

KJV Bible Word Studies for NEITHER

Bible Greek and Hebrew Dictionaries combined for Word Studies

nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-refore), though, what, with, yea.

neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

neither 0408 ## &al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, {neither}, + never, no ,nor, not, nothing [worth], rather than.

neither 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

neither 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, {neither}, no, none (that...), not (any), nothing.

neither 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without.

neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses and absolute denial); (adverbially not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses and absolute denial); (adverbially not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses and absolute denial); (adverbially not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expresses and absolute denial); (adverbially not, (conjunctionally lest; also (as an interrogative implying a negative answer [whereas 3756 expresses and absolute denial); (adverbially not, (conjunctionally lest; also (as an interrogative answer [whereas 3756 expresses]); (

neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).

neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.

neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- {neither}, (n-)or, so as much.

neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), non (man), none (+ of these things), not (any, at all, -thing), nought.

neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.

neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not, nothing.

neither 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X {neither}, X nor, (out) of, over, since, X then, through, X whether, with.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

neither 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , {neither} , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

neither 00408 ## 'al {al}; a negative particle [akin to 03808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing : -- nay, {neither}, + never, no, nor, not, nothing [worth], rather than.

neither 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , {neither} , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

neither 01077 ## bal {bal}; from 01086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, {neither}, no, none (that ...), not (any), nothing.

neither 01115 ## bilty {bil-tee'}; constructive feminine of 01086 (equivalent to 01097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un [satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without.

neither 01571 ## gam { gam } ; by contraction from an unused root meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . { neither } , one , then (- refore) , though , what , with , yea .

neither 03808 ## lo'{lo}; or low'{lo}; or loh (Deut . 3 : 11) {lo}; a primitive particle; not (the simple or abs . negation); by implication , no; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant], much , less , nay , {neither} , never , no ([-ne], -- r , [-thing]), (X as though . . . , [can-], for) not (out of), of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

neither 03809 ## la'(Aramaic) {law}; or lah (Aramaic) (Dan. 4: 32) {law}; corresponding to 03808 : -- or even, {neither}, no (- ne, -- r), ([can-]) not, as nothing, without.

neither 04480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 04482; properly, a part of ; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X {neither}, X nor, (out) of, over, since, X then, through, X whether, with.

neither 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3375, 3378.

neither 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

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neither 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. {neither}, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

neither 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), non (man), none (+ of these things), not (any, at all, -thing), nought.

neither 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.

neither 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. {neither} or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, nothing.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/. agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e. virtuous: --them that do well .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/. agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/.

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/. agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/; love, i.e. affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/. agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/; beloved: --(dearly, well) beloved, dear .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/. hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham

11 saying In thee shall all +/; absolutely all or (singular) every one: --all (things), every (one), whole .

0583 + taxing + of the taxing + which are written +/. apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one. I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to write off (a copy or list), i.e. enrol: --tax, write.

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/. gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/. graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + of them It is written + for us for it is written + things which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; inscribed (figuratively): --written . 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/. grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten).

1275 + alway + always + And always + continually +/. diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto

him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; through all the time, i.e. (adverbially) constantly: --alway(-s), continually .

1449 + written + by us written +/. eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ve wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to "engrave", i.e. inscribe: --write (in) .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/. ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you

peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/.

1847 + at + nought + things and be set +/. exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her; for no + and yet none + thing to any + him; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/.

1924 + over + written + thereon + and write + inscription + was written + will I write +/. epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither

have I written + and from the things which are written +/; to inscribe (physically or mentally): -- inscription, write in (over, thereon).

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + ye not that when I was yet + not ye There are yet + unto you when he was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/. eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ve should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have

done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e. beneficence: --to do good.

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/. zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ;

or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/, <math>2260 + than +/, 2273 + whether +/.

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ve not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ***. he. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and

What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/. eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than.

2273 + whether +/. etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/. Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/]; the Jordanes (i.e. Jarden), a river of Palestine: --Jordan.

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaean land (i.e. Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/; to become a Judaean, i.e. "Judaize": --live as the Jews .

2451 + to Jewish +/. Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jews + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is

a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/; Judaic, i.e. resembling a Judaean: --Jewish.

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jews + I of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/. Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaean, i.e. belonging to Jehudah: --Jew(-ess), of Judaea.

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +

not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they

should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i .e. live virtuously: --well doing.

2926 + it in a secret +/ . krupte {kroop-tay'}; feminine of 2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/ ; a hidden place, i .e . cellar (''crypt''): -- secret .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/. kruptos {kroop-tos'}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/; concealed, i.e. private: --hid(-den), inward[-ly], secret.

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378.

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/. ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363. hina me {hin'-ah may}; i.e. 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]).

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i.e. 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; a double negative strengthening the denial; not at all: --any more, at all,

by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

 $3365 + Not so +/.medamos \{may-dam-oce'\}; adverb from a compound of <math>3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .$

 $3366 + neither 3366 - neither 3366 - nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .$

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3368 + and never +/. medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much +

Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not even ever: --never.

3369 + as yet +/. medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378. me ouk {may ook}; i.e. 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/.

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/. mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

 $3380 + For the children being not yet +/. mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .$

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/. mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- means, haply, perhaps).

 $3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/. mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .$

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +

but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; whether at all: --not [the particle usually not expressed, except by the form of the question].

3387 + any + ye any + Hath any + Have any + But let none +/. metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence].

3447 + a calf + And they made +/. moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to fabricate the image of a bullock: --make a calf.

3500 + the dying + neither yet the deadness +/ . nekrosis {nek'-ro-sis}; from 3499 + dead + Mortify + and him as good as dead +/; decease; figuratively, impotency: --deadness, dying .

 $3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/. ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take$

no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, <math>3372 + and length + The length + and the length +/.

 $3760 \cdot 3760 \cdot 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no + him no + him not for there is no + him no + him not for there is no + him no$

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/. oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/; not even one (man, woman or thing), i.e. none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + haveye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them $Have ye never + of thee yet will I never +/. oudepote {oo-dep'-ot-eh}; from <math>3761 + no + so + nor + Nor +$ much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + Andwhen + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + notand when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye weresometimes + that ye being in time + And you that were sometime +/; not even at any time, i .e. never at all:--neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/. oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/. oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ve laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + vet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ve not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/; is it not therefore that, i.e. (affirmatively) hence or so: --then.

 $3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/. oupo {oo'-po}; from <math>3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no ...) as yet, not yet .$

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then

neither + not; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/. oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

 $3780 + Nay + you Nay + hath not seen +/. ouchi {oo-khee'}; intensive of <math>3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/; not indeed: --nay, not .$

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make a crowd, i .e . raise a public disturbance: --gather a company .

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for

whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/; in full multitude, i.e. concertedly or simultaneously: --all at once.

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together

; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; full many, i.e. immense: --very great.

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/. Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all +

for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia.

3829 + out all + him to an inn +/. pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We

shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/. paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together

; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/. panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her

house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in

all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; all-working, i.e. adroit (shrewd): --crafty.

3837 + every + where + places + men every + and in all + that every +/. pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one +

any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/. panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/. pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And

they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always.

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with

you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i.e. on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/. pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and

they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; the all-ruling, i .e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; every when, i.e. at all times: --alway(-s), ever(-more).

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/. pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all +

shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

3956 + all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + ne all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +

than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you

keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/. poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + thou unto us seeing that thou doest +/; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/. poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/; a performer; specifically, a "poet"; --doer, poet.

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/. prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime).

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/. propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophesy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophesy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/. propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophets + that a prophet + that a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + of in the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a foreteller (''prophet''); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/. prophetikos {prof-ay-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/. prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + the prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/; a female foreteller or an inspired woman: --prophetess .

4635 + they were tentmakers +/. skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast

made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a manufacturer of tents: --tent-maker .

5261 + us an example +/. hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; an underwriting, i.e. copy for imitation (figuratively): --example.

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/. phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think. 5338 + the light + her light +/. pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ [compare 5350 + speaking + them not to speak + For when they speak +/]; brilliancy: --light .

5402 + unto you Phebe +/. Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/); Phoebe, a Christian woman: --Phebe.

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/. phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/. phoster {foce-tare'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: --light.

5459 + star + and the day +/. phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): --day star . 5460 + be full + is full + of light + a bright + The light + shall be full +/. photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; lustrous, i.e. transparent or well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/. photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/; to shed rays, i .e. to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

5482 + a trench +/. charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i .e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5498 + out the handwriting +/. cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it

is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + of them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; something hand-written ("chirograph"), i .e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + thou unto us seeing that thou doest +/; manufactured, i.e. of human construction: --made by (make with) hands.

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/. pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/ and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophets + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophets + neither that prophet + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/; a spurious prophet, i.e. pretended foreteller or religious impostor: --false prophet . Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

neither 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

neither 0408 -- /al -- nay, {neither}, + never, no ,nor, not, nothing [worth], rather than.

neither 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

neither 1077 -- bal -- lest, {neither}, no, none (that...), not (any), nothing.

neither 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without.

neither 2228 ** e ** and, but (either), ({n-)either}, except it be, (n-)or(else), rather, save, than, that, what, yea.

neither 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without.

neither 3364 ** ou me ** any more, at all, by any (no) means, {neither}, never, no(at all), in no case (wise), nor ever, not (at all, in any wise).

neither 3366 ** mede ** {neither}, nor (yet), (no) not (once, so much as).

neither 3378 ** me ouk ** {neither} (followed by no), + never, not.

neither 3383 ** mete ** {neither}, (n-)or, so as much.

 $neither \ 3756 \ ^{**} ou \ ^{**} + long, nay, \\ \{neither\}, never, no \ (X \ man), none, \\ [can-]not, + \ nothing, + \ special, \\ un([-worthy]), \\ when, + \ without, + \ yet \ but. \\ nothing, + \ special, \\ under (x \ man), \\ under (x \ ma$

neither 3761 ** oude ** {neither} (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.

neither 3762 ** oudeis ** any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

neither 3763 ** oudepote ** {neither} at any time, never, nothing at any time.

neither 3777 ** oute ** {neither}, none, nor (yet), (no, yet) not, nothing.

neither 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, {neither}, never, no([-ne], -- r, [-thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, without.

neither 3809 -- la/ -- or even, {neither}, no(-ne, -- r), ([can-])not, as nothing, without.

neither 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X {neither}, X nor, (out) of, over, since, X then, through, Xwhether, with.

neither, never, no([-ne], -- {r}, [-thing]), (X as though...,[can-], for)not (out of), of nought, otherwise, out of, + surely, + as truly as, + of atruth, + verily, for want, + whether, without.

Greek Cross References that shows all the ways the Greek is translated from the English word.

neither 2228 e * {neither} , {2228 e } , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

neither 3361 me * {neither} , 2228 e , {3361 me } , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

neither 3366 mede * {neither} , 2228 e , 3361 me , {3366 mede } , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

neither 3383 mete * {neither} , 2228 e , 3361 me , 3366 mede , {3383 mete } , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

neither 3756 ou * {neither} , 2228 e , 3361 me , 3366 mede , 3383 mete , {3756 ou } , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

neither 3762 oudeis * {neither} , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , {3762 oudeis } , 3777 oute , 3861 paradoxos ,

neither 3777 oute * {neither} , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , {3777 oute } , 3861 paradoxos ,

neither 3861 paradoxos * {neither} , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , {3861 paradoxos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- neither, 0369, 0408, 0518, 1077, 1115, 1571, 3608, 3804, 3808, 3809, 4480,

* neither, 2228, 3361, 3366, 3383, 3756, 3761, 3762, 3777, 3861,

English Synonyms with Greek Strong's Number.

neither - 2228 before, either, except, {neither}, nor, or, rather, save, than, what, yea,

neither - 3361 cannot, forbear, lest, means, {neither}, never, no, none, nor, one, or, without,

- neither 3366 much, {neither}, nor, once, so,
- neither 3383 much, {neither}, nor, or, so,
- neither 3756 cannot, nay, {neither}, never, no, none, nor, nothing, when,
- neither 3761 even, more, much, {neither}, no, nor, same, so, then,
- neither 3762 all, any, at, man, {neither}, no, none, nothing, nought, ought,
- neither 3777 {neither}, no, none, nor, nothing,

neither - 3861 {neither},



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neither , GEN_03_03 , GEN_08_21 , GEN_09_11 , GEN_09_11 , GEN_17_05 , GEN_19_17 , GEN_21_26 , GEN_21_26 , GEN_22_12 , GEN_24_16 , GEN_29_07 , GEN_39_09 , GEN_45_06 ,

neither, EXO_04_08, EXO_04_09, EXO_04_10, EXO_05_02, EXO_05_23, EXO_07_22, EXO_07_23, EXO_08_32, EXO_09_29, EXO_09_35, EXO_10_06, EXO_10_14, EXO_10_23, EXO_12_39, EXO_12_46, EXO_13_07, EXO_16_24, EXO_20_23, EXO_20_26, EXO_22_21, EXO_22_25, EXO_22_31, EXO_23_02, EXO_23_03, EXO_23_13, EXO_23_18, EXO_24_02, EXO_30_09, EXO_30_32, EXO_32_18, EXO_34_03, EXO_34_03, EXO_34_24, EXO_34_25, EXO_34_28, EXO_36_06,

neither , LEV_02_13 , LEV_03_17 , LEV_05_11 , LEV_07_18 , LEV_10_06 , LEV_11_43 , LEV_11_44 , LEV_17_12 , LEV_18_03 , LEV_18_17 , LEV_18_18 , LEV_18_21 , LEV_18_23 , LEV_18_23 , LEV_18_26 , LEV_19_09 , LEV_19_10 , LEV_19_11 , LEV_19_11 , LEV_19_12 , LEV_19_13 , LEV_19_16 , LEV_19_19 , LEV_19_26 , LEV_19_27 , LEV_19_31 , LEV_21_05 , LEV_21_07 , LEV_21_11 , LEV_21_12 , LEV_21_15 , LEV_22_24 , LEV_22_25 , LEV_22_32 , LEV_23_14 , LEV_23_22 , LEV_25_04 , LEV_25_05 , LEV_25_11 , LEV_26_01 , LEV_26_01 , LEV_26_06 , LEV_26_20 , LEV_26_44 , LEV_27_33 ,

neither, NUM_01_49, NUM_05_13, NUM_06_03, NUM_11_19, NUM_14_09, NUM_14_23, NUM_16_15, NUM_18_03, NUM_18_20, NUM_18_22, NUM_18_32, NUM_20_05, NUM_20_17, NUM_21_05, NUM_23_19, NUM_23_21, NUM_23_23, NUM_23_25, NUM_35_23, NUM_36_09,

neither , DEU_01_21 , DEU_01_29 , DEU_01_42 , DEU_02_09 , DEU_02_27 , DEU_04_02 , DEU_04_28 , DEU_04_31 , DEU_05_18 , DEU_05_19 , DEU_05_20 , DEU_05_21 , DEU_05_21 , DEU_07_03 , DEU_07_16 , DEU_07_26 , DEU_08_03 , DEU_08_04 , DEU_09_09 , DEU_09_18 , DEU_13_08 , DEU_13_08 , DEU_16_04 , DEU_16_19 , DEU_16_22 , DEU_17_17 , DEU_17_17 , DEU_18_16 , DEU_20_03 , DEU_21_04 , DEU_21_07 , DEU_22_05 , DEU_24_05 , DEU_24_15 , DEU_24_16 , DEU_26_13 , DEU_26_14 , DEU_28_36 , DEU_28_39 , DEU_28_64 , DEU_28_65 , DEU_29_06 , DEU_29_14 , DEU_30_11 , DEU_30_13 , DEU_31_08 , DEU_31_08 , DEU_32_28 , DEU_32_39 , DEU_33_09 ,

neither , JOS_01_09 , JOS_02_11 , JOS_05_01 , JOS_05_12 , JOS_06_10 , JOS_07_12 , JOS_08_01 , JOS_11_14 , JOS_23_07 , JOS_23_07 ,

neither , JUD_01_27 , JUD_01_29 , JUD_01_30 , JUD_01_31 , JUD_01_33 , JUD_02_23 , JUD_06_04 , JUD_08_23 , JUD_08_35 , JUD_11_34 , JUD_13_06 , JUD_13_07 , JUD_13_14 , JUD_13_23 , JUD_20_08 ,

neither, RUT_02_08,

neither, 1SA_01_15, 1SA_02_02, 1SA_03_07, 1SA_04_20, 1SA_05_05, 1SA_12_04, 1SA_13_22, 1SA_16_08, 1SA_16_09, 1SA_20_27, 1SA_21_08, 1SA_24_11, 1SA_25_07, 1SA_25_15, 1SA_26_12, 1SA_27_09, 1SA_27_11, 1SA_28_06, 1SA_28_15, 1SA_30_15, 1SA_30_19, 1S

 $\begin{array}{l} \text{neither}\;,\; 2\text{SA}_01_21\;,\; 2\text{SA}_02_28\;,\; 2\text{SA}_07_10\;,\; 2\text{SA}_07_22\;,\; 2\text{SA}_12_17\;,\; 2\text{SA}_13_22\;,\; 2\text{SA}_14_07\;,\; \\ 2\text{SA}_14_14\;,\; 2\text{SA}_18_03\;,\; 2\text{SA}_19_06\;,\; 2\text{SA}_19_19\;,\; 2\text{SA}_19_24\;,\; 2\text{SA}_20_01\;,\; 2\text{SA}_21_04\;,\; 2\text{SA}_21_10\;,\; \\ 2\text{SA}_24_24\;,\; \end{array}$

neither, 1KI_03_11, 1KI_03_12, 1KI_03_26, 1KI_05_04, 1KI_06_07, 1KI_07_47, 1KI_11_02, 1KI_12_16, 1KI_13_08, 1KI_13_16, 1KI_16_11, 1KI_17_14, 1KI_17_16, 1KI_18_29, 1KI_22_31,

neither, 2KI_03_17, 2KI_04_23, 2KI_04_31, 2KI_05_17, 2KI_06_19, 2KI_07_10, 2KI_10_14, 2KI_12_08, 2KI_13_07, 2KI_13_23, 2KI_17_34, 2KI_17_38, 2KI_18_30, 2KI_21_08, 2KI_23_25,

neither, 1CH_04_27, 1CH_17_09, 1CH_17_20, 1CH_19_19, 1CH_27_24,

neither, 2CH_01_11, 2CH_01_12, 2CH_06_05, 2CH_09_09, 2CH_13_20, 2CH_20_12, 2CH_25_04, 2CH_26_18, 2CH_30_03, 2CH_32_15, 2CH_33_08, 2CH_34_02, 2CH_34_28, 2CH_35_18,

neither , EZR_09_12 , EZR_10_13,

neither, NEH_02_12, NEH_02_12, NEH_02_16, NEH_04_11, NEH_04_23, NEH_05_05, NEH_05_16, NEH_08_10, NEH_08_11, NEH_09_17, NEH_09_19, NEH_09_34, NEH_09_35,

neither, EST_02_07, EST_03_08, EST_04_16,

neither , JOB_03_04 , JOB_03_09 , JOB_03_26 , JOB_03_26 , JOB_05_04 , JOB_05_06 , JOB_05_21 , JOB_05_22 , JOB_07_10 , JOB_08_20 , JOB_09_33 , JOB_15_29 , JOB_15_29 , JOB_18_19 , JOB_20_09 , JOB_21_09 , JOB_23_12 , JOB_23_17 , JOB_28_13 , JOB_28_15 , JOB_28_19 , JOB_31_30 , JOB_32_09 , JOB_32_14 , JOB_32_21 , JOB_33_07 , JOB_33_09 , JOB_34_12 , JOB_35_13 , JOB_36_26 , JOB_39_07 , JOB_39_17 , JOB_39_22 , JOB_39_24,

neither, PSA_05_04, PSA_06_01, PSA_16_10, PSA_18_37, PSA_22_24, PSA_26_04, PSA_27_09, PSA_33_17, PSA_35_19, PSA_37_01, PSA_38_01, PSA_38_03, PSA_44_03, PSA_44_06, PSA_44_17, PSA_44_18, PSA_55_12, PSA_69_15, PSA_73_05, PSA_74_09, PSA_75_06, PSA_78_37, PSA_81_09, PSA_82_05, PSA_86_08, PSA_91_10, PSA_92_06, PSA_94_07, PSA_94_14, PSA_103_09, PSA_109_12, PSA_115_07, PSA_115_17, PSA_121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_115_17, PSA_121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_115_17, PSA_115_17, PSA_1121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_115_17, PSA_115_17, PSA_1121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_1121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_1121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_1121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_121_04, PSA_129_08, PSA_131_01, PSA_135_17, PSA_131_01, PSA_135_13, PSA_135_120, PSA_135_1

neither, PRO_02_19, PRO_03_11, PRO_03_25, PRO_04_05, PRO_06_25, PRO_06_35, PRO_15_12, PRO_22_22, PRO_23_06, PRO_24_01, PRO_24_19, PRO_27_10, PRO_30_03, PRO_30_08,

neither, ECC_01_11, ECC_04_08, ECC_04_08, ECC_04_08, ECC_05_06, ECC_06_10, ECC_07_16, ECC_07_17, ECC_08_08, ECC_08_13, ECC_08_16, ECC_09_05, ECC_09_06, ECC_09_11,

neither, SON_08_07,

neither , ISA_01_06 , ISA_01_06 , ISA_01_23 , ISA_02_04 , ISA_02_07 , ISA_02_07 , ISA_03_07 , ISA_05_12 , ISA_05_27 , ISA_07_04 , ISA_07_07 , ISA_07_12 , ISA_08_12 , ISA_09_13 , ISA_09_17 , ISA_10_07 , ISA_11_03 , ISA_13_20 , ISA_13_20 , ISA_13_20 , ISA_16_10 , ISA_17_08 , ISA_19_15 , ISA_22_11 , ISA_23_04 , ISA_26_18 , ISA_28_26 , ISA_29_22 , ISA_31_01 , ISA_33_20 , ISA_33_21 , ISA_36_15 , ISA_40_28 , ISA_42_08 , ISA_42_24 , ISA_43_02 , ISA_43_10 , ISA_43_18 , ISA_43_23 , ISA_43_24 , ISA_44_08 , ISA_44_19 , ISA_47_07 , ISA_47_08 , ISA_49_10 , ISA_50_05 , ISA_51_07 , ISA_51_18 , ISA_53_09 , ISA_54_04 , ISA_54_10 , ISA_55_08 , ISA_56_03 , ISA_56_03 , ISA_57_16 , ISA_59_01 , ISA_59_06 , ISA_59_09 , ISA_60_19 , ISA_60_20 , ISA_62_04 , ISA_64_04 , ISA_64_09 , ISA_66_19 , ISA_66_24 ,

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One Word English Phrase Index to the KJV Bible.

neither 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

neither 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

neither 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

neither 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

neither 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

neither 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

neither 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

neither 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

neither 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither 1Co_05_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

neither 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

neither 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

neither 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

neither 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

Neither 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

neither 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Neither 1Co_11_09 # Neither was the man created for the woman; but the woman for the man.

neither 1Co_11_11 #Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

neither 1Co_11_11 #Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

neither 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

neither 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

neither 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

neither 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

neither 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

neither 1Jo_03_10 # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

neither 1Jo_03_18 # My little children, let us not love in word, neither in tongue; but in deed and in truth.

neither 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

neither 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

neither 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

neither 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

neither 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was

brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

neither 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

neither 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

neither 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

neither 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

neither 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

neither 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

neither 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

neither 1Ki_17_16 # [And] the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

neither 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

neither 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

neither 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

neither 1Pe_03_14 # But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

Neither 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

neither 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

neither 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

neither 1Sa_03_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

neither 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

neither 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

neither 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

neither 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Neither 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Neither 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

neither 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

neither 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

neither 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

neither 1Sa_25_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

neither 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

neither 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

neither 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

neither 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

neither 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

neither 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

neither 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I

will bring thee down to this company.

neither 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

neither 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Neither 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

neither 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

neither 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

neither 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

neither 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

neither 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

neither 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

Neither 2Ch_13_20 # Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

neither 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

neither 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

neither 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

neither 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

neither 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

Neither 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

neither 2Ch_34_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

neither 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

neither 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

neither 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

neither 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

neither 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

neither 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

neither 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

neither 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

neither 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

neither 2Ki_10_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

neither 2Ki_12_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

Neither 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by

threshing.

neither 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

neither 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

neither 2Ki_17_38 # And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

Neither 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Neither 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

neither 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

neither 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

neither 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

neither 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

neither 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

neither 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

neither 2Sa_12_17 # And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

neither 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

neither 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

neither 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

neither 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

neither 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

neither 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

neither 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

neither 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

neither 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

neither 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

neither 2Sa_24_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

neither 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Neither 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

neither 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

neither 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

neither Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

neither Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Neither Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

neither Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

Neither Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

neither Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

neither Act_09_09 # And he was three days without sight, and neither did eat nor drink.

neither Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

neither Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Neither Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

neither Act_19_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

neither Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

neither Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

neither Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

neither Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

neither Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

neither Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

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Neither Act_24_13 # Neither can they prove the things whereof they now accuse me.

neither Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Neither Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

neither Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

neither Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

neither Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Neither Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

neither Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

neither Amo_05_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

neither Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

neither Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

neither Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

neither Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

neither Dan_06_18 # Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

neither Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

Neither Dan_09_06 # Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Neither Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

neither Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint

myself at all, till three whole weeks were fulfilled.

neither Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

neither Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

neither Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

neither Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

neither Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

neither Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

neither Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

Neither Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

neither Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

neither Deu_01_29 # Then I said unto you, Dread not, neither be afraid of them.

neither Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

neither Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

neither Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

neither Deu_04_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

neither Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

neither Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Neither Deu_05_18 # Neither shalt thou commit adultery.

Neither Deu_05_19 # Neither shalt thou steal.

Neither Deu_05_20 # Neither shalt thou bear false witness against thy neighbour.

Neither Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

neither Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Neither Deu_07_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

neither Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Neither Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

neither Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

neither Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

neither Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

neither Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

neither Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

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neither Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

neither Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

Neither Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

Neither Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

neither Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

neither Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

neither Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

neither Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

neither Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

neither Deu_22_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

neither Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

neither Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

neither Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

neither Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

neither Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

neither Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

neither Deu_28_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

neither Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

neither Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give there there a trembling heart, and failing of eyes, and sorrow of mind:

neither Deu_29_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

Neither Deu_29_14 # Neither with you only do I make this covenant and this oath;

neither Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

Neither Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

neither Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

neither Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

neither Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

neither Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

neither Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

neither Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

neither Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

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neither Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

neither Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

neither Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

neither Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

neither Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those

that are given to it.

neither Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

neither Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

neither Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

neither Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

neither Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

neither Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Neither Eph_04_27 # Neither give place to the devil.

Neither Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

neither Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

neither Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

neither Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

neither Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

neither Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

neither Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

neither Exo_04_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

neither Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

neither Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

neither Exo_07_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

neither Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

neither Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

neither Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

neither Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

neither Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

neither Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

neither Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

neither Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

neither Exo_12_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

neither Exo_13_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

neither Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

neither Exo_20_23 # Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Neither Exo_20_26 # Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

neither Exo_22_21 # Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

neither Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

neither Exo_22_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

neither Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

Neither Exo_23_03 # Neither shalt thou countenance a poor man in his cause.

neither Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

neither Exo_23_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

neither Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

neither Exo_30_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

neither Exo_30_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

neither Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

neither Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

neither Exo_34_25 # Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

neither Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

neither Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

neither Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

neither Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

neither Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

neither Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have

done according to the judgments of the nations that [are] round about you;

neither Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

neither Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

neither Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

neither Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

neither Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

neither Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

neither Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

neither Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

neither Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

neither Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

neither Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

neither Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

neither Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

neither Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

neither Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

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neither Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

neither Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

neither Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

neither Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

neither Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

neither Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

neither Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

neither Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Neither Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Neither Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

neither Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

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neither Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

neither Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Neither Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

neither Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

neither Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

neither Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

neither Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

neither Eze_20_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

neither Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

neither Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Neither Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

neither Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

neither Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

neither Eze_29_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

neither Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

neither Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

neither Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

neither Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

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neither Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

neither Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

neither Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

neither Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

neither Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

Neither Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

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shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

neither Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

neither Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Neither Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

neither Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

Neither Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

Neither Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

neither Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

neither Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

neither Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

neither Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

neither Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

neither Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

neither Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

Neither Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

neither Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

neither Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

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neither Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

neither Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

neither Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

neither Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

neither Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

neither Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

neither Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Neither Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

neither Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

neither Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

neither Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

neither Gen_22_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

neither Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

neither Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

neither Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

neither Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

neither Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

neither Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

Neither Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

neither Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Neither Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

neither Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

neither Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

neither Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

neither Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

neither Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

neither Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

neither Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

neither Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

neither Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

neither Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

neither Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

neither Isa_05_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

neither Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

neither Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

neither Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

neither Isa_07_12 # But Ahaz said, I will not ask, neither will I tempt the LORD.

neither Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

neither Isa_09_13 # For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

neither Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

neither Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

neither Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

neither Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

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neither Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards

there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

neither Isa_17_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

Neither Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

neither Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

neither Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

neither Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

neither Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

neither Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

neither Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

neither Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

neither Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

Neither Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

neither Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

neither Isa_42_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

neither Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

neither Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

neither Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

neither Isa_43_18 # Remember ye not the former things, neither consider the things of old.

neither Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

neither Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

neither Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

neither Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

neither Isa_47_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

neither Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

neither Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

neither Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

neither Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

neither Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

neither Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

neither Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

neither Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

neither Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

Neither Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

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The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

neither Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

neither Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

neither Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

neither Isa_59_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

neither Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

neither Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

neither Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

neither Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

neither Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

neither Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

neither Isa_66_24 # And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

neither Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

neither Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

neither Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

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Neither Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of

the shadow of death, through a land that no man passed through, and where no man dwelt?

neither Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

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neither Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

neither Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

neither Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

neither Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

neither Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Neither Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

neither Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

neither Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

neither Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

neither Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

neither Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

neither Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

neither Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

neither Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

neither Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

neither Jer_11_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

neither Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

neither Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

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neither Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

neither Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

neither Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

neither Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

neither Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

Neither Jer_16_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

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dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

neither Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

neither Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

neither Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

neither Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

Neither Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

neither Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

neither Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

neither Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

neither Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

neither Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

neither Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

neither Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

neither Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

neither Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

neither Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

neither Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

neither Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

neither Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

Neither Jer_33_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

neither Jer_33_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

neither Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

neither Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

Neither Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

neither Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

neither Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

neither Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

neither Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

neither Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

neither Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

neither Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

neither Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

neither Jer_49_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

neither Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

neither Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

neither Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

neither Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

neither Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

neither Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

neither Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

neither Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

neither Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

neither Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

neither Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

neither Job_05_21 # Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

neither Job_05_22 # At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

neither Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

neither Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Neither Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

neither Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the

perfection thereof upon the earth.

neither Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

neither Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

neither Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

neither Job_21_09 # Their houses [are] safe from fear, neither [is] the rod of God upon them.

Neither Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

neither Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

neither Job_28_13 # Man knoweth not the price thereof; neither is it found in the land of the living.

neither Job_28_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.

neither Job_28_19 # The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Neither Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

neither Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

neither Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

neither Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

neither Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

neither Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

neither Job_34_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

neither Job_35_13 # Surely God will not hear vanity, neither will the Almighty regard it.

neither Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

neither Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

neither Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

neither Job_39_22 # He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

neither Job_39_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the

sound of the trumpet.

neither Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

Neither Joe_02_08 # Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

neither Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

neither Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

neither Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

neither Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

neither Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

neither Joh_06_24 # When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

neither Joh_07_05 # For neither did his brethren believe in him.

Neither Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

neither Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

neither Joh_08_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

Neither Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

neither Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

neither Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

neither Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

neither Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Neither Joh_17_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

neither Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

neither Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

neither Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

neither Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

neither Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

neither Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

neither Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

neither Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

neither Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

neither Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

neither Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

neither Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

Neither Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Neither Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Neither Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Neither Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

neither Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

neither Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

neither Jud_08_23 # And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

Neither Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

neither Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

neither Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

neither Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

neither Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

neither Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

neither Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

neither Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

neither Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

neither Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

neither Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

neither Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

neither Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

neither Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

neither Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

neither Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

neither Lev_18_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

Neither Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

neither Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Neither Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

neither Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

neither Lev_19_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

neither Lev_19_11 # Ye shall not steal, neither deal falsely, neither lie one to another.

neither Lev_19_11 # Ye shall not steal, neither deal falsely, neither lie one to another.

neither Lev_19_12 # And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

neither Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

neither Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

neither Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

neither Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

neither Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

neither Lev_19_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

neither Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

neither Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

Neither Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Neither Lev_21_15 # Neither shall he profane his seed among his people: for I the LORD do sanctify him.

neither Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Neither Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

Neither Lev_22_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

neither Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

neither Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

neither Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

neither Lev_25_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

neither Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which

groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

neither Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

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neither Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

neither Lev_26_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

neither Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

neither Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

neither Luk_01_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

neither Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

neither Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

neither Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

neither Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

neither Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

neither Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

neither Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

neither Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

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neither Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

neither Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

neither Luk_12_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

neither Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

neither Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

neither Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

neither Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

neither Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

neither Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

neither Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

neither Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

neither Luk_16_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Neither Luk_17_21 # Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

neither Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

neither Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Neither Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

neither Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

neither Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Neither Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

neither Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither Mal_03_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

neither Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

neither Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

neither Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

neither Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

neither Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

Neither Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

neither Mar_11_26 # But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Neither Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

neither Mar_12_21 # And the second took her, and died, neither left he any seed: and the third likewise.

neither Mar_12_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

neither Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

neither Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

neither Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

neither Mar_13_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

neither Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

neither Mar_14_59 # But neither so did their witness agree together.

neither Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

neither Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

neither Mar_16_13 # And they went and told [it] unto the residue: neither believed they them.

Neither Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

neither Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

neither Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Neither Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

neither Mat_06_15 # But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

neither Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

neither Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

neither Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

neither Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

neither Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Neither Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

neither Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

neither Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

neither Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

neither Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

neither Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

neither Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

neither Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

neither Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

neither Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Neither Mat_16_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?

Neither Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

neither Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

neither Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

neither Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

Neither Mat_23_10 # Neither be ye called masters: for one is your Master, [even] Christ.

neither Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

neither Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Neither Mat_24_18 # Neither let him which is in the field return back to take his clothes.

neither Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

neither Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

neither Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

neither Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

neither Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

neither Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

neither Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

neither Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

neither Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

neither Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

neither Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

neither Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy;

neither be ye grieved.

neither Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

neither Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

Neither Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

neither Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

neither Num_01_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

neither Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

neither Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

neither Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

neither Num_14_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

neither Num_14_23 # Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

neither Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

neither Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

neither Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

Neither Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

neither Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

neither Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

neither Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

neither Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

neither Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

neither Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

neither Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Neither Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

neither Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Neither Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

neither Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

neither Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

Neither Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

neither Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

neither Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

neither Pro_02_19 # None that go unto her return again, neither take they hold of the paths of life.

neither Pro_03_11 # My son, despise not the chastening of the LORD; neither be weary of his correction:

neither Pro_03_25 # Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

neither Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

neither Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

neither Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many

gifts.

neither Pro_15_12 # A scorner loveth not one that reproveth him: neither will he go unto the wise.

neither Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

neither Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

neither Pro_24_01 # Be not thou envious against evil men, neither desire to be with them.

neither Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

neither Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

neither Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

neither Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

neither Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

neither Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

neither Psa_103_09 # He will not always chide: neither will he keep [his anger] for ever.

neither Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

neither Psa_115_07 # They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

neither Psa_115_17 # The dead praise not the LORD, neither any that go down into silence.

neither Psa_121_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

Neither Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

neither Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

neither Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

neither Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

neither Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

neither Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

neither Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

neither Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

neither Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

neither Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

neither Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

neither Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

neither Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

neither Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

neither Psa_44_06 # For I will not trust in my bow, neither shall my sword save me.

neither Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

neither Psa_44_18 # Our heart is not turned back, neither have our steps declined from thy way;

neither Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

neither Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

neither Psa_73_05 # They [are] not in trouble [as other] men; neither are they plagued like [other] men.

neither Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

neither Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

neither Psa_78_37 # For their heart was not right with him, neither were they stedfast in his covenant.

neither Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

neither Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

neither Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

neither Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

neither Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

neither Psa_94_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

neither Psa_94_14 # For the LORD will not cast off his people, neither will he forsake his inheritance.

neither Rev_03_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

neither Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

neither Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

neither Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

neither Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

neither Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

neither Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

neither Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

neither Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Neither Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

neither Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

neither Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

neither Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

neither Rev_22_05 # And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

neither Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

neither Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

neither Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Neither Rom_06_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

neither Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

neither Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Neither Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

neither Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

neither Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

neither Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

neither Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

neither Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

neither Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he

shall eat the flesh of the fat, and tear their claws in pieces.

neither Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

neither Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

Neither Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

neither Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Three Word English Phrase Index to the KJV Bible.

neither abode in Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

neither acceptest thou Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

neither accuse any Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

neither adversary nor 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

neither after him 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

neither after thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

neither after them Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

neither against the Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Neither against the Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

neither also is Jer_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

neither am I Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

neither angel nor Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

neither any green Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither any of Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither any of Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

neither any that Psa_115_17 # The dead praise not the LORD, neither any that go down into silence.

neither any thing Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

neither any tree Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither are there Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

neither are they Psa_73_05 # They [are] not in trouble [as other] men; neither are they plagued like [other] men.

neither are your Isa_55_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

Neither as being 1Pe_05_03 # Neither as being lords over [God's] heritage, but being ensamples to the flock.

neither at any 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

neither awaked for 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

neither bars nor Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

neither be afraid Deu_01_29 # Then I said unto you, Dread not, neither be afraid of them.

neither be afraid Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

neither be afraid Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

neither be barren 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

neither be discouraged Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

neither be dismayed Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

neither be dismayed Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

neither be dismayed Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and

Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

neither be earing Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

neither be fainthearted Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

neither be for Dan_11_17 # He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.

neither be partaker 1Ti_05_22 # Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

neither be polluted Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

neither be thou Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

neither be thou Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

neither be thou Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

neither be thou Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

neither be thou Pro_24_19 # Fret not thyself because of evil [men], neither be thou envious at the wicked;

neither be thou Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

neither be troubled 1Pe_03_14 # But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;

neither be weary Pro_03_11 # My son, despise not the chastening of the LORD; neither be weary of his correction:

Neither be ye 1Co_10_07 # Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

neither be ye Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

neither be ye Isa_51_07 # Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

neither be ye Luk_12_29 # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Neither be ye Mat_23_10 # Neither be ye called masters: for one is your Master, [even] Christ.

neither be ye Neh_08_10 # Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

neither be ye Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

neither bear the Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

Neither because they Rom_09_07 # Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

neither beginning of Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

neither believed they Mar_16_13 # And they went and told [it] unto the residue: neither believed they them.

neither believeth he Job_39_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

neither bemoan him Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

neither bereave thy Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

neither bid him 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

neither blot out Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

neither bond nor Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither bought we Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

neither bound up Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

neither bread neither Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither bread nor Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

neither bread nor Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

neither brought my 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

neither burnt offering 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

neither by any Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither by dreams 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

neither by heaven Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither by heaven Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

neither by Jerusalem Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

neither by man Gal_01_01 # Paul, an apostle, [not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

neither by prophets 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

neither by spirit 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Neither by the Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

neither by the Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither came flesh Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

neither came I Joh_08_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

neither came it Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came

it into my heart.

neither came it Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

neither came it Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

neither came there Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

neither can a Mat_07_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

neither can he 1Co_02_14 # But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

neither can men Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

neither can see Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

neither can the Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

neither can the Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

Neither can they Act_24_13 # Neither can they prove the things whereof they now accuse me.

neither can they Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

Neither can they Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

neither carest thou Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Neither carry forth Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither cast he 2Ki_13_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

neither cast ye Mat_07_06 # Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

neither chasten me Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

neither chasten me Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

neither child nor Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither chose I 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

neither circumcision availeth Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

neither circumcision availeth Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

neither cold nor Rev_03_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

neither cold nor Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

neither come hither Joh_04_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

neither cometh to Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

neither consider the Isa_05_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

neither consider the Isa_43_18 # Remember ye not the former things, neither consider the things of old.

neither contend with Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

neither could any Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

neither could be Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

neither could they Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

neither could they Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

neither count I Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Neither curse them Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

neither cut down Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

neither day nor Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

neither deal falsely Lev_19_11 # Ye shall not steal, neither deal falsely, neither lie one to another.

neither death nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

neither decline from Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

neither delivered he Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

neither desire thou Pro_23_06 # Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

neither desire to Pro_24_01 # Be not thou envious against evil men, neither desire to be with them.

neither destroy thee Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

neither did according Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

neither did all 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

neither did all 2Ch_35_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Neither did Asher Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

neither did eat Act_09_09 # And he was three days without sight, and neither did eat nor drink.

neither did eat Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Neither did Ephraim Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Neither did he 2Ki_13_07 # Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

neither did he 2Sa_12_17 # And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

neither did he Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

neither did he Exo_07_22 # And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

neither did he Exo_07_23 # And Pharaoh turned and went into his house, neither did he set his heart to this also.

neither did his Joh_07_05 # For neither did his brethren believe in him.

neither did I Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

neither did I Eze_20_17 # Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

neither did I Psa_18_37 # I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

Neither did Jeroboam 2Ch_13_20 # Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

Neither did Manasseh Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

neither did my Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Neither did Naphtali Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

neither did she 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

neither did she Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

neither did the 1Ki_17_16 # [And] the barrel of meal wasted not, neither did the cruse of oil fail, according

to the word of the LORD, which he spake by Elijah.

neither did their Psa_44_03 # For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

neither did there Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

neither did they Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

neither did thy Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

neither did thy Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Neither did we 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither did Zebulun Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

neither didst remember Isa_47_07 # And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.

neither didst thou Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

neither do I Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

Neither do I Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Neither do I Mar_11_33 # And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

neither do I Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Neither do men Mat_05_15 # Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Neither do men Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

neither do the Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

neither do they 2Ki_17_34 # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the

LORD commanded the children of Jacob, whom he named Israel;

neither do they Isa_09_13 # For the people turneth not unto him that smitch them, neither do they seek the LORD of hosts.

neither do they Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

neither do they Mat_06_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

neither do they Mat_13_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Neither do they Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

neither do thou 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

neither do thou Gen_22_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

neither do ye Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither do ye Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither do ye Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither do ye Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither doth a Luk_06_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

neither doth a Psa_92_06 # A brutish man knoweth not; neither doth a fool understand this.

neither doth any Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

neither doth corruption 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

neither doth corruption 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

neither doth God 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his

banished be not expelled from him.

neither doth he 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

neither doth his Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

neither doth justice Isa_59_09 # Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

neither doth the Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

neither doth trouble Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

neither dressed his 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

neither drink of Deu_28_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

neither durst any Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

neither eared nor Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

neither eat any Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

neither eat bread Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

neither eat bread Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

neither eat nor Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

neither eat nor Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

neither eat nor Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

neither eating bread Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

neither eating nor Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

neither enter therein Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

neither evil nor 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

neither exchange nor Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

neither executed my Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

neither fat nor Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

neither father nor Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

neither fear ye Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

neither fear ye Num_14_09 # Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

neither fight for Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

neither fill their Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

Neither filthiness nor Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

neither fit for Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

neither for brightness Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

neither for the Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

neither for them Mat_12_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

neither for us 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of

his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

neither fornicators nor 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

neither forsake me Psa_27_09 # Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

neither forsake thee Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

neither fought they 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

neither found me Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Neither from a Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

neither from the Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

neither gates nor Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

neither gather the Lev_25_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

neither gathered nor Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Neither give heed 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither give place Eph_04_27 # Neither give place to the devil.

neither go from Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

neither go in Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Neither go into Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

neither go into Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

neither go to Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even]

lovingkindness and mercies.

neither go ye Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

neither gold nor Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

neither good nor 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

neither Greek nor Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

neither had any Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

neither had I Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

neither had I Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

neither had received Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither had respect Isa_22_11 # Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

neither had the 2Ch_30_03 # For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

neither had the Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

neither had they Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

neither had they Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

neither hadst pleasure Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

neither hammer nor 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

neither hast asked 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

neither hast thou 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast

thou taken ought of any man's hand.

neither hast thou Exo_05_23 # For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

neither hast thou Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

neither hast thou Isa_43_24 # Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

neither hath come Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither hath defiled Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither hath he Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

neither hath he Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

neither hath he Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

neither hath he Job_23_17 # Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

neither hath he Job_39_17 # Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

neither hath he Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

neither hath he Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

neither hath lifted Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither hath lifted Eze_18_15 # [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

Neither hath oppressed Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Neither hath Samaria Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

neither hath spoiled Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

neither hath taken Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Neither hath the 1Sa_16_08 # Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

Neither hath the 1Sa_16_09 # Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

neither hath the Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

Neither hath this Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

neither have done Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

neither have entered 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

neither have I 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

neither have I Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

neither have I Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

neither have I Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither have I Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

Neither have I Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

Neither have I Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

neither have I Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

neither have kept Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

neither have our Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

Neither have our Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

neither have our Psa_44_18 # Our heart is not turned back, neither have our steps declined from thy way;

neither have pity Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

neither have seen Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

neither have son Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

neither have storehouse Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither have the Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

neither have they Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

neither have they Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

neither have they Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

neither have they Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

neither have two Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither have we 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people

answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

neither have we 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

Neither have we Dan_09_06 # Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Neither have we Dan_09_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

neither have we Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

neither have we Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

neither have ye Deu_29_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

neither have ye Eze_09_05 # And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

neither have ye Eze_34_04 # The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

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neither having done Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

neither he nor Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

neither he that 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither he that 1Jo_03_10 # In this the children of God are manifest, and the children of the devil:

whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

neither he that Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

neither heard his Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

neither hearken to Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

neither hearken to Jer_29_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

neither hearken unto Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

neither heretofore nor Exo_04_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

neither hid that Luk_12_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

neither his chosen Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

neither his disciples Joh_06_24 # When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

neither his ear Isa_59_01 # Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

neither his flesh Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

neither his image Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither I nor Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

neither if half 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

neither if we 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

neither if we 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better;

neither, if we eat not, are we the worse.

neither in anger Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

neither in the Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

neither in the Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

neither in this Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

neither in this Mat_12_32 # And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

neither in tongue 1Jo_03_18 # My little children, let us not love in word, neither in tongue; but in deed and in truth.

neither inclined their Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

neither inclined their Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

neither indeed can Rom_08_07 # Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

neither is a Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

neither is he 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither is his Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither is it Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

Neither is it Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

neither is it Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

neither is it Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

neither is it Job_28_13 # Man knoweth not the price thereof; neither is it found in the land of the living.

neither is it Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

neither is that Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

neither is the 1Co_11_11 #Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

neither is the Job_21_09 # Their houses [are] safe from fear, neither [is] the rod of God upon them.

neither is their Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

neither is there 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

neither is there 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

neither is there 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

Neither is there Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

neither is there Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

neither is there Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

neither is there Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

neither is there Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Neither is there Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

neither is there Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither is there Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither is there Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? neither is there Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

neither is there Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

Neither is there Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

neither is there Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

neither is there Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

neither is there Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

neither is there Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

neither is there Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

neither is there Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

neither is there Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

neither is this 2Ki_06_19 # And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

neither is this Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

neither is weary Isa_40_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

Neither is worshipped Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

neither Jew nor Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither keep they Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

neither keepeth at Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither

keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

neither kept my Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

neither kill me 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

neither knew they Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

neither know me Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

neither know we 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

neither knoweth any Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

neither knoweth him Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

neither known him 1Jo_03_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

neither laboured in Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

neither learned wisdom Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

neither left he 2Ki_10_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

neither left he Mar_12_21 # And the second took her, and died, neither left he any seed: and the third likewise.

Neither left she Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

neither left they Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

neither lent on Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

neither let any Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither let her Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

neither let her Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Neither let Hezekiah 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Neither let Hezekiah Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Neither let him Mat_24_18 # Neither let him which is in the field return back to take his clothes.

neither let it Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

neither let it Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

neither let it Joh_14_27 # Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

neither let me Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

neither let me Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

neither let the Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither let the Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Neither let the Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

neither let the Jer_09_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

neither let the Job_03_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

neither let the Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

neither let them Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

neither let there 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon

you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

neither let there Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Neither let us 1Co_10_08 # Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither let us 1Co_10_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

neither lie one Lev_19_11 # Ye shall not steal, neither deal falsely, neither lie one to another.

neither lift up Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither lift up Jer_11_14 # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

neither light of Rev_22_05 # And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

neither made up Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

neither madest it Jon_04_10 # Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

neither make intercession Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither make mention Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

neither make thyself Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

neither male nor Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither man nor 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

neither man nor 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

neither man nor Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

neither man nor Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it

off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

neither man nor Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

neither marry nor Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

neither marry nor Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

neither marry nor Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

neither may he Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

neither mine nor 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

neither missed we 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

neither mollified with Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

neither money neither Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither moth corrupteth Luk_12_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

neither moth nor Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Neither murmur ye 1Co_10_10 # Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither must the Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

neither my praise Isa_42_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

neither name nor 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

neither new moon 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

neither obey the Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

neither observe their Eze_20_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

neither of his 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

neither of the Pro_03_25 # Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

neither of the Rev_21_23 # And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

neither of you 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

neither on the Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

neither oppress the Pro_22_22 # Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:

neither our fathers Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

neither part nor Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

neither poverty nor Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Neither pray I Joh_17_20 # Neither pray I for these alone, but for them also which shall believe on me through their word;

neither princes nor 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

neither purse nor Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

neither raising up Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

neither reap that Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

neither rear you Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither received it Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

neither received letters Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither regarded man Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

neither regardeth he Job_39_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

neither remember iniquity Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

neither remember the Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

neither rend your Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Neither repented they Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

neither reprove after Isa_11_03 # And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

neither rob him Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

neither robbers of Act_19_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

neither root nor Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

neither rose any Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

neither said any Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

Neither said they Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

neither said they Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

neither saith he Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Neither say they Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the

harvest.

neither say thou Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

neither see nor Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

neither see till Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

neither seek after Lev_19_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

neither seek the Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

neither serve them Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

neither shadow of Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

neither shall a Deu_22_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

neither shall a Jer_49_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

neither shall a Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

neither shall a Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

neither shall all Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

neither shall any Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

neither shall any Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

Neither shall any Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

neither shall any Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be

removed, neither shall any of the cords thereof be broken.

neither shall any Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

neither shall any Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

neither shall any Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

neither shall any Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

neither shall any Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither shall any Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

neither shall any Num_14_23 # Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

neither shall any Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

neither shall be Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

neither shall be Mar_13_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

neither shall cease Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

neither shall evil Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

neither shall evil Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

neither shall fruit Hab_03_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

neither shall gallant Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

neither shall have Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

Neither shall he Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

neither shall he Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

neither shall he Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

Neither shall he Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

neither shall he Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Neither shall he Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

neither shall he Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

neither shall he Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

neither shall he Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

neither shall he Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

neither shall he Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

Neither shall he Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither shall he Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Neither shall he Lev_21_15 # Neither shall he profane his seed among his people: for I the LORD do sanctify him.

neither shall he Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

neither shall he Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

neither shall he Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great

strength.

neither shall his Isa_29_22 # Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

neither shall his Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

neither shall his Job_15_29 # He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

neither shall his Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

neither shall I Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

neither shall it 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

neither shall it Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

neither shall it Eze_29_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

neither shall it Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

neither shall it Isa_07_07 # Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

neither shall it Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither shall it Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither shall it Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

neither shall it Job_28_19 # The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

neither shall it Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

neither shall men Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

neither shall men Jer_16_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither shall men Jer_16_07 # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

neither shall mine Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

neither shall my Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

neither shall my Jud_08_23 # And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

neither shall my Psa_44_06 # For I will not trust in my bow, neither shall my sword save me.

Neither shall one Joe_02_08 # Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

Neither shall Pharaoh Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

neither shall respect Isa_17_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

neither shall seek Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

neither shall silver Job_28_15 # It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.

neither shall that Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither shall the 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

neither shall the 1Ki_17_14 # For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

neither shall the 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

neither shall the 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness

afflict them any more, as beforetime,

neither shall the Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

neither shall the Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

neither shall the Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

neither shall the Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

neither shall the Exo_23_18 # Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

neither shall the Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

neither shall the Exo_34_25 # Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

neither shall the Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

neither shall the Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

neither shall the Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

neither shall the Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

neither shall the Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

neither shall the Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

neither shall the Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

neither shall the Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither shall the Isa_13_20 # It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither shall the Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

neither shall the Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

neither shall the Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Neither shall the Jer_33_18 # Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

neither shall the Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

neither shall the Lev_26_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Neither shall the Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

neither shall the Psa_94_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

neither shall the Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

neither shall their Isa_66_24 # And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

neither shall there 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

neither shall there Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

neither shall there Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

neither shall there Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

neither shall there Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

neither shall there Exo_13_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

neither shall there Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

neither shall there Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

neither shall there Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

Neither shall there Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

neither shall there Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

neither shall there Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither shall they 1Ki_11_02 # Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

neither shall they Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither shall they Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither shall they Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither shall they Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Neither shall they Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither shall they Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

neither shall they Hos_09_04 # They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

neither shall they Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and

they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

neither shall they Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

neither shall they Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither shall they Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither shall they Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

neither shall they Jer_16_04 # They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

neither shall they Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

neither shall they Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

neither shall they Lev_21_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

Neither shall they Luk_17_21 # Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

neither shall they Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

neither shall they Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

neither shall thine 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

neither shall thine Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

neither shall thy Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

Neither shall thy Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be

Abraham; for a father of many nations have I made thee.

neither shall thy Isa_60_20 # Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

neither shall thy Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

neither shall we Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

neither shall wickedness Ecc_08_08 # [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

neither shall ye 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

neither shall ye 2Ki_17_38 # And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.

neither shall ye Deu_04_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

neither shall ye Exo_12_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

neither shall ye Exo_20_23 # Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

neither shall ye Exo_22_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

neither shall ye Exo_30_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

neither shall ye Exo_30_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

neither shall ye Eze_11_11 # This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

neither shall ye Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

neither shall ye Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Neither shall ye Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

neither shall ye Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

neither shall ye Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

neither shall ye Lev_18_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

neither shall ye Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

neither shall ye Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Neither shall ye Lev_22_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

neither shall ye Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither shall ye Mic_02_03 # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

neither shall ye Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

neither shall your Mal_03_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

Neither shalt thou Deu_05_18 # Neither shalt thou commit adultery.

Neither shalt thou Deu_05_19 # Neither shalt thou steal.

Neither shalt thou Deu_05_20 # Neither shalt thou bear false witness against thy neighbour.

Neither shalt thou Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

neither shalt thou Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Neither shalt thou Deu_07_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

neither shalt thou Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Neither shalt thou Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed

thing.

neither shalt thou Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

neither shalt thou Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Neither shalt thou Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

Neither shalt thou Exo_20_26 # Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

neither shalt thou Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

neither shalt thou Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

Neither shalt thou Exo_23_03 # Neither shalt thou countenance a poor man in his cause.

neither shalt thou Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

neither shalt thou Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither shalt thou Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither shalt thou Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

neither shalt thou Job_05_21 # Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

neither shalt thou Job_05_22 # At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

neither shalt thou Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

neither shalt thou Lev_18_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

Neither shalt thou Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

neither shalt thou Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Neither shalt thou Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither shalt thou Lev_19_09 # And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

neither shalt thou Lev_19_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

neither shalt thou Lev_19_12 # And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

neither shalt thou Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

neither shalt thou Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

neither shalt thou Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

Neither shalt thou Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

neither shalt thou Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

neither shalt thou Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

neither she be Num_05_13 # And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

neither shed innocent Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

neither sheep nor Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

neither shoes nor Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither shoot up Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither should he 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

neither shouldest thou Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

neither shouldest thou Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

neither shouldest thou Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Neither shouldest thou Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Neither showed they Jud_08_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

neither slumber nor Psa_121_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

neither small nor 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither so did Mar_14_59 # But neither so did their witness agree together.

neither son nor Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

neither son nor Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

neither sons nor 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither sons nor Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

neither sons nor Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

neither sorrow nor Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither sought his Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

neither sow nor Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither sow thy Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

neither spake unto Jer_14_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither speak they Psa_115_07 # They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

neither spoil nor 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither staves nor Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither stay thou Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

neither suffer ye Mat_23_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

neither sun nor Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

neither sword nor 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

neither take a Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

neither take the Num_01_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

neither take their Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

neither take they Pro_02_19 # None that go unto her return again, neither take they hold of the paths of life.

