to possess < 00423 +> alah > the dwelling places
<04908 + mishkan > [ that are ] not theirs . nation ZEP 002 001 . Gather <07197 + qashash > 
yourselves together, yea, gather <07197 + qashash > together, O {nation} <01471 + gowy > not
desired <03700 +kacaph >; nation ZEP 002 005 Woe <01945 +howy > unto the inhabitants
<03427 + yashab > of the sea < 03220 + yam > coast < 02256 + chebel > , the {nation} < 01471
+gowy > of the Cherethites < 03774 + K@rethiy > ! the word < 01697 + dabar > of the LORD
<03068 + Y@hovah > [is] against < 05921 + you; O Canaan < 03667 + K@na, the land < 00776
+> erets > of the Philistines <06430 + P@ lishtiy > , I will even destroy <6> thee , that there shall be
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no < 00369 +> ayin > inhabitant < 03427 + yashab > . nation HAG 002 014 Then answered < 06030
+ Haggai <02292 + Chaggay > , and said <00559 +>amar > , So <03651 +ken > [ is ] this <02088
+zeh > people < 0.5971 + and so < 0.3651 + ken > [is] this < 0.2088 + zeh > {nation} < 0.1471 + gowy
> before <06440 + paniym > me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; and
so < 03651 + ken > [is] every < 03605 + kol > work < 04639 + ma of their hands < 03027 + yad > ;
and that which <00834 +> aher > they offer <07126 + qarab > there <08033 + sham > [ is ] unclean
<02931 +tame> > . nation MAL 003 009 Ye [ are ] cursed <00779 +>arar > with a curse <03994
+m@erah > : for ye have robbed < 06906 + qaba < > me, [ even ] this whole < 03605 + kol > 
\{nation\} < 01471 + gowy > . nation MAT 021 043 Therefore < 5124 - touto -> say < 3004 - lego -> I
unto you, The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo ->
from you, and given <1325 - didomi -> to a {nation} <1484 -ethnos -> bringing <4160 -poieo ->
forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . nation MAT 024 007
For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> {nation} <1484 -
ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> :
and there shall be famines <3042 -limos ->, and pestilences <3061 -loimos ->, and earthquakes
<4578 -seismos -> , in divers places <5117 -topos -> . nation MAT 024 007 For {nation} <1484 -
ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom
<0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines
<3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 - seismos -> , in divers
places <5117 -topos -> . nation MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -
Hellenis ->, a Syrophenician <4949 -Surophoinissa -> by {nation} <1085 -genos ->; and she
besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the
devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . nation MAR 013 008 For nation
< 1484 - ethnos -> shall rise < 1453 - egeiro -> against < 1909 - epi -> {nation} < 1484 - ethnos -> ,
and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there
shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines
<3042 -limos -> and troubles <5016 -tarache -> : these <5023 - tauta -> [ are ] the beginnings
<0746 -arche -> of sorrows <5604 -odin - -Ozias -> . nation MAR 013 008 For {nation} <1484 -
ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom
<0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be
earthquakes <4578 - seismos -> in divers places <5117 -topos -> , and there shall be famines <3042
-limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -
arche -> of sorrows <5604 -odin - -Ozias -> . nation LUK 007 005 For he loveth LUK 0025 -agapao
- our {nation} 1484 -ethnos - , and he hath built 3618 -oikodomeo - us a synagogue 4864 -sunagoge -
. nation LUK 021 010 Then 5119 -tote - said 3004 -lego - he unto them, Nation 1484 -ethnos - shall
rise 1453 -egeiro - against 1909 -epi - {nation} 1484 -ethnos - , and kingdom LUK 0932 - basileia -
against 1909 -epi - kingdom LUK 0932 -basileia - : Nation LUK 021 010 Then 5119 -tote - said 3004
-lego - he unto them, {Nation} 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation
1484 -ethnos - , and kingdom LUK 0932 - basileia - against 1909 -epi - kingdom LUK 0932 -basileia
-: nation LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him,
saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 -
diastrepho - the {nation} 1484 -ethnos - , and forbidding 2967 - koluo - to give 1325 -didomi - tribute
5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou - is
Christ 5547 -Christos - a King LUK 0935 -basileus - . nation JOH 011 048 If <1437 -ean -> we let
<0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ]
will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall
come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -
topos -> and {nation} <1484 -ethnos -> . nation JOH 011 050 Nor <3761 -oude -> consider <1260 -
dialogizomai -> that it is expedient <4851 -sumphero -> for us, that one <1520 -heis -> man <0444
-anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole
<3650 -holos -> {nation} <1484 -ethnos -> perish <0622 - apollumi -> not . nation JOH 011 051
And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being
<5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> ,
he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599
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- apothnesko -> for that {nation} <1484 -ethnos -> ; nation JOH 011 052 And not for that {nation}
<1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -
sunago -> together <4863 -sunago -> in one <1520 - heis -> the children <5043 -teknon -> of God
<2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . nation
JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a
Jew <2453 - Ioudaios -> ? Thine <4674 - sos -> own {nation} <1484 - ethnos -> and the chief <0749
-archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me :
what <5101 -tis -> hast thou done <4160 -poieo -> ? nation ACT 002 005 . And there were dwelling
<2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 - Ioudaios -> ,
devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> {nation} <1484 -ethnos -
> under <5259 - hupo -> heaven <3772 -ouranos -> . nation ACT 007 007 And the {nation} <1484 -
ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -
krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come
<1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -
toutoi -> place <5117 -topos -> . nation ACT 010 022 And they said <2036 -epo -> , Cornelius
<2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -
aner ->, and one that feareth <5399 -phobeo -> God <2316 -theos ->, and of good <0018 - agathos
-> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the {nation} <1484 -
ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy
<0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis -
> his house <3624 -oikos - > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . nation
ACT 010 028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -
hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453
-Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -
proserchomai -> unto one of another <0246 -allophulos -> {nation} <0246 - allophulos -> ; but God
<2316 -theos -> hath shewed <1166 - deiknuo -> me that I should not call <3004 -lego -> any
<3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 -akathartos -> . nation ACT 010 035 But in every <3956 -pas -> {nation} <1484 - ethnos ->
he that feareth <5399 -phobeo -> him, and worketh <2038 -ergazomai -> righteousness <1343 -
dikaiosune ->, is accepted <1184 -dektos -> with him. nation ACT 024 002 And when he was called
<2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to
accuse <2723 -kategoreo -> [him], saying <3004 -lego ->, Seeing that by thee we enjoy <5177 -
tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma ->
worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this
<5129 -toutoi -> {nation} <1484 -ethnos -> by thy providence <4307 -pronoia -> , nation ACT 024
010. Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had
beckoned <3506 - neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> ,
Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -
> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> {nation} <1484 -ethnos
-> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -
> for myself <1683 -emautou -> : nation ACT 024 017 Now <1161 -de -> after <1223 -dia -> many
<4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo ->
alms < 1654 -eleemosune -> to my {nation} < 1484 -ethnos -> , and offerings < 4376 -prosphora -> .
nation ACT 026 004 My manner <0981 -biosis -> of life <0981 - biosis -> from my youth <3503 -
neotes ->, which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -
> mine <3450 -mou -> own {nation} <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -
Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; nation
ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -
antilego -> [it], I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto
Caesar < 2541 - Kaisar -> ; not that I had < 2192 -echo -> ought < 5100 -tis -> to accuse < 2723 -
kategoreo -> my {nation} <1484 -ethnos -> of . nation ROM 010 019 But I say <3004 -lego -> , Did
not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus
-> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [ them that are ] no
<3756 -ou -> people <1484 -ethnos -> , [ and ] by a foolish <0801 -asunetos -> {nation} <1484 -
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ethnos -> I will anger <3949 - parorgizo -> you . nation GAL 001 014 And profited <4298 -prokopto
-> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many
<4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own {nation} <1085 -
genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros
-> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos ->
. nation PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios
\rightarrow, the sons <5043 -teknon \rightarrow of God <2316 -theos \rightarrow, without <0298 -amometos \rightarrow rebuke <0298
- amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 -
diastrepho -> {nation} <1074 - genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316
- phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; nation 1PE 002 009 But ye
[ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios ->
priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> {nation} <1484 -ethnos -> , a peculiar
<4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804
-exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of
darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -
phos -> : nation REV 005 009 And they sung <0103 -aido -> a new <2537 - kainos -> song <5603 -
oide ->, saying <3004 -lego ->, Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -
lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -
> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -
agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas ->
kindred <5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->, and {nation}
<1484 -ethnos -> ; nation REV 014 006 . And I saw <1492 -eido -> another <0243 - allos -> angel
<0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -
mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -
euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -
epi \rightarrow the\ earth < 1093 - ge \rightarrow , and to every < 3956 - pas \rightarrow \{nation\} < 1484 - ethnos \rightarrow , and kindred
<5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->, after examination had
against which thou hast had indignation these threescore an abomination is committed an
abomination unto an abomination unto an abomination unto an abomination
unto an abomination unto an abomination unto an abomination unto an abomination unto him an
abomination unto you an abomination unto you an abomination unto you an abomination unto you
any divination against israel any nation or kingdom was able <2CH32 -: 15 > committed
abomination before me every nation he every nation under heaven first among mine own nation at
jerusalem for nation shall rise against nation for nation shall rise against nation for there shall be no
more any vain vision nor flattering divination within for thou hast filled me with indignation great
nation shall be raised from had indignation within themselves have indignation against howbeit every
nation made gods <2KI17 -: 29 > incense is an abomination unto me know their imagination which
they go about nation abhorreth nation against her nation against thee from far nation as this nation
as this nation as this nation be born at once nation before me for ever nation before them nation
bringing forth nation changed nation from nation is come up upon my land nation meted out nation
meted out nation mightier nation only nation scattered nation shall not lift up nation shall not lift up
sword against nation nation shall rise against nation nation upon you from far nation void nation was
destroyed <2CH15 -:6 > nation which neither thou nor thy fathers have known nation which thou
knowest not eat up nation whose god nation whose language thou knowest not nation whose tongue
thou shalt not understand nation will neither shalt thou bring an abomination into thine house o
nation not desired one hath committed abomination with his neighbour's wife plead my cause against
an ungodly nation pour out thine indignation upon them poured out mine indignation upon them
righteous nation which keepeth strange nation he shall have no power strong nation strong nation
such abomination is wrought such abomination is wrought among you surely this great nation sword
against nation synagogue answered with indignation their damnation slumbereth not <2PE2 -:3 >
their hand is mine indignation them have committed an abomination there is no nation or kingdom
<1KI18 -: 10 > there shall be no nation whither there was great indignation against israel <2KI3 -: 27
> therefore now no condemnation these shall receive greater damnation they had indignation they
shall be even an abomination unto you they went from nation <1CH16 -: 20 > they were moved with
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indignation against thine indignation thine own nation this condemnation this nation before me this whole nation thou hast made me an abomination unto them thy nation took great indignation very worthy deeds are done unto this nation by thy providence wealthy nation were filled with indignation were they ashamed when they had committed abomination were they ashamed when they had committed abomination what nation what one nation <1CH17 -: 21 > what one nation <2SA7 -: 23 > when they went from one nation which is highly esteemed among men is abomination who can stand before his indignation whole nation perish not whose damnation is just will make them one nation will pour out mine indignation upon thee will send him against an hypocritical nation worketh abomination - abomination, 0887, 6292, 8251, 8262, 8263, 8441, \* abomination, 0946, \* condemnation, 2633, 2917, 2920, 5272, \* damnation, 0684, 2917, 2920, - determination, 4941, \* divination, 4436, - divination, 4738, 7080, 7081, \* examination, 0351, - imagination, 3336, 8307, \* indignation, 0023, 0024, 2205, 2372, 3709, - indignation, 2194, 2195, 2197, 2534, 3707, 3708, 7110, \*nation, 0246, 1074, 1085, 1484, -nation, 0249, 0524, 1471, 3816, 5971, abomination GEN 043 032 And they set <07760 +suwm > on for him by himself, and for them by themselves <00905 +bad >, and for the Egyptians <04713 +Mitsriy >, which did eat <00398 +>akal > with him, by themselves <00905 + bad >: because <03588 + kiy > the Egyptians <04713+Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +; for that [ is ] an {abomination} <08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +migneh > from our youth <05271 + na even until <05704 + now < 06258 + , both <math><01571 + gam > we, [ and ] also < 01571 + gam > our fathers < 1 > : that ye may dwell < 03427 + yashab > in the land < 00776+>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ] an {abomination} <08441 +tow unto the Egyptians <04714 +Mitsrayim > . abomination EXO 008 026 And Moses <04872 + Mosheh > said <00559 +> amar >, It is not meet <03559 + kuwn > so <03651+ken > to do < 06213 +; for we shall sacrifice < 02076 + zabach > the abomination <math>< 08441 + tow ofthe Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +> elohiym >: lo <02005 +hen >, shall we sacrifice <02076 +zabach > the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +cagal > us? abomination EXO 008 026 And Moses <04872 +Mosheh > said <00559 +> amar >, It is not meet < 0.3559 + kuwn > so < 0.3651 + ken > to do < 0.6213 + ; for we shallsacrifice <02076 +zabach > the {abomination} <08441 +tow of the Egyptians <04714 +Mitsrayim > to the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > : lo < 02005 + hen > , shall wesacrifice <02076 +zabach > the abomination <08441 +tow of the Egyptians <04714 +Mitsrayim > before their eyes <05869 + , and will they not stone <05619 +caqal > us? abomination LEV 007 018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day < 03119 + yowmam >, it shall not be accepted < 07521 + ratsah >, neither <03808 + lo> > shall it be imputed <02803 + chashab > unto him that offereth <07126 + qarab > it :it shall be an {abomination} < 06292 + pigguwl >, and the soul < 05315 + nephesh > that eateth <00398 +> akal > of it shall bear <05375 + nasa >> his iniquity <05771 +. abomination LEV 011010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <0.3220 + yam >, and in the rivers <0.5158 + nachal >, of all <0.3605 + kol > that move <08318 + sherets > in the waters < 04325 + mayim >, and of any <03605 + kol > living < 02416+chay > thing < 05315 + nephesh > which < 00834 + >aher > [is] in the waters < 04325 + mayim > ,they [shall be] an {abomination} <08263 + sheqets > unto you: abomination LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you; ye shall not eat <00398 +>akal > of their flesh <01320 + basar >, but ye shall have their carcases <05038 + n@belah > in{abomination} <08262 + shaqats > . abomination LEV 011 011 They shall be even an {abomination} <08263 + shegets > unto you; ye shall not eat <00398 + > akal > of their flesh <math><01320 + basar >, but ye shall have their carcases <05038 + n@belah > in abomination < 08262 + shaqats > .abomination LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > nor scales < 07193 + qasqeseth > in the waters < 04325 + mayim > , that [ shall be ]an {abomination} <08263 + sheqets > unto you . abomination LEV 011 013 And these <00428 +>el -