Neither tell I Luk_20_08 # And Jesus said unto them, Neither tell I you by what authority I do these things.

Neither tell I Mat_21_27 # And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

neither tempteth he Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

neither ten days Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

neither that prophet Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

neither the birds 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

neither the churches 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

neither the day Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

neither the first Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

neither the king Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

neither the pillar Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

neither the power Mar_12_24 # And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

neither the priests 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

neither the sand Jer_33_22 # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

neither the sea Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Neither the seven Mat_16_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?

neither the Son Mar_13_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

neither the son Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

neither the things 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

neither the woman 1Co_11_11 #Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

Neither their silver Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

neither their trees Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither they nor Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

neither they nor Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

neither they nor Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

neither they nor Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

neither they that Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

neither they themselves Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

neither they ye Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

neither thirst any Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

neither thou nor Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

neither thou nor Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

neither thought I Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

neither thy fathers Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

neither thy kinsmen Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

neither Titus who Gal_02_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

neither to eat Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

neither to look Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open

the book, neither to look thereon.

neither to look Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

neither to observe Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

neither to repair 2Ki_12_08 # And the priests consented to receive no [more] money of the people, neither to repair the breaches of the house.

neither to the 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

neither to the 2Ch_34_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

neither to walk Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

neither told he Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

neither told I Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither transgressed I Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

neither turn unto Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

neither turned away Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

neither turned they Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

neither turneth he Job_39_22 # He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

neither two coats Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither under a Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

neither under the Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

neither understand have Mar_08_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

neither understand I Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

neither understand they Mic_04_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

neither understandest what Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

neither vex a Exo_22_21 # Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

neither voice nor 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

neither voice nor 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

neither voice of 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

neither walk after Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

neither walked in Jer_32_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

neither walked therein Jer_09_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

neither was any Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

neither was any Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

neither was guile 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

neither was I Amo_07_14 # Then answered Amos, and said to Amaziah, I [was] no prophet, neither [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

neither was I Gal_01_12 # For I neither received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

neither was I Job_03_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

neither was it Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]:

neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

neither was the 1Ch_27_24 # Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

Neither was the 1Co_11_09 # Neither was the man created for the woman; but the woman for the man.

neither was the 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

neither was the 1Sa_03_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

neither was their Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

neither was there 1Sa_25_07 # And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

neither was there 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

Neither was there Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

neither was there Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

neither was there Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

neither was there Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

neither was there Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

neither was there Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither was there Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

neither wast thou Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

Neither went I Gal_01_17 # Neither went I up to Jerusalem to them which were apostles before me; but I

went into Arabia, and returned again unto Damascus.

neither were instruments Dan_06_18 # Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

neither were mindful Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

neither were thankful Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

neither were their Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

neither were they Isa_42_24 # Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

neither were they Psa_78_37 # For their heart was not right with him, neither were they stedfast in his covenant.

neither what they 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

neither whatsoever worketh Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

neither will he Job_08_20 # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

neither will he Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

neither will he Pro_15_12 # A scorner loveth not one that reproveth him: neither will he go unto the wise.

neither will he Psa_103_09 # He will not always chide: neither will he keep [his anger] for ever.

neither will he Psa_94_14 # For the LORD will not cast off his people, neither will he forsake his inheritance.

neither will he Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

neither will I 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

neither will I 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

Neither will I 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I

have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither will I 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

neither will I 2Sa_24_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

neither will I Amo_05_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

neither will I Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

neither will I Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

neither will I Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

neither will I Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smitteh.

neither will I Eze_08_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

neither will I Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

neither will I Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither will I Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Neither will I Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither will I Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

neither will I Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

neither will I Isa_07_12 # But Ahaz said, I will not ask, neither will I tempt the LORD.

neither will I Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

neither will I Jer_04_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.

neither will I Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

neither will I Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

neither will I Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

neither will I Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

neither will I Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither will I Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

neither will the Job_34_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

neither will the Job_35_13 # Surely God will not hear vanity, neither will the Almighty regard it.

neither will they Luk_16_31 # And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

neither will they Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

neither will we Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

neither will we Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

neither will we Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

neither will your Mar_11_26 # But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

neither will your Mat_06_15 # But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

neither wilt thou Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

neither wilt thou Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

neither wine nor 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

neither wine nor Luk_01_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

neither wist they Mar_14_40 # And when he returned, he found them asleep again, [for their eyes were heavy,] neither wist they what to answer him.

neither with multitude Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

neither with small 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

neither with the 1Co_05_08 # Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

Neither with you Deu_29_14 # Neither with you only do I make this covenant and this oath;

neither would he Exo_08_32 # And Pharaoh hardened his heart at this time also, neither would he let the people go.

neither would he Exo_09_35 # And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

neither would he Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

neither would the 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

neither ye nor Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

neither ye nor Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

neither yesterday nor 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

neither yet believe 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

neither yet bread Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the

battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

neither yet hast 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

neither yet heard Gen_21_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

neither yet now 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

neither yet the Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Neither yield ye Rom_06_13 # Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Bible Phrases for Individual word studies

neither abode Luk_08_27 neither acceptest thou Luk_20_21 neither accuse Luk_03_14 neither adversary nor evil occurrent 1Ki_05_04 neither after him arose there 2Ki_23_25 neither after thee shall any arise like unto thee 1Ki_03_12 neither after them shall be such Exo_10_14 neither against Act_25_08 neither against Act_25_08 neither also Jer_10_05 neither angel Act_23_08 neither any Act_28_21 neither any Psa_115_17 neither any green thing Rev_09_04 neither any tree Rev_09_04 neither are they plagued like Psa_73_05 neither as being lords over 1Pe_05_03 neither awaked 1Sa_26_12 neither be afraid Deu_01_29 neither be afraid Eze_02_06 neither be afraid Isa_44_08 neither be discouraged Deu_01_21 neither be dismayed Deu_31_08 neither be dismayed Jer_30_10 neither be dismayed at their looks Eze_03_09 neither be fainthearted for Isa_07_04

neither be for him Dan_11_17

neither be partaker 1Ti_05_22

neither be polluted any more with all their transgressions Eze_14_11

neither be thou confounded Isa_54_04

neither be thou dismayed Jos_01_09

neither be thou dismayed Jos_08_01

neither be thou envious against Psa_37_01

neither be thou envious at Pro_24_19

neither be thou foolish Ecc_08_17

neither be troubled 1Pe_03_14

neither be weary Pro_03_11

neither be ye Luk_12_29

neither be ye afraid Isa_51_07

neither be ye called masters Mat_23_10

neither be ye grieved Neh_08_11

neither be ye idolaters 1Co_10_07

neither be ye sorry Neh_08_10

neither be ye terrified because Deu_20_03

neither bear Eze_34_29

neither believed they them Mar_16_13

neither believeth he Job_39_24

neither bemoan him Jer_22_10

neither bereave thy nations any more Eze_36_14

neither bid him god speed 2Jo_01_10

neither blot out their sin from thy sight Jer_18_23

neither bought we any land Neh_05_16

neither bound up Isa_01_06

- neither bread Luk_09_03
- neither bread nor clothing Isa_03_07
- neither by Heb_09_12
- neither by Jam_05_12
- neither by any other oath Jam_05_12
- neither by dreams 1Sa_28_06
- neither by heaven Jam_05_12
- neither by heaven Mat_05_34
- neither by jerusalem Mat_05_35
- neither by man Gal_01_01
- neither by prophets 1Sa_28_15
- neither by spirit 2Th_02_02
- neither came Jer_19_05
- neither came Joh_08_42
- neither came flesh nor wine Dan_10_03
- neither came it into my heart Jer_07_31
- neither came it into my mind Jer_32_35
- neither came there abominable flesh into my mouth Eze_04_14
- neither can Jer_09_10
- neither can Job_36_26
- neither can Son_08_07
- neither can he know 1Co_02_14
- neither can they die any more Luk_20_36
- neither can they pass Luk_16_26
- neither can they prove Act_24_13
- neither carest thou for any Mat_22_16
- neither carry forth Jer_17_22
- neither cast he them from his presence as yet 2Ki_13_23

- neither cast ye your pearls before swine Mat_07_06
- neither chasten me Psa_38_01
- neither chasten me Psa_06_01
- neither chose 2Ch_06_05
- neither cold nor hot Rev_03_16
- neither come hither Joh_04_15
- neither cometh Joh_03_20
- neither consider Isa_43_18
- neither consider Isa_05_12
- neither contend with them Deu_02_09
- neither could any Mar_05_04
- neither could be healed Luk_08_43
- neither could they blush Jer_06_15
- neither could they blush Jer_08_12
- neither count Act_20_24
- neither curse them at all Num_23_25
- neither cut down Eze_39_10
- neither day nor night seeth sleep with his eyes Ecc_09_16
- neither deal falsely Lev_19_11
- neither death Rom_08_38
- neither decline from Pro_04_05
- neither delivered he them into Jud_02_23
- neither desire Pro_24_01
- neither desire thou his dainty meats Pro_23_06
- neither destroy thee Deu_04_31
- neither did 1Ki_17_16
- neither did Dan_10_03

neither did Eze_20_17 neither did Psa_18_37 neither did according Luk_12_47 neither did all 2Ch_35_18 neither did all their family multiply 1Ch_04_27 neither did asher drive out Jud_01_31 neither did eat bread nor drink water Deu_09_09 neither did eat nor drink Act_09_09 neither did ephraim drive out Jud_01_29 neither did he acknowledge his brethren Deu_33_09 neither did he eat bread with them 2Sa_12_17 neither did he hearken unto them Exo_07_22 neither did he leave 2Ki_13_07 neither did he set his heart Exo_07_23 neither did jeroboam recover strength again 2Ch_13_20 neither did manasseh drive out Jud_01_27 neither did my shepherds search for my flock Eze_34_08 neither did naphtali drive out Jud_01_33 neither did she regard 1Sa_04_20 neither did she strengthen Eze_16_49 neither did their own arm save them Psa_44_03 neither did there remain any more courage Jos_02_11 neither did they forsake Eze_20_08 neither did thy fathers know Deu_08_03 neither did thy foot swell Deu_08_04 neither did we eat any man's bread for nought 2Th_03_08 neither did zebulun drive out Jud_01_30

neither didst remember Isa_47_07

neither didst thou tell me Gen_21_26 neither do Isa_23_04 neither do Job_32_09 neither do Joh_08_11 neither do Mar_11_33 neither do Psa_131_01 neither do men light Mat_05_15 neither do men put new wine into old bottles Mat_09_17 neither do they after their statutes 2Ki_17_34 neither do they reap Mat_06_26 neither do they seek Isa_09_13 neither do they spin Mat_06_28 neither do they understand Mat_13_13 neither do they which go by say Psa_129_08 neither do thou any thing unto him Gen_22_12 neither do thou remember 2Sa_19_19 neither do ye any work Jer_17_22 neither do ye kindle Mal_01_10 neither do ye premeditate Mar_13_11 neither doth Isa_01_23 neither doth Jer_51_43 neither doth Luk_06_43 neither doth Psa 92 06 neither doth corruption inherit incorruption 1Co_15_50 neither doth god respect 2Sa_14_14 neither doth he himself receive 3Jo_01_10 neither doth his heart think so Isa_10_07

- neither doth justice overtake us Isa_59_09
- neither doth trouble spring out Job_05_06
- neither durst any Mat_22_46
- neither eat any unclean Jud_13_07
- neither eat nor drink three days Est_04_16
- neither enter Mar_13_15
- neither evil nor transgression 1Sa_24_11
- neither exchange Eze_48_14
- neither executed my judgments Eze_11_12
- neither fear ye Num_14_09
- neither fear ye their fear Isa_08_12
- neither fight Deu_01_42
- neither fill their bowels Eze_07_19
- neither filthiness Eph_05_04
- neither for Luk_12_22
- neither for brightness shall Isa_60_19
- neither for them which were with him Mat_12_04
- neither for us shalt thou kill any man 2Sa_21_04
- neither fornicators 1Co_06_09
- neither forsake me Psa_27_09
- neither forsake thee Deu_31_08
- neither fought they any more 2Sa_02_28
- neither from Lev_22_25
- neither from Psa_75_06
- neither gather Lev_25_05
- neither gathered Jer_25_33
- neither give heed 1Ti_01_03
- neither give place Eph_04_27

neither go Jer_16_05
neither go from hence Rut_02_08
neither go into Mar_08_26
neither go into thy brother's house Pro_27_10
neither go ye up Hos_04_15
neither ha Rev_20_04
neither had 2Ch_30_03
neither had Job_03_26
neither had Jos_05_12
neither had Neh_02_16
neither had any man known her Gen_24_16
neither had respect unto him Isa_22_11
neither had they Mar_08_14
neither had they prepared for themselves any victual Exo_12_39
neither hadst pleasure Heb_10_08
neither hast asked riches for thyself 1Ki_03_11
neither hast thou delivered thy people at all Exo_05_23
neither hast thou filled me with Isa_43_24
neither hast thou honoured me with thy sacrifices Isa_43_23
neither hast thou taken ought 1Sa_12_04
neither hath 1Sa_16_08
neither hath 1Sa_16_09
neither hath Isa_64_04
neither hath come near Eze_18_06
neither hath defiled his neighbour's wife Eze_18_06
neither hath he gone into captivity Jer_48_11
neither hath he hid his face from him Psa_22_24

- neither hath he imparted Job_39_17
- neither hath he kept back any thing from me but thee Gen_39_09
- neither hath he seen perverseness Num_23_21
- neither hath lifted up his eyes Eze_18_15
- neither hath lifted up his eyes Eze_18_06
- neither hath oppressed any Eze_18_16
- neither hath samaria committed half Eze_16_51
- neither hath spoiled by violence Eze_18_16
- neither hath taken any increase Eze_18_08
- neither hath this man sinned Joh_09_03
- neither have 1Co_09_15
- neither have Deu_26_14
- neither have Isa_26_18
- neither have Jer_14_14
- neither have Jer_17_16
- neither have Job_23_12
- neither have Job_31_30
- neither have Num_16_15
- neither have done according Eze_05_07
- neither have entered into 1Co_02_09
- neither have kept my judgments Eze_05_07
- neither have our eyes seen Deu_21_07
- neither have our kings Neh_09_34
- neither have our steps declined from thy way Psa_44_18
- neither have seen my glor Isa_66_19
- neither have they any more Ecc_10_05
- neither have they any more Ecc_10_06
- neither have they feared Jer_44_10

neither have they showed Eze_22_26 neither have two coats apiece Luk_09_03 neither have we dealt falsely Psa_44_17 neither have we hearkened unto thy servants Dan_09_06 neither have we inheritance 2Sa_20_01 neither have we obeyed Dan_09_10 neither have we vineyard Jer_35_09 neither have ye bound up Eze_34_04 neither have ye brought again Eze_34_04 neither have ye drunk wine or strong drink Deu_29_06 neither have ye healed Eze_34_04 neither have ye pity Eze_09_05 neither have ye sought Eze_34_04 neither having done any good or evil Rom_09_11 neither he 1Co_03_07 neither he 1Jo_03_10 neither he Joh_13_16 neither hearken Exo_04_08 neither hearken Jer_29_08 neither hearken unto thy voice Exo_04_09 neither heretofore Exo_04_10 neither hid Luk_12_02 neither his chosen people Dan_11_15 neither his disciples Joh_06_24 neither his ear heavy Isa_59_01 neither his flesh did see corruption Act_02_31 neither his image Rev_20_04

neither if half 2Sa_18_03 neither inclined their ea Jer_34_14 neither inclined their ear Jer_17_23 neither indeed can be Rom_08_07 neither is Isa_28_27 neither is his eye satisfied with riches Ecc_05_08 neither is it found Job_28_13 neither is their iniquity hid from mine eyes Jer_16_17 neither is there Psa_135_17 neither is there any creature Heb_04_13 neither is there any daysman betwixt us Job_09_33 neither is there breath left Dan_10_17 neither is there respect Eph_06_09 neither is there salvation Act_04_12 neither is weary Isa_40_28 neither is worshipped with men's hands Act_17_25 neither keep they Est_03_08 neither keepeth at home Hab_02_05 neither kept my judgments Eze_20_21 neither knew they Luk_18_34 neither know we what 2Ch_20_12 neither knoweth any man Mat_11_27 neither knoweth him Joh_14_17 neither known him 1Jo_03_06 neither laboured PHP1 -: 46 neither learned wisdom Pro_30_03 neither left he any 2Ki_10_14

neither left he any seed Mar_12_21

neither left she her whoredoms Eze_23_08 neither left they any Jos_11_14 neither let Exo_34_03 neither let Isa_56_03 neither let Isa_56_03 neither let Jer_09_23 neither let Job_03_04 neither let Psa_69_15 neither let any man be seen throughout all Exo_34_03 neither let her drink wine or strong drink Jud_13_14 neither let her take thee with her eyelids Pro_06_25 neither let hezekiah make you trust 2Ki_18_30 neither let hezekiah make you trust Isa_36_15 neither let him which is Mat_24_18 neither let it be afraid Joh_14_27 neither let it be heard out Exo_23_13 neither let it see Job_03_09 neither let me give flattering titles unto man Job_32_21 neither let me see this great fire any more Deu_18_16 neither let there be any Psa_109_12 neither let us commit fornication 1Co_10_08 neither let us tempt christ 1Co_10_09 neither lie one Lev_19_11 neither lift up Jer_11_14 neither lift up cry nor prayer for them Jer_07_16 neither light Rev_22_05 neither made up Eze_13_05

- neither madest it grow Jon_04_10
- neither make intercession Jer_07_16
- neither make mention Jos_23_07
- neither make thyself over wise Ecc_08_16
- neither man nor beast Jer_51_62
- neither marry Luk_20_35
- neither may he contend with him Ecc_07_10
- neither missed we any thing 1Sa_25_15
- neither mollified with ointment Isa_01_06
- neither money Luk_09_03
- neither moth corrupteth Luk_12_33
- neither murmur ye 1Co_10_10
- neither must Num_18_22
- neither my praise Isa_42_08
- neither new moon 2Ki_04_23
- neither obey Jer_42_13
- neither observe their judgments Eze_20_18
- neither on Mat_24_20
- neither oppress Pro_22_22
- neither pray Joh_17_20
- neither raising up Act_24_12
- neither reap Lev_25_11
- neither rear you up Lev_26_01
- neither received it Gal_01_12
- neither regarded man Luk_18_02
- neither regardeth he Job_39_07
- neither remember Mat_16_09
- neither remember iniquity for ever Isa_64_09

neither repented they Rev_09_21 neither reprove after Isa_11_03 neither rob Lev_19_13 neither rose any from his place for three days Exo_10_23 neither said any Act_04_32 neither said they Jer_02_06 neither said they any thing Mar_16_08 neither say they Jer_05_24 neither say thou before Ecc_06_06 neither seek Isa_31_01 neither seek after wizards Lev_19_31 neither serve them Jos_23_07 neither shadow Jam_01_17 neither shall 1Ch_17_09 neither shall 1Ki_17_14 neither shall 2Ch_25_04 neither shall 2Sa_07_10 neither shall Amo_02_14 neither shall Deu_22_05 neither shall Deu_24_15 neither shall Deu_24_16 neither shall Deu_28_65 neither shall Exo_23_18 neither shall Exo_24_02 neither shall Exo_34_25

neither rend your clothes Lev_10_06

neither shall Eze_18_20

- neither shall Eze_32_13
- neither shall Eze_34_10
- neither shall Eze_34_28
- neither shall Eze_47_12
- neither shall Isa_13_20
- neither shall Isa_13_20
- neither shall Isa_43_02
- neither shall Isa_47_08
- neither shall Isa_49_10
- neither shall Isa_05_27
- neither shall Isa_54_10
- neither shall Jer_16_06
- neither shall Jer_16_07
- neither shall Jer_16_07
- neither shall Jer_03_16
- neither shall Jer_33_18
- neither shall Jer_49_18
- neither shall Jos_06_10
- neither shall Lev_19_19
- neither shall Lev_26_20
- neither shall Lev_26_06
- neither shall Num_36_09
- neither shall Psa_94_07
- neither shall Rev_07_16
- neither shall Zep_03_13
- neither shall all flesh be cut off any more by Gen_09_11
- neither shall any Isa_33_20
- neither shall any Joh_10_28

neither shall any Num_14_23

neither shall any man desire thy land Exo_34_24 neither shall any man hear his voice Mat_12_19 neither shall any plague come nigh thy dwelling Psa_91_10 neither shall any priest drink wine Eze_44_21 neither shall any son Jer_50_40 neither shall any stranger Lev_17_12 neither shall any strengthen himself Eze_07_13 neither shall any woman stand before Lev_18_23 neither shall be Mar_13_19 neither shall be any more after it Joe_02_02 neither shall cease from yielding Jer_17_08 neither shall evil come upon us Jer_05_12 neither shall evil dwell with thee Psa_05_04 neither shall gallant ship pass thereby Isa_33_21 neither shall have mercy on their fatherless Isa_09_17 neither shall he Amo_02_15 neither shall he be charged with any business Deu_24_05 neither shall he behold Jer_29_32 neither shall he change it Lev_27_33 neither shall he deliver Psa_33_17 neither shall he drink any liquor Num_06_03 neither shall he go Lev_21_11 neither shall he go out Lev_21_12 neither shall he greatly multiply Deu_17_17 neither shall he multiply wives Deu_17_17 neither shall he profane his seed among his people Lev_21_15 neither shall he prolong Ecc_09_13 neither shall he prolong Job_15_29 neither shall he put Lev_05_11 neither shall he regard Dan_11_37 neither shall he stand Amo_02_15 neither shall he stand Dan_11_06 neither shall his face now wax pale Isa_29_22 neither shall his place any more behold him Job_20_09 neither shall his place know him any more Job_07_10 neither shall his substance continue Job_15_29 neither shall it be Eze_16_16 neither shall it be dwelt Isa_13_20 neither shall it be dwelt Jer_50_39 neither shall it be imputed unto him Lev_07_18 neither shall it be inhabited forty years Eze_29_11 neither shall it be valued with pure gold Job_28_19 neither shall it come Isa_07_07 neither shall it come Jer_03_16 neither shall it exalt itself any more above Eze_29_15 neither shall mine eye spare Eze_05_11 neither shall my hand be heavy upon thee Job_33_07 neither shall my son rule over you Jud_08_23 neither shall my sword save me Psa_44_06 neither shall one thrust another Joe_02_08 neither shall pharaoh with Eze_17_17 neither shall respect Isa_17_08 neither shall seek Zec_11_16

neither shall silver be weighed Job_28_15

neither shall their fire be quenched Isa_66_24 neither shall there Deu_16_04 neither shall there any after thee have 2Ch_01_12 neither shall there any more be Gen_09_11 neither shall there be Ecc_02_11 neither shall there be Isa_19_15 neither shall there be after me Isa_43_10 neither shall there be any more hail Exo_09_29 neither shall there be any more pain Rev_21_04 neither shall there be leaven seen with thee Exo_13_07 neither shall there be shouting Isa_16_10 neither shall they be buried Jer_16_04 neither shall they be divided into two kingdoms any more at all Eze_37_22 neither shall they be lacking Jer_23_04 neither shall they be pleasing unto him Hos_09_04 neither shall they be written Eze_13_09 neither shall they come 1Ki_11_02 neither shall they cover themselves with their works Isa_59_06 neither shall they defile themselves any more with their idols Eze_37_23 neither shall they enter into Eze_13_09 neither shall they learn war any more Isa_02_04 neither shall they learn war any more Mic_04_03 neither shall they remember it Jer_03_16 neither shall they say Luk_17_21 neither shall they shave off Lev_21_05 neither shall they shave their heads Eze_44_20 neither shall they take Lev_21_07

neither shall they take for their wives Eze_44_22 neither shall they walk any more after Jer_03_17 neither shall they wear Zec_13_04 neither shall thine eye pity him Deu_13_08 neither shall thine eyes see all 2Ch_34_28 neither shall thy land any more be termed desolate Isa_62_04 neither shall thy moon withdraw itself Isa_60_20 neither shall thy name any more be called abram Gen_17_05 neither shall thy tears run down Eze_24_16 neither shall we see sword nor famine Jer_05_12 neither shall wickedness deliver those Ecc_09_08 neither shall ye be Eze_11_11 neither shall ye break Exo_12_46 neither shall ye build house Jer_35_07 neither shall ye defile yourselves with any manner Lev_11_44 neither shall ye diminish Deu_04_02 neither shall ye eat Exo_22_31 neither shall ye fear other gods 2Ki_17_38 neither shall ye go haughtily Mic_02_03 neither shall ye have famine Jer_14_13 neither shall ye make Exo_30_32 neither shall ye make Lev_22_24 neither shall ye make unto you gods Exo_20_23 neither shall ye make yourselves unclean with them Lev_11_43 neither shall ye pollute Num_18_32 neither shall ye pour drink offering thereon Exo_30_09 neither shall ye profane my holy name Lev_22_32

neither shall ye see rain 2Ki_03_17

neither shall ye set up Lev_26_01 neither shall ye touch it Gen_03_03 neither shall ye use enchantment Lev_19_26 neither shall ye walk Lev_18_03 neither shall your vine cast her fruit before Mal_03_11 neither shalt thou be afraid Job_05_21 neither shalt thou be afraid Job_05_22 neither shalt thou bear Eze_36_15 neither shalt thou bear false witness against thy neighbour Deu_05_20 neither shalt thou bring an abomination into thine house Deu_07_26 neither shalt thou cause thy nations Eze_36_15 neither shalt thou commit adultery Deu_05_18 neither shalt thou conceal him Deu_13_08 neither shalt thou countenance Exo_23_03 neither shalt thou covet thy neighbour's house Deu_05_21 neither shalt thou desire thy neighbour's wife Deu_05_21 neither shalt thou gather Lev_19_10 neither shalt thou gather Lev_19_09 neither shalt thou gather any gleaning Lev_23_22 neither shalt thou go up by steps unto mine altar Exo_20_26 neither shalt thou have any part among them Num_18_20 neither shalt thou have sons or daughters Jer_16_02 neither shalt thou lay upon him usury Exo_22_25 neither shalt thou lie with any beast Lev_18_23 neither shalt thou make marriages with them Deu_07_03 neither shalt thou mar Lev_19_27 neither shalt thou profane Lev_18_21

- neither shalt thou profane Lev_19_12
- neither shalt thou serve their gods Deu_07_16
- neither shalt thou set thee up Deu_16_22
- neither shalt thou spare Deu_13_08
- neither shalt thou speak Exo_23_02
- neither shalt thou stand against Lev_19_16
- neither shalt thou steal Deu_05_19
- neither shalt thou suffer Lev_02_13
- neither shalt thou swear by thy head Mat_05_36
- neither shalt thou take Lev_18_18
- neither shalt thou take her son's daughter Lev_18_17
- neither shalt thou worship any strange god Psa_81_09
- neither she be taken Num_05_13
- neither shed innocent blood Jer_22_03
- neither sheep Jud_06_04
- neither shoes Mat_10_10
- neither shoot up their top among Eze_31_14
- neither should he eat 2Th_03_10
- neither shouldest thou have delivered up those Oba_01_14
- neither shouldest thou have rejoiced over Oba_01_12
- neither shouldest thou have spoken proudly Oba_01_12
- neither shouldest thou have stood Oba_01_14
- neither showed they kindness Jud_08_35
- neither small nor great 1Sa_30_19
- neither sons nor daughters 1Sa_30_19
- neither sorrow Rev_21_04
- neither sought his harm Num_35_23
- neither spake unto them Jer_14_14

neither speak they through their throat Psa_115_07 neither spoil 1Sa_30_19 neither staves Luk_09_03 neither stay thou Gen_19_17 neither suffer ye them Mat_23_13 neither take Deu_16_19 neither take Num_01_49 neither take their daughters unto your sons Ezr_09_12 neither take they hold Pro_02_19 neither tell Luk_20_08 neither tell Mat_21_27 neither tempteth he any man Jam_01_13 neither ten days Num_11_19 neither their silver nor their gold shall be able Zep_01_18 neither their trees stand up Eze_31_14 neither they Eze_13_15 neither they Num_18_03 neither thirst any more Rev_07_16 neither thy kinsmen Luk_14_12 neither told Neh_02_12 neither told he me his name Jud_13_06 neither transgressed Luk_15_29 neither turned away back Isa_50_05 neither turned they from their wicked works Neh_09_35 neither turneth he back from Job_39_22 neither two coats Mat_10_10 neither under Luk_11_33

neither under Rev_05_03

- neither understand Mar_14_68
- neither understand Mar_08_17
- neither understand they his counsel Mic_04_12
- neither understandest what they say Jer_05_15
- neither voice 1Ki_18_29
- neither voice 2Ki_04_31
- neither voice 2Ki_07_10
- neither walk after other gods Jer_07_06
- neither walked Jer_32_23
- neither walked therein Jer_09_13
- neither was 1Ch_27_24
- neither was 1Co_11_09
- neither was 1Ki_07_47
- neither was 1Sa_03_07
- neither was Gal_01_12
- neither was Job_03_26
- neither was any thing kept secret Mar_04_22
- neither was guile found 1Pe_02_22
- neither was their place found any more Rev_12_08
- neither was there any among them Act_04_34
- neither was there any error or fault found Dan_06_04
- neither was there any such spice as 2Ch_09_09
- neither was there any worm therein Exo_16_24
- neither was there ought missing unto them 1Sa_25_07
- neither wast thou washed Eze_16_04
- neither went Gal_01_17
- neither were instruments Dan_06_18

- neither were mindful Neh_09_17
- neither were thankful Rom_01_21
- neither were their coats changed Dan_03_27
- neither were they obedient unto his law Isa_42_24
- neither were they stedfast Psa_78_37
- neither will 1Ki_13_16
- neither will 1Ki_13_08
- neither will 2Ch_33_08
- neither will 2Ki_21_08
- neither will 2Sa_24_24
- neither will Amo_05_22
- neither will Exo_05_02
- neither will Eze_24_14
- neither will Eze_24_14
- neither will Eze_36_15
- neither will Eze_39_29
- neither will Eze_05_11
- neither will Eze_07_04
- neither will Eze_07_09
- neither will Eze_08_18
- neither will Eze_09_10
- neither will Gen_08_21
- neither will Isa_57_16
- neither will Isa_07_12
- neither will Jer_38_16
- neither will Jer_04_28
- neither will Job_32_14

- neither will Job_34_12 neither will Job_35_13 neither will Jos_07_12 neither will Lev_26_44 neither will Mal_01_10 neither will Psa_26_04 neither will he do evil Zep_01_12 neither will he forsake his inheritance Psa_94_14 neither will he go unto Pro_15_12 neither will he help Job_08_20 neither will he keep Psa_103_09 neither will he rest content Pro_06_35 neither will they be persuaded Luk_16_31 neither will they understand Psa_82_05 neither will we any Jud_20_08 neither will we drink Num_20_17 neither will we say any more Hos_14_03 neither will your father forgive your trespasses Mat_06_15 neither will your father which is Mar_11_26 neither wilt thou suffer thine holy one Act_02_27 neither wilt thou suffer thine holy one Psa_16_10 neither wist they what Mar_14_40 neither with 1Co_05_08 neither with multitude Act_24_18 neither with you only do Deu_29_14 neither would 1Ch_19_19 neither would he have showed us all these Jud_13_23
- neither would he let Exo_08_32

- neither would he let Exo_09_35
- neither ye Jer_35_06
- neither yesterday 1Sa_20_27
- neither yet Rom_04_19
- neither yet believe him 2Ch_32_15
- neither yet bread Ecc_10_11
- neither yet hast asked long life 2Ch_01_11
- neither yet heard Gen_21_26
- neither yet now are ye able 1Co_03_02
- neither yield ye your members Rom_06_13

neither GEN 003 003 But of the fruit <06529 + p@riy > of the tree <06086 + which <00834 + aher > [is] in themidst <08432 + tavek > of the garden <01588 + gan >, God <00430 + > elohiym > hath said <math><00559 + > amar >, Ye shall not eat <00398 +> akal > of it, {neither} shall ye touch <05060 + naga<> it, lest <06435 + pen > ye die <04191 + muwth >. neither GEN 008 021 And the LORD <03068 + Y@hovah > smelled <07306 + ruwach > asweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559+>amar > in his heart <03820 + leb >, I will not again <03254 + yacaph > curse <07043 + galal > the ground<00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na; {neither} will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done <06213 +. neither GEN 009 011 And I will establish <06965 + quwm > my covenant <01285 + b@rivth > with you; neither <03808 + lo > > shall all <03605+kol > flesh < 01320 + basar > be cut < 03772 + karath > off any < 05750 + more < 05750 + by the waters < 04325+mayim > of a flood <03999 +mabbuwl >; {neither} <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . neither GEN 009 011 And I will establish <06965 + quwm > my covenant $<01285 + b@rivth > with you; {neither} <03808 + lo> > shall$ all <03605 + kol > flesh < 01320 + basar > be cut < 03772 + karath > off any < 05750 + more < 05750 + by the waters<04325 + mayim > of a flood < 03999 + mabbuwl >; neither < 03808 + lo > shall there any < 05750 + more < 05750+ be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . Neither GEN 017 005 {Neither} <03808 + lo > shall thy name <math><08034 + shem > any <05750 + more <05750 + be called <07121+qara > Abram < 87 >, but thy name < 08034 + shem > shall be Abraham < 85 >; for a father < 1 > of many < 01995+hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . neither GEN 019 017 And it came <01961 + hayah > to pass, when they had brought <03318 + yatsa > them forth <math><03318 + yatsa > abroad <02351+chuwts >, that he said <00559 +>amar >, Escape <04422 +malat > for thy life <05315 +nephesh >; look <05027 + nabat > not behind < 00310 + achar > thee, {neither} <00408 + al > stay < 05975 + thou in all < 03605+kol > the plain <03603 + kikkar > ; escape <04422 + malat > to the mountain <02022 + har > , lest <06435 + pen > thou be consumed <05595 +caphah > . neither GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 + yada <> not who <4310 miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : neither<03808 + lo > didst thou tell < 05046 + nagad > me, {neither} <03808 + lo > yet < 01571 + gam > heard < 08085+shama<> I [of it], but to day <03117 +yowm > . neither GEN 021 026 And Abimelech <40> said <00559 +>amar >, I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 $+dabar >: \{neither\} < 03808 + lo >> didst thou tell < 05046 + nagad > me, neither < 03808 + lo >> yet < 01571$ +gam > heard < 08085 + shama < > I [of it], but to day < 03117 + yowm > . neither GEN 022 012 And he said<00559 +>amar >, Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na, {neither} <00408 +>al > do <06213 + thou any <03972 + m@uwmah > thing unto him : for now <06258 + I know <03045+yada <> that thou fearest <03373 + yare >> God <00430 +> elohiym >, seeing <07200 + ra > ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me . neither GEN $024\ 016\ And\ the\ damsel < 05291\ +na\ [was]\ very < 03966\ +m@\ fair < 02896\ +towb > to\ look < 04758\ +mar>eh > to\ look < 04758\ +mar$ upon, a virgin <01330 + b@thuwlah >, {neither} <03808 + lo > had any man <00376 + iysh > known <03045+yada < >her: and she went < 03381 + yarad > down < 03381 + yarad > to the well < 05869 + , and filled < 04390+male>> her pitcher <03537 +kad>, and came <05927 + up . neither GEN 029 007 And he said <00559 +>amar >, Lo <02005 +hen >, [it is] yet <05750 + high <01419 +gadowl > day <03117 +yowm >, {neither} <03808+lo > [is it] time < 06256 + that the cattle < 04735 + miqueh > should be gathered < 00622 + caph > together : water <04325 + mayim > ye the sheep <06629 + tso > n >, and go <03212 + yalak > [and] feed <07462 + ra[them]]. neither GEN 039 009 [There is] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 + zeh >house <01004 +bayith > than I; {neither} <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 + m@uwmah > thing <03972 + m@uwmah > from me but thee, because <00834 + >aher > thou [art]his wife <00802 +>ishshah >: how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419+gadowl > wickedness <07451 +ra< >, and sin <02398 +chata> > against God <00430 +>elohiym > ? neither GEN 045 006 For these <02088 + zeh > two years <08141 + shaneh > [hath] the famine <07458 + ra [been] inthe land <00776 +> erets >: and yet <05750 + [there are] five <02568 + chamesh > years <08141 + shaneh >, in the which <00834 +> aher > [there shall] {neither} <00369 +> ayin > [be] earing <02758 + chariysh > nor harvest <07105 +qatsiyr > . neither EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, {neither} <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + qowl > of the first <07223 + ri>shown > sign <00226 +>owth >, that they will believe <00539 +>aman> the voice <06963 + qowl > of the latter <00314 + > acharown > sign <00226 + > owth > . neither EXO 004 009

And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also $<01571 + gam > these < 00428 + > el - leh > two < 08147 + sh@nayim > signs < 00226 + > owth > , {neither} < 03808$ +lo > hearken < 08085 + shama < > unto thy voice < 06963 + gowl > , that thou shalt take < 03947 + lagach > of thewater <04325 + mayim > of the river < 02975 + y@, and pour <08210 + shaphak > [it] upon the dry <03004+yabbashah > [land]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. neither EXO 004 010. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 00136 + Adonay >, O my Lord < 03068 + Y@hovah >, I [am] not eloquent < 01697 + dabar >, $\{neither\} < 01571 + gam > heretofore < 08543 + t@mowl >, nor < 01571 + gam > since < 00227 + > az > thou hast$ spoken <01696 + dabar > unto thy servant <math><05650 + :but I [am] slow <03515 + kabed > of speech <06310 + peh>, and of a slow <00750 +> arek > tongue <03956 + lashown >. neither EXO 005 002 And Pharaoh <06547 + Par said <00559 +>amar >, Who <04310 + miy > [is] the LORD <03068 + Y@hovah >, that I should obey <08085+shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 $+yada <> not the LORD <03068 + Y@hovah>, {neither} will I let Israel <03478 + Yisra>el> go <07971$ +shalach > . neither EXO 005 023 For since <04480 + min > I came <00935 + bow > to Pharaoh <06547 + Par to speak <01696 + dabar > in thy name < 08034 + shem >, he hath done evil <07489 + ra; {neither} <03808 + lo > shearhast thou delivered <05337 +natsal > thy people <05971 + at all . neither EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 + lat >: and Pharaoh s <06547 + Par heart <03820 + leb > was hardened <02388 + chazaq >, {neither} <03808 + lo > did < 06213 + he hearken < 08085 + shama < > unto them ; as the LORD < 03068 + Y@hovah > had > log < 03068 + Ysaid <01696 +dabar > . neither EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went $<00935 + bow > into <00413 + el > his house <01004 + bayith >, {neither} <03808 + lo >> did he set <07896$ +shivth > his heart <03820 + leb > to this <02063 + zo>th > also <01571 + gam > . neither EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471+pa also < 01571 + gam >, {neither} < 03808 + lo > would he let the people < 05971 + go < 07971 + shalach >. neither EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 + yatsa > out of the city < 05892 +, I will spread < 06566 + paras > abroad < 06566 + paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah >; [and] the thunder <06963 +gowl > shall cease <02308+chadal >, {neither} <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 + yada < > how that the earth <00776 + > erets > [is] the LORD S <03068 + Y@ hovah >. neither EXO 009 035 And the heart <03820 + leb > of Pharaoh <06547 + Par was hardened <02388 + chazaq >, $\{\text{neither}\} < 03808 + \text{lo} > \text{would he let the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{go} < 07971$ +shalach >; as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > by Moses <04872 +Mosheh >. neither EXO 010 006 And they shall fill <04390 + male > thy houses <01004 + bayith >, and the houses <01004+bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim >; which <00834 +>aher > {neither} <03808 +lo> > thy fathers <1>, nor <03808+lo > thy fathers <1> fathers <1> have seen <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm >that they were upon the earth <00127 +> adamah > unto this <02088 + zeh > day <03117 + yowm >. And he turned <06437 +panah > himself, and went <03318 +yatsa> > out from Pharaoh <06547 +Par. neither EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366+g@buwl > of Egypt < 04714 + Mitsrayim > : very < 03966 + m@ grievous < 03515 + kabed > [were they] ; before<06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they, $\{\text{neither}\} < 03808 + \text{lo} > \text{after} < 00310 + \text{achar} > \text{them shall be such}$. neither EXO 010 023 They saw < 07200 $+ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , {neither} <03808 +lo> > rose <06965 +quwm$ > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . neither EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz >; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714+Mitsrayim >, and could <03201 +yakol > not tarry <04102 +mahahh >, {neither} had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . neither EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal >; thou shalt not carry <03318 +yatsa> > forth <03318+yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ;

 $\{\text{neither}\} < 03808 + 10 > \text{shall ye break} < 07665 + \text{shabar} > \text{a bone} < 06106 + \text{thereof}$. neither EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, {neither} <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters < 01366 + g@buwl > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till<05704 + the morning <01242 +boger >, as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 + ba>ash >, {neither} <03808 + lo> > was there any worm <07415 + rimmah > therein . neither EXO $022\ 021\ \text{Thou shalt {neither}} < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{$ oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 +[that is] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah >, {neither} <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392+neshek > . neither EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : $\{\text{neither}\} < 03808 + 10 > \text{shall ye eat} < 00398 + \text{shall } [\text{ any }] \text{ flesh } < 01320 + \text{basar } [\text{ that is }] \text{ torn } < 02966 \]$ +t@rephah > of beasts < 02966 + t@rephah > in the field < 07704 + sadeh > ; ye shall cast < 07993 + shalak > it tothe dogs <03611 +keleb > . neither EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 + ra <>; {neither} <03808 + lo>> shalt thou speak <06030 + in a cause <07379 + rivb> to decline <05186+natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : Neither EXO 023 003 {Neither} <03808 + lo > shalt thou countenance <01921 + hadar > a poor <math><01800 + dal > man in his cause <07379 + riyb >. neither EXO 023 013 And in all <03605 + kol > [things] that I have said <00559 + amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym >, {neither} <03808 +lo> > let it be heard <08085 +shama< > out of thy mouth <06310 +peh > . neither EXO 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 + dam > of my sacrifice <math><02077 + zebach > with leavened <math><02557 + chametz > bread; $\{\text{neither}\} < 03808 + 10 > \text{shall the fat} < 02459 + \text{cheleb} > \text{of my sacrifice} < 02282 + \text{chag} > \text{remain} < 03885 + 10 \text{wn} > 1000 \text{m}^{-1}$ until <05704 + the morning <01242 +boger > . neither EXO 024 002 And Moses <04872 +Mosheh > alone <00905 + bad > shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > nagash > near < 05066 + nagashshall not come <05066 + nagash > nigh < 05066 + nagash >; {neither} <03808 + lo > shall the people < 05971 + loss shall thgo < 05927 + up with him . neither EXO 030 009 Ye shall offer < 05927 + no < 03808 + lo > strange < 02114+zuwr > incense <07004 + q@ toreth > thereon <05921 +, nor burnt <05930 + sacrifice, nor meat offering <04503 +minchah >; {neither} <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . neither EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not bepoured <03251 + yacak >, {neither} <03808 + lo > shall ye make <06213 + [any other] like <03644 + k@mow> it, after the composition <04971 +mathkoneth > of it : it [is] holy <06944 +qodesh >, [and] it shall be holy <06944 +qodesh > unto you . neither EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 $+qowl > of [them that] shout < 06030 + for mastery < 01369 + g@buwrah > , {neither} < 00369 + >ayin > [is it]$ the voice <06963 + qowl > of [them that] cry <06030 + for being overcome <02476 + chaluwshah > : [but] thenoise <06963 + qowl > of [them that] sing <06031 + do I hear <08085 + shama <> . neither EXO 034 003 And no<03808 + lo > man < 00376 + iysh > shall come < 05927 + up with thee, neither < 00408 + al > let any man < 00408 + al > let any<00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; {neither} <00408 +>al > let the flocks < 06629 + tso > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra beforethat mount <02022 +har > . neither EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee, {neither} <00408 + >al > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > lethroughout all <03605 + kol > the mount <02022 + har >; neither <00408 + >al > let the flocks <06629 + tso > n >nor <00408 +>a > herds <01241 + bagar > feed <07462 + ra before that mount <02022 + har > . neither EXO 034 + . neither EXO 034024 For I will cast <03423 + yarash > out the nations <01471 + gowy > before <06440 + paniym > thee, andenlarge <07337 +rachab > thy borders <01366 +g@buwl > : {neither} <03808 +lo> > shall any man <00376+>iysh > desire <02530 + chamad > thy land <00776 +>erets >, when thou shalt go <05927 + up to appear <07200 + ra>ah > before the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > thrice in the year < 08141+shaneh > . neither EXO 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice <02077 + zebach > with leaven <02557 + chametz >; {neither} shall the sacrifice <02077 + zebach > ofthe feast <02282 +chag > of the passover <06453 +pecach > be left <03885 +luwn > unto the morning <01242+boqer > . neither EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; he did {neither} <03808+lo > eat < 00398 + akal > bread < 03899 + lechem >, nor < 03808 + lo > drink < 08354 + shathah > water > bread < 03899 + lechem > bread < 03899 + lechem > bread < 03808 + lo > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 08354 + bread < 083

<04325 + mayim >. And he wrote <03789 + kathab > upon the tables <math><03871 + luwach > the words <01697 + dabar> of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697 + dabar >. neither EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp < 04264 + machaneh >, saying <00559 + samar >, Let {neither} <00408 + sal >man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work < 04399 + m@la>kah > for the offering < 08641 + t@ruwmah > of the sanctuary < 06944 + qodesh > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 1000000 +. So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . neither LEV 002 013 And every <03605 + kol > oblation <07133 + qorban > of thy meat offering <04503 + minchah > shalt thou season<04414 +malach > with salt <04417 +melach >; {neither} <03808 +lo> > shalt thou suffer the salt <04417+melach > of the covenant <01285 + b@riyth > of thy God <00430 + >elohiym > to be lacking <07673 + shabath > of the covenant <01285 + b@riyth > of the covfrom thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . neither LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab >, that ye eat $<00398 +>akal > \{\text{neither}\} <03808 +lo>> fat <math><02459 + \text{cheleb} > \text{nor blood} <01818$ +dam > . neither LEV 005 011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag >two <08147 + sh@ nayim > turtledoves <08449 + towr >, or <00176 + sow > two <08147 + sh@ nayim > young <01121 +ben > pigeons <03123 +yownah >, then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560+coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081+shemen > upon it, {neither} <03808 +lo> > shall he put <05414 +nathan > [any] frankincense <03828+1@bownah > thereon <05921 + : for it [is] a sin <02403 + chatta > ah > offering . neither LEV 007 018 And if <00518 + im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002+shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted $\langle 07521 + ratsah \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall it be imputed $\langle 02803 + chashab \rangle$ unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315+nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa > his iniquity <05771 +. neither LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your heads $\langle 07218 + ro \rangle sh \rangle$, {neither} $\langle 03808 + lo \rangle \rangle rend \langle 06533 + param \rangle$ your clothes $\langle 00899 + beged \rangle$; lest <03808 + lo > ye die <04191 + muwth >, and lest wrath <07107 + qatsaph > come upon all <03605 + kol >the people <05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith >of Israel <03478 +Yisra>el >, bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 + Y@ hovah > hath kindled <08313 +saraph > . neither LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats >, {neither} <03808 +lo> > shall ye make yourselves <05315 +nephesh >unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . neither LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves < 05315 + nephesh >, and ye shall be holy < 06918 +qadowsh >; for I [am] holy < 06918 +qadowsh >: {neither} <03808 + lo > shall ye defile <02930 + tame > yourselves <05315 + nephesh > with any <03605 + kol > manner of creeping < 08318 + sherets > thing that creepeth < 07430 + ramas > upon the earth<00776 +>erets > . neither LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, No <03808 +lo> > soul <05315 + nephesh > of you shall eat <00398 + >akal > blood <01818 + dam >, {neither} <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr >among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . neither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 + yashab >, shall ye not do <06213 +: and after the doings <04640 + Ma of the land <00776 + erets > ofCanaan <03667 + K@na, whither I bring <00935 + bow > you, shall ye not do $<06213 + : {neither} <03808$ +lo > shall ye walk < 03212 + yalak > in their ordinances < 02708 + chuqqah > . neither LEV 018 017 Thou shaltnot uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath >, {neither} <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323+bath >, or her daughter s <01323 +bath > daughter <01323 +bath >, to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her near <07608 + sha > arah > kinswomen < 07608 + sha > arah > : it [is] wickedness<02154 + zimmah >. Neither LEV 018 018 {Neither} <03808 + lo > shalt thou take <03947 + laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth >, to vex <06887 +tsarar > [her], to uncover <01540+galah > her nakedness < 06172 +, beside < 05921 + the other in her life < 02416 +chay > [time]. neither LEV

018 021 And thou shalt not let any of thy seed <02233 + zera < > pass <05674 + through [the fire] to Molech<04432 + Molek >, {neither} <03808 + lo > shalt thou profane <02490 + chalal > the name <08034 + shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 + Y@hovah > . neither LEV 018 023 Neither <03808+lo > shalt thou lie <07903 + sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930+tame> > thyself therewith : {neither} <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto:it [is] confusion <08397 +tebel >. Neither LEV 018 023 {Neither} <03808 +lo> > shalt thou lie <07903+sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930 + tame > > thyself therewith :neither <03808 + lo > shall any woman <00802 + ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto : it [is] confusion <08397 + tebel > tebel <> thereto : it [is] confusion <08397 + tebel > tebel <> tebel <> tebel <= tebe. neither LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 + mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + sel - leh> abominations <08441 +tow; [{ neither }] any of your own <00249 +>ezrach > nation <00249 +>ezrach >, nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : neither LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh >, {neither} shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . neither LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, {neither} <03808 + lo> shalt thou gather them for the poor <06041 + and stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 019 011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo> > deal falsely <03584 + kachash >, {neither} <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another<05997 + . neither LEV 019 011. Ye shall not steal $<01589 + ganab > , {neither} <03808 + lo > deal falsely$ <03584 + kachash >, neither <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another <05997 + .neither LEV 019 012 And ye shall not swear <07650 +shaba< > by my name <08034 +shem > falsely <08267 +sheqer >, {neither} shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . neither LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 + rea < >, {neither} <03808 + lo > rob <01497 + gazal > [him]: the wages <06468 + p@of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with the all night until <05704 + the morning <01242 +boger > . neither LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a against <05921 + the blood <01818 + dam > of thy neighbour <07453 + rea< > : I [am] the LORD <03068+Y@hovah > . neither LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil>ayim > seed : $\{\text{neither}\} < 03808 + 10 > \text{shall a garment} < 00899 + \text{beged} > \text{mingled} < 03610 + \text{kil} > \text{ayim} > \text{of linen} < 08162 + \text{shall a garment} < 08162 +$ and woollen <08162 +sha come <05927 + upon thee . neither LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 + dam >: {neither} <03808 + lo > shall ye use <05172 + nachash >enchantment <05172 +nachash >, nor <03808 +lo> > observe <06049 + times . neither LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , {neither} <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zagan > . neither LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb >, {neither} <00408 +>al > seek <01245 + baqash > after < 00413 + >el > wizards < 03049 + yidd@, to be defiled < 02930 + tame > > by them : I and the set of the set of[am] the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > . neither LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , {neither} <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . neither LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; away from her husband <00376 +>iysh >: for he [is] holy <06918 + qadowsh > unto his God <00430 +>elohiym>. Neither LEV 021 011 {Neither} <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 + muwth > body < 05315 + nephesh >, nor <03808 + lo > > defile <02930 + tame > > himself for his father <1>, or for his mother <00517 +>em >; Neither LEV 021 012 {Neither} <03808 +lo> > shall he go <03318+yatsa > out of the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > , nor < 04808 + lo > profane <<04720 + miqdash > of his God < 00430 + >elohiym > ; for the crown < 05145 + nezer > of the anointing < 04888

+mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah >. Neither LEV 021 015 {Neither} <03808 +lo> > shall he profane <02490 +chalal > his seed <02233 + zera < > among his people <05971 + : for I the LORD <03068 + Y@hovah > do sanctify <06942 + qadash> him . neither LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 + ma, or crushed <03807 + kathath >, or broken <05423 + nathaq >, or cut <03772 + karath >; $\{\text{neither}\} < 03808 + 10 > \text{shall ye make} < 06213 + [any offering thereof] in your land < 00776 + \text{serets} > . Neither$ LEV 022 025 {Neither} <03808 + lo > from a stranger s hand <03027 + yad > shall ye offer <07126 + qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 + kiy > their corruption <04893 + mishchath > [is] in them, [and] blemishes <math><03971 + m > uwm> [be] in them : they shall not be accepted <07521 +ratsah > for you . Neither LEV 022 032 {Neither} <03808 +lo > shall ye profane < 02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > ; but I will behallowed <06942 + qadash > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra>el > : I[am] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, neither LEV 023 014 And ye shall eat $<00398 +>akal > \{neither\} <03808 +lo>> bread <03899 +lechem >, nor parched <07039$ +qaliy > corn, nor green ears <03759 + karmel >, until <05704 + the selfsame day <03117 + yowm > that ye have brought <00935 + bow >> an offering <07133 + qorban > unto your God <00430 + > elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . neither LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners $<06285 + pe > ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , {neither} < 03808$ +lo > shalt thou gather <03950 +laqat > any gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thoushalt leave <05800 + them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <03068 + Y@hovah > your God <00430 + > elohiym > . neither LEV 025 004 But in the seventh <07637 + sh@biyyear <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt {neither} <03808 + lo > sow < 02232 + zara < > thy field < 07704 + sadeh > , nor < 03808 + lo > prune < 02168 + zamar > thy line is the sadeh > ...vineyard <03754 +kerem > . neither LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, {neither} <03808+lo > gather < 01219 + batsar > the grapes < 06025 + of thy vine < 05139 + naziyr > undressed < 05139 + naziyr > :[for] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . neither LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 + zara <>, {neither} <03808 + lo>> reap <07114 + qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols < 00457 + > eliyl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965+quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, {neither} <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457+>eliyl>norgraven<06459+pecel>image, {neither} <03808+lo>>rear<06965+quwm>you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, neither <03808 +lo> > shall ye set <05414 +nathan > up [any 1 image <04906 + maskiyth > of stone <68 > in your land <00776 + serets > , to bow <07812 + shachah > down<07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down, and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets >, $\{\text{neither}\} < 03808 + 10 > \text{shall the sword} < 02719 + \text{chereb} > \text{go} < 05674 + \text{through your land} < 00776 + \text{serets} > .$ neither LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +rivq >: for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl >, {neither} <03808 + lo > shall the trees < 06086 + of the land < 00776 + series > yield < 05414 + nathan > their fruits < 06529+p@riy > . neither LEV 026 044 And yet <00637 +>aph > for all <01571 + gam > that, when they be in the land<00776 +>erets > of their enemies <00341 +>oyeb >, I will not cast <03988 +ma>ac > them away, {neither} <03808 + lo > will I abhor <01602 + ga them, to destroy <03615 + kalah > them utterly <03615 + kalah >, and to break <06565 + parar > my covenant <01285 + b@rivth > with them : for I [am] the LORD <math><03068 + Y@hovah > b@rivth > with them : for I [am] the LORD <math><03068 + Y@hovah > b@rivth > with them : for I [am] the LORD <math><03068 + Y@hovah > b@rivth > with them : for I [am] the LORD <math><03068 + Y@hovah > b@rivth > b@their God <00430 +>elohiym > . neither LEV 027 033 He shall not search <01239 +bagar > whether <00996

+beyn > it be good < 02896 + towb > or bad < 07451 + ra < >, {neither} < 03808 + lo> > shall be change < 04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545+t@muwrah > thereof shall be holy < 06944 + qodesh > ; it shall not be redeemed < 01350 + ga>al > . neither NUM001 049 Only <00389 +>ak > thou shalt not number <06485 + paqad > the tribe <04294 + matteh > of Levi <03878 + Leviy >, {neither} <03808 + lo > take <05375 + nasa > the sum <07218 + ro > sh > of them among <08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : neither NUM 005 013 And a man<00376 + iysh > lie < 07901 + shakab > with her carnally < 02233 + zera < >, and it be hid < 05956 + from the eyes<05869 + of her husband <00376 +>iysh >, and be kept <05641 + cathar > close <05956 +, and she be defiled <02930 + tame > >, and [there be] no $<00369 + ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > ayi$ she be taken <08610 + taphas > [with the manner]; neither NUM 006 003 He shall separate <05144 + nazar > [himself] from wine <03196 + yayin > and strong drink <07941 + shekar >, and shall drink <08354 + shathah > no <03808 + lo > vinegar < 02558 + chomets > of wine < 03196 + vayin >, or vinegar < 02558 + chomets > of strongdrink < 07941 + shekar >, {neither} < 03808 + lo > shall he drink < 08354 + shathah > any < 03605 + kol > liquor<04952 + mishrah > of grapes < 06025 + , nor < 03808 + lo > eat < 00398 + akal > moist < 03892 + lach > grapes<06025 +, or dried <03002 +yabesh > . neither NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five <02568 + chamesh > days < 03117 + yowm >, {neither} <03808 + lo > ten < 06235 + days < 03117 + yowm >, nor <03808 + lo > twenty < 06242 + days < 03117 + yowm > ; neither NUM 014 009 Only < 00389 + >ak > rebel $<04775 + marad > not ye against the LORD < 03068 + Y@hovah >, {neither} < 00408 + >al > fear < 03372 + yare >$ > ye the people <05971 + of the land <00776 +> erets >; for they [are] bread <03899 + lechem > for us : their defence <06738 + tsel > is departed <05493 + cuwr > from them, and the LORD <03068 + Y@hovah > [is] withus : fear <03372 +yare> > them not . neither NUM 014 023 Surely <00518 +>im > they shall not see <07200 +ra>ah> the land <00776 +> erets > which I sware <07650 +shaba< > unto their fathers <1>, {neither} <03808+lo > shall any <03605 + kol > of them that provoked <05006 + na>ats > me see <07200 + ra>ah > it : neitherNUM 016 015 And Moses <04872 + Mosheh > was very <03966 + m@ wroth <02734 + charah > , and said<00559 +>amar > unto the LORD <03068 +Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah >: I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them, {neither} <03808 + lo > have I hurt <07489 + ra come <07126 + qarab > nigh <07126 + qarab > thetabernacle <00168 +> ohel > of the congregation <04150 + mow, lest they bear <05375 + nasa>> sin <02399+chet>>, and die <04191 +muwth>. neither NUM 018 032 And ye shall bear <05375 +nasa>> no <03808 +lo> $> \sin < 02399 + \text{chet} > >$ by reason < 05921 + of it, when ye have heaved < 07311 + ruwm > from it the best < 02459+cheleb > of it : {neither} <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, lest <03808 +lo> > ye die <04191 +muwth >. neither NUM 020 005 And wherefore <04100 + mah > have ye made us to come <05927 + up out of Egypt <04714+Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725+maqowm > ? it [is] no <03808 + lo > place <04725 + maqowm > of seed <02233 + zera <>, or of figs <08384+t@>en>, or of vines <01612 + gephen>, or of pomegranates <07416 + rimmown>; {neither} <00369 + ayin> [is] there any water <04325 + mayim > to drink <08354 + shathah >. neither NUM 020 017 Let us pass <05674+, I pray <04994 + na >> thee, through thy country <00776 +> erets >: we will not pass <05674 + through the fields <07704 + sadeh >, or through the vineyards <03754 + kerem >, {neither} <03808 + lo > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl >, until <05704 + we have passed to be a set of the left <08040 + s@mo>wl > a set of the left <08040 + s@mo>wl > a set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set of the left <08040 + s@mo>wl > b set o<05674 + thy borders < 01366 + g@buwl > . neither NUM 021 005 And the people < 05971 + spake < 01696+dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [there is] no $<00369 + ayin > bread <03899 + lechem > , { neither } <00369 + ayin > [$ is there any] water <04325 + mayim >; and our soul <05315 + nephesh > loatheth <math><06973 + quwts > this light <07052 + q@loqel > bread < 03899 + lechem > . neither NUM 023 019 God < 00410 + > el > [is] not a man < 00376+>iysh>, that he should lie <03576 +kazab>; {neither} the son <01121 +ben> of man <00120 +>adam>, that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar >, and shall he not make it good ? neither NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya, {neither} <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him, and the shout <08643 + t@ruw of a king <04428 + melek > [is] among them.

neither NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 + Ya, {neither} <03808 + lo > [is there] any divination <07081 + qecem > against Israel <math><03478+Yisra>el>: according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 + Yisra > el >. What <04100 + mah > hath God <00410 + > el > wrought <06466 + pa ! Neither NUM 023025 And Balak $<01111 + Balaq > said <00559 + > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808$ curse <06895 + qabab > them at all, nor <03808 + lo > bless <01288 + barak > them at all. neither NUM 035 023 Or < 00176 + ow > with any < 03605 + kol > stone < 68 >, where with < 00834 + oher > a man may die < 04191+muwth >, seeing $\langle 07200 + ra \rangle ah \rangle$ [him] not, and cast $\langle 05307 + naphal \rangle$ [it] upon him, that he die $\langle 04191 \rangle$ +muwth >, and [was] not his enemy <00341 +>oyeb >, {neither} <03808 +lo> > sought <01245 +baqash > his harm <07451 + ra < >: Neither NUM 036 009 {Neither} <03808 + lo > shall the inheritance <05159 + nachalah >remove <05437 + cabab > from [one] tribe <04294 + matteh > to another <math><00312 + acher > tribe <04294+matteh >; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . neither DEU 001 021 Behold <07200 + ra > ah >, the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath set <05414 + nathan > the land <00776 +>erets > before <06440 + paniym > thee : go <05927 + up [and] possess <03423 + yarash > [it], as the LORD <03068 + Y @hovah > God <00430 + >elohiym > of thyfathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , {neither} <00408 +>al > be discouraged <02865 +chathath > . neither DEU 001 029 Then I said <00559 +>amar > unto you , Dread <06206 + not, {neither} <03808 +lo> > be afraid <03372 +yare> > of them . neither DEU 001 042 And the LORD <03068 + Y@hovah > said <00559 + amar > unto me, Say <00559 + amar > unto them, Go <05927 + not up, $\{\text{neither}\} < 03808 + \text{lo} > \text{fight} < 03898 + \text{lacham} > ; \text{ for I [am] not among} < 07130 + \text{qereb} > \text{you} ; \text{lest} < 03808 + \text{lo} > \text{loss} = 0.03808 + 10.0388 + 10.03808 + 10.03808 + 10.03888 + 10.03888 + 10.0388$ 002 009 And the LORD < 03068 + Y@hovah > said < 00559 +> amar > unto me, Distress < 06696 + tsuwr > not the Moabites <04124 + Mow > ab >, {neither} <00408 + >al > contend <01624 + garah > with them in battle <04421+milchamah >: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 + y@rushah >; because <03588 + kiy > I have given <05414 + nathan > Ar <06144 + unto the children<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . neither DEU 002 027 Let me pass <05674 + through thy land <00776 +> erets >: I will go <03212 + yalak > along by the high <01870 + derek >way <01870 + derek >, I will {neither} $<03808 + \text{lo} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{unto the right} <03225 + \text{unto the right} <0325 + \text{unto the r$ hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . neither DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, {neither} <03808 + lo > shall ye diminish < 01639 + gara < > [ought] from it, that ye may keep < 08104 + shamar > thecommandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . neither DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68>, which <00834 +>aher > {neither} <03808 +lo> > see <07200 +ra>ah >, nor <03808 + lo > hear <08085 + shama < >, nor <03808 + lo > eat <00398 + shama >, nor <03808 + lo > smell <07306 +ruwach > . neither DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el >;) he will not forsake <07503 +raphah > thee , {neither} <01285 + b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 + shaba <> unto them . NeitherDEU 005 018 {Neither} <03808 + lo > shalt thou commit <05003 + na > aph > adultery <math><05003 + na > aph >. Neither DEU 005 019 {Neither} <03808 + lo > shalt thou steal <01589 + ganab >. Neither DEU 005 020 {Neither} <03808 + lo > shalt thou bear <06030 + false <07723 + shav > witness <05707 + against thyneighbour <07453 + rea <>. neither DEU 005 021 Neither <03808 + lo>> shalt thou desire <02530 + chamad >thy neighbour s <07453 + rea <> wife <00802 +> is hshah >, {neither} <03808 + lo> > shalt thou covet <00185+>avvah > thy neighbour s < 07453 + rea < > house < 01004 + bayith > , his field < 07704 + sadeh > , or hismanservant <05650 +, or his maidservant <00519 +> amah >, his ox <07794 + showr >, or his ass <02543+chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< >. Neither DEU 005 021 {Neither} <03808 + lo > shalt thou desire <02530 + chamad > thy neighbour s <07453 + rea < > wife <00802+>ishshah >, neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 + bayith >, his field <07704 + sadeh >, or his manservant <05650 +, or his maidservant <00519 + samah>, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea<>. Neither DEU 007 003 {Neither} <03808 +lo>> shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121

+ben >, nor <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121+ben > . neither DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +which <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > shall deliver <05414+nathan > thee : thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : {neither} <03808 + lo > shalt thou serve < 05647 + their gods < 00430 + selohiym >; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + their gods < 00430 + selohiym > ; for that [will be] a snare < 04170 + shalt thou serve < 05647 + shalt thou se+mowqesh > unto thee . Neither DEU 007 026 {Neither} <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a cursed <02764+cherem > thing like <03644 + k@mow > it: [but] thou shalt utterly detest <08262 + shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . neither DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man >, which <00834 +>aher > thou knewest <03045 +yada< > not , {neither} <03808 +lo> > did thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam > doth] that proceedeth <04161 + mowtsa > > out of the mouth <06310 + peh > of the LORD <03068 + Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . neither DEU 008 004 Thy raiment <08071 +simlah > waxed not old < 01086 + balah > upon thee, {neither} < 03808 + lo > did thy foot < 07272 + regel > swell < 01216 + batseq >,these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . neither DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + laqach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 +luwach > of the covenant <01285 +b@rivth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, I $\{neither\} < 03808 + lo > > did eat < 00398 + > akal > bread < 03899 + lechem > nor < 03808 + lo > > drink < 08354 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lechem > nor < 03808 + lo > akal > bread < 03899 + lo > akal > brea$ +shathah > water <04325 +mayim > : neither DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD < 03068 + Y@ hovah >, as at the first < 07223 + ri > shown >, forty < 00705 + > arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did {neither} <03808 +lo> > eat <00398 +>akal > bread <03899 + lechem > , nor <03808 + lo> > drink <08354 + shathah > water <04325 + mayim > , because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + > aher > ye sinned<02398 +chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068+Y@hovah >, to provoke him to anger <03707 +ka. neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, {neither} <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; neither <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, {neither} <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; {neither} <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl> seven<07651 + sheba < > days < 03117 + yowm >; {neither} <03808 + lo > shall there [any thing] of the flesh < 01320+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even < 06153 +, remain < 03885 + luwn > all < 03885 + luwn > night until the morning < 01242 + boger> . neither DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 + panah > persons < 06440 + paniym >, {neither} <03808 + lo > take < 03947 + laqach > a gift<07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450+chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq >. Neither DEU 016 022 {Neither} <03808 + lo > shalt thou set <06965 + quwm > thee up [any] image <04676+matstsebah >; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane > >. neither DEU 017 017 Neither <03808 + lo > shall he multiply <math><07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : {neither} <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab >. Neither DEU 017 017 {Neither} <03808 +lo > shall he multiply <07235 +rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo > > >shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . neither DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the

LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >, $\{neither\} < 03808 + lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not . neither DEU 020 003 And shall say <00559+>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare > not, and do not tremble <02648+chaphaz >, {neither} <00408 +>al > be ye terrified <06206 + because <06440 + paniym > of them ; neither DEU 021 004 And the elders <02205 + zaqen > of that city <05892 + shall bring <02381 + Chaziy > el > down <03381+yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is {neither} <03808 + lo > eared <05647 + nor <03808 + lo > sown <02232 + zara < >, and shall strike off the heifer s <05697 + neck <06203 + there <08033 + sham > in the valley <05158 + nachal > : neither DEU 021 007 And they shall answer <06030 + and say <00559 +>amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam >, {neither} <03808 +lo> > have our eyes <05869 + seen <07200 + ra>ah > [it]. neither DEU 022 005. The woman <00802 + ishshah > shall not wear <math><01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah >that which pertaineth <03627 + k@liy > unto a man <01397 + geber >, {neither} <03808 + lo > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 + kol > that do <06213 + so <00428 + el - leh > [are] abomination <08441 + tow unto the LORD <03068+Y@hovah > thy God <00430 +>elohiym > . neither DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah >, he shall not go <03318business <01697 + dabar >: [but] he shall be free <05355 + naqiy > at home <01004 + bayith > one <00259+>echad > year <08141 +shaneh >, and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +lagach > . neither DEU 024 015 At his day <03117 +yowm > thou shaltgive $\langle 05414 + nathan \rangle$ [him] his hire $\langle 07939 + sakar \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall the sun $\langle 08121 \rangle$ +shemesh > go <00935 +bow > > down <00935 +bow > > upon it ; for he [is] poor <06041 +, and setteth <05375+nasa > his heart < 05315 + nephesh > upon it : lest < 03808 + lo > he cry < 07121 + qara > against < 05921 + lest < 05921 +thee unto the LORD <03068 + Y@hovah >, and it be sin <02399 + chet > unto thee . neither DEU 024 016 The fathers <1> shall not be put to death <04191 + muwth > for the children <math><01121 + ben >, {neither} <03808 + lo> >shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . neither DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 + bayith >, and also <01571 + gam > have given <05414 + nathan > them unto the Levite <03881+Leviyiy >, and unto the stranger < 01616 + ger >, to the fatherless < 03490 + yathowm >, and to the widow <00490 +almanah >, according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834+>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah >, {neither} <03808 + lo > have I forgotten <07911 + shakach > [them] : neither DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, {neither} <03808 +lo> > have I taken <01197 + ba away <01197 + ba [ought] thereof for [any] unclean <math><02931 + tame > [use], nor <03808+lo > given < 05414 + nathan > [ought] thereof for the dead < 04191 + muwth > : [but] I have hearkened < 08085+shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me. neither DEU 028 036 The LORD < 03068 +Y@hovah > shall bring < 03212 +yalak > thee, and thy king < 04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 $+gowy > which \{neither\} < 03808 + lo > > thou nor thy fathers <1> have known < 03045 + yada <>; and there$ <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68>. neither DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress $<05647 + [\text{ them }], \text{ but shalt } \{\text{neither}\} < 03808 + \text{lo} > \text{drink} < 08354 + \text{shathah} > [\text{ of }] \text{ the wine } < 03196 + \text{yayin} > ,$ nor <03808 + lo > gather <00103 + agar > [the grapes]; for the worms <08438 + towla < shall eat <math><00398+>akal > them . neither DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 + kol > people <05971 +, from the one <00259 + > echad > end <07097 + qatseh > of the earth of the ea<00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312+> acher > gods <00430 +> elohiym >, which <00834 +> aher > {neither} <03808 + lo>> thou nor thy fathers <1>

have known <03045 + yada <>, [even] wood <06086 + and stone <68>. neither DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< >, {neither} <03808 + lo > shall the sole <03709 + kaph > of thy foot <07272 + regel > have <01961 + havah > rest <04494+manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : neither DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 + lechem >, {neither} <03808 + lo> have ye drunk <08354 + shathah > wine <03196+yayin > or strong drink <07941 + shekar > : that ye might know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah > your God <00430 +> elohiym >. Neither DEU 029 014 {Neither} <03808 +lo> > with you only <00905 + bad > do I make <03772 + karath > this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <01285 + b@riyth > and this <02063 + zo>th > covenant <0285 + b@riyth > and this <02063 + zo>th > covenant <0285 + b@riyth > and this <02063 + zo>th > covenant <0285 + b@riyth > and this <0285 + b@riyth > and toath <00423 +>alah >; neither DEU 030 011. For this <02063 +zo>th > commandment <04687 + mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, it [is] not hidden <06381+pala> > from thee, {neither} <03808 +lo> > [is] it far <07350 +rachowq > off. Neither DEU 030 013 {Neither} <03808 + lo > [is] it beyond <05676 + the sea <math><03220 + yam >, that thou shouldest say <00559+> amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? neither DEU 031 008 And the LORD <03068 + Y @hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will be with thee, he will not fail <07503 +raphab > thee, neither <03808 +lo> > forsake <05800 + thee : fear <03372 + yare > not, {neither} <03808 + lo > be dismayed <02865 + chathath > . neither DEU 031 008 And the LORD < 03068 + Y@hovah >, he [it is] that doth go < 01980 + halak > before < 06440 + paniym > thee; he will be with thee, he will not fail <07503 +raphab > thee, {neither} <03808 +lo> > forsake <05800 + thee : fear <03372+yare > not, neither <03808 + lo > be dismayed <02865 + chathath > . neither DEU 032 028 For they [are] anation <01471 + gowy > void <6> of counsel <06098 +, {neither} <00369 + ayin > [is there any] understanding <08394 + tabuwn > in them. neither DEU 032 039. See <07200 + ra > ah > now <06258 + that I, [even]I, [am]he, and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth >, and I makealive <02421 + chayah >; I wound <04272 + machats >, and I heal <07495 + rapha > >: {neither} <00369 + ayin> [is there any] that can deliver <05337 + natsal > out of my hand <math><03027 + yad >. neither DEU 033 009 Who said <00559 +> amar > unto his father <1> and to his mother <00517 +> em >, I have not seen <07200 + ra> ah >him; {neither} <03808 + lo > did he acknowledge <05234 + nakar > his brethren <00251 + ach >, nor <03808+lo > knew < 03045 + yada < > his own children < 01121 + ben > : for they have observed < 08104 + shamar > thyword <00565 +> imrah >, and kept <05341 + natsar > thy covenant <01285 + b@rivth >.

Bible Quick Find Phrase Concordance for fast finding of phrases

neither ^ Luk_08_27 / neither /^abode in [any] house, but in the tombs.

neither ^ Luk_20_21 / neither /^acceptest thou the person [of any], but teachest the way of God truly:

neither ^ Luk_03_14 / neither /^accuse [any] falsely; and be content with your wages.

neither ^ 1Ki_05_04 / neither /^adversary nor evil occurrent.

neither ^ 2Ki_23_25 / neither /^after him arose there [any] like him.

neither ^ 1Ki_03_12 / neither /^after thee shall any arise like unto thee.

neither ^ Exo_10_14 / neither /^after them shall be such.

Neither ^ Act_25_08 / Neither /^against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

neither ^ Act_25_08 / neither /^against the temple, nor yet against Caesar, have I offended any thing at all.

neither ^ Jer_10_05 / neither /^also [is it] in them to do good.

neither ^ Hos_02_02 / neither /^am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

neither ^ Act_23_08 / neither /^angel, nor spirit: but the Pharisees confess both.

neither ^ Rev_09_04 / neither /^any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither ^ Act_28_21 / neither /^any of the brethren that came showed or spake any harm of thee.

neither ^ Lev_18_26 / neither /^any of your own nation, nor any stranger that sojourneth among you:

neither ^ Psa_115_17 / neither /^any that go down into silence.

neither ^ Luk_08_17 / neither /^any thing] hid, that shall not be known and come abroad.

neither ^ Rev_09_04 / neither /^any tree; but only those men which have not the seal of God in their foreheads.

neither ^ Psa_86_08 / neither /^are there any works] like unto thy works.

neither ^ Psa_73_05 / neither /^are they plagued like [other] men.

neither ^ Isa_55_08 / neither /^are] your ways my ways, saith the LORD.

Neither ^ 1Pe_05_03 / Neither /^as being lords over [God's] heritage, but being ensamples to the flock.

neither ^ 1Th_02_05 / neither /^at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

neither ^ 1Sa_26_12 / neither /^awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

neither ^ Eze_38_11 / neither / bars nor gates,

neither ^ Eze_02_06 / neither /^be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

neither ^ Deu_01_29 / neither /^be afraid of them.

neither ^ Isa_44_08 / neither /^be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

neither ^ Deu_01_21 / neither /^be discouraged.

neither ^ Eze_03_09 / neither /^be dismayed at their looks, though they [be] a rebellious house.

neither ^ Jer_30_10 / neither /^be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

neither ^ Deu_31_08 / neither /^be dismayed.

neither ^ Isa_07_04 / neither /^be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

neither ^ Dan_11_17 / neither /^be for him.

neither ^ 1Ti_05_22 / neither /^be partaker of other men's sins: keep thyself pure.

neither ^ Eze_14_11 / neither /^be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

neither ^ Isa_54_04 / neither /^be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

neither ^ Jos_01_09 / neither /^be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

neither ^ Jos_08_01 / neither /^be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

neither ^ Psa_37_01 / neither /^be thou envious against the workers of iniquity.

neither ^ Pro_24_19 / neither /^be thou envious at the wicked;

neither ^ Ecc_07_17 / neither /^be thou foolish: why shouldest thou die before thy time?

neither ^ 1Pe_03_14 / neither /^be troubled;

neither ^ Pro_03_11 / neither /^be weary of his correction:

neither ^ Isa_51_07 / neither /^be ye afraid of their revilings.

Neither ^ Mat_23_10 / Neither / be ye called masters: for one is your Master, [even] Christ.

neither ^ Neh_08_11 / neither /^be ye grieved.

Neither ^ 1Co_10_07 / Neither /^be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

neither ^ Luk_12_29 / neither /^be ye of doubtful mind.

neither ^ Neh_08_10 / neither /^be ye sorry; for the joy of the LORD is your strength.

neither ^ Deu_20_03 / neither /^be ye terrified because of them;

neither ^ Eze_34_29 / neither /^bear the shame of the heathen any more.

Neither ^ Rom_09_07 / Neither / because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

neither ^ Heb_07_03 / neither /^beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

neither ^ Mar_16_13 / neither / believed they them.

neither ^ Job_39_24 / neither / believeth he that [it is] the sound of the trumpet.

neither ^ Jer_22_10 / neither /^bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

neither ^ Eze_36_14 / neither / bereave thy nations any more, saith the Lord GOD.

neither ^ 2Pe_01_08 / neither /^be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

neither ^ Gen_45_06 / neither /^be] earing nor harvest.

neither ^ 2Jo_01_10 / neither /^bid him God speed:

neither ^ Jer_18_23 / neither /^blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

neither ^ Gal_03_28 / neither /^bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither ^ Neh_05_16 / neither /^bought we any land: and all my servants [were] gathered thither unto the work.

neither ^ Isa_01_06 / neither /^bound up, neither mollified with ointment.

neither ^ Isa_03_07 / neither /^bread nor clothing: make me not a ruler of the people.

neither ^ Luk_09_03 / neither /^bread, neither money; neither have two coats apiece.

neither ^ Lev_23_14 / neither /^bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

neither ^ 1Sa_21_08 / neither /^brought my sword nor my weapons with me, because the king's business required haste.

neither ^ 2Ki_05_17 / neither /^burnt offering nor sacrifice unto other gods, but unto the LORD.

neither ^ Jam_05_12 / neither /^by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither ^ 1Sa_28_06 / neither /^by dreams, nor by Urim, nor by prophets.

neither ^ Jam_05_12 / neither /^by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither ^ Mat_05_34 / neither /^by heaven; for it is God's throne:

neither ^ Mat_05_35 / neither / by Jerusalem; for it is the city of the great King.

neither ^ Gal_01_01 / neither /^by man, but by Jesus Christ, and God the Father, who raised him from the dead;]

neither ^ 1Sa_28_15 / neither /^by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

neither ^ 2Th_02_02 / neither /^by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Neither ^ Heb_09_12 / Neither /^by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

neither ^ Jam_05_12 / neither /^by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither ^ Dan_10_03 / neither /^came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

neither ^ Joh_08_42 / neither /^came I of myself, but he sent me.

neither ^ Jer_07_31 / neither /^came it into my heart.

neither ^ Jer_32_35 / neither /^came it into my mind, that they should do this abomination, to cause Judah to sin.

neither ^ Eze_04_14 / neither /^came there abominable flesh into my mouth.

neither ^ Jer_19_05 / neither /^came [it] into my mind:

neither ^ 1Co_02_14 / neither /^can he know [them], because they are spiritually discerned.

neither ^ Rev_09_20 / neither /^can see, nor hear, nor walk:

neither ^ Son_08_07 / neither /^can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

neither ^ Job_36_26 / neither /^can the number of his years be searched out.

Neither ^ Luk_20_36 / Neither /^can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

neither ^ Luk_16_26 / neither /^can they pass to us, that [would come] from thence.

Neither ^ Act_24_13 / Neither /^can they prove the things whereof they now accuse me.

neither ^ Jer_09_10 / neither /^can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

neither ^ Mat_07_18 / neither /^can] a corrupt tree bring forth good fruit.

neither ^ Mat_22_16 / neither /^carest thou for any [man]: for thou regardest not the person of men.

Neither ^ Jer_17_22 / Neither /^carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither ^ 2Ki_13_23 / neither /^cast he them from his presence as yet.

neither ^ Mat_07_06 / neither /^cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

neither ^ Psa_06_01 / neither /^chasten me in thy hot displeasure.

neither ^ Psa_38_01 / neither /^chasten me in thy hot displeasure.

neither ^ Ecc_04_08 / neither /^child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither ^ 2Ch_06_05 / neither /^chose I any man to be a ruler over my people Israel:

neither ^ Gal_06_15 / neither /^circumcision availeth any thing, nor uncircumcision, but a new creature.

neither ^ Gal_05_06 / neither /^circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

neither ^ Rev_03_16 / neither /^cold nor hot, I will spue thee out of my mouth.

neither ^ Rev_03_15 / neither /^cold nor hot: I would thou wert cold or hot.

neither ^ Joh_04_15 / neither /^come hither to draw.

neither ^ Joh_03_20 / neither /^cometh to the light, lest his deeds should be reproved.

neither ^ Isa_05_12 / neither /^consider the operation of his hands.

neither ^ Isa_43_18 / neither /^consider the things of old.

neither ^ Deu_02_09 / neither /^contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

neither ^ Mar_05_04 / neither /^could any [man] tame him.

neither ^ Luk_08_43 / neither /^could be healed of any,

neither ^ Jer_08_12 / neither /^could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

neither ^ Jer_06_15 / neither /^could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

neither ^ Act_20_24 / neither /^count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Neither ^ Num_23_25 / Neither /^curse them at all, nor bless them at all.

neither ^ Eze_39_10 / neither /^cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

neither ^ Ecc_08_16 / neither /^day nor night seeth sleep with his eyes:]

neither ^ Lev_19_11 / neither /^deal falsely, neither lie one to another.

neither ^ Rom_08_38 / neither /^death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

neither ^ Pro_04_05 / neither /^decline from the words of my mouth.

neither ^ Jud_02_23 / neither /^delivered he them into the hand of Joshua.

neither ^ Pro_23_06 / neither /^desire thou his dainty meats:

neither ^ Pro_24_01 / neither /^desire to be with them.

neither ^ Deu_04_31 / neither /^destroy thee, nor forget the covenant of thy fathers which he sware unto them.

neither ^ Luk_12_47 / neither /^did according to his will, shall be beaten with many [stripes].

neither ^ 2Ch_35_18 / neither /^did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

neither ^ 1Ch_04_27 / neither /^did all their family multiply, like to the children of Judah.

Neither ^ Jud_01_31 / Neither /^did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

neither ^ Deu_09_09 / neither /^did eat bread nor drink water:

neither ^ Act_09_09 / neither /^did eat nor drink.

Neither ^ Jud_01_29 / Neither /^did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

neither ^ Deu_33_09 / neither /^did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

neither ^ 2Sa_12_17 / neither /^did he eat bread with them.

neither ^ Exo_07_22 / neither /^did he hearken unto them; as the LORD had said.

Neither ^ 2Ki_13_07 / Neither /^did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

neither ^ Exo_07_23 / neither /^did he set his heart to this also.

neither ^ Joh_07_05 / neither /^did his brethren believe in him.

neither ^ Dan_10_03 / neither /^did I anoint myself at all, till three whole weeks were fulfilled.

neither ^ Eze_20_17 / neither /^did I make an end of them in the wilderness.

neither ^ Psa_18_37 / neither /^did I turn again till they were consumed.

Neither ^ 2Ch_13_20 / Neither /^did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

Neither ^ Jud_01_27 / Neither /^did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

neither ^ Eze_34_08 / neither /^did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

Neither ^ Jud_01_33 / Neither /^did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

neither ^ 1Sa_04_20 / neither /^did she regard [it].

neither ^ Eze_16_49 / neither /^did she strengthen the hand of the poor and needy.

neither ^ 1Ki_17_16 / neither /^did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

neither ^ Psa_44_03 / neither /^did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

neither ^ Jos_02_11 / neither /^did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

neither ^ Eze_20_08 / neither /^did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

neither ^ Deu_08_03 / neither /^did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

neither ^ Deu_08_04 / neither /^did thy foot swell, these forty years.

Neither ^ 2Th_03_08 / Neither /^did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither ^ Jud_01_30 / Neither /^did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of

Nahalol; but the Canaanites dwelt among them, and became tributaries.

neither ^ Isa_47_07 / neither /^didst remember the latter end of it.

neither ^ Gen_21_26 / neither /^didst thou tell me, neither yet heard I [of it], but to day.

Neither ^ Joh_08_11 / Neither / ^do I condemn thee: go, and sin no more.

neither ^ Psa_131_01 / neither /^do I exercise myself in great matters, or in things too high for me.

neither ^ Isa_23_04 / neither /^do I nourish up young men, [nor] bring up virgins.

Neither ^ Mar_11_33 / Neither / do I tell you by what authority I do these things.

Neither ^ Mat_05_15 / Neither /^do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Neither ^ Mat_09_17 / Neither /^do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

neither ^ Job_32_09 / neither /^do the aged understand judgment.

neither ^ 2Ki_17_34 / neither /^do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

neither ^ Mat_06_26 / neither /^do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

neither ^ Isa_09_13 / neither /^do they seek the LORD of hosts.

neither ^ Mat_06_28 / neither /^do they spin:

neither ^ Mat_13_13 / neither /^do they understand.

Neither ^ Psa_129_08 / Neither /^do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

neither ^ Gen_22_12 / neither /^do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

neither ^ 2Sa_19_19 / neither /^do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

neither ^ Jer_17_22 / neither /^do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither ^ Mal_01_10 / neither /^do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither ^ Mar_13_11 / neither /^do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither ^ Mar_13_11 / neither /^do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither ^ Luk_06_43 / neither /^doth a corrupt tree bring forth good fruit.

neither ^ Psa_92_06 / neither /^doth a fool understand this.

neither ^ 1Co_15_50 / neither /^doth corruption inherit incorruption.

neither ^ 1Co_15_50 / neither /^doth corruption inherit incorruption.

neither ^ 2Sa_14_14 / neither /^doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

neither ^ 3Jo_01_10 / neither /^doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

neither ^ Isa_10_07 / neither /^doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

neither ^ Isa_59_09 / neither /^doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

neither ^ Isa_01_23 / neither /^doth the cause of the widow come unto them.

neither ^ Job_05_06 / neither /^doth trouble spring out of the ground;

neither ^ Jer_51_43 / neither /^doth [any] son of man pass thereby.

neither ^ 2Sa_19_24 / neither /^dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

neither ^ Deu_28_39 / neither /^drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

neither ^ Mat_22_46 / neither / durst any [man] from that day forth ask him any more [questions].

neither ^ Deu_21_04 / neither /^eared nor sown, and shall strike off the heifer's neck there in the valley:

neither ^ Jud_13_07 / neither /^eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

neither ^ Deu_09_18 / neither /^eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

neither ^ Exo_34_28 / neither /^eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

neither ^ Est_04_16 / neither /^eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

neither ^ Act_23_12 / neither /^eat nor drink till they had killed Paul.

neither ^ Act_23_21 / neither /^eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

neither ^ Luk_07_33 / neither /^eating bread nor drinking wine; and ye say, He hath a devil.

neither ^ Mat_11_18 / neither / ^ eating nor drinking, and they say, He hath a devil.

neither ^ Mar_13_15 / neither /^enter [therein], to take any thing out of his house:

neither ^ 1Sa_24_11 / neither /^evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

neither ^ Eze_48_14 / neither /^exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

neither ^ Eze_11_12 / neither /^executed my judgments, but have done after the manners of the heathen that [are] round about you.

neither ^ Lev_03_17 / neither /^fat nor blood.

neither ^ Est_02_07 / neither /^father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

neither ^ Num_14_09 / neither /^fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

neither ^ Isa_08_12 / neither /^fear ye their fear, nor be afraid.

neither ^ Deu_01_42 / neither /^fight; for I [am] not among you; lest ye be smitten before your enemies.

neither ^ Eze_07_19 / neither /^fill their bowels: because it is the stumblingblock of their iniquity.

Neither ^ Eph_05_04 / Neither /^filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

neither ^ Luk_14_35 / neither /^fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

neither ^ Isa_60_19 / neither /^for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

neither ^ Luk_12_22 / neither /^for the body, what ye shall put on.

neither ^ Mat_12_04 / neither /^for them which were with him, but only for the priests?

neither ^ 2Sa_21_04 / neither /^for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

neither ^ 1Co_06_09 / neither /^fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

neither ^ Psa_27_09 / neither /^forsake me, O God of my salvation.

neither ^ Deu_31_08 / neither /^forsake thee: fear not, neither be dismayed.

neither ^ 2Sa_02_28 / neither /^fought they any more.

neither ^ Act_24_12 / neither /^found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

Neither ^ Lev_22_25 / Neither /^from a stranger's hand shall ye offer the bread of your God of any of

these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

neither ^ Psa_75_06 / neither /^from the east, nor from the west, nor from the south.

neither ^ Jer_49_31 / neither /^gates nor bars, [which] dwell alone.

neither ^ Lev_25_05 / neither /^gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

neither ^ Jer_25_33 / neither /^gathered, nor buried; they shall be dung upon the ground.

Neither ^ 1Ti_01_04 / Neither /^give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither ^ Eph_04_27 / Neither /^give place to the devil.

neither ^ Rut_02_08 / neither /^go from hence, but abide here fast by my maidens:

neither ^ Mat_23_13 / neither /^go in [yourselves], neither suffer ye them that are entering to go in.

Neither ^ Mar_08_26 / Neither /^go into the town, nor tell [it] to any in the town.

neither ^ Pro_27_10 / neither /^go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

neither ^ Jer_16_05 / neither /^go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

neither ^ Hos_04_15 / neither /^go ye up to Bethaven, nor swear, The LORD liveth.

neither ^ Mat_10_09 / neither /^gold, nor silver, nor brass in your purses,

neither ^ 2Sa_13_22 / neither /^good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

neither ^ Col_03_11 / neither /^Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

neither ^ Gen_24_16 / neither /^had any man known her: and she went down to the well, and filled her pitcher, and came up.

neither ^ Neh_02_16 / neither /^had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

neither ^ Job_03_26 / neither /^had I rest, neither was I quiet; yet trouble came.

neither ^ Rev_20_04 / neither /^had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither ^ Isa_22_11 / neither / had respect unto him that fashioned it long ago.

neither ^ Jos_05_12 / neither /^had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

neither ^ 2Ch_30_03 / neither /^had the people gathered themselves together to Jerusalem.

neither ^ Mar_08_14 / neither /^had they in the ship with them more than one loaf.

neither ^ Exo_12_39 / neither /^had they prepared for themselves any victual.

neither ^ Heb_10_08 / neither /^hadst pleasure [therein]; which are offered by the law;

neither ^ 1Ki_06_07 / neither /^hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

neither ^ 1Ki_03_11 / neither /^hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

neither ^ Exo_05_23 / neither / hast thou delivered thy people at all.

neither ^ Isa_43_24 / neither /^hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

neither ^ Isa_43_23 / neither /^hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

neither ^ 1Sa_12_04 / neither / hast thou taken ought of any man's hand.

neither ^ Eze_18_06 / neither /^hath come near to a menstruous woman,

neither ^ Eze_18_06 / neither /^hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither ^ Job_23_17 / neither /^hath he covered the darkness from my face.

neither ^ Jer_48_11 / neither /^hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

neither ^ Psa_22_24 / neither /^hath he hid his face from him; but when he cried unto him, he heard.

neither ^ Job_39_17 / neither /^hath he imparted to her understanding.

neither ^ Gen_39_09 / neither /^hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

neither ^ Num_23_21 / neither /^hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

neither ^ Ecc_08_08 / neither /^hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

neither ^ Eze_18_15 / neither /^hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

neither ^ Eze_18_06 / neither /^hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

Neither ^ Eze_18_16 / Neither / hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Neither ^ Eze_16_51 / Neither /^hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

neither ^ Eze_18_16 / neither /^hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

neither ^ Eze_18_08 / neither /^hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

neither ^ Isa_64_04 / neither /^hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

Neither ^ 1Sa_16_08 / Neither / hath the LORD chosen this.

Neither ^ 1Sa_16_09 / Neither / hath the LORD chosen this.

Neither ^ Joh_09_03 / Neither / hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

neither ^ Eze_05_07 / neither /^have done according to the judgments of the nations that [are] round about you;

neither ^ 1Co_02_09 / neither /^have entered into the heart of man, the things which God hath prepared for them that love him.

neither ^ Jer_14_14 / neither /^have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither ^ Jer_17_16 / neither /^have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

neither ^ Deu_26_13 / neither / have I forgotten [them]:

Neither ^ Job_23_12 / Neither / have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

neither ^ Num_16_15 / neither /^have I hurt one of them.

Neither ^ Job_31_30 / Neither /^have I suffered my mouth to sin by wishing a curse to his soul.

neither ^ Deu_26_14 / neither /^have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

neither ^ 1Co_09_15 / neither /^have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

neither ^ Eze_05_07 / neither /^have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

neither ^ Deu_21_07 / neither /^have our eyes seen [it].

Neither ^ Neh_09_34 / Neither / have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

neither ^ Psa_44_18 / neither / have our steps declined from thy way;

neither ^ Jer_21_07 / neither /^have pity, nor have mercy.

neither ^ Isa_66_19 / neither /^have seen my glory; and they shall declare my glory among the Gentiles.

neither ^ Job_18_19 / neither /^have son nor nephew among his people, nor any remaining in his dwellings.

neither ^ Luk_12_24 / neither /^have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither ^ Isa_26_18 / neither /^have the inhabitants of the world fallen.

neither ^ Ecc_09_06 / neither /^have they any more a portion for ever in any [thing] that is done under the sun.

neither ^ Ecc_09_05 / neither /^have they any more a reward; for the memory of them is forgotten.

neither ^ Jer_44_10 / neither /^have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

neither ^ Eze_22_26 / neither /^have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

neither ^ Luk_09_03 / neither /^have two coats apiece.

neither ^ Psa_44_17 / neither /^have we dealt falsely in thy covenant.

Neither ^ Dan_09_06 / Neither / have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

neither ^ 2Sa_20_01 / neither /^have we inheritance in the son of Jesse: every man to his tents, O Israel.

Neither ^ Dan_09_10 / Neither / have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

neither ^ Jer_35_09 / neither /^have we vineyard, nor field, nor seed:

neither ^ 1Ki_12_16 / neither /^have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

neither ^ Eze_34_04 / neither /^have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither ^ Eze_34_04 / neither /^have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither ^ Deu_29_06 / neither /^have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

neither ^ Eze_34_04 / neither /^have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which

was lost; but with force and with cruelty have ye ruled them.

neither ^ Eze_09_05 / neither /^have ye pity:

neither ^ Eze_34_04 / neither /^have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither ^ Rom_09_11 / neither / having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

neither ^ Joh_13_16 / neither /^he that is sent greater than he that sent him.

neither ^ 1Jo_03_10 / neither /^he that loveth not his brother.

neither ^ 1Co_03_07 / neither /^he that watereth; but God that giveth the increase.

neither ^ Jer_37_02 / neither /^he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

neither ^ Joh_05_37 / neither /^heard his voice at any time, nor seen his shape.

neither ^ Exo_04_08 / neither /^hearken to the voice of the first sign, that they will believe the voice of the latter sign.

neither ^ Jer_29_08 / neither /^hearken to your dreams which ye cause to be dreamed.

neither ^ Exo_04_09 / neither /^hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

neither ^ Exo_04_10 / neither /^heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

neither ^ Luk_12_02 / neither /^hid, that shall not be known.

neither ^ Dan_11_15 / neither /^his chosen people, neither [shall there be any] strength to withstand.

neither ^ Joh_06_24 / neither /^his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

neither ^ Isa_59_01 / neither /^his ear heavy, that it cannot hear:

neither ^ Act_02_31 / neither /^his flesh did see corruption.

neither ^ Rev_20_04 / neither /^his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither ^ Neh_04_23 / neither /^I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

neither ^ 2Sa_18_03 / neither /^if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

neither ^ 1Co_08_08 / neither /^if we eat not, are we the worse.

neither ^ 1Co_08_08 / neither /^if we eat, are we the better; neither, if we eat not, are we the worse.

neither ^ Dan_11_20 / neither /^in anger, nor in battle.

neither ^ Act_24_12 / neither /^in the synagogues, nor in the city:

neither ^ Mat_12_32 / neither /^in the [world] to come.

neither ^ Joh_04_21 / neither /^in this mountain, nor yet at Jerusalem, worship the Father.

neither ^ Mat_12_32 / neither /^in this world, neither in the [world] to come.

neither ^ 1Jo_03_18 / neither /^in tongue; but in deed and in truth.

neither ^ Jer_17_23 / neither /^inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

neither ^ Jer_34_14 / neither /^inclined their ear.

neither ^ Rom_08_07 / neither /^indeed can be.

neither ^ Isa_28_27 / neither /^is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

neither ^ 1Co_03_07 / neither /^is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither ^ Ecc_04_08 / neither /^is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither ^ Job_28_13 / neither /^is it found in the land of the living.

neither ^ Neh_05_05 / neither /^is it] in our power [to redeem them]; for other men have our lands and vineyards.

neither ^ Exo_32_18 / neither /^is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

neither ^ Gen_29_07 / neither /^is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

neither ^ Rom_02_28 / neither /^is that] circumcision, which is outward in the flesh:

neither ^ 1Co_11_11 / neither /^is the man without the woman, neither the woman without the man, in the Lord.

neither ^ Jer_16_17 / neither /^is their iniquity hid from mine eyes.

Neither ^ Heb_04_13 / Neither /^is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

Neither ^ Job_09_33 / Neither /^is there any daysman betwixt us, [that] might lay his hand upon us both.

neither ^ Isa_02_07 / neither /^is there any] end of their chariots:

neither ^ Isa_02_07 / neither /^is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither ^ 1Ch_17_20 / neither /^is there any] God beside thee, according to all that we have heard with our ears.

neither ^ 2Sa_07_22 / neither /^is there any] God beside thee, according to all that we have heard with our ears.

neither ^ Psa_38_03 / neither /^is there any] rest in my bones because of my sin.

neither ^ Deu_32_39 / neither /^is there any] that can deliver out of my hand.

neither ^ Isa_51_18 / neither /^is there any] that taketh her by the hand of all the sons [that] she hath brought up.

neither ^ Deu_32_28 / neither /^is there any] understanding in them.

neither ^ Num_21_05 / neither /^is there any] water; and our soul loatheth this light bread.

neither ^ Dan_10_17 / neither /^is there breath left in me.

neither ^ Eph_06_09 / neither /^is there respect of persons with him.

Neither ^ Act_04_12 / Neither /^is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

neither ^ Psa_135_17 / neither /^is there [any] breath in their mouths.

neither ^ Psa_74_09 / neither /^is there] among us any that knoweth how long.

neither ^ Num_23_23 / neither /^is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

neither ^ 1Sa_02_02 / neither /^is there] any rock like our God.

neither ^ Job_05_04 / neither /^is there] any to deliver [them].

neither ^ Job_33_09 / neither /^is there] iniquity in me.

neither ^ Isa_44_19 / neither /^is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

neither ^ Ezr_10_13 / neither /^is this] a work of one day or two: for we are many that have transgressed in this thing.

neither ^ Isa_40_28 / neither /^is weary? [there is] no searching of his understanding.

Neither ^ Act_17_25 / Neither /^is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither ^ Deu_30_13 / Neither /^is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

neither ^ Deu_30_11 / neither /^is] it far off.

neither ^ Job_21_09 / neither /^is] the rod of God upon them.

neither ^ Num_20_05 / neither /^is] there any water to drink.

neither ^ 2Ki_06_19 / neither /^is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

neither ^ Gal_03_28 / neither /^Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither ^ Est_03_08 / neither /^keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

neither ^ Hab_02_05 / neither /^keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

neither ^ Eze_20_21 / neither /^kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

neither ^ 1Sa_30_15 / neither /^kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

neither ^ Luk_18_34 / neither /^knew they the things which were spoken.

neither ^ Joh_08_19 / neither /^know me, nor my Father: if ye had known me, ye should have known my Father also.

neither ^ 2Ch_20_12 / neither /^know we what to do: but our eyes [are] upon thee.

neither ^ Mat_11_27 / neither /^knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

neither ^ Joh_14_17 / neither /^knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

neither ^ 1Jo_03_06 / neither /^known him.

neither ^ Php_02_16 / neither /^laboured in vain.

neither ^ Pro_30_03 / neither /^learned wisdom, nor have the knowledge of the holy.

neither ^ 2Ki_10_14 / neither /^left he any of them.

neither ^ Mar_12_21 / neither /^left he any seed: and the third likewise.

Neither ^ Eze_23_08 / Neither /^left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

neither ^ Jos_11_14 / neither /^left they any to breathe.

neither ^ Jer_15_10 / neither /^lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

neither ^ Exo_34_03 / neither /^let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither ^ Jud_13_14 / neither /^let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

neither ^ Pro_06_25 / neither /^let her take thee with her eyelids.

Neither ^ 2Ki_18_30 / Neither /^let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Neither ^ Isa_36_15 / Neither /^let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Neither ^ Mat_24_18 / Neither /^let him which is in the field return back to take his clothes.

neither ^ Joh_14_27 / neither /^let it be afraid.

neither ^ Exo_23_13 / neither /^let it be heard out of thy mouth.

neither ^ Job_03_09 / neither /^let it see the dawning of the day:

neither ^ Job_32_21 / neither /^let me give flattering titles unto man.

neither ^ Deu_18_16 / neither /^let me see this great fire any more, that I die not.

neither ^ Psa_69_15 / neither /^let the deep swallow me up, and let not the pit shut her mouth upon me.

neither ^ Isa_56_03 / neither /^let the eunuch say, Behold, I [am] a dry tree.

neither ^ Exo_34_03 / neither /^let the flocks nor herds feed before that mount.

neither ^ Job_03_04 / neither /^let the light shine upon it.

neither ^ Jer_09_23 / neither /^let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

Neither ^ Isa_56_03 / Neither /^let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

neither ^ Psa_35_19 / neither /^let them wink with the eye that hate me without a cause.

neither ^ Psa_109_12 / neither /^let there be any to favour his fatherless children.

neither ^ 2Sa_01_21 / neither /^let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

Neither ^ 1Co_10_08 / Neither /^let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither ^ 1Co_10_09 / Neither /^let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

neither ^ Lev_19_11 / neither /^lie one to another.

neither ^ Jer_11_14 / neither /^lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

neither ^ Jer_07_16 / neither /^lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither ^ Rev_22_05 / neither /^light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

neither ^ Eze_13_05 / neither /^made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

neither ^ Jon_04_10 / neither /^madest it grow; which came up in a night, and perished in a night:

neither ^ Jer_07_16 / neither /^make intercession to me: for I will not hear thee.

neither ^ Jos_23_07 / neither /^make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

neither ^ Ecc_07_16 / neither /^make thyself over wise: why shouldest thou destroy thyself?

neither ^ Gal_03_28 / neither /^male nor female: for ye are all one in Christ Jesus.

neither ^ Jer_51_62 / neither /^man nor beast, but that it shall be desolate for ever.

neither ^ Jon_03_07 / neither /^man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

neither ^ 1Sa_27_09 / neither /^man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

neither ^ 1Sa_27_11 / neither /^man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

neither ^ Exo_36_06 / neither /^man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

neither ^ Mat_22_30 / neither /^marry, nor are given in marriage, but are as the angels of God in heaven.

neither ^ Luk_20_35 / neither /^marry, nor are given in marriage:

neither ^ Mar_12_25 / neither /^marry, nor are given in marriage; but are as the angels which are in heaven.

neither ^ Ecc_06_10 / neither /^may he contend with him that is mightier than he.

neither ^ 1Ki_03_26 / neither /^mine nor thine, [but] divide [it].

neither ^ 1Sa_25_15 / neither /^missed we any thing, as long as we were conversant with them, when we were in the fields:

neither ^ Isa_01_06 / neither /^mollified with ointment.

neither ^ Luk_09_03 / neither /^money; neither have two coats apiece.

neither ^ Luk_12_33 / neither /^moth corrupteth.

neither ^ Mat_06_20 / neither /^moth nor rust doth corrupt, and where thieves do not break through nor steal:

Neither ^ 1Co_10_10 / Neither / murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither ^ Num_18_22 / Neither /^must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

neither ^ Isa_42_08 / neither /^my praise to graven images.

neither ^ 2Sa_14_07 / neither /^name nor remainder upon the earth.

neither ^ 2Ki_04_23 / neither /^new moon, nor sabbath. And she said, [It shall be] well.

neither ^ Jer_42_13 / neither /^obey the voice of the LORD your God,

neither ^ Eze_20_18 / neither /^observe their judgments, nor defile yourselves with their idols:

neither ^ 1Ki_16_11 / neither / of his kinsfolks, nor of his friends.

neither ^ Pro_03_25 / neither /^of the desolation of the wicked, when it cometh.

neither ^ Rev_21_23 / neither /^of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

neither ^ 1Th_02_06 / neither /^of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

neither ^ Mat_24_20 / neither /^on the sabbath day:

neither ^ Pro_22_22 / neither / oppress the afflicted in the gate:

neither ^ Act_15_10 / neither /^our fathers nor we were able to bear?

neither ^ Act_08_21 / neither /^part nor lot in this matter: for thy heart is not right in the sight of God.

neither ^ Pro_30_08 / neither /^poverty nor riches; feed me with food convenient for me:

Neither ^ Joh_17_20 / Neither /^pray I for these alone, but for them also which shall believe on me through their word;

neither ^ 2Sa_19_06 / neither /^princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

neither ^ Luk_10_04 / neither /^purse, nor scrip, nor shoes: and salute no man by the way.

neither ^ Act_24_12 / neither /^raising up the people, neither in the synagogues, nor in the city:

neither ^ Lev_25_11 / neither / reap that which groweth of itself in it, nor gather [the grapes] in it of thy

vine undressed.

neither ^ Lev_26_01 / neither /^rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither ^ Gal_01_12 / neither /^received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

neither ^ Act_28_21 / neither /^received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither ^ Luk_18_02 / neither /^regarded man:

neither ^ Job_39_07 / neither /^regardeth he the crying of the driver.

neither ^ Isa_64_09 / neither /^remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

neither ^ Mat_16_09 / neither /^remember the five loaves of the five thousand, and how many baskets ye took up?

neither ^ Lev_10_06 / neither /^rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Neither ^ Rev_09_21 / Neither / repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

neither ^ Isa_11_03 / neither /^reprove after the hearing of his ears:

neither ^ Lev_19_13 / neither /^rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

neither ^ Act_19_37 / neither /^robbers of churches, nor yet blasphemers of your goddess.

neither ^ Mal_04_01 / neither /^root nor branch.

neither ^ Exo_10_23 / neither /^rose any from his place for three days: but all the children of Israel had light in their dwellings.

neither ^ Act_04_32 / neither /^said any [of them] that ought of the things which he possessed was his own; but they had all things common.

neither ^ Mar_16_08 / neither /^said they any thing to any [man]; for they were afraid.

Neither ^ Jer_02_06 / Neither /^said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

neither ^ Ecc_04_08 / neither /^saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Neither ^ Jer_05_24 / Neither /^say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

neither ^ Ecc_05_06 / neither /^say thou before the angel, that it [was] an error: wherefore should God be

angry at thy voice, and destroy the work of thine hands?

neither ^ Deu_04_28 / neither /^see, nor hear, nor eat, nor smell.

neither ^ Neh_04_11 / neither /^see, till we come in the midst among them, and slay them, and cause the work to cease.

neither ^ Lev_19_31 / neither /^seek after wizards, to be defiled by them: I [am] the LORD your God.

neither ^ Isa_31_01 / neither /^seek the LORD!

neither ^ Jos_23_07 / neither /^serve them, nor bow yourselves unto them:

neither ^ Jam_01_17 / neither /^shadow of turning.

neither ^ Zep_03_13 / neither /^shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

neither ^ Lev_19_19 / neither /^shall a garment mingled of linen and woollen come upon thee.

neither ^ Deu_22_05 / neither /^shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

neither ^ Jer_49_18 / neither /^shall a son of man dwell in it.

neither ^ Gen_09_11 / neither /^shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

neither ^ Exo_34_24 / neither /^shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

neither ^ Mat_12_19 / neither /^shall any man hear his voice in the streets.

neither ^ Isa_33_20 / neither /^shall any of the cords thereof be broken.

neither ^ Num_14_23 / neither /^shall any of them that provoked me see it:

neither ^ Psa_91_10 / neither /^shall any plague come nigh thy dwelling.

Neither ^ Eze_44_21 / Neither /^shall any priest drink wine, when they enter into the inner court.

neither ^ Jer_50_40 / neither /^shall any son of man dwell therein.

neither ^ Lev_17_12 / neither /^shall any stranger that sojourneth among you eat blood.

neither ^ Eze_07_13 / neither /^shall any strengthen himself in the iniquity of his life.

neither ^ Lev_18_23 / neither /^shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither ^ Joh_10_28 / neither /^shall any [man] pluck them out of my hand.

neither ^ Joe_02_02 / neither /^shall be any more after it, [even] to the years of many generations.

neither ^ Mar_13_19 / neither /^shall be.

neither ^ Jer_17_08 / neither /^shall cease from yielding fruit.

neither ^ Jer_05_12 / neither /^shall evil come upon us; neither shall we see sword nor famine:

neither ^ Psa_05_04 / neither /^shall evil dwell with thee.

neither ^ Isa_33_21 / neither /^shall gallant ship pass thereby.

neither ^ Isa_09_17 / neither /^shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

neither ^ Deu_24_05 / neither /^shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

neither ^ Jer_29_32 / neither /^shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

neither ^ Lev_27_33 / neither /^shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

neither ^ Psa_33_17 / neither /^shall he deliver [any] by his great strength.

neither ^ Num_06_03 / neither /^shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Neither ^ Lev_21_11 / Neither /^shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither ^ Lev_21_12 / Neither /^shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

neither ^ Deu_17_17 / neither /^shall he greatly multiply to himself silver and gold.

Neither ^ Deu_17_17 / Neither /^shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Neither ^ Lev_21_15 / Neither /^shall he profane his seed among his people: for I the LORD do sanctify him.

neither ^ Job_15_29 / neither /^shall he prolong the perfection thereof upon the earth.

neither ^ Ecc_08_13 / neither /^shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

neither ^ Lev_05_11 / neither /^shall he put [any] frankincense thereon: for it [is] a sin offering.

Neither ^ Dan_11_37 / Neither /^shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Neither ^ Amo_02_15 / Neither /^shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

neither ^ Dan_11_06 / neither /^shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

neither ^ Amo_02_15 / neither /^shall he that rideth the horse deliver himself.

neither ^ Isa_29_22 / neither /^shall his face now wax pale.

neither ^ Job_20_09 / neither /^shall his place any more behold him.

neither ^ Job_07_10 / neither /^shall his place know him any more.

neither ^ Job_15_29 / neither /^shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

neither ^ Isa_47_08 / neither /^shall I know the loss of children:

neither ^ Jer_50_39 / neither /^shall it be dwelt in from generation to generation.

neither ^ Isa_13_20 / neither /^shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither ^ Lev_07_18 / neither /^shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

neither ^ Eze_29_11 / neither /^shall it be inhabited forty years.

neither ^ Job_28_19 / neither /^shall it be valued with pure gold.

neither ^ Eze_16_16 / neither /^shall it be [so].

neither ^ 2Ch_26_18 / neither /^shall it be] for thine honour from the LORD God.

neither ^ Jer_03_16 / neither /^shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither ^ Isa_07_07 / neither /^shall it come to pass.

neither ^ Eze_29_15 / neither /^shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

neither ^ Eze_05_11 / neither /^shall mine eye spare, neither will I have any pity.

neither ^ Job_33_07 / neither /^shall my hand be heavy upon thee.

neither ^ Jud_08_23 / neither /^shall my son rule over you: the LORD shall rule over you.

neither ^ Psa_44_06 / neither /^shall my sword save me.

Neither ^ Joe_02_08 / Neither /^shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

Neither ^ Eze_17_17 / Neither /^shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

neither ^ Isa_17_08 / neither /^shall respect [that] which his fingers have made, either the groves, or the images.

neither ^ Zec_11_16 / neither /^shall seek the young one, nor heal that that is broken, nor feed that that

standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

neither ^ Job_28_15 / neither /^shall silver be weighed [for] the price thereof.

neither ^ Isa_13_20 / neither /^shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither ^ Eze_34_28 / neither /^shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

neither ^ Deu_24_16 / neither /^shall the children be put to death for the fathers: every man shall be put to death for his own sin.

neither ^ 2Ch_25_04 / neither /^shall the children die for the fathers, but every man shall die for his own sin.

neither ^ 2Sa_07_10 / neither /^shall the children of wickedness afflict them any more, as beforetime,

neither ^ 1Ch_17_09 / neither /^shall the children of wickedness waste them any more, as at the beginning,

neither ^ Isa_54_10 / neither /^shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

neither ^ 1Ki_17_14 / neither /^shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

neither ^ Exo_23_18 / neither /^shall the fat of my sacrifice remain until the morning.

neither ^ Eze_18_20 / neither /^shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

neither ^ Isa_43_02 / neither /^shall the flame kindle upon thee.

neither ^ Eze_32_13 / neither /^shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

neither ^ Eze_47_12 / neither /^shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

neither ^ Isa_05_27 / neither /^shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

neither ^ Psa_94_07 / neither /^shall the God of Jacob regard [it].

neither ^ Isa_49_10 / neither /^shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Neither ^ Num_36_09 / Neither /^shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

neither ^ Amo_02_14 / neither /^shall the mighty deliver himself:

neither ^ Exo_24_02 / neither /^shall the people go up with him.

Neither ^ Jer_33_18 / Neither /^shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

neither ^ Eze_33_12 / neither /^shall the righteous be able to live for his [righteousness] in the day that he sinneth.

neither ^ Exo_34_25 / neither /^shall the sacrifice of the feast of the passover be left unto the morning.

neither ^ Eze_34_10 / neither /^shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

neither ^ Isa_13_20 / neither /^shall the shepherds make their fold there.

neither ^ Deu_28_65 / neither /^shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

neither ^ Deu_24_15 / neither /^shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

neither ^ Rev_07_16 / neither /^shall the sun light on them, nor any heat.

neither ^ Lev_26_06 / neither /^shall the sword go through your land.

neither ^ Lev_26_20 / neither /^shall the trees of the land yield their fruits.

neither ^ Isa_66_24 / neither /^shall their fire be quenched; and they shall be an abhorring unto all flesh.

neither ^ 2Ch_01_12 / neither /^shall there any after thee have the like.

neither ^ Gen_09_11 / neither /^shall there any more be a flood to destroy the earth.

neither ^ Isa_43_10 / neither /^shall there be after me.

neither ^ Exo_09_29 / neither /^shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

neither ^ Rev_21_04 / neither /^shall there be any more pain: for the former things are passed away.

neither ^ Dan_11_15 / neither /^shall there be any] strength to withstand.

neither ^ Exo_13_07 / neither /^shall there be leaven seen with thee in all thy quarters.

neither ^ Isa_16_10 / neither /^shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

neither ^ Ecc_01_11 / neither /^shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

Neither ^ Isa_19_15 / Neither /^shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

neither ^ Eze_07_11 / neither /^shall there be] wailing for them.

neither ^ Deu_16_04 / neither /^shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

neither ^ Jer_16_04 / neither /^shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

neither ^ Eze_37_22 / neither /^shall they be divided into two kingdoms any more at all:

neither ^ Jer_23_04 / neither /^shall they be lacking, saith the LORD.

neither ^ Hos_09_04 / neither /^shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

neither ^ Eze_13_09 / neither /^shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither ^ 1Ki_11_02 / neither /^shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

neither ^ Isa_59_06 / neither /^shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

Neither ^ Eze_37_23 / Neither / shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

neither ^ Eze_13_09 / neither /^shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither ^ Isa_02_04 / neither /^shall they learn war any more.

neither ^ Mic_04_03 / neither /^shall they learn war any more.

neither ^ Jer_03_16 / neither /^shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Neither ^ Luk_17_21 / Neither /^shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

neither ^ Lev_21_05 / neither /^shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Neither ^ Eze_44_20 / Neither /^shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

neither ^ Lev_21_07 / neither /^shall they take a woman put away from her husband: for he [is] holy unto his God.

Neither ^ Eze_44_22 / Neither /^shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

neither ^ Jer_03_16 / neither /^shall they visit [it]; neither shall [that] be done any more.

neither ^ Jer_03_17 / neither /^shall they walk any more after the imagination of their evil heart.

neither ^ Zec_13_04 / neither /^shall they wear a rough garment to deceive:

neither ^ Deu_13_08 / neither /^shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

neither ^ 2Ch_34_28 / neither /^shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

neither ^ Isa_62_04 / neither /^shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

neither ^ Isa_60_20 / neither /^shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Neither ^ Gen_17_05 / Neither /^shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

neither ^ Eze_24_16 / neither /^shall thy tears run down.

neither ^ Jer_05_12 / neither /^shall we see sword nor famine:

neither ^ Ecc_08_08 / neither /^shall wickedness deliver those that are given to it.

neither ^ Eze_11_11 / neither /^shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

neither ^ Exo_12_46 / neither /^shall ye break a bone thereof.

Neither ^ Jer_35_07 / Neither /^shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

neither ^ Lev_11_44 / neither /^shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

neither ^ Deu_04_02 / neither /^shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

neither ^ Exo_22_31 / neither /^shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

neither ^ 2Ki_17_38 / neither /^shall ye fear other gods.

neither ^ Mic_02_03 / neither /^shall ye go haughtily: for this time [is] evil.

neither ^ Jer_14_13 / neither /^shall ye have famine; but I will give you assured peace in this place.

neither ^ Exo_20_23 / neither /^shall ye make unto you gods of gold.

neither ^ Lev_11_43 / neither /^shall ye make yourselves unclean with them, that ye should be defiled thereby.

neither ^ Lev_22_24 / neither /^shall ye make [any offering thereof] in your land.

neither ^ Exo_30_32 / neither /^shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

neither ^ Num_18_32 / neither /^shall ye pollute the holy things of the children of Israel, lest ye die.

neither ^ Exo_30_09 / neither /^shall ye pour drink offering thereon.

Neither ^ Lev_22_32 / Neither /^shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

neither ^ 2Ki_03_17 / neither /^shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

neither ^ Lev_26_01 / neither /^shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither ^ Gen_03_03 / neither /^shall ye touch it, lest ye die.

neither ^ Lev_19_26 / neither /^shall ye use enchantment, nor observe times.

neither ^ Lev_18_03 / neither /^shall ye walk in their ordinances.

neither ^ Mal_03_11 / neither /^shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

neither ^ Jos_06_10 / neither /^shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

neither ^ Jer_16_07 / neither /^shall [men] give them the cup of consolation to drink for their father or for their mother.

neither ^ Jer_16_06 / neither /^shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

Neither ^ Jer_16_07 / Neither /^shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

neither ^ Jer_03_16 / neither /^shall [that] be done any more.

neither ^ Hab_03_17 / neither /^shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

neither ^ Job_05_21 / neither /^shalt thou be afraid of destruction when it cometh.

neither ^ Job_05_22 / neither /^shalt thou be afraid of the beasts of the earth.

Neither ^ Deu_05_20 / Neither /^shalt thou bear false witness against thy neighbour.

neither ^ Eze_36_15 / neither /^shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither ^ Deu_07_26 / Neither /^shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

neither ^ Eze_36_15 / neither /^shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither ^ Deu_05_18 / Neither /^shalt thou commit adultery.

neither ^ Deu_13_08 / neither /^shalt thou conceal him:

Neither ^ Exo_23_03 / Neither /^shalt thou countenance a poor man in his cause.

neither ^ Deu_05_21 / neither /^shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Neither ^ Deu_05_21 / Neither /^shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

neither ^ Lev_23_22 / neither /^shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

neither ^ Lev_19_09 / neither /^shalt thou gather the gleanings of thy harvest.

neither ^ Lev_19_10 / neither /^shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

Neither ^ Exo_20_26 / Neither / shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

neither ^ Num_18_20 / neither /^shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

neither ^ Jer_16_02 / neither /^shalt thou have sons or daughters in this place.

neither ^ Exo_22_25 / neither /^shalt thou lay upon him usury.

Neither ^ Lev_18_23 / Neither /^shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Neither ^ Deu_07_03 / Neither / shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

neither ^ Lev_19_27 / neither /^shalt thou mar the corners of thy beard.

neither ^ Eze_24_16 / neither /^shalt thou mourn nor weep, neither shall thy tears run down.

neither ^ Lev_18_21 / neither /^shalt thou profane the name of thy God: I [am] the LORD.

neither ^ Lev_19_12 / neither /^shalt thou profane the name of thy God: I [am] the LORD.

neither ^ Deu_07_16 / neither /^shalt thou serve their gods; for that [will be] a snare unto thee.

Neither ^ Deu_16_22 / Neither /^shalt thou set thee up [any] image; which the LORD thy God hateth.

neither ^ Deu_13_08 / neither /^shalt thou spare, neither shalt thou conceal him:

neither ^ Exo_23_02 / neither /^shalt thou speak in a cause to decline after many to wrest [judgment]:

neither ^ Lev_19_16 / neither /^shalt thou stand against the blood of thy neighbour: I [am] the LORD.

Neither ^ Deu_05_19 / Neither /^shalt thou steal.

neither ^ Lev_02_13 / neither /^shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Neither ^ Mat_05_36 / Neither /^shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither ^ Lev_18_18 / Neither /^shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

neither ^ Lev_18_17 / neither /^shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

neither ^ Psa_81_09 / neither /^shalt thou worship any strange god.

neither ^ Num_05_13 / neither /^she be taken [with the manner];

neither ^ Jer_22_03 / neither /^shed innocent blood in this place.

neither ^ Jud_06_04 / neither /^sheep, nor ox, nor ass.

neither ^ Mat_10_10 / neither /^shoes, nor yet staves: for the workman is worthy of his meat.

neither ^ Eze_31_14 / neither /^shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither ^ 2Th_03_10 / neither /^should he eat.

neither ^ Oba_01_14 / neither /^shouldest thou have delivered up those of his that did remain in the day of distress.

neither ^ Oba_01_12 / neither /^shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

neither ^ Oba_01_12 / neither /^shouldest thou have spoken proudly in the day of distress.

Neither ^ Oba_01_14 / Neither /^shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Neither ^ Jud_08_35 / Neither /^showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

neither ^ Psa_121_04 / neither /^slumber nor sleep.

neither ^ 1Sa_30_19 / neither /^small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither ^ Mar_14_59 / neither /^so did their witness agree together.

neither ^ Jud_11_34 / neither /^son nor daughter.

neither ^ Eze_14_20 / neither /^son nor daughter; they shall [but] deliver their own souls by their righteousness.

neither ^ Eze_14_18 / neither /^sons nor daughters, but they only shall be delivered themselves.

neither ^ 1Sa_30_19 / neither /^sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither ^ Eze_14_16 / neither /^sons nor daughters; they only shall be delivered, but the land shall be desolate.

neither ^ Rev_21_04 / neither /^sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither ^ Num_35_23 / neither /^sought his harm:

neither ^ Luk_12_24 / neither /^sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither ^ Lev_25_04 / neither /^sow thy field, nor prune thy vineyard.

neither ^ Jer_14_14 / neither /^spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither ^ Psa_115_07 / neither /^speak they through their throat.

neither ^ 1Sa_30_19 / neither /^spoil, nor any [thing] that they had taken to them: David recovered all.

neither ^ Luk_09_03 / neither /^staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither ^ Gen_19_17 / neither /^stay thou in all the plain; escape to the mountain, lest thou be consumed.

neither ^ Mat_23_13 / neither /^suffer ye them that are entering to go in.

neither ^ Act_27_20 / neither /^sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

neither ^ 1Sa_13_22 / neither /^sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

neither ^ Deu_16_19 / neither /^take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

neither ^ Num_01_49 / neither /^take the sum of them among the children of Israel:

neither ^ Ezr_09_12 / neither /^take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

neither ^ Pro_02_19 / neither /^take they hold of the paths of life.

Neither ^ Luk_20_08 / Neither /^tell I you by what authority I do these things.

Neither ^ Mat_21_27 / Neither / tell I you by what authority I do these things.

neither ^ Jam_01_13 / neither /^tempteth he any man:

neither ^ Num_11_19 / neither /^ten days, nor twenty days;

neither ^ Joh_01_25 / neither /^that prophet?

neither ^ $2Sa_21_10$ / neither /^the birds of the air to rest on them by day, nor the beasts of the field by night.

neither ^ 1Co_11_16 / neither /^the churches of God.

neither ^ Mat_25_13 / neither /^the day nor the hour wherein the Son of man cometh.

neither ^ Heb_09_18 / neither /^the first [testament] was dedicated without blood.

neither ^ Jer_36_24 / neither /^the king, nor any of his servants that heard all these words.

neither ^ Neh_09_19 / neither /^the pillar of fire by night, to show them light, and the way wherein they should go.

neither ^ Mar_12_24 / neither /^the power of God?

neither ^ 1Sa_05_05 / neither /^the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

neither ^ Jer_33_22 / neither /^the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

neither ^ Rev_07_03 / neither /^the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Neither ^ Mat_16_10 / Neither /^the seven loaves of the four thousand, and how many baskets ye took up?

neither ^ Num_23_19 / neither /^the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

neither ^ Mar_13_32 / neither / the Son, but the Father.

neither ^ 1Jo_02_15 / neither /^the things [that are] in the world. If any man love the world, the love of the Father is not in him.

neither ^ 1Co_11_11 / neither /^the woman without the man, in the Lord.

Neither ^ Zep_01_18 / Neither / their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

neither ^ Eze_31_14 / neither /^their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither ^ Jer_19_04 / neither /^they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

neither ^ Jer_09_16 / neither /^they nor their fathers have known: and I will send a sword after them, till I have consumed them.

neither ^ Eze_13_15 / neither /^they that daubed it;

neither ^ Gal_06_13 / neither /^they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

neither ^ Eze_43_07 / neither /^they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

neither ^ Num_18_03 / neither /^they, nor ye also, die.

neither ^ Jer_44_03 / neither /^they, ye, nor your fathers.

neither ^ Rev_07_16 / neither /^thirst any more; neither shall the sun light on them, nor any heat.

neither ^ Deu_28_64 / neither /^thou nor thy fathers have known, [even] wood and stone.

neither ^ Deu_28_36 / neither /^thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

neither ^ Luk_07_07 / neither /^thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

neither ^ Exo_10_06 / neither /^thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

neither ^ Luk_14_12 / neither /^thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

neither ^ Gal_02_03 / neither /^Titus, who was with me, being a Greek, was compelled to be circumcised:

neither ^ Rom_14_21 / neither /^to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

neither ^ Rev_05_03 / neither /^to look thereon.

neither ^ Rev_05_04 / neither /^to look thereon.

neither ^ Act_16_21 / neither /^to observe, being Romans.

neither ^ 2Ki_12_08 / neither /^to repair the breaches of the house.

neither ^ 1Co_10_32 / neither /^to the Jews, nor to the Gentiles, nor to the church of God:

neither ^ 2Ch_34_02 / neither /^to the right hand, nor to the left.

neither ^ Act_21_21 / neither /^to walk after the customs.

neither ^ Jud_13_06 / neither /^told he me his name:

neither ^ Neh_02_12 / neither /^told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither ^ Luk_15_29 / neither /^transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

neither ^ Deu_02_27 / neither /^turn unto the right hand nor to the left.

neither ^ Isa_50_05 / neither /^turned away back.

neither ^ Neh_09_35 / neither /^turned they from their wicked works.

neither ^ Job_39_22 / neither /^turneth he back from the sword.

neither ^ Mat_10_10 / neither /^two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither ^ Luk_11_33 / neither /^under a bushel, but on a candlestick, that they which come in may see the light.

neither ^ Rev_05_03 / neither /^under the earth, was able to open the book, neither to look thereon.

neither ^ Mar_14_68 / neither /^understand I what thou sayest. And he went out into the porch; and the cock crew.

neither ^ Mic_04_12 / neither /^understand they his counsel: for he shall gather them as the sheaves into the floor.

neither ^ Mar_08_17 / neither /^understand? have ye your heart yet hardened?

neither ^ Jer_05_15 / neither /^understandest what they say.

neither ^ Exo_22_21 / neither / vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

neither ^ 2Ki_07_10 / neither /^voice of man, but horses tied, and asses tied, and the tents as they [were].

neither ^ 1Ki_18_29 / neither /^voice, nor any to answer, nor any that regarded.

neither ^ 2Ki_04_31 / neither /^voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

neither ^ Jer_07_06 / neither /^walk after other gods to your hurt:

neither ^ Jer_32_23 / neither /^walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

neither ^ Jer_09_13 / neither /^walked therein;

neither ^ Mar_04_22 / neither /^was any thing kept secret, but that it should come abroad.

neither ^ Isa_53_09 / neither /^was any] deceit in his mouth.

neither ^ 1Pe_02_22 / neither /^was guile found in his mouth:

neither ^ Job_03_26 / neither /^was I quiet; yet trouble came.

neither ^ Gal_01_12 / neither /^was I taught [it], but by the revelation of Jesus Christ.

neither ^ Psa_55_12 / neither /^was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

Neither ^ 1Co_11_09 / Neither /^was the man created for the woman; but the woman for the man.

neither ^ 1Ch_27_24 / neither /^was the number put in the account of the chronicles of king David.

neither ^ 1Ki_07_47 / neither /^was the weight of the brass found out.

neither ^ 1Sa_03_07 / neither /^was the word of the LORD yet revealed unto him.

neither ^ Rev_12_08 / neither /^was their place found any more in heaven.

Neither ^ Act_04_34 / Neither /^was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

neither ^ Dan_06_04 / neither /^was there any error or fault found in him.

neither ^ 2Ch_09_09 / neither /^was there any such spice as the queen of Sheba gave king Solomon.

neither ^ Exo_16_24 / neither /^was there any worm therein.

neither ^ Neh_02_12 / neither /^was there any] beast with me, save the beast that I rode upon.

neither ^ Zec_08_10 / neither /^was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

neither ^ Dan_08_04 / neither /^was there any] that could deliver out of his hand; but he did according to his will, and became great.

neither ^ 1Sa_25_07 / neither /^was there ought missing unto them, all the while they were in Carmel.

neither ^ Jos_05_01 / neither /^was there spirit in them any more, because of the children of Israel.

neither ^ Eze_16_04 / neither /^wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

neither ^ Amo_07_14 / neither /^was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

Neither ^ Gal_01_17 / Neither /^went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

neither ^ Dan_06_18 / neither /^were instruments of music brought before him: and his sleep went from him.

neither ^ Neh_09_17 / neither /^were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

neither ^ Rom_01_21 / neither /^were thankful; but became vain in their imaginations, and their foolish heart was darkened.

neither ^ Dan_03_27 / neither /^were their coats changed, nor the smell of fire had passed on them.

neither ^ Isa_42_24 / neither /^were they obedient unto his law.

neither ^ Psa_78_37 / neither /^were they stedfast in his covenant.

neither ^ 1Ti_01_07 / neither /^what they say, nor whereof they affirm.

neither ^ Rev_21_27 / neither /^whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

neither ^ Zep_01_12 / neither /^will he do evil.

neither ^ Psa_94_14 / neither /^will he forsake his inheritance.

neither ^ Pro_15_12 / neither /^will he go unto the wise.

neither ^ Job_08_20 / neither /^will he help the evil doers:

neither ^ Psa_103_09 / neither /^will he keep [his anger] for ever.

neither ^ Pro_06_35 / neither /^will he rest content, though thou givest many gifts.

neither ^ Lev_26_44 / neither /^will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

neither ^ Mal_01_10 / neither /^will I accept an offering at your hand.

neither ^ Gen_08_21 / neither /^will I again smite any more every thing living, as I have done.

neither ^ Job_32_14 / neither /^will I answer him with your speeches.

Neither ^ 2Ch_33_08 / Neither /^will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

neither ^ Isa_57_16 / neither /^will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

neither ^ Jos_07_12 / neither /^will I be with you any more, except ye destroy the accursed from among you.

Neither ^ Eze_36_15 / Neither /^will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither ^ 1Ki_13_08 / neither /^will I eat bread nor drink water in this place:

neither ^ 1Ki_13_16 / neither /^will I eat bread nor drink water with thee in this place:

neither ^ Jer_38_16 / neither /^will I give thee into the hand of these men that seek thy life.

neither ^ Psa_26_04 / neither /^will I go in with dissemblers.

neither ^ Eze_05_11 / neither /^will I have any pity.

neither ^ Eze_09_10 / neither /^will I have pity, [but] I will recompense their way upon their head.

neither ^ Eze_08_18 / neither /^will I have pity: and though they cry in mine ears with a loud voice, [yet]

will I not hear them.

neither ^ Eze_07_04 / neither /^will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

neither ^ Eze_07_09 / neither /^will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

Neither ^ Eze_39_29 / Neither /^will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

neither ^ Exo_05_02 / neither /^will I let Israel go.

Neither ^ 2Ki_21_08 / Neither /^will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

neither ^ 2Sa_24_24 / neither /^will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

neither ^ Amo_05_22 / neither /^will I regard the peace offerings of your fat beasts.

neither ^ Eze_24_14 / neither /^will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither ^ Eze_24_14 / neither /^will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither ^ Isa_07_12 / neither /^will I tempt the LORD.

neither ^ Jer_04_28 / neither /^will I turn back from it.

neither ^ Job_34_12 / neither /^will the Almighty pervert judgment.

neither ^ Job_35_13 / neither /^will the Almighty regard it.

neither ^ Luk_16_31 / neither /^will they be persuaded, though one rose from the dead.

neither ^ Psa_82_05 / neither /^will they understand; they walk on in darkness: all the foundations of the earth are out of course.

neither ^ Jud_20_08 / neither /^will we any [of us] turn into his house.

neither ^ Num_20_17 / neither /^will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

neither ^ Hos_14_03 / neither /^will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

neither ^ Mat_06_15 / neither /^will your Father forgive your trespasses.

neither ^ Mar_11_26 / neither /^ will your Father which is in heaven forgive your trespasses.

neither ^ Act_02_27 / neither /^wilt thou suffer thine Holy One to see corruption.

neither ^ Psa_16_10 / neither /^wilt thou suffer thine Holy One to see corruption.

neither ^ 1Sa_01_15 / neither /^wine nor strong drink, but have poured out my soul before the LORD.

neither ^ Luk_01_15 / neither /^wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

neither ^ Mar_14_40 / neither /^wist they what to answer him.

neither ^ Act_24_18 / neither /^with multitude, nor with tumult.

neither ^ 1Ki_22_31 / neither /^with small nor great, save only with the king of Israel.

neither ^ 1Co_05_08 / neither /^with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

Neither ^ Deu_29_14 / Neither /^with you only do I make this covenant and this oath;

neither ^ Jud_13_23 / neither /^would he have showed us all these [things], nor would as at this time have told us [such things] as these.

neither ^ Exo_09_35 / neither /^would he let the children of Israel go; as the LORD had spoken by Moses.

neither ^ Exo_08_32 / neither /^would he let the people go.

neither ^ 1Ch_19_19 / neither /^would the Syrians help the children of Ammon any more.

neither ^ Jer_16_13 / neither /^ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

neither ^ 1Sa_20_27 / neither /^yesterday, nor to day?

neither ^ 2Ch_32_15 / neither /^yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

neither ^ Ecc_09_11 / neither /^yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

neither ^ 2Ch_01_11 / neither /^yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

neither ^ Gen_21_26 / neither /^yet heard I [of it], but to day.

neither ^ 1Co_03_02 / neither /^yet now are ye able.

neither ^ Rom_04_19 / neither /^yet the deadness of Sarah's womb:

neither ^ Jer_35_06 / neither /^ye], nor your sons for ever:

Neither ^ Rom_06_13 / Neither /^yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Bible Translation Phrases for Individual word studies

- neither and neither 3756 -ou->
- neither and neither 3777 -oute->
- neither And they neither 3777 -oute->
- neither And when neither 3383 -mete->
- neither But neither 3761 -oude->
- Neither for himself, Neither 3777 -oute->
- neither For I neither 3761 -oude->
- neither For neither 3761 -oude->
- neither For neither 3777 -oute->
- neither for neither 3777 -oute->
- neither for they neither 3756 -ou->
- neither for ye neither 3761 -oude->
- neither from them , neither 3756 -ou->
- neither him , neither 3761 -oude->
- neither him , neither 3777 -oute->
- neither him not , neither 3761 -oude->
- neither in pieces : neither 3762 -oudeis->
- neither in yourselves , neither 3756 -ou->
- neither It is neither 3777 -oute->
- neither man , neither 2228 -e->
- neither me , neither 3761 -oude->
- Neither Neither 2228 -e->
- neither neither 2228 -e->
- Neither Neither 3361 -me->
- neither neither 3361 -me->
- neither neither 3366 -mede->

- Neither Neither 3366 -mede->
- neither neither 3366->
- neither neither 3366->
- neither neither 3383 -mete->
- Neither Neither 3383 -mete->
- Neither Neither 3756 -ou->
- neither neither 3756 -ou->
- neither neither 3761 -oude->
- Neither Neither 3761 -oude->
- neither neither 3762 -oudeis->
- neither neither 3777 -oute->
- Neither Neither 3777 -oute->
- neither neither any 3956 -pas->
- neither neither he that loveth 0025 -agapao->
- neither neither hid 2927 -kruptos->
- neither neither light 5457 -phos->
- neither neither shall there be any 2089 -eti->
- neither neither that prophet 4396 -prophetes->
- neither neither to the Jews 2453 -Ioudaios->
- neither neither whatsoever worketh 4160 -poieo->
- neither neither yet the deadness 3500 -nekrosis->
- neithernot, neither 3366 -mede->
- neithernot, neither 3383 -mete->
- neithernot, neither 3761 -oude->
- neithernot ; neither 3777 -oute->
- neithernot himself, neither 3366 -mede->
- neither of me . Ye have neither 3777 -oute->

- neither place , neither 3761 -oude->
- neither that neither 3777 -oute->
- neither that they will neither 3383 -mete->
- neither that they would neither 3383 -mete->
- neither thee , neither 3763 -oudepote->
- neither thee , neither 3777 -oute->
- neither then neither 3777 -oute->
- neither There is neither 3756 -ou->
- neither there is neither 3756 -ou->
- neither they neither 3777 -oute->
- neither thing , neither 3777 -oute->
- neither thing , neither any 3956 -pas->
- neither things : neither have I written 1125 -grapho->
- neither to bear it , neither 3777 -oute->
- Neither unto her , Neither 3761 -oude->
- neither unto him , We neither 3777 -oute->
- neither unto him : neither 3756 -ou->
- Neither unto them , Neither 3761 -oude->
- neither which are neither 3777 -oute->
- neither Ye neither 3777 -oute->
- neither ye shall neither 3777 -oute->
- neither you that ye shall neither 3756 -ou->

Bible Word Index with the full text of each verse

Neither 1Co_10_09 {Neither} let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Neither 1Co_10_10 {Neither} murmur ye, as some of them also murmured, and were destroyed of the destroyer.

Neither 1Co_11_09 {Neither} was the man created for the woman; but the woman for the man.

Neither 1Co_10_07 {Neither} be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither 1Co_10_08 {Neither} let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Neither 1Pe_05_03 {Neither} as being lords over [God's] heritage, but being ensamples to the flock.

Neither 1Sa_56_03 {Neither} let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Neither 1Sa_16_08 Then Jesse called Abinadab, and made him pass before Samuel. And he said, {Neither} hath the LORD chosen this.

Neither 1Sa_16_09 Then Jesse made Shammah to pass by. And he said, {Neither} hath the LORD chosen this.

Neither 1Sa_19_15 {Neither} shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

Neither 1Sa_36_15 {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Neither 1Ti_01_04 {Neither} give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

Neither 2Ch_13_20 {Neither} did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

Neither 2Ch_33_08 {Neither} will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

Neither 2Ki_13_07 {Neither} did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

Neither 2Ki_18_30 {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

Neither 2Ki_21_08 {Neither} will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all

the law that my servant Moses commanded them.

Neither 2Th_03_08 {Neither} did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Neither Act_17_25 {Neither} is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Neither Act_25_08 While he answered for himself, {Neither} against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

Neither Act_24_13 {Neither} can they prove the things whereof they now accuse me.

Neither Act_04_12 {Neither} is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Neither Act_04_34 {Neither} was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Neither Amo_02_15 {Neither} shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

Neither Dan_09_06 {Neither} have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Neither Dan_09_10 {Neither} have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Neither Dan_11_37 {Neither} shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Neither Deu_05_19 {Neither} shalt thou steal.

Neither Deu_05_18 {Neither} shalt thou commit adultery.

Neither Deu_05_21 {Neither} shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

Neither Deu_05_20 {Neither} shalt thou bear false witness against thy neighbour.

Neither Deu_16_22 {Neither} shalt thou set thee up [any] image; which the LORD thy God hateth.

Neither Deu_07_26 {Neither} shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

Neither Deu_07_03 {Neither} shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Neither Deu_17_17 {Neither} shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Neither Deu_29_14 {Neither} with you only do I make this covenant and this oath;

Neither Deu_30_13 {Neither} [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for

us, and bring it unto us, that we may hear it, and do it?

Neither Eph_04_27 {Neither} give place to the devil.

Neither Eph_05_04 {Neither} filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Neither Exo_20_26 {Neither} shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Neither Exo_23_03 {Neither} shalt thou countenance a poor man in his cause.

Neither Eze_16_51 {Neither} hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Neither Eze_17_17 {Neither} shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

Neither Eze_18_16 {Neither} hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

Neither Eze_23_08 {Neither} left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

Neither Eze_36_15 {Neither} will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Neither Eze_37_23 {Neither} shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Neither Eze_39_29 {Neither} will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Neither Eze_44_20 {Neither} shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

Neither Eze_44_21 {Neither} shall any priest drink wine, when they enter into the inner court.

Neither Eze_44_22 {Neither} shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

Neither Gal_01_17 {Neither} went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Neither Gen_17_05 {Neither} shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Neither Heb_04_13 {Neither} is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

Neither Heb_09_12 {Neither} by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Neither Jer_33_18 {Neither} shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Neither Jer_35_07 {Neither} shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

Neither Jer_02_06 {Neither} said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

Neither Jer_05_24 {Neither} say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Neither Jer_16_07 {Neither} shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother.

Neither Jer_17_22 {Neither} carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

Neither Joh_08_11 She said, No man, Lord. And Jesus said unto her, {Neither} do I condemn thee: go, and sin no more.

Neither Job_09_33 {Neither} is there any daysman betwixt us, [that] might lay his hand upon us both.

Neither Joh_09_03 Jesus answered, {Neither} hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Neither Joh_17_20 {Neither} pray I for these alone, but for them also which shall believe on me through their word;

Neither Job_23_12 {Neither} have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

Neither Job_31_30 {Neither} have I suffered my mouth to sin by wishing a curse to his soul.

Neither Joe_02_08 {Neither} shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

Neither Jud_01_33 {Neither} did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Neither Jud_01_27 {Neither} did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Neither Jud_01_29 {Neither} did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

Neither Jud_01_30 {Neither} did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

Neither Jud_01_31 {Neither} did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

Neither Jud_08_35 {Neither} showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

Neither Lev_22_32 {Neither} shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

Neither Lev_22_25 {Neither} from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

Neither Lev_18_18 {Neither} shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Neither Lev_18_23 {Neither} shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Neither Lev_21_12 {Neither} shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Neither Lev_21_15 {Neither} shall be profane his seed among his people: for I the LORD do sanctify him.

Neither Lev_21_11 {Neither} shall he go in to any dead body, nor defile himself for his father, or for his mother;

Neither Luk_20_36 {Neither} can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Neither Luk_17_21 {Neither} shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Neither Luk_20_08 And Jesus said unto them, {Neither} tell I you by what authority I do these things.

Neither Mat_23_10 {Neither} be ye called masters: for one is your Master, [even] Christ.

Neither Mat_24_18 {Neither} let him which is in the field return back to take his clothes.

Neither Mar_11_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, {Neither} do I tell you by what authority I do these things.

Neither Mat_05_15 {Neither} do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Neither Mar_08_26 And he sent him away to his house, saying, {Neither} go into the town, nor tell [it] to any in the town.

Neither Mat_05_36 {Neither} shalt thou swear by thy head, because thou canst not make one hair white or black.

Neither Mat_09_17 {Neither} do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Neither Mat_16_10 {Neither} the seven loaves of the four thousand, and how many baskets ye took up?

Neither Mat_21_27 And they answered Jesus, and said, We cannot tell. And he said unto them, {Neither} tell I you by what authority I do these things.

Neither Neh_09_34 {Neither} have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Neither Num_36_09 {Neither} shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Neither Num_18_22 {Neither} must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Neither Num_23_25 And Balak said unto Balaam, {Neither} curse them at all, nor bless them at all.

Neither Oba_01_14 {Neither} shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Neither Psa_129_08 {Neither} do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

Neither Rev_09_21 {Neither} repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Neither Rom_09_07 {Neither}, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.

Neither Rom_06_13 {Neither} yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.

Neither Zep_01_18 {Neither} their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

neither 1Co_03_07 So then {neither} is he that planteth any thing, neither he that watereth; but God that giveth the increase.

neither 1Co_08_08 But meat commendeth us not to God: for {neither}, if we eat, are we the better; neither, if we eat not, are we the worse.

neither 1Co_05_08 Therefore let us keep the feast, not with old leaven, {neither} with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

neither 1Co_06_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: {neither} fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

neither 1Co_03_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], {neither} yet now are ye able.

neither 1Co_08_08 But meat commendeth us not to God: for neither, if we eat, are we the better; {neither}, if we eat not, are we the worse.

neither 1Co_03_07 So then neither is he that planteth any thing, {neither} he that watereth; but God that giveth the increase.

neither 1Ch_27_24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; {neither} was the number put in the account of the chronicles of king David.

neither 1Co_02_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: {neither} can he know [them], because they are spiritually discerned.

neither 1Co_09_15 But I have used none of these things: {neither} have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

neither 1Ch_19_19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: {neither} would the Syrians help the children of Ammon any more.

neither 1Ch_17_20 O LORD, [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears.

neither 1Co_02_09 But as it is written, Eye hath not seen, nor ear heard, {neither} have entered into the heart of man, the things which God hath prepared for them that love him.

neither 1Co_15_50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; {neither} doth corruption inherit incorruption.

neither 1Ch_04_27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, {neither} did all their family multiply, like to the children of Judah.

neither 1Co_11_16 But if any man seem to be contentious, we have no such custom, {neither} the churches of God.

neither 1Co_10_32 Give none offence, {neither} to the Jews, nor to the Gentiles, nor to the church of God:

neither 1Co_11_11 Nevertheless neither is the man without the woman, {neither} the woman without the man, in the Lord.

neither 1Co_11_11 Nevertheless {neither} is the man without the woman, neither the woman without the man, in the Lord.

neither 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; {neither} shall the children of wickedness waste them any more, as at the beginning,

neither 1Jo_03_06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, {neither} known him.

neither 1Jo_03_10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, {neither} he that loveth not his brother.

neither 1Jo_02_15 Love not the world, {neither} the things [that are] in the world. If any man love the world, the love of the Father is not in him.

neither 1Jo_03_18 My little children, let us not love in word, {neither} in tongue; but in deed and in truth.

neither 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] {neither} voice, nor any to answer, nor any that regarded.

neither 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; {neither} hast asked riches for thyself, nor hast asked the life of thine enemies; but hast

asked for thyself understanding to discern judgment;

neither 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, {neither} after thee shall any arise like unto thee.

neither 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be {neither} mine nor thine, [but] divide [it].

neither 1Ki_05_04 But now the LORD my God hath given me rest on every side, [so that there is] {neither} adversary nor evil occurrent.

neither 1Ki_11_02 Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, {neither} shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in love.

neither 1Ki_17_16 [And] the barrel of meal wasted not, {neither} did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

neither 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was {neither} hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

neither 1Ki_07_47 And Solomon left all the vessels [unweighed], because they were exceeding many: {neither} was the weight of the brass found out.

neither 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? {neither} [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

neither 1Ki_17_14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, {neither} shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.

neither 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, {neither} will I eat bread nor drink water in this place:

neither 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: {neither} will I eat bread nor drink water with thee in this place:

neither 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, {neither} of his kinsfolks, nor of his friends.

neither 1Ki_22_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight {neither} with small nor great, save only with the king of Israel.

neither 1Pe_03_14 But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, {neither} be troubled;

neither 1Pe_02_22 Who did no sin, {neither} was guile found in his mouth:

neither 1Sa_01_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, {neither} bound up, neither mollified with ointment.

neither 1Sa_01_06 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, {neither} mollified with ointment.

neither 1Sa_02_07 Their land also is full of silver and gold, {neither} [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

neither 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, {neither} [is there any] end of their chariots:

neither 1Sa_03_07 In that day shall he swear, saying, I will not be an healer; for in my house [is] {neither} bread nor clothing: make me not a ruler of the people.

neither 1Sa_03_07 Now Samuel did not yet know the LORD, {neither} was the word of the LORD yet revealed unto him.

neither 1Sa_08_12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; {neither} fear ye their fear, nor be afraid.

neither 1Sa_09_13 For the people turneth not unto him that smitch them, {neither} do they seek the LORD of hosts.

neither 1Sa_09_17 Therefore the Lord shall have no joy in their young men, {neither} shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

neither 1Sa_10_07 Howbeit he meaneth not so, {neither} doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

neither 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk {neither} wine nor strong drink, but have poured out my soul before the LORD.

neither 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, {neither} doth the cause of the widow come unto them.

neither 1Sa_02_02 [There is] none holy as the LORD: for [there is] none beside thee: {neither} [is there] any rock like our God.

neither 1Sa_04_20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, {neither} did she regard [it].

neither 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, {neither} shall they learn war any more.

neither 1Sa_05_05 Therefore {neither} the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

neither 1Sa_05_12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, {neither} consider the operation of his hands.

neither 1Sa_59_06 Their webs shall not become garments, {neither} shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

neither 1Sa_60_19 The sun shall be no more thy light by day; {neither} for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

neither 1Sa_60_20 Thy sun shall no more go down; {neither} shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

neither 1Sa_62_04 Thou shalt no more be termed Forsaken; {neither} shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

neither 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, {neither} hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

neither 1Sa_64_09 Be not wroth very sore, O LORD, {neither} remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

neither 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, {neither} have seen my glory; and they shall declare my glory among the Gentiles.

neither 1Sa_66_24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, {neither} shall their fire be quenched; and they shall be an abhorring unto all flesh.

neither 1Sa_07_12 But Ahaz said, I will not ask, {neither} will I tempt the LORD.

neither 1Sa_11_03 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, {neither} reprove after the hearing of his ears:

neither 1Sa_13_22 So it came to pass in the day of battle, that there was {neither} sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

neither 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, {neither} be ye afraid of their revilings.

neither 1Sa_59_09 Therefore is judgment far from us, {neither} doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.

neither 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, {neither} shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

neither 1Sa_17_08 And he shall not look to the altars, the work of his hands, {neither} shall respect [that] which his fingers have made, either the groves, or the images.

neither 1Sa_43_18 Remember ye not the former things, {neither} consider the things of old.

neither 1Sa_43_23 Thou hast not brought me the small cattle of thy burnt offerings; {neither} hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

neither 1Sa_43_24 Thou hast bought me no sweet cane with money, {neither} hast thou filled me with the

fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

neither 1Sa_44_08 Fear ye not, {neither} be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

neither 1Sa_07_04 And say unto him, Take heed, and be quiet; fear not, {neither} be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

neither 1Sa_28_06 And when Saul inquired of the LORD, the LORD answered him not, {neither} by dreams, nor by Urim, nor by prophets.

neither 1Sa_27_11 And David saved {neither} man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

neither 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, {neither} by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

neither 1Sa_28_27 For the fitches are not threshed with a threshing instrument, {neither} is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

neither 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, {neither} do I nourish up young men, [nor] bring up virgins.

neither 1Sa_27_09 And David smote the land, and left {neither} man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

neither 1Sa_25_07 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, {neither} was there ought missing unto them, all the while they were in Carmel.

neither 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, {neither} shall there be after me.

neither 1Sa_12_04 And they said, Thou hast not defrauded us, nor oppressed us, {neither} hast thou taken ought of any man's hand.

neither 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; {neither} shall the shepherds make their fold there.

neither 1Sa_22_11 Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, {neither} had respect unto him that fashioned it long ago.

neither 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] {neither} evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

neither 1Sa_25_15 But the men [were] very good unto us, and we were not hurt, {neither} missed we any thing, as long as we were conversant with them, when we were in the fields:

neither 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], {neither} awaked: for they [were] all asleep; because a deep sleep

from the LORD was fallen upon them.

neither 1Sa_49_10 They shall not hunger nor thirst; {neither} shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

neither 1Sa_50_05 The Lord GOD hath opened mine ear, and I was not rebellious, {neither} turned away back.

neither 1Sa_51_18 [There is] none to guide her among all the sons [whom] she hath brought forth; {neither} [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

neither 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, {neither} [was any] deceit in his mouth.

neither 1Sa_57_16 For I will not contend for ever, {neither} will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

neither 1Sa_59_01 Behold, the LORD'S hand is not shortened, that it cannot save; {neither} his ear heavy, that it cannot hear:

neither 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, {neither} yesterday, nor to day?

neither 1Sa_29_22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, {neither} shall his face now wax pale.

neither 1Sa_21_08 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have {neither} brought my sword nor my weapons with me, because the king's business required haste.

neither 1Sa_26_18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; {neither} have the inhabitants of the world fallen.

neither 1Sa_05_27 None shall be weary nor stumble among them; none shall slumber nor sleep; {neither} shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

neither 1Sa_30_19 And there was nothing lacking to them, neither small nor great, {neither} sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Sa_30_19 And there was nothing lacking to them, {neither} small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Sa_33_21 But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, {neither} shall gallant ship pass thereby.

neither 1Sa_13_20 It shall never be inhabited, {neither} shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither 1Sa_40_28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, {neither} is weary? [there is] no searching of his understanding.

neither 1Sa_42_08 I [am] the LORD: that [is] my name: and my glory will I not give to another, {neither} my praise to graven images.

neither 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, {neither} were they obedient unto his law.

neither 1Sa_43_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; {neither} shall the flame kindle upon thee.

neither 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, {neither} shall I know the loss of children:

neither 1Sa_13_20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: {neither} shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

neither 1Sa_54_04 Fear not; for thou shalt not be ashamed: {neither} be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

neither 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, {neither} shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

neither 1Sa_55_08 For my thoughts [are] not your thoughts, {neither} [are] your ways my ways, saith the LORD.

neither 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: {neither} let the eunuch say, Behold, I [am] a dry tree.

neither 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt {neither} kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

neither 1Sa_07_07 Thus saith the Lord GOD, It shall not stand, {neither} shall it come to pass.

neither 1Sa_44_19 And none considereth in his heart, {neither} [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

neither 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, {neither} spoil, nor any [thing] that they had taken to them: David recovered all.

neither 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, {neither} seek the LORD!

neither 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, {neither} shall any of the cords thereof be broken.

neither 1Sa_47_07 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, {neither} didst remember the latter end of it.

neither 1Th_02_06 Nor of men sought we glory, {neither} of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

neither 1Ti_01_07 Desiring to be teachers of the law; understanding {neither} what they say, nor whereof they affirm.

neither 1Th_02_05 For {neither} at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

neither 1Ti_05_22 Lay hands suddenly on no man, {neither} be partaker of other men's sins: keep thyself pure.

neither 2Ch_35_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; {neither} did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

neither 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, {neither} shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

neither 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; {neither} know we what to do: but our eyes [are] upon thee.

neither 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, {neither} shall the children die for the fathers, but every man shall die for his own sin.

neither 2Ch_34_02 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [{neither}] to the right hand, nor to the left.

neither 2Ch_09_09 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: {neither} was there any such spice as the queen of Sheba gave king Solomon.

neither 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, {neither} yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

neither 2Ch_26_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; {neither} [shall it be] for thine honour from the LORD God.

neither 2Ch_30_03 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, {neither} had the people gathered themselves together to Jerusalem.

neither 2Ch_06_05 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; {neither} chose I any man to be a ruler over my people Israel:

neither 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, {neither} yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

neither 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth,

and honour, such as none of the kings have had that [have been] before thee, {neither} shall there any after thee have the like.

neither 2Jo_01_10 If there come any unto you, and bring not this doctrine, receive him not into [your] house, {neither} bid him God speed:

neither 2Ki_03_17 For thus saith the LORD, Ye shall not see wind, {neither} shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

neither 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] {neither} new moon, nor sabbath. And she said, [It shall be] well.

neither 2Ki_06_19 And Elisha said unto them, This [is] not the way, {neither} [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

neither 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer {neither} burnt offering nor sacrifice unto other gods, but unto the LORD.

neither 2Ki_12_08 And the priests consented to receive no [more] money of the people, {neither} to repair the breaches of the house.

neither 2Ki_13_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, {neither} cast he them from his presence as yet.

neither 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] {neither} voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

neither 2Ki_07_10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, {neither} voice of man, but horses tied, and asses tied, and the tents as they [were].

neither 2Ki_10_14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; {neither} left he any of them.

neither 2Ki_17_34 Unto this day they do after the former manners: they fear not the LORD, {neither} do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

neither 2Ki_17_38 And the covenant that I have made with you ye shall not forget; {neither} shall ye fear other gods.

neither 2Ki_23_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; {neither} after him arose there [any] like him.

neither 2Pe_01_08 For if these things be in you, and abound, they make [you that ye shall] {neither} [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

neither 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, {neither} [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

neither 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears.

neither 2Sa_12_17 And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, {neither} did he eat bread with them.

neither 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; {neither} if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

neither 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest {neither} princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

neither 2Sa_02_28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, {neither} fought they any more.

neither 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; {neither} shall the children of wickedness afflict them any more, as beforetime,

neither 2Sa_13_22 And Absalom spake unto his brother Amnon {neither} good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

neither 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [{neither}] name nor remainder upon the earth.