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leh > [ are they which ] ye shall have in abomination <08262 +shaqats > among <04480 +min > the
fowls <05775 +; they shall not be eaten <00398 +> akal >, they [ are ] an {abomination} <08263
+sheqets >: the eagle <05404 +nesher >, and the ossifrage <06538 +perec >, and the ospray
<05822 +, abomination LEV 011 013 And these <00428 +> el - leh > [ are they which ] ye shall
have in {abomination} <0.8262 + shaqats > among < 0.4480 + min > the fowls < 0.5775 + ; they shall
not be eaten <00398 +> akal >, they [ are ] an abomination <08263 + sheqets >: the eagle <05404
+nesher >, and the ossifrage <06538 + perec >, and the ospray <05822 +, abomination LEV 011
020. All <03605 + kol > fowls < 05775 + that creep <math><08318 + sherets >, going < 01980 + halak >
upon [ all < 0.3605 + kol > ] four < 0.0702 + > arba < > , [ shall be ] an {abomination} < 0.8263
+shegets > unto you . abomination LEV 011 023 But all <03605 +kol > [ other ] flying <05775 +
creeping < 08318 + sherets > things, which < 00834 + shere > have four < 00702 + sarba < specified for the shere <math>> things and > things 
<07272 + regel >, [ shall be ] an {abomination} <08263 + sheqets > unto you. abomination LEV
011 041 And every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats
> upon the earth <00776 +>erets > [ shall be ] an {abomination} <08263 +sheqets > ; it shall not
be eaten <00398 +>akal > . abomination LEV 011 042 Whatsoever <03605 +kol > goeth <01980
+halak > upon the belly < 01512 + gachown >, and whatsoever < 03605 + kol > goeth < 01980
+halak > upon [all] four < 00702 + > arba < >, or < 05704 + whatsoever < 03605 + kol > hath more
<07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets >
things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat
<00398 +> akal >; for they [ are ] an {abomination} <08263 + shegets > . abomination LEV 018
022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with womankind
<00802 +>ishshah > : it [ is ] {abomination} <08441 +tow . abomination LEV 020 013 If <00834
+>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as
he\ lieth < 04904 + mishkab > with\ a\ woman < 00802 + sishshah > both < 08147 + sh@nayim > of
them have committed <06213 + an {abomination} <08441 +tow : they shall surely be put to death
<04191 + muwth >; their blood <01818 + dam > [ shall be ] upon them . abomination DEU 007 025
The graven <06456 + p@ciyl > images of their gods < 00430 +>elohiym > shall ye burn < 08313
+saraph > with fire < 00784 + > esh > : thou shalt not desire < 02530 + chamad > the silver < 03701
+keceph > or\ gold < 02091 + zahab > [that\ is\ ]\ on\ < 05921 + them\ ,\ nor\ take\ < 03947 + lagach > [it
] unto thee, lest <06435 + pen > thou be snared <03369 + yagosh > therein : for it [ is ] an
\{abomination\} < 0.8441 + tow to the LORD < 0.3068 + Y@hovah > thy God < 0.0430 + >elohiym > .
abomination DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an
\{abomination\}\ <0.8441 + tow\ into\ <0.0413 + >el\ >thine\ house\ <0.1004 + bayith\ >\ ,\ lest\ thou\ be\ a
cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262
+shagats > it, and thou shalt utterly abhor <08581 +ta it; for it [ is ] a cursed <02764 +cherem >
thing . abomination DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD
<03068 + Y@hovah > thy God < 00430 + > elohiym > : for every < 03605 + kol > {abomination}
<0.8441 + tow to the LORD < 0.3068 + Y@hovah >, which <0.0834 + > aher > he hateth < 0.8130
+sane > , have they done <06213 + unto their gods <math><00430 +> elohiym > ; for even <01571 + gam
> their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph >
in the fire <00784 +> esh > to their gods <00430 +> elohiym >. abomination DEU 013 014 Then
shalt thou enquire <01875 +darash >, and make search <02713 +chaqar >, and ask <07592
+sha>al>diligently<03190+yatab>; and , behold<02009+hinneh>, [ if it be ] truth<00571
+>emeth >, [ and ] the thing <01697 + dabar > certain < 03559 + kuwn <math>>, [ that ] such < 02063
+zo>th > \{abomination\} < 08441 + tow is wrought < 06213 + among < 07130 + qereb > you;
abomination DEU 017 001. Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > [any] bullock < 07794 + showr > , or sheep < 07716
+seh >, wherein <00834 +> aher > is blemish <03971 +m> uwm >, [or] any <03605 +kol >
evilfavouredness: for that [is] an {abomination} <08441 +tow unto the LORD <03068 +Y@hovah
> thy God <00430 +> elohiym > . abomination DEU 017 004 And it be told <05046 + nagad > thee,
and thou hast heard <08085 +shama< > [ of it ], and enquired <01875 +darash > diligently
<03190 + yatab >, and, behold <02009 + hinneh >, [ it be ] true <00571 + > emeth >, [ and ] the
thing < 01697 + dabar > certain < 03559 + kuwn > , [ that ] such < 02063 + zo > th >  { abomination}
<08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : abomination DEU 018 012 For
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all < 0.3605 + kol > that do < 0.6213 + these < 0.0428 + el - leh > things [are ] an {abomination}
<0.8441 + tow unto the LORD < 0.3068 + Y@hovah > : and because < 0.1558 + galal > of these
<0.0428 +> el - leh > abominations < 0.8441 + tow the LORD < 0.3068 + Y@hovah > thy God < 0.0430
+> elohiym > doth drive <0.3423 +yarash > them out from before <0.6440 +paniym > thee.
abomination DEU 022 005. The woman <00802 +>ishshah > shall not wear <01961 +hayah > that
which pertaineth <0.3627 + k@liy > unto a man < 0.1397 + geber >, neither <0.3808 + lo> > shall a
man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071
+simlah > : for all < 0.3605 + kol > that do < 0.6213 + so < 0.0428 + > el - leh > [are] {abomination}
<08441 + tow unto the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym > . abomination
DEU 023 018 Thou shalt not bring <00935 + bow > > the hire <00868 + > ethnan > of a whore
<02181 + zanah >, or the price <04242 + m@chiyr > of a dog <03611 + keleb >, into the house
<01004 + bayith > of the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > for any
<03605 + kol > vow < 05088 + neder > : for even < 01571 + gam > both < 08147 + sh@nayim > these
[ are ] {abomination} <0.8441 +tow unto the LORD <0.3068 +Y@hovah > thy God <0.0430
+>elohiym > . abomination DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba ,
which <00834 +> aher > sent <07971 + shalach > her away, may <03201 + yakol > not take
<03947 + lagach > her again < 07725 + shuwb > to be his wife < 00802 + > ishshah > , after < 00310
+>achar > that she is defiled <02930 +tame> >; for that [ is ] {abomination} <08441 +tow before
<06440 + paniym > the\ LORD\ <03068 + Y@hovah > : and\ thou\ shalt\ not\ cause\ the\ land\ <00776
+>erets>to sin <02398 + chata>>, which <00834 +>aher>the LORD <03068 +Y@hovah>thy
God < 00430 +> elohiym > giveth < 05414 + nathan > thee [for] an inheritance < 05159 + nachalah
> . abomination DEU 025 016 For all <03605 +kol > that do <06213 + such <00428 +>el - leh >
things, [ and ] all <03605 + kol > that do <06213 + unrighteously <05766 + , [ are ] an
\{abomination\} < 0.8441 + tow unto the LORD < 0.3068 + Y@hovah > thy God < 0.0430 + >elohiym > .
abomination DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh
<06213 + [any] graven < 06459 + pecel > or molten < 04541 + maccekah > image, an
\{abomination\} < 0.8441 + tow unto the LORD < 0.3068 + Y@hovah > , the work < 0.4639 + ma of the
hands <0.3027 + yad > of the craftsman < 0.2976 + ya > ash > , and putteth < 0.07760 + suwm > [it] in [
a ] secret <05643 +cether > [ place ] . And all <03605 +kol > the people <05971 + shall answer
<06030 + and say < 00559 +> amar >, Amen <00543 +> amen >. abominations LEV 018 026 Ye
shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941
+mishpat >, and shall not commit <06213 + [any <03605 + kol > ] of these <00428 +>el - leh >
\{abominations\} < 08441 + tow; [neither] any of your own < 00249 +> ezrach > nation < 00249
+>ezrach >, nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432
+tavek > you: abominations\ LEV\ 018\ 027\ (For\ all\ <03605\ +kol\ > these\ <00411\ +>el\ >
\{abominations\} < 08441 + tow have the men < 00582 + > enowsh > of the land < 00776 + > erets >
done < 06213 +, which < 00834 + aher > [ were ] before < 06440 + paniym > you, and the land
<00776 +>erets > is defiled <02930 +tame> >; ) abominations LEV 018 029 For whosoever shall
commit < 06213 + any < 03605 + kol > of these < 00428 + el - leh > {abominations} < 08441 + tow
even the souls <05315 +nephesh > that commit <06213 + [ them ] shall be cut <03772 +karath >
off from among <07130 +qereb > their people <05971 + . abominations DEU 018 009 . When
<03588 + kiy > thou \ art \ come \ <00935 + bow > into \ <00413 + >el > the \ land \ <00776 + >erets > the \ <00776 + >erets > the \ land \ <00776 + >erets > the \ land \ <00776 + >erets > the \ <00776 + >e
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
<05414 + nathan > thee, thou shalt not learn <03925 + lamad > to do <06213 + after the
\{abominations\} < 0.8441 + tow\ of\ those < 0.1992 + hem > nations < 0.1471 + gowy > .\ abominations
DEU 018 012 For all <0.3605 + kol > that do <0.6213 + these <0.0428 + > el - leh > things [ are ] an
abomination <0.8441 +tow unto the LORD <0.3068 +Y@hovah > : and because <0.1558 +galal > of
these <00428 +> el - leh > \{abominations\} < 08441 + tow the LORD < 03068 + Y@hovah > thy God
<00430 +> elohiym > doth \ drive < 03423 + yarash > them \ out from \ before < 06440 + paniym > thee.
abominations DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all
<03605 + kol > their \{abominations\} < 08441 + tow, which < 00834 + >aher > they have done
<06213 + unto their gods < 00430 +> elohiym >; so should ye sin <02398 + chata >> against the
LORD < 03068 + Y@hovah > your\ God < 00430 +> elohiym > . abominations DEU 029 017 And ye
have seen <07200 + ra>ah > their \{abominations\} < 08251 + shiqquwts > , and their idols < 01544
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+gilluwl >, wood < 06086 + and stone < 68 >, silver < 03701 + keceph > and <math>gold < 02091 + zahab >
, which <00834 +>aher > [ were ] among them : ) abominations DEU 032 016 They provoked
<03707 + ka \text{ him to jealousy} < 07065 + qana > \text{ with strange} < 02114 + zuwr > [ gods ], with
{abominations} <08441 +tow provoked they him to anger <03707 +ka . divination NUM 022 007
And the elders <02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 02205 + zagen > of Moab < 04124 + Mow > ab > and the elders < 04124 + Mow > ab > and the elders < 04124 + 
Midian <04080 +Midyan > departed <03212 +yalak > with the rewards of {divination} <07081
+gecem > in their hand <03027 + yad >; and they came <00935 + bow > unto Balaam <01109
+Bil, and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq >
. divination NUM 023 023 Surely [ there is ] no <03808 + lo> > enchantment < 05172 + nachash >
against Jacob <03290 + Ya, neither <03808 + lo>> [ is there ] any \{divination\}<07081 + qecem>
against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559
+>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el >, What <04100 +mah > hath
God <00410 +>el > wrought <06466 +pa! divination DEU 018 010 There shall not be found
 <04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter
 <01323 + bath > to pass < 05674 + through the fire < 00784 + > esh > , [ or ] that useth {divination}
 <07081 + qecem >, [or] an observer <06049 + of times, or an enchanter <05172 + nachash >, or
a witch <03784 +kashaph >, imagination GEN 006 005 And GOD <03068 +Y@hovah > saw
 <07200 + ra>ah > that the wickedness < 07451 + ra < > of man < 00120 + > adam > [ was ] great
<07227 + rab > in the earth < 00776 + > erets >, and [ that ] every <03605 + kol > \{imagination\}
<03336 + yetser > of the thoughts < 04284 + machashabah > of his heart < 03820 + leb > [ was ] only
<07535 + rag > evil < 07451 + ra < > continually. imagination GEN 008 021 And the LORD < 03068
+Y@hovah > smelled < 07306 + ruwach > a sweet < 05207 + nichowach > savour < 07381 + reyach > 1000 + ruwach 
; and the LORD < 03068 + Y@hovah > said < 00559 + > amar > in his heart < 03820 + leb > , I will
not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750
+ more < 0.05750 + for man s < 0.0120 + sake < 0.05668 + for the \{imagination\} < 0.03336
+yetser > of man \ s < 00120 + > adam > heart < 03820 + leb > [ is ] evil < 07451 + ra < > from his
youth <05271 + na; neither will I again <03254 + yacaph > smite <math><05221 + nakah > any <05750 + again <05271 + nakah <05271 + 
more < 0.05750 + every < 0.03605 + kol > thing living < 0.02416 + chay > , as I have done < 0.06213 + .
imagination DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085
+shama < > the words < 01697 + dabar > of this < 02063 + zo > th > curse < 00423 + > alah > , that he
bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall
have peace <0.7965 + shalowm >, though <0.3588 + kiy > I walk <0.3212 + yalak > in the
\{imagination\} < 08307 + sh@riyruwth > of mine heart < 03820 + leb > , to add < 05595 + caphah > 
drunkenness <07302 +raveh > to thirst <06771 +tsame> > : imagination DEU 031 021 And it shall
come < 0.01961 + hayah > to pass, when < 0.03588 + kiy > many < 0.07227 + rab > evils < 0.07451 + ra< > 0.07451 + rac > 0.
and troubles <06869 + tsarah > are befallen <04672 + matsa > > them, that this <02063 + zo > th >
song < 07892 + shiyr > shall testify < 06030 + against < 06440 + paniym > them as a witness < 05707
+; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed
 <02233 + zera < > : for I know < 03045 + yada < > their {imagination} < 03336 + yetser > which
 <00834 +> aher > they go < 06213 + about < 06213 +, even now < 03117 + yowm >, before < 02962
+terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets >
which < 00834 +> aher > I \ sware < 07650 + shaba <>. \ indignation \ DEU \ 029 \ 028 \ And \ the \ LORD
 <03068 + Y@hovah > rooted < 05428 + nathash > them out of their land < 00127 + > adamah > in
anger < 00639 + > aph >, and in wrath < 02534 + chemah >, and in great < 01419 + gadowl >
\{indignation\} < 07110 + qetseph > , and cast < 07993 + shalak > them into < 00413 + > el > another
<00312 +> acher > land < 00776 +> erets >, as [ it is ] this <02088 + zeh > day < 03117 + yowm >.
nation GEN 012 002 And I will make <06213 + of thee a great <01419 +gadowl > {nation} <01471
+gowy >, and I will bless <01288 + barak > thee, and make thy name <08034 + shem > great
<01431 + gadal >; and thou shalt be a blessing <01293 + B@rakah >: nation GEN 015 014 And
also < 01571 + gam > that \{nation\} < 01471 + gowy > , whom < 00834 + > aher > they shall serve
 <05647 +, will I judge <01777 + diyn >: and afterward shall they come <03318 + yatsa > out with
great < 0.01419 + gadowl > substance < 0.07399 + r@kuwsh > . nation GEN 0.017 0.020 And as for Ishmael
<03458 +Yishmal > , I have heard <08085 +shama< > thee : Behold <02009 +hinneh > , I have
blessed < 01288 + barak > him, and will make him fruitful < 06509 + parah >, and will multiply
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<07235 + rabah > him\ exceedingly < 03966 + m@; twelve princes <05387 + nasiy > > shall\ he\ beget
<03205 + yalad >, and I will make <05414 + nathan > him a great <math><01419 + gadowl > \{nation\}
<01471 +gowy > . nation GEN 018 018 Seeing that Abraham <85> shall surely become <01961
+hayah > a \ great < 01419 + gadowl > and \ mighty < 06099 + \{nation\} < 01471 + gowy > , and all
<03605 + kol > the \ nations < 01471 + gowy > of the \ earth < 00776 + series > shall be \ blessed
<01288 +barak > in him? nation GEN 020 004 But Abimelech <40> had not come <07126 +qarab
> near < 0.7126 + qarab > her : and he said < 0.0559 + > amar > , Lord < 0.0136 + > Adonay > , wilt
thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > {nation} <01471
+gowy > ? nation GEN 021 013 And also of the son < 0.01121 + ben > of the bondwoman < 0.0519
+> amah > will I make < 07760 + suwm > a \{nation\} < 01471 + gowy > , because < 03588 + kiy > he [
is | thy seed <02233 +zera< > . nation GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa>
> up the lad <05288 +na, and hold <02388 +chazag > him in thine hand <03027 +yad >; for I
will make <07760 + suwm > him \ a \ great <01419 + gadowl > \{nation\} <01471 + gowy > . \ nation
GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, I [ am ] God
<00410 +> el> Almighty < 07706 + Shadday>: be fruitful < 06509 + parah> and multiply < 07235
+rabah >; a {nation} <01471 + gowy > and a company <06951 + gahal > of nations <01471 + gowy
> shall be of thee, and kings <04428 +melek > shall come <03318 +vatsa> > out of thy loins
<02504 + chalats >; nation GEN 046 003 And he said <00559 +> amar >, I [ am ] God <00430
+>elohiym >, the God <00430 +>elohiym > of thy father <1>: fear <03372 +yare>> not to go
<03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; for I will there
<08033 + sham > make < 06213 + of thee a great < 01419 + gadowl > \{nation\} < 01471 + gowy > :
nation EXO 009 024 So there was hail <01259 +barad >, and fire <00784 +>esh > mingled
<03947 + lagach > with the hail < 01259 + barad >, very <03966 + m@ grievous <03515 + kabed >
, such as there was none <03808 + lo> > like < 03644 + k@mow > it in all < 03605 + kol > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah
> a {nation} <01471 +gowy > . nation EXO 019 006 And ye shall be unto me a kingdom <04467
+mamlakah > of priests < 03548 + kohen >, and an holy < 06918 + qadowsh > \{nation\} < 01471
+gowy >. These [ are ] the words <01697 + dabar > which <00834 +> aher > thou shalt speak
<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > . nation EXO 032
010 \text{ Now} < 06258 + \text{therefore let me alone}, that my wrath < 00639 + > \text{aph} > \text{may wax hot} < 02734
+charah > against them, and that I may consume <03615 + kalah > them: and I will make <06213
+ of thee a great <01419 +gadowl > {nation} <01471 +gowy > . nation EXO 033 013 Now <06258
+ therefore, I pray <04994 + na>> thee, if <00518 +> im > I have found <04672 +matsa>> grace
<02580 + chen > in thy sight < 05869 + , shew < 03045 + yada < > me now < 04994 + na > > thy way
<01870 + derek >, that I may know <03045 + yada < > thee, that I may find <04672 + matsa > >
grace < 02580 + chen > in thy sight < 05869 + : and consider < 07200 + ra > ah > that this {nation}
<01471 + gowy > [ is ] thy people <05971 + . nation EXO 034 010 . And he said <00559 + > amar > 
, Behold < 02009 + hinneh > , I make < 03772 + karath > a covenant < 01285 + b@riyth > : before
<05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381
+pala>>, such as have not been done <01254 + bara>> in all <03605 + kol> the earth <00776
+> erets >, nor in any <03605 +kol > {nation} <01471 +gowy > : and all <03605 +kol > the
people < 0.5971 + among < 0.7310 + r@vayah > which < 0.0834 + > aher > thou [ art ] shall see
<07200 + ra>ah > the work < 04639 + ma of the LORD < 03068 + Y@hovah > : for it [ is ] a terrible
<03372 + yare > > thing that I will do <06213 + with thee . nation LEV 018 026 Ye shall therefore
keep < 08104 + shamar > my statutes < 02708 + chuqqah > and my judgments < 04941 + mishpat > 
and shall not commit <06213 + [ any <03605 + kol > ] of these <00428 + >el - leh > abominations
<08441 + tow; [neither] any of your own <00249 +> ezrach > \{nation\} < 00249 +> ezrach > , nor
any stranger <01616 + ger > that sojourneth < 01481 + guwr > among < 08432 + tavek > you : nation
LEV 020 023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the
\{nation\} < 01471 + gowy >, which < 00834 + > aher > I \ cast < 07971 + shalach > out \ before < 06440
+paniym > you: for they committed < 06213 + all < 03605 + kol > these < 00428 + > el - leh > things
, and therefore I abhorred <06973 +quwts > them . nation NUM 014 012 I will smite <05221 +nakah
> them with the pestilence <01698 + deber >, and disinherit <03423 + yarash > them, and will
make < 06213 + of thee \ a \ greater < 01419 + gadowl > \{nation\} < 01471 + gowy > and \ mightier
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<06099 + than < 04480 + min > they. nation DEU 004 006 Keep <08104 + shamar > therefore and
do < 06213 + [them]; for this < 01931 + huw > |them| is |them| = |the
understanding < 00998 + biynah > in the sight < 05869 + of the nations < 05971 + , which < 00834
+> aher > shall hear <08085 + shama <> all <03605 + kol > these <00428 +>el - leh > statutes
<02706 + choq >, and say <00559 + > amar >, Surely this <02088 + zeh > great < 01419 + gadowl
people <05971 + . nation DEU 004 007 For what <04310 + miy > \{nation\} < 01471 + gowy > [is]
there so ] great <0.1419 + gadowl >, who <0.0834 + >aher > [ hath ] God <math><0.0430 + >elohiym > [ solution ]
l = 1 nigh < 0.07126 + qarab > unto them, as the LORD < 0.03068 + Y@hovah > our God <math>< 0.0430
+>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +gara>> upon him [ for ]?
nation DEU 004 008 And what <04310 +miy > {nation} <01471 +gowy > [ is there so ] great
<01419 + gadowl >, that hath statutes <02706 + choq > and judgments <04941 + mishpat > [so]
righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah >
, which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117
+yowm > ? nation DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed
<05254 + nacah > to go < 00935 + bow > [ and ] take < 03947 + laqach > him a nation < 01471
+gowy > from the midst < 07130 + qereb > of [another] {nation} < 01471 + gowy > , by temptations
<04531 + maccah >, by signs <00226 +> owth >, and by wonders <04159 + mowpheth >, and by
war < 04421 + milchamah >, and by a mighty < 02389 + chazaq > hand < 03027 + yad >, and by a
stretched < 05186 + natah > out\ arm < 02220 + z@rowa < >, and by great < 01419 + gadowl > terrors
<04172 + mowra>>, according to all <03605 + kol> that the LORD <03068 + Y@hovah> your
God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes
<05869 + ? nation DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed
<05254 + nacah > to go < 00935 + bow > [ and ] take < 03947 + lagach > him a {nation} < 01471
+gowy > from the midst < 07130 + qereb > of [another] nation < 01471 + gowy > , by temptations
<04531 + maccah >, by signs <00226 +> owth >, and by wonders <04159 + mowpheth >, and by
war < 04421 + milchamah >, and by a mighty < 02389 + chazaq > hand < 03027 + yad >, and by a
stretched < 05186 + natah > out\ arm < 02220 + z@rowa < >, and by great < 01419 + gadowl > terrors
<04172 + mowra>>, according to all <03605 + kol> that the LORD <03068 + Y@hovah> your
God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes
<05869 + ? nation DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045
+shamad > them, and blot <04229 +machah > out their name <08034 +shem > from under <08478
+tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a {nation} <01471
+gowy > mightier < 06099 + and greater < 07227 + rab > than they . nation DEU 026 005 And thou
shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym >, A Syrian < 00761 +> Arammiy > ready\ to\ perish < 6 > [
was 1 my father <1>, and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714
+Mitsrayim >, and sojourned <01481 + guwr > there <08033 + sham > with a few <math><04592 + m@,
and became <0.1961 + hayah > there <0.8033 + sham > a \{nation\} <0.1471 + gowy > , great <0.1419
+gadowl >, mighty < 06099 +, and populous < 07227 + rab >: nation DEU 028 033 The fruit
<06529 + p@riy > of thy land < 00127 + > adamah >, and all <03605 + kol > thy labours < 03018
+y@giya < >, shall a {nation} <05971 + which <00834 +>aher > thou knowest <03045 +yada < >
not eat <00398 +> akal > up; and thou shalt be only <00389 +> ak > oppressed <math><06231 + and
crushed <07533 +ratsats > alway: nation DEU 028 036 The LORD <03068 +Y@hovah > shall
bring <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set
<06965 + quwm > over < 05921 + thee, unto a {nation} <01471 + gowy > which neither < 03808
+lo>> thou nor thy fathers <1> have known <03045 +yada<>; and there <08033 +sham> shalt
thou serve <0.5647 + other < 0.0312 + > acher > gods < 0.0430 + > elohiym > , wood < 0.6086 + and
stone <68> . nation DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a
nation < 01471 + gowy > against < 05921 + thee from far < 07350 + rachowq > , from the end < 07097
+gatseh > of the earth <00776 +>erets >, [ as swift ] as the eagle <05404 +nesher > flieth <01675
+da>ah>; a {nation} <01471 +gowy> whose <00834 +>aher> tongue <03956 +lashown> thou
shalt not understand <08085 +shama<>; nation DEU 028 049 The LORD <03068 +Y@hovah>
shall bring <05375 + nasa>> a \{nation\} < 01471 + gowy> against < 05921 + thee from far < 07350
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+rachowg >, from the end <07097 + gatseh > of the earth <00776 +> erets >, [ as swift ] as the
eagle < 05404 + nesher > flieth < 01675 + da > ah > ; a nation < 01471 + gowy > whose < 00834
+>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< >; nation DEU
028\ 050\ A\ \{nation\}\ < 01471\ + gowy > of\ fierce\ < 05794\ +\ countenance\ < 06440\ + paniym\ >\ ,\ which
<00834 +> aher> shall not regard <05375 + nasa>> the person <06440 + paniym> of the old
<02205 + zagen >, nor < 03808 + lo > shew favour < 02603 + chanan > to the young < 05288 + na:
nation DEU 032 021 They have moved me to jealousy <07065 +qana> > with [ that which is ] not
God < 00410 +> el>; they have provoked me to anger < 03707 +ka with their vanities < 01892
+hebel >: and I will move them to jealousy <07065 + qana > with [ those which are ] not a people
<05971 + ; I will provoke them to anger with a foolish <05036 + nabal > {nation} <01471 +gowy >
. nation DEU 032 028 For they [ are ] a {nation} <01471 + gowy > void <6 > of counsel <06098 + ,
neither < 00369 + > ayin > [ is there any ] understanding < 08394 + tabuwn > in them . nations GEN
010\ 005\ By\ these < 00428 +> el - leh > were\ the\ isles < 00339 +> iy > of\ the\ Gentiles < 01471 + gowy
> divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376
+>iysh> after his tongue <03956 +lashown>, after their families <04940 +mishpachah>, in
their \{nations\} < 0.01471 + gowy > 1.01471 + gowy > 1.0
<01121 +ben > of Ham <02526 + Cham > , after their families <04940 + mishpachah > , after their
tongues < 0.3956 + lashown >, in their countries < 0.0776 + series >, [ and ] in their {nations}
<01471 + gowy > . nations GEN 010 031 These <00428 +> el - leh > [are] the sons <01121 + ben >
of Shem <08035 +Shem > , after their families <04940 +mishpachah > , after their tongues <03956
+lashown >, in their lands <00776 +> erets >, after their {nations} <01471 + gowy >. nations
GEN 010 032 These <00428 +> el - leh > [are] the families <04940 + mishpachah > of the sons
<01121 + ben > of Noah < 05146 + Noach >, after their generations <08435 + towl@dah >, in their
nations < 0.01471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.01471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by these < 0.0428 + > el - leh > were the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.0471 + gowy > : and by the {nations} < 0.
divided < 05504 + cachar > in the earth < 00776 + > erets > after < 00310 + > achar > the flood
<03999 +mabbuwl > . nations GEN 010 032 These <00428 +>el - leh > [ are ] the families <04940
+mishpachah > of the sons < 01121 + ben > of Noah < 05146 + Noach > , after their generations
<0.8435 + towl@dah >, in their {nations} <0.1471 + gowy >: and by these <0.0428 +> el - leh > were
the nations <01471 + gowy > divided < 05504 + cachar > in the earth < 00776 + > erets > after
<00310 +>achar > the flood <03999 +mabbuwl > . nations GEN 014 001 . And it came <01961
+hayah > to pass in the days < 03117 + yowm > of Amraphel < 00569 + >Amraphel > king < 04428
+melek > of Shinar < 08152 + Shin, Arioch < 00746 + > Aryowk > king < 04428 + melek > of Ellasar
<00495 +> Ellacar>, Chedorlaomer <03540 + K@dorla king <04428 + melek> of Elam <05867
+, and Tidal <0.8413 + Tid king <math><0.4428 + melek > of \{nations\} < 0.1471 + gowy > \}; nations GEN 014
009 With Chedorlaomer <03540 +K@dorla the king <04428 +melek > of Elam <math><05867 + , and with
Tidal < 08413 + Tid king < 04428 + melek > of \{nations\} < 01471 + gowy > , and Amraphel < 00569
+>Amraphel > king <04428 +melek > of Shinar <08152 +Shin, and Arioch <00746 +>Aryowk >
king <04428 +melek > of Ellasar <00495 +>Ellacar > ; four <00702 +>arba< > kings <04428
+melek > with five < 02568 + chamesh > . nations GEN 017 004 . As for me, behold < 02009
+hinneh >, my covenant <0.1285 + b@riyth > [is] with thee, and thou shalt be a father <1> of
many < 0.01995 + hamown > \{nations\} < 0.01471 + gowy > 0.01470 + gowy > 
> shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> >
Abram \langle 87 \rangle, but thy name \langle 08034 + shem \rangle shall be Abraham \langle 85 \rangle; for a father \langle 1 \rangle of many
<01995 + hamown > \{nations\} < 01471 + gowy > have I made < 05414 + nathan > thee . nations GEN
017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah >, and I will make
<05414 + nathan > \{nations\} < 01471 + gowy > of thee, and kings <04428 + melek > shall come
<03318 + yatsa> > out of thee . nations GEN 017 016 And I will bless <math><01288 + barak > her, and
give <0.5414 + nathan > thee \ a \ son \ <0.1121 + ben > also \ <0.1571 + gam > of \ her \ : \ yea \ , I \ will \ bless
<01288 + barak > her, and she shall be [ a mother ] of {nations} <01471 + gowy >; kings <04428
+melek > of people <05971 + shall be of her. nations GEN 018 018 Seeing that Abraham <85>
shall surely become <01961 +hayah > a great <01419 +gadowl > and mighty <06099 + nation
<01471 + gowy >, and all <03605 + kol > the {nations} <01471 + gowy > of the earth <00776
+>erets > shall be blessed <01288 +barak > in him? nations GEN 022 018 And in thy seed <02233
+zera < > shall \ all < 0.3605 + kol > the \{nations\} < 0.1471 + gowy > of the \ earth < 0.0776 + > erets > be
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blessed <01288 +barak >; because thou hast obeyed <08085 +shama< > my voice <06963 +qowl
> . nations GEN 025 016 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ishmael
<03458 + Yishmal >, and these <00428 + >el - leh > [are] their names <08034 + shem >, by their
towns <02691 +chatser >, and by their castles <02918 +tiyrah >; twelve princes <05387 +nasiy>
> according to their {nations} <00523 +>ummah > . nations GEN 025 023 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto her, Two < 08147 + sh@nayim > {nations} < 01471
+gowy > [ are ] in thy womb <00990 + beten > , and two <08147 + sh@nayim > manner of people
<03816 + l@om > shall be separated < 06504 + parad > from thy bowels < 04578 + me; and [ the
one] people <0.3816 + l@om > shall be stronger < 0.0553 + > amats > than [ the other ] people
<03816 + l@om >; and the elder <07227 + rab > shall serve <math><05647 + the younger < 06810 + tsa.
nations GEN 026 004 And I will make thy seed <02233 + zera < > to multiply <07235 + rabah > as
the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan >
unto thy seed <02233 +zera< > all <03605 +kol > these <00411 +>el > countries <00776 +>erets
>; and in thy seed <02233 + zera < > shall all < 03605 + kol > the {nations} < 01471 + gowy > of the
earth <00776 +>erets > be blessed <01288 +barak > ; nations GEN 027 029 Let people <05971 +
serve < 0.5647 + thee, and \{nations\} < 0.3816 + l@om > bow < 0.7812 + shachah > down < 0.7812
+shachah > to thee: be lord < 01376 + g@biyr > over thy brethren < 00251 + > ach > , and let thy
mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah >
to thee: cursed <00779 +>arar > [ be ] every one that curseth <00779 +>arar > thee, and blessed
<01288 + barak > [ be ] he that blesseth <01288 + barak >  thee . nations GEN 035 011 And God
<00430 +> elohiym > said < 00559 +> amar > unto him, I [am] God < 00410 +> el > Almighty
<07706 + Shadday > : be fruitful < 06509 + parah > and multiply < 07235 + rabah > ; a nation
<01471 + gowy > and a company < 06951 + qahal > of {nations} < 01471 + gowy > shall be of thee,
and kings <04428 +melek > shall come <03318 +yatsa> > out of thy loins <02504 +chalats > ;
nations GEN 048 019 And his father \langle 1 \rangle refused \langle 03985 + ma \rangle en \rangle, and said \langle 00559 + \rangle amar \rangle,
I \ know < 0.3045 + yada < > [it], my \ son < 0.1121 + ben > , I \ know < 0.3045 + yada < > [it] : he \ also
<01571 + gam > shall become < 01961 + hayah > a people < 05971 + , and he also < 01571 + gam >
shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan >
brother < 00251 + > ach > shall be greater < 01431 + gadal > than he, and his seed < 02233 + zera < 02233 +
> shall become <01961 +hayah > a multitude <04393 +m@lo> > of {nations} <01471 +gowy > .
nations EXO 034 024 For I will cast <03423 +yarash > out the {nations} <01471 +gowy > before
<06440 + paniym > thee, and enlarge <07337 + rachab > thy borders <math><01366 + g@buwl > : neither
<03808 + lo> > shall \ any \ man \ <00376 + > iysh > desire \ <02530 + chamad > thy \ land \ <00776
+>erets >, when thou shalt go <0.5927 + up to appear <0.7200 + ra>ah > before the LORD <math><0.3068
+Y@hovah > thy\ God < 00430 +> elohiym > thrice\ in\ the\ year < 08141 + shaneh > .\ nations\ LEV\ 018
024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh >
things: for in all <0.3605 + kol > these < 0.0428 + > el - leh > the {nations} < 0.1471 + gowy > are
defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440
+paniym > you: nations LEV 018 028 That the land <00776 +>erets > spue <06958 + qow >> not
you out also, when ye defile \langle 02930 + tame \rangle > it, as it spued \langle 06958 + qow \rangle > out the {nations}
<01471 +gowy > that [ were ] before <06440 +paniym > you . nations NUM 014 015 Now [ if ] thou
shalt kill <04191 +muwth > [ all ] this <02088 +zeh > people <05971 + as one <00259 +>echad >
man < 00376 + >iysh >, then the {nations} < 01471 + gowy > which < 00834 + >aher > have heard
<08085 + shama < > the fame < 08088 + shema < > of thee will speak < 00559 + > amar > , saying
<00559 +> amar >, nations NUM 023 009 For from the top <07218 + ro > sh > of the rocks < 06697
+tsuwr > I see <07200 + ra>ah > him, and from the hills <01389 + gib I behold <07789 + shuwr > l
him: lo < 02005 + hen >, the people < 05971 + shall dwell < 07931 + shakan > alone < 00909
+badad >, and shall not be reckoned <02803 + chashab > among the {nations} < 01471 + gowy >.
nations NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161
+mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an
unicorn < 0.7214 + r@>em>: he shall eat < 0.0398 + >akal> up the {nations} < 0.1471 + gowy > his
enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce
<04272 +machats > [ them ] through with his arrows <02671 +chets > . nations NUM 024 020 And
when he looked <07200 + ra>ah > on Amalek < 06002 + , he took < 05375 + nasa > > up his parable
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<04912 + mashal >, and said <00559 +> amar >, Amalek <06002 + [was] the first <07225
+re>shiyth> of the \{nations\} <01471 + gowy> ; but his latter <00319 +>achariyth> end [ shall be
1 that he perish <8> for ever <05703 + . nations DEU 002 025 This <02088 +zeh > day <03117
+yowm > will I begin < 02490 + chalal > to put < 05414 + nathan > the dread < 06343 + pachad > of
thee and the fear <03374 + yir>ah > of thee upon the {nations} <05971 + [ that are ] under <math><08478
+tachath > the whole < 03605 + kol > heaven < 08064 + shamayim > , who < 00834 + > aher > shall
hear < 08085 + shama < > report < 08088 + shema < > of thee, and shall tremble < 07264 + ragaz > ,
and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . nations DEU 004 006
Keep < 08104 + shamar > therefore and do < 06213 + [them]; for this < 01931 + huw > [is] your
wisdom < 02451 + chokmah > and your understanding < 00998 + biynah > in the sight < 05869 + of
the \{nations\} < 05971 +, which < 00834 + > aher > shall hear < 08085 + shama < > all < 03605 + kol
> these <00428 +> el - leh > statutes <02706 + choq > , and say <00559 +> amar > , Surely this
<02088 +zeh > great <01419 +gadowl > nation <01471 +gowy > [ is ] a wise <02450 +chakam >
and understanding <0.0995 + biyn > people <0.5971 + . nations DEU 004 019 And lest <0.6435 + biyn > 0.04814 + .
> thou lift <05375 + nasa>> up thine eyes <05869 + unto heaven <08064 + shamayim>, and when
thou seest <07200 + ra>ah > the sun <08121 + shemesh > , and the moon <math><03394 + yareach > , and
the stars <03556 +kowkab >, [ even ] all <03605 +kol > the host <06635 +tsaba> > of heaven
<08064 + shamayim > , shouldest be driven <05080 + nadach > to worship <07812 + shachah >
them, and serve <05647 + them, which <00834 +> aher> the LORD <math><03068 + Y@hovah> thy
God < 00430 +> elohiym > hath divided < 02505 + chalag > unto all < 03605 + kol > \{nations\}
<05971 + under < 08478 + tachath > the whole < 03605 + kol > heaven < 08064 + shamayim > .
nations DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you
among the \{nations\} < 05971 + , and ye shall be left < 07604 + sha > ar > few < 04962 + math > in
number <04557 +micpar > among the heathen <01471 +gowy >, whither the LORD <03068
+Y@hovah > shall\ lead < 05090 + nahag > you. nations DEU 004 038 To drive < 03423 + yarash > 10000 + yarash > 100000 + yarash > 10000 + y
out \{nations\} < 0.01471 + gowy > from before < 0.06440 + paniym > thee greater < 0.01419 + gadowl > and
mightier < 06099 + than thou [art], to bring < 00935 + bow > thee in, to give < 05414 + nathan >
thee their land <00776 +>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this
<02088 + zeh > day < 03117 + yowm >. nations DEU 007 001. When <03588 + kiy > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413
+>el> the land <00776 +> erets > whither thou goest <00935 + bow >> to possess <03423
+yarash > it, and hath cast <05390 + n@shiyqah > out many <07227 + rab > nations <01471
+gowy > before < 06440 + paniym > thee, the Hittites < 02850 + Chittiy >, and the Girgashites
<01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the Canaanites <03669
+K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 + Chivviy >, and the
Jebusites < 02983 + Yebuwciy >, seven < 07651 + sheba < > {nations} < 01471 + gowy > greater
<07227 + rab > and mightier < 06099 + than thou; nations DEU 007 001. When < 03588 + kiy > the
LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > shall bring < 00935 + bow >> thee into
<00413 +> el> the land <00776 +> erets> whither thou goest <00935 +bow>> to possess <03423
+yarash > it, and hath cast <05390 + n@shiyqah > out many <math><07227 + rab > \{nations\} < 01471
+gowy > before < 06440 + paniym > thee, the Hittites < 02850 + Chittiy >, and the Girgashites
<01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the Canaanites <03669
+K@na, and the Perizzites <06522 + P@rizziy >, and the Hivites <02340 + Chivviy >, and the
Jebusites <02983 + Yebuwciy >, seven <07651 + sheba < > nations < 01471 + gowy > greater
<07227 + rab > and mightier < 06099 + than thou; nations DEU 007 017 If < 03588 + kiy > thou
shalt say <00559 +> amar > in thine heart <03824 + lebab >, These <00428 +> el - leh > \{nations\}
<01471 + gowy > [ are ] more <07227 + rab > than I; how <math><00349 + >eyk > can <03201 + yakol > can <03201 + y
I dispossess <03423 +yarash > them? nations DEU 007 022 And the LORD <03068 +Y@hovah >
thy\ God < 0.0430 +> elohiym > will\ put < 0.5394 + nashal > out\ those < 0.0411 +> el > \{nations\}
<01471 + gowy > before < 06440 + paniym > thee by little < 04592 + m@ and little < 04592 + m@:
thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once
<04118 + maher >, lest <06435 + pen > the beasts <02416 + chay > of the field <07704 + sadeh >
increase <07235 +rabah > upon thee . nations DEU 008 020 As the {nations} <01471 +gowy >
which <00834 +> aher > the LORD <03068 + Y@hovah > destroyeth <6> before your face, so
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<03651 + ken > shall ye perish <6>; because <06118 + ye would not be obedient <math><08085 + shama <
> unto the voice <06963 + qowl > of the LORD <03068 + Y@hovah > your God <math><00430 + > elohiym
> . nations DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to
pass <05674 + over <05674 + Jordan <03383 + Yarden > this day <03117 + yowm > , to go <00935
+bow > in to possess < 03423 + yarash > \{nations\} < 01471 + gowy > greater < 01419 + gadowl > greate
and mightier <06099 + than thyself, cities <05892 + great <01419 + gadowl > and fenced <01219
+batsar > up to heaven < 08064 + shamayim >, nations DEU 009 004 Speak < 00559 + > amar > not
thou in thine heart <03824 +lebab >, after that the LORD <03068 +Y@hovah > thy God <00430
+> elohiym > hath cast <0.1920 + Hadaph > them out from before <0.6440 + paniym > thee, saying
<00559 +> amar >, For my righteousness <06666 + ts@daqah > the LORD < 03068 + Y@hovah >
hath\ brought\ <00935\ +bow>>me\ in\ to\ possess\ <03423\ +yarash>this\ <02088\ +zeh>land
<00776 +> erets >: but for the wickedness <07564 + rish of these <00428 +> el - leh > \{nations\}
<01471 + gowy > the LORD < 03068 + Y@hovah > doth drive < 03423 + yarash > them out from
before <06440 +paniym > thee . nations DEU 009 005 Not for thy righteousness <06666 +ts@daqah
>, or for the uprightness <03476 +yosher > of thine heart <03824 +lebab >, dost thou go <00935
+bow > to possess < 03423 + yarash > their land < 00776 + serets > : but for the wickedness
<07564 + rish of these < 00428 + > el - leh > \{nations\} < 01471 + gowy > the LORD < 03068
+Y@hovah > thy God < 00430 +> elohiym > doth drive < 03423 + yarash > them out from before
<06440 + paniym > thee, and that he may perform <06965 + quwm > the word <01697 + dabar >
which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy
fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya. nations DEU
011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol>
these <00428 +> el - leh > nations < 01471 + gowy > from before < 06440 + paniym > you, and ye
shall possess <0.3423 +yarash > greater <0.1419 +gadowl > {nations} <0.1471 +gowy > and
mightier < 06099 + than yourselves . nations DEU 011 023 Then will the LORD < 03068 + Y@hovah
> drive < 0.3423 + yarash > out all < 0.3605 + kol > these < 0.0428 + > el - leh > {nations} < 0.01471
+gowy > from\ before < 06440 + paniym > you, and ye shall possess < 03423 + yarash > greater
<01419 + gadowl > nations < 01471 + gowy > and mightier < 06099 + than yourselves . nations DEU
012 002 Ye shall utterly destroy <6> all <03605 + kol > the places <math><04725 + magowm >, wherein
the \{nations\} < 01471 + gowy > which < 00834 + >aher > ye shall possess < 03423 + yarash > served
<05647 + their gods < 00430 +> elohiym >, upon the high <07311 + ruwm > mountains < 02022
+har >, and upon the hills <01389 + gib, and under <08478 + tachath > every <math><03605 + kol >
green <07488 +ra tree <06086 + : nations DEU 012 029 When <03588 +kiy > the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym > shall\ cut < 03772 + karath > off\ the\ \{nations\} < 01471
+gowy > from\ before\ <06440\ +paniym > thee\ ,\ whither\ thou\ goest\ <00935\ +bow>> to\ possess
<03423 + yarash > them, and thou succeedest <03423 + yarash > them, and dwellest <03427
+yashab > in their land < 00776 +> erets > ; nations DEU 012 030 Take heed < 08104 + shamar > to
thyself that thou be not snared <05367 + nagash > by following <00310 + > achar > them, after
<00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee
; and that thou enquire <0.1875 + darash > not after their gods <0.0430 + >elohiym > , saying
<00559 +> amar >, How <00349 +> eyk > did these <math><00428 +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > \{nations\} < 01471 + gowy +> el - leh > el - leh >
> serve <05647 + their gods <math><00430 + > elohiym > ? even <01571 + gam > so <math><03651 + ken > will I
do <06213 + likewise <03651 +ken > . nations DEU 014 002 For thou [ art ] an holy <06918
+qadowsh > people < 0.5971 + unto the LORD < 0.3068 + Y@hovah > thy God < 0.0430 + > elohiym > the control of the control of
, and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459
+c@gullah > people < 05971 + unto himself, above all < 03605 + kol > the {nations} < 05971 + that
[ are ] upon the earth <00127 +> adamah > . nations DEU 015 006 For the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym > blesseth < 01288 + barak > thee, as he promised
<01696 + dabar > thee: and thou shalt lend < 05670 + unto many < 07227 + rab > nations < 01471
+gowy >, but thou shalt not borrow <05670 +; and thou shalt reign <04910 + mashal > over many
<07227 + rab > \{nations\} < 01471 + gowy > , but they shall not reign <04910 + mashal > over thee.
nations DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth
<01288 + barak > thee, as he promised <01696 + dabar > thee: and thou shalt lend <05670 + unto
many < 0.07227 + rab > \{nations\} < 0.01471 + gowy > , but thou shalt not borrow < 0.05670 + ; and thou
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shalt reign <04910 + mashal > over many <07227 + rab > nations <01471 + gowy > , but they shall
not reign <04910 +mashal > over thee . nations DEU 017 014 . When <03588 +kiy > thou art come
<00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > thy\ God < 00430 +> elohiym > giveth < 05414 + nathan > thee, and shalt possess
<03423 + yarash > it, and shalt dwell <03427 + yashab > therein, and shalt say <00559 + > amar > it
, I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol >
the \{nations\} < 01471 + gowy > that [are] about < 05439 + cabiyb > me; nations DEU 018 009.
When <03588 + kiy > thou art come <00935 + bow > > into <00413 + > el > the land <00776
+>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
giveth < 0.5414 + nathan > thee, thou shalt not learn < 0.3925 + lamad > to do < 0.6213 + after the
abominations <08441 +tow of those <01992 +hem > {nations} <01471 +gowy > . nations DEU 018
014 \ For \ these < 00428 +> el - leh > \{nations\} < 01471 + gowy > , \ which < 00834 +> aher > thou \ shalt
possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and
unto diviners <07080 + gacam >: but as for thee, the LORD <03068 + Y@hovah > thy God <00430
+> elohiym > hath not suffered <0.5414 +nathan > thee so <0.3651 +ken > [ to do ] . nations DEU
019\ 001. When <03588 + kiy > the\ LORD\ <03068 + Y@hovah > thy\ God\ <00430 +>elohiym > hath
cut < 03772 + karath > off the \{nations\} < 01471 + gowy > , whose < 00834 + > aher > land < 00776
+>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan
> thee , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their
cities <05892 + , and in their houses <01004 +bayith > ; nations DEU 020 015 Thus <03651 +ken
> shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [ which are ] very <03966
+m@ far <07350 + rachowq > off from thee, which <math><00834 + > aher > [ are ] not of the cities
<05892 + of these \{nations\} < 01471 + gowy > . nations DEU 026 019 And to make <06213 + thee
high <05945 +>elyown > above <05921 + all <03605 +kol > {nations} <01471 +gowy > which
<00834 +> aher > he hath made < 06213 +, in praise <08416 + t@hillah >, and in name <08034
+shem >, and in honour <08597 + tiph>arah >; and that thou mayest be an holy <06918
+qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
, as he hath spoken <0.1696 + dabar > . nations DEU 028 001 . And it shall come <0.1961 + dayah >
to pass, if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963
+gowl > of the LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > , to observe < 08104
+shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah >
which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that the
LORD < 03068 + Y@hovah > thy God < 00430 +> elohiym > will set < 05414 + nathan > thee on
<05921 + high < 05945 +> elyown > above < 05921 + all < 03605 + kol > \{nations\} < 01471 + gowy
> of the earth <00776 +>erets > : nations DEU 028 012 The LORD <03068 +Y@hovah > shall
open < 06605 + pathach > unto thee \ his\ good < 02896 + towb > treasure < 00214 + > owtsar > , the
heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land
<00776 +> erets > in his season < 06256 +, and to bless <01288 + barak > all < 03605 + kol > the
work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many
<07227 + rab > \{nations\} < 01471 + gowy > , and thou shalt not borrow <03867 + lavah > . nations
DEU 028 037 And thou shalt become <01961 + hayah > an astonishment <08047 + shammah > , a
proverb < 04912 + mashal >, and a byword < 08148 + sh@niynah >, among all < 03605 + kol >
\{nations\} < 05971 + whither the LORD < 03068 + Y@hovah > shall lead < 05090 + nahag > thee.
nations DEU 028 065 And among these <01992 +hem > {nations} <01471 +gowy > shalt thou find
no < 03808 + lo > ease < 07280 + raga < >, neither < 03808 + lo > shall the sole < 03709 + kaph >
of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD
<03068 + Y@hovah > shall give < 05414 + nathan > thee there < 08033 + sham > a trembling
<07268 + raggaz > heart < 03820 + leb >, and failing <03631 + killayown > of eyes < 05869 +, and
sorrow < 0.01671 + d@>abown > of mind < 0.05315 + nephesh > : nations DEU 0.029 0.16 (For ye know)
<03045 + yada < > how < 00834 + > aher > we have dwelt < 03427 + yashab > in the land < 00776
+>erets > of Egypt <04714 +Mitsrayim >; and how <00834 +>aher > we came <05674 + through
<07130 + qereb > the \{nations\} < 01471 + gowy > which < 00834 + > aher > ye passed < 05674 + by;
nations DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh >, or
<00176 +> ow > woman < 00802 +> ishshah >, or <00176 +> ow > family < 04940 + mishpachah >
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, or < 0.0176 +> ow > tribe < 0.07626 + shebet > , whose < 0.0834 +> aher > heart < 0.03824 + lebab > 
turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm >
from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [ and
| serve < 0.5647 + the gods < 0.0430 + selohiym > of these < 0.1992 + hem > {nations} < 0.1471 + gowy
>; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509
+parah > gall < 0.7219 + ro > sh > and wormwood < 0.3939 + la; nations DEU 0.29 0.24 Even all
<03605 + kol > \{nations\} < 01471 + gowy > shall say < 00559 + > amar > , Wherefore hath the LORD
<03068 + Y@hovah > done < 06213 + thus < 03662 + K@naniy > unto this < 02063 + zo > th > land
<00776 +> erets > ? what <04100 + mah > [ meaneth ] the heat <02750 + choriy > of this <math><02088
+zeh > great < 0.01419 + gadowl > anger < 0.0639 + 2aph > ? nations DEU 0.030 0.01 . And it shall
come < 0.01961 + hayah > to pass, when < 0.03588 + kiy > all < 0.03605 + kol > these < 0.0428 + > el - leh
> things < 01697 + dabar > are come < 00935 + bow > > upon thee, the blessing < 01293 + B@rakah
> and the curse <07045 + q@lalah >, which <00834 + >aher > I have set <05414 + nathan > before
<06440 + paniym > thee, and thou shalt call <07725 + shuwb > [them] to mind <math><03824 + lebab > 
among all <0.3605 + kol > the \{nations\} < 0.1471 + gowy > , whither the LORD < 0.3068 + Y@hovah > 
thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, nations DEU 030 003 That then
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy
captivity < 0.7622 + sh@buwth >, and have compassion < 0.7355 + racham > upon thee, and will
return < 07725 + shuwb > and gather < 06908 + qabats > thee from all < 03605 + kol > the {nations}
<05971 +, whither the LORD <03068 + Y@hovah > thy God <math><00430 +> elohiym > hath scattered
<06327 +puwts > thee . nations DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430
+>elohiym>, he will go <0.5674 + over <0.5674 + before <math><0.6440 + paniym > thee, [ and ] he will
destroy < 08045 + shamad > these < 00428 + > el - leh > {nations} < 01471 + gowy > from before
<06440 + paniym > thee, and thou shalt possess <03423 + yarash > them: [ and ] Joshua <03091
+Y@howshuwa < >, he shall go <05674 + over < 05674 + before < 06440 + paniym > thee, as the
LORD < 03068 + Y@hovah > hath said < 01696 + dabar > . nations DEU 032 008 When the most
<06944 + qodesh > High < 05945 + > elyown > divided to the {nations} < 01471 + gowy > their
inheritance < 05157 + nachal >, when he separated < 06504 + parad > the sons < 01121 + ben > of
Adam < 00120 +> adam >, he set < 05324 + natsab > the bounds < 01367 + g@buwlah > of the
people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of
Israel < 0.3478 + Yisra > el > . nations DEU 032 043 Rejoice < 0.7442 + ranan > , O ye {nations}
<01471 + gowy >, [with] his people <05971 +: for he will avenge <05358 + naqam > the blood
<01818 + dam > of his servants < 05650 +, and will render <07725 + shuwb > vengeance < 05359
+nagam > to his adversaries < 06862 + tsar > , and will be merciful < 03722 + kaphar > unto his land
<00127 +> adamah >, [ and ] to his people <05971 +. * abomination, 0946 bdelugma, *
condemnation, 2633 katakrisis, 2917 krima, 2920 krisis, 5272 hupokrisis, * damnation, 0684
apoleia, 2917 krima, 2920 krisis, * divination, 4436 Puthon, * examination, 0351 anakrisis, *
indignation, 0023 aganakteo, 0024 aganaktesis, 2205 zelos, 2372 thumos, 3709 orge, * nation,
0246 allophulos, 1074 genea, 1085 genos, 1484 ethnos, abomination -0946 {abomination},
abominations, abominations -0946 abomination, {abominations}, condemnation -2633 condemn,
{condemnation}, condemnation -2917 avenged, {condemnation}, damnation, judgment, law,
condemnation -2920 accusation, {condemnation}, damnation, judgment, judgments, condemnation -
5272 {condemnation}, dissimulation, hypocrisies, hypocrisy, damnation -0684 damnable,
{damnation}, destruction, die, perdition, perish, pernicious, waste, ways, damnation -2917 avenged,
condemnation, {damnation}, judgment, law, damnation -2920 accusation, condemnation,
{damnation}, judgment, judgments, divination -4436 {divination}, examination -0351 {examination},
imaginations -1261 disputings, doubting, {imaginations}, thoughts, imaginations -3053
{imaginations}, thoughts, indignation -0023 displeased, {indignation}, moved, much, sore,
indignation -0024 {indignation}, indignation -2205 emulations, envy, envying, envyings, fervent,
{indignation}, jealousy, zeal, indignation -2372 fierceness, {indignation}, wrath, wraths, indignation -
3709 anger, {indignation}, vengeance, wrath, nation -0246 another, {nation}, nation -1074 ages,
generation, generations, {nation}, time, times, nation -1085 born, country, countrymen, diversities,
generation, kind, kindred, kinds, {nation}, offspring, stock, nation -1484 gentiles, heathen, {nation},
nations, people, nations -1484 gentiles, heathen, nation, {nations}, people, abomination -0887 abhor,
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abhorred, {abomination}, loathsome, odious, stank, stink, stinketh, stinking, abomination-6292 abominable, {abomination}, abomination -8251 abominable, {abomination}, abominations, detestable, idols, abomination-8262 abhorred, abominable, {abomination}, detest, abomination-8263 abominable, {abomination}, abomination -8441 abominable, {abomination}, abominations, assyria, abominations -8251 abominable, abomination, {abominations}, detestable, idols, abominations -8441 abominable, abomination, {abominations}, assyria, determination -4941 cause , ceremonies, charge, crimes, custom, deserts, {determination}, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, divination 4738 {divination}, divination -7080 {divination}, divine, diviners, divining, prudent, soothsayer, use, divination -7081 {divination}, divinations, divine, sentence, witchcraft, divinations -7081 divination, {divinations}, divine, sentence, witchcraft, imagination -3336 frame, framed, {imagination}, imaginations, mind, work, imagination -8307 {imagination}, lust, imaginations -3336 frame, framed, imagination, {imaginations}, mind, work, imaginations -4284 cunning, curious, device, devices, devised, {imaginations}, means, purpose, purposes, thought, thoughts, indignation -2194 abhor, abhorred, abominable, angry, defied, defy, {indignation}, indignation -2195 anger, {indignation}, rage, indignation -2197 {indignation}, rage, raging, wrath, indignation -2534 anger, displeasure, furious, furiously, fury, heat, hot, {indignation}, poison, rage, wrath, wrathful, wroth, indignation-3707 anger, angry, grieved, {indignation}, provoke, provoked, provoking, vex, wrath, wroth, indignation -3708 anger, angry, grief, {indignation}, provocation, provocations, sore, sorrow, spite, wrath, indignation-7110 foam, {indignation}, wrath, nation -0249 bay, born, country, homeborn, land, {nation}, own, nation -0524 {nation}, nations, nation-1471 gentiles, heathen, manasseh, {nation}, nations, of, people, nation-3816 folk, {nation}, nations, people, nation -5971 against, ammi, eight, folk, him, {nation}, nations, people, the, they, nations -0523 {nations}, people, nations -0524 nation, {nations}, nations -0776 common, countries, country, earth, field, get, god, ground, hilkiah, land, lands, {nations}, placed, way, world, nations -1471 gentiles, heathen, manasseh, nation, {nations}, of, people, nations -3816 folk, nation, {nations}, people, nations -5971 against, ammi, eight, folk, him, nation, {nations}, people, the, they, abomination 0887 -- ba/ash -- (make to) be abhorred (had in {abomination}, loathsome,odious), (cause a, make to) stink(-ing savour), X utterly. abomination 8262 -- shaqats -- abhor, make abominable, have in {abomination}, detest,X utterly. abomination 8441 -tow\ebah -- abominable (custom, thing), {abomination}. abomination 0946 \*\* bdelugma \*\* {abomination}. condemnation 2631 \*\* katakrima \*\* {condemnation}. condemnation 2917 \*\* krima \*\* avenge, condemned, {condemnation}, damnation, + go tolaw, judgment. condemnation 2920 \*\* krisis \*\* accustion, {condemnation}, damnation, judgment. condemnation 5272 \*\* hupokrisis \*\* {condemnation}, dissimulation, hypocrisy. damnation 2917 \*\* krima \*\* avenge, condemned, condemnation, {damnation}, + go tolaw, judgment. damnation 2920 \*\* krisis \*\* accustion, condemnation, {damnation}, judgment. determination 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, {determination}, discretion, disposing, due, fashion, form, to bejudged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure,(due) order, ordinance, right, sentence, usest, X worthy, + wrong. divination 4738 -- migcam -- {divination}. divination 7080 qacam -- -- divine(-r, -ation), prudent, soothsayer, use[{divination}]. divination 7081 qecem -- --(reward of) {divination}, divine sentence, witchcraft. divination 4436 \*\* Puthon \*\* {divination}. examination 0351 \*\* anakrisis \*\* {examination}. imagination 3336 -- yetser -- frame, thing framed, {imagination}, mind, work imagination 4284 -- machashabah -- cunning (work), curious work, device(-sed),{imagination}, invented, means, purpose, thought. imagination 8307 -- sh@riyruwth --{imagination}, lust. imagination 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), {imagination}, reasoning,thought. imagination 1271 \*\* dianoia \*\* {imagination}, mind, understanding. imagination 3053 \*\* logismos \*\* {imagination}, thought. indignation 2194 -- za\am -- abhor, abominable, (be) angry, defy, (have){indignation}. indignation 2195 -- za\am -- angry, {indignation}, rage. indignation 2197 -- za\aph -- {indignation}, rage(-ing), wrath. indignation 2534 -- chemah -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, {indignation}, poison, rage, wrath(- ful). indignation 3707 -ka\ac -- be angry, be grieved, take {indignation}, provoke (toanger, unto wrath), have sorrow, vex, be wroth. indignation 3708 -- ka ac -- anger, angry, grief, {indignation}, provocation, provoking, X sore,

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sorrow, spite, wrath. indignation 7110 qetseph -- -- foam, {indignation}, X sore, wrath. indignation
0023 ** aganakteo ** be much (sore) displeased, have (be moved with, with){indignation}.
indignation 0024 ** aganaktesis ** {indignation}. indignation 2205 ** zelos ** emulation,
envy(-ing), fervent mind, {indignation}, jealousy, zeal. indignation 2372 ** thumos ** fierceness,
{indignation}, wrath. indignation 3709 ** orge ** anger, {indignation}, vengeance, wrath. nation
0249 -- /ezrach -- bay tree, (home-)born (in the land), of the (one's own)country ({nation}). nation
0523 -- /ummah -- {nation}, people. nation 0524 -- /ummah -- {nation}. nation 1471 -- gowy --
Gentile, heathen, {nation}, people. nation 3816 -- l@om -- {nation}, people. nation 5971 -- \am --
folk, men, {nation}, people. nation 0246 ** allophulos ** one of another {nation}. nation 0684 **
apoleia ** damnable({-nation}), destruction, die, perdition, X perish, pernicious ways, waste. nation
1074 ** genea ** age, generation, {nation}, time. nation 1085 ** genos ** born, country(-man),
diversity, generation, kind(-red), {nation}, offspring, stock. nation 1484 ** ethnos ** Gentile, heathen,
{nation}, people. abomination ....... abomination 0946 -bdelugma-> abomination ...... is
abomination 0946 -bdelugma-> abomination ....... the abomination 0946 -bdelugma->
ABOMINATIONS ....... AND ABOMINATIONS 0946 -bdelugma-> abominations ...... of
abominations 0946 -bdelugma-> condemnation ....... condemnation 2631 -katakrima->
condemnation ....... condemnation 2917 -krima-> condemnation ...... condemnation 2920 -krisis->
condemnation ....... condemnation 5272 -hupokrisis-> condemnation ....... is the condemnation
2920 -krisis-> condemnation ....... of condemnation 2633 -katakrisis-> condemnation ...... the
condemnation 2917 -krima-> condemnation ....... to condemnation 2631 -katakrima->
condemnation ....... unto condemnation 2917 -krima-> damnation ....... damnation 2917 -krima->
damnation ....... damnation 2920 -krisis-> damnation ...... not, and their damnation 0684 -
apoleia-> damnation ....... of damnation 2920 -krisis-> damnation ...... the damnation 2920 -
krisis-> divination ....... of divination 4436 -Puthon-> examination ...... that, after examination
0351 -anakrisis-> imagination ....... in the imagination 1271 -dianoia-> imaginations .......
imaginations 3053 -logismos-> imaginations ....... in their imaginations 1261 -dialogismos->
indignation ....... indignation 2205 -zelos-> indignation ...... indignation 2372 -thumos->
indignation ....... it, they had indignation 0023 -aganakteo-> indignation ....... of his indignation
3709 -orge-> indignation ....... that had indignation 0023 -aganakteo-> indignation ....... what
indignation 0024 -aganaktesis-> indignation ....... with indignation 0023 -aganakteo-> indignation
....... with indignation 2205 -zelos-> nation ....... and nation 1484 -ethnos-> nation ....... And not
for that nation 1484 -ethnos-> nation ....... And the nation 1484 -ethnos-> nation ...... by nation
1085 -genos-> nation ....... For nation 1484 -ethnos-> nation ...... for that nation 1484 -ethnos->
Nation ....... he unto them, Nation 1484 -ethnos-> nation ...... my nation 1484 -ethnos-> nation
....... nation 0246 -allophulos-> nation ...... nation 1074 -genea-> nation ...... nation 1484 -
ethnos-> nation ....... our nation 1484 -ethnos-> nation ...... own nation 1085 -genos-> nation
...... own nation 1484 -ethnos-> nation ...... the nation 1484 -ethnos-> nation ...... to a nation
1484 -ethnos-> nation ....... to my nation 1484 -ethnos-> nations ...... and nations 1484 -ethnos->
nations ....... And the nations 1484 -ethnos-> nations ...... nations 1484 -ethnos-> nations ...... of
nations 1484 -ethnos-> nations ....... of the nations 1484 -ethnos-> nations ...... the nations 1484 -
ethnos-> nations ....... things do the nations 1484 -ethnos-> condemnation 2631 # katakrima
{kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): -- {condemnation}.[ql condemnation
2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against
["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[ql
condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by
extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation},
damnation, judgment.[ql condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting
under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation,
hypocrisy.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect,
for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law,
judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or
against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion,
condemnation, {damnation}, judgment.[ql determination 4941 ## mishpat {mish-pawt'}; from 8199;
properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal
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decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, {determination}, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql divination 4738 ## miqcam {mik-sawn'}; from 7080; an augury: -- {divination}.[ql divination 7080 ## gacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- divine(-r, -ation), prudent, soothsayer, use [{divination}].[ql divination 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) {divination}, divine sentence, witchcraft.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): --{divination}.[ql examination 0351 # anakrisis {an-ak'-ree-sis}; from 350; a (judicial) investigation: --{examination}.[ql imagination 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing framed, {imagination}, mind,work [ql imagination 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), {imagination}, invented, means, purpose, thought.[ql imagination 8307 ## sh@riyruwth {sher-ee-rooth'}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- {imagination}, lust.[ql imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql imagination 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.[ql indignation 2194 ## za {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, {indignation}, poison, rage, wrath(-ful). See 2529. [ql indignation 3707 ## kaezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) country ({nation}). [ql nation 0523 ## >ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: -- {nation}, people. [ql nation 0524 ## >ummah (Aramaic) {oom-maw'}; corresponding to 523: -- {nation}. [ql nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people. [ql nation 3816 ## l@om {leh-ome'} or l@>owm {leh-ome'}; from an unused root meaning to gather; a community: -- {nation}, people. [ql nation 5971 ## ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: --(make to) be abhorred (had in {abomination}, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly. [ql abomination 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in {abomination}, detest, X utterly.[ql abomination 8441 ## tow And I will make of thee a great {nation}, and I will bless thee, and make thy name great; and thou shalt be a blessing: nation And also that {nation}, whom they shall serve, will I judge: and afterward shall they come out with great substance. nation And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great {nation}. nation Seeing that Abraham shall surely become a great and mighty {nation}, and all the nations of the earth shall be blessed in him? nation But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous {nation}? nation And also of the son of the bondwoman will I make a {nation}, because he [is] thy seed. nation Arise, lift up the lad, and hold him in thine hand; for I will make him a great {nation}. nation And God said unto him, I [am] God Almighty: be fruitful and multiply; a {nation} and a company of nations shall be of thee, and kings shall come out of thy loins; nation And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great {nation}: nation So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a {nation}. nation And ye shall be unto