neither 2Sa_14_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; {neither} doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

neither 2Sa_19_19 And said unto the king, Let not my lord impute iniquity unto me, {neither} do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

neither 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had {neither} dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

neither 2Sa_20_01 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, {neither} have we inheritance in the son of Jesse: every man to his tents, O Israel.

neither 2Sa_21_04 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; {neither} for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

neither 2Sa_24_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: {neither} will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

neither 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered {neither} the

birds of the air to rest on them by day, nor the beasts of the field by night.

neither 2Th_02_02 That ye be not soon shaken in mind, or be troubled, {neither} by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

neither 2Th_03_10 For even when we were with you, this we commanded you, that if any would not work, {neither} should he eat.

neither 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, {neither} doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

neither Act_16_21 And teach customs, which are not lawful for us to receive, {neither} to observe, being Romans.

neither Act_20_24 But none of these things move me, {neither} count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

neither Act_19_37 For ye have brought hither these men, which are {neither} robbers of churches, nor yet blasphemers of your goddess.

neither Act_15_10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which {neither} our fathers nor we were able to bear?

neither Act_23_08 For the Sadducees say that there is no resurrection, {neither} angel, nor spirit: but the Pharisees confess both.

neither Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will {neither} eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

neither Act_24_12 And they neither found me in the temple disputing with any man, {neither} raising up the people, neither in the synagogues, nor in the city:

neither Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would {neither} eat nor drink till they had killed Paul.

neither Act_24_12 And they neither found me in the temple disputing with any man, neither raising up the people, {neither} in the synagogues, nor in the city:

neither Act_09_09 And he was three days without sight, and {neither} did eat nor drink.

neither Act_21_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, {neither} to walk after the customs.

neither Act_24_12 And they {neither} found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

neither Act_24_18 Whereupon certain Jews from Asia found me purified in the temple, {neither} with multitude, nor with tumult.

neither Act_25_08 While he answered for himself, Neither against the law of the Jews, {neither} against the temple, nor yet against Caesar, have I offended any thing at all.

neither Act_27_20 And when {neither} sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

neither Act_28_21 And they said unto him, We {neither} received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

neither Act_02_27 Because thou wilt not leave my soul in hell, {neither} wilt thou suffer thine Holy One to see corruption.

neither Act_02_31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, {neither} his flesh did see corruption.

neither Act_04_32 And the multitude of them that believed were of one heart and of one soul: {neither} said any [of them] that ought of the things which he possessed was his own; but they had all things common.

neither Act_08_21 Thou hast {neither} part nor lot in this matter: for thy heart is not right in the sight of God.

neither Act_28_21 And they said unto him, We neither received letters out of Judaea concerning thee, {neither} any of the brethren that came showed or spake any harm of thee.

neither Amo_05_22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: {neither} will I regard the peace offerings of your fat beasts.

neither Amo_07_14 Then answered Amos, and said to Amaziah, I [was] no prophet, {neither} [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit:

neither Amo_02_14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, {neither} shall the mighty deliver himself:

neither Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: {neither} shall he that rideth the horse deliver himself.

neither Col_03_11 Where there is {neither} Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

neither Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, {neither} his chosen people, neither [shall there be any] strength to withstand.

neither Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], {neither} be for him.

neither Dan_10_17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, {neither} is there breath left in me.

neither Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, {neither} did I anoint myself at all, till three whole weeks were fulfilled.

neither Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, {neither} was there any error or fault found in him.

neither Dan_06_18 Then the king went to his palace, and passed the night fasting: {neither} were instruments of music brought before him: and his sleep went from him.

neither Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, {neither} [was there any] that could deliver out of his hand; but he did according to his will, and became great.

neither Dan_10_03 I ate no pleasant bread, {neither} came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

neither Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; {neither} shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

neither Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, {neither} [shall there be any] strength to withstand.

neither Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, {neither} were their coats changed, nor the smell of fire had passed on them.

neither Dan_11_20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, {neither} in anger, nor in battle.

neither Deu_32_39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: {neither} [is there any] that can deliver out of my hand.

neither Deu_01_29 Then I said unto you, Dread not, {neither} be afraid of them.

neither Deu_33_09 Who said unto his father and to his mother, I have not seen him; {neither} did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

neither Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, {neither} forsake thee: fear not, neither be dismayed.

neither Deu_32_28 For they [are] a nation void of counsel, {neither} [is there any] understanding in them.

neither Deu_01_21 Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, {neither} be discouraged.

neither Deu_01_42 And the LORD said unto me, Say unto them, Go not up, {neither} fight; for I [am] not among you; lest ye be smitten before your enemies.

neither Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, {neither} be dismayed.

neither Deu_22_05 The woman shall not wear that which pertaineth unto a man, {neither} shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

neither Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, {neither} destroy thee, nor forget the covenant of thy fathers which he sware unto them.

neither Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did {neither} eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

neither Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, {neither} take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

neither Deu_28_65 And among these nations shalt thou find no ease, {neither} shall the sole of thy foot have rest: but the LORD shall give there there a trembling heart, and failing of eyes, and sorrow of mind:

neither Deu_29_06 Ye have not eaten bread, {neither} have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

neither Deu_30_11 For this commandment which I command thee this day, it [is] not hidden from thee, {neither} [is] it far off.

neither Deu_21_04 And the elders of that city shall bring down the heifer unto a rough valley, which is {neither} eared nor sown, and shall strike off the heifer's neck there in the valley:

neither Deu_21_07 And they shall answer and say, Our hands have not shed this blood, {neither} have our eyes seen [it].

neither Deu_05_21 Neither shalt thou desire thy neighbour's wife, {neither} shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

neither Deu_20_03 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, {neither} be ye terrified because of them;

neither Deu_04_28 And there ye shall serve gods, the work of men's hands, wood and stone, which {neither} see, nor hear, nor eat, nor smell.

neither Deu_04_02 Ye shall not add unto the word which I command you, {neither} shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

neither Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; {neither} shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

neither Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; {neither} shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

neither Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, {neither} let me see this great fire any more, that I die not.

neither Deu_24_16 The fathers shall not be put to death for the children, {neither} shall the children be put to death for the fathers: every man shall be put to death for his own sin.

neither Deu_28_64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which {neither} thou nor thy fathers have known, [even] wood and stone.

neither Deu_08_04 Thy raiment waxed not old upon thee, {neither} did thy foot swell, these forty years.

neither Deu_17_17 Neither shall he multiply wives to himself, that his heart turn not away: {neither} shall he greatly multiply to himself silver and gold.

neither Deu_02_09 And the LORD said unto me, Distress not the Moabites, {neither} contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

neither Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, {neither} did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

neither Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, {neither} shalt thou conceal him:

neither Deu_24_15 At his day thou shalt give [him] his hire, {neither} shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

neither Deu_26_14 I have not eaten thereof in my mourning, {neither} have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

neither Deu_02_27 Let me pass through thy land: I will go along by the high way, I will {neither} turn unto the right hand nor to the left.

neither Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: {neither} shalt thou serve their gods; for that [will be] a snare unto thee.

neither Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I {neither} did eat bread nor drink water:

neither Deu_26_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, {neither} have I forgotten [them]:

neither Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, {neither} shalt thou spare, neither shalt thou conceal him:

neither Deu_24_05 When a man hath taken a new wife, he shall not go out to war, {neither} shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

neither Deu_28_36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which {neither} thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

neither Deu_28_39 Thou shalt plant vineyards, and dress [them], but shalt {neither} drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

neither Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; {neither} [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither Ecc_01_11 [There is] no remembrance of former [things]; {neither} shall there be [any]

remembrance of [things] that are to come with [those] that shall come after.

neither Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; {neither} is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither Ecc_07_16 Be not righteous over much; {neither} make thyself over wise: why shouldest thou destroy thyself?

neither Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; {neither} [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.

neither Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath {neither} child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

neither Ecc_05_06 Suffer not thy mouth to cause thy flesh to sin; {neither} say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

neither Ecc_06_10 That which hath been is named already, and it is known that it [is] man: {neither} may he contend with him that is mightier than he.

neither Ecc_07_17 Be not over much wicked, {neither} be thou foolish: why shouldest thou die before thy time?

neither Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; {neither} shall wickedness deliver those that are given to it.

neither Ecc_08_13 But it shall not be well with the wicked, {neither} shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

neither Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, {neither} yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

neither Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] {neither} day nor night seeth sleep with his eyes:)

neither Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; {neither} have they any more a portion for ever in any [thing] that is done under the sun.

neither Ecc_09_05 For the living know that they shall die: but the dead know not any thing, {neither} have they any more a reward; for the memory of them is forgotten.

neither Eph_06_09 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; {neither} is there respect of persons with him.

neither Est_02_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had {neither} father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

neither Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all

people; {neither} keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

neither Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and {neither} eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

neither Exo_12_46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; {neither} shall ye break a bone thereof.

neither Exo_05_23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; {neither} hast thou delivered thy people at all.

neither Exo_07_22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, {neither} did he hearken unto them; as the LORD had said.

neither Exo_10_23 They saw not one another, {neither} rose any from his place for three days: but all the children of Israel had light in their dwellings.

neither Exo_04_10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, {neither} heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

neither Exo_05_02 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, {neither} will I let Israel go.

neither Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, {neither} shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

neither Exo_10_14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, {neither} after them shall be such.

neither Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, {neither} had they prepared for themselves any victual.

neither Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, {neither} shall there be leaven seen with thee in all thy quarters.

neither Exo_16_24 And they laid it up till the morning, as Moses bade: and it did not stink, {neither} was there any worm therein.

neither Exo_20_23 Ye shall not make with me gods of silver, {neither} shall ye make unto you gods of gold.

neither Exo_04_09 And it shall come to pass, if they will not believe also these two signs, {neither} hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

neither Exo_07_23 And Pharaoh turned and went into his house, {neither} did he set his heart to this also.

neither Exo_08_32 And Pharaoh hardened his heart at this time also, {neither} would he let the people go.

neither Exo_09_35 And the heart of Pharaoh was hardened, {neither} would he let the children of Israel go; as the LORD had spoken by Moses.

neither Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which {neither} thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

neither Exo_23_18 Thou shalt not offer the blood of my sacrifice with leavened bread; {neither} shall the fat of my sacrifice remain until the morning.

neither Exo_04_08 And it shall come to pass, if they will not believe thee, {neither} hearken to the voice of the first sign, that they will believe the voice of the latter sign.

neither Exo_22_21 Thou shalt {neither} vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

neither Exo_22_25 If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, {neither} shalt thou lay upon him usury.

neither Exo_24_02 And Moses alone shall come near the LORD: but they shall not come nigh; {neither} shall the people go up with him.

neither Exo_30_32 Upon man's flesh shall it not be poured, {neither} shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

neither Exo_34_24 For I will cast out the nations before thee, and enlarge thy borders: {neither} shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

neither Exo_32_18 And he said, [It is] not the voice of [them that] shout for mastery, {neither} [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

neither Exo_23_13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, {neither} let it be heard out of thy mouth.

neither Exo_22_31 And ye shall be holy men unto me: {neither} shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

neither Exo_23_02 Thou shalt not follow a multitude to [do] evil; {neither} shalt thou speak in a cause to decline after many to wrest [judgment]:

neither Exo_30_09 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; {neither} shall ye pour drink offering thereon.

neither Exo_34_03 And no man shall come up with thee, neither let any man be seen throughout all the mount; {neither} let the flocks nor herds feed before that mount.

neither Exo_34_03 And no man shall come up with thee, {neither} let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

neither Exo_34_25 Thou shalt not offer the blood of my sacrifice with leaven; {neither} shall the sacrifice of the feast of the passover be left unto the morning.

neither Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let {neither} man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

neither Exo_34_28 And he was there with the LORD forty days and forty nights; he did {neither} eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

neither Eze_13_15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], {neither} they that daubed it;

neither Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, {neither} executed my judgments, but have done after the manners of the heathen that [are] round about you.

neither Eze_13_05 Ye have not gone up into the gaps, {neither} made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

neither Eze_13_09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, {neither} shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither Eze_32_13 I will destroy also all the beasts thereof from beside the great waters; {neither} shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

neither Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; {neither} shall the righteous be able to live for his [righteousness] in the day that he sinneth.

neither Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, {neither} shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, {neither} have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, {neither} have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither Eze_09_10 And as for me also, mine eye shall not spare, {neither} will I have pity, [but] I will recompense their way upon their head.

neither Eze_11_11 This [city] shall not be your caldron, {neither} shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

neither Eze_13_09 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, {neither} shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

neither Eze_14_11 That the house of Israel may go no more astray from me, {neither} be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

neither Eze_18_15 [That] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

neither Eze_18_16 Neither hath oppressed any, hath not withholden the pledge, {neither} hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

neither Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, {neither} shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

neither Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, {neither} did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

neither Eze_20_17 Nevertheless mine eye spared them from destroying them, {neither} did I make an end of them in the wilderness.

neither Eze_20_18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, {neither} observe their judgments, nor defile yourselves with their idols:

neither Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, {neither} their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

neither Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, {neither} shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither Eze_29_15 It shall be the basest of the kingdoms; {neither} shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

neither Eze_34_04 The diseased have ye not strengthened, neither have ye healed that which was sick, {neither} have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither Eze_34_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, {neither} did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

neither Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; {neither} shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

neither Eze_34_28 And they shall no more be a prey to the heathen, {neither} shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

neither Eze_34_29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, {neither} bear the shame of the heathen any more.

neither Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, {neither} shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

neither Eze_39_10 So that they shall take no wood out of the field, {neither} cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

neither Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, {neither} shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof

shall be for meat, and the leaf thereof for medicine.

neither Eze_07_09 And mine eye shall not spare, {neither} will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

neither Eze_14_16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters; they only shall be delivered, but the land shall be desolate.

neither Eze_14_18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters, but they only shall be delivered themselves.

neither Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {neither} hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither Eze_18_06 [And] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

neither Eze_18_08 He [that] hath not given forth upon usury, {neither} hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

neither Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, {neither} kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

neither Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, {neither} have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

neither Eze_24_16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet {neither} shalt thou mourn nor weep, neither shall thy tears run down.

neither Eze_29_11 No foot of man shall pass through it, nor foot of beast shall pass through it, {neither} shall it be inhabited forty years.

neither Eze_34_04 The diseased have ye not strengthened, {neither} have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

neither Eze_36_14 Therefore thou shalt devour men no more, {neither} bereave thy nations any more, saith the Lord GOD.

neither Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having {neither} bars nor gates,

neither Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [{neither}] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

neither Eze_48_14 And they shall not sell of it, {neither} exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

neither Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, {neither} have done according to the judgments of the nations that [are] round about you;

neither Eze_07_11 Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: {neither} [shall there be] wailing for them.

neither Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, {neither} fill their bowels: because it is the stumblingblock of their iniquity.

neither Eze_03_09 As an adamant harder than flint have I made thy forehead: fear them not, {neither} be dismayed at their looks, though they [be] a rebellious house.

neither Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, {neither} have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

neither Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, {neither} will I have any pity.

neither Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; {neither} shall mine eye spare, neither will I have any pity.

neither Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; {neither} shall any strengthen himself in the iniquity of his life.

neither Eze_08_18 Therefore will I also deal in fury: mine eye shall not spare, {neither} will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

neither Eze_09_05 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, {neither} have ye pity:

neither Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, {neither} shall it be [so].

neither Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, {neither} did she strengthen the hand of the poor and needy.

neither Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, {neither} hath come near to a menstruous woman,

neither Eze_24_16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, {neither} shall thy tears run down.

neither Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, {neither} shall they be divided into two kingdoms any more at all:

neither Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth

up even till now have I not eaten of that which dieth of itself, or is torn in pieces; {neither} came there abominable flesh into my mouth.

neither Eze_14_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} son nor daughter; they shall [but] deliver their own souls by their righteousness.

neither Eze_02_06 And thou, son of man, be not afraid of them, {neither} be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

neither Eze_07_04 And mine eye shall not spare thee, {neither} will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

neither Eze_16_04 And [as for] thy nativity, in the day thou wast born thy navel was not cut, {neither} wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

neither Eze_24_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, {neither} will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither Eze_24_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, {neither} will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

neither Ezr_09_12 Now therefore give not your daughters unto their sons, {neither} take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

neither Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, {neither} [is this] a work of one day or two: for we are many that have transgressed in this thing.

neither Gal_05_06 For in Jesus Christ {neither} circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

neither Gal_03_28 There is neither Jew nor Greek, there is {neither} bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither Gal_03_28 There is {neither} Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

neither Gal_02_03 But {neither} Titus, who was with me, being a Greek, was compelled to be circumcised:

neither Gal_06_13 For {neither} they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

neither Gal_03_28 There is neither Jew nor Greek, there is neither bond nor free, there is {neither} male nor female: for ye are all one in Christ Jesus.

neither Gal_06_15 For in Christ Jesus {neither} circumcision availeth any thing, nor uncircumcision, but a new creature.

neither Gal_01_01 Paul, an apostle, (not of men, {neither} by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

neither Gal_01_12 For I neither received it of man, {neither} was I taught [it], but by the revelation of Jesus Christ.

neither Gal_01_12 For I {neither} received it of man, neither was I taught [it], but by the revelation of Jesus Christ.

neither Gen_45_06 For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] {neither} [be] earing nor harvest.

neither Gen_24_16 And the damsel [was] very fair to look upon, a virgin, {neither} had any man known her: and she went down to the well, and filled her pitcher, and came up.

neither Gen_03_03 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, {neither} shall ye touch it, lest ye die.

neither Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; {neither} will I again smite any more every thing living, as I have done.

neither Gen_22_12 And he said, Lay not thine hand upon the lad, {neither} do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

neither Gen_09_11 And I will establish my covenant with you; {neither} shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

neither Gen_29_07 And he said, Lo, [it is] yet high day, {neither} [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

neither Gen_39_09 [There is] none greater in this house than I; {neither} hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

neither Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; {neither} shall there any more be a flood to destroy the earth.

neither Gen_21_26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, {neither} yet heard I [of it], but to day.

neither Gen_21_26 And Abimelech said, I wot not who hath done this thing: {neither} didst thou tell me, neither yet heard I [of it], but to day.

neither Gen_19_17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, {neither} stay thou in all the plain; escape to the mountain, lest thou be consumed.

neither Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, {neither} keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

neither Hab_03_17 Although the fig tree shall not blossom, {neither} [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

neither Heb_07_03 Without father, without mother, without descent, having {neither} beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

neither Heb_09_18 Whereupon {neither} the first [testament] was dedicated without blood.

neither Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, {neither} hadst pleasure [therein]; which are offered by the law;

neither Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, {neither} go ye up to Bethaven, nor swear, The LORD liveth.

neither Hos_02_02 Plead with your mother, plead: for she [is] not my wife, {neither} [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

neither Hos_09_04 They shall not offer wine [offerings] to the LORD, {neither} shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

neither Hos_14_03 Asshur shall not save us; we will not ride upon horses: {neither} will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

neither Jam_01_13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, {neither} tempteth he any man:

neither Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, {neither} shadow of turning.

neither Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, {neither} by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither Jam_05_12 But above all things, my brethren, swear not, neither by heaven, {neither} by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither Jam_05_12 But above all things, my brethren, swear not, {neither} by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

neither Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, {neither} understandest what they say.

neither Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; {neither} shall it be dwelt in from generation to generation.

neither Jer_44_03 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [{neither}] they, ye, nor your fathers.

neither Jer_42_13 But if ye say, We will not dwell in this land, {neither} obey the voice of the LORD your God,

neither Jer_05_12 They have belied the LORD, and said, [It is] not he; {neither} shall evil come upon us; neither shall we see sword nor famine:

neither Jer_44_10 They are not humbled [even] unto this day, {neither} have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

neither Jer_51_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth,

{neither} doth [any] son of man pass thereby.

neither Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, {neither} man nor beast, but that it shall be desolate for ever.

neither Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

neither Jer_48_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, {neither} hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

neither Jer_49_18 As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, {neither} shall a son of man dwell in it.

neither Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have {neither} gates nor bars, [which] dwell alone.

neither Jer_50_40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, {neither} shall any son of man dwell therein.

neither Jer_37_02 But {neither} he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

neither Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; {neither} shall [that] be done any more.

neither Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; {neither} shall they visit [it]; neither shall [that] be done any more.

neither Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: {neither} shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither Jer_04_28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, {neither} will I turn back from it.

neither Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; {neither} shall we see sword nor famine:

neither Jer_07_06 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, {neither} walk after other gods to your hurt:

neither Jer_14_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, {neither} spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither Jer_14_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, {neither} have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

neither Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention

to the whole earth! I have {neither} lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

neither Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, {neither} will I give thee into the hand of these men that seek thy life.

neither Jer_35_06 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [{neither} ye], nor your sons for ever:

neither Jer_36_24 Yet they were not afraid, nor rent their garments, [{neither}] the king, nor any of his servants that heard all these words.

neither Jer_35_09 Nor to build houses for us to dwell in: {neither} have we vineyard, nor field, nor seed:

neither Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: {neither} have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

neither Jer_17_23 But they obeyed not, {neither} inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

neither Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, {neither} inclined their ear.

neither Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: {neither} shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

neither Jer_03_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: {neither} shall they walk any more after the imagination of their evil heart.

neither Jer_16_02 Thou shalt not take thee a wife, {neither} shalt thou have sons or daughters in this place.

neither Jer_16_07 Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; {neither} shall [men] give them the cup of consolation to drink for their father or for their mother.

neither Jer_16_13 Therefore will I cast you out of this land into a land that ye know not, [{neither}] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

neither Jer_16_17 For mine eyes [are] upon all their ways: they are not hid from my face, {neither} is their iniquity hid from mine eyes.

neither Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, {neither} shall cease from yielding fruit.

neither Jer_17_22 Neither carry forth a burden out of your houses on the sabbath day, {neither} do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

neither Jer_16_04 They shall die of grievous deaths; they shall not be lamented; {neither} shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

neither Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, {neither} go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

neither Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, {neither} blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

neither Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom {neither} they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

neither Jer_16_06 Both the great and the small shall die in this land: they shall not be buried, {neither} shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

neither Jer_09_16 I will scatter them also among the heathen, whom {neither} they nor their fathers have known: and I will send a sword after them, till I have consumed them.

neither Jer_09_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, {neither} let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

neither Jer_10_05 They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, {neither} also [is it] in them to do good.

neither Jer_11_14 Therefore pray not thou for this people, {neither} lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

neither Jer_14_13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, {neither} shall ye have famine; but I will give you assured peace in this place.

neither Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, {neither} have pity, nor have mercy.

neither Jer_23_04 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, {neither} shall they be lacking, saith the LORD.

neither Jer_29_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, {neither} hearken to your dreams which ye cause to be dreamed.

neither Jer_33_22 As the host of heaven cannot be numbered, {neither} the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

neither Jer_19_05 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], {neither} came [it] into my mind:

neither Jer_22_10 Weep ye not for the dead, {neither} bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

neither Jer_07_16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, {neither} make intercession to me: for I will not hear thee.

neither Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; {neither} can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

neither Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, {neither} shed innocent blood in this place.

neither Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, {neither} gathered, nor buried; they shall be dung upon the ground.

neither Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; {neither} be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

neither Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, {neither} walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

neither Jer_32_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, {neither} came it into my mind, that they should do this abomination, to cause Judah to sin.

neither Jer_07_16 Therefore pray not thou for this people, {neither} lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

neither Jer_07_31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, {neither} came it into my heart.

neither Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

neither Jer_09_13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, {neither} walked therein;

neither Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; {neither} shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

neither Job_33_09 I am clean without transgression, I [am] innocent; {neither} [is there] iniquity in me.

neither Job_20_09 The eye also [which] saw him shall [see him] no more; {neither} shall his place any more behold him.

neither Job_32_21 Let me not, I pray you, accept any man's person, {neither} let me give flattering titles unto man.

neither Job_15_29 He shall not be rich, neither shall his substance continue, {neither} shall he prolong the perfection thereof upon the earth.

neither Job_15_29 He shall not be rich, {neither} shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

neither Job_18_19 He shall {neither} have son nor nephew among his people, nor any remaining in his dwellings.

neither Job_23_17 Because I was not cut off before the darkness, [{neither}] hath he covered the darkness from my face.

neither Job_21_09 Their houses [are] safe from fear, {neither} [is] the rod of God upon them.

neither Job_36_26 Behold, God [is] great, and we know [him] not, {neither} can the number of his years be searched out.

neither Job_35_13 Surely God will not hear vanity, {neither} will the Almighty regard it.

neither Joh_01_25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, {neither} that prophet?

neither Job_28_13 Man knoweth not the price thereof; {neither} is it found in the land of the living.

neither Job_28_15 It cannot be gotten for gold, {neither} shall silver be weighed [for] the price thereof.

neither Job_33_07 Behold, my terror shall not make thee afraid, {neither} shall my hand be heavy upon thee.

neither Job_34_12 Yea, surely God will not do wickedly, {neither} will the Almighty pervert judgment.

neither Job_32_14 Now he hath not directed [his] words against me: {neither} will I answer him with your speeches.

neither Job_05_22 At destruction and famine thou shalt laugh: {neither} shalt thou be afraid of the beasts of the earth.

neither Job_08_20 Behold, God will not cast away a perfect [man], {neither} will he help the evil doers:

neither Job_32_09 Great men are not [always] wise: {neither} do the aged understand judgment.

neither Job_28_19 The topaz of Ethiopia shall not equal it, {neither} shall it be valued with pure gold.

neither Job_07_10 He shall return no more to his house, {neither} shall his place know him any more.

neither Job_05_21 Thou shalt be hid from the scourge of the tongue: {neither} shalt thou be afraid of destruction when it cometh.

neither Job_03_26 I was not in safety, {neither} had I rest, neither was I quiet; yet trouble came.

neither Job_05_06 Although affliction cometh not forth of the dust, {neither} doth trouble spring out of the ground;

neither Job_03_26 I was not in safety, neither had I rest, {neither} was I quiet; yet trouble came.

neither Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; {neither} let it see the dawning of the day:

neither Job_05_04 His children are far from safety, and they are crushed in the gate, {neither} [is there] any to deliver [them].

neither Job_03_04 Let that day be darkness; let not God regard it from above, {neither} let the light shine upon it.

neither Job_39_07 He scorneth the multitude of the city, {neither} regardeth he the crying of the driver.

neither Job_39_17 Because God hath deprived her of wisdom, {neither} hath he imparted to her understanding.

neither Job_39_22 He mocketh at fear, and is not affrighted; {neither} turneth he back from the sword.

neither Job_39_24 He swalloweth the ground with fierceness and rage: {neither} believeth he that [it is] the sound of the trumpet.

neither Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, {neither} shall be any more after it, [even] to the years of many generations.

neither Joh_03_20 For every one that doeth evil hateth the light, {neither} cometh to the light, lest his deeds should be reproved.

neither Joh_08_19 Then said they unto him, Where is thy Father? Jesus answered, Ye {neither} know me, nor my Father: if ye had known me, ye should have known my Father also.

neither Joh_08_42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; {neither} came I of myself, but he sent me.

neither Joh_04_21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall {neither} in this mountain, nor yet at Jerusalem, worship the Father.

neither Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let {neither} man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

neither Joh_10_28 And I give unto them eternal life; and they shall never perish, {neither} shall any [man] pluck them out of my hand.

neither Joh_13_16 Verily, verily, I say unto you, The servant is not greater than his lord; {neither} he that is sent greater than he that sent him.

neither Joh_14_27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, {neither} let it be afraid.

neither Joh_04_15 The woman saith unto him, Sir, give me this water, that I thirst not, {neither} come hither to draw.

neither Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have {neither} heard his voice at any time, nor seen his shape.

neither Joh_06_24 When the people therefore saw that Jesus was not there, {neither} his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

neither Joh_07_05 For {neither} did his brethren believe in him.

neither Jos_23_07 That ye come not among these nations, these that remain among you; neither make

mention of the name of their gods, nor cause to swear [by them], {neither} serve them, nor bow yourselves unto them:

neither Jos_08_01 And the LORD said unto Joshua, Fear not, {neither} be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

neither Jos_05_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; {neither} had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

neither Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, {neither} shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

neither Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: {neither} will I be with you any more, except ye destroy the accursed from among you.

neither Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, {neither} left they any to breathe.

neither Joh_14_17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, {neither} knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

neither Jos_23_07 That ye come not among these nations, these that remain among you; {neither} make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

neither Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, {neither} was there spirit in them any more, because of the children of Israel.

neither Jon_04_10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, {neither} madest it grow; which came up in a night, and perished in a night:

neither Jos_02_11 And as soon as we had heard [these things], our hearts did melt, {neither} did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

neither Jos_01_09 Have not I commanded thee? Be strong and of a good courage; be not afraid, {neither} be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

neither Jud_06_04 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, {neither} sheep, nor ox, nor ass.

neither Jud_20_08 And all the people arose as one man, saying, We will not any [of us] go to his tent, {neither} will we any [of us] turn into his house.

neither Jud_02_23 Therefore the LORD left those nations, without driving them out hastily; {neither} delivered he them into the hand of Joshua.

neither Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no

wine nor strong drink, {neither} eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

neither Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], {neither} told he me his name:

neither Jud_13_14 She may not eat of any [thing] that cometh of the vine, {neither} let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

neither Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had {neither} son nor daughter.

neither Jud_08_23 And Gideon said unto them, I will not rule over you, {neither} shall my son rule over you: the LORD shall rule over you.

neither Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, {neither} would he have showed us all these [things], nor would as at this time have told us [such things] as these.

neither Lev_19_13 Thou shalt not defraud thy neighbour, {neither} rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

neither Lev_19_16 Thou shalt not go up and down [as] a talebearer among thy people: {neither} shalt thou stand against the blood of thy neighbour: I [am] the LORD.

neither Lev_25_05 That which groweth of its own accord of thy harvest thou shalt not reap, {neither} gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

neither Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, {neither} reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

neither Lev_19_12 And ye shall not swear by my name falsely, {neither} shalt thou profane the name of thy God: I [am] the LORD.

neither Lev_19_31 Regard not them that have familiar spirits, {neither} seek after wizards, to be defiled by them: I [am] the LORD your God.

neither Lev_19_11 Ye shall not steal, {neither} deal falsely, neither lie one to another.

neither Lev_23_14 And ye shall eat {neither} bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

neither Lev_23_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, {neither} shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

neither Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt {neither} sow thy field, nor prune thy vineyard.

neither Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [{neither}] any of your own nation, nor any stranger that sojourneth among you:

neither Lev_19_09 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, {neither} shalt thou gather the gleanings of thy harvest.

neither Lev_19_10 And thou shalt not glean thy vineyard, {neither} shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

neither Lev_19_11 Ye shall not steal, neither deal falsely, {neither} lie one to another.

neither Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: {neither} shall a garment mingled of linen and woollen come upon thee.

neither Lev_19_26 Ye shall not eat [any thing] with the blood: {neither} shall ye use enchantment, nor observe times.

neither Lev_19_27 Ye shall not round the corners of your heads, {neither} shalt thou mar the corners of thy beard.

neither Lev_21_05 They shall not make baldness upon their head, {neither} shall they shave off the corner of their beard, nor make any cuttings in their flesh.

neither Lev_21_07 They shall not take a wife [that is] a whore, or profane; {neither} shall they take a woman put away from her husband: for he [is] holy unto his God.

neither Lev_22_24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; {neither} shall ye make [any offering thereof] in your land.

neither Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing image, {neither} shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither Lev_26_01 Ye shall make you no idols nor graven image, {neither} rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

neither Lev_26_06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, {neither} shall the sword go through your land.

neither Lev_26_20 And your strength shall be spent in vain: for your land shall not yield her increase, {neither} shall the trees of the land yield their fruits.

neither Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: {neither} shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

neither Lev_17_12 Therefore I said unto the children of Israel, No soul of you shall eat blood, {neither} shall any stranger that sojourneth among you eat blood.

neither Lev_18_03 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: {neither} shall ye walk in their ordinances.

neither Lev_27_33 He shall not search whether it be good or bad, {neither} shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

neither Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, {neither} shall he put [any] frankincense thereon: for it [is] a sin offering.

neither Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, {neither} rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

neither Lev_11_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, {neither} shall ye make yourselves unclean with them, that ye should be defiled thereby.

neither Lev_18_17 Thou shalt not uncover the nakedness of a woman and her daughter, {neither} shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

neither Lev_18_21 And thou shalt not let any of thy seed pass through [the fire] to Molech, {neither} shalt thou profane the name of thy God: I [am] the LORD.

neither Lev_26_44 And yet for all that, when they be in the land of their enemies, I will not cast them away, {neither} will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

neither Lev_18_23 Neither shalt thou lie with any beast to defile thyself therewith: {neither} shall any woman stand before a beast to lie down thereto: it [is] confusion.

neither Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, {neither} shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

neither Lev_03_17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat {neither} fat nor blood.

neither Lev_02_13 And every oblation of thy meat offering shalt thou season with salt; {neither} shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

neither Luk_16_31 And he said unto him, If they hear not Moses and the prophets, {neither} will they be persuaded, though one rose from the dead.

neither Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; {neither} can they pass to us, that [would come] from thence.

neither Luk_18_34 And they understood none of these things: and this saying was hid from them, {neither} knew they the things which were spoken.

neither Luk_08_43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, {neither} could be healed of any,

neither Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; {neither} have two coats apiece.

neither Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, {neither} money; neither have two coats apiece.

neither Luk_10_04 Carry {neither} purse, nor scrip, nor shoes: and salute no man by the way.

neither Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, {neither} under a bushel, but on a candlestick, that they which come in may see the light.

neither Luk_12_02 For there is nothing covered, that shall not be revealed; {neither} hid, that shall not be known.

neither Luk_12_47 And that servant, which knew his lord's will, and prepared not [himself], {neither} did according to his will, shall be beaten with many [stripes].

neither Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, {neither} thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

neither Luk_14_35 It is {neither} fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

neither Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve thee, {neither} transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

neither Luk_18_02 Saying, There was in a city a judge, which feared not God, {neither} regarded man:

neither Luk_20_21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, {neither} acceptest thou the person [of any], but teachest the way of God truly:

neither Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; {neither} for the body, what ye shall put on.

neither Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, {neither} bread, neither money; neither have two coats apiece.

neither Luk_09_03 And he said unto them, Take nothing for [your] journey, {neither} staves, nor scrip, neither bread, neither money; neither have two coats apiece.

neither Luk_12_24 Consider the ravens: for they neither sow nor reap; which {neither} have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, {neither} abode in [any] house, but in the tombs.

neither Luk_12_24 Consider the ravens: for they {neither} sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

neither Luk_12_29 And seek not ye what ye shall eat, or what ye shall drink, {neither} be ye of doubtful mind.

neither Luk_12_33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, {neither} moth corrupteth.

neither Luk_20_35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, {neither} marry, nor are given in marriage:

neither Luk_06_43 For a good tree bringeth not forth corrupt fruit; {neither} doth a corrupt tree bring forth good fruit.

neither Luk_07_07 Wherefore {neither} thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

neither Luk_08_17 For nothing is secret, that shall not be made manifest; {neither} [any thing] hid, that shall not be known and come abroad.

neither Luk_07_33 For John the Baptist came {neither} eating bread nor drinking wine; and ye say, He hath a devil.

neither Luk_01_15 For he shall be great in the sight of the Lord, and shall drink {neither} wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

neither Luk_03_14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, {neither} accuse [any] falsely; and be content with your wages.

neither Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, {neither} do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

neither Mat_06_15 But if ye forgive not men their trespasses, {neither} will your Father forgive your trespasses.

neither Mar_04_22 For there is nothing hid, which shall not be manifested; {neither} was any thing kept secret, but that it should come abroad.

neither Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: {neither} could any [man] tame him.

neither Mar_08_14 Now [the disciples] had forgotten to take bread, {neither} had they in the ship with them more than one loaf.

neither Mar_08_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, {neither} understand? have ye your heart yet hardened?

neither Mar_11_26 But if ye do not forgive, {neither} will your Father which is in heaven forgive your trespasses.

neither Mar_12_21 And the second took her, and died, {neither} left he any seed: and the third likewise.

neither Mar_12_24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, {neither} the power of God?

neither Mar_12_25 For when they shall rise from the dead, they {neither} marry, nor are given in marriage; but are as the angels which are in heaven.

neither Mar_13_15 And let him that is on the housetop not go down into the house, {neither} enter [therein], to take any thing out of his house:

neither Mat_05_35 Nor by the earth; for it is his footstool: {neither} by Jerusalem; for it is the city of the great King.

neither Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them {neither} root nor branch.

neither Mar_13_19 For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, {neither} shall be.

neither Mar_13_32 But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, {neither} the Son, but the Father.

neither Mar_14_40 And when he returned, he found them asleep again, (for their eyes were heavy,) {neither} wist they what to answer him.

neither Mar_14_68 But he denied, saying, I know not, {neither} understand I what thou sayest. And he went out into the porch; and the cock crew.

neither Mat_06_20 But lay up for yourselves treasures in heaven, where {neither} moth nor rust doth corrupt, and where thieves do not break through nor steal:

neither Mat_06_26 Behold the fowls of the air: for they sow not, {neither} do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

neither Mat_06_28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, {neither} do they spin:

neither Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, {neither} will I accept an offering at your hand.

neither Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? {neither} do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

neither Mal_03_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; {neither} shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

neither Mar_14_59 But {neither} so did their witness agree together.

neither Mar_16_08 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: {neither} said they any thing to any [man]; for they were afraid.

neither Mar_16_13 And they went and told [it] unto the residue: {neither} believed they them.

neither Mat_05_34 But I say unto you, Swear not at all; {neither} by heaven; for it is God's throne:

neither Mat_07_06 Give not that which is holy unto the dogs, {neither} cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

neither Mat_07_18 A good tree cannot bring forth evil fruit, {neither} [can] a corrupt tree bring forth good fruit.

neither Mat_16_09 Do ye not yet understand, {neither} remember the five loaves of the five thousand, and how many baskets ye took up?

neither Mat_23_13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye {neither} go in [yourselves], neither suffer ye them that are entering to go in.

neither Mat_24_20 But pray ye that your flight be not in the winter, {neither} on the sabbath day:

neither Mat_25_13 Watch therefore, for ye know {neither} the day nor the hour wherein the Son of man cometh.

neither Mat_23_13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], {neither} suffer ye them that are entering to go in.

neither Mat_22_30 For in the resurrection they {neither} marry, nor are given in marriage, but are as the angels of God in heaven.

neither Mat_22_46 And no man was able to answer him a word, {neither} durst any [man] from that day forth ask him any more [questions].

neither Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, {neither} in this world, neither in the [world] to come.

neither Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, {neither} in the [world] to come.

neither Mat_12_19 He shall not strive, nor cry; {neither} shall any man hear his voice in the streets.

neither Mat_22_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, {neither} carest thou for any [man]: for thou regardest not the person of men.

neither Mat_12_04 How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, {neither} for them which were with him, but only for the priests?

neither Mat_11_27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; {neither} knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

neither Mat_10_10 Nor scrip for [your] journey, {neither} two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

neither Mat_10_09 Provide {neither} gold, nor silver, nor brass in your purses,

neither Mat_13_13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, {neither} do they understand.

neither Mat_10_10 Nor scrip for [your] journey, neither two coats, {neither} shoes, nor yet staves: for the workman is worthy of his meat.

neither Mat_11_18 For John came {neither} eating nor drinking, and they say, He hath a devil.

neither Mic_02_03 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; {neither} shall ye go haughtily: for this time [is] evil.

neither Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, {neither} shall they learn war any more.

neither Mic_04_12 But they know not the thoughts of the LORD, {neither} understand they his counsel: for

he shall gather them as the sheaves into the floor.

neither Neh_04_23 So {neither} I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

neither Neh_09_35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, {neither} turned they from their wicked works.

neither Neh_02_16 And the rulers knew not whither I went, or what I did; {neither} had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

neither Neh_04_11 And our adversaries said, They shall not know, {neither} see, till we come in the midst among them, and slay them, and cause the work to cease.

neither Neh_05_16 Yea, also I continued in the work of this wall, {neither} bought we any land: and all my servants [were] gathered thither unto the work.

neither Neh_02_12 And I arose in the night, I and some few men with me; {neither} told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

neither Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: {neither} be ye sorry; for the joy of the LORD is your strength.

neither Neh_08_11 So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; {neither} be ye grieved.

neither Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; {neither} the pillar of fire by night, to show them light, and the way wherein they should go.

neither Neh_09_17 And refused to obey, {neither} were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

neither Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: {neither} [was there any] beast with me, save the beast that I rode upon.

neither Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: {neither} [is it] in our power [to redeem them]; for other men have our lands and vineyards.

neither Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, {neither} [is there any] water; and our soul loatheth this light bread.

neither Num_35_23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, {neither} sought his harm:

neither Num_14_09 Only rebel not ye against the LORD, {neither} fear ye the people of the land; for they

[are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

neither Num_14_23 Surely they shall not see the land which I sware unto their fathers, {neither} shall any of them that provoked me see it:

neither Num_23_19 God [is] not a man, that he should lie; {neither} the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

neither Num_23_23 Surely [there is] no enchantment against Jacob, {neither} [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

neither Num_01_49 Only thou shalt not number the tribe of Levi, {neither} take the sum of them among the children of Israel:

neither Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, {neither} will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

neither Num_16_15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, {neither} have I hurt one of them.

neither Num_18_32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: {neither} shall ye pollute the holy things of the children of Israel, lest ye die.

neither Num_23_21 He hath not beheld iniquity in Jacob, {neither} hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

neither Num_11_19 Ye shall not eat one day, nor two days, nor five days, {neither} ten days, nor twenty days;

neither Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; {neither} [is] there any water to drink.

neither Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that {neither} they, nor ye also, die.

neither Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, {neither} shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

neither Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, {neither} she be taken [with the manner];

neither Num_06_03 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, {neither} shall he drink any liquor of grapes, nor eat moist grapes, or dried.

neither Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; {neither} shouldest thou have spoken proudly in the day of distress.

neither Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; {neither} shouldest thou have rejoiced over the children of Judah in the day of their

destruction; neither shouldest thou have spoken proudly in the day of distress.

neither Oba_01_14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; {neither} shouldest thou have delivered up those of his that did remain in the day of distress.

neither Php_02_16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, {neither} laboured in vain.

neither Pro_03_11 My son, despise not the chastening of the LORD; {neither} be weary of his correction:

neither Pro_03_25 Be not afraid of sudden fear, {neither} of the desolation of the wicked, when it cometh.

neither Pro_02_19 None that go unto her return again, {neither} take they hold of the paths of life.

neither Pro_04_05 Get wisdom, get understanding: forget [it] not; {neither} decline from the words of my mouth.

neither Pro_06_25 Lust not after her beauty in thine heart; {neither} let her take thee with her eyelids.

neither Pro_06_35 He will not regard any ransom; {neither} will he rest content, though thou givest many gifts.

neither Pro_15_12 A scorner loveth not one that reproveth him: {neither} will he go unto the wise.

neither Pro_22_22 Rob not the poor, because he [is] poor: {neither} oppress the afflicted in the gate:

neither Pro_23_06 Eat thou not the bread of [him that hath] an evil eye, {neither} desire thou his dainty meats:

neither Pro_24_01 Be not thou envious against evil men, {neither} desire to be with them.

neither Pro_24_19 Fret not thyself because of evil [men], {neither} be thou envious at the wicked;

neither Pro_27_10 Thine own friend, and thy father's friend, forsake not; {neither} go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

neither Pro_30_03 I {neither} learned wisdom, nor have the knowledge of the holy.

neither Pro_30_08 Remove far from me vanity and lies: give me {neither} poverty nor riches; feed me with food convenient for me:

neither Psa_91_10 There shall no evil befall thee, {neither} shall any plague come nigh thy dwelling.

neither Psa_92_06 A brutish man knoweth not; {neither} doth a fool understand this.

neither Psa_86_08 Among the gods [there is] none like unto thee, O Lord; {neither} [are there any works] like unto thy works.

neither Psa_74_09 We see not our signs: [there is] no more any prophet: {neither} [is there] among us any that knoweth how long.

neither Psa_75_06 For promotion [cometh] {neither} from the east, nor from the west, nor from the south.

neither Psa_81_09 There shall no strange god be in thee; {neither} shalt thou worship any strange god.

neither Psa_82_05 They know not, {neither} will they understand; they walk on in darkness: all the foundations of the earth are out of course.

neither Psa_94_14 For the LORD will not cast off his people, {neither} will he forsake his inheritance.

neither Psa_22_24 For he hath not despised nor abhorred the affliction of the afflicted; {neither} hath he hid his face from him; but when he cried unto him, he heard.

neither Psa_26_04 I have not sat with vain persons, {neither} will I go in with dissemblers.

neither Psa_94_07 Yet they say, The LORD shall not see, {neither} shall the God of Jacob regard [it].

neither Psa_135_17 They have ears, but they hear not; {neither} is there [any] breath in their mouths.

neither Psa_16_10 For thou wilt not leave my soul in hell; {neither} wilt thou suffer thine Holy One to see corruption.

neither Psa_18_37 I have pursued mine enemies, and overtaken them: {neither} did I turn again till they were consumed.

neither Psa_37_01 [A Psalm] of David. Fret not thyself because of evildoers, {neither} be thou envious against the workers of iniquity.

neither Psa_44_06 For I will not trust in my bow, {neither} shall my sword save me.

neither Psa_78_37 For their heart was not right with him, {neither} were they stedfast in his covenant.

neither Psa_35_19 Let not them that are mine enemies wrongfully rejoice over me: [{neither}] let them wink with the eye that hate me without a cause.

neither Psa_33_17 An horse [is] a vain thing for safety: {neither} shall he deliver [any] by his great strength.

neither Psa_38_03 [There is] no soundness in my flesh because of thine anger; {neither} [is there any] rest in my bones because of my sin.

neither Psa_44_03 For they got not the land in possession by their own sword, {neither} did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

neither Psa_44_17 All this is come upon us; yet have we not forgotten thee, {neither} have we dealt falsely in thy covenant.

neither Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: {neither} [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

neither Psa_27_09 Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, {neither} forsake me, O God of my salvation.

neither Psa_73_05 They [are] not in trouble [as other] men; {neither} are they plagued like [other] men.

neither Psa_38_01 A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: {neither} chasten me in thy hot displeasure.

neither Psa_44_18 Our heart is not turned back, {neither} have our steps declined from thy way;

neither Psa_69_15 Let not the waterflood overflow me, {neither} let the deep swallow me up, and let not the pit shut her mouth upon me.

neither Psa_05_04 For thou [art] not a God that hath pleasure in wickedness: {neither} shall evil dwell with thee.

neither Psa_121_04 Behold, he that keepeth Israel shall {neither} slumber nor sleep.

neither Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: {neither} do I exercise myself in great matters, or in things too high for me.

neither Psa_103_09 He will not always chide: {neither} will he keep [his anger] for ever.

neither Psa_109_12 Let there be none to extend mercy unto him: {neither} let there be any to favour his fatherless children.

neither Psa_115_17 The dead praise not the LORD, {neither} any that go down into silence.

neither Psa_115_07 They have hands, but they handle not: feet have they, but they walk not: {neither} speak they through their throat.

neither Psa_06_01 To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, {neither} chasten me in thy hot displeasure.

neither Rev_03_15 I know thy works, that thou art {neither} cold nor hot: I would thou wert cold or hot.

neither Rev_03_16 So then because thou art lukewarm, and {neither} cold nor hot, I will spue thee out of my mouth.

neither Rev_05_03 And no man in heaven, nor in earth, neither under the earth, was able to open the book, {neither} to look thereon.

neither Rev_05_03 And no man in heaven, nor in earth, {neither} under the earth, was able to open the book, neither to look thereon.

neither Rev_05_04 And I wept much, because no man was found worthy to open and to read the book, {neither} to look thereon.

neither Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, {neither} his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, {neither} shall there be any more pain: for the former things are passed away.

neither Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which {neither} can see, nor hear, nor walk:

neither Rev_07_16 They shall hunger no more, {neither} thirst any more; neither shall the sun light on them, nor any heat.

neither Rev_12_08 And prevailed not; {neither} was their place found any more in heaven.

neither Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, {neither} sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

neither Rev_21_23 And the city had no need of the sun, {neither} of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

neither Rev_22_05 And there shall be no night there; and they need no candle, {neither} light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

neither Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, {neither} any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

neither Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, {neither} had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

neither Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, {neither} any tree; but only those men which have not the seal of God in their foreheads.

neither Rev_21_27 And there shall in no wise enter into it any thing that defileth, {neither} [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

neither Rev_07_03 Saying, Hurt not the earth, {neither} the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

neither Rev_07_16 They shall hunger no more, neither thirst any more; {neither} shall the sun light on them, nor any heat.

neither Rom_01_21 Because that, when they knew God, they glorified [him] not as God, {neither} were thankful; but became vain in their imaginations, and their foolish heart was darkened.

neither Rom_02_28 For he is not a Jew, which is one outwardly; {neither} [is that] circumcision, which is outward in the flesh:

neither Rom_04_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, {neither} yet the deadness of Sarah's womb:

neither Rom_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, {neither} indeed can be.

neither Rom_08_38 For I am persuaded, that {neither} death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

neither Rom_09_11 (For [the children] being not yet born, {neither} having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

neither Rom_14_21 [It is] good {neither} to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

neither Rut_02_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, {neither} go from hence, but abide here fast by my maidens:

neither Son_08_07 Many waters cannot quench love, {neither} can the floods drown it: if [a] man would

give all the substance of his house for love, it would utterly be contemned.

neither Zec_13_04 And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; {neither} shall they wear a rough garment to deceive:

neither Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, {neither} will he do evil.

neither Zep_03_13 The remnant of Israel shall not do iniquity, nor speak lies; {neither} shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

neither Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, {neither} shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

neither Zec_08_10 For before these days there was no hire for man, nor any hire for beast; {neither} [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

Bible Word Index with Strong's Number with the full text of each verse

Neither ^ Act_24_13 {Neither} <3777> can <1410> (5736) they prove <3936> (5658) <3165> the things <4012> whereof <3739> they <2723> <0> now <3568> accuse <2723> (5719) me <3450>.

Neither ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, {Neither} <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

Neither ^ Eph_04_27 {Neither} <3383> give <1325> (5720) place <5117> to the devil <1228>.

Neither ^ Eph_05_04 {Neither} <2532> filthiness <0151>, nor <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <0433> <0> not <3756> convenient <0433> (5723): but <0235> rather <3123> giving of thanks <2169>.

Neither ^ 2Th_03_08 {Neither} <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:

Neither ^ Heb_04_13 {Neither} <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

Neither ^ 1Pe_05_03 {Neither} <3366> as <5613> being lords over <2634> (5723) God's heritage <2819>, but <0235> being <1096> (5740) ensamples <5179> to the flock <4168>.

Neither ^ 1Ti_01_04 {Neither} <3366> give heed <4337> (5721) to fables <3454> and <2532> endless <0562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.

Neither ^ Gal_01_17 {Neither} <3761> went I up <0424> (5627) to <1519> Jerusalem <2414> to <4314> them which were apostles <0652> before <4253> me <1700>; but <0235> I went <0565> (5627) into <1519> Arabia <0688>, and <2532> returned <5290> (5656) again <3825> unto <1519> Damascus <1154>.

Neither ^ Act_04_34 {Neither} <3761> <1063> was <5225> (5707) there any <5100> among <1722> them <0846> that lacked <1729>: for <1063> as many as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the things that were sold <4097> (5746),

Neither ^ 1Co_11_09 <1063> <2532> {Neither} <3756> was <2936> <0> the man <0435> created <2936> (5681) for <1223> the woman <1135>; but <0235> the woman <1135> for <1223> the man <0435>.

Neither ^ 1Co_10_10 {Neither} <3366> murmur ye <1111> (5720), as <2531> some <5100> of them <0846> also <2532> murmured <1111> (5656), and <2532> were destroyed <0622> (5639) of <5259> the destroyer <3644>.

Neither ^ Rom_09_07 {Neither} <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).

Neither ^ 1Co_10_07 {Neither} <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were some <5100>

of them <0846>; as <5613> it is written <1125> (5769), The people <2992> sat down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).

Neither ^ 1Co_10_09 {Neither} <3366> let us tempt <1598> (5725) Christ <5547>, as <2531> some <5100> of them <0846> also <2532> tempted <3985> (5656), and <2532> were destroyed <0622> (5639) of <5259> serpents <3789>.

Neither ^ Act_17_25 {Neither} <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;

Neither ^ 1Co_10_08 {Neither} <3366> let us commit fornication <4203> (5725), as <2531> some <5100> of them <0846> committed <4203> (5656), and <2532> fell <4098> (5627) in <1722> one <3391> day <2250> three <5140> and twenty <1501> thousand <5505>.

Neither ^ Act_04_12 {Neither} <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

Neither ^ Heb_09_12 {Neither} <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he entered in <1525> (5627) once <2178> into <1519> the holy place <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

Neither ^ Mat_23_10 {Neither} <3366> be ye called <2564> (5686) masters <2519>: for <1063> one <1520> is <2076> (5748) your <5216> Master <2519>, even Christ <5547>.

Neither ^ Mat_24_18 <2532> {Neither} <3361> let him which is in <1722> the field <0068> return <1994> (5657) back <3694> to take <0142> (5658) his <0846> clothes <2440>.

Neither ^ Rev_09_21 {Neither} <2532> <3756> repented they <3340> (5656) of <1537> their <0846> murders <5408>, nor <3777> of <1537> their <0846> sorceries <5331>, nor <3777> of <1537> their <0846> fornication <4202>, nor <3777> of <1537> their <0846> thefts <2809>.

Neither ^ Rom_06_13 {Neither} <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.

Neither ^ Joh_08_11 <1161> She said <2036> (5627), No man <3762>, Lord <2962>. And <1161> Jesus <2424> said <2036> (5627) unto her <0846>, {Neither} <3761> do <2632> <0> I <1473> condemn <2632> (5719) thee <4571>: go <4198> (5737), and <2532> sin <0264> (5720) no more <3371>.