me a kingdom of priests, and an holy {nation}. These [are] the words which thou shalt speak unto the children of Israel. nation If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange {nation} he shall have no power, seeing he hath dealt deceitfully with her. nation Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great {nation}. nation Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this {nation} [is] thy people. nation And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any {nation}: and all the people among which thou [art] shall see the work of the LORD: for it [is] a t errible thing that I will do with thee. nation Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own {nation}, nor any stranger that sojourneth among you: nation And ye shall not walk in the manners of the {nation}, which I cast out before you: for they committed all these things, and therefore I abhorred them. nation I will smite them with the pestilence, and disinherit them, and will make of thee a greater {nation} and mightier than they. nation Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great {nation} [is] a wise and understanding people. nation For what {nation} [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? nation And what {nation} [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? nation Or hath God assayed to go [and] take him a nation from the midst of [another] {nation}, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that t he LORD your God did for you in Egypt before your eyes? nation Or hath God assayed to go [and] take him a {nation} from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? nation Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a {nation} mightier and greater than they. nation And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a {nation}, great, mighty, and populous: nation The fruit of thy land, and all thy labours, shall a {nation} which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: nation The LORD shall bring thee, and thy king which thou shalt set over thee, unto a {nation} which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. nation The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a {nation} whose tongue thou shalt not understand; nation The LORD shall bring a {nation} against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; nation A {nation} of fierce countenance, which shall not regard the person of the old, nor show favour to the young: nation They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish {nation}. nation For they [are] a {nation} void of counsel, neither [is there any] understanding in them. nation <2SA7 -23> And what one {nation} in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which tho u redeemedst to thee from Egypt, [from] the nations and their gods? nation <1KI18 -10> As] the LORD thy God liveth, there is no {nation} or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. nation <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and {nation}, that they found thee not. nation <2KI17 -29> Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every {nation} in their cities wherein they dwelt. nation <2KI17 -29> Howbeit every {nation} made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. nation <1CH16 -20> And [when] they went from {nation} to nation, and from [one] kingdom to another people; nation

<1CH16 -20> And [when] they went from nation to {nation}, and from [one] kingdom to another people; nation <1CH17 -21> And what one {nation} in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed ou t of Egypt? nation <2CH15 -6> And nation was destroyed of {nation}, and city of city: for God did vex them with all adversity. nation <2CH15 -6> And {nation} was destroyed of nation, and city of city: for God did vex them with all adversity. nation <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any {nation} or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? nation When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a {nation}, or against a man only: nation Blessed [is] the {nation} whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance. nation Judge me, O God, and plead my cause against an ungodly {nation}: O deliver me from the deceitful and unjust man. nation They have said, Come, and let us cut them off from [being] a {nation}; that the name of Israel may be no more in remembrance. nation When they went from one {nation} to another, from [one] kingdom to another people; nation That I may see the good of thy chosen, that I may rejoice in the gladness of thy {nation}, that I may glory with thine inheritance. nation He hath not dealt so with any {nation}: and [as for his] judgments, they have not known them. Praise ye the LORD. nation Righteousness exalteth a {nation}: but sin [is] a reproach to any people. nation Ah sinful {nation}, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. nation And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against {nation}, neither shall they learn war any mo re. nation And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up sword against nation, neither shall they learn war any mo re. nation Thou hast multiplied the {nation}, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. nation I will send him against an hypocritical {nation}, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. nation What shall [one] then answer the messengers of the {nation}? That the LORD hath founded Zion, and the poor of his people shall trust in it. nation That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a {nation} meted out and trodden down, whose land the rivers have spoiled! nation That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a {nation} scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! nation In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a {nation} meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. nation Open ye the gates, that the righteous {nation} which keepeth the truth may enter in. nation Thou hast increased the {nation}, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. nation Thou hast increased the nation, O LORD, thou hast increased the {nation}: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. nation Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the {nation} abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fa ithful, [and] the Holy One of Israel, and he shall choose thee. nation Hearken unto me, my people; and give ear unto me, O my {nation}: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. nation Behold, thou shalt call a {nation} [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. nation Yet they seek me daily, and delight to know my ways, as a {nation} that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in

approaching to God. nation For the {nation} and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted. nation A little one shall become a thousand, and a small one a strong {nation}: I the LORD will hasten it in his time. nation I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a {nation} [that] was not called by my name. nation Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a {nation} be born at once? for as soon as Zion travailed, she brought forth her children. nation Hath a {nation} changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. nation Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a {nation} as this? nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty {nation}, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. nation Lo, I will bring a {nation} upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say, nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a {nation} whose language thou knowest not, neither understandest what they say. nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient {nation}, a nation whose language thou knowest not, neither understandest what they say, nation Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this? nation Thus saith the LORD, Behold, a people cometh from the north country, and a great {nation} shall be raised from the sides of the earth. nation But thou shalt say unto them, This [is] a {nation} that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. nation Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this? nation But if they will not obey, I will utterly pluck up and destroy that {nation}, saith the LORD. nation At what] instant I shall speak concerning a {nation}, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it]; nation If that {nation}, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. nation And [at what] instant I shall speak concerning a {nation}, and concerning a kingdom, to build and to plant [it]; nation And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that {nation}, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. nation Thus saith the LORD of hosts, Behold, evil shall go forth from {nation} to nation, and a great whirlwind shall be raised up from the coasts of the earth. nation Thus saith the LORD of hosts, Behold, evil shall go forth from nation to {nation}, and a great whirlwind shall be raised up from the coasts of the earth. nation And it shall come to pass, [that] the {nation} and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LOR D, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. nation And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that {nation} will I punish, saith the LOR D, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. nation Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the {nation} that will not serve the king of Babylon? nation If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a {nation} before me for ever. nation Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a {nation} before them. nation There shall be | no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a {nation}. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. nation Arise, get you up unto the wealthy {nation}, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone. nation And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no {nation} whither the outcasts of Elam shall not come. nation For out of the north there cometh up a {nation} against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they

shall depart, both man and beast. nation Behold, a people shall come from the north, and a great {nation}, and many kings shall be raised up from the coasts of the earth. nation As for us, our eyes as yet failed for our vain help: in our watching we have watched for a {nation} [that] could not save [us]. nation And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious {nation} that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day. nation And I will make them one {nation} in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: nation Therefore I make a decree, That every people, {nation}, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. nation Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the {nation}, but not in his power. nation And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a {nation} [even] to that same time: and at that time thy pe ople shall be delivered, every one that shall be found written in the book. nation For a {nation} is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. nation But, behold, I will raise up against you a {nation}, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. nation And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against {nation}, neither shall they learn wa r any more. nation And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up a sword against nation, neither shall they learn war any more. nation And I will make her that halted a remnant, and her that was cast far off a strong {nation}: and the LORD shall reign over them in mount Zion from henceforth, even for ever. nation For, lo, I raise up the Chaldeans, [that] bitter and hasty {nation}, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs. nation Gather yourselves together, yea, gather together, O {nation} not desired; nation Woe unto the inhabitants of the sea coast, the {nation} of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. nation Then answered Haggai, and said, So [is] this people, and so [is] this {nation} before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. nation Ye [are] cursed with a curse: for ye have robbed me, [even] this whole {nation}. nation Therefore say I unto you, The kingdom of God shall be taken from you, and given to a {nation} bringing forth the fruits thereof. nation For nation shall rise against {nation}, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. nation For {nation} shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. nation The woman was a Greek, a Syrophenician by {nation}; and she besought him that he would cast forth the devil out of her daughter. nation For {nation} shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. nation For nation shall rise against {nation}, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are] the beginnings of sorrows. nation For he loveth our {nation}, and he hath built us a synagogue. nation Then said he unto them, Nation shall rise against {nation}, and kingdom against kingdom: nation Then said he unto them, {Nation} shall rise against nation, and kingdom against kingdom: nation And they began to accuse him, saying, We found this fellow] perverting the {nation}, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. nation If we let him thus alone, all men] will believe on him: and the Romans shall come and take away both our place and {nation}. nation Nor consider that it is expedient for us, that one man should die for the people, and that the whole {nation} perish not. nation And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that {nation}; nation And not for that {nation} only, but that also he should gather together in one the children of God that were scattered abroad. nation Pilate answered, Am I a Jew? Thine own {nation} and the chief priests have delivered thee unto me:

what hast thou done? nation And there were dwelling at Jerusalem Jews, devout men, out of every {nation} under heaven. nation And the {nation} to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. nation And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the {nation} of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. nation And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another {nation}; but God hath showed me that I should not call any man common or unclean. nation But in every {nation} he that feareth him, and worketh righteousness, is accepted with him. nation And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this {nation} by thy providence, nation Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this {nation}, I do the more cheerfully answer for myself: nation Now after many years I came to bring alms to my {nation}, and offerings. nation My manner of life from my youth, which was at the first among mine own {nation} at Jerusalem, know all the Jews; nation But when the Jews spake against it], I was constrained to appeal unto Caesar; not that I had ought to accuse my {nation} of. nation But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are] no people, and] by a foolish {nation} I will anger you. nation And profited in the Jews' religion above many my equals in mine own {nation}, being more exceedingly zealous of the traditions of my fathers. nation That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse {nation}, among whom ye shine as lights in the world; nation <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy {nation}, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: nation And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and {nation}; nation And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every {nation}, and kindred, and tongue, and people,

abomination, PS, 88-3 abomination, EX, 82-6 abomination, MR, 13-14 abomination, MR, 12-11 abomination, MR, 13-13, DA, 12-11 abomination, MR, 13-15, INI, 11-7, INI, 1

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql abomination 0946 # bdelugma {bdel'-oog-mah}; from 948; a detestation, i.e. (specially) idolatry: -- {abomination}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur {against}.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,

at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q] be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually) mind(-ed).[gl be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed).[ql be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed).[ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed).[ql charge 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly {charge}, groan, murmur against.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

-- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql condemnation 2631 # katakrima {kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): --{condemnation}.[ql condemnation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.[ql condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- {desire}, pleasure, will.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end}) that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql examination 0351 # anakrisis {an-ak'-ree-sis}; from 350; a (judicial) investigation: -- {examination}.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -second...after the {first}.[ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect,

which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql groan 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, {groan}, murmur against.[ql hearing 1233 # diagnosis {dee-ag'-no-sis}; from 1231; (magisterial) examination ("diagnosis"): -- {hearing}.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql imagination 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- {imagination}, thought.[ql imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding.[ql imagination 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), {imagination}, reasoning, thought.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indignation 0024 # aganaktesis {ag-an-ak'-tay-sis}; from 23; indignation: -- {indignation}.[ql indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql indignation 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, {indignation}, jealousy, zeal.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql light 5462 # photismos {fo-tis-mos'}; from

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5461; illumination (figuratively): -- {light}.[ql mankind 5449 # phusis {foo'-sis}; from 5453; growth (by
germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort;
figuratively, native disposition, constitution or usuage: -- ([{man-])kind}, nature([-al]).[ql mind 5427 # phronema
{fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql
motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with
the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the
accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,
X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,
unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession
to, or nearness at.[ql murmur 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort
with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to
sternly enjoin: -- straitly charge, groan, {murmur} against.[ql namely 4314 # pros {pros}; a strengthened form of
4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with
the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect,
which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against,
among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which
pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially
the same applications, {namely}, motion towards, accession to, or nearness at.[ql nation 0246 # allophulos
{al-lof'-oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}.[ql nation 1074 #
genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the
persons): -- age, generation, {nation}, time.[ql nation 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of
the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- Gentile,
heathen, {nation}, people.[ql nation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or
figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring,
stock.[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication)
natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or
usuage: -- ([man-])kind, {nature}([-al]).[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among,
at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,
that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened
form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining
to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or
respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to,
against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of,
which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes
essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 1063 # gar {gar}; a
primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other
particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why,
yet.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with
the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the
accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by,
for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -
ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards,
accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction;
forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e.
near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the
relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before,
between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that),
X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely,
motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition
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of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first.[ql seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed).[ql straitly 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- {straitly} charge, groan, murmur against.[ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which

is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,

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at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,
that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion {towards}, accession to, or nearness at.[ql uncleanness 3394 # miasmos
{mee-as-mos'}; from 3392; (morally) contamination (properly,the act): -- {uncleanness}.[ql unto 4314 # pros
{pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the
side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the
place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):
-- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for
intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In
comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql
unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the
genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the
accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for
which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,
X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,
unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to,
or nearness at.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal);
properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally,
figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as
paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql verily 1063 # gar {gar}; a primary
particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):
-- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql what
1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or
intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then,
therefore, verily, {what}, why, yet.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of
direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the
side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination
of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of,
before, between, ([{where-])by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end
that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications,
namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among,
at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to,
that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or nearness at.[ql why 1063 # gar {gar}; a primary particle;
properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and,
as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql will 2308 #
thelesis {thel'-ay-sis}; from 2309; determination (properly, the act), i.e. option: -- {will}.[ql will 2307 # thelema
{thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice
(specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, {will}.[ql with 4314
# pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive
case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case
the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy
house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto,
{with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or
nearness at.[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument,
explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no
doubt, seeing, then, therefore, verily, what, why, {yet}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the
dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which
is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among,
at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,
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that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql				

\* abomination , 0946 bdelugma , \* condemnation , 2633 katakrisis , 2917 krima , 2920 krisis , 5272 hupokrisis , \* damnation , 0684 apoleia , 2917 krima , 2920 krisis , \* divination , 4436 Puthon , \* examination , 0351 anakrisis , \* indignation , 0023 aganakteo , 0024 aganaktesis , 2205 zelos , 2372 thumos , 3709 orge , \* nation , 0246 allophulos , 1074 genea , 1085 genos , 1484 ethnos ,

abomination -0946 {abomination}, abominations, abominations -0946 abomination, {abominations}, condemnation -2633 condemn, {condemnation}, condemnation -2917 avenged, {condemnation}, damnation, judgment, law, condemnation -2920 accusation, {condemnation}, damnation, judgment, judgments, condemnation -5272 {condemnation}, dissimulation, hypocrisies, hypocrisy, damnation -0684 damnable, {damnation}, destruction, die, perdition, perish, pernicious, waste, ways, damnation -2917 avenged, condemnation, {damnation}, judgment, law, damnation -2920 accusation, condemnation, {damnation}, judgment, judgments, divination -4436 {divination}, examination -0351 {examination}, imaginations -1261 disputings, doubting, {imaginations}, thoughts, imaginations -3053 {imaginations}, thoughts, indignation -0023 displeased, {indignation}, moved, much, sore, indignation -0024 {indignation}, indignation -2205 emulations, envy, envying, envyings, fervent, {indignation}, jealousy, zeal, indignation -2372 fierceness, {indignation}, wrath, wraths, indignation -3709 anger, {indignation}, vengeance, wrath, nation -0246 another, {nation}, nation -1074 ages, generation, generations, {nation}, time, times, nation -1085 born, country, countrymen, diversities, generation, kind, kindred, kinds, {nation}, offspring, stock, nation -1484 gentiles, heathen, {nation}, nations, people, nations -1484 gentiles, heathen, nation, {nations}, people,

abomination -0887 abhor, abhorred, {abomination}, loathsome, odious, stank, stink, stinketh, stinking, abomination -6292 abominable, {abomination}, abomination -8251 abominable, {abomination}, abominations, detestable, idols, abomination -8262 abhorred, abominable, {abomination}, detest, abomination -8263 abominable, {abomination}, abomination -8441 abominable, {abomination}, abominations, assyria, abominations -8251 abominable, abomination, {abominations}, detestable, idols, abominations -8441 abominable, abomination, {abominations}, assyria, determination -4941 cause, ceremonies, charge, crimes, custom, deserts, {determination}, discretion, disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful, manner, manners, measure, order, ordinance, ordinances, right, sentence, usest, divination -4738 {divination}, divination -7080 {divination}, divine, diviners, divining, prudent, soothsayer, use, divination -7081 {divination}, divine, sentence, witchcraft, divinations -7081 divination, {divinations}, divine, sentence, witchcraft, imagination -3336 frame, framed, {imagination} , imaginations, mind, work, imagination -8307 {imagination}, lust, imaginations -3336 frame, framed, imagination, {imaginations}, mind, work, imaginations -4284 cunning, curious, device, devices, devised, {imaginations}, means, purpose, purposes, thought, thoughts, indignation -2194 abhor, abhorred, abominable , angry, defied, defy, {indignation}, indignation -2195 anger, {indignation}, rage, indignation -2197 {indignation}, rage, raging, wrath, indignation -2534 anger, displeasure, furious, furiously, fury, heat, hot, {indignation}, poison, rage, wrath, wrathful, wroth, indignation -3707 anger, angry, grieved, {indignation}, provoke, provoked, provoking, vex, wrath, wroth, indignation -3708 anger, angry, grief, {indignation}, provocation, provocations, sore, sorrow, spite, wrath, indignation-7110 foam, {indignation}, wrath, nation-0249 bay, born, country, homeborn, land, {nation}, own, nation-0524 {nation}, nations, nation-1471 gentiles, heathen, manasseh, {nation}, nations, of, people, nation -3816 folk, {nation}, nations, people, nation -5971 against, ammi, eight, folk, him, {nation}, nations, people, the, they, nations -0523 {nations}, people, nations -0524 nation, {nations}, nations -0776 common, countries, country, earth, field, get, god, ground, hilkiah, land, lands, {nations}, placed, way, world, nations-1471 gentiles, heathen, manasseh, nation, {nations}, of, people, nations -3816 folk, nation, {nations}, people, nations -5971 against, ammi, eight, folk, him, nation, {nations}, people, the, they,

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abomination abomination 0946 -bdelugma-> abomination is abomination 0946 -bdelugma->
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1085 -genos-> nation For nation 1484 -ethnos-> nation for that nation 1484 -ethnos-> Nation
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1484 -ethnos-> nations things do the nations 1484 -ethnos->

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[ql nation 5971 ## ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in {abomination}, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly. [ql abomination 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in {abomination}, detest, X utterly.[ql abomination 8441 ## tow