Neither ^ Joh_09_03 Jesus <2424> answered <0611> (5662), {Neither} <3777> hath <0264> <0> this man <3778> sinned <0264> (5627), nor <3777> his <0846> parents <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

Neither ^ Luk_17_21 {Neither} <3761> shall they say <2046> (5692), Lo <2400> (5628) here <5602>! or <2228>, lo <2400> (5628) there <1563>! for <1063>, behold <2400> (5628), the kingdom <0932> of God <2316> is <2076> (5748) within <1787> you <5216>.

Neither ^ Luk_20_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, {Neither} <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Neither ^ Luk_20_36 {Neither} <3777> <1063> can <1410> (5736) they die <0599> (5629) any more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <0386>.

Neither ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), {Neither} <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

Neither ^ Mat_09_17 {Neither} <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).

Neither ^ Joh_17_20 {Neither} <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <0235> for <4012> them also <2532> which shall believe <4100> (5694) on <1519> me <1691> through <1223> their <0846> word <3056>;

Neither ^ Mat_05_36 {Neither} <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> head <2776>, because <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

Neither ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, {Neither} <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Neither ^ Mat_05_15 {Neither} <3761> do men light <2545> (5719) a candle <3088>, and <2532> put <5087> (5719) it <0846> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>; and <2532> it giveth light <2989> (5719) unto all <3956> that are in <1722> the house <3614>.

Neither ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, {Neither} <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.

Neither ^ Mat_16_10 {Neither} <3761> the seven <2033> loaves <0740> of the four thousand <5070>, and <2532> how many <4214> baskets <4711> ye took up <2983> (5627)?

neither ^ Mat_06_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, {neither} <3761> do they spin <3514> (5719):

neither ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, {neither} <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

neither ^ Act_23_08 For <1063> <3303> the Sadducees <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, {neither} <3366> angel <0032>, nor <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) both <0297>.

neither ^ Luk_14_35 It is <2076> (5748) {neither} <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

neither ^ Mar_12_25 For <1063> when <3752> they shall rise <0450> (5632) from <1537> the dead <3498>, they {neither} <3777> marry <1060> (5719), nor <3777> are given in marriage <1061> (5743); but <0235> are <1526> (5748) as <5613> the angels <0032> which <3588> are in <1722> heaven <3772>.

neither ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, {neither} <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

neither ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, {neither} <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

neither ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> {neither} <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

 $\begin{array}{l} \mbox{neither $^ $Rev_22_05 And < 2532 > there shall be < 2071 > (5704) no < 3756 > night < 3571 > there < 1563 >; and < 2532 > they need < 5532 > no < 3756 > candle < 3088 > < 2192 > (5719), {neither} < 2532 > light < 5457 > of the sun < 2246 >; for < 3754 > the Lord < 2962 > God < 2316 > giveth < 5461 > <0 > them < 0846 > light < 5461 > (5719): and < 2532 > they shall reign < 0936 > (5692) for < 1519 > ever < 0165 > and ever < 0165 >. \end{array}$

neither ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; {neither} <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

neither ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> {neither} <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

neither ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, {neither} <3366> to walk <4043> (5721) after the customs <1485>.

neither ^ Act_24_12 And <2532> they {neither} <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

neither ^ Act_24_18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, {neither} <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

neither ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, {neither} <3366>

thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

neither ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), {neither} <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

neither ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, {neither} <3366> enter <1525> (5628) therein, to take <0142> (5658) any thing <5100> out of <1537> his <0846> house <3614>:

neither ^ Mar_16_08 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: {neither} <2532> said they <2036> (5627) any thing <3762> to any <3762> man; for <1063> they were afraid <5399> (5711).

neither ^ Mar_16_13 And they <2548> went <0565> (5631) and told <0518> (5656) it unto the residue <3062>: {neither} <3761> believed they <4100> (5656) them <1565>.

neither ^ Rom_01_21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, {neither} <2228> were thankful <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

neither ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> {neither} <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

neither ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), {neither} <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

neither ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any thing <3956> that defileth <2840> (5723), {neither} <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

neither ^ Rev_21_23 And <2532> the city <4172> had <2192> (5719) no <3756> need <5532> of the sun <2246>, {neither} <3761> of the moon <4582>, to <2443> shine <5316> (5725) in <1722> it <0846>: for <1063> the glory <1391> of God <2316> did lighten <5461> (5656) it <0846>, and <2532> the Lamb <0721> is the light <3088> thereof <0846>.

neither ^ Act_20_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), {neither} <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

neither ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death

<2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, {neither} <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

neither ^ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is <5293> <0> not <3756> subject <5293> (5743) to the law <3551> of God <2316>, {neither} <3761> indeed <1063> can be <1410> (5736).

neither ^ Rev_12_08 And <2532> prevailed <2480> (5656) not <3756>; {neither} <3777> was <2147> <0> their <0846> place <5117> found <2147> (5681) any more <2089> in <1722> heaven <3772>.

neither ^ Act_19_37 For <1063> ye have brought hither <0071> (5627) these <5128> men <0435>, which are {neither} <3777> robbers of churches <2417>, nor yet <3777> blasphemers <0987> (5723) of your <5216> goddess <2299>.

neither ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, {neither} <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

neither ^ Mar_14_59 But <2532> {neither} <3761> so <3779> did <2470> <0> their <0846> witness <3141> agree together <2258> (5713) <2470>.

neither ^ Mat_07_06 Give <1325> (5632) not <3361> that which <3588> is holy <0040> unto the dogs <2965>, {neither} <3366> cast <0906> (5632) ye your <5216> pearls <3135> before <1715> swine <5519>, lest <3379> they trample <2662> (5661) them <0846> under <1722> their <0846> feet <4228>, and <2532> turn again <4762> (5651) and rend <4486> (5661) you <5209>.

neither ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, {neither} yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

neither ^ Rom_14_21 It is good <2570> {neither} <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

 $\begin{array}{l} \mbox{neither $^Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, {neither} <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>. \\ \end{array}$

neither ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> {neither} <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

neither ^ Gal_01_12 For <1063> I <1473> {neither} <3761> received <3880> (5627) it <0846> of <3844> man <0444>, neither <3777> was I taught <1321> (5681) it, but <0235> by <1223> the revelation <0602> of Jesus <2424> Christ <5547>.

neither ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) {neither} <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

neither ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> {neither} <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

neither ^ Joh_07_05 For <1063> {neither} <3761> did <4100> <0> his <0846> brethren <0080> believe <4100> (5707) in <1519> him <0846>.

neither ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); {neither} <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

neither ^ Luk_16_31 And <1161> he said <2036> (5627) unto him <0846>, If <1487> they hear <0191> (5719) not <3756> Moses <3475> and <2532> the prophets <4396>, {neither} <3761> will they be persuaded <3982> (5701), though <1437> one <5100> rose <0450> (5632) from <1537> the dead <3498>.

neither ^ Luk_18_02 Saying <3004> (5723), There was <2258> (5713) in <1722> a <5100> city <4172> a <5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, {neither} <2532> <3361> regarded <1788> (5746) man <0444>:

neither ^ Mar_13_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, {neither} <2532> <3364> shall be <1096> (5638).

neither ^ Mat_05_34 But <1161> I <1473> say <3004> (5719) unto you <5213>, Swear <3660> (5658) not <3361> at all <3654>; {neither} <3383> by <1722> heaven <3772>; for <3754> it is <2076> (5748) God's <2316> throne <2362>:

neither ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, {neither} <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

neither ^ Mat_10_09 Provide <2932> (5667) {neither} <3361> gold <5557>, nor <3366> silver <0696>, nor <3366> brass <5475> in <1519> your <5216> purses <2223>,

neither ^ Mat_10_10 Nor <3361> scrip <4082> for <1519> your journey <3598>, neither <3366> two <1417> coats <5509>, {neither} <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <0514> of his <0846> meat <5160>.

neither ^ Mat_10_10 Nor <3361> scrip <4082> for <1519> your journey <3598>, {neither} <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <0514> of his <0846> meat <5160>.

neither ^ Rev_07_03 Saying <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, {neither} <3383> the sea <2281>, nor <3383> the trees <1186>, till <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.

 $\begin{array}{l} \mbox{neither $^Rev_09_04 And <2532>$ it was commanded <4483>$ (5681) them <0846>$ that <3363> <0>$ they should <0091> <0>$ not <3363>$ hurt <0091>$ (5661) the grass <5528>$ of the earth <1093>$, neither <3761>$ any <3956>$ green thing <5515>$, {neither} <3761>$ any <3956>$ tree <1186>$; but <1508>$ only <3441>$ those men <0444>$ which <3748>$ have <2192>$ (5719)$ not <3756>$ the seal <4973>$ of God <2316>$ in <1909>$ their <0846>$ foreheads <3359>$. \\ \end{array}$

neither ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> {neither} <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

neither ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, {neither} <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

neither ^ Gal_02_03 But <0235> {neither} <3761> Titus <5103>, who <3588> was with <4862> me <1698>, being <5607> (5752) a Greek <1672>, was compelled <0315> (5681) to be circumcised <4059> (5683):

neither ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, {neither} <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

neither ^ Mar_13_32 But <1161> of <4012> that <1565> day <2250> and <2532> that hour <5610> knoweth <1492> (5758) no man <3762>, no, not <3761> the angels <0032> which <3588> are in <1722> heaven <3772>, {neither} <3761> the Son <5207>, but <1508> the Father <3962>.

neither ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, {neither} <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <0846>?

neither ^ Mat_05_35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286>: {neither} <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city <4172> of the great <3173> King <0935>.

neither ^ Mat_06_15 But <1161> if <3362> <0> ye forgive <0863> (5632) not <3362> men <0444> their <0846> trespasses <3900>, {neither} <3761> will your <5216> Father <3962> forgive <0863> (5692) your <5216> trespasses <3900>.

neither ^ Mat_06_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> {neither} <3777> moth <4597> nor <3777> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break through <1358> (5719)

nor <3761> steal <2813> (5719):

neither ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) any more <2089>; {neither} <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> any <3956> heat <2738>.

neither ^ 1Pe_02_22 Who <3739> did <4160> (5656) no <3756> sin <0266>, {neither} <3761> was guile <1388> found <2147> (5681) in <1722> his <0846> mouth <4750>:

neither ^ 1Th_02_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, {neither} <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

neither ^ Act_16_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), {neither} <3761> to observe <4160> (5721), being <5607> (5752) Romans <4514>.

neither ^ Mar_14_40 And <2532> when he returned <5290> (5660), he found <2147> (5627) them <0846> asleep <2518> (5723) again <3825>, (for <1063> their <0846> eyes <3788> were <2258> (5713) heavy <0916> (5772),) {neither} <2532> <3756> wist they <1492> (5715) what <5101> to answer <0611> (5680) him <0846>.

neither ^ Mat_11_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; {neither} <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

neither ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, {neither} <3777> to look <0991> (5721) thereon <0846>.

neither ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, {neither} <3761> thirst <1372> (5692) any more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> any <3956> heat <2738>.

neither ^ 2Pe_01_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall {neither} <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

neither ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), {neither} <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

neither ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, {neither} <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

neither ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, {neither} <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea

<3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

neither ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, {neither} <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

neither ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); {neither} <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).

neither ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> {neither} <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

neither ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> {neither} <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

neither ^ 1Jo_03_18 My <3450> little children <5040>, let us <0025> <0> not <3361> love <0025> (5725) in word <3056>, {neither} <3366> in tongue <1100>; but <0235> in deed <2041> and <2532> in truth <0225>.

neither ^ 1Pe_03_14 But <0235> and if <1499> ye suffer <3958> (5722) for <1223> righteousness' sake <1343>, happy <3107> are ye: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <0846> terror <5401>, {neither} <3366> be troubled <5015> (5686);

neither ^ 1Th_02_05 For <1063> {neither} <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

neither ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) {neither} <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they affirm <1226> (5736).

neither ^ 1Ti_05_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, {neither} <3366> be partaker <2841> (5720) of other <0245> men's sins <0266>: keep <5083> (5720) thyself <4572> pure <0053>.

neither ^ 2Jo_01_010 If <1536> <0> there come <2064> (5736) any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> this <5026> doctrine <1322>, receive <2983> (5720) him <0846> not <3361> into <1519> your house <3614>, {neither} <2532> <3361> bid <3004> (5720) him <0846> God speed <5463> (5721):

neither ^ Act_02_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection

<0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, {neither} <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.

neither ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: {neither} <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.

neither ^ Act_08_21 Thou <4671> hast <2076> (5748) {neither} <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.

neither ^ Act_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> sight <0991> (5723), and <2532> {neither} <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

neither ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> {neither} <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?

neither ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, {neither} <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

neither ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, {neither} <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

neither ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> {neither} <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

neither ^ Col_03_11 Where <3699> there is <1762> (5748) {neither} <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

neither ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; {neither} <<2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

neither ^ Gal_01_01 Paul <3972>, an apostle <0652>, (not <3756> of <0575> men <0444>, {neither} <3761> by <1223> man <0444>, but <0235> by <1223> Jesus <2424> Christ <5547>, and <2532> God <2316> the Father <3962>, who <3588> raised <1453> (5660) him <0846> from <1537> the dead <3498>;)

neither ^ Gal_01_12 For <1063> I <1473> neither <3761> received <3880> (5627) it <0846> of <3844> man <0444>, {neither} <3777> was I taught <1321> (5681) it, but <0235> by <1223> the revelation <0602> of Jesus <2424> Christ <5547>.

neither ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) {neither} <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one

<1520> in <1722> Christ <5547> Jesus <2424>.

neither ^ Gal_03_28 There is <1762> (5748) {neither} <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

neither ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> {neither} <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

neither ^ Gal_06_13 For <1063> {neither} <3761> they themselves <0846> who are circumcised <4059> (5746) keep <5442> (5719) the law <3551>; but <0235> desire <2309> (5719) to have <4059> <0> you <5209> circumcised <4059> (5745), that <2443> they may glory <2744> (5667) in <1722> your <5212> flesh <4561>.

neither ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) {neither} <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

neither ^ Heb_09_18 Whereupon <3606> {neither} <3761> the first <4413> testament was dedicated <1457> (5769) without <5565> blood <0129>.

neither ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldest <2309> (5656) not <3756>, {neither} <3761> hadst pleasure <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;

neither ^ Jam_01_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with evil <2556>, {neither} <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:

neither ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, {neither} <2228> shadow <0644> of turning <5157>.

neither ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, {neither} <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

neither ^ Joh_01_25 And <2532> they asked <2065> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, Why <5101> baptizest thou <0907> (5719) then <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that Christ <5547>, nor <3777> Elias <2243>, {neither} <3777> that prophet <4396>?

neither ^ Joh_03_20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, {neither} <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reproved <1651> (5686).

neither ^ Joh_04_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give

<1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, {neither} <3366> come <2064> (5741) hither <1759> to draw <0501> (5721).

neither ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> {neither} <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

neither ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> {neither} <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

neither ^ Joh_06_24 When <3753> the people <3793> therefore <3767> saw <1492> (5627) that <3754> Jesus <2424> was <2076> (5748) not <3756> there <1563>, {neither} <3761> his <0846> disciples <3101>, they <0846> also <2532> took <1684> (5627) <1519> shipping <4143>, and <2532> came <2064> (5627) to <1519> Capernaum <2584>, seeking for <2212> (5723) Jesus <2424>.

neither ^ Joh_08_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> {neither} <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

neither ^ Joh_08_42 Jesus <2424> <3767> said <2036> (5627) unto them <0846>, If <1487> God <2316> were <2258> (5713) your <5216> Father <3962>, ye would <0302> love <0025> (5707) me <1691>: for <1063> I <1473> proceeded forth <1831> (5627) and <2532> came <2240> (5719) from <1537> God <2316>; {neither} <3761> <1063> came I <2064> (5754) of <0575> myself <1683>, but <0235> he <1565> sent <0649> (5656) me <3165>.

neither ^ Luk_12_02 For <1161> there is <2076> (5748) nothing <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); {neither} <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).

neither ^ Luk_10_04 Carry <0941> (5720) {neither} <3361> purse <0905>, nor <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> by <2596> the way <3598>.

neither ^ Mar_08_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, {neither} <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

neither ^ Mar_11_26 But <1161> if <1487> ye <5210> do <0863> <0> not <3756> forgive <0863> (5719), {neither} <3761> will <0863> <0> your <5216> Father <3962> which <3588> is in <1722> heaven <3772> forgive <0863> (5692) your <5216> trespasses <3900>.

neither ^ Mar_12_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), because ye know <1492> (5761) not <3361> the scriptures <1124>, {neither} <3366> the power <1411> of God <2316>?

neither ^ Mat_11_18 For <1063> John <2491> came <2064> (5627) {neither} <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a devil <1140>.

neither ^ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) {neither} <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold

<5593> or <2228> hot <2200>.

neither ^ 1Co_08_08 But <1161> meat <1033> commendeth <3936> (5719) us <2248> not <3756> to God <2316>: for <1063> {neither} <3777>, if <1437> we eat <5315> (5632), are we the better <4052> (5719); neither <3777>, if <3362> <0> we eat <5315> (5632) not <3362>, are we the worse <5302> (5743).

neither ^ 1Co_10_32 Give <1096> (5737) none offence <0677>, {neither} <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

neither ^ 1Co_11_16 But <1161> if any man <1536> seem <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, {neither} <3761> the churches <1577> of God <2316>.

neither ^ 1Co_15_50 Now <1161> this <5124> I say <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; {neither} <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.

neither ^ Joh_10_28 And I <2504> give <1325> (5719) unto them <0846> eternal <0166> life <2222>; and <2532> they shall <0622> <0> never <3364> <1519> <0165> perish <0622> (5643), {neither} <2532> <3756> shall <0726> <0> any <5100> man pluck <0726> (5692) them <0846> out of <1537> my <3450> hand <5495>.

neither ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, {neither} <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

neither ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, {neither} <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

neither ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, {neither} <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,

neither ^ Mat_22_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, {neither} <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> any more <3765> questions.

neither ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> {neither} <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

neither ^ 1Co_11_11 Nevertheless <4133> neither <3777> is the man <0435> without <5565> the woman <1135>, {neither} <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

neither ^ 1Co_11_11 Nevertheless <4133> {neither} <3777> is the man <0435> without <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

neither ^ Joh_13_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant

 $<\!\!1401\!\!> is <\!\!2076\!\!> (5748) not <\!\!3756\!\!> greater than <\!\!3187\!\!> his <\!\!0846\!\!> lord <\!\!2962\!\!>; \{neither\} <\!\!3761\!\!> he that is sent <\!\!0652\!\!> greater than <\!\!3187\!\!> he that sent <\!\!3992\!\!> (5660) him <\!\!0846\!\!>.$

neither ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, {neither} <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

neither ^ 1Co_08_08 But <1161> meat <1033> commendeth <3936> (5719) us <2248> not <3756> to God <2316>: for <1063> neither <3777>, if <1437> we eat <5315> (5632), are we the better <4052> (5719); {neither} <3777>, if <3362> <0> we eat <5315> (5632) not <3362>, are we the worse <5302> (5743).

neither ^ 1Jo_02_15 Love <0025> (5720) not <3361> the world <2889>, {neither} <3366> the things that are in <1722> the world <2889>. If <1437> any man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

neither ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, {neither} <3761> known <1097> (5758) him <0846>.

neither ^ 2Th_03_10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> would <2309> (5719) not <3756> work <2038> (5738), {neither} <3366> should he eat <2068> (5720).

neither ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, {neither} <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

neither ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, {neither} <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with many <4183> stripes.

neither ^ Luk_12_29 And <2532> seek <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall drink <4095> (5632), <2532> {neither} <3361> be ye of doubtful mind <3349> (5744).

neither ^ Mat_12_04 How <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), {neither} for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

 $\begin{array}{l} \mbox{neither } \mbox{Mat_12_32 And } <\!\!2532\!\!> \mbox{whosoever } <\!\!3739\!\!> <\!\!0302\!\!> \mbox{speaketh } <\!\!2036\!\!> (5632) \mbox{ a word } <\!\!3056\!\!> \mbox{against } <\!\!2596\!\!> \mbox{the Son } <\!\!5207\!\!> \mbox{of man } <\!\!0444\!\!>, \mbox{it shall be forgiven } <\!\!0863\!\!> (5701) \mbox{him } <\!\!0846\!\!>: \mbox{but } <\!\!3739\!\!> \mbox{whosoever } <\!\!1161\!\!> <\!\!0302\!\!> \mbox{speaketh } <\!\!2036\!\!> (5632) \mbox{ against } <\!\!2596\!\!> \mbox{the Holy } <\!\!0040\!\!> \mbox{Ghost } <\!\!4151\!\!>, \mbox{it shall } <\!\!<\!\!0863\!\!> <\!\!0\!\!> \mbox{not } <\!\!3756\!\!> \mbox{ be forgiven } <\!\!0863\!\!> (5701) \mbox{ him } <\!\!0846\!\!>, \mbox{ neither } <\!\!3777\!\!> \mbox{in } <\!\!1722\!\!> \mbox{this } <\!\!5129\!\!> \mbox{world } <\!\!0165\!\!>, \mbox{neither } <\!\!3777\!\!> \mbox{in } <\!\!1722\!\!> \mbox{the world to come } <\!\!3195\!\!> (5723). \end{array}$

neither ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, {neither} <3761> do they understand <4920> (5719).

neither ^ Mat_16_09 Do ye <3539> <0> not yet <3768> understand <3539> (5719), {neither} <3761>

remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?

neither ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, {neither} <3761> under <5270> the earth <1093>, was able <1410> (5711) to open <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

neither ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> (5711) to open <0455> (5658) the book <0975>, {neither} <3761> to look <0991> (5721) thereon <0846>.

neither ^ 1Co_05_08 Therefore <5620> let us keep the feast <1858> (5725), not <3361> with <1722> old <3820> leaven <2219>, {neither} <3366> with <1722> the leaven <2219> of malice <2549> and <2532> wickedness <4189>; but <0235> with <1722> the unleavened <0106> bread of sincerity <1505> and <2532> truth <0225>.

neither ^ Joh_14_27 Peace <1515> I leave <0863> (5719) with you <5213>, my <1699> peace <1515> I give <1325> (5719) unto you <5213>: not <3756> as <2531> the world <2889> giveth <1325> (5719), give <1325> (5719) I <1473> unto you <5213>. Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744), {neither} <3366> let it be afraid <1168> (5720).

neither ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; {neither} <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

neither ^ Php_02_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, {neither} <3761> laboured <2872> (5656) in <1519> vain <2756>.

neither ^ Mat_25_13 Watch <1127> (5720) therefore <3767>, for <3754> ye know <1492> (5758) {neither} <3756> the day <2250> nor <3761> the hour <5610> wherein <1722> <3739> the Son <5207> of man <0444> cometh <2064> (5736).

neither ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), {neither} <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

neither ^ Luk_01_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) {neither} <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

neither ^ Luk_08_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; {neither} <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

neither ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, {neither} <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

neither ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> {neither} <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

neither ^ Mat_24_20 But <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>, {neither} <3366> on <1722> the sabbath day <4521>:

neither ^ 1Co_03_07 So <5620> then {neither} <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

neither ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): {neither} <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,

neither ^ Luk_06_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; {neither} <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.

neither ^ Mat_23_13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, {neither} <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

neither ^ Mat_23_13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> {neither} <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

neither ^ Mat_12_19 He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); {neither} <3761> shall any man <5100> hear <0191> (5692) his <0846> voice <5456> in <1722> the streets <4113>.

neither ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, {neither} <3777> in <1722> the world to come <3195> (5723).

neither ^ 1Co_03_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to bear it, {neither} <0235> <3777> yet <2089> now <3568> are ye able <1410> (5736).

neither ^ 1Jo_03_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: whosoever <3956> doeth <4160> (5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, {neither} <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.

neither ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, {neither} <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren

<0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

neither ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, {neither} <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

neither ^ Act_27_20 And <1161> when {neither} <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

neither ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, {neither} <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.

neither ^ Luk_07_07 Wherefore <1352> {neither} <3761> thought I <0515> <0> myself <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

neither ^ Luk_07_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) {neither} <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.

neither ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they {neither} <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

neither ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> died <0599> (5627), <2532> {neither} <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the third <5154> likewise <5615>.

neither ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): {neither} <2532> could <2480> (5707) any man tame <1150> (5658) him <0846> <3762>.

neither ^ Mat_22_30 For <1063> in <1722> the resurrection <0386> they {neither} <3777> marry <1060> (5719), nor <3777> are given in marriage <1547> (5743), but <0235> are <1526> (5748) as <5613> the angels <0032> of God <2316> in <1722> heaven <3772>.

neither ^ 1Co_02_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the things <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: {neither} <2532> <3756> can <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually <4153> discerned <0350> (5743).

neither ^ 1Co_03_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any thing <5100>, {neither} <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

neither ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719)

rightly <3723>, <2532> {neither} <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

neither ^ Mar_08_14 Now <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) bread <0740>, {neither} <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more than <1508> one <1520> loaf <0740>.

neither ^ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); {neither} <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.

neither ^ Luk_20_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, {neither} <3777> marry <1060> (5719), nor <3777> are given in marriage <1548> (5743):

neither ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> {neither} <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).



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Language Tranliteration of original language words

-):neither 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao {-):neither} (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 - oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-):neither Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche {-):neither} (3761 -oude -) said (3004 lego -) any (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

-):neither Mar_16_08 And they went (1831 -exerchomai -) out quickly (5035 -tachu -), and fled (5343 - pheugo -) from the sepulchre (3419 -mnemeion -); for they trembled (5156 -tromos -) and were amazed (1611 -ekstasis {-):neither} (3762 -oudeis -) said (2036 -epo -) they any (3762 -oudeis -) thing to any (3762 - oudeis -) [man (3762 -oudeis -)]; for they were afraid (5399 -phobeo -).

-):neither Mar_16_13 And they went (0565 -aperchomai -) and told (0518 -apaggello -) [it] unto the residue (3062 -loipoy {-):neither} (3761 -oude -) believed (4100 -pisteuo -) they them .

-):neither Mat_05_35 Nor (3383 -mete -) by the earth (1093 -ge -) ; for it is his footstool (5286 -hupopodion {-):neither} (3383 -mete -) by Jerusalem (2414 -Hierosoluma -) ; for it is the city (4172 -polis -) of the great (3173 -megas -) King (0935 -basileus -) .

68):neither 2Ch_09_09 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) great (03966 +m@(od) abundance (07230 +rob) , and precious (03368 +yaqar) stones

 $(\{68\}:neither\}\ (03808\ +lo)\)\ was\ there\ any\ such\ (01932\ +huw\)\ spice\ (01314\ +besem\)\ as\ the\ queen\ (04436\ +malkah\)\ of\ Sheba\ (07614\ +Sh@ba)\)\ gave\ (05414\ +nathan\)\ king\ (04428\ +melek\)\ Solomon\ (08010\ +Sh@lomoh\)\ .$

:neither Neh_05_05 Yet now (06258 +(attah) our flesh (01320 +basar) [is] as the flesh (01320 +basar) of our brethren (00251 +)ach), our children (01121 +ben) as their children (01121 +ben):and , lo (02009 +hinneh), we bring (03533 +kabash) into bondage (03533 +kabash) our sons (01121 +ben) and our daughters (01121 +ben) to be servants (05650 +(ebed), and [some] of our daughters (01121 +ben) are brought (03533 +kabash) unto bondage (03533 +kabash) [already] {:neither} (00369 +)ayin) [is it] in our power (03027 +yad) [to redeem them] ; for other (00312 +)acher) men (00582 +)enowsh) have our lands (07704 +sadeh) and vineyards (03754 +kerem).

:neither Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have borne (05375 +nasa)) [it] {:neither} (03808 +lo)) [was it] he that hated (08130 +sane)) me [that] did magnify (01431 +gadal) [himself] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

):neither 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad {):neither} (03808 +lo)) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

):neither 1Ki_07_47 And Solomon (08010 +Sh@lomoh) left (03240 +yanach) all (03605 +kol) the vessels (03627 +k@liy) [unweighed] , because they were exceeding (03966 +m@(od) many (07230 +rob {):neither} (03808 +lo)) was the weight (04948 +mishqal) of the brass (05178 +n@chosheth) found (02713 +chaqar) out .

):neither $2Sa_24_24$ And the king (04428 + melek) said (00559 +)amar) unto Araunah (00728 +)Aravnah), Nay (03808 + lo)); but I will surely buy (07069 + qanah) [it] of thee at a price $(04242 + m@chiyr {):neither}$ (03808 + lo)) will I offer (05927 + (alah) burnt (05930 + (olah) offerings unto the LORD (03068 + Y@hovah)my God (00430 +)elohiym) of that which (00834 +)aher) doth cost (02600 + chinnam) me nothing (02600 + chinnam). So David (01732 + David) bought (07069 + qanah) the threshingfloor (01637 + goren) and the oxen (01241 + baqar) for fifty (02572 + chamishshiym) shekels (08255 + sheqel) of silver (03701 + keceph).

):neither Dan_06_18 . Then (00116 +)edayin) the king (04430 +melek) went (00236 +)azal) to his palace (01965 +heykal) , and passed the night (00956 +buwth) fasting (02908 +t@vath {):neither} (03809 +la)) were instruments (01761 +dachavah) of musick brought (05954 +(alal) before (06925 +qodam) him:and his sleep (08139 +sh@nah) went (05075 +n@dad) from him .

):neither Deu_32_39 . See (07200 + ra)ah) now (06258 + (attah) that I , [even] I , [am] he , and [there is] no <math>(00369 +)ayin) god (00430 +)elohiym) with me:I kill (04191 + muwth) , and I make alive (02421 + chayah); I wound (04272 + machats), and I heal (07495 + rapha) {):neither} (00369 +)ayin) [is there any] that can deliver (05337 + natsal) out of my hand (03027 + yad).

):neither Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada() that it [is] man (00120 +)adam {):neither} (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

):neither Exo_34_24 For I will cast (03423 +yarash) out the nations (01471 +gowy) before (06440 +paniym) thee , and enlarge (07337 +rachab) thy borders (01366 +g@buwl {):neither} (03808 +lo)) shall any man (00376 +)iysh) desire (02530 +chamad) thy land (00776 +)erets) , when thou shalt go (05927 +(alah) up to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) thrice in the year

(08141 +shaneh) .

):neither Eze_07_11 Violence (02555 +chamac) is risen (06965 +quwm) up into a rod (04294 +matteh) of wickedness (07562 +resha():none (03808 +lo)) of them [shall remain], nor (03808 +lo)) of their multitude (01995 +hamown), nor (03808 +lo)) of any (01991 +hem) of theirs (01992 +hem {):neither} (03808 +lo)) [shall there be] wailing (05089 +noahh) for them .

):neither Gen_21_26 And Abimelech (40) said (00559 +)amar) , I wot (03045 +yada() not who (4310miy) hath done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar {):neither} (03808 +lo)) didst thou tell (05046 +nagad) me , neither (03808 +lo)) yet (01571 +gam) heard (08085 +shama() I [of it] , but to day (03117 +yowm) .

):neither Hos_14_03 Asshur (00804 +)Ashshuwr) shall not save (03467 +yasha() us ; we will not ride (07392 +rakab) upon horses (05483 +cuwc {):neither} (03808 +lo)) will we say (00559 +)amar) any more (05750 +(owd) to the work (04639 +ma(aseh) of our hands (03027 +yad) , [Ye are] our gods (00430 +)elohiym):for in thee the fatherless (03490 +yathowm) findeth mercy (07355 +racham) .

):neither Isa_13_20 It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation $(01755 + dowr {):neither} (03808 + lo)$) shall the Arabian (06153 + (ereb)) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their fold (07257 + rabats) there (08033 + sham).

):neither Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh {):neither} (00408 +)al) be thou confounded (03637 +kalam) ; for thou shalt not be put to shame (02659 +chapher):for thou shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy youth (05934 +(aluwm) , and shalt not remember (02142 +zakar) the reproach (02781 +cherpah) of thy widowhood (00491 +)almanuwth) any more (05750 +(owd).

):neither Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am {):neither} (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

):neither Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb {):neither} (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

):neither Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah {):neither} (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

):neither Jer_03_17 At that time (06256 +(eth) they shall call (07121 +qara)) Jerusalem (03389 +Y@ruwshalaim) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) ; and all (03605 +kol) the nations (01471 +gowy) shall be gathered (06960 +qavah) unto it , to the name (08034 +shem) of the LORD

 $(03068 + Y @ hovah), to Jerusalem (03389 + Y @ ruwshalaim {):neither} (03808 + lo)) shall they walk (03212 + yalak) any more (05750 + (owd) after (00310 +)achar) the imagination (08307 + sh@riyruwth) of their evil (07451 + ra() heart (03820 + leb).$

):neither Job_05_21 Thou shalt be hid (2244) from the scourge (07752 +showt) of the tongue (03956 +lashown {):neither} (03808 +lo)) shalt thou be afraid (03372 +yare)) of destruction (07701 +shod) when (03588 +kiy) it cometh (00935 +bow)).

):neither Job_05_22 At destruction (07701 +shod) and famine (03720 +kaphan) thou shalt laugh (07832 +sachaq {):neither} (00408 +)al) shalt thou be afraid (03372 +yare)) of the beasts (02416 +chay) of the earth (00776 +)erets).

):neither Job_32_09 Great (07227 +rab) men are not [always] wise (02449 +chakam {):neither} do the aged (02205 +zaqen) understand (00995 +biyn) judgment (04941 +mishpat) .

):neither Job_39_24 He swalloweth (01572 +gama)) the ground (00776 +)erets) with fierceness (07494 +ra(ash) and rage (07267 +rogez {):neither} (03808 +lo)) believeth (00539 +)aman) he that [it is] the sound (06963 +qowl) of the trumpet (07782 +showphar).

):neither Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem {):neither} (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

):neither Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim {):neither} (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

):neither Neh_08_10 Then he said (00559 +)amar) unto them , Go (03212 +yalak) your way (01870 +derek) , eat (00398 +)akal) the fat (04924 +mashman) , and drink (08354 +shathah) the sweet (04477 +mamtaq) , and send (07971 +shalach) portions (04490 +manah) unto them for whom nothing (03808 +lo)) is prepared (03559 +kuwn):for [this] day (03117 +yowm) [is] holy (06918 +qadowsh) unto our Lord (00113 +)adown {):neither} (00408 +)al) be ye sorry (06087 +(atsab) ; for the joy (02304 +chedvah) of the LORD (03068 +Y@hovah) is your strength (04581 +ma(owz) .

):neither Pro_22_22 . Rob (01497 +gazal) not the poor (01800 +dal) , because (03588 +kiy) he [is] poor (01800 +dal {):neither} (03808 +lo)) oppress (01792 +daka)) the afflicted (06041 +(aniy) in the gate (08179 +sha(ar) :

):neither Psa_05_04 For thou [art] not a God (00410 +)el) that hath pleasure (02655 +chaphets) in wickedness (07562 +resha({):neither} (03808 +lo)) shall evil (07451 +ra() dwell (01481 +guwr) with thee .

):neither Psa_103_09 He will not always (05331 +netsach) chide (07378 +riyb {):neither} (03808 +lo)) will he keep (05201 +natar) [his anger (00639 +)aph)] for ever (05769 +(owlam) .

):neither Psa_131_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo)) mine eyes (05869 +(ayin) lofty (07311 +ruwm {):neither} (03808 +lo)) do I exercise (01980 +halak) myself

in great (01419 +gadowl) matters (01419 +gadowl) , or in things too high (06381 +pala)) for me .

):neither Psa_33_17 An horse (05483 +cuwc) [is] a vain (08267 +sheqer) thing for safety (08668 +t@shuw(ah {):neither} (03808 +lo)) shall he deliver (04422 +malat) [any] by his great (07230 +rob) strength (02428 +chayil).

):neither Psa_38_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , to bring to remembrance (02142 +zakar) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thy wrath (07110 +qetseph {):neither} chasten (03256 +yacar) me in thy hot (02534 +chemah) displeasure (02534 +chemah) .

):neither Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth):[there is] no (00369 +)ayin) more (05750 +(owd) any prophet (05030 +nabiy) {):neither} (03808 +lo)) [is there] among (00854 +)eth) us any that knoweth (03045 +yada() how (05704 +(ad) long (05704 +(ad) .

Neither 1Co_10_07 {Neither} (3366 -mede -) be ye idolaters (1496 -eidololatres -), as [were] some (5100 -tis -) of them ; as it is written (1125 -grapho -), The people (2992 -laos -) sat (2523 -kathizo -) down (2523 - kathizo -) to eat (5315 -phago -) and drink (4095 -pino -), and rose (0450 -anistemi -) up to play (3815 -paizo -).

Neither 1Co_10_08 {Neither} (3366 -mede -) let us commit (4203 -porneuo -) fornication (4203 -porneuo -), as some (5100 -tis -) of them committed (4203 -porneuo -), and fell (4098 -pipto -) in one (3391 -mia -) day (2250 -hemera -) three (5140 -treis -) and twenty (1501 -eikosi -) thousand (5505 -chilias -).

Neither 1Co_10_09 {Neither} (3366 -mede -) let us tempt (1598 -ekpeirazo -) Christ (5547 -Christos -), as some (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -), and were destroyed (0622 -apollumi -) of serpents (3789 -ophis -).

Neither 1Co_10_10 {Neither} (3366 -mede -) murmur (1111 -gogguzo -) ye , as some (5100 -tis -) of them also (2532 -kai -) murmured (1111 -gogguzo -) , and were destroyed (0622 -apollumi -) of the destroyer (3644 - olothreutes -) .

Neither $1Co_{11_09}$ {Neither} (3756 -ou -) was the man (0435 -aner -) created (2936 -ktizo -) for the woman (1135 -gune -) ; but the woman (1135 -gune -) for the man (0435 -aner -).

Neither 1Pe_05_03 {Neither} (3366 -mede -) as being lords (2634 -katakurieuo -) over (2634 -katakurieuo -) [God s (2316 -theos -)] heritage (2819 -kleros -) , but being (1096 -ginomai -) ensamples (5179 -tupos -) to the flock (4168 -poimnion -) .

Neither $1Sa_16_08$ Then Jesse (03448 +Yishay) called (07121 +qara)) Abinadab (41), and made him pass (05674 +(abar) before (06440 +paniym) Samuel (08050 +Sh@muw)el). And he said (00559 +)amar), {Neither} hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh).

Neither $1Sa_16_09$ Then Jesse (03448 +Yishay) made Shammah (08048 +Shammah) to pass (05674 +(abar) by . And he said (00559 +)amar), {Neither} hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) this (02088 +zeh).

Neither 1Ti_01_04 {Neither} (3366 -mede -) give heed (4337 -prosecho -) to fables (3454 -muthos -) and endless (0562 -aperantos -) genealogies (1076 -genealogia -), which (3748 -hostis -) minister (3930 -parecho -) questions (2214 -zetesis -), rather (3123 -mallon -) than (2228 -e -) godly (2316 -theos -) edifying (3618 - oikodomeo -) which (3588 -ho -) is in faith (4102 -pistis -): [so do].

Neither 2Ch_13_20 {Neither} (03808 +lo)) did Jeroboam (03379 +Yarob(am) recover (06113 +(atsar)

strength (03581 +koach) again (05750 +(owd) in the days (03117 +yowm) of Abijah (29):and the LORD (03068 +Y@hovah) struck (05062 +nagaph) him , and he died (04191 +muwth) .

Neither 2Ch_33_08 {Neither} (03808 +lo)) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

Neither $2Ki_{13}_{07}$ {Neither} (03808 +lo)) did he leave (07604 +sha)ar) of the people (05971 +(am) to Jehoahaz (03059 +Y@how)achaz) but fifty (02572 +chamishshiym) horsemen (06571 +parash) , and ten (06235 +(eser) chariots (07393 +rekeb) , and ten (06235 +(eser) thousand (00505 +)eleph) footmen (07273 +ragliy) ; for the king (04428 +melek) of Syria (00758 +)Aram) had destroyed (6) them , and had made (07760 +suwm) them like the dust (06083 +(aphar) by threshing (01758 +duwsh) .

Neither $2Ki_{18_{30}}$ {Neither} (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (0982batach) in the LORD (03068 +Y@hovah), saying (00559 +)amar), The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us , and this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

Neither 2Th_03_08 {Neither} (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 - artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be chargeable (1912 -epibareo -) to any (5100 -tis -) of you :

Neither Act_04_12 {Neither} (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 - hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

Neither Act_04_34 {Neither} (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 - time -) of the things that were sold (4097 -piprasko -) ,

Neither Act_17_25 {Neither} (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -), as though he needed (4326 -prosdeomai -) any (5100 -tis -) thing, seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -), and breath (4157 -pnoe -), and all (3956 -pas -) things ;

Neither Act_24_13 {Neither} (2228 -e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 -hos -) they now (3568 -nun -) accuse (2723 -kategoreo -) me .

Neither Act_25_08 While he answered (0626 -apologeomai -) for himself , {Neither} (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

Neither Amo_02_15 {Neither} (03808 +lo)) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh)]:neither (03808 +lo)) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

Neither Dan_09_06 {Neither} (03808 +lo)) have we hearkened (08085 +shama() unto thy servants (05650 +(ebed) the prophets (05030 +nabiy)), which (00834 +)aher) spake (01696 +dabar) in thy name (08034 +shem) to our kings (04428 +melek), our princes (08269 +sar), and our fathers (1), and to all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets).

Neither Dan_09_10 {Neither} (03808 +lo)) have we obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), to walk (03212 +yalak) in his laws (08451 +towrah), which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)).

Neither Dan_11_37 {Neither} (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiym) of his fathers (1), nor the desire (02532 +chemdah) of women (00802 +)ishshah), nor (03808 +lo)) regard (00995 +biyn) any (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) himself above (05921 +(al) all (03605 +kol).

Neither Deu_05_18 {Neither} (03808 +lo)) shalt thou commit (05003 +na)aph) adultery (05003 +na)aph) .

Neither Deu_05_19 {Neither} (03808 +lo)) shalt thou steal (01589 +ganab) .

Neither Deu_05_20 {Neither} (03808 +lo)) shalt thou bear (06030 +(anah) false (07723 +shav)) witness (05707 +(ed) against thy neighbour (07453 +rea() .

Neither Deu_05_21 {Neither} (03808 +lo)) shalt thou desire (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou covet (00185 +)avvah) thy neighbour s (07453 +rea() house (01004 +bayith) , his field (07704 +sadeh) , or his manservant (05650 +(ebed) , or his maidservant (00519 +)amah) , his ox (07794 +showr) , or his ass (02543 +chamowr) , or any (03605 +kol) [thing] that [is] thy neighbour s (07453 +rea().

Neither Deu_07_03 {Neither} (03808 +lo)) shalt thou make marriages (02859 +chathan) with them ; thy daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben) , nor (03808 +lo)) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

Neither Deu_07_26 {Neither} (03808 +lo)) shalt thou bring (00935 +bow)) an abomination (08441 +tow(ebah) into (00413 +)el) thine house (01004 +bayith) , lest thou be a cursed (02764 +cherem) thing like (03644 +k@mow) it:[but] thou shalt utterly detest (08262 +shaqats) it , and thou shalt utterly abhor (08581 +ta(ab) it ; for it [is] a cursed (02764 +cherem) thing .

Neither Deu_16_22 {Neither} (03808 +lo)) shalt thou set (06965 +quwm) thee up [any] image (04676 +matstsebah) ; which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hateth (08130 +sane)).

 $Neither \ Deu_{17_{17}} \{Neither\} (03808 + lo) \) \ shall \ he \ multiply \ (07235 + rabah \) \ wives \ (00802 +) \ ishshah \) \ to \ himself \ , that \ his \ heart \ (03824 + lebab \) \ turn \ (05493 + cuwr \) \ not \ away: neither \ (03808 + lo) \) \ shall \ he \ greatly \ (03966 + m@(od \) \ multiply \ (07235 + rabah \) \ to \ himself \ silver \ (03701 + keceph \) \ and \ gold \ (02091 + zahab \) \ .$

Neither Deu_29_14 {Neither} (03808 +lo)) with you only (00905 +bad) do I make (03772 +karath) this (02063 +zo)th) covenant (01285 +b@riyth) and this oath (00423 +)alah) ;

Neither Deu_30_13 {Neither} (03808 + lo)] [is] it beyond (05676 + (eber) the sea (03220 + yam), that thou shouldest say (00559 +)amar], Who (04310 + miy) shall go (05674 + (abar) over (05674 + (abar)) the sea (03220 + yam) for us, and bring (03947 + laqach) it unto us, that we may hear (08085 + shama()) it, and do (06213 + (asah)) it?

Neither Eph_04_27 {Neither} (3383 -mete -) give (1325 -didomi -) place (5117 -topos -) to the devil (1228 - diabolos -) .

Neither Eph_05_04 {Neither} (3756 -ou -) filthiness (0151 -aischrotes -), nor (2532 -kai -) foolish (3473 - morologia -) talking (3473 -morologia -), nor (2228 -e -) jesting (2160 -eutrapelia -), which (3588 -ho -) are not convenient (0433 -aneko -):but rather (3123 -mallon -) giving of thanks (2169 -eucharistia -).

Neither Exo_20_26 {Neither} (03808 + lo)) shalt thou go (05927 + (alah) up by steps (04609 + ma(alah) unto mine altar (04196 + mizbeach), that thy nakedness <math>(06172 + (ervah) be not discovered (01540 + galah) thereon (05921 + (al).

Neither Exo_23_03 {Neither} (03808 +lo)) shalt thou countenance (01921 +hadar) a poor (01800 +dal) man in his cause (07379 +riyb) .

Neither Eze_16_51 {Neither} (03808 +lo)) hath Samaria (08111 +Shom@rown) committed (02398 +chata)) half (02677 +chetsiy) of thy sins (02403 +chatta)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) more than they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast done (06213 +(asah) .

Neither Eze_17_17 {Neither} (03808 +lo)) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadowl) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off many (07227 +rab) persons (05315 +nephesh) :

Neither Eze_18_16 {Neither} (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh), hath not withholden (02254 +chabal) the pledge (02258 +chabol), neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah), [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb), and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged),

Neither Eze_23_08 {Neither} (03808 +lo)) left (05800 +(azab) she her whoredoms (08457 +taznuwth) [brought] from Egypt (04714 +Mitsrayim):for in her youth (05271 +na(uwr) they lay (07901 +shakab) with her , and they bruised (06213 +(asah) the breasts (01717 +dad) of her virginity (01331 +b@thuwliym) , and poured (08210 +shaphak) their whoredom (08457 +taznuwth) upon her .

Neither Eze_36_15 {Neither} (03808 +lo)) will I cause [men] to hear (08085 +shama() in the the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Neither Eze_37_23 {Neither} (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl), nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

Neither Eze_39_29 {Neither} (03808 +lo)) will I hide (05641 +cathar) my face (06440 +paniym) any more (05750 +(owd) from them:for I have poured (08210 +shaphak) out my spirit (07307 +ruwach) upon the

house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

Neither Eze_44_20 {Neither} (03808 +lo)) shall they shave (01548 +galach) their heads (07218 +ro)sh), nor (03808 +lo)) suffer their locks (06545 +pera() to grow (07971 +shalach) long ; they shall only (03697 +kacam) poll (03697 +kacam) their heads (07218 +ro)sh).

Neither Eze_44_21 {Neither} (03808 +lo)) shall any (03605 +kol) priest (03548 +kohen) drink (08354 +shathah) wine (03196 +yayin) , when they enter (00935 +bow)) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) .

Neither Eze_44_22 {Neither} (03808 +lo)) shall they take (03947 +laqach) for their wives (00802 +)ishshah) a widow (00490 +)almanah) , nor her that is put (01644 +garash) away:but they shall take (03947 +laqach) maidens (01330 +b@thuwlah) of the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or a widow (00490 +)almanah) that had (01961 +hayah) a priest (03548 +kohen) before .

Neither Gal_01_17 {Neither} (3761 -oude -) went (0424 -anerchomai -) I up to Jerusalem (2414 -Hierosoluma -) to them which were apostles (0652 -apostolos -) before (4253 -pro -) me ; but I went (0565 aperchomai -) into (1519 -eis -) Arabia (0688 -Arabia -) , and returned (5290 -hupostrepho -) again (3825 palin -) unto Damascus (1154 -Damaskos -) .

Neither Gen_17_05 {Neither} (03808 +lo)) shall thy name (08034 +shem) any (05750 +(owd) more (05750 +(owd) be called (07121 +qara)) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of many (01995 +hamown) nations (01471 +gowy) have I made (05414 +nathan) thee .

Neither Heb_04_13 {Neither} (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 - aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [are] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

Neither Heb_09_12 {Neither} (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -), but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) place, having obtained (2174 -eupsucheo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us].

Neither Isa_19_15 {Neither} (03808 +lo)) shall there be [any] work (04639 +ma(aseh) for Egypt (04714 +Mitsrayim) , which the head (07218 +ro)sh) or tail (02180 +zanab) , branch (03712 +kippah) or rush (00100 +)agmown) , may do (06213 +(asah) .

Neither Isa_36_15 {Neither} (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

Neither Isa_56_03 . {Neither} (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

Neither Jer_02_06 {Neither} (03808 +lo)) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt

(04714 + Mitsrayim), that led (03212 + yalak) us through the wilderness (04057 + midbar), through a land (00776 +)erets) of deserts (06160 + (arabah) and of pits (07745 + shuwchah), through a land (00776 +)erets) of drought (06723 + tsiyah), and of the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth), through a land (00776 +)erets) that no (03808 + lo)) man (00376 +)iysh) passed (05674 + (abar) through, and where (08033 + sham) no (03808 + lo)) man (00120 +)adam) dwelt (03427 + yashab)?

Neither Jer_05_24 {Neither} (03808 +lo)) say (00559 +)amar) they in their heart (03824 +lebab) , Let us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , that giveth (05414 +nathan) rain (01653 +geshem) , both the former (03138 +yowreh) and the latter (04456 +malqowsh) , in his season (06256 +(eth):he reserveth (08104 +shamar) unto us the appointed (02708 +chuqqah) weeks (07620 +shabuwa() of the harvest (07105 +qatsiyr) .

Neither Jer_16_07 {Neither} (03808 +lo)) shall [men] tear (06536 +parac) [themselves] for them in mourning (60) , to comfort (05162 +nacham) them for the dead (04191 +muwth) ; neither (03808 +lo)) shall [men] give them the cup (03563 +kowc) of consolation (08575 +tanchuwm) to drink (08248 +shaqah) for their father (1) or for their mother (00517 +)em).

Neither Jer_17_22 {Neither} (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) out of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , neither (03808 +lo)) do (06213 +(asah) ye any (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 +shabbath) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .

Neither Jer_33_18 {Neither} (03808 +lo)) shall the priests (03548 +kohen) the Levites (03881 +Leviyiy) want (03772 +karath) a man (00376 +)iysh) before (06440 +paniym) me to offer (05927 +(alah) burnt (05930 +(olah) offerings , and to kindle (06999 +qatar) meat offerings (04503 +minchah) , and to do (06213 +(asah) sacrifice (02077 +zebach) continually .

Neither Jer_35_07 {Neither} (03808 + lo)) shall ye build (01129 + banah) house (01004 + bayith), nor (03808 + lo)) sow (02232 + zara() seed (02233 + zera(), nor (03808 + lo)) plant (05193 + nata() vineyard <math>(03754 + kerem), nor (03808 + lo)) have [any] :but all (03605 + kol) your days (03117 + yowm) ye shall dwell (03427 + yashab) in tents (00168 +)ohel) ; that ye may live (02421 + chayah) many (07227 + rab) days (03117 + yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 + guwr).

Neither Job_09_33 {Neither} (03808 +lo)) is there any daysman (03198 +yakach) betwixt (00996 +beyn) us , [that] might lay (07896 +shiyth) his hand (03027 +yad) upon us both (08147 +sh@nayim) .

Neither Job_23_12 {Neither} (03808 +lo)) have I gone (04185 +muwsh) back (04185 +muwsh) from the commandment (04687 +mitsvah) of his lips (08193 +saphah) ; I have esteemed (06845 +tsaphan) the words (00561 +)emer) of his mouth (06310 +peh) more than my necessary (02706 +choq) [food] .

 $Neither Job_31_30 \{Neither\} (03808 + lo)) have I suffered (05414 + nathan) my mouth (02441 + chek) to sin (02398 + chata)) by wishing (07592 + sha)al) a curse (00423 +)alah) to his soul (05315 + nephesh).$

Neither Joe_02_08 {Neither} (03808 +lo)) shall one (00376 +)iysh) thrust (01766 +dachaq) another (00250 +)Ezrachiy) ; they shall walk (03212 +yalak) every (01397 +geber) one (01397 +geber) in his path (04546 +m@cillah):and [when] they fall (05307 +naphal) upon the sword (07973 +shelach) , they shall not be wounded (01214 +batsa() .

Neither Joh_08_11 She said (2036 -epo -), No (3762 -oudeis -) man (3762 -oudeis -), Lord (2962 -kurios -). And Jesus (2424 -Iesous -) said (2036 -epo -) unto her, {Neither} (3761 -oude -) do I condemn (2632 katakrino -) thee:go (4198 -poreuomai -), and sin (0264 -hamartano -) no (3371 -meketi -) more (2001 episucho -). Neither Joh_09_03 Jesus (2424 - Iesous -) answered (0611 -apokrinomai -), {Neither} (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -), nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him.

Neither Joh_17_20 . {Neither} (3366 -mede -) pray (2065 -erotao -) I for these (5130 -touton -) alone (3440 - monon -) , but for them also (2532 -kai -) which shall believe (4100 -pisteuo -) on (1519 -eis -) me through (1223 -dia -) their word (3056 -logos -) ;

Neither Jud_01_27 {Neither} (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) :but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

Neither Jud_01_29 {Neither} (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

Neither Jud_01_30 {Neither} (03808 +lo)) did Zebulun (02074 +Z@buwluwn) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , nor the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) among (07130 +qereb) them , and became (01961 +hayah) tributaries (04522 +mac) .

Neither Jud_01_31 {Neither} (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

Neither Jud_01_33 {Neither} (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh), nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy), the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

Neither Jud_08_35 {Neither} (03808 +lo)) shewed (06213 +(asah) they kindness (02617 +checed) to the house (01004 +bayith) of Jerubbaal (03378 +Y@rubba(al) , [namely] , Gideon (01439 +Gid(own) , according to all (03605 +kol) the goodness (02896 +towb) which (00835 +)esher) he had shewed (06213 +(asah) unto Israel (03478 +Yisra)el) .

Neither Lev_18_18 {Neither} (03808 + lo) balt thou take (03947 + laqach) a wife (00802 + black lish lished here is sister (00269 + black lished here is lished here i

Neither Lev_18_23 {Neither} (03808 +lo)) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : neither (03808 +lo)) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel).

Neither Lev_21_11 {Neither} (03808 +lo)) shall he go (00935 +bow)) in to any (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , nor (03808 +lo)) defile (02930 +tame)) himself for his father (1) , or for his mother (00517 +)em) ;

Neither Lev_21_12 {Neither} (03808 +lo)) shall he go (03318 +yatsa)) out of the sanctuary (04720 +miqdash) , nor (03808 +lo)) profane (02490 +chalal) the sanctuary (04720 +miqdash) of his God (00430 +)elohiym) ; for the crown (05145 +nezer) of the anointing (04888 +mishchah) oil (08081 +shemen) of his God (00430 +)elohiym) [is] upon him : I [am] the LORD (03068 +Y@hovah) .

Neither Lev_21_15 {Neither} (03808 + lo)) shall he profane (02490 + chalal) his seed (02233 + zera()) among his people (05971 + (am)): for I the LORD (03068 + Y@hovah) do sanctify (06942 + qadash) him.

Neither Lev_22_25 {Neither} (03808 + lo) from a stranger s hand (03027 + yad) shall ye offer (07126 + qarab) the bread (03899 + lechem) of your God (00430 +)elohiym) of any (03605 + kol) of these (00428 +)el - leh); because (03588 + kiy) their corruption (04893 + mishchath) [is] in them , [and] blemishes (03971 + m)uwm) [be] in them : they shall not be accepted (07521 + ratsah) for you .

Neither Lev_22_32 {Neither} (03808 +lo)) shall ye profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) ; but I will be hallowed (06942 +qadash) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) : I [am] the LORD (03068 +Y@hovah) which (00834 +)aher) hallow (06942 +qadash) you ,

Neither Luk_17_21 {Neither} 3761 -oude - shall they say 2046 -ereo - , Lo 2400 -idou - here 5602 -hode - ! or 2228 -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you .

Neither Luk_20_08 And Jesus 2424 - Jesous - said 2036 -epo - unto them , {Neither} 3761 -oude - tell 3004 - lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - things .

Neither Luk_20_36 {Neither} 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 - anastasis - .

Neither Mar_08_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -), saying (3004 -lego -), {Neither} (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 - kome -), nor (3366 -mede -) tell (2036 -epo -) [it] to any (5100 -tis -) in the town (2968 -kome -).

Neither Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004 -lego -) unto Jesus (2424 -Iesous -), We cannot (1492 -eido -) tell (1492 -eido -). And Jesus (2424 -Iesous -) answering (0611 apokrinomai -) saith (3004 -lego -) unto them, {Neither} (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 -tauta -) things.

Neither Mat_05_15 {Neither} (3761 -oude -) do men light (2545 -kaio -) a candle (3088 -luchnos -), and put (5087 -tithemi -) it under (5259 -hupo -) a bushel (3426 -modios -), but on (1909 -epi -) a candlestick (3087 - luchnia -); and it giveth light (2989 -lampo -) unto all (3956 -pas -) that are in the house (3614 -oikia -).

Neither Mat_05_36 {Neither} (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , because (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 - thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

Neither Mat_09_17 {Neither} (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the bottles (0779 -

askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 - oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 -amphoteros -) are preserved (4933 -suntereo -) .

Neither Mat_16_10 {Neither} (3761 -oude -) the seven (2033 -hepta -) loaves (0740 -artos -) of the four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (4711 -spuris -) ye took (2983 -lambano -) up ?

Neither Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424 -Iesous -), and said (2036 -epo -), We cannot (1492 -eido -) tell (1492 -eido -). And he said (5346 -phemi -) unto them, {Neither} (3761 -oude -) tell (3004 -lego -) I you by what (4169 -poios -) authority (1849 -exousia -) I do (4160 -poieo -) these (5023 - tauta -) things.

Neither Mat_23_10 {Neither} (3366 -mede -) be ye called (2564 -kaleo -) masters (2519 -kathegetes -):for one (1520 -heis -) is your (5216 -humon -) Master (2519 -kathegetes -) , [even] Christ (5547 -Christos -) .

Neither Mat_24_18 {Neither} (3361 -me -) let him which is in the field (0068 -agros -) return (1994 - epistrepho -) back (3694 -opiso -) to take (0142 -airo -) his clothes (2440 -himation -).

Neither Neh_09_34 {Neither} (03808 +lo)) have our kings (04428 +melek), our princes (08269 +sar), our priests (03548 +kohen), nor (03808 +lo)) our fathers (1), kept (06213 +(asah) thy law (08451 +towrah), nor (03808 +lo)) hearkened (07181 +qashab) unto thy commandments (04687 +mitsvah) and thy testimonies (5715), wherewith (00834 +)aher) thou didst testify (05749 +(uwd) against them .

Neither Num_18_22 {Neither} (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) henceforth (05750 +(owd) come (07126 +qarab) nigh (07126 +qarab) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest they bear (05375 +nasa)) sin (02399 +chet)) , and die (04191 +muwth) .

Neither Num_23_25 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am), {Neither} (03808 +lo)) curse (06895 +qabab) them at all , nor (03808 +lo)) bless (01288 +barak) them at all .

Neither Num_36_09 {Neither} (03808 +lo)) shall the inheritance (05159 +nachalah) remove (05437 +cabab) from [one] tribe (04294 +matteh) to another (00312 +)acher) tribe (04294 +matteh) ; but every (00376 +)iysh) one (00376 +)iysh) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) himself to his own inheritance (05159 +nachalah).

Neither Oba_01_14 {Neither} (00408 +)al) shouldest thou have stood (05975 +(amad) in the crossway (06563 +pereq), to cut (03772 +karath) off those of his that did escape (06412 +paliyt); neither (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah).

Neither Psa_129_08 {Neither} (03808 +lo)) do they which go (05674 +(abar) by say (00559 +)amar), The blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) [be] upon you:we bless (01288 +barak) you in the name (08034 +shem) of the LORD (03068 +Y@hovah).

Neither Rev_09_21 {Neither} (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -), nor (3777 -oute -) of their sorceries (5331 -pharmakeia -), nor (3777 -oute -) of their fornication (4202 - porneia -), nor (3777 -oute -) of their thefts (2809 -klemma -).

Neither Rom_06_13 {Neither} (3366 -mede -) yield (3936 -paristemi -) ye your (5216 -humon -) members

(3196 -melos -) [as] instruments (3696 -hoplon -) of unrighteousness (0093 -adikia -) unto sin (0266 - hamartia -):but yield (3936 -paristemi -) yourselves (1438 -heautou -) unto God (2316 -theos -) , as those that are alive (2198 -zao -) from the dead (3498 -nekros -) , and your (5216 -humon -) members (3196 -melos -) [as] instruments (3696 -hoplon -) of righteousness (1343 -dikaiosune -) unto God (2316 -theos -) .

Neither Rom_09_07 {Neither} (3761 -oude -), because (3754 -hoti -) they are the seed (4690 -sperma -) of Abraham (11), [are they] all (3956 -pas -) children (5043 -teknon -):but, In Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -).

Neither Zep_01_18 {Neither} (03808 +lo)) their silver (03701 +keceph) nor (01571 +gam) their gold (02091 +zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the whole (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets).

]:neither Amo_02_15 Neither (03808 +lo)) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh) {]:neither} (03808 +lo)) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

]:neither Amo_05_22 Though ye offer (05927 +(alah) me burnt (05930 +(olah) offerings and your meat offerings (04503 +minchah), I will not accept (07521 +ratsah) [them {]:neither} (03808 +lo)) will I regard (05027 +nabat) the peace (08002 +shelem) offerings of your fat (04806 +m@riy)) beasts (04806 +m@riy)).

away:neither Deu_17_17 Neither (03808 +lo)) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to himself , that his heart (03824 +lebab) turn (05493 +cuwr) not {away:neither} (03808 +lo)) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to himself silver (03701 +keceph) and gold (02091 +zahab) .

him:neither 1Co_02_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 - dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto {him:neither} (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [them] , because (3754 -hoti -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

him:neither Pro_15_12 . A scorner (03887 +luwts) loveth (00157 +)ahab) not one that reproveth (03198 +yakach) {him:neither} (03808 +lo)) will he go (03212 +yalak) unto the wise (02450 +chakam) .

him:neither Psa_109_12 Let there be none (00408 +)al) to extend (04900 + mashak) mercy (02617 + checed) unto {him:neither} (00408 +)al) let there be any to favour (02603 + chanan) his fatherless (03490 + yathowm) children.

 $in:neither Jer_{35}_{09} Nor (01115 + biltiy) to build (01129 + banah) houses (01004 + bayith) for us to dwell (03427 + yashab) {in:neither} (03808 + lo)) have (01961 + hayah) we vineyard (03754 + kerem), nor field (07704 + sadeh), nor seed (02233 + zera():$

 $\begin{array}{l} \mbox{it:neither Num_18_32 And ye shall bear (05375 +nasa)) no (03808 +lo)) sin (02399 +chet)) by reason (05921 +(al) of it , when ye have heaved (07311 +ruwm) from it the best (02459 +cheleb) of {it:neither} (03808 +lo)) shall ye pollute (02490 +chalal) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , lest (03808 +lo)) ye die (04191 +muwth) . \end{array}$

me:neither Exo_22_31 And ye shall be holy (06944 +qodesh) men (00582 +)enowsh) unto {me:neither} (03808 +lo)) shall ye eat (00398 +)akal) [any] flesh (01320 +basar) [that is] torn (02966 +t@rephah) of beasts (02966 +t@rephah) in the field (07704 +sadeh) ; ye shall cast (07993 +shalak) it to the dogs (03611 +keleb) .

 $\begin{array}{l} me:neither \ Job_32_14 \ Now \ he \ hath \ not \ directed \ (06186 \ +(arak \) \ [\ his \] \ words \ (04405 \ +millah \) \ against \ (00413 \ +)el \) \ \{me:neither\} \ (03808 \ +lo) \) \ will \ I \ answer \ (07725 \ +shuwb \) \ him \ with \ your \ speeches \ (00561 \ +)emer \) \ . \end{array}$

neither 1Ch_04_27 And Shimei (08096 +Shim(iy) had sixteen sons (01121 +ben) and six (08337 +shesh) daughters (01121 +ben); but his brethren (00251 +)ach) had not many (07227 +rab) children (01121 +ben), {neither} (03808 +lo)) did all (03605 +kol) their family (04940 +mishpachah) multiply (07235 +rabah), like to the children (01121 +ben) of Judah (03063 +Y@huwdah).

 $\begin{array}{l} \mbox{neither 1Ch}_{17}\ 09\ Also\ I\ will\ ordain\ (07760\ +suwm\)\ a\ place\ (04725\ +maqowm\)\ for\ my\ people\ (05971\ +(am\)\ Israel\ (03478\ +Yisra)el\)\ ,\ and\ will\ plant\ (05193\ +nata(\)\ them\ ,\ and\ they\ shall\ dwell\ (07931\ +shakan\)\ in\ their\ place\ (08478\ +tachath\)\ ,\ and\ shall\ be\ moved\ (07264\ +ragaz\)\ no\ (03808\ +lo)\)\ more\ (05750\ +(owd\)\ ;\ \{neither\}\ (03808\ +lo)\)\ shall\ the\ children\ (01121\ +ben\)\ of\ wickedness\ (05766\ +(evel\)\ waste\ (01086\ +balah\)\ them\ any\ more\ (03254\ +yacaph\)\ ,\ as\ at\ the\ beginning\ (07223\ +ri)shown\)\ , \end{array}$

neither 1Ch_17_20 O LORD (03068 +Y@hovah), [there is] none (00369 +)ayin) like (03644 +k@mow) thee, {neither} (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee, according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen).

neither 1Ch_27_24 Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) began (02490 +chalal) to number (04487 +manah) , but he finished (03615 +kalah) not , because there fell (01961 +hayah) wrath (07110 +qetseph) for it against (05921 +(al) Israel (03478 +Yisra)el) ; {neither} (03808 +lo)) was the number (04557 +micpar) put (05927 +(alah) in the account (04557 +micpar) of the chronicles (01697 +dabar) of king (04428 +melek) David (01732 +David) .

neither 1Co_02_09 But as it is written (1125 -grapho -), Eye (3788 -ophthalmos -) hath not seen (1492 -eido -), nor (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -), {neither} (3756 -ou -) have entered (0305 anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -), the things which (3739 hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him.

neither 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 -gala -), and not with meat (1033 -broma -):for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [to bear it], {neither} (3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -).

neither $1Co_03_07$ So (5620 -hoste -) then neither (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , {neither} (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -).

neither $1Co_03_07$ So (5620 -hoste -) then {neither} (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , neither (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -).

neither 1Co_05_08 Therefore (5620 -hoste -) let us keep (1858 -heortazo -) the feast (1858 -heortazo -), not with old (3820 -palaios -) leaven (2219 -zume -), {neither} (3366 -mede -) with the leaven (2219 -zume -) of malice (2549 -kakia -) and wickedness (4189 -poneria -); but with the unleavened (0106 -azumos -) [bread] of sincerity (1505 -eilikrineia -) and truth (0225 -aletheia -).

neither $1Co_08_08$ But meat (1033 -broma -) commendeth (3936 -paristemi -) us not to God (2316 -theos -): for neither (3777 -oute -), if (1437 -ean -) we eat (5315 -phago -), are we the better (4052 -perisseuo -); {neither} (3777 -oute -), if (1437 -ean -) we eat (5315 -phago -) not, are we the worse (5302 -hustereo -).

neither $1Co_08_08$ But meat (1033 -broma -) commendeth (3936 -paristemi -) us not to God (2316 -theos -): for {neither} (3777 -oute -), if (1437 -ean -) we eat (5315 -phago -), are we the better (4052 -perisseuo -); neither (3777 -oute -), if (1437 -ean -) we eat (5315 -phago -) not, are we the worse (5302 -hustereo -).

neither 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -), {neither} to the Jews (2453 -Ioudaios -), nor (2532 -kai -) to the Gentiles (1672 -Hellen -), nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

neither $1Co_{11}_{11}$ Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , {neither} (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

neither $1Co_{11}_{11}$ Nevertheless (4133 -plen -) {neither} (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 - choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

neither $1Co_{11}_{16}$ But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 - philoneikos -), we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -), {neither} (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -).

neither 1Co_15_50 Now (1161 -de -) this (5124 -touto -) I say (5346 -phemi -), brethren (0080 -adephos -), that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -); {neither} (3761 -oude -) doth corruption (5356 - phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -).

neither $1Jo_02_15$ Love (0025 -agapao -) not the world (2889 -kosmos -), {neither} (3366 -mede -) the things [that are] in the world (2889 -kosmos -). If (1437 -ean -) any (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -), the love (0026 -agape -) of the Father (3962 -pater -) is not in him.

neither 1Jo_03_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , {neither} (3761 - oude -) known (1097 -ginosko -) him .

neither 1Jo_03_10 In this (5129 -toutoi -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -), and the children (5043 -teknon -) of the devil (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -), {neither} he that loveth (0025 -agapao -) not his brother (0080 -adephos -).

neither $1Jo_03_18$ My little (5040 -teknion -) children (5040 -teknion -), let us not love (0025 -agapao -) in word (3056 -logos -), {neither} (3366 -mede -) in tongue (1100 -glossa -); but in deed (2041 -ergon -) and in truth (0225 -aletheia -).

neither $1Ki_03_{11} And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; {neither} (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , nor (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama() judgment (04941 +mishpat) ;$

neither $1Ki_{03}_{12}$ Behold (02009 +hinneh), I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh), I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb); so that there was none (03808 +lo)) like (03644

+k@mow) thee before (06440 +paniym) thee , {neither} after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

neither $1Ki_03_26$ Then spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 + chay) child (01121 + ben) [was] unto the king (04428 + melek), for her bowels (07358 + rechem) yearned (03648 + kamar) upon her son (01121 + ben), and she said (00559 +)amar), O my lord (00113 +)adown), give (05414 + nathan) her the living (02416 + chay) child (03205 + yalad), and in no (00408 +)al) wise slay (04191 + muwth) it. But the other (02063 + zo)th) said (00559 +)amar), Let it be {neither} mine nor thine, [but] divide (01504 + gazar) [it].

neither 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) hath given me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) , [so that there is] {neither} (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra() occurrent (06294 +pega() .

neither 1Ki_06_07 And the house (01004 +bayith), when it was in building (01129 +banah), was built (01129 +banah) of stone (68) made ready (08003 +shalem) before (04551 +macca() it was brought (04551 +macca() thither:so that there was {neither} (03808 +lo)) hammer (04717 +maqqabah) nor axe (01631 +garzen) [nor] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama() in the house (01004 +bayith), while it was in building (01129 +banah).

neither $1Ki_{11}_{02}$ Of the nations (01471 + gowy) [concerning] which (00834 +)aher) the LORD (03068 + Y @ hovah) said (00559 +)amar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), Ye shall not go (00935 + bow)) in to them , {neither} (03808 + lo)) shall they come (00935 + bow)) in unto you:[for] surely (00403 +)aken) they will turn (05186 + natah) away your heart (03824 + lebab) after (00310 +)achar) their gods (00430 +)elohiym):Solomon (08010 + Sh@lomoh) clave (01692 + dabaq) unto these (01992 + hem) in love (00160 +)ahabah).

neither $1Ki_{12}_{16}$. So when all (03605 + kol) Israel (03478 + Yisra)el) saw (07200 + ra)ah) that the king (04428 + melek) hearkened (08085 + shama() not unto them, the people (05971 + (am) answered (01697 + dabar) the king (04428 + melek), saying (00559 +)amar), What (04100 + mah) portion (02506 + cheleq) have we in David (01732 + David)? {neither} (03808 + lo)) [have we] inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):to your tents (00168 +)ohel), O Israel (03478 + Yisra)el):now (06258 + (attah) see (07200 + ra)ah) to thine own house (01004 + bayith), David (01732 + David). So Israel (03478 + Yisra)el) departed (03212 + yalak) unto their tents (00168 +)ohel).

neither 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with thee , {neither} (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

neither $1Ki_{16}_{11}$ And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 +shathan) against a wall (07023 +qiyr) , {neither} of his kinsfolks (01350 +ga)al) , nor of his friends (07453 +rea().

 $\begin{array}{l} neither \ 1Ki_17_14 \ For \ thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ The \ barrel \ (03537 \ +kad \) \ of \ meal \ (07058 \ +qemach \) \ shall \ not \ waste \ (03615 \ +kalah \) \ , \ \{neither\} \ (03808 \ +lo) \) \ shall \ the \ cruse \ (06835 \ +tsappachath \) \ of \ oil \ (08081 \ +shemen \) \ fail \ (02637 \ +chacer \) \ , \ until \ (05704 \ +(ad \) \ the \ day \ (03117 \ +yowm \) \ [\ that \] \ the \ LORD \ (03068 \ +Y@hovah \) \ sendeth \ (05414 \ +nathan \) \ rain \ (01653 \ +geshem \) \ upon \ the \ earth \ (00127 \ +)adamah \) \ . \end{array}$

neither 1Ki_17_16 [And] the barrel (03537 +kad) of meal (07058 +qemach) wasted (03615 +kalah) not , {neither} (03808 +lo)) did the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02638 +chacer) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Elijah (00452 +)Eliyah) .

neither 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] {neither} (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any to answer (06030 +(anah) , nor (00369 +)ayin) any that regarded (07182 +qesheb) .

neither 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) captains (08269 +sar) that had rule over his chariots (07393 +rekeb), saying (00559 +)amar), Fight (03898 +lacham) {neither} (03808 +lo)) with small (06996 +qatan) nor great (01419 +gadowl), save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el).

neither 1Pe_02_22 Who (3739 -hos -) did (4160 -poieo -) no (3756 -ou -) sin (0266 -hamartia -) , {neither} (3761 -oude -) was guile (1388 -dolos -) found (2147 -heurisko -) in his mouth (4750 -stoma -) :

neither 1Pe_03_14 But and if ye suffer (3958 -pascho -) for righteousness (1343 -dikaiosune -) sake , happy (3107 -makarios -) [are ye]:and be not afraid (5399 -phobeo -) of their terror (5401 -phobos -) , {neither} (3366 -mede -) be troubled (5015 -tarasso -) ;

 $\begin{array}{l} neither \ 1Sa_01_15 \ And \ Hannah \ (02584 + Channah \) \ answered \ (06030 + (anah \) \ and \ said \ (00559 +)amar \) \ , \\ No \ (03808 + lo) \) \ , \ my \ lord \ (00113 +)adown \) \ , \ I \ [\ am \] \ a \ woman \ (00802 +)ishshah \) \ of \ a \ sorrowful \ (07186 + qasheh \) \ spirit \ (07307 + ruwach \): I \ have \ drunk \ (07937 + shakar \) \ \{neither\} \ (03808 + lo) \) \ wine \ (03196 + yayin \) \ nor \ strong \ drink \ (07941 + shekar \) \ , \ but \ have \ poured \ (08210 + shaphak \) \ out \ my \ soul \ (05315 + nephesh \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y \ @ hovah \) \ . \end{array}$

neither $1Sa_03_07$ Now Samuel (08050 +Sh@muw)el) did not yet (02962 +terem) know (03045 +yada() the LORD (03068 +Y@hovah), {neither} was the word (01697 +dabar) of the LORD (03068 +Y@hovah) yet (02962 +terem) revealed (01540 +galah) unto him .

neither $1Sa_04_20$ And about the time (06256 + (eth) of her death (04191 + muwth) the women that stood <math>(05324 + natsab) by her said (01696 + dabar) unto her , Fear (03372 + yare)) not ; for thou hast born (03205 + yalad) a son (01121 + ben). But she answered (06030 + (anah) not, {neither} (03808 + lo)) did she regard (03820 + leb) [it].

neither $1Sa_05_05$ Therefore {neither} (03808 +lo)) the priests (03548 +kohen) of Dagon (01712 +Dagown) , nor any (03605 +kol) that come (00935 +bow)) into Dagon s (01712 +Dagown) house (01004 +bayith) , tread (01869 +darak) on (05921 +(al) the threshold (04670 +miphtan) of Dagon (01712 +Dagown) in Ashdod (00795 +)Ashdowd) unto this (02088 +zeh) day (03117 +yowm).

neither 1Sa_12_04 And they said (00559 +)amar), Thou hast not defrauded (06231 +(ashaq) us , nor (03808 +lo)) oppressed (07533 +ratsats) us , {neither} (03808 +lo)) hast thou taken (03947 +laqach) ought (03972 +m@uwmah) of any man s (00376 +)iysh) hand (03027 +yad).

neither $1Sa_13_22$ So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah), that there was {neither} (03808 +lo)) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa)) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl)

and with Jonathan (03129 + Yownathan) his son (01121 + ben) was there found (04672 + matsa)).

neither $1Sa_20_27$ And it came (01961 +hayah) to pass on the morrow (04283 +mochorath), [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh), that David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben), Wherefore (04069 +madduwa() cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem), {neither} (01571 +gam) yesterday (08543 +t@mowl), nor (01571 +gam) to day (03117 +yowm)?

neither 1Sa_21_08 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) , And is there not here (06311 +poh) under (08478 +tachath) thine hand (03027 +yad) spear (02595 +chaniyth) or (00176 +)ow) sword (02719 +chereb) ? for I have {neither} brought (03947 +laqach) my sword (02719 +chereb) nor (01571 +gam) my weapons (03627 +k@liy) with me , because (03588 +kiy) the king s (04428 +melek) business (01697 +dabar) required (01961 +hayah) haste (05169 +nachats) .

neither $1Sa_24_{11}$ Moreover, my father (1), see (07200 + ra)ah), yea (00637 +)aph), see (07200 + ra)ah) the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)) in my hand (03027 + yad):for in that I cut (03772 + karath) off the skirt (03671 + kanaph) of thy robe (04598 + m@(iyl)), and killed (02026 + harag) thee not, know (03045 + yada()) thou and see (07200 + ra)ah) that [there is] {neither} (00369 +)ayin) evil (07451 + ra()) nor transgression (06588 + pesha()) in mine hand (03027 + yad), and I have not sinned (02398 + chata))against thee ; yet thou huntest (06658 + tsadah) my soul (05315 + nephesh) to take (03947 + laqach) it.

neither $1Sa_25_07$ And now (06258 +(attah) I have heard (08085 +shama() that thou hast shearers (01494 +gazaz):now thy shepherds (07462 +ra(ah) which (00834 +)aher) were with us , we hurt (03637 +kalam) them not , {neither} (03808 +lo)) was there ought (03972 +m@uwmah) missing (06485 +paqad) unto them , all (03605 +kol) the while (03117 +yowm) they were in Carmel (03760 +Karmel).

neither $1Sa_25_15$ But the men (00582 +)enowsh) [were] very (03966 +m@(od) good (02896 +towb) unto us , and we were not hurt (03637 +kalam) , {neither} (03808 +lo)) missed (06485 +paqad) we any (03972 +m@uwmah) thing , as long (03117 +yowm) as we were conversant (01980 +halak) with them , when we were in the fields (07704 +sadeh) :

neither $1Sa_26_12$ So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada() [it] , {neither} (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; because (03588 +kiy) a deep (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

neither $1Sa_27_09$ And David (01732 + David) smote (05221 + nakah) the land (00776 +)erets), and left {neither} (03608 + kele) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 + chayah), and took (03947 + laqach) away the sheep (06629 + tso)n), and the oxen (01241 + baqar), and the asses (02543 + chamowr), and the camels (01581 + gamal), and the apparel (00899 + beged), and returned (07725 + shuwb), and came (00935 + bow)) to Achish (00397 +)Akiysh).

neither $1Sa_27_{11}$ And David (01732 +David) saved (02421 +chayah) {neither} (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah), to bring (00935 +bow)) [tidings] to Gath (01661 +Gath), saying (00559 +)amar), Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us, saying (00559 +)amar), So (03541 +koh) did (06213 +(asah) David (01732 +David), and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy).

neither 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , {neither} (01571 +gam) by dreams (02472 +chalowm) , nor (01571 +gam) by Urim (00224 +)Uwriym) , nor (01571 +gam) by prophets (05030 +nabiy)) .

neither $1Sa_28_15$. And Samuel (08050 + Sh@muw)el) said (00559 +)amar) to Saul (07586 + Sha)uwl), Why (04100 + mah) hast thou disquieted (07264 + ragaz) me, to bring (05927 + (alah) me up? And Saul (07586 + Sha)uwl) answered (06030 + (anah)), I am sore (03966 + m@(od)) distressed (06887 + tsarar); for the Philistines (06430 + P@lishtiy) make war (03898 + lacham) against me, and God (00430 +)elohiym) is departed (05493 + cuwr) from me, and answereth (06030 + (anah)) me no (03808 + lo) more, {neither} (01571 + gam) by prophets (05030 + nabiy)), nor (01571 + gam) by dreams (02472 + chalowm):therefore I have called (07121 + qara)) thee, that thou mayest make known (03045 + yada()) unto me what (04100 + mah) I shall do (06213 + (asah)).

neither $1Sa_30_15$ And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt {neither} (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd).

 $\begin{array}{l} \text{neither 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , {neither} (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .\\ \end{array}$

 $\begin{array}{l} \text{neither 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , {neither} (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .\\ \end{array}$

 $\begin{array}{l} neither 1Sa_30_19 \ And \ there \ was \ nothing \ (03808 \ +lo) \) \ lacking \ (05737 \ +(adar \) \ to \ them \ , \ \{neither\} \ (04480 \ +min \) \ small \ (06996 \ +qatan \) \ nor \ (05703 \ +(ad \) \ great \ (01419 \ +gadowl \) \ , \ neither \ (04480 \ +min \) \ sons \ (01121 \ +ben \) \ nor \ (05703 \ +(ad \) \ daughters \ (01121 \ +ben \) \ , \ neither \ (04480 \ +min \) \ spoil \ (07998 \ +shalal \) \ , \ nor \ (05703 \ +(ad \) \ any \ (03605 \ +kol \) \ [\ thing \] \ that \ they \ had \ taken \ (03947 \ +laqach \) \ to \ them: David \ (01732 \ +David \) \ recovered \ (07725 \ +shuwb \) \ all \ (03605 \ +kol \) \ . \end{array}$

neither $1Th_02_05$ For {neither} (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -), as ye know (1492 -eido -), nor (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -); God (2316 -theos -) [is] witness (3144 - martus -) :

neither $1Th_02_06$ Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -), {neither} (3777 -oute -) of you, nor (3777 -oute -) [yet] of others (0243 -allos -), when we might (1410 - dunamai -) have been burdensome (0922 -baros -), as the apostles (0652 -apostolos -) of Christ (5547 - Christos -).

neither 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 - nomodidaskalos -) ; understanding (4920 -suniemi -) {neither} (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .

neither $1Ti_05_22$ Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 - epitithemi -) no (3367 -medeis -) man (3367 -medeis -), {neither} (3366 -mede -) be partaker (2841 - koinoneo -) of other (0245 -allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572 - seautou -) pure (0053 -hagnos -).

neither 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , {neither} (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

neither $2Ch_01_12$ Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo)) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , {neither} (03808 +lo)) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

neither $2Ch_06_05$ Since (04480 + min) the day (03117 + yowm) that I brought (03318 + yatsa)) forth (03318 + yatsa)) my people (05971 + (am) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim) I chose (00977 + bachar) no (03808 + lo)) city (05892 + (iyr) among all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el) to build (01129 + banah) an house (01004 + bayith) in , that my name (08034 + shem) might be there (08033 + sham); {neither} (03808 + lo)) chose (00977 + bachar) I any man (00376 +)iysh) to be a ruler (05057 + nagiyd) over (05921 + (al) my people (05971 + (am) Israel (03478 + Yisra)el):

neither $2Ch_20_12$ O our God (00430 +)elohiym), wilt thou not judge (08199 + shaphat) them ? for we have no (00369 +)ayin) might (03581 + koach) against (06440 + paniym) this (02088 + zeh) great (07227 + rab) company (01995 + hamown) that cometh (00935 + bow)) against (05921 + (al) us ; {neither} (03808 + lo)) know (03045 + yada() we what (04100 + mah) to do (06213 + (asah):but our eyes (05869 + (ayin) [are] upon thee .

neither 2Ch_25_04 But he slew (04191 +muwth) not their children (01121 +ben), but [did] as [it is] written (03789 +kathab) in the law (08451 +towrah) in the book (05612 +cepher) of Moses (04872 +Mosheh), where (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah), saying (00559 +)amar), The fathers (1) shall not die (04191 +muwth) for the children (01121 +ben), {neither} (03808 +lo)) shall the children (01121 +ben) die (04191 +muwth) for the fathers (1), but every man (00376 +)iysh) shall die (04191 +muwth) for his own sin (02399 +chet)).

neither $2Ch_26_18$ And they withstood (05975 +(amad) Uzziah (05818 +(Uzziyah) the king (04428 +melek), and said (00559 +)amar) unto him, [It appertaineth] not unto thee , Uzziah (05818 +(Uzziyah), to burn (06999 +qatar) incense (06999 +qatar) unto the LORD (03068 +Y@hovah), but to the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown), that are consecrated (06942 +qadash) to burn (06999 +qatar) incense (06999 +qatar):go (03318 +yatsa)) out of the sanctuary (04720 +miqdash); for thou hast trespassed (04603 +ma(al); {neither} (03808 +lo)) [shall it be] for thine honour (03519 +kabowd) from the LORD (03068 +Y@hovah) God (00430 +)elohiym).

neither $2Ch_{30}_{03}$ For they could (03201 + yakol) not keep (06213 + (asah) it at that time (06256 + (eth)), because (03588 + kiy) the priests (03548 + kohen) had not sanctified (06942 + qadash) themselves sufficiently (04078 + madday), {neither} (03808 + lo) had the people (05971 + (am)) gathered (00622 +)acaph) themselves together to Jerusalem (03389 + Y@ruwshalaim).

neither $2Ch_32_15$ Now (06258 + (attah) therefore let not Hezekiah (02396 + Chizqiyah) deceive (05377 + nasha)) you, nor (00408 +)al) persuade (05496 + cuwth) you on this (02063 + zo)th) manner, {neither} (00408 +)al) yet believe (00539 +)aman) him:for no (03808 + lo)) god (00433 +)elowahh) of any (03605 + kol) nation (01471 + gowy) or kingdom (04467 + mamlakah) was able (03201 + yakol) to deliver (05337 + natsal) his people (05971 + (am) out of mine hand (03027 + yad), and out of the hand (03027 + yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 + natsal) you out of mine hand (03027 + yad)?

neither 2Ch_34_02 And he did (03499 +yether) [that which was (01697 +dabar)] right in (04519 +M@nashsheh) the sight of (08605 +t@phillah) the LORD , and (00430 +)elohiym) walked in the (01697 +dabar) ways of David (02374 +chozeh) his father (01696 +dabar) , and declined [{neither}] to the (08034 +shem) right hand , nor (03068 +Y@hovah) to (00430 +)elohiym) the left (03478 +Yisra)el) .

neither 2Ch_34_28 Behold (02005 +hen), I will gather (00622 +)acaph) thee to thy fathers (1), and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm), {neither} (03808 +lo)) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I will bring (00935 +bow)) upon this (02088 +zeh) place (04725 +maqowm), and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb).

neither 2Ch_35_18 And there was no (03808 +lo)) passover (06453 +pecach) like (03644 +k@mow) to that kept (06213 +(asah) in Israel (03478 +Yisra)el) from the days (03117 +yowm) of Samuel (08050 +Sh@muw)el) the prophet (05030 +nabiy)) ; {neither} (03808 +lo)) did (06213 +(asah) all (03605 +kol) the kings (04428 +melek) of Israel (03478 +Yisra)el) keep (06213 +(asah) such a passover (06453 +pecach) as Josiah (02977 +Yo)shiyah) kept (06213 +(asah) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , and all (03605 +kol) Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) that were present (04672 +matsa)) , and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

neither 2Jo_01_10 . If (1487 -ei -) there come (2064 -erchomai -) any (1536 -ei tis -) unto you , and bring (5342 -phero -) not this (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [your] house (3614 -oikia -) , {neither} (3366 -mede -) bid (3004 -lego -) him God speed (5463 - chairo -) :

neither 2Jo_01_10 Wherefore (3739 -hos -), if (1437 -ean -) I come (2064 -erchomai -), I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -), {neither} (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -), and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -), and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -).

neither $2Ki_03_17$ For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Ye shall not see (07200 + ra)ah) wind (07307 + ruwach), {neither} (03808 + lo)) shall ye see (07200 + ra)ah) rain (01653 + geshem); yet that valley (05158 + nachal) shall be filled (04390 + male)) with water (04325 + mayim), that ye may drink (08354 + shathah), both ye, and your cattle (04735 + miqneh), and your beasts (00929 + b@hemah).

neither 2Ki_04_23 And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] {neither} (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) sabbath (07676 +shabbath). And she said (00559 +)amar), [It shall be] well (07965 +shalowm).

neither 2Ki_04_31 And Gehazi (01522 +Geychaziy) passed (05674 +(abar) on before (06440 +paniym) them , and laid (07760 +suwm) the staff (04938 +mish(enah) upon the face (06440 +paniym) of the child

 $(05288 + na(ar); but [there was] {neither} (00369 +)ayin) voice (06963 +qowl), nor (00369 +)ayin) hearing (07182 +qesheb). Wherefore he went (07725 +shuwb) again (07725 +shuwb) to meet (07125 +qir)ah) him , and told (05046 +nagad) him , saying (00559 +)amar), The child (05288 +na(ar) is not awaked (06974 +quwts).$

neither $2Ki_05_17$ And Naaman (05283 + Na(aman) said (00559 +)amar), Shall there not then , I pray (04994 + na)) thee, be given (05414 + nathan) to thy servant (05650 + (ebed)) two mules (06505 + pered) burden (04853 + massa)) of earth (00127 +)adamah)? for thy servant (05650 + (ebed)) will henceforth (05750 + (owd)) offer (06213 + (asah)) {neither} (03808 + lo)) burnt (05930 + (olah)) offering nor sacrifice (02077 + zebach) unto other (00312 +)acher) gods (00430 +)elohiym), but unto the LORD (03068 + Y@hovah).

neither $2Ki_06_19$ And Elisha (00477 +)Eliysha() said (00559 +)amar) unto them , This [is] not the way (01870 + derek), {neither} (03808 + lo) [is] this (02090 + zoh) the city (05892 + (iyr):follow me, and I will bring <math>(03212 + yalak) you to the man (00376 +)iysh) whom (00834 +)aher) ye seek (01245 + baqash). But he led (03212 + yalak) them to Samaria (08111 + Shom@rown).

neither $2Ki_07_{10}$ So they came (00935 +bow)) and called (07121 +qara)) unto the porter (07778 +show(er) of the city (05892 +(iyr):and they told (05046 +nagad) them , saying (00559 +)amar) , We came (00935 +bow)) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , {neither} (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , {neither} (00369 +)ayin) voice (06963 +qowl) of man (00120 +)adam) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the tents (00168 +)ohel) as they [were].

neither $2Ki_{10}_{14}$ And he said (00559 +)amar), Take (08610 +taphas) them alive (02416 +chay). And they took (08610 +taphas) them alive (02416 +chay), and slew (07819 +shachat) them at the pit (00953 +bowr) of the shearing (01044 +Beyth (Eqed) house (01004 +bayith), [even] two (08147 +sh@nayim) and forty (00705 +)arba(iym) men (00376 +)iysh); {neither} (03808 +lo)) left (07604 +sha)ar) he any (00376 +)iysh) of them .

neither $2Ki_{12}_{08}$ And the priests (03548 +kohen) consented (00225 +)uwth) to receive (03947 +laqach) no (01115 +biltiy) [more] money (03701 +keceph) of the people (05971 +(am), {neither} (01115 +biltiy) to repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith).

neither $2Ki_{13}_{23}$ And the LORD (03068 + Y@ hovah) was gracious (02603 + chanan) unto them , and had compassion (07355 + racham) on them , and had respect (06437 + panah) unto them , because (04616 + ma(an) of his covenant (01285 + b@ riyth) with Abraham (85) , Isaac (03327 + Yitschaq) , and Jacob (03290 + Ya(aqob) , and would (14) not destroy (07843 + shachath) them , {neither} (03808 + lo)) cast (07993 + shalak) he them from his presence (06440 + paniym) as yet .

neither $2Ki_17_34$ Unto this (02088 + zeh) day (03117 + yowm) they do (06213 + (asah) after the former (07223 + ri)shown) manners (04941 + mishpat):they fear (03373 + yare)) not the LORD (03068 + Y@hovah), {neither} (00369 +)ayin) do (06213 + (asah) they after their statutes (02708 + chuqqah), or after their ordinances (04941 + mishpat), or after (00310 +)achar) the law (08451 + towrah) and commandment (04687 + mitsvah) which (00834 +)aher) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the children (01121 + ben) of Jacob (03290 + Ya(aqob), whom (00834 +)aher) he named (08034 + shem) Israel (03478 + Yisra)el);

neither 2Ki_17_38 And the covenant (01285 +b@riyth) that I have made (03772 +karath) with you ye shall not forget (07911 +shakach) ; {neither} (03808 +lo)) shall ye fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym).

neither 2Pe_01_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make

(2525 -kathistemi -) [you that ye shall] {neither} (3756 -ou -) [be] barren (0692 -argos -) nor (3761 -oude -) unfruitful (0175 -akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 - Iesous -) Christ (5547 -Christos -) .

neither $2Sa_01_21$ Ye mountains (02022 + har) of Gilboa (01533 + Gilboa(), [let there be] no <math>(00408 +)al)dew (02919 + tal), {neither} (00408 +)al) [let there be] rain (04306 + matar), upon you, nor fields (07704 + sadeh) of offerings (08641 + t@ruwmah):for there (08033 + sham) the shield (04043 + magen) of the mighty (01368 + gibbowr) is vilely (01602 + ga(al) cast (01602 + ga(al) away, the shield <math>(04043 + magen) of Saul (07586 + Sha)uwl), [as though he had] not [been] anointed (04899 + mashiyach) with oil (08081 + shemen).

 $\begin{array}{l} neither \ 2Sa_02_28 \ So \ Joab \ (03097 + Yow)ab \) \ blew \ (08628 + taqa(\) \ a \ trumpet \ (07782 + showphar \) \ , \ and \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ stood \ (05975 + (amad \) \ still \ , \ and \ pursued \ (07291 + radaph \) \ after \ (00310 +)achar \) \ Israel \ (03478 + Yisra)el \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ , \ \{neither\} \ (03808 + lo) \) \ fought \ (03898 + lacham \) \ they \ any \ more \ . \end{array}$

neither $2Sa_07_10$ Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el), and will plant (05193 +nata() them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; {neither} (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown),

neither $2Sa_07_22$ Wherefore thou art great (01431 +gadal), O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) thee, {neither} (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee, according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen).

neither $2Sa_{12}$ And the elders (02205 + zaqen) of his house (01004 + bayith) arose (06965 + quwm), [and went] to him, to raise (06965 + quwm) him up from the earth (00776 + erets): but he would (14) not, {neither} (03808 + lo)) did he eat (01262 + barah) bread (03899 + lechem) with them.

neither 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnown) {neither} (03808 +lo)) good (02896 +towb) nor bad (07451 +ra():for Absalom (53) hated (08130 +sane)) Amnon (00550 +)Amnown) , because he had forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

neither $2Sa_14_07$ And , behold (02009 +hinneh), the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah), and they said (00559 +) amar), Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +) ach), that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +) ach) whom (00834 +) aher) he slew (02026 +harag); and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam): and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +) aher) is left (07604 +sha)ar), and shall not leave (07604 +sha)ar) to my husband (00376 +) iysh) [{neither} (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +) adamah).

neither $2Sa_14_14$ For we must needs die (04191 + muwth), and [are] as water (04325 + mayim) spilt (05064 + magar) on the ground (00776 +) erets), which (00834 +) aher) cannot (03808 + lo)) be gathered (00622 +) acaph) up again; {neither} (03808 + lo)) doth God (00430 +) elohiym) respect (05375 + masa)) [any] person (05315 + mephesh): yet doth he devise (02803 + masabbach) means (04284 + machashabbah), that his banished (05080 + madach) be not expelled (05080 + madach) from him.

neither $2Sa_18_03$ But the people (05971 +(am) answered (00559 +)amar), Thou shalt not go (03318 +yatsa)) forth (03318 +yatsa)):for if (00518 +)im) we flee (05127 +nuwc) away, they will not care for us ;

{neither} (00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us out of the city (05892 +(iyr) .

neither $2Sa_19_06$ In that thou lovest (00157 +)ahab) thine enemies (08130 + sane)), and hatest (08130 + sane)) thy friends (00157 +)ahab). For thou hast declared (05046 + nagad) this day (03117 + yowm), that thou regardest {neither} (00369 +)ayin) princes (08269 + sar) nor servants (05650 + (ebed):for this day (03117 + yowm)) I perceive (03045 + yada(), that if (03863 + luw)) Absalom (53) had lived (02416 + chay), and all (03605 + kol) we had died (04191 + muwth) this day (03117 + yowm), then (00227 +)az) it had pleased thee well.

neither $2Sa_19_19$ And said (00559 +)amar) unto the king (04428 +melek), Let not my lord (00113 +)adown) impute (02803 +chashab) iniquity (05771 +(avon) unto me , {neither} (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) should take (07760 +suwm) it to his heart (03820 +leb).

neither $2Sa_19_24$. And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had {neither} (03808 +lo)) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo)) trimmed (06213 +(asah) his beard (08222 +sapham) , nor (03808 +lo)) washed (03526 +kabac) his clothes (00899 +beged) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) until (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

neither $2Sa_20_01$. And there (08033 + sham) happened (07122 + qara)) to be there a man (0376)iysh) of Belial (01100 + b@liya(al), whose name (08034 + shem) [was] Sheba (07652 + sheba(), the son (01121 + ben) of Bichri (01075 + Bikriy), a Benjamite (01145 + Ben - y@miyniy):and he blew (08628 + taqa() a trumpet (07782 + showphar), and said (00559 +)amar), We have no (00369 +)ayin) part (02506 + cheleq) in David (01732 + David), {neither} (03808 + lo) have we inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):every (00376 +)iysh) man (00376 +)iysh) to his tents (00168 +)ohel), O Israel (03478 + Yisra)el).

neither $2Sa_21_04$ And the Gibeonites (01393 + Gib(oniy) said (00559 +)amar) unto him, We will have no (00369 +)ayin) silver (03701 + keceph) nor gold (02091 + zahab) of Saul (07586 + Sha)uwl), nor of his house (01004 + bayith); {neither} (00369 +)ayin) for us shalt thou kill (04191 + muwth) any man (00376 +)iysh) in Israel (03478 + Yisra)el). And he said (00559 +)amar), What (04100 + mah) ye shall say (00559 +)amar), [that] will I do (06213 + (asah)) for you.

neither $2Sa_21_10$. And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq), and spread (05186 +natah) it for her upon the rock (06697 +tsuwr), from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim), and suffered (05414 +nathan) {neither} (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam), nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil).

neither $2Th_02_02$ That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -), or (3383 -mete -) be troubled (2360 -throeo -), {neither} (3383 -mete -) by spirit (4151 -pneuma -), nor (3383 - mete -) by word (3056 -logos -), nor (3383 -mete -) by letter (1992 -epistole -) as from us, as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -).

neither $2Th_03_10$ For even (2532 -kai -) when (3753 -hote -) we were with you , this (5124 -touto -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , {neither} (3366 -mede -) should he eat (2068 -esthio -) .

neither Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , {neither} (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

neither Act_02_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -) , {neither} (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

neither Act_08_21 Thou hast (2076 -esti -) {neither} (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -).

neither Act_09_09 And he was three (5140 -treis -) days (2250 -hemera -) without (3361 -me -) sight (0991 - blepo -) , and {neither} (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

neither Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -), to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -), which (3739 -hos -) {neither} (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

neither Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -), which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -), {neither} (3761 -oude -) to observe (4160 -poieo -), being (5605 -odino -) Romans (4514 -Rhomaios -).

neither Act_19_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -), which are {neither} (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -), nor (3777 - oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -).

neither Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , {neither} (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

neither Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 - peritemno -) [their] children (5043 -teknon -) , {neither} (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

neither Act_23_08 For the Sadducees (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , {neither} (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeo -) both (0297 -amphoteros -) .

neither Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves

(1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -), saying (3004 -lego -) that they would {neither} (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -).

neither Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 - hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will {neither} (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 - prosdechomai -) for a promise (1860 -epaggelia -) from thee .

neither Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , {neither} (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

neither Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , {neither} (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

neither Act_24_12 And they {neither} (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

neither Act_24_18 Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 - Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , {neither} (3756 -ou -) with multitude (3793 -ochlos -) , nor (3761 -oude -) with tumult (2351 -thorubos -) .

neither Act_25_08 While he answered (0626 -apologeomai -) for himself, Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -), {neither} (3777 -oute -) against (1519 - eis -) the temple (2411 -hieron -), nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -), have I offended (0264 -hamartano -) any (5100 -tis -) thing at all.

neither Act_27_20 And when {neither} (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 - astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

neither Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 - dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , {neither} (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee

neither Act_28_21 And they said (2036 -epo -) unto him , We {neither} (3777 -oute -) received (1209 - dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

neither Amo_02_14 Therefore the flight (04498 +manowc) shall perish (6) from the swift (07031 +qal) ,

neither Amo_07_14 Then answered (06030 +(anah) Amos (05986 +(Amowc), and said (00559 +)amar) to Amaziah (00558 +)Amatsyah), I [was] no (03808 +lo)) prophet (05030 +nabiy)), {neither} (03808 +lo)) [was] I a prophet s (05030 +nabiy)) son (01121 +ben) ; but I [was] an herdman (00951 +bowker), and a gatherer (01103 +balac) of sycomore (08256 +shaqam) fruit :

neither Col_03_11 Where (3699 -hopou -) there is {neither} (3756 -ou -) Greek (1672 -Hellen -) nor (2532 - kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 - kai -) uncircumcision (0203 - akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

neither Dan_03_27 And the princes (00324 +)achashdarpan), governors (05461 +cagan), and captains (06347 +pechah), and the king s (04430 +melek) counsellors (01907 +haddabar), being gathered (03673 +kanash) together , saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar), upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let), nor (03809 +la)) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak), {neither} (03809 +la)) were their coats (05622 +carbal) changed (08133 +sh@na)), nor (03809 +la)) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

neither Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , {neither} (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

neither Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo)) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , {neither} (00369 +)ayin) [was there any] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

 $neither \ Dan_{10}_{03} \ I \ ate \ (00398 \ +) akal \) \ no \ (03808 \ +lo) \) \ pleasant \ (02530 \ +chamad \) \ bread \ (03899 \ +lechem \) \ , neither \ (03808 \ +lo) \) \ came \ (00935 \ +bow) \) \ flesh \ (01320 \ +basar \) \ nor \ (03808 \ +lo) \) \ wine \ (03196 \ +yayin \) \ in \ my \ mouth \ (06310 \ +peh \) \ , \{neither\} \ (03808 \ +lo) \) \ did \ I \ anoint \ (05480 \ +cuwk \) \ myself \ at \ all \ , \ till \ (05704 \ +(ad \) \ three \ (07969 \ +shalowsh \) \ whole \ (03117 \ +yowm \) \ weeks \ (07620 \ +shabuwa(\) \ were \ fulfilled \ (04390 \ +male) \) \ .$

 $neither \ Dan_{10}_{03} \ I \ ate \ (00398 \ +) akal \) \ no \ (03808 \ +lo) \) \ pleasant \ (02530 \ +chamad \) \ bread \ (03899 \ +lechem \) \ , \ \{neither\} \ (03808 \ +lo) \) \ came \ (00935 \ +bow) \) \ flesh \ (01320 \ +basar \) \ nor \ (03808 \ +lo) \) \ wine \ (03196 \ +yayin \) \ in \ my \ mouth \ (06310 \ +peh \) \ , \ neither \ (03808 \ +lo) \) \ did \ I \ anoint \ (05480 \ +cuwk \) \ myself \ at \ all \ , \ till \ (05704 \ +(ad \) \ three \ (07969 \ +shalowsh \) \ whole \ (03117 \ +yowm \) \ weeks \ (07620 \ +shabuwa(\) \ were \ fulfilled \ (04390 \ +male) \) \ .$

neither Dan_10_17 For how (01963 +heyk) can (03201 +yakol) the servant (05650 +(ebed) of this (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with this (02088 +zeh) my lord (00113 +)adown) ? for as for me , straightway (06258 +(attah) there remained (05975 +(amad) no (03808 +lo)) strength (03581 +koach) in me , {neither} (03808 +lo)) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

neither Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb)

shall come (00935 + bow)) to the king (04428 + melek) of the north (06828 + tsaphown) to make (06213 + (asah) an agreement (04339 + meyshar): but she shall not retain $(06113 + (atsar) the power (03581 + koach) of the arm <math>(02220 + z@rowa(); {neither} (03808 + lo))$ shall he stand (05975 + (amad), nor his arm (02220 + z@rowa()): but she shall be given (05414 + nathan) up, and they that brought (00935 + bow)) her, and he that begat (03205 + yalad) her, and he that strengthened (02388 + chazaq) her in [these] times (06256 + (eth)).

neither Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow)), and cast (08210 +shaphak) up a mount (05550 +col@lah), and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +(amad), neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am), {neither} (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad).

neither Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow)), and cast (08210 +shaphak) up a mount (05550 +col@lah), and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +(amad), {neither} (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad).

neither Dan_11_17 He shall also set (07760 + suwm) his face (06440 + paniym) to enter (00935 + bow)) with the strength (08633 + toqeph) of his whole (03605 + kol) kingdom (04438 + malkuwth), and upright (03477 + yashar) ones with him; thus shall he do (06213 + (asah):and he shall give (05414 + nathan) him the daughter (01323 + bath) of women (00802 +)ishshah), corrupting (07843 + shachath) her:but she shall not stand (05975 + (amad) [on his side], {neither} (03808 + lo)) be for him.

neither Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , {neither} (03808 +lo)) in anger (00639 +)aph) , nor (03808 +lo)) in battle (04421 +milchamah) .