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nation Interlinear Index Study nation GEN 012 002 And I will make <06213 + of thee a great <01419 +gadowl >
{nation} <01471 +gowy >, and I will bless <01288 +barak > thee, and make thy name <08034 +shem > great
<01431 +gadal >; and thou shalt be a blessing <01293 +B@rakah >: nation GEN 015 014 And also <01571
+gam > that \{nation\} < 0.01471 + gowy > , whom < 0.0834 + saher > they shall serve < 0.05647 + , will I judge < 0.01777
+diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399
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<01471 +gowy > . nation GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great
<01419 + gadowl > and mighty < 06099 + {nation} < 01471 + gowy > , and all < 03605 + kol > the nations < 01471
+gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him? nation GEN 020 004 But
Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her: and he said <00559 +>amar > , Lord
<00136 +>Adonay >, wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq >
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<02233 +zera< > . nation GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa> > up the lad <05288 +na ,
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any <03605 + kol > \{nation\} < 01471 + gowy > : and all <03605 + kol > the people < 05971 + among < 07310
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+kol > these <00428 +>el - leh > things, and therefore I abhorred <06973 +quwts > them. nation NUM 014 012 I
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and will make <06213 + of thee a greater <01419 +gadowl > {nation} <01471 +gowy > and mightier <06099 +
than <04480 +min > they . nation DEU 004 006 Keep <08104 +shamar > therefore and do <06213 + [ them ] ; for
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this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the
sight <05869 + of the nations <05971 +, which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol
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great <01419 +gadowl >, who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab >
unto them, as the LORD <03068 + Y@hovah > our God <00430 + > elohiym > [is] in all <math><03605 + kol > [things]
that ] we call <07121 +qara> > upon him [ for ] ? nation DEU 004 008 And what <04310 +miy > {nation}
<01471 +gowy > [ is there so ] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments
<04941 +mishpat > [ so ] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451
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+yowm > ? nation DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to
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<03027 + yad >, and by a stretched <05186 + natah > out arm <02220 + z@rowa < >, and by great <01419
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nation DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935
+bow > [ and ] take < 0.3947 + laqach > him a {nation} < 0.1471 + gowy > from the midst <math>< 0.7130 + qereb > of [
another | nation <01471 +gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by
wonders <04159 +mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand
<03027 +yad >, and by a stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419
+gadowl > terrors <04172 +mowra> >, according to all <03605 +kol > that the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +?
nation DEU 009 014 Let me alone <07503 +raphah >, that I may destroy <08045 +shamad > them, and blot
<04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim >
: and I will make <06213 + of thee a {nation} <01471 +gowy > mightier <06099 + and greater <07227 +rab >
than they . nation DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440
+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy >
ready to perish <6> [ was ] my father <1>, and he went <03381 +yarad > down <03381 +yarad > into Egypt
<04714 + Mitsrayim >, and sojourned <01481 + guwr > there <08033 + sham > with a few <04592 + m@, and
became <01961 +hayah > there <08033 +sham > a {nation} <01471 +gowy > , great <01419 +gadowl > , mighty
<06099 + , and populous <07227 +rab > : nation DEU 028 033 The fruit <06529 +p@riy > of thy land <00127
+ adamah > , and all <03605 +kol > thy labours <03018 +y@giya< > , shall a {nation} <05971 + which <00834
+>aher > thou knowest <03045 +yada< > not eat <00398 +>akal > up; and thou shalt be only <00389 +>ak >
oppressed <06231 + and crushed <07533 +ratsats > alway : nation DEU 028 036 The LORD <03068 +Y@hovah
> shall bring <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set
<06965 +quwm > over <05921 + thee, unto a {nation} <01471 +gowy > which neither <03808 +lo> > thou nor
thy fathers <1> have known <03045 +yada<>; and there <08033 +sham > shalt thou serve <05647 + other
<00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . nation DEU 028 049 The LORD
<03068 + Y @ hovah > shall bring < 05375 + nasa > a nation < 01471 + gowy > against < 05921 + thee from far
<07350 + \text{rachowq} >, from the end <07097 + \text{qatseh} > of the earth <00776 + \text{serets} >, [ as swift ] as the eagle
<05404 +nesher > flieth <01675 +da>ah > ; a {nation} <01471 +gowy > whose <00834 +>aher > tongue <03956
+lashown > thou shalt not understand <08085 +shama< >; nation DEU 028 049 The LORD <03068 +Y@hovah
> shall bring <05375 + nasa>> a \{nation\} <01471 + gowy > against <05921 + thee from far <math><07350 + rachowq > ,
from the end <07097 +qatseh > of the earth <00776 +>erets >, [ as swift ] as the eagle <05404 +nesher > flieth
<01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not
understand <08085 +shama< >; nation DEU 028 050 A {nation} <01471 +gowy > of fierce <05794 +
countenance <06440 +paniym >, which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440
+paniym > of the old <02205 +zagen >, nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288
+na: nation DEU 032 021 They have moved me to jealousy <07065 +qana> > with [ that which is ] not God
<00410 +>el >; they have provoked me to anger <03707 +ka with their vanities <01892 +hebel >: and I will
move them to jealousy <07065 +qana> > with [ those which are ] not a people <05971 +; I will provoke them to
anger with a foolish <05036 +nabal > {nation} <01471 +gowy > . nation DEU 032 028 For they [ are ] a {nation}
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<01471 +gowy > void <6> of counsel <06098 +, neither <00369 +>ayin > [ is there any ] understanding <08394
+tabuwn > in them . nation 2SA 007 023 And what <04310 +miy > one <00259 +>echad > {nation} <01471
+gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + , [ even ] like Israel <03478 +Yisra>el > ,
whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a
people <05971 + \text{to himself}, and to make <07760 + \text{suwm} > \text{him a name} < 08034 + \text{shem} >, and to do <06213 + \text{shem} > \text{to himself}
for you great <01420 +g@duwlah > things and terrible <03372 +yare> >, for thy land <00776 +>erets >, before
<06440 +paniym > thy people <05971 +, which <00834 +>aher > thou redeemedst <06299 +padah > to thee
from Egypt <04714 +Mitsrayim >, [from] the nations <01471 +gowy > and their gods <00430 +>elohiym >?
nation 1KI 018 010 [ As ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay >
, there is no <00518 +> im > nation <01471 + gowy > or kingdom <04467 + mamlakah > , whither my lord <00113
+>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar
>, [ He is ] not [ there ]; he took an oath <0.7650 + \text{shaba} < > of the kingdom <0.4467 + \text{mamlakah} > and { nation }
<01471 +gowy >, that they found <04672 +matsa> > thee not . nation 1KI 018 010 [ As ] the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > liveth < 02416 + chay >, there is no < 00518 +> im > {nation} < 01471
+gowy > or kingdom <04467 +mamlakah >, whither my lord <00113 +>adown > hath not sent <07971 +shalach
> to seek <01245 +baqash > thee: and when they said <00559 +>amar > , [He is] not [there]; he took an oath
<07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672
+matsa> > thee not . nation 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430
+>elohiym > of their own, and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the high
<01116 +bamah > places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +,
every {nation} <01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . nation 2KI 017
029 Howbeit every {nation} <0.1471 + gowy > made < 0.6213 + gods < 0.0430 + >elohiym > of their own, and put
<03240 +yanach > [ them ] in the houses <01004 +bayith > of the high <01116 +bamah > places which <00834
+>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +, every nation <01471 +gowy > in their
cities <05892 + wherein they dwelt <03427 +yashab > . nation 1CH 016 020 And [ when ] they went <01980
+halak > from nation <01471 +gowy > to {nation} <01471 +gowy > , and from [one] kingdom <04467
+mamlakah > to another <00312 +>acher > people <05971 +; nation 1CH 016 020 And [ when ] they went
<01980 +halak > from {nation} <01471 +gowy > to nation <01471 +gowy > , and from [one] kingdom <04467
+mamlakah > to another <00312 +>acher > people <05971 +; nation 1CH 017 021 And what <04310 +miy > one
<00259 +>echad > {nation} <01471 +gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + Israel
<03478 +Yisra>el >, whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem
<06299 + padah > [to be] his own people <05971 + ,to make <07760 + suwm > thee a name <math><08034 + shem > of
greatness <01420 +g@duwlah > and terribleness <03372 +yare> >, by driving <01644 +garash > out nations
<01471 +gowy > from before <06440 +paniym > thy people <05971 +, whom <00834 +>aher > thou hast
redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? nation 2CH 015 006 And nation <01471 +gowy
> was destroyed <03807 +kathath > of \{nation\} <01471 +gowy>, and city <05892 + of city <05892 +: for God
<00430 +>elohiym > did vex <02000 +hamam > them with all <03605 +kol > adversity <06869 +tsarah > . nation
2CH 015 006 And {nation} <01471 +gowy > was destroyed <03807 +kathath > of nation <01471 +gowy > , and
city <05892 + of city <05892 + : for God <00430 +>elohiym > did vex <02000 +hamam > them with all <03605
+kol > adversity <06869 +tsarah > . nation 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396
+Chizqiyah > deceive <05377 +nasha> > you, nor <00408 +>al > persuade <05496 +cuwth > you on this <02063
+zo>th > manner, neither <00408 +>al> yet believe <math><00539 +>aman> him: for no <03808 +lo>> god <00433
+>elowahh > of any <0.3605 +kol > {nation} <0.1471 +gowy > or kingdom <0.4467 +mamlakah > was able
<03201 + yakol > to deliver < 05337 + natsal > his people < 05971 + out of mine hand < 03027 + yad > , and out of
the hand <03027 +yad > of my fathers <1>: how <00637 +>aph > much less shall your God <00430 +>elohiym >
deliver <05337 +natsal > you out of mine hand <03027 +yad > ? nation JOB 034 029 When he giveth quietness
<08252 + \text{shaqat} >, who <04310 + \text{miy} > then can make trouble <07561 + \text{rasha} < >? and when he hideth <05641
+cathar > [his] face <06440 +paniym >, who <04310 +miy > then can behold <07789 +shuwr > him? whether [
it be done ] against <05921 + a {nation} <01471 + gowy > , or against <05921 + a man <00120 +>adam > only
<03162 +yachad >: nation PSA 033 012 . Blessed <00835 +>esher > [ is ] the {nation} <01471 +gowy > whose
<00834 +>aher > God <00430 +>elohiym > [ is ] the LORD <03068 +Y@hovah > ; [ and ] the people <05971 + [
whom ] he hath chosen <00970 +bachuwr > for his own inheritance <05159 +nachalah > . nation PSA 043 001 .
Judge <08199 +shaphat > me, O God <00430 +>elohiym >, and plead <07378 +riyb > my cause <07379 +riyb >
against an ungodly {nation} <01471 +gowy > : O deliver <06403 +palat > me from the deceitful <04820
+mirmah > and unjust <05766 + man <00376 +>iysh > . nation PSA 083 004 They have said <00559 +>amar > ,
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Come <03212 +yalak >, and let us cut <03582 +kachad > them off from [being] a {nation} <01471 +gowy >;
that the name <08034 +shem > of Israel <03478 +Yisra>el > may be no <03808 +lo> > more in remembrance
<02142 +zakar > . nation PSA 105 013 When they went <01980 +halak > from one {nation} <01471 +gowy > to
another, from [one] kingdom <04467 +mamlakah > to another <00312 +>acher > people <05971 +; nation PSA
106 005 That I may see <07200 + ra>ah > the good <02896 + towb > of thy chosen <00972 + bachiyr > , that I may
rejoice <08055 +samach > in the gladness <08057 +simchah > of thy {nation} <01471 +gowy > , that I may glory
<01984 +halal > with thine inheritance <05159 +nachalah > . nation PSA 147 020 He hath not dealt <06213 + so
<03651 + \text{ken} > \text{with any} < 03605 + \text{kol} > \{\text{nation}\} < 01471 + \text{gowy} > : \text{and} [\text{as for his}] \text{ judgments} < 04941
+mishpat >, they have not known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh
> . nation PRO 014 034 . Righteousness < 06666 +ts@daqah > exalteth < 07311 +ruwm > a {nation} < 01471
+gowy >: but \sin \langle 02403 + \text{chatta} \rangle [ is ] a reproach \langle 02617 + \text{checed} \rangle to any people \langle 03816 + \text{l@om} \rangle.
nation ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > {nation} <01471 +gowy > , a people <05971
+ laden <03515 +kabed > with iniquity <05771 +, a seed <02233 +zera< > of evildoers <07489 +ra the LORD
<03068 +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268
+>achowr > . nation ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations
<01471 +gowy >, and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 +: and they shall
beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears
<02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375
+nasa>> up sword <02719 +chereb > against <00413 +>el > {nation} <01471 +gowy > , neither <03808 +lo> >
shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 + . nation ISA 002 004 And he
shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198
+yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719
+chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211
+mazmerah > : {nation} <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against
<00413 +> el > nation < 01471 + gowy >, neither <03808 + lo >> shall they learn <math><03925 + lamad > war < 04421
+milchamah > any more <05750 + . nation ISA 009 003 Thou hast multiplied <07235 +rabah > the {nation}
<0.1471 + \text{gowy} > 1, [and] not increased <0.1431 + \text{gadal} > 1 the joy <0.8057 + \text{simchah} > 1; they joy <0.8055 + \text{samach}
> before <06440 +paniym > thee according to the joy <08055 +samach > in harvest <07105 +qatsiyr > , [ and ] as
[men] rejoice <01523 +giyl > when they divide <02505 +chalaq > the spoil <07998 +shalal > . nation ISA 010
006 I will send <07971 +shalach > him against an hypocritical <02611 +chaneph > {nation} <01471 +gowy > ,
and against <0.5921 + the people <0.5971 + of my wrath <0.5678 + will I give him a charge <0.6680 +tsavah >, to
take <0.7997 + \text{shalal} > \text{the spoil} <0.7998 + \text{shalal} > \text{, and to take} <0.0962 + \text{bazaz} > \text{the prey} <0.0957 + \text{baz} > \text{, and to}
tread <04823 +mirmac > them down like the mire <02563 +chomer > of the streets <02351 +chuwts > . nation
ISA 014 032 What <04100 +mah > shall [ one ] then answer <06030 + the messengers <04397 +mal>ak > of the
{nation} <01471 +gowy > ? That the LORD <03068 +Y@hovah > hath founded <03245 +yacad > Zion <06726
+Tsiyown >, and the poor <06041 +  of his people <05971 +  shall trust <02620 +  chacah > in it. nation ISA 018
002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels
<03627 + k@liy > of bulrushes < 01573 + gome > > upon the waters < 04325 + mayim > , [ saying ] , Go < 03212
+yalak >, ye swift <07031 + qal > messengers <04397 +mal>ak >, to a nation <01471 +gowy > scattered
<04900 + \text{mashak} > \text{and peeled} < 04178 + \text{mowrat} >, to a people <05971 + \text{terrible} < 03372 + \text{yare} > \text{from their}
beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a {nation} <01471 +gowy > meted <06978 +qav - qav
> out and trodden <04001 + m@buwcah > down, whose <00834 +> aher > land <math><00776 +> erets > the rivers
<05104 +nahar > have spoiled <00958 +baza> > ! nation ISA 018 002 That sendeth <07971 +shalach >
ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573
+gome > volume > vo
messengers <04397 + \text{mal}>\text{ak}>, to a {nation} <01471 + \text{gowy}>\text{scattered}<04900 + \text{mashak}>\text{and peeled}<04178
+mowrat >, to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto
<01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah
> down, whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza>
>! nation ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak >
and peeled <04178 +mowrat >, and from a people <05971 + terrible <03372 +yare> > from their beginning
<0.1931 + huw > hitherto < 0.1973 + hal@ah > ; a {nation} < 0.1471 + gowy > meted < 0.6978 + gav - gav > out and some standard or some stand
trodden < 04001 + m@buwcah > under foot < 04001 + m@buwcah > , whose < 00834 + > aher > land < 00776
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+>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +magowm > of the
name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har >
Zion < 06726 + Tsiyown > 1. nation ISA 026 002 Open < 06605 + pathach > ye the gates < 08179 + sha, that the
righteous <06662 +tsaddiyq > {nation} <01471 +gowy > which keepeth <08104 +shamar > the truth <00529
+>emuwn > may enter <00935 +bow> > in . nation ISA 026 015 Thou hast increased <03254 +yacaph > the
nation <01471 +gowy >, O LORD <03068 +Y@hovah >, thou hast increased <03254 +yacaph > the {nation}
<01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst removed <07368 +rachaq > [ it ] far <07368
+rachag > [ unto ] all <03605 +kol > the ends <07097 +gatseh > of the earth <00776 +>erets > . nation ISA 026
015 Thou hast increased <03254 + yacaph > the {nation} <01471 + gowy > , O LORD <03068 + Y@hovah > , thou
hast increased <03254 +yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst
removed <07368 +rachaq > [ it ] far <07368 +rachaq > [ unto ] all <03605 +kol > the ends <07097 +qatseh > of
the earth <00776 +>erets > . nation ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah >, the Redeemer <01350 + ga > al > of Israel < 03478 + Yisra > el >, [ and ] his Holy <06918
+qadowsh > One, to him whom man <05315 +nephesh > despiseth <00960 +bazoh >, to him whom the {nation}
<01471 +gowy > abhorreth <08581 +ta, to a servant <05650 + of rulers <04910 +mashal >, Kings <04428
+melek > shall see <07200 +ra>ah > and arise <06965 +quwm >, princes <08269 +sar > also shall worship
<07812 +shachah >, because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman >,
[ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar >
thee . nation ISA 051 004 . Hearken <07181 +qashab > unto me, my people <05971 +; and give ear <00238
+>azan > unto me, O my {nation} <03816 +1@om > : for a law <08451 +towrah > shall proceed <03318 +vatsa>
> from me, and I will make my judgment <04941 +mishpat > to rest <07280 +raga< > for a light <00216 +>owr
> of the people <0.5971 + 1.0000 nation ISA 055 005 Behold <0.2005 + 0.0000 hen > 0.0000, thou shalt call <0.07121 + 0.0000
\{nation\} < 0.1471 + gowy > [that] thou knowest < 0.3045 + yada < > not, and nations < 0.1471 + gowy > [that] knew > [that] kne
<03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478
+Yisra>el >; for he hath glorified <06286 +pa>ar > thee . nation ISA 058 002 Yet they seek <01875 +darash >
me daily <03117 + yowm >, and delight <02654 + chaphets > to know <01847 + da my ways <01870 + derek >, as
a {nation} <0.1471 + \text{gowy} > \text{that did} < 0.6213 + \text{righteousness} < 0.6666 + \text{ts@daqah} > , and forsook <0.5800 + \text{not}
the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the
ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in
approaching <0.7132 + q@rabah > to God <0.0430 +> elohiym > . nation ISA 0.60 0.12 For the {nation} <0.1471
+gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6>; yea, [those]
nations <01471 +gowy > shall be utterly wasted <02717 +charab > . nation ISA 060 022 A little <06996 +qatan >
one shall become <01961 +hayah > a thousand <00505 +>eleph > , and a small <06810 +tsa one a strong <06099
+ {nation} <0.1471 + \text{gowy} > : I \text{ the LORD} <0.3068 + Y.@hovah > will hasten <0.2363 + chuwsh > it in his time
<06256 + . nation ISA 065 001 . I am sought <01875 +darash > of [ them that ] asked <07592 +sha>al > not [ for
me]; I am found <04672 + matsa >  of [ them that] sought <01245 + baqash >  me not: I said <00559 + > amar > ,
Behold <02009 +hinneh > me, behold <02009 +hinneh > me, unto a {nation} <01471 +gowy > [ that ] was not
called <07121 +qara> > by my name <08034 +shem > . nation ISA 066 008 Who <04310 +miy > hath heard
<08085 + \text{shama} < > \text{such} < 02063 + \text{zo} > \text{th} > \text{a thing } ? \text{ who } < 00834 + > \text{aher} > \text{hath seen} < 07200 + \text{ra} > \text{ah} > \text{such} 
<00428 +> el - leh > things? Shall the earth <00776 +> erets > be made to bring <math><02342 + chuwl > forth < 02342
+chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a {nation} <01471 +gowy > be born
<03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342
+chuwl >, she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . nation JER 002 011
Hath a {nation} <01471 +gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym > , which <01992
+\text{hem} > [\text{ are }] \text{ yet no } <03808 + \text{lo} > \text{gods } <00430 + \text{>elohiym} > ? \text{ but my people } <05971 + \text{have changed } <04171
+muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya. nation
JER 005 009 Shall I not visit <06485 +pagad > for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um >
the LORD <03068 +Y@hovah > : and shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on
such <00834 +>aher > a {nation} <01471 +gowy > as this <02088 +zeh > ? nation JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq >, O
house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>: it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy >, it [ is ] an ancient <05769 + nation <01471
+gowy >, a {nation} <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not,
neither < 03808 + lo > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . nation
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JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far
<04801 +merchag > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an ancient
<05769 + {nation} <01471 +gowy > , a nation <01471 +gowy > whose language <03956 +lashown > thou
knowest < 03045 + yada < > not, neither < 03808 + lo > understandest < 08085 + shama < > what <math>< 04100 + mah > lo > understandest < 08085 + shama < > what <math>< 04100 + lo > lo > understandest < 08085 + shama < > what <math>< 04100 + lo > lo > understandest < 08085 + shama < > what <math>< 04100 + lo > lo > understandest < 08085 + shama < > what <math>< 04100 + lo > lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < > what <math>< 04100 + lo > understandest < 08085 + shama < 08085 + 
they say <01696 +dabar > . nation JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation
<01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el
>, saith <05002 + n@>um> the LORD <03068 + Y@hovah>: it [ is ] a mighty <00386 +>eythan > {nation}
<01471 +gowy > , it [ is ] an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose
language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 +lo> > understandest <08085
+shama< > what <04100 +mah > they say <01696 +dabar > . nation JER 005 015 Lo <02009 +hinneh > , I will
bring <00935 +bow> > a {nation} <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004
+bayith > of Israel <03478 + Yisra>el >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: it [ is ] a
mighty <00386 +> eythan > nation <01471 + gowy >, it [ is ] an ancient <05769 + nation <01471 + gowy >, a
nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither
<03808 + lo> > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . nation JER
005 029 Shall I not visit <06485 +paqad > for these <00428 +>el - leh > [ things ] ? saith <05002 +n@>um > the
LORD <03068 +Y@hovah > : shall not my soul <05315 +nephesh > be avenged <05358 +naqam > on such
<00834 +>aher > a {nation} <01471 +gowy > as this ? nation JER 006 022 Thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 + cometh <00935
+bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <01419 +gadowl > {nation}
<0.1471 + \text{gowy} > \text{shall be raised} < 0.05782 + \text{from the sides} < 0.03411 + \text{y@rekah} > \text{of the earth} < 0.0776 + \text{erets} > 0.01471 + \text{gowy} > \text{shall be raised} < 0.01471 + \text{gowy} > \text{gowy} > \text{goww} > \text{goww} > \text{goww} > \text{goww} > \text{gow} > \text{gow} > \text{gow} > \text{gow} > \text{
nation JER 007 028 But thou shalt say <00559 +>amar > unto them, This <02088 +zeh > [ is ] a {nation} <01471
+gowy > that obeyeth <08085 +shama< > not the voice <06963 +gowl > of the LORD <03068 +Y@hovah > their
God <00430 +>elohiym >, nor <03808 +lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth
<00530 +> \text{emuwnah} > \text{is perished} <6>, and is cut <03772 + \text{karath} > \text{off from their mouth} <06310 + \text{peh} > . nation
JER 009 009 Shall I not visit <06485 +paqad > them for these <00428 +>el - leh > [ things ] ? saith <05002
+n@>um>  the LORD <03068+Y@hovah>: shall not my soul <math><05315+nephesh>  be averaged <05358+naqam
> on such <0.0834 +> aher > a {nation} <0.1471 + gowy > as this <0.2088 + zeh >? nation JER 0.12 0.17 But if
<00518 +>im > they will not obey <08085 +shama<>, I will utterly pluck <05428 +nathash > up and destroy
<6> that {nation} <01471 + gowy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. nation JER 018
007 [ At what ] instant <07281 +rega< > I shall speak <01696 +dabar > concerning <05921 + a {nation} <01471
+gowy >, and concerning <05921 + a kingdom <04467 +mamlakah >, to pluck <05428 +nathash > up, and to
pull <0.5422 + nathats > down, and to destroy <6> [it]; nation JER 018 008 If that {nation} <0.1471 + gowy >,
against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from
their evil <0.7451 + ra < >, I will repent <0.5162 + racham > of the evil <0.7451 + ra < > that I thought <0.2803
+chashab > to do <06213 + unto them . nation JER 018 009 And [ at what ] instant <07281 +rega< > I shall speak
<01696 +dabar > concerning <05921 + a {nation} <01471 +gowy > , and concerning <05921 + a kingdom
<04467 +mamlakah >, to build <01129 +banah > and to plant <05193 +nata< > [it]; nation JER 025 012 And it
shall come <01961 +hayah > to pass, when seventy <07657 +shib years <08141 +shaneh > are accomplished
<04390 +male>>, [ that ] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel
>, and that {nation} <01471 +gowy >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, for their
iniquity <05771 +, and the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy >, and will make <07760
+suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . nation JER 025 032 Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > ,
evil <07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to {nation}
<01471 +gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the
coasts <03411 + y@rekah > of the earth <math><00776 + > erets > . nation JER 025 032 Thus <03541 + koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil
<07451 +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from {nation} <01471 +gowy > to nation
<01471 +gowy >, and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the
coasts <03411 +y@rekah > of the earth <00776 +>erets > . nation JER 027 008 And it shall come <01961 +hayah
> to pass, [ that ] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will
not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of
Babylon <00894 +Babel >, and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke
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of the king <04428 +melek > of Babylon <00894 +Babel > , that {nation} <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra , and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . nation JER 027 008 And it shall come <01961 +hayah > to pass , [ that ] the {nation} <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 + the same Nebuchadnezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 + pagad >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, with the sword <02719 +chereb >, and with the famine <07458 +ra, and with the pestilence <01698 +deber > , until <05704 + I have consumed <08552 +tamam > them by his hand <03027 +yad > . nation JER  $027\ 013\ \text{Why} < 04100 + \text{mah} > \text{will ye die} < 04191 + \text{muwth} >$ , thou and thy people < 05971 +, by the sword <02719 +chereb >, by the famine <07458 +ra, and by the pestilence <01698 +deber >, as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <00413 +>el > the {nation} <01471 +gowy > that will not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > ? nation JER 031 036 If <00518 +>im > those <00428 +>el - leh > ordinances <02706 +choq > depart <04185 +muwsh > from before <06440 +paniym > me, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, [then] the seed <02233 +zera< > of Israel <03478 +Yisra>el > also <01571 +gam > shall cease <07673 +shabath > from being <01961 +hayah > a {nation} <01471 +gowy > before <06440 +paniym > me for ever . nation JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off? thus they have despised <05006 +na>ats > my people <05971 +, that they should be no more  $<05750 + a \{nation\} < 01471 + gowy > before < 06440 + paniym > them . nation$ JER 048 002 [ There shall be ] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab >: in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it; come <03212 +yalak > , and let us cut <03772 +karath > it off from [ being ] a {nation} <01471 + gowy > . Also <01571 + gam > thou shalt be cut <01826+damam > down, O Madmen <04086 +Madmen >; the sword <02719 +chereb > shall pursue <03212 + yalak > thee . nation JER 049 031 Arise <06965 +quwm >, get <05927 +you up unto the wealthy <07961 +shalev > {nation} <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 + betach >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, which have neither <03808 + lo> > gates < 01817 + deleth > nor < 03808 + lo> > bars < 01280 + b@riyach > , [ which ]dwell <07931 +shakan > alone <00909 +badad > . nation JER 049 036 And upon Elam <05867 + will I bring <00935 +bow> > the four <00702 +>arba< > winds <07307 +ruwach > from the four <00702 +>arba< > quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol > those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no  $<03808 + lo> > \{nation\} < 01471 + gowy > whither the outcasts < 05080 + nadach > of$ Elam <05867 + shall not come <00935 +bow> > . nation JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 + up a {nation} <01471 +gowy > against <05921 + her, which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah >, and none <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <05110 +nuwd >, they shall depart <01980 +halak >, both man <00120 +>adam > and beast <00929 +b@hemah > . nation JER 050 041 Behold <02009 +hinneh > , a people <05971 + shall come  $<0.0935 + bow > from the north < 0.6828 + tsaphown > , and a great < 0.1419 + gadowl > {nation}$ <01471 +gowy >, and many <07227 +rab > kings <04428 +melek > shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . nation LAM 004 017 As for us, our eyes <05869 + as yet <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a {nation} <01471 +gowy > [ that ] could not save <03467 +yasha< > [ us ] . nation EZE 002 003 And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad >

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{nation} <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1>
have transgressed <06586 +pasha< > against me, [even] unto this <02088 +zeh > very <06106 +
day <03117 +yowm > . nation EZE 037 022 And I will make <06213 + them one <00259 +>echad >
{nation} <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel
<03478 +Yisra>el >; and one <00259 +>echad > king <04428 +melek > shall be king <04428
+melek > to them all <03605 +kol >: and they shall be no <03808 +lo> > more <05750 + two
<08147 + \text{sh@nayim} > \text{nations} < 01471 + \text{gowy} >, neither <03808 + \text{lo} > > \text{shall they be divided}
<02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more
<05750 + at all : nation DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@,
That every <0.3606 + kol > people <0.5972 + , \{nation\} <0.0524 + > ummah > , and language <0.3961
+lishshan >, which <01768 + diy > speak <00560 +> amar > any thing amiss <math><07955 + shalah >
against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336
+Meyshak >, and Abednego < 05665 + >, shall be cut < 05648 + in pieces < 01917 +haddam >,
and their houses <01005 + bayith > shall be made < 07739 + sh@vah > a dunghill < 05122
+n@valuw > : because there is no <03809 + la > other <00321 + > ochoran > God <00426
+> elahh > that can <03202 + y@kel > deliver < 05338 + n@tsal > after < 01863 + dardar > this
<01836 + den > sort. nation DAN 008 022 Now that being broken <07665 + shabar >, whereas four
<00702 + > arba < > stood < 05975 + up for it, four < 00702 + > arba < > kingdoms < 04438
+malkuwth > shall stand <05975 + up out of the {nation} <01471 +gowy >, but not in his power
<03581 +koach > . nation DAN 012 001 . And at that time <06256 + shall Michael <04317
+Miyka>el> stand<05975+up, the great <01419+gadowl> prince<08269+sar> which
standeth < 0.5975 + for the children < 0.1121 + ben > of thy people < 0.5971 + : and there shall be a
time < 06256 + of trouble < 06869 + tsarah >, such < 00834 + > aher > as never < 03808 + lo > > was
since there was a \{nation\} < 01471 + gowy > [even]  to that same < 01931 + huw >   time < 06256 + :
and at that time <06256 + thy people <05971 + shall be delivered <04422 + malat > , every <03605
+kol > one that shall be found < 04672 + matsa > written < 03789 + kathab > in the book < 05612
+cepher > . nation JOE 001 006 For a {nation} <01471 + gowy > is come <05927 + up upon my
land < 00776 + > erets >, strong < 06099 +, and without < 00369 + > ayin > number < 04557 + micpar
>, whose teeth <08127 +shen > [ are ] the teeth <08127 +shen > of a lion <00738 +>ariy >, and
he hath the cheek <04973 + m@thall@teeth <04973 + m@thall@of a great <03833 + labiy> > lion
<03833 +labiy> > . nation AMO 006 014 But , behold <02005 +hen > , I will raise <06965 +quwm
> up against <05921 + you a \{nation\} < 01471 + gowy >, O house <01004 + bayith > of Israel
<03478 + Yisra>el>, saith <05002 + n@>um> the LORD <03068 + Y@hovah> the God <00430
+> elohiym > of hosts <06635 +tsaba>>; and they shall afflict <03905 +lachats > you from the
entering <00935 +bow> > in of Hemath <02574 +Chamath > unto the river <05158 +nachal > of
the wilderness <06166 + . nation MIC 004 003 And he shall judge <08199 +shaphat > among
<00996 + beyn > many < 07227 + rab > people < 05971 + , and rebuke < 03198 + yakach > strong
<06099 + nations < 01471 + gowy > afar < 07350 + rachowq > off; and they shall beat < 03807
+kathath > their swords < 02719 + chereb > into plowshares < 00855 + > eth > , and their spears
<02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not
lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > {nation} <01471
+gowy >, neither <03808 + lo > shall they learn <03925 + lamad > war <04421 + milchamah >
any more <05750 + . nation MIC 004 003 And he shall judge <08199 + shaphat > among <00996
+beyn > many < 0.07227 + rab > people < 0.05971 + , and rebuke < 0.03198 + yakach > strong < 0.06099 + yakach > strong < 0.0609 + yakach > strong < 0.060
nations < 01471 + gowy > afar < 07350 + rachowq > off; and they shall beat < 03807 + kathath > 038
their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595
+chaniyth > into pruninghooks <04211 +mazmerah > : {nation} <01471 +gowy > shall not lift
<05375 + nasa>> up\ a\ sword\ <02719 + chereb> against\ <00413 +> el> nation\ <01471 + gowy>,
neither < 03808 + lo > > shall they learn < 03925 + lamad > war < 04421 + milchamah > any more
<05750 + . nation MIC 004 007 And I will make <07760 +suwm > her that halted <06761 +tsela<
> a remnant <0.7611 + sh@>eriyth>, and her that was cast <0.1972 + hala>> far off a strong
<06099 + \{nation\} < 01471 + gowy > : and the LORD < 03068 + Y@hovah > shall reign < 04427
+malak > over < 0.5921 + them in mount < 0.2022 + har > Zion < 0.6726 + Tsiyown > from henceforth
even for ever <05769 + . nation HAB 001 006 For , lo <02009 +hinneh > , I raise <06965 +quwm >
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up the Chaldeans <03778 +Kasdiy > , [ that ] bitter <04751 +mar > and hasty <04116 +mahar >
{nation} <01471 +gowy >, which shall march <01980 +halak > through the breadth <04800
+merchab > of the land < 00776 +> erets >, to possess < 00423 +> alah > the dwelling places
<04908 + mishkan > [ that are ] not theirs . nation ZEP 002 001 . Gather <07197 + qashash > 
yourselves together, yea, gather <07197 + qashash > together, O\{nation\} < 01471 + gowy > not
desired <03700 +kacaph >; nation ZEP 002 005 Woe <01945 +howy > unto the inhabitants
<03427 + yashab > of the sea < 03220 + yam > coast < 02256 + chebel > , the {nation} < 01471
+gowy > of the Cherethites < 03774 + K@rethiy > ! the word < 01697 + dabar > of the LORD
<03068 + Y@hovah > [is] against < 05921 + you; O Canaan < 03667 + K@na, the land < 00776
+> erets > of the Philistines <06430 + P@ lishtiy > , I will even destroy <6> thee , that there shall be
no < 00369 +> ayin > inhabitant < 03427 + yashab > . nation HAG 002 014 Then answered < 06030
+ Haggai < 02292 + Chaggay >, and said < 00559 + > amar >, So < 03651 + ken > [ is ] this < 02088
+zeh > people < 0.05971 + 1, and so < 0.03651 + ken > [is] this < 0.02088 + zeh > {nation} < 0.01471 + gowy
> before <06440 + paniym > me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>; and
so < 03651 + ken > [is] every < 03605 + kol > work < 04639 + ma of their hands < 03027 + yad > ;
and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [ is ] unclean
<02931 +tame> > . nation MAL 003 009 Ye [ are ] cursed <00779 +>arar > with a curse <03994
+m@erah > : for ye have robbed < 06906 + qaba < > me, [even] this whole < 03605 + kol > 
{nation} <01471 +gowy > . nation MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I
unto you, The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo ->
from you, and given <1325 - didomi -> to a {nation} <1484 -ethnos -> bringing <4160 -poieo ->
forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . nation MAT 024 007
For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> {nation} <1484 -
ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> :
and there shall be famines <3042 -limos ->, and pestilences <3061 -loimos ->, and earthquakes
<4578 -seismos -> , in divers places <5117 -topos -> . nation MAT 024 007 For {nation} <1484 -
ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom
<0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be famines
<3042 -limos ->, and pestilences <3061 -loimos ->, and earthquakes <4578 - seismos ->, in divers
places <5117 -topos -> . nation MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -
Hellenis ->, a Syrophenician <4949 -Surophoinissa -> by {nation} <1085 -genos ->; and she
besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the
devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . nation MAR 013 008 For nation
< 1484 - ethnos -> shall \ rise < 1453 - egeiro -> against < 1909 - epi -> {nation} < 1484 - ethnos -> ,
and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there
shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines
<3042 -limos -> and troubles <5016 -tarache -> : these <5023 - tauta -> [ are ] the beginnings
<0746 -arche -> of sorrows <5604 -odin - -Ozias -> . nation MAR 013 008 For {nation} <1484 -
ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom
<0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be
earthquakes <4578 - seismos -> in divers places <5117 -topos -> , and there shall be famines <3042
-limos -> and troubles <5016 -tarache -> : these <5023 -tauta -> [ are ] the beginnings <0746 -
arche -> of sorrows <5604 -odin - -Ozias -> . nation LUK 007 005 For he loveth LUK 0025 -agapao
- our {nation} 1484 -ethnos - , and he hath built 3618 -oikodomeo - us a synagogue 4864 -sunagoge -
. nation LUK 021 010 Then 5119 -tote - said 3004 -lego - he unto them, Nation 1484 -ethnos - shall
rise 1453 -egeiro - against 1909 -epi - {nation} 1484 -ethnos - , and kingdom LUK 0932 - basileia -
against 1909 -epi - kingdom LUK 0932 -basileia - : Nation LUK 021 010 Then 5119 -tote - said 3004
-lego - he unto them, {Nation} 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation
1484 -ethnos - , and kingdom LUK 0932 - basileia - against 1909 -epi - kingdom LUK 0932 -basileia
-: nation LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him,
saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 -
diastrepho - the {nation} 1484 -ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute
5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou - is
Christ 5547 -Christos - a King LUK 0935 -basileus - . nation JOH 011 048 If <1437 -ean -> we let
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<0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ]
will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall
come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -
topos -> and {nation} <1484 -ethnos -> . nation JOH 011 050 Nor <3761 -oude -> consider <1260 -
dialogizomai -> that it is expedient <4851 -sumphero -> for us, that one <1520 -heis -> man <0444
-anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole
<3650 -holos -> {nation} <1484 -ethnos -> perish <0622 - apollumi -> not . nation JOH 011 051
And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being
<5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> ,
he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599
- apothnesko -> for that {nation} <1484 -ethnos -> ; nation JOH 011 052 And not for that {nation}
<1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -
sunago -> together <4863 -sunago -> in one <1520 - heis -> the children <5043 -teknon -> of God
<2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 - diaskorpizo -> . nation
JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> , Am <1510 -eimi -> I a
Jew <2453 - Ioudaios -> ? Thine <4674 - sos -> own {nation} <1484 - ethnos -> and the chief <0749
-archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me :
what <5101 -tis -> hast thou done <4160 -poieo -> ? nation ACT 002 005 . And there were dwelling
<2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 - Ioudaios -> ,
devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> {nation} <1484 -ethnos -
> under <5259 - hupo -> heaven <3772 -ouranos -> . nation ACT 007 007 And the {nation} <1484 -
ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -
krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come
<1834 -exegeomai - > forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -
toutoi -> place <5117 -topos -> . nation ACT 010 022 And they said <2036 -epo -> , Cornelius
<2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -
aner ->, and one that feareth <5399 -phobeo -> God <2316 -theos ->, and of good <0018 - agathos
-> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the {nation} <1484 -
ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy
<0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis -
> his house <3624 -oikos - > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . nation
ACT 010 028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -
hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453
-Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -
proserchomai -> unto one of another <0246 -allophulos -> {nation} <0246 - allophulos -> ; but God
<2316 -theos -> hath shewed <1166 - deiknuo -> me that I should not call <3004 -lego -> any
<3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean
<0169 -akathartos -> . nation ACT 010 035 But in every <3956 -pas -> {nation} <1484 - ethnos ->
he that feareth <5399 -phobeo -> him, and worketh <2038 -ergazomai -> righteousness <1343 -
dikaiosune ->, is accepted <1184 -dektos -> with him. nation ACT 024 002 And when he was called
<2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to
accuse <2723 -kategoreo -> [him], saying <3004 -lego ->, Seeing that by thee we enjoy <5177 -
tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma ->
worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this
<5129 -toutoi -> {nation} <1484 -ethnos -> by thy providence <4307 -pronoia -> , nation ACT 024
010. Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had
beckoned <3506 - neuo -> unto him to speak <3004 -lego ->, answered <0611 - apokrinomai ->,
Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -
> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> {nation} <1484 -ethnos
-> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -
> for myself <1683 -emautou -> : nation ACT 024 017 Now <1161 -de -> after <1223 -dia -> many
<4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo ->
alms <1654 -eleemosune -> to my {nation} <1484 -ethnos -> , and offerings <4376 -prosphora -> .
nation ACT 026 004 My manner < 0981 -biosis -> of life < 0981 - biosis -> from my youth < 3503 -
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neotes ->, which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own {nation} <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; nation ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 antilego -> [it], I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar < 2541 - Kaisar -> ; not that I had < 2192 -echo -> ought < 5100 -tis -> to accuse < 2723 kategoreo -> my {nation} <1484 -ethnos -> of . nation ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [ them that are ] no  $< 3756 - ou -> people < 1484 - ethnos -> , [ and ] by a foolish < 0801 - asunetos -> {nation} < 1484$ ethnos -> I will anger <3949 - parorgizo -> you . nation GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 - huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own {nation} <1085 genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 - perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> . nation PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios  $\rightarrow$ , the sons <5043 -teknon  $\rightarrow$  of God <2316 -theos  $\rightarrow$ , without <0298 -amometos  $\rightarrow$  rebuke <0298- amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 diastrepho -> {nation} <1074 - genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; nation 1PE 002 009 But ye [ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> {nation} <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 phos -> : nation REV 005 009 And they sung <0103 -aido -> a new <2537 - kainos -> song <5603 oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->, and {nation} <1484 -ethnos -> ; nation REV 014 006 . And I saw <1492 -eido -> another <0243 - allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909  $epi \rightarrow the\ earth < 1093 - ge \rightarrow ,$  and to  $every < 3956 - pas \rightarrow \{nation\} < 1484 - ethnos \rightarrow ,$  and kindred<5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->,

after examination had against which thou hast had indignation these threescore an abomination is committed an abomination unto him an abomination unto you an abomination unto you an abomination unto you an abomination unto you any divination against israel any nation or kingdom was able <2CH32 -: 15 > committed abomination before me every nation he every nation under heaven first among mine own nation at jerusalem for nation shall rise against nation for nation shall rise against nation for there shall be no more any vain vision nor flattering divination within for thou hast filled me with indignation great nation shall be raised from had indignation within themselves have indignation against howbeit every nation made gods <2KI17 -: 29 > incense is an abomination unto me know their imagination which they go about nation abhorreth nation against her nation against thee from far nation as this nation as this nation be born at once nation before me for ever nation before them nation bringing forth nation changed nation from nation is come up upon my land nation meted out nation meted out nation mightier nation only nation scattered nation shall not lift up nation shall not lift up sword against nation nation shall rise against nation nation upon you from far nation void nation was destroyed <2CH15 -: 6 > nation which neither thou nor thy fathers have known nation which thou knowest not eat up nation whose god nation whose language thou knowest not nation whose tongue thou shalt not understand nation will neither shalt thou bring an abomination into thine house o nation not desired one hath committed abomination with his neighbour's wife plead my cause against an ungodly nation pour out thine indignation upon them poured out mine indignation upon them righteous nation which keepeth strange nation he shall have no power strong nation strong nation such abomination is wrought such abomination is wrought among you surely this great nation sword against nation synagogue answered with indignation their damnation slumbereth not <2PE2 -:3 > their hand is mine indignation them have committed an abomination there is no nation or kingdom <1KI18 -: 10 > there shall be no nation whither there was great indignation against israel <2KI3 -: 27 > therefore now no condemnation these shall receive greater damnation they had indignation they shall be even an abomination unto you they went from nation <1CH16 -: 20 > they were moved with indignation against thine indignation thine own nation this condemnation this nation this nation before me this whole nation thou hast made me an abomination unto them thy nation took great indignation very worthy deeds are done unto this nation by thy providence wealthy nation were filled with indignation were they ashamed when they had committed abomination were they ashamed when they had committed abomination what nation what one nation <1CH17 -: 21 > what one nation <2SA7 -: 23 > when they went from one nation which is highly esteemed among men is abomination who can stand before his indignation whole nation perish not whose damnation is just will make them one nation will pour out mine indignation upon thee will send him against an hypocritical nation worketh abomination

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abomination 011 013 Lev /^{abomination /among the fowls; they shall not be eaten, they are an abomination:
the eagle, and the ossifrage, and the ospray, abomination 066 017 Isa /^{abomination/and the mouse, shall be
consumed together, saith the LORD. abomination 007 018 Lev /^{abomination /and the soul that eateth of it
shall bear his iniquity. abomination 033 026 Eze /^{abomination /and ye defile every one his neighbour's wife:
and shall ye possess the land? abomination 016 050 Eze /^{abomination/before me: therefore I took them away
as I saw good. abomination 024 004 Deu /^{abomination /before the LORD: and thou shalt not cause the land to
sin, which the LORD thy God giveth thee for an inheritance, abomination 021 027 Pro /^{abomination/how
much more, when he bringeth it with a wicked mind? abomination 016 015 Luk /${abomination /in the sight of
God . abomination 007 026 Deu /^{abomination /into thine house, lest thou be a cursed thing like it: but thou
shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing a bomination 002 011 Mal
/^{abomination /is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD
which he loved, and hath married the daughter of a strange god. abomination 041 024 Isa /^{abomination /is he
that chooseth you. abomination 013 014 Deu /^{abomination /is wrought among you; abomination 017 004 Deu
/^{abomination /is wrought in Israel: abomination 011 041 Lev /^{abomination /it shall not be eaten.
abomination 006 015 Jer /^{abomination /nay, they were not at all ashamed, neither could they blush: therefore
they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.
abomination 008 012 Jer /^{abomination /nay, they were not at all ashamed, neither could they blush: therefore
shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.
abomination 024 015 Mat /${abomination /of desolation, spoken of by Daniel the prophet, stand in the holy
place, , let him understand: abomination 013 014 Mar /${abomination /of desolation, spoken of by Daniel the
prophet, standing where it ought not, understand, then let them that be in Judaea flee to the mountains:
abomination 011 007 IKi /^{abomination /of Moab, in the hill that is before Jerusalem, and for Molech, the
abomination of the children of Ammon . abomination 011 005 IKi /^{abomination /of the Ammonites .
abomination 023 013 IIKi /^{abomination /of the children of Ammon, did the king defile. abomination 011 007
IKi /^{abomination /of the children of Ammon . abomination 008 026 Exo /^{abomination /of the Egyptians
before their eyes, and will they not stone us? abomination 008 026 Exo /^{abomination /of the Egyptians to the
LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone
us? abomination 023 013 IIKi /^{abomination /of the Moabites, and for Milcom the abomination of the children
of Ammon, did the king defile. abomination 023 013 IIKi /^{abomination/of the Zidonians, and for Chemosh
the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile
. abomination 021 027 Rev /${abomination /or maketh a lie : but they which are written in the Lamb's book of life
. abomination 044 019 Isa /^{abomination /shall I fall down to the stock of a tree? abomination 011 031 Dan
/^{abomination /that maketh desolate . abomination 012 011 Dan /^{abomination /that maketh desolate set up ,
there shall be a thousand two hundred and ninety days. abomination 011 013 Lev /^{abomination /the eagle, and
the ossifrage, and the ospray, abomination 020 013 Lev /^{abomination/they shall surely be put to death; their
blood shall be upon them. abomination 032 035 Jer /^{abomination /to cause Judah to sin. abomination 013 019
Pro /^{abomination /to fools to depart from evil . abomination 016 012 Pro /^{abomination /to kings to commit
wickedness: for the throne is established by righteousness. abomination 024 009 Pro /^{abomination/to men.
abomination 008 007 Pro /^{abomination /to my lips . abomination 029 027 Pro /^{abomination /to the just : and
he that is upright in the way is abomination to the wicked . abomination 012 031 Deu /^{abomination /to the
LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt
in the fire to their gods . abomination 017 015 Pro /^{abomination /to the LORD . abomination 020 010 Pro
/^{abomination /to the LORD . abomination 011 001 Pro /^{abomination /to the LORD : but a just weight is his
delight. abomination 003 032 Pro /^{abomination /to the LORD: but his secret is with the righteous.
abomination 011 020 Pro /^{ abomination /to the LORD: but such as are upright in their way are his delight.
abomination 015 008 Pro /^{abomination /to the LORD: but the prayer of the upright is his delight. abomination
015 026 Pro /^{abomination /to the LORD: but the words of the pure are pleasant words. abomination 012 022
Pro /^{abomination /to the LORD: but they that deal truly are his delight. abomination 016 005 Pro
/^{abomination /to the LORD: though hand join in hand, he shall not be unpunished. abomination 007 025 Deu
/^{abomination /to the LORD thy God . abomination 029 027 Pro /^{abomination /to the wicked . abomination
006 016 Pro /^{abomination /unto him: abomination 001 013 Isa /^{abomination /unto me; the new moons and
sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. abomination
046 034 Gen /^{abomination /unto the Egyptians . abomination 043 032 Gen /^{abomination /unto the Egyptians .
abomination 027 015 Deu /^{abomination /unto the LORD, the work of the hands of the craftsman, and putteth it
in a secret place. And all the people shall answer and say, Amen abomination 018 012 Deu /^{abomination /unto
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the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. abomination 015 009 Pro /^{abomination /unto the LORD: but he loveth him that followeth after righteousness. abomination 020 023 Pro /^{abomination /unto the LORD; and a false balance is not good. abomination 022 005 Deu /^{abomination /unto the LORD thy God . abomination 025 016 Deu /^{abomination /unto the LORD thy God . abomination 017 001 Deu /^{abomination /unto the LORD thy God . abomination 023 018 Deu /^{abomination /unto the LORD thy God . abomination 088 008 Psa /^{abomination /unto them: I am shut up, and I cannot come forth . abomination 011 012 Lev /^{abomination /unto you. abomination 011 023 Lev /^{abomination /unto you. abomination 011 020 Lev /^{abomination /unto you. abomination 011 010 Lev /^{abomination /unto you: abomination 011 011 Lev /^{abomination /unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination . abomination 022 011 Eze /^{abomination /with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter . abomination 013 004 ISa /^{abomination /with the Philistines . And the people were called together after Saul to Gilgal . abominations 012 016 Eze /^{abominations /among the heathen whither they come; and they shall know that I am the LORD. abominations 016 036 Eze /^{abominations /and by the blood of thy children, which thou didst give unto them; abominations 017 004 Rev /\${abominations /and filthiness of her fornication: abominations 021 011 IIKi /^{abominations /and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols: abominations 007 020 Eze /^{abominations /and of their detestable things therein: therefore have I set it far from them. abominations 029 017 Deu /^{abominations /and their idols, wood and stone, silver and gold, which were among them: abominations 016 022 Eze /^{abominations /and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. abominations 016 047 Eze /^{abominations/but, as if that were a very little thing, thou wast corrupted more than they in all thy ways abominations 009 001 Ezr /^{abominations /even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites . abominations 018 029 Lev /^{abominations /even the souls that commit them shall be cut off from among their people . abominations 009 007 Zec /^{abominations /from between his teeth : but he that remaineth , even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. abominations 009 027 Dan /^{abominations /he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. abominations 018 013 Eze /^{abominations /he shall surely die; his blood shall be upon him. abominations 011 021 Eze /^{abominations /I will recompense their way upon their own heads, saith the Lord GOD . abominations 026 025 Pro /^{abominations /in his heart . abominations 032 034 Jer /^{abominations /in the house, which is called by my name, to defile it. abominations 007 030 Jer /^{abominations /in the house which is called by my name, to pollute it. abominations 016 051 Eze /^{abominations /more than they, and hast justified thy sisters in all thine abominations which thou hast done. abominations 018 026 Lev /^{abominations /neither any of your own nation, nor any stranger that sojourneth among you: abominations 020 007 Eze /^{abominations /of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. ABOMINATIONS 017 005 Rev /\${ABOMINATIONS/OF THE EARTH. abominations 021 002 IIKi /^{abominations /of the heathen, whom the LORD cast out before the children of Israel . abominations 016 003 IIKi /^{abominations /of the heathen, whom the LORD cast out from before the children of Israel . abominations 033 002 IICh /^{abominations /of the heathen, whom the LORD had cast out before the children of Israel . abominations 036 014 IICh /^{abominations /of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem . abominations 028 003 IICh /^{abominations /of the heathen whom the LORD had cast out before the children of Israel . abominations 006 011 Eze /^{abominations /of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence abominations 014 024 IKi /^{abominations /of the nations which the LORD cast out before the children of Israel . abominations 020 008 Eze /^{abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . abominations 020 004 Eze /^{abominations /of their fathers: abominations 018 009 Deu /^{abominations /of those nations. abominations 013 027 Jer /^{abominations /on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean ? when shall it once be? abominations 034 033 IICh /^{abominations /out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers. abominations 004 001 Jer /^{abominations /out of my sight, then shalt thou not remove. abominations 032 016 Deu /^{abominations /provoked they him to anger . abominations 016 058 Eze /^{abominations /saith the LORD . abominations 007 004 Eze /^{abominations /shall be in the midst of thee: and ye shall know that I am the LORD. abominations 008 015 Eze /^{abominations /than these. abominations 007 009 Eze /^{abominations /that are in the midst of thee;

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and ye shall know that I am the LORD that smiteth . abominations 009 004 Eze /^{abominations /that be done in
the midst thereof. abominations 008 006 Eze /^{abominations /that the house of Israel committeth here, that I
should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.
abominations 018 024 Eze /^{abominations /that the wicked man doeth, shall he live? All his righteousness that
he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in
them shall he die abominations 008 013 Eze /^{abominations /that they do abominations 008 009 Eze
/^{abominations /that they do here. abominations 043 008 Eze /^{abominations /that they have committed:
wherefore I have consumed them in mine anger. abominations 023 024 IIKi /^{abominations/that were spied in
the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were
written in the book that Hilkiah the priest found in the house of the LORD. abominations 018 012 Deu
/^{abominations /the LORD thy God doth drive them out from before thee. abominations 005 011 Eze
/^{abominations /therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.
abominations 011 018 Eze /^{abominations /thereof from thence. abominations 009 010 Hos /^{abominations
/were according as they loved . abominations 009 011 Ezr /^{ abominations /which have filled it from one end to
another with their uncleanness. abominations 036 008 IICh /^{abominations/which he did, and that which was
found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned
in his stead. abominations 008 017 Eze /^{abominations /which they commit here? for they have filled the land
with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. abominations
044 013 Eze /^{abominations /which they have committed. abominations 033 029 Eze /^{abominations /which
they have committed a abominations 020 018 Deu /^{abominations /which they have done unto their gods; so
should ye sin against the LORD your God . abominations 016 051 Eze /^{abominations /which thou hast done .
abominations 044 022 Jer /^{abominations /which ye have committed; therefore is your land a desolation, and an
astonishment, and a curse, without an inhabitant, as at this day abominations 009 014 Ezr /^{abominations
/wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?
condemnation 011 034 ICo /${condemnation /And the rest will I set in order when I come . condemnation 003 009
IICo /${condemnation /be glory, much more doth the ministration of righteousness exceed in glory.
condemnation 005 024 Joh /${condemnation /but is passed from death unto life . condemnation 005 016 Rom
/${condemnation /but the free gift is of many offences unto justification . condemnation 005 018 Rom
/${condemnation /even so by the righteousness of one the free gift came upon all men unto justification of life.
condemnation 003 006 ITi /${condemnation /of the devil . condemnation 003 019 Joh /${condemnation /that light
is come into the world, and men loved darkness rather than light, because their deeds were evil. condemnation
008 001 Rom /${condemnation /to them which are in Christ Jesus, who walk not after the flesh, but after the
Spirit . condemnation 001 004 Jud /${condemnation /ungodly men, turning the grace of our God into
lasciviousness and denying the only Lord God, and our Lord Jesus Christ. damnation 005 012 ITi /${damnation
/because they have cast off their first faith . damnation 003 008 Rom /${damnation /is just . damnation 023 033
Mat /${damnation /of hell? damnation 002 003 IIPe /${damnation /slumbereth not. damnation 011 029 ICo
/${damnation /to himself, not discerning the Lord's body. determination 003 008 Zep /^{determination /is to
gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce
anger: for all the earth shall be devoured with the fire of my jealousy. divination 023 023 Num /^{divination
/against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! divination
014 014 Jer /^{ divination / and a thing of nought, and the deceit of their heart. divination 017 017 IIKi
/^{divination /and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to
anger. divination 021 022 Eze /^{divination/for Jerusalem, to appoint captains, to open the mouth in the
slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to
build a fort . divination 021 021 Eze /^{divination /he made his arrows bright, he consulted with images, he
looked in the liver. divination 022 007 Num /^{divination /in their hand; and they came unto Balaam, and spake
unto him the words of Balak . divination 021 023 Eze /^{divination /in their sight, to them that have sworn oaths :
but he will call to remembrance the iniquity, that they may be taken . divination 016 016 Act /${divination /met
us, which brought her masters much gain by soothsaying: divination 018 010 Deu /^{divination/or an observer
of times, or an enchanter, or a witch, divination 013 006 Eze /^{divination/saying, The LORD saith: and the
LORD hath not sent them: and they have made others to hope that they would confirm the word . divination 013
007 Eze /^{divination /whereas ye say, The LORD saith it; albeit I have not spoken? divination 012 024 Eze
/^{divination /within the house of Israel . divinations 013 023 Eze /^{divinations /for I will deliver my people out
of your hand: and ye shall know that I am the LORD. examination 025 026 Act /${examination /had, I might
have somewhat to write . imagination 016 012 Jer /^{imagination /of his evil heart, that they may not hearken
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unto me: imagination 018 012 Jer /^{imagination /of his evil heart. imagination 023 017 Jer /^{imagination /of his own heart, No evil shall come upon you. imagination 008 021 Gen /^{imagination /of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done imagination 029 019 Deu /^{imagination /of mine heart, to add drunkenness to thirst: imagination 006 005 Gen /^{imagination /of the thoughts of his heart was only evil continually . imagination 029 018 ICh /^{imagination /of the thoughts of the heart of thy people, and prepare their heart unto thee: imagination 007 024 Jer /^{imagination /of their evil heart, and went backward, and not forward. imagination 003 017 Jer /^{imagination /of their evil heart. imagination 011 008 Jer /^{imagination /of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. imagination 013 010 Jer /^{imagination /of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. imagination 001 051 Luk /\${imagination /of their hearts . imagination 009 014 Jer /^{imagination /of their own heart, and after Baalim, which their fathers taught them: imagination 031 021 Deu /^{imagination /which they go about, even now, before I have brought them into the land which I sware. imaginations 003 060 Lam /^{imaginations /against me. imaginations 003 061 Lam /^{imaginations /against me; imaginations 010 005 IICo /\${imaginations /and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; imaginations 001 021 Rom /\${imaginations /and their foolish heart was darkened. imaginations 006 018 Pro /^{imaginations /feet that be swift in running to mischief, imaginations 028 009 ICh /^{imaginations /of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . indignation 003 027 IIKi /^{indignation /against Israel : and they departed from him, and returned to their own land . indignation 005 009 Est /^{indignation /against Mordecai . indignation 011 030 Dan /^{indignation /against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant indignation 020 024 Mat /\${indignation /against the two brethren . indignation 029 028 Deu /^{indignation /and cast them into another land, as it is this day . indignation 014 010 Rev /\{\}\{\)indignation /and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: indignation 030 027 Isa /^{indignation /and his tongue as a devouring fire: indignation 004 001 Neh /^{indignation /and mocked the Jews. indignation 102 010 Psa /^{indignation /and thy wrath: for thou hast lifted me up, and cast me down. indignation 078 049 Psa /^{indignation/and trouble, by sending evil angels among them. indignation 001 006 Nah /^{indignation /and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. indignation 002 008 Rom /\${indignation /and wrath, indignation 011 036 Dan /^{indignation /be accomplished: for that that is determined shall be done . indignation 026 020 Isa /^{indignation /be overpast . indignation 013 014 Luk /\${indignation because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. indignation 003 008 Zep /^{indignation /even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. indignation 008 019 Dan /^{indignation /for at the time appointed the end shall be. indignation 001 004 Mal /^{indignation /for ever . indignation 050 025 Jer /^{indignation /for this is the work of the Lord GOD of hosts in the land of the Chaldeans . indignation 030 030 Isa /^{indignation /of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones indignation 002 006 Lam /^{indignation /of his anger the king and the priest . indignation 007 009 Mic /^{indignation /of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. indignation 034 002 Isa /^{indignation /of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. indignation 026 008 Mat /\${indignation /saying, To what purpose is this waste? indignation 010 025 Isa /^{indignation /shall cease, and mine anger in their destruction. indignation 001 012 Zec /^{indignation/these threescore and ten years ? indignation 003 012 Hab /^{indignation /thou didst thresh the heathen in anger . indignation 013 005 Isa /^{indignation /to destroy the whole land . indignation 066 014 Isa /^{indignation /toward his enemies . indignation 010 017 Job /^{indignation /upon me; changes and war are against me. indignation 021 031 Eze /^{indignation /upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy. indignation 069 024 Psa /^{indignation/upon them, and let thy wrathful anger take hold of them. indignation 022 031 Eze /^{indignation /upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. indignation 010 027 Heb /\${indignation /which shall devour the adversaries . indignation 014 004 Mar /\${indignation /within themselves , and said, Why was this waste of the ointment made? indignation 007 011 IICo /\${indignation/yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter. nation 005 015 Jer /^{nation /a nation whose language thou knowest not, neither

understandest what they say . nation 002 009 IPe /\${nation /a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: nation 001 004 Isa /^{nation /a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. nation 049 007 Isa /^{nation /abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. nation 050 003 Jer /^{nation /against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast . nation 028 049 Deu /^{nation /against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; nation 018 008 Jer /^{nation /against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. nation 048 002 Jer /^{nation /Also thou shalt be cut down, O Madmen; the sword shall pursue thee. nation 002 015 Php /\${nation /among whom ye shine as lights in the world; nation 035 011 Gen /^{nation /and a company of nations shall be of thee, and kings shall come out of thy loins; nation 025 032 Jer /^{nation /and a great whirlwind shall be raised up from the coasts of the earth. nation 010 006 Isa /^{nation /and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. nation 018 018 Gen /\{nation /and all the nations of the earth shall be blessed in him? nation 034 010 Exo /\{nation /and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee. nation 147 020 Psa /^{nation /and as for his judgments, they have not known them. Praise ye the LORD. nation 015 006 IICh /^{nation /and city of city: for God did vex them with all adversity. nation 018 009 Jer /^{nation /and concerning a kingdom, to build and to plant it; nation 018 007 Jer /^{nation /and concerning a kingdom, to pluck up, and to pull down, and to destroy it; nation 023 002 Luk/\${nation /and forbidding to give tribute to Caesar, saying that he himself is Christ a King. nation 016 020 ICh /^{nation/and from one kingdom to another people; nation 007 005 Luk /\${nation /and he hath built us a synagogue. nation 012 002 Gen /^{nation /and I will bless thee, and make thy name great; and thou shalt be a blessing: nation 014 006 Rev /\${nation /and kindred, and tongue, and people, nation 021 010 Luk/\${nation/and kingdom against kingdom: nation 013 008 Mar /\${nation /and kingdom against kingdom : and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. nation 024 007 Mat /\${nation/and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. nation 060 012 Isa /^{nation /and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. nation 027 008 Jer /^{nation /and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. nation 003 029 Dan /^{nation /and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. nation 050 041 Jer /^{nation /and many kings shall be raised up from the coasts of the earth . nation 014 012 Num /^{nation /and mightier than they. nation 009 003 Isa /^{nation /and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. nation 024 017 Act /\${nation /and offerings . nation 007 026 Mar /\${nation /and she besought him that he would cast forth the devil out of her daughter. nation 018 035 Joh /\${nation /and the chief priests have delivered thee unto me: what hast thou done? nation 004 007 Mic /^{nation /and the LORD shall reign over them in mount Zion from henceforth, even for ever a nation 009 009 Jer /^{nation /as this? nation 005 029 Jer /^{nation /as this? nation 005 009 Jer /^{nation /as this? nation 026 004 Act /\${nation /at Jerusalem, know all the Jews; nation 066 008 Isa /^{nation /be born at once? for as soon as Zion travailed, she brought forth her children. nation 021 013 Gen /^{nation /because he is thy seed . nation 031 036 Jer /^{nation /before me for ever . nation 002 014 Hag /^{nation /before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean. nation 033 024 Jer /^{nation /before them. nation 001 014 Gal /\${nation /being more exceedingly zealous of the traditions of my fathers . nation 021 043 Mat /\${nation /bringing forth the fruits thereof . nation 010 028 Act /\${nation /but God hath shewed me that I should not call any man common or unclean . nation 008 022 Dan /^{nation /but not in his power. nation 014 034 Pro /^{nation /but sin is a reproach to any people. nation 004 034 Deu /^{nation /by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? nation 024 002 Act /\${nation /by thy providence, nation 002 011 Jer /^{nation /changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit . nation 012 001 Dan /^{nation /even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book . nation 051 004 Isa /^{nation /for a law shall proceed from me, and I will make my judgment to rest for a

light of the people . nation 004 034 Deu /^{nation /from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? nation 026 005 Deu /^{nation/great, mighty, and populous: nation 021 008 Exo /^{nation /he shall have no power, seeing he hath dealt deceitfully with her. nation 010 035 Act /\${nation /he that feareth him, and worketh righteousness, is accepted with him. nation 024 010 Act /\${nation /I do the more cheerfully answer for myself : nation 060 022 Isa /^{nation /I the LORD will hasten it in his time . nation 010 019 Rom /\${ nation /I will anger you . nation 007 023 IISa /^{ nation /in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? nation 017 021 ICh /^{nation /in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt? nation 037 022 Eze /^{nation /in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: nation 017 029 IIKi /^{nation /in their cities wherein they dwelt . nation 004 006 Deu /^{nation /is a wise and understanding people . nation 001 006 Joe /^{nation /is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. nation 004 008 Deu /^{nation /is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? nation 004 007 Deu /^{nation /is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? nation 033 013 Exo /\{nation /is thy people . nation 005 015 Jer /\{nation /it is an ancient nation , a nation whose language thou knowest not, neither understandest what they say . nation 017 029 IIKi /^{nation /made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt . nation 018 002 Isa /^{nation /meted out and trodden down, whose land the rivers have spoiled! nation 018 007 Isa /^{nation/meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion anation 009 014 Deu /^{nation/mightier and greater than they. nation 004 003 Mic /^{nation /neither shall they learn war any more. nation 002 004 Isa /^{nation /neither shall they learn war any more. nation 018 026 Lev /^{nation /nor any stranger that sojourneth among you: nation 002 001 Zep /^{nation /not desired; nation 043 001 Psa /^{nation /O deliver me from the deceitful and unjust man . nation 006 014 Amo /^{nation /O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. nation 026 015 Isa /^{nation /O LORD , thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth. nation 028 019 Act /\${nation /of . nation 028 050 Deu /^{nation /of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: nation 002 005 Zep /^{nation /of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant . nation 010 022 Act /\${nation /of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. nation 011 052 Joh /\${nation /only, but that also he should gather together in one the children of God that were scattered abroad . nation 034 029 Job /^{nation /or against a man only: nation 018 010 IKi /^{nation /or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. nation 032 015 IICh /^{nation /or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? nation 011 050 Joh /\${nation /perish not. nation 025 012 Jer /^{nation /saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations . nation 012 017 Jer /^{nation /saith the LORD . nation 018 002 Isa /^{nation /scattered and peeled , to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! nation 006 022 Jer /^{nation /shall be raised from the sides of the earth. nation 004 003 Mic /^{nation /shall not lift up a sword against nation, neither shall they learn war any more. nation 002 004 Isa /^{nation/shall not lift up sword against nation, neither shall they learn war any more. Nation 021 010 Luk /\${Nation /shall rise against nation, and kingdom against kingdom: nation 013 008 Mar/\${nation/shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. nation 024 007 Mat /\${nation/shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. nation 004 017 Lam /^{nation /that could not save us. nation 058 002 Isa /^{nation /that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. nation 049 031 Jer /^{nation /that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone . nation 002 003 Eze /^{nation /that hath rebelled against me: they and their fathers have

transgressed against me, even unto this very day. nation 106 005 Psa /^{nation /that I may glory with thine inheritance . nation 007 028 Jer /^{nation /that obeyeth not the voice of the LORD their God , nor receiveth correction: truth is perished, and is cut off from their mouth. nation 014 032 Isa /^{nation/That the LORD hath founded Zion, and the poor of his people shall trust in it. nation 083 004 Psa /^{nation/that the name of Israel may be no more in remembrance. nation 018 010 IKi /^{nation /that they found thee not. nation 055 005 Isa /^{nation /that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God , and for the Holy One of Israel; for he hath glorified thee. nation 065 001 Isa /^{nation /that was not called by my name . nation 027 013 Jer /^{nation /that will not serve the king of Babylon? nation 019 006 Exo /^{nation /These are the words which thou shalt speak unto the children of Israel . nation 026 015 Isa /^{nation /thou art glorified: thou hadst removed it far unto all the ends of the earth. nation 105 013 Psa /^{nation/to another, from one kingdom to another people; nation 025 032 Jer /^{nation /to nation, and a great whirlwind shall be raised up from the coasts of the earth . nation 016 020 ICh /^{nation /to nation , and from one kingdom to another people ; nation 007 007 Act /\${nation /to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. nation 002 005 Act /\${nation /under heaven. nation 005 015 Jer /^{nation /upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say . nation 032 028 Deu /^{nation /void of counsel, neither is there any understanding in them. nation 015 006 IICh /^{nation /was destroyed of nation, and city of city: for God did vex them with all adversity. nation 020 023 Lev /^{nation/which I cast out before you: for they committed all these things, and therefore I abhorred them. nation 026 002 Isa /^{nation /which keepeth the truth may enter in . nation 028 036 Deu /^{nation /which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone and atom 001 006 Hab /^{nation /which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. nation 028 033 Deu /^{nation /which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: nation 049 036 Jer /^{nation /whither the outcasts of Elam shall not come . nation 015 014 Gen /^{nation /whom they shall serve, will I judge: and afterward shall they come out with great substance. nation 033 012 Psa /^{nation/whose God is the LORD; and the people whom he hath chosen for his own inheritance. nation 005 015 Jer /^{nation /whose language thou knowest not, neither understandest what they say . nation 028 049 Deu /^{nation /whose tongue thou shalt not understand; nation 027 008 Jer /^{nation /will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. nations 004 018 Rom /\${nations /according to that which was spoken, So shall thy seed be a nations 004 003 Mic /^{nations /afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. nations 051 027 Jer /^{nations/against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers . nations 014 002 Zec /^{nations /against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. nations 032 012 Eze /^{nations /all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. nations 002 008 Hab /^{nations /all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city , and of all that dwell therein. nations 019 004 Eze /^{nations /also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt . nations 052 010 Isa /\{nations /and all the ends of the earth shall see the salvation of our God. nations 014 009 Gen /^{nations /and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five . nations 010 032 Gen /\{nations /and by these were the nations divided in the earth after the flood . nations 005 005 Eze /^{nations /and countries that are round about her. nations 031 010 Jer /^{nations /and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. nations 012 023 Job /^{nations /and destroyeth them: he enlargeth the nations, and straiteneth them again. nations 009 022 Neh /^{nations /and didst divide them into corners : so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan. nations 030 026 Eze /^{nations /and disperse them among the countries; and they shall know that I am the LORD. nations 012 015 Eze /^{nations /and disperse them in the countries. nations 029 014 Jer /^{nations /and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive. nations 027 007 Jer /^{nations /and great kings shall serve themselves of him. nations 025 014 Jer /^{nations /and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands. nations 019 015 Rev /\${nations /and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. nations 025 032 Mat /\${nations /and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

nations 002 005 Hab /^{nations /and heapeth unto him all people : nations 034 002 Isa /^{nations /and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. nations 113 004 Psa /^{nations /and his glory above the heavens. nations 003 019 Jer /^{nations /and I said, Thou shalt call me, My father; and shalt not turn away from me . nations 010 007 Jer /^{nations /and in all their kingdoms, there is none like unto thee. nations 021 024 Luk /\${nations /and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. nations 007 009 Rev /\${nations /and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; nations 006 018 Jer /^{nations /and know, O congregation, what is among them. nations 003 004 Dan /^{nations /and languages, nations 007 014 Dan /^{nations /and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. nations 006 025 Dan /^{nations /and languages, that dwell in all the earth; Peace be multiplied unto you. nations 004 001 Dan /^{nations /and languages, that dwell in all the earth; Peace be multiplied unto you. nations 005 019 Dan /^{nations /and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. nations 011 023 Deu /^{nations /and mightier than yourselves. nations 005 006 Eze /^{nations /and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. nations 001 010 Jer /^{nations / and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. nations 003 002 Joe /^{nations /and parted my land. nations 001 001 Lam /^{nations /and princess among the provinces, how is she become tributary! nations 050 002 Jer /^{nations /and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. nations 011 012 Isa /^{nations /and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. nations 002 004 Isa /^{nations /and shall rebuke many people : and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. nations 135 010 Psa /^{nations /and slew mighty kings; nations 012 023 Job /^{nations /and straiteneth them again. nations 023 009 Jos /^{nations /and strong: but as for you, no man hath been able to stand before you unto this day . nations 008 020 ISa /^{nations /and that our king may judge us, and go out before us, and fight our battles . nations 002 007 Hag /^{nations /and the desire of all nations shall come : and I will fill this house with glory, saith the LORD of hosts. nations 003 006 Hab /^{nations /and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. nations 003 007 Dan /^{nations /and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up . nations 037 018 Isa /^{nations /and their countries, nations 007 023 IISa /^{nations /and their gods? nations 019 017 IIKi /^{nations /and their lands, nations 024 014 Mat /\${nations /and then shall the end come. nations 035 010 Eze /^{nations /and these two countries shall be mine, and we will possess it; whereas the LORD was there: nations 028 007 Eze /^{nations /and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. nations 038 008 Eze /^{nations /and they shall dwell safely all of them. nations 038 023 Eze /^{nations /and they shall know that I am the LORD. nations 032 002 Eze /^{nations /and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers. nations 028 012 Deu /^{nations /and thou shalt not borrow . nations 106 027 Psa /^{nations /and to scatter them in the lands . nations 010 011 Rev /\${nations /and tongues, and kings. nations 017 015 Rev /\${nations /and tongues. nations 066 018 Isa /^{nations /and tongues; and they shall come, and see my glory. nations 003 002 Joe /^{nations /and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. nations 030 023 Eze /^{nations/and will disperse them through the countries . nations 029 012 Eze /^{nations /and will disperse them through the countries . nations 051 020 Jer /^{nations /and with thee will I destroy kingdoms; nations 004 027 Deu /^{nations /and ye shall be left few in number among the heathen, whither the LORD shall lead you, nations 036 014 Eze /^{nations /any more, saith the Lord GOD. nations 040 015 Isa /^{nations /are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. nations 018 024 Lev /^{nations /are defiled which I cast out before you: nations 004 011 Mic /^{nations /are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. nations 096 005 Psa /^{nations /are idols: but the LORD made the heavens . nations 025 023 Gen /^{nations /are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger . nations 051 007 Jer /^{nations /are mad . nations 007 017 Deu /^{nations /are more than I; how can I dispossess them? nations 009 026 Jer /^{nations /are uncircumcised, and all the house of Israel are uncircumcised in the heart . nations 014 003 Zec /^{nations /as when he fought in the day of battle . nations 028 019 Mat

/\${nations /baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: nations 003 008 Gal /\${nations /be blessed . nations 043 009 Isa /^{nations /be gathered together , and let the people be assembled : who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. nations 067 004 Psa /^{nations/be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. nations 029 008 Isa /^{nations /be, that fight against mount Zion . nations 023 003 Jos /^{nations /because of you; for the LORD your God is he that hath fought for you. nations 040 017 Isa /^{nations /before him are as nothing; and they are counted to him less than nothing, and vanity. nations 004 017 Rom /\${nations /before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. nations 041 002 Isa /^{nations /before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow . nations 045 001 Isa /^{nations /before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; nations 007 022 Deu /^{nations /before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. nations 034 024 Exo /^{nations /before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year . nations 007 001 Deu /^{nations /before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; nations 024 047 Luk /\${nations /beginning at Jerusalem. nations 004 016 Jer /^{nations /behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah. nations 002 014 Zep /^{nations/both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work . nations 027 029 Gen /^{nations /bow down to thee: be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. nations 024 020 Num /^{nations /but his latter end shall be that he perish for ever . nations 015 006 Deu /^{nations /but they shall not reign over thee. nations 015 006 Deu /^{nations /but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. nations 118 010 Psa /^{nations /compassed me about: but in the name of the LORD will I destroy them. nations 011 002 IKi /^{nations /concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love. nations 106 034 Psa /^{nations /concerning whom the LORD commanded them: nations 018 023 Rev /\${nations /deceived . nations 018 033 IIKi /^{nations /delivered at all his land out of the hand of the king of Assyria? nations 036 018 Isa /^{nations /delivered his land out of the hand of the king of Assyria? nations 037 012 Isa /^{nations /delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar ? nations 019 012 IIKi /^{nations /delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar? nations 010 032 Gen /^{nations /divided in the earth after the flood . nations 014 008 Rev /\${nations /drink of the wine of the wrath of her fornication . nations 014 018 Isa /^{nations /even all of them, lie in glory, every one in his own house. nations 008 023 Zec /^{nations /even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. nations 023 012 Jos /^{nations /even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: nations 017 041 IIKi /^{nations /feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day. nations 016 019 Rev /\${nations /fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. nations 001 005 Rom /\${nations /for his name: nations 029 015 Eze /^{nations /for I will diminish them, that they shall no more rule over the nations . nations 024 009 Mat /\${nations /for my name's sake . nations 016 026 Rom /\${ nations /for the obedience of faith : nations 010 007 Jer /^{{ nations /for to thee doth it appertain: for a smuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. nations 004 038 Deu /^{nations /from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day, nations 031 003 Deu /^{nations/from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said. nations 012 029 Deu /^{nations /from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; nations 017 021 ICh /^{nations /from before thy people, whom thou hast redeemed out of Egypt? nations 011 023 Deu /^{nations /from before you, and ye shall possess greater nations and mightier than yourselves. nations 023 013 Jos /^{nations /from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. nations 018 011 ICh /^{nations /from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek. nations 005 026 Isa /^{nations /from far, and will hiss

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unto them from the end of the earth: and, behold, they shall come with speed swiftly: nations 036 002 Jer
/^{nations /from the day I spake unto thee, from the days of Josiah, even unto this day. nations 050 009 Jer
/^{nations /from the north country: and they shall set themselves in array against her; from thence she shall be
taken: their arrows shall be as of a mighty expert man; none shall return in vain. nations 032 023 IICh /^{nations
/from thenceforth . nations 013 004 Isa /^{nations /gathered together : the LORD of hosts mustereth the host of
the battle . nations 007 001 Deu /^{nations /greater and mightier than thou; nations 009 001 Deu /^{nations
/greater and mightier than thyself, cities great and fenced up to heaven, nations 031 012 Eze /^{nations /have cut
him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are
broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left
him. nations 018 003 Rev /${nations /have drunk of the wine of the wrath of her fornication, and the kings of the
earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance
of her delicacies . nations 051 007 Jer /^{nations /have drunken of her wine; therefore the nations are mad .
nations 046 012 Jer /^{nations /have heard of thy shame, and thy cry hath filled the land: for the mighty man
hath stumbled against the mighty, and they are fallen both together, nations 017 005 Gen /^{nations /have I made
thee . nations 025 031 Jer /^{nations /he will plead with all flesh; he will give them that are wicked to the sword,
saith the LORD . nations 024 008 Num /^{nations /his enemies, and shall break their bones, and pierce them
through with his arrows . nations 014 006 Isa /^{nations /in anger, is persecuted, and none hindereth. nations
013 019 Act /${nations /in the land of Chanaan, he divided their land to them by lot. nations 021 026 Rev
/${nations /into it . nations 032 009 Eze /^{nations /into the countries which thou hast not known . nations 017
016 Gen /^{nations /kings of people shall be of her. nations 029 018 Deu /^{nations /lest there should be among
you a root that beareth gall and wormwood; nations 066 007 Psa /^{nations /let not the rebellious exalt
themselves. Selah . nations 009 009 Amo /^{nations /like as corn is sifted in a sieve, yet shall not the least grain
fall upon the earth . nations 009 020 Psa /^{nations /may know themselves to be but men . Selah . nations 064 002
Isa /^{nations /may tremble at thy presence! nations 037 022 Eze /^{nations /neither shall they be divided into
two kingdoms any more at all: nations 020 003 Rev /${nations /no more, till the thousand years should be
fulfilled: and after that he must be loosed a little season. nations 010 007 Isa /^{nations /not a few. nations 008
010 Hos /^{nations /now will I gather them, and they shall sorrow a little for the burden of the king of princes.
nations 012 023 Jos /^{nations /of Gilgal, one; nations 017 026 Act /${nations /of men for to dwell on all the
face of the earth, and hath determined the times before appointed, and the bounds of their habitation; nations 013
009 IICh /^{nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and
seven rams, the same may be a priest of them that are no gods. nations 032 017 IICh /^{nations /of other lands
have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine
hand . nations 033 009 Jer /^{nations /of the earth, which shall hear all the good that I do unto them: and they
shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. nations 026 006 Jer
/^{nations /of the earth . nations 028 001 Deu /^{nations /of the earth : nations 044 008 Jer /^{nations /of the earth
? nations 026 004 Gen /^{nations /of the earth be blessed; nations 022 018 Gen /^{nations /of the earth be blessed
; because thou hast obeyed my voice . nations 018 018 Gen /^{nations /of the earth shall be blessed in him?
nations 012 030 Luk /${nations /of the world seek after : and your Father knoweth that ye have need of these
things . nations 017 006 Gen /^{nations /of thee, and kings shall come out of thee. nations 021 024 Rev /${nations
of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour
into it . nations 032 013 IICh /^{nations /of those lands any ways able to deliver their lands out of mine hand?
nations 117 001 Psa /^{nations /praise him, all ye people . nations 051 027 Jer /^{nations /prepare the nations
against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against
her; cause the horses to come up as the rough caterpillers . nations 031 007 Jer /^{nations /publish ye, praise ye,
and say, O LORD, save thy people, the remnant of Israel. nations 025 009 Jer /^{nations /round about, and will
utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. nations 004 031
IKi /^{nations /round about . nations 012 030 Deu /^{nations /serve their gods ? even so will I do likewise .
nations 019 008 Eze /^{nations /set against him on every side from the provinces, and spread their net over him:
he was taken in their pit . nations 024 024 Pro /^{nations /shall abhor him: nations 050 012 Jer /^{nations /shall be
a wilderness, a dry land, and a desert. nations 030 011 Eze /^{nations/shall be brought to destroy the land: and
they shall draw their swords against Egypt, and fill the land with the slain. nations 003 017 Jer /^{nations /shall
be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the
imagination of their evil heart . nations 002 011 Zec /^{nations /shall be joined to the LORD in that day , and shall
be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto
thee. nations 035 011 Gen /^{nations /shall be of thee, and kings shall come out of thy loins; nations 060 012 Isa
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/^{nations /shall be utterly wasted . nations 004 002 Jer /^{nations /shall bless themselves in him, and in him shall they glory a nations 072 017 Psa /^{nations /shall call him blessed a nations 003 012 Mal /^{nations /shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. nations 004 002 Mic /^{nations /shall come , and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem . nations 002 007 Hag /^{nations /shall come : and I will fill this house with glory , saith the LORD of hosts . nations 015 004 Rev /\${nations /shall come and worship before thee ; for thy judgments are made manifest . nations 008 022 Zec /^{nations /shall come to seek the LORD of hosts in Jerusalem , and to pray before the LORD . nations 025 003 Isa /^{nations /shall fear thee. nations 002 002 Isa /^{nations /shall flow unto it. nations 032 016 Eze /^{nations /shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD. nations 010 010 Jer /^{nations/shall not be able to abide his indignation. nations 051 044 Jer /^{nations /shall not flow together any more unto him: yea, the wall of Babylon shall fall . nations 022 008 Jer /^{nations /shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? nations 017 013 Isa /^{nations /shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. nations 029 024 Deu /^{nations/shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger? nations 007 016 Mic /^{nations /shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf . nations 011 009 Rev /\${nations /shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves . nations 027 007 Jer /^{nations /shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. nations 072 011 Psa /^{nations /shall serve him. nations 025 011 Jer /^{nations /shall serve the king of Babylon seventy years . nations 022 027 Psa /^{nations /shall worship before thee. nations 028 065 Deu /^{nations /shalt thou find no ease , neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: nations 017 014 Deu /^{nations/that are about me; nations 005 014 Eze /^{nations /that are round about thee, in the sight of all that pass by . nations 005 015 Eze /^{nations /that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it. nations 005 007 Eze /^{nations /that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; nations 005 007 Eze /\{nations /that are round about you; nations 002 025 Deu /\{nations /that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. nations 014 002 Deu /^{nations /that are upon the earth . nations 027 011 Jer /^{nations /that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein. nations 012 009 Zec /^{nations /that come against Jerusalem. nations 014 019 Zec /^{nations /that come not up to keep the feast of tabernacles . nations 029 007 Isa /^{nations /that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. nations 009 017 Psa /^{nations /that forget God . nations 023 004 Jos /^{nations /that I have cut off, even unto the great sea westward . nations 003 008 Zep /^{nations /that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy, nations 055 005 Isa /^{nations /that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. nations 017 012 Isa /^{nations /that make a rushing like the rushing of mighty waters! nations 032 014 IICh /^{nations /that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? nations 023 004 Jos /^{nations /that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward. nations 028 014 Jer /^{nations /that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. nations 018 028 Lev /^{nations /that were before you. nations 011 017 Mar /\${nations /the house of prayer? but ye have made it a den of thieves. nations 052 015 Isa /^{ nations /the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. nations 009 004 Deu /^{nations/the LORD doth drive them out from before thee. nations 016 031 ICh /^{nations /The LORD reigneth. nations 009 005 Deu /^{nations /the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. nations 032 008 Deu /^{nations/their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. nations 003 006 Zep /^{nations /their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. nations 023 007 Jos /^{nations /these

that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: nations 045 020 Isa /^{nations /they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. nations 003 004 Nah /^{nations /through her whoredoms, and families through her witchcrafts. nations 003 005 Nah /^{nations/thy nakedness, and the kingdoms thy shame . nations 026 003 Eze /^{nations /to come up against thee, as the sea causeth his waves to come up . nations 025 017 Jer /^{nations /to drink , unto whom the LORD had sent me: nations 036 015 Eze /^{nations /to fall any more, saith the Lord GOD. nations 034 001 Isa /^{nations /to hear; and hearken, ye people : let the earth hear, and all that is therein; the world, and all things that come forth of it. nations 031 016 Eze /^{nations /to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth . nations 066 019 Isa /^{nations /to Tarshish , Pul , and Lud , that draw the bow , to Tubal , and Javan , to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles . nations 014 016 Act /\${nations /to walk in their own ways . nations 025 015 Jer /^{nations /to whom I send thee, to drink it. nations 006 001 Amo /^{nations /to whom the house of Israel came! nations 047 003 Psa /^{nations /under our feet . nations 004 019 Deu /^{nations /under the whole heaven . nations 032 018 Eze /^{nations /unto the nether parts of the earth, with them that go down into the pit. nations 067 004 Psa /^{nations /upon earth . Selah . nations 066 020 Isa /^{nations /upon horses , and in chariots , and in litters , and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. nations 013 026 Neh /^{nations /was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin . nations 011 018 Rev /\${nations /were angry , and thy wrath is come , and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. nations 027 008 ISa /^{nations /were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt . nations 033 003 Isa /^{nations /were scattered . nations 006 008 Eze /^{nations /when ye shall be scattered through the countries . nations 020 008 Rev /\${nations /which are in the four quarters of the earth , Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. nations 014 016 Zec /^{nations /which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. nations 038 012 Eze /^{nations/which have gotten cattle and goods, that dwell in the midst of the land. nations 014 015 Num /\{nations /which have heard the fame of thee will speak , saying, nations 026 019 Deu /^{nations/which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken and a nations 008 011 IISa /^{nations /which he subdued; nations 002 021 Jug /^{nations /which Joshua left when he died: nations 004 006 Deu /^{nations /which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people . nations 002 008 Zec /^{nations /which spoiled you: for he that toucheth you toucheth the apple of his eye . nations 014 024 IKi /^{nations /which the LORD cast out before the children of Israel . nations 008 020 Deu /^{nations /which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God . nations 003 001 Jug /^{nations /which the LORD left , to prove Israel by them, even as many of Israel as had not known all the wars of Canaan; nations 017 026 IIKi /^{nations /which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . nations 018 014 Deu /^{nations /which thou shalt possess, hearkened unto observers of times, and unto diviners : but as for thee, the LORD thy God hath not suffered thee so to do. nations 029 016 Deu /^{nations /which ye passed by; nations 012 002 Deu /^{nations / which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: nations 046 028 Jer /^{nations/whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. nations 029 018 Jer /^{nations /whither I have driven them: nations 030 011 Jer /^{nations /whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished . nations 028 037 Deu /^{nations /whither the LORD shall lead thee. nations 030 001 Deu /^{nations /whither the LORD thy God hath driven thee, nations 030 003 Deu /^{nations /whither the LORD thy God hath scattered thee, nations 043 005 Jer /^{nations /whither they had been driven, to dwell in the land of Judah; nations 006 009 Eze /^{nations /whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations . nations 004 010 Ezr /^{nations /whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that

are on this side the river , and at such a time . nations 021 009 IIKi /^{nations /whom the LORD destroyed before the children of Israel . nations 017 033 IIKi /^{nations /whom they carried away from thence. nations 007 014 Zec /^{nations /whom they knew not. Thus the land was desolate after them, that no man passed through nor returned : for they laid the pleasant land desolate . nations 086 009 Psa /^{nations /whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name . nations 019 001 Deu /^{nations /whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities , and in their houses; nations 012 005 Rev /\${nations /with a rod of iron : and her child was caught up unto God , and to his throne . nations 032 043 Deu /^{nations /with his people : for he will avenge the blood of his servants , and will render vengeance to his adversaries , and will be merciful unto his land , and to his people . nations 021 025 Luk /\${nations /with perplexity ; the sea and the waves roaring ; nations 051 028 Jer /^{nations /with the kings of the Medes , the captains thereof, and all the rulers thereof, and all the land of his dominion . nations 030 028 Isa /^{nations /with the sieve of vanity : and there shall be a bridle in the jaws of the people , causing them to err . nations 028 011 Jer /^{nations /within the space of two full years . And the prophet Jeremiah went his way . nations 002 023 Jug /^{nations /without driving them out hastily ; neither delivered he them into the hand of Joshua .

abomination 75 - abominations 76 - condemnation 12 - damnation 11 - determination 1 - examination 1 \* imagination 14 \* imaginations 6 -

- abomination , 0887 , 6292 , 8251 , 8262 , 8263 , 8441 , \* abomination , 0946 , \* condemnation , 2633 , 2917 , 2920 , 5272 , \* damnation , 0684 , 2917 , 2920 , - determination , 4941 , \* divination , 4436 , - divination , 4738 , 7080 , 7081 , \* examination , 0351 , - imagination , 3336 , 8307 , \* indignation , 0023 , 0024 , 2205 , 2372 , 3709 , - indignation , 2194 , 2195 , 2197 , 2534 , 3707 , 3708 , 7110 , \* nation , 0246 , 1074 , 1085 , 1484 , - nation , 0249 , 0524 , 1471 , 3816 , 5971 ,

nation And I will make of thee a great {nation}, and I will bless thee, and make thy name great; and thou shalt be a blessing: nation And also that {nation}, whom they shall serve, will I judge: and afterward shall they come out with great substance. nation And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great {nation}. nation Seeing that Abraham shall surely become a great and mighty {nation}, and all the nations of the earth shall be blessed in him? nation But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous {nation}? nation And also of the son of the bondwoman will I make a {nation}, because he [is] thy seed. nation Arise, lift up the lad, and hold him in thine hand; for I will make him a great {nation}. nation And God said unto him, I [am] God Almighty: be fruitful and multiply; a {nation} and a company of nations shall be of thee, and kings shall come out of thy loins; nation And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great {nation}: nation So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a {nation}. nation And ye shall be unto me a kingdom of priests, and an holy {nation}. These [are] the words which thou shalt speak unto the children of Israel. nation If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange {nation} he shall have no power, seeing he hath dealt deceitfully with her. nation Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great {nation}. nation Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this {nation} [is] thy people. nation And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any {nation}: and all the people among which thou [art] shall see the work of the LORD: for it [is] at errible thing that I will do with thee, nation Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own {nation}, nor any stranger that sojourneth among you: nation And ye shall not walk in the manners of the {nation}, which I cast out before you: for they committed all these things, and therefore I abhorred them. nation I will smite them with the pestilence, and disinherit them, and will make of thee a greater {nation} and mightier than they. nation Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great {nation} [is] a wise and understanding people. nation For what {nation} [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? nation And what {nation} [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? nation Or hath God assayed to go [and] take him a nation from the midst of [another] {nation}, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that t he LORD your God did for you in Egypt before your eyes? nation Or hath God assayed to go [and] take him a {nation} from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that t he LORD your God did for you in Egypt before your eyes? nation Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a {nation} mightier and greater than they, nation And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a {nation}, great, mighty, and populous: nation The fruit of thy land, and all thy labours, shall a {nation} which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: nation The LORD shall bring thee, and thy king which thou shalt set over thee, unto a {nation} which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. nation The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a {nation} whose tongue thou shalt not understand; nation The LORD shall bring a {nation} against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand; nation A {nation} of fierce countenance, which shall not regard the person of the old, nor show favour to the young: nation They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish {nation}. nation For they [are] a {nation} void of counsel, neither [is there any] understanding in them. nation <2SA7 -23> And what one {nation} in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which tho u redeemedst to thee from Egypt, [from] the nations and their gods? nation <1KI18 -10> As] the LORD thy God liveth, there is no {nation} or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not. nation <1KI18 -10> As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an

oath of the kingdom and {nation}, that they found thee not. nation <2KI17 -29> Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every {nation} in their cities wherein they dwelt. nation <2KI17 -29> Howbeit every {nation} made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. nation <1CH16 -20> And [when] they went from {nation} to nation, and from [one] kingdom to another people; nation <1CH16 -20> And [when] they went from nation to {nation}, and from [one] kingdom to another people; nation <1CH17 -21> And what one {nation} in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed ou t of Egypt? nation <2CH15 -6> And nation was destroyed of {nation}, and city of city: for God did vex them with all adversity. nation <2CH15 -6> And {nation} was destroyed of nation, and city of city: for God did vex them with all adversity. nation <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any {nation} or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much les s shall your God deliver you out of mine hand? nation When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a {nation}, or against a man only: nation Blessed [is] the {nation} whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance. nation Judge me, O God, and plead my cause against an ungodly {nation}: O deliver me from the deceitful and unjust man. nation They have said, Come, and let us cut them off from [being] a {nation}; that the name of Israel may be no more in remembrance. nation When they went from one {nation} to another, from [one] kingdom to another people; nation That I may see the good of thy chosen, that I may rejoice in the gladness of thy {nation}, that I may glory with thine inheritance. nation He hath not dealt so with any {nation}: and [as for his] judgments, they have not known them. Praise ye the LORD. nation Righteousness exalteth a {nation}: but sin [is] a reproach to any people. nation Ah sinful {nation}, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. nation And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against {nation}, neither shall they learn war any mo re. nation And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up sword against nation, neither shall they learn war any mo re. nation Thou hast multiplied the {nation}, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. nation I will send him against an hypocritical {nation}, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. nation What shall [one] then answer the messengers of the {nation}? That the LORD hath founded Zion, and the poor of his people shall trust in it. nation That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a {nation} meted out and trodden down, whose land the rivers have spoiled! nation That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a {nation} scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! nation In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a {nation} meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. nation Open ye the gates, that the righteous {nation} which keepeth the truth may enter in. nation Thou hast increased the {nation}, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. nation Thou hast increased the nation, O LORD, thou hast increased the {nation}: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. nation Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the {nation} abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is fa ithful, [and] the Holy One of Israel, and he shall choose thee. nation Hearken unto me, my people; and give ear unto me, O my {nation}: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. nation Behold, thou shalt call a {nation} [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. nation Yet they seek me daily, and delight to know my ways, as a {nation} that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. nation For the {nation} and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted. nation A little one shall become a thousand, and a small one a strong {nation}: I the

LORD will hasten it in his time. nation I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a {nation} [that] was not called by my name. nation Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a {nation} be born at once? for as soon as Zion travailed, she brought forth her children, nation Hath a {nation} changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit. nation Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a {nation} as this? nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty {nation}, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. nation Lo, I will bring a {nation} upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a {nation} whose language thou knowest not, neither understandest what they say, nation Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient {nation}, a nation whose language thou knowest not, neither understandest what they say, nation Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this? nation Thus saith the LORD, Behold, a people cometh from the north country, and a great {nation} shall be raised from the sides of the earth. nation But thou shalt say unto them, This [is] a {nation} that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. nation Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a {nation} as this? nation But if they will not obey, I will utterly pluck up and destroy that {nation}, saith the LORD. nation At what] instant I shall speak concerning a {nation}, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it]; nation If that {nation}, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. nation And [at what] instant I shall speak concerning a {nation}, and concerning a kingdom, to build and to plant [it]; nation And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that {nation}, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. nation Thus saith the LORD of hosts, Behold, evil shall go forth from {nation} to nation, and a great whirlwind shall be raised up from the coasts of the earth. nation Thus saith the LORD of hosts, Behold, evil shall go forth from nation to {nation}, and a great whirlwind shall be raised up from the coasts of the earth. nation And it shall come to pass, [that] the {nation} and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LOR D, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand, nation And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that {nation} will I punish, saith the LOR D, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. nation Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the {nation} that will not serve the king of Babylon? nation If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a {nation} before me for ever. nation Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a {nation} before them. nation There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a {nation}. Also thou shalt be cut down, O Madmen; the sword shall pursue thee. nation Arise, get you up unto the wealthy {nation}, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone. nation And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no {nation} whither the outcasts of Elam shall not come. nation For out of the north there cometh up a {nation} against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast, nation Behold, a people shall come from the north, and a great {nation}, and many kings shall be raised up from the coasts of the earth. nation As for us, our eyes as yet failed for our vain help: in our watching we have watched for a {nation} [that] could not save [us]. nation And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious {nation} that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day, nation And I will make them one {nation} in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: nation Therefore I make a decree, That every people, {nation}, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

nation Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the {nation}, but not in his power. nation And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a {nation} [even] to that same time: and at that time thy pe ople shall be delivered, every one that shall be found written in the book. nation For a {nation} is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. nation But, behold, I will raise up against you a {nation}, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness. nation And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against {nation}, neither shall they learn wa r any more. nation And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: {nation} shall not lift up a sword against nation, neither shall they learn war any more. nation And I will make her that halted a remnant, and her that was cast far off a strong {nation}: and the LORD shall reign over them in mount Zion from henceforth, even for ever. nation For, lo, I raise up the Chaldeans, [that] bitter and hasty {nation}, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs, nation Gather yourselves together, yea, gather together, O {nation} not desired; nation Woe unto the inhabitants of the sea coast, the {nation} of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. nation Then answered Haggai, and said, So [is] this people, and so [is] this {nation} before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. nation Ye [are] cursed with a curse: for ye have robbed me, [even] this whole {nation}. nation Therefore say I unto you, The kingdom of God shall be taken from you, and given to a {nation} bringing forth the fruits thereof. nation For nation shall rise against {nation}, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. nation For {nation} shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places, nation The woman was a Greek, a Syrophenician by {nation}; and she besought him that he would cast forth the devil out of her daughter. nation For {nation} shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are] the beginnings of sorrows. nation For nation shall rise against {nation}, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are] the beginnings of sorrows. nation For he loveth our {nation}, and he hath built us a synagogue. nation Then said he unto them, Nation shall rise against {nation}, and kingdom against kingdom: nation Then said he unto them, {Nation} shall rise against nation, and kingdom against kingdom: nation And they began to accuse him, saying, We found this fellow] perverting the {nation}, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. nation If we let him thus alone, all men] will believe on him: and the Romans shall come and take away both our place and {nation}. nation Nor consider that it is expedient for us, that one man should die for the people, and that the whole {nation} perish not. nation And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that {nation}; nation And not for that {nation} only, but that also he should gather together in one the children of God that were scattered abroad. nation Pilate answered, Am I a Jew? Thine own {nation} and the chief priests have delivered thee unto me: what hast thou done? nation And there were dwelling at Jerusalem Jews, devout men, out of every {nation} under heaven. nation And the {nation} to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. nation And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the {nation} of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. nation And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another {nation}; but God hath showed me that I should not call any man common or unclean. nation But in every {nation} he that feareth him, and worketh righteousness, is accepted with him. nation And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this {nation} by thy providence, nation Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this {nation}, I do the more cheerfully answer for myself: nation Now after many years I came to bring alms to my {nation}, and offerings. nation My manner of life from my youth, which was at the first among mine own {nation} at Jerusalem, know all the Jews; nation But when the Jews spake against it], I was constrained to appeal unto Caesar; not that I had ought to accuse my {nation} of. nation But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish {nation} I will anger you. nation And profited in the Jews' religion above many my equals in mine own {nation}, being more exceedingly zealous of the traditions of

my fathers. nation That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse {nation}, among whom ye shine as lights in the world; nation <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy {nation}, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: nation And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and {nation}; nation And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every {nation}, and kindred, and tongue, and people,