 $\begin{array}{l} neither \ Deu_01_21 \ Behold \ (07200 \ +ra)ah \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \\ hath \ set \ (05414 \ +nathan \) \ the \ land \ (00776 \ +)erets \) \ before \ (06440 \ +paniym \) \ thee:go \ (05927 \ +(alah \) \ up \ [\ and \] \ possess \ (03423 \ +yarash \) \ [\ it \] \ , \ as \ the \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ thy \ fathers \ (1) \ hath \ said \ (01696 \ +dabar \) \ unto \ thee \ ; \ fear \ (03372 \ +yare) \) \ not \ , \ \{neither\} \ (00408 \ +)al \) \ be \ discouraged \ (02865 \ +chathath \) \ . \end{array}$

neither Deu_01_29 Then I said (00559 +)amar) unto you , Dread (06206 +(arats) not , {neither} (03808 +lo)) be afraid (03372 +yare)) of them .

neither Deu_01_42 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) unto them , Go (05927 +(alah) not up , {neither} (03808 +lo)) fight (03898 +lacham) ; for I [am] not among (07130 +qereb) you ; lest (03808 +lo)) ye be smitten (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

neither Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , {neither} (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

neither Deu_02_27 Let me pass (05674 +(abar) through thy land (00776 +)erets): I will go (03212 +yalak) along by the high (01870 +derek) way (01870 +derek) , I will {neither} (03808 +lo)) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl).

 $\begin{array}{l} neither \ Deu_04_28 \ And \ there \ (08033 \ +sham \) \ ye \ shall \ serve \ (05647 \ +(abad \) \ gods \ (00430 \ +)elohiym \) \ , \ the \ work \ (04639 \ +ma(aseh \) \ of \ men \ s \ (00120 \ +)adam \) \ hands \ (03027 \ +yad \) \ , \ wood \ (06086 \ +(ets \) \ and \ stone \ (68) \ , \ which \ (00834 \ +)aher \) \ \{neither\} \ (03808 \ +lo) \) \ see \ (07200 \ +ra)ah \) \ , \ nor \ (03808 \ +lo) \) \ hear \ (08085 \ +shama(\) \ , \ nor \ (03808 \ +lo) \) \ see \ (07306 \ +ruwach \) \ . \end{array}$

neither Deu_04_31 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a merciful (07349 +rachuwm) God (00410 +)el) ;) he will not forsake (07503 +raphah) thee , {neither} (03808 +lo)) destroy (07843 +shachath) thee , nor (03808 +lo)) forget (07911 +shakach) the covenant (01285 +b@riyth) of thy fathers (1) which (00834 +)aher) he sware (07650 +shaba() unto them .

neither Deu_05_21 Neither (03808 +lo)) shalt thou desire (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah), {neither} (03808 +lo)) shalt thou covet (00185 +)avvah) thy neighbour s (07453 +rea() house (01004 +bayith), his field (07704 +sadeh), or his manservant (05650 +(ebed), or his maidservant (00519 +)amah), his ox (07794 +showr), or his ass (02543 +chamowr), or any (03605 +kol) [thing] that [is] thy neighbour s (07453 +rea().

neither Deu_08_03 And he humbled (06031 + (anah) thee, and suffered thee to hunger (07456 + ra(eb)), and fed (00398 +)akal) thee with manna (04478 + man), which (00834 +)aher) thou knewest (03045 + yada()) not, {neither} (03808 + lo)) did thy fathers (1) know (03045 + yada()); that he might make thee know (03045 + yada()) that man (00120 +)adam) doth not live (02421 + chayah) by bread (03899 + lechem) only (00905 + bad), but by every (03605 + kol) [word] that proceedeth (04161 + mowtsa)) out of the mouth (06310 + peh) of the LORD (03068 + Y@hovah) doth man (00120 +)adam) live (02421 + chayah).

neither Deu_08_04 Thy raiment (08071 +simlah) waxed not old (01086 +balah) upon thee , {neither} (03808 +lo)) did thy foot (07272 +regel) swell (01216 +batseq) , these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) .

neither Deu_09_09 When I was gone $(05927 + (alah) up into the mount (02022 + har) to receive (03947 + laqach) the tables (03871 + luwach) of stone (68), [even] the tables (03871 + luwach) of the covenant (01285 + b@riyth) which (00834 +)aher) the LORD (03068 + Y@hovah) made (03772 + karath) with you, then I abode (03427 + yashab) in the mount (02022 + har) forty (00705 +)arba(iym) days (03117 + yowm) and forty (00705 +)arba(iym) nights (03915 + layil), I {neither} (03808 + lo)) did eat (00398 +)akal) bread (03899 + lechem) nor (03808 + lo)) drink (08354 + shathah) water (04325 + mayim):$

neither Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the first (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did {neither} (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

neither Deu_13_08 Thou shalt not consent (14) unto him , nor (03808 +lo)) hearken (08085 +shama() unto him ; neither (03808 +lo)) shall thine eye (05869 +(ayin) pity (02347 +chuwc) him , neither (03808 +lo)) shalt thou spare (02550 +chamal) , {neither} (03808 +lo)) shalt thou conceal (03680 +kacah) him :

neither Deu_13_08 Thou shalt not consent (14) unto him , nor (03808 +lo)) hearken (08085 +shama() unto

him ; neither (03808 + lo)) shall thine eye $(05869 + (ayin) pity (02347 + chuwc) him , {neither} (03808 + lo))$ shalt thou spare (02550 + chamal), neither (03808 + lo)) shalt thou conceal (03680 + kacah) him :

neither Deu_13_08 Thou shalt not consent (14) unto him , nor (03808 +lo)) hearken (08085 +shama() unto him ; {neither} (03808 +lo)) shall thine eye (05869 +(ayin) pity (02347 +chuwc) him , neither (03808 +lo)) shalt thou spare (02550 +chamal) , neither (03808 +lo)) shalt thou conceal (03680 +kacah) him :

neither Deu_16_04 And there shall be no (03808 + lo)) leavened (07603 + s@) or) bread seen (07200 + ra)ah) with thee in all (03605 + kol) thy coast (01366 + g@ buwl) seven (07651 + sheba() days (03117 + yowm); {neither} (03808 + lo)) shall there [any thing] of the flesh (01320 + basar), which (00834 +)aher) thou sacrificedst (02076 + zabach) the first (07223 + ri)shown) day (03117 + yowm) at even (06153 + (ereb)), remain (03885 + luwn) all (03885 + luwn) night until the morning (01242 + boqer).

neither Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniym) , {neither} (03808 +lo)) take (03947 +laqach) a gift (07810 +shachad):for a gift (07810 +shachad) doth blind (05786 +(avar) the eyes (05869 +(ayin) of the wise (02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq).

neither Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal), saying (00559 +)amar), Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), {neither} (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any more (05750 +(owd), that I die (04191 +muwth) not .

neither Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisra)el) , ye approach (07126 +qarab) this day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb):let not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , {neither} (00408 +)al) be ye terrified (06206 +(arats) because (06440 +paniym) of them ;

neither Deu_21_04 And the elders (02205 +zaqen) of that city (05892 +(iyr) shall bring (02381 +Chaziy)el) down (03381 +yarad) the heifer (05697 +(eglah) unto a rough (00386 +)eythan) valley (05158 +nachal) , which (00834 +)aher) is {neither} (03808 +lo)) eared (05647 +(abad) nor (03808 +lo)) sown (02232 +zara() , and shall strike off the heifer s (05697 +(eglah) neck (06203 +(oreph) there (08033 +sham) in the valley (05158 +nachal) :

neither Deu_21_07 And they shall answer (06030 +(anah) and say (00559 +)amar), Our hands (3027yad) have not shed (08210 +shaphak) this (02088 +zeh) blood (01818 +dam), {neither} (03808 +lo)) have our eyes (05869 +(ayin) seen (07200 +ra)ah) [it].

neither Deu_22_05 . The woman (00802 +)ishshah) shall not wear (01961 +hayah) that which pertaineth (03627 +k@liy) unto a man (01397 +geber) , {neither} (03808 +lo)) shall a man (01397 +geber) put (03847 +labash) on a woman s (00802 +)ishshah) garment (08071 +simlah):for all (03605 +kol) that do (06213 +(asah) so (00428 +)el - leh) [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

 $neither \ Deu_24_05. \ When \ (03588 + kiy \) \ a \ man \ (00376 +) iysh \) \ hath \ taken \ (03947 + laqach \) \ a \ new \ (02319 + chadash \) \ wife \ (00802 +) ishshah \) \ , he \ shall \ not \ go \ (03318 + yatsa \) \ out \ to \ war \ (06635 + tsaba) \) \ , \ \{neither\} \ (03808 + lo) \) \ shall \ he \ bc \ charged \ with \ any \ (03605 + kol \) \ business \ (01697 + dabar \):[\ but \] \ he \ shall \ be \ free \ (05355 + naqiy \) \ at \ home \ (01004 + bayith \) \ one \ (00259 +) echad \) \ year \ (08141 + shaneh \) \ , \ and \ shall \ cheer \ (08055 + samach \) \ up \ his \ wife \ (00802 +) ishshah \) \ which \ (00834 +) aher \) \ he \ hath \ taken \ (03947 + laqach \) \ .$

neither Deu_24_15 At his day (03117 +yowm) thou shalt give (05414 +nathan) [him] his hire (07939 +sakar), {neither} (03808 +lo)) shall the sun (08121 +shemesh) go (00935 +bow)) down (00935 +bow)) upon it ; for he [is] poor (06041 +(aniy), and setteth (05375 +nasa)) his heart (05315 +nephesh) upon it:lest (03808 +lo)) he cry (07121 +qara)) against (05921 +(al) thee unto the LORD (03068 +Y@hovah), and it be sin (02399 +chet)) unto thee .

neither Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , {neither} (03808 +lo)) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet)).

neither Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , {neither} (03808 +lo)) have I forgotten (07911 +shakach) [them] :

neither Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven), {neither} (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use], nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

neither Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) thee , and thy king (04428 +melek) which (00834 +)aher) thou shalt set (06965 +quwm) over (05921 +(al) thee , unto a nation (01471 +gowy) which {neither} (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() ; and there (08033 +sham) shalt thou serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

neither Deu_28_39 Thou shalt plant (05193 +nata() vineyards (03754 +kerem), and dress (05647 +(abad) [them], but shalt {neither} (03808 +lo)) drink (08354 +shathah) [of] the wine (03196 +yayin), nor (03808 +lo)) gather (00103 +)agar) [the grapes]; for the worms (08438 +towla() shall eat (00398 +)akal) them .

neither Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee among all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) {neither} (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada(), [even] wood (06086 +(ets) and stone (68) .

neither Deu_28_65 And among these (01992 +hem) nations (01471 +gowy) shalt thou find no (03808 +lo)) ease (07280 +raga(), {neither} (03808 +lo)) shall the sole (03709 +kaph) of thy foot (07272 +regel) have (01961 +hayah) rest (04494 +manowach):but the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee there (08033 +sham) a trembling (07268 +raggaz) heart (03820 +leb), and failing (03631 +killayown) of eyes (05869 +(ayin), and sorrow (01671 +d@)abown) of mind (05315 +nephesh) :

 $\label{eq:constraint} \begin{array}{l} neither \ Deu_29_06 \ Ye \ have \ not \ eaten \ (00398 \ +)akal \) \ bread \ (03899 \ +lechem \) \ , \ \{neither\} \ (03808 \ +lo) \) \ have \ ye \ drunk \ (08354 \ +shathah \) \ wine \ (03196 \ +yayin \) \ or \ strong \ drink \ (07941 \ +shekar \): that \ ye \ might \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ . \end{array}$

neither Deu_30_11 . For this (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , it [is] not hidden (06381 +pala)) from thee , {neither} (03808 +lo)) [is] it far (07350 +rachowq) off .

neither Deu_31_08 And the LORD (03068 +Y@hovah), he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , {neither} (03808 +lo)) be dismayed (02865 +chathath).

neither Deu_31_08 And the LORD (03068 +Y@hovah), he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) thee , {neither} (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , neither (03808 +lo)) be dismayed (02865 +chathath).

neither Deu_32_28 For they [are] a nation (01471 +gowy) void (6) of counsel (06098 +(etsah) , {neither} (00369 +)ayin) [is there any] understanding (08394 +tabuwn) in them .

neither Deu_33_09 Who said (00559 +)amar) unto his father (1) and to his mother (00517 +)em), I have not seen (07200 +ra)ah) him ; {neither} (03808 +lo)) did he acknowledge (05234 +nakar) his brethren (00251 +)ach), nor (03808 +lo)) knew (03045 +yada() his own children (01121 +ben):for they have observed (08104 +shamar) thy word (00565 +)imrah), and kept (05341 +natsar) thy covenant (01285 +b@riyth).

neither Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 + zikrown) of former (07223 + ri)shown) [things] ; {neither} (03808 + lo)) shall there be [any] remembrance (02146 + zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 + hayah) after (00314 +)acharown).

neither Ecc_04_08 There is one (00259 +)echad) [alone], and [there is] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 + qets) of all (03605 + kol) his labour (05999 + (amal) ; neither (03808 + lo)) is his eye (05869 + (ayin) satisfied (07646 + saba() with riches $(06239 + (osher) ; {neither } [saith he]$, For whom (04310 + miy) do I labour (06001 + (amel), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel), yea , it [is] a sore (07451 + ra() travail (06045 + (inyan).

neither Ecc_04_08 There is one (00259 +)echad) [alone], and [there is] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 + qets) of all (03605 + kol) his labour (05999 + (amal)); {neither} (03808 + lo)) is his eye (05869 + (ayin)) satisfied (07646 + saba()) with riches (06239 + (osher)); neither [saith he], For whom (04310 + miy) do I labour (06001 + (amel)), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel), yea , it [is] a sore (07451 + ra()) travail (06045 + (inyan)).

neither Ecc_04_08 There is one (00259 +)echad) [alone], and [there is] not a second (08145 + sheniy); yea (01571 + gam), he hath {neither} child (01121 + ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 + qets) of all (03605 + kol) his labour (05999 + (amal); neither (03808 + lo)) is his eye (05869 + (ayin) satisfied (07646 + saba() with riches (06239 + (osher)); neither [saith he], For whom (04310 + miy) do I labour (06001 + (amel)), and bereave (02637 + chacer) my soul (05315 + nephesh) of good (02896 + towb)? This (02088 + zeh) [is] also (01571 + gam) vanity (01892 + hebel), yea, it [is] a sore (07451 + ra() travail (06045 + (inyan)). neither Ecc_05_06 Suffer (05414 +nathan) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)); {neither} (00408 +)al) say (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak), that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl), and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad)?

neither Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah); {neither} (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) shouldest thou destroy (08074 +shamem) thyself ?

neither Ecc_07_17 Be not over (07235 +rabah) much (07235 +rabah) wicked (07561 +rasha(), {neither} (00408 +)al) be thou foolish (05530 +cakal):why (04100 +mah) shouldest thou die (04191 +muwth) before (03808 +lo)) thy time (06256 +(eth) ?

neither Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach) ; neither (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah) ; {neither} (03808 +lo)) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

neither Ecc_08_08 [There is] no (00369 +)ayin) man (00120 +)adam) that hath power (07989 +shalliyt) over the spirit (07307 +ruwach) to retain (03607 +kala)) the spirit (07307 +ruwach); {neither} (00369 +)ayin) [hath he] power (07983 +shiltown) in the day (03117 +yowm) of death (04194 +maveth):and [there is] no (00369 +)ayin) discharge (04917 +mishlachath) in [that] war (04421 +milchamah); neither (03808 +lo)) shall wickedness (07562 +resha() deliver (04422 +malat) those that are given (01167 +ba(al) to it .

neither Ecc_08_13 But it shall not be well (02896 +towb) with the wicked (07563 +rasha(), {neither} (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm), [which are] as a shadow (06738 +tsel) ; because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym).

neither Ecc_08_16 When (00834 +)aher) I applied (05414 + nathan) mine heart (03820 + leb) to know (03045 + yada() wisdom (02451 + chokmah), and to see (07200 + ra)ah) the business (06045 + (inyan) that is done (06466 + pa(al) upon the earth <math>(00776 +)erets):(for also (01571 + gam) [there is that] {neither} day (03117 + yowm) nor night (03915 + layil) seeth (07200 + ra)ah) sleep (08142 + shehah) with his eyes (05869 + (ayin):)

neither Ecc_09_05 For the living (02416 +chay) know (03045 +yada() that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada() not any (03972 +m@uwmah) thing , {neither} (00369 +)ayin) have they any more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach).

neither Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah), and their hatred (08135 +sin)ah), and their envy (07068 +qin)ah), is now (03528 +k@bar) perished (6); {neither} (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh).

neither Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , {neither} (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239

+(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 +qarah) to them all (03605 +kol) .

neither Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 - humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; {neither} (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

neither Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 +Hadaccah), that [is], Esther (00635 +)Ecter), his uncle s (01733 +dowdah) daughter (01323 +bath):for she had {neither} (00369 +)ayin) father (1) nor mother (00517 +)em), and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay), when her father (1) and mother (00517 +)em) were dead (04194 +maveth), took (03947 +laqach) for his own daughter (01323 +bath).

neither Est_03_08 And Haman (02001 +Haman) said (00559 +)amar) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh), There is a certain (00259 +)echad) people (05971 +(am) scattered (06340 +pazar) abroad (06340 +pazar) and dispersed (06504 +parad) among (00996 +beyn) the people (05971 +(am) in all (03605 +kol) the provinces (04082 +m@diynah) of thy kingdom (04438 +malkuwth) ; and their laws (01881 +dath) [are] diverse (08138 +shanah) from all (03605 +kol) people (05971 +(am) ; {neither} (00369 +)ayin) keep (06213 +(asah) they the king s (04428 +melek) laws (01881 +dath):therefore it [is] not for the king s (04428 +melek) profit (07737 +shavah) to suffer (03240 +yanach) them .

neither Est_04_16 Go (03212 +yalak), gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa)) in Shushan (07800 +Shuwshan), and fast (06684 +tsuwm) ye for me, and {neither} (00408 +)al) eat (00398 +)akal) nor (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm), night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow)) in unto the king (04428 +melek), which (00834 +)aher) [is] not according to the law (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

neither Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , {neither} (03808 +lo)) hearken (08085 +shama() to the voice (06963 +qowl) of the first (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

neither Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , {neither} (03808 +lo)) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

 $\label{eq:constraint} \begin{array}{l} neither \ Exo_04_10 \ . \ And \ Moses \ (04872 \ +Mosheh \) \ said \ (00559 \ +)amar \) \ unto \ the \ LORD \ (00136 \ +)Adonay \) \\ , O \ my \ Lord \ (03068 \ +Y \ @hovah \) \ , I \ [\ am \] \ not \ eloquent \ (01697 \ +dabar \) \ , \{neither\} \ (01571 \ +gam \) \\ heretofore \ (08543 \ +t \ @mowl \) \ , \ nor \ (01571 \ +gam \) \ since \ (00227 \ +)az \) \ thou \ hast \ spoken \ (01696 \ +dabar \) \ unto \ thy \ servant \ (05650 \ +(ebed \):but \ I \ [\ am \] \ slow \ (03515 \ +kabed \) \ of \ speech \ (06310 \ +peh \) \ , \ and \ of \ a \ slow \ (00750 \ +)arek \) \ tongue \ (03956 \ +lashown \) \ . \end{array}$

 $\begin{array}{l} neither \ Exo_05_02 \ And \ Pharaoh \ (06547 \ +Par(oh \) \ said \ (00559 \ +)amar \) \ , \ Who \ (04310 \ +miy \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ that \ I \ should \ obey \ (08085 \ +shama(\) \ his \ voice \ (06963 \ +qowl \) \ to \ let \ Israel \ (03478 \ +Yisra)el \) \ go \ (07971 \ +shalach \) \ ? \ I \ know \ (03045 \ +yada(\) \ not \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ \end{array}$

{neither} will I let Israel (03478 +Yisra)el) go (07971 +shalach).

neither Exo_05_23 For since (04480 + min) I came (00935 + bow)) to Pharaoh (06547 + Par(oh) to speak (01696 + dabar) in thy name (08034 + shem), he hath done evil $(07489 + ra(a() to this (02088 + zeh) people (05971 + (am); {neither} (03808 + lo))$ hast thou delivered (05337 + natsal) thy people (05971 + (am) at all.

neither Exo_07_22 And the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) did (06213 +(asah) so (03651 +ken) with their enchantments (03909 +lat):and Pharaoh s (06547 +Par(oh) heart (03820 +leb) was hardened (02388 +chazaq), {neither} (03808 +lo)) did (06213 +(asah) he hearken (08085 +shama() unto them ; as the LORD (03068 +Y@hovah) had said (01696 +dabar).

neither Exo_07_23 And Pharaoh (06547 +Par(oh) turned (06437 +panah) and went (00935 +bow)) into (00413 +)el) his house (01004 +bayith), {neither} (03808 +lo)) did he set (07896 +shiyth) his heart (03820 +leb) to this (02063 +zo)th) also (01571 +gam).

 $\begin{array}{l} neither \ Exo_08_32 \ And \ Pharaoh \ (06547 \ +Par(oh \) \ hardened \ (03513 \ +kabad \) \ his \ heart \ (03820 \ +leb \) \ at \ this \ (02063 \ +zo)th \) \ time \ (06471 \ +pa(am \) \ also \ (01571 \ +gam \) \ , \ \{neither\} \ (03808 \ +lo) \) \ would \ he \ let \ the \ people \ (05971 \ +(am \) \ go \ (07971 \ +shalach \) \ . \end{array}$

neither Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , {neither} (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

neither Exo_09_35 And the heart (03820 +leb) of Pharaoh (06547 +Par(oh) was hardened (02388 +chazaq), {neither} (03808 +lo)) would he let the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) ; as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) by Moses (04872 +Mosheh).

neither Exo_{10}_{06} And they shall fill (04390 +male)) thy houses (01004 +bayith), and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed), and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim); which (00834 +)aher) {neither} (03808 +lo)) thy fathers (1), nor (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah), since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto this (02088 +zeh) day (03117 +yowm). And he turned (06437 +panah) himself, and went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh).

neither Exo_{10}_{14} And the locusts (00697 +)arbeh) went (05927 +(alah) up over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim), and rested (05117 +nuwach) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim):very (03966 +m@(od) grievous (03515 +kabed) [were they] ; before (06440 +paniym) them there were no (03808 +lo)) such (03651 +ken) locusts (00697 +)arbeh) as they , {neither} (03808 +lo)) after (00310 +)achar) them shall be such .

neither Exo_10_23 They saw (07200 +ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , {neither} (03808 +lo)) rose (06965 +quwm) any (00376 +)iysh) from his place (08478 +tachath) for three (07969 +shalowsh) days (03117 +yowm):but all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) had (01961 +hayah) light (00216 +)owr) in their dwellings (04186 +mowshab).

+tseydah).

neither Exo_{12}_{46} In one (00259 +)echad) house (01004 +bayith) shall it be eaten (00398 +)akal) ; thou shalt not carry (03318 +yatsa)) forth (03318 +yatsa)) ought of the flesh (01320 +basar) abroad (02351 +chuwts) out of the house (01004 +bayith) ; {neither} (03808 +lo)) shall ye break (07665 +shabar) a bone (06106 +(etsem) thereof .

neither Exo_13_07 Unleavened (04682 +matstsah) bread shall be eaten (00398 +)akal) seven (07651 +sheba() days (03117 +yowm) ; and there shall no (03808 +lo)) leavened (02557 +chametz) bread be seen (07200 +ra)ah) with thee , {neither} (03808 +lo)) shall there be leaven (07603 +s@)or) seen (07200 +ra)ah) with thee in all (03605 +kol) thy quarters (01366 +g@buwl).

neither Exo_16_24 And they laid (03241 +Yaniym) it up till (05704 +(ad) the morning (01242 +boqer) , as Moses (04872 +Mosheh) bade (06680 +tsavah):and it did not stink (00887 +ba)ash) , {neither} (03808 +lo)) was there any worm (07415 +rimmah) therein .

neither Exo_20_23 Ye shall not make (06213 +(asah) with me gods (00430 +)elohiym) of silver (03701 +keceph), {neither} (03808 +lo)) shall ye make (06213 +(asah) unto you gods (00430 +)elohiym) of gold (02091 +zahab).

neither Exo_22_21 Thou shalt {neither} (03808 +lo)) vex (03238 +yanah) a stranger (01616 +ger) , nor (03808 +lo)) oppress (03905 +lachats) him:for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

neither Exo_22_25 . If (00518 +)im) thou lend (03867 + lavah) money (03701 + keceph) to [any of] my people (05971 + (am)] [that is] poor (06041 + (aniy) by thee , thou shalt not be to him as an usurer (05383 + nashah), {neither} (03808 + lo)) shalt thou lay (07760 + suwm) upon him usury (05392 + neshek).

neither Exo_23_02 Thou shalt not follow a multitude (07227 + rab) to [do] evil $(07451 + ra(); \{neither\} (03808 + lo))$ shalt thou speak (06030 + (anah)) in a cause (07379 + riyb) to decline (05186 + natah) after (00310 +) achar) many (07227 + rab) to wrest (05186 + natah) [judgment] :

neither Exo_23_13 And in all (03605 + kol) [things] that I have said (00559 +)amar) unto you be circumspect (08104 +shamar):and make no (03808 + lo)) mention (02142 +zakar) of the name (08034 +shem) of other (00312 +)acher) gods (00430 +)elohiym), {neither} (03808 + lo)) let it be heard (08085 +shama() out of thy mouth (06310 +peh).

neither Exo_23_18 Thou shalt not offer (02076 + zabach) the blood (01818 + dam) of my sacrifice (02077 + zebach) with leavened (02557 + chametz) bread; {neither} (03808 + lo) shall the fat (02459 + cheleb) of my sacrifice (02282 + chag) remain (03885 + luwn) until (05704 + (ad)) the morning (01242 + boqer).

neither Exo_24_02 And Moses (04872 +Mosheh) alone (00905 +bad) shall come (05066 +nagash) near (05066 +nagash) the LORD (03068 +Y@hovah):but they shall not come (05066 +nagash) nigh (05066 +nagash) ; {neither} (03808 +lo)) shall the people (05971 +(am) go (05927 +(alah) up with him .

neither Exo_30_09 Ye shall offer (05927 +(alah) no (03808 +lo)) strange (02114 +zuwr) incense (07004 +q@toreth) thereon (05921 +(al) , nor burnt (05930 +(olah) sacrifice , nor meat offering (04503 +minchah) ; {neither} (03808 +lo)) shall ye pour (05258 +nacak) drink (05262 +necek) offering thereon (05921 +(al) .

 $neither \ Exo_30_32 \ Upon \ man \ s \ (00120 \ +) adam \) \ flesh \ (01320 \ +basar \) \ shall \ it \ not \ be \ poured \ (03251 \ +yacak \) \ , \ \{neither\} \ (03808 \ +lo) \) \ shall \ ye \ make \ (06213 \ +(asah \) \ [\ any \ other \] \ like \ (03644 \ +k@mow \) \ it \ , \ after \ the \ composition \ (04971 \ +mathkoneth \) \ of \ it:it \ [\ is \] \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ it \ shall \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ it \ shall \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ it \ shall \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \ , \] \ be \ holy \ (06944 \ +qodesh \) \ , \ [\ and \] \ be \ holy \ (06944 \ +qodesh \) \) \ (06944 \ +qodesh \) \)$

+qodesh) unto you .

neither Exo_32_18 And he said (00559 +)amar), [It is] not the voice (06963 +qowl) of [them that] shout (06030 +(anah) for mastery (01369 +g@buwrah), {neither} (00369 +)ayin) [is it] the voice (06963 +qowl) of [them that] cry (06030 +(anah) for being overcome (02476 + chaluwshah):[but] the noise (06963 +qowl) of [them that] sing (06031 +(anah)) do I hear (08085 + shama()).

neither Exo_34_03 And no (03808 + lo)) man (00376 +)iysh) shall come (05927 + (alah) up with thee , neither (00408 +)al) let any man (00376 +)iysh) be seen (07200 + ra)ah) throughout all (03605 + kol) the mount (02022 + har); {neither} (00408 +)al) let the flocks (06629 + tso)n) nor (00408 +)al) herds (01241 + baqar) feed (07462 + ra(ah)) before that mount (02022 + har).

neither Exo_34_03 And no (03808 +lo)) man (00376 +)iysh) shall come (05927 +(alah) up with thee , {neither} (00408 +)al) let any man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) let the flocks (06629 +tso)n) nor (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

neither Exo_34_25 Thou shalt not offer (07819 +shachat) the blood (01818 +dam) of my sacrifice (02077 +zebach) with leaven (02557 +chametz) ; {neither} shall the sacrifice (02077 +zebach) of the feast (02282 +chag) of the passover (06453 +pecach) be left (03885 +luwn) unto the morning (01242 +boqer).

neither Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did {neither} (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) . And he wrote (03789 +kathab) upon the tables (03871 +luwach) the words (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

neither Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , Let {neither} (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala)) from bringing (00935 +bow)) .

neither Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , {neither} (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

neither Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare)) them not , {neither} (03808 +lo)) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

neither Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame)):for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; {neither} (03808 +lo)) came (00935 +bow)) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

neither Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo)) have kept (06213 +(asah) my judgments (04941 +mishpat) , {neither} (03808 +lo)) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiyb) about you ;

neither Eze_05_07 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Because (03282 + ya(an) ye multiplied (01995 + hamown) more (04480 + min) than <math>(04480 + min) the nations (01471 + gowy) that [are] round (05439 + cabiyb) about you , [and] have not walked (01980 + halak) in my statutes (02708 + chuqqah), {neither} (03808 + lo)) have kept (06213 + (asah) my judgments (04941 + mishpat), neither (03808 + lo)) have done (06213 + (asah) according to the judgments (04941 + mishpat) of the nations (01471 + gowy) that [are] round (05439 + cabiyb) about you ;

neither Eze_05_11 Wherefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Surely, because (03282 + ya(an) thou hast defiled (02930 + tame)) my sanctuary (04720 + miqdash) with all (03605 + kol) thy detestable (08251 + shiqquwts) things, and with all (03605 + kol) thine abominations (08441 + tow(ebah)), therefore will I also (01571 + gam) diminish (01639 + gara()) [thee]; neither (01571 + gam) shall mine eye (05869 + (ayin)) spare (02347 + chuwc), {neither} (01571 + gam) will I have any pity (02550 + chamal).

neither Eze_05_11 Wherefore (03651 + ken), [as] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Surely, because (03282 + ya(an) thou hast defiled (02930 + tame)) my sanctuary (04720 + miqdash) with all (03605 + kol) thy detestable (08251 + shiqquwts) things, and with all (03605 + kol) thine abominations (08441 + tow(ebah), therefore will I also (01571 + gam) diminish (01639 + gara()) [thee]; {neither} (01571 + gam) shall mine eye (05869 + (ayin) spare (02347 + chuwc), neither (01571 + gam) will I have any pity (02550 + chamal).

neither Eze_07_04 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) thee, {neither} (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 +nathan) thy ways (01870 +derek) upon thee, and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah).

neither Eze_07_09 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc), {neither} (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 +nathan) thee according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of thee ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smitch (05221 +nakah).

neither Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar), although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof, [which] shall not return (07725 +shuwb); {neither} (03808 +lo)) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay).

neither Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts), and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646 +saba() their souls (05315 +nephesh), {neither} (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah):because (03588 +kiy) it is the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon).

neither Eze_08_18 Therefore will I also (01571 + gam) deal (06213 + (asah) in fury (02534 + chemah):mine eye (05869 + (ayin) shall not spare (02347 + chuwc), {neither} (03808 + lo)) will I have pity (02550 + chamal):and though they cry (07121 + qara)) in mine ears (00241 +)ozen) with a loud (01419 + gadowl) voice (06963 + qowl), [yet] will I not hear (08085 + shama()) them.

neither Eze_09_05 . And to the others (00428 +)el - leh) he said (00559 +)amar) in mine hearing (00241 +)ozen) , Go (05674 +(abar) ye after (00310 +)achar) him through the city (05892 +(iyr) , and smite (05221 +nakah):let not your eye (05869 +(ayin) spare (02347 +chuwc) , {neither} (00408 +)al) have ye pity (02550 +chamal) :

neither Eze_09_10 And as for me also (01571 + gam), mine eye (05869 + (ayin) shall not spare (02347 + chuwc), {neither} (03808 + lo)) will I have pity (02550 + chamal), [but] I will recompense (05414 + nathan) their way (01870 + derek) upon their head (07218 + ro)sh).

neither Eze_11_11 This (01931 +huw)) [city] shall not be your caldron (05518 +ciyr), {neither} shall ye be the flesh (01320 +basar) in the midst (08432 +tavek) thereof ; [but] I will judge (08199 +shaphat) you in the border (01366 +g@buwl) of Israel (03478 +Yisra)el) :

neither Eze_11_12 And ye shall know $(03045 + yada() that I [am] the LORD (03068 + Y@hovah): for ye have not walked (01980 + halak) in my statutes (02706 + choq), {neither} (03808 + lo)) executed (06213 + (asah) my judgments (04941 + mishpat), but have done (06213 + (asah) after the manners (04941 + mishpat) of the heathen (01471 + gowy) that [are] round (05439 + cabiyb) about you.$

neither Eze_13_05 Ye have not gone (05927 +(alah) up into the gaps (06556 +perets) , {neither} made (01443 +gadar) up the hedge (01447 +gader) for the house (01004 +bayith) of Israel (03478 +Yisra)el) to stand (05975 +(amad) in the battle (04421 +milchamah) in the day (03117 +yowm) of the LORD (03068 +Y@hovah) .

neither Eze_13_09 And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav), and that divine (07080 + qacam) lies (03576 + kazab):they shall not be in the assembly (05475 + cowd) of my people (05971 + (am), neither (03808 + lo)) shall they be written (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el, {neither} (03808 + lo)) shall they enter (00935 + bow)) into the land (00127 +)adamah) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

neither Eze_13_09 And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav), and that divine (07080 + qacam) lies (03576 + kazab):they shall not be in the assembly (05475 + cowd) of my people $(05971 + (am), {neither} (03808 + lo))$ shall they be written (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) shall they enter (00935 + bow)) into the land (00127 +)adamah) of Israel (03478 + Yisra)el); and ye shall know (03045 + yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

neither Eze_13_15 Thus will I accomplish (03615 +kalah) my wrath (02534 +chemah) upon the wall (07023 +qiyr), and upon them that have daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter], and will say (00559 +)amar) unto you, The wall (07023 +qiyr) [is] no (00369 +)ayin) [more], {neither} (00369 +)ayin) they that daubed (02902 +tuwach) it ;

 $\begin{array}{l} neither \ Eze_{14}_{11} \ That \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ may \ go \ (08582 \ +ta(ah \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ astray \ (08582 \ +ta(ah \) \ from \ me \ , \ \{neither\} \ (03808 \ +lo) \) \ be \ polluted \ (02930 \ +tame) \) \ any \ (03605 \ +kol \) \ more \ (05750 \ +(owd \) \ with \ all \ (03605 \ +kol \) \ their \ transgressions \ (06588 \ +lo) \) \ descript{astray} \ (06588 \ +lo) \) \ be \ polluted \ (05750 \ +(owd \) \ with \ all \ (03605 \ +kol \) \ their \ transgressions \ (06588 \ +lo) \) \ descript{astray} \ descript{astray} \ (06588 \ +lo) \) \ descript{astray} \ descript{as$

+pesha(); but that they may be my people (05971 +(am), and I may be their God (00430 +)elohiym), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

neither Eze_14_16 [Though] these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) {neither} (00518 +)im) sons (01121 +ben) nor (00508 +)Elpa(al) daughters (01121 +ben) ; they only (00905 +bad) shall be delivered (05337 +natsal) , but the land (00776 +)erets) shall be desolate (08077 +sh@mamah) .

neither Eze_14_18 Though these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) {neither} (03808 +lo)) sons (01121 +ben) nor daughters (01121 +ben) , but they only (00905 +bad) shall be delivered (05337 +natsal) themselves .

neither Eze_14_20 Though Noah (05146 +Noach), Daniel (01840 +Daniye)l), and Job (00347 +)Iyowb), [were] in it , [as] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), they shall deliver (05337 +natsal) {neither} (00518 +)im) son (01121 +ben) nor (00518 +)im) daughter (01323 +bath); they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah).

neither Eze_16_04 And [as for] thy nativity (04138 +mowledeth), in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath), {neither} (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [thee] ; thou wast not salted (04414 +malach) at all , nor (03808 +lo)) swaddled (02853 +chathal) at all .

neither Eze_16_16 And of thy garments (00899 +beged) thou didst take (03947 +laqach), and deckedst (06213 +(asah) thy high (01116 +bamah) places with divers (02921 +tala)) colours (02921 +tala)), and playedst the harlot (02181 +zanah) thereupon:[the like things] shall not come (00935 +bow)), {neither} (03808 +lo)) shall it be [so].

neither Eze_16_49 Behold (02009 +hinneh), this (02088 +zeh) was the iniquity (05771 +(avon) of thy sister (00269 +)achowth) Sodom (05467 +C@dom), pride (01347 +ga)own), fulness (07653 +sib(ah) of bread (03899 +lechem), and abundance (07962 +shalvah) of idleness (08252 +shaqat) was in her and in her daughters (01121 +ben), {neither} (03808 +lo)) did she strengthen (02388 +chazaq) the hand (03027 +yad) of the poor (06041 +(aniy) and needy (34).

 $\begin{array}{l} neither \ Eze_{18}_06 \ [\ And \] \ hath \ not \ eaten \ (00398 \ +)akal \) \ upon \ the \ mountains \ (02022 \ +har \) \ , \ neither \ (03808 \ +lo) \) \ hath \ lifted \ (05375 \ +nasa) \) \ up \ his \ eyes \ (05869 \ +(ayin \) \ to \ the \ idols \ (01544 \ +gilluwl \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ neither \ (03808 \ +lo) \) \ hath \ defiled \ (02930 \ +tame) \) \ his \ neighbour \ s \ (07453 \ +rea(\) \ wife \ (00802 \ +)ishshah \) \ , \ \{neither\} \ (03808 \ +lo) \) \ hath \ come \ (07126 \ +qarab \) \ near \ (07126 \ +qarab \) \ to \ a \ menstruous \ (05079 \ +niddah \) \ woman \ (00802 \ +)ishshah \) \ , \ \end{array}$

 $\begin{array}{l} neither \ Eze_18_06 \ [\ And \] \ hath \ not \ eaten \ (00398 \ +)akal \) \ upon \ the \ mountains \ (02022 \ +har \) \ , \ neither \ (03808 \ +lo) \) \ hath \ lifted \ (05375 \ +nasa) \) \ up \ his \ eyes \ (05869 \ +(ayin \) \ to \ the \ idols \ (01544 \ +gilluwl \) \ of \ the \ house \ (01004 \ +bayith \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ \{neither\} \ (03808 \ +lo) \) \ hath \ defiled \ (02930 \ +tame) \) \ his \ neighbour \ s \ (07453 \ +rea(\) \ wife \ (00802 \ +)ishshah \) \ , \ neither \ (03808 \ +lo) \) \ hath \ come \ (07126 \ +qarab \) \ near \ (07126 \ +qarab \) \ to \ a \ menstruous \ (05079 \ +niddah \) \ woman \ (00802 \ +)ishshah \) \ , \ \end{array}$

neither Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 + har), {neither} (03808 +lo)) hath lifted (05375 + nasa)) up his eyes (05869 + (ayin) to the idols (01544 + gilluwl) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) hath defiled (02930 + tame)) his neighbour s (07453 + rea() wife (00802 +)ishshah), neither (03808 + lo)) hath come (07126 + qarab) near (07126 + qarab) to a menstruous (05079 + niddah) woman (00802 +)ishshah), neither Eze_18_08 He [that] hath not given (05414 + nathan) forth upon usury (05392 + neshek), {neither} (03808 + lo)) hath taken (03947 + laqach) any increase (08635 + tarbuwth), [that] hath withdrawn (07725 + shuwb) his hand (03027 + yad) from iniquity (05766 + (evel), hath executed (06213 + (asah) true (00571 +)emeth) judgment (04941 + mishpat) between (00996 + beyn) man (00376 +)iysh) and man (00376 +)iysh).

neither Eze_18_15 [That] hath not eaten (00398 +)akal) upon the mountains (02022 +har), {neither} (03808 +lo)) hath lifted (05375 +nasa)) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el), hath not defiled (02930 +tame)) his neighbour s (07453 +rea() wife (00802 +)ishshah),

neither Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , {neither} (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ,

neither Eze_18_20 The soul (05315 +nephesh) that sinneth (02398 +chata)), it shall die (04191 +muwth). The son (01121 +ben) shall not bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1), {neither} (03808 +lo)) shall the father (1) bear (05375 +nasa)) the iniquity (05771 +(avon) of the son (01121 +ben):the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall be upon him , and the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() shall be upon him .

neither Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , {neither} (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

neither Eze_20_17 Nevertheless mine eye (05869 +(ayin) spared (02347 +chuwc) them from destroying (07843 +shachath) them , {neither} (03808 +lo)) did I make (06213 +(asah) an end (03615 +kalah) of them in the wilderness (04057 +midbar) .

neither Eze_20_18 But I said (00559 +)amar) unto their children (01121 +ben) in the wilderness (04057 +midbar), Walk (03212 +yalak) ye not in the statutes (02706 +choq) of your fathers (1), {neither} (00408 +)al) observe (08104 +shamar) their judgments (04941 +mishpat), nor (00408 +)al) defile (02930 +tame)) yourselves with their idols (01544 +gilluwl) :

neither Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , {neither} (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

neither Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , {neither} (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

neither Eze_24_14 I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] :it shall come (00835 +)esher) to pass , and I will do (06213 +(asah) [it] ; I will not go (06544 +para() back (06544 +para() , neither (03808 +lo)) will I spare (02347 +chuwc) , {neither} (03808 +lo)) will I repent (05162 +nacham) ; according to thy ways (01870 +derek) , and according to thy doings (05949 +(aliylah) , shall they judge (08199 +shaphat) thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

neither Eze_24_14 I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] :it shall come (00835 +)esher) to pass , and I will do (06213 +(asah) [it] ; I will not go (06544 +para() back (06544 +para() , {neither} (03808 +lo)) will I spare (02347 +chuwc) , neither (03808 +lo)) will I repent (05162 +nacham) ; according to thy ways (01870 +derek) , and according to thy doings (05949 +(aliylah) , shall they judge (08199 +shaphat) thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

neither Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , {neither} (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

neither Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet {neither} (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

neither Eze_29_11 No (03808 +lo)) foot (07272 +regel) of man (00120 +)adam) shall pass (05674 +(abar) through it , nor (03808 +lo)) foot (07272 +regel) of beast (00929 +b@hemah) shall pass (05674 +(abar) through it , {neither} (03808 +lo)) shall it be inhabited (03427 +yashab) forty (00705 +)arba(iym) years (08141 +shaneh) .

neither Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms (04467 +mamlakah); {neither} (03808 +lo)) shall it exalt (05375 +nasa)) itself any more (05750 +(owd) above (05921 +(al) the nations (01471 +gowy):for I will diminish (04591 +ma(at) them , that they shall no (03808 +lo)) more rule (07287 +radah) over (05921 +(al) the nations (01471 +gowy).

neither Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , {neither} (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

neither Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , {neither} (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit

(00953 +bowr) .

neither Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; {neither} (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

neither Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his transgression (06588 +pesha():as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he shall not fall (03782 +kashal) thereby in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha(); {neither} (03808 +lo)) shall the righteous (06662 +tsaddiyq) be able (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)) .

neither Eze_34_04 The diseased (02456 + chala) have ye not strengthened (02388 + chazaq), neither (03808 + lo) have ye healed (07495 + rapha) that which was sick (02470 + chalah), neither (03808 + lo) have ye bound (02280 + chabash) up [that which was] broken (07665 + shabar), neither (03808 + lo) have ye brought (07725 + shuwb) again (07725 + shuwb) that which was driven (05080 + nadach) away, {neither} (03808 + lo) have ye sought (01245 + baqash) that which was lost (6); but with force (02394 + chozqah) and with cruelty (06531 + perek) have ye ruled (07287 + radah) them.

neither Eze_34_04 The diseased (02456 + chala) have ye not strengthened (02388 + chazaq), neither (03808 + lo) have ye healed (07495 + rapha) that which was sick (02470 + chalah), neither (03808 + lo) have ye bound (02280 + chabash) up [that which was] broken (07665 + shabar), {neither} (03808 + lo) have ye brought (07725 + shuwb) again (07725 + shuwb) that which was driven (05080 + nadach) away, neither (03808 + lo) have ye sought (01245 + baqash) that which was lost (6); but with force (02394 + chozqah) and with cruelty (06531 + perek) have ye ruled (07287 + radah) them.

neither Eze_34_04 The diseased (02456 +chala)) have ye not strengthened (02388 +chazaq) , neither (03808 +lo)) have ye healed (07495 +rapha)) that which was sick (02470 +chalah) , {neither} (03808 +lo)) have ye bound (02280 +chabash) up [that which was] broken (07665 +shabar) , neither (03808 +lo)) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away , neither (03808 +lo)) have ye sought (01245 +baqash) that which was lost (6) ; but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them .

neither Eze_34_04 The diseased (02456 +chala)) have ye not strengthened (02388 +chazaq), {neither} (03808 +lo)) have ye healed (07495 +rapha)) that which was sick (02470 +chalah), neither (03808 +lo)) have ye bound (02280 +chabash) up [that which was] broken (07665 +shabar), neither (03808 +lo)) have ye brought (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away, neither (03808 +lo)) have ye sought (01245 +baqash) that which was lost (6) ; but with force (02394 +chozqah) and with cruelty (06531 +perek) have ye ruled (07287 +radah) them .

neither Eze_34_08 [As] I live (02416 +chay), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), surely because (03282 +ya(an) my flock (06629 +tso)n) became (01961 +hayah) a prey (00957 +baz), and my flock (06629 +tso)n) became (01961 +hayah) meat (00402 +)oklah) to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh), because [there was] no (00369 +)ayin) shepherd (07462 +ra(ah), {neither} (03808 +lo)) did my shepherds (07462 +ra(ah) search (01875 +darash) for my flock (06629 +tso)n), but the shepherds (07462 +ra(ah) fed (07462 +ra(ah) themselves , and fed (07462 +ra(ah) not my flock (06629 +tso)n);

neither Eze_34_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah) ; and I will

 $\begin{array}{l} \mbox{require } (01875 + darash \) \ my \ flock \ (06629 + tso)n \) \ at \ their \ hand \ (03027 + yad \) \ , \ and \ cause \ them \ to \ cease \ (07673 + shabath \) \ from \ feeding \ (07462 + ra(ah \) \ the \ flock \ (06629 + tso)n \) \ ; \ \{neither\} \ (03808 + lo) \) \ shall \ the \ shepherds \ (07462 + ra(ah \) \ feed \ (07462 + ra(ah \) \ themselves \ (00853 +)eth \) \ any \ more \ (05750 + (owd \) \ ; \ for \ I \ will \ deliver \ (05337 + natsal \) \ my \ flock \ (06629 + tso)n \) \ from \ their \ mouth \ (06310 + peh \) \ , \ that \ they \ may \ not \ be \ meat \ (00402 +)oklah \) \ for \ them \ . \end{array}$

neither Eze_34_28 And they shall no (03808 + lo)) more (05750 + (owd) be a prey (00957 + baz) to the heathen (01471 + gowy), {neither} (03808 + lo)) shall the beast (02416 + chay) of the land (00776 +)erets) devour (00398 +)akal) them ; but they shall dwell (03427 + yashab) safely (00983 + betach), and none (00369 +)ayin) shall make [them] afraid (02729 + charad).

neither Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem), and they shall be no (03808 +lo)) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets), {neither} (03808 +lo)) bear (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd).

 $\begin{array}{l} neither \ Eze_36_14 \ Therefore \ (03651 \ +ken \) \ thou \ shalt \ devour \ (00398 \ +)akal \) \ men \ (00120 \ +)adam \) \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ , \ \{neither\} \ (03808 \ +lo) \) \ bereave \ thy \ nations \ (01471 \ +gowy \) \ any \ more \ (05750 \ +(owd \) \ , \ saith \ (05002 \ +n@)um \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ . \end{array}$

neither Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in the the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , {neither} (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

neither Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama() in the the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , {neither} (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

neither Eze_37_22 And I will make (06213 + (asah) them one (00259 +)echad) nation (01471 + gowy) in the land (00776 +)erets) upon the mountains (02022 + har) of Israel (03478 + Yisra)el); and one (00259 +)echad) king (04428 + melek) shall be king (04428 + melek) to them all (03605 + kol):and they shall be no (03808 + lo)) more (05750 + (owd) two (08147 + sh@nayim) nations (01471 + gowy), {neither} (03808 + lo)) shall they be divided (02673 + chatsah) into two (08147 + sh@nayim) kingdoms (04467 + mamlakah) any more (05750 + (owd) at all:

neither Eze_38_11 And thou shalt say (00559 +)amar), I will go (05927 +(alah) up to the land (00776 +)erets) of unwalled villages (06519 +p@razah); I will go (00935 +bow)) to them that are at rest (08252 +shaqat), that dwell (03427 +yashab) safely (00983 +betach), all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +)ayin) walls (02346 +chowmah), and having {neither} (00369 +)ayin) bars (01280 +b@riyach) nor gates (01817 +deleth),

neither Eze_39_10 So that they shall take (05375 + nasa)) no (03808 + lo)) wood (06086 + (ets) out of the field (07704 + sadeh), {neither} (03808 + lo)) cut (02404 + chatab) down [any] out of the forests (03293 + ya(ar); for they shall burn (01197 + ba(ar) the weapons (05402 + nesheq) with fire (05135 + nuwr): and they shall spoil (07997 + shalal) those that spoiled (07997 + shalal) them , and rob (00962 + bazaz) those that robbed (00962 + bazaz) them , saith (05002 + n@)um) the Lord (00136 + Adonay) GOD (03069 + Y@hovih).

neither Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the

place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [{neither}] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

neither Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , {neither} (03808 +lo)) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

neither Eze_48_14 And they shall not sell (04376 +makar) of it , {neither} (03808 +lo)) exchange (04171 +muwr) , nor (03808 +lo)) alienate (05674 +(abar) the firstfruits (07225 +re)shiyth) of the land (00776 +)erets):for [it is] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

neither Ezr_09_12 Now (06258 +(attah) therefore give (05414 +nathan) not your daughters (01121 +ben) unto their sons (01121 +ben), {neither} (00408 +)al) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben), nor (03808 +lo)) seek (01875 +darash) their peace (07965 +shalowm) or their wealth (02896 +towb) for ever (05769 +(owlam):that ye may be strong (02388 +chazaq), and eat (00398 +)akal) the good (02898 +tuwb) of the land (00776 +)erets), and leave [it] for an inheritance (03423 +yarash) to your children (01121 +ben) for ever (05769 +(owlam).

neither Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , {neither} (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

neither Gal_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) , (not of men (0444 -anthropos -) , {neither} (3761 -oude -) by man (0444 -anthropos -) , but by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and God (2316 -theos -) the Father (3962 -pater -) , who (3588 -ho -) raised (1453 -egeiro -) him from the dead (3498 -nekros -) ;)

neither Gal_01_12 For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , {neither} (3777 -oute -) was I taught (1321 -didasko -) [it] , but by the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

neither Gal_01_12 For I {neither} (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , neither (3777 -oute -) was I taught (1321 -didasko -) [it] , but by the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

neither Gal_02_03 But {neither} (3761 -oude -) Titus (5103 -Titos -) , who (3588 -ho -) was with me , being (5607 -on -) a Greek (1672 -Hellen -) , was compelled (0315 -anagkazo -) to be circumcised (4059 -peritemno -) :

neither Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is {neither} (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

neither Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is {neither} (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

neither Gal_03_28 There is {neither} (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 - Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

neither Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) {neither} (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

neither Gal_06_13 For {neither} (3761 -oude -) they themselves (0846 -autos -) who are circumcised (4059 - peritemno -) keep (5442 -phulasso -) the law (3551 -nomos -) ; but desire (2309 -thelo -) to have you circumcised (4059 -peritemno -) , that they may glory (2744 -kauchaomai -) in your (5212 -humeteros -) flesh (4561 -sarx -) .

neither Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) {neither} (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

neither Gen_03_03 But of the fruit (06529 +p@riy) of the tree (06086 +(ets) which (00834 +)aher) [is] in the midst (08432 +tavek) of the garden (01588 +gan) , God (00430 +)elohiym) hath said (00559 +)amar) , Ye shall not eat (00398 +)akal) of it , {neither} shall ye touch (05060 +naga() it , lest (06435 +pen) ye die (04191 +muwth) .

neither Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; {neither} will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) thing living (02416 +chay) , as I have done (06213 +(asah) .

neither Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; {neither} (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets).

neither Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; {neither} (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets).

neither Gen_19_17 And it came (01961 +hayah) to pass , when they had brought (03318 +yatsa)) them

forth (03318 +yatsa)) abroad (02351 +chuwts) , that he said (00559 +)amar) , Escape (04422 +malat) for thy life (05315 +nephesh) ; look (05027 +nabat) not behind (00310 +)achar) thee , {neither} (00408 +)al) stay (05975 +(amad) thou in all (03605 +kol) the plain (03603 +kikkar) ; escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) thou be consumed (05595 +caphah) .

 $\begin{array}{l} neither \ Gen_{21_26} \ And \ Abimelech \ (40) \ said \ (00559 \ +) amar \) \ , \ I \ wot \ (03045 \ +yada(\) \ not \ who \ (4310 miy \) \\ hath \ done \ (06213 \ +(asah \) \ this \ (02088 \ +zeh \) \ thing \ (01697 \ +dabar \):neither \ (03808 \ +lo) \) \ didst \ thou \ tell \\ (05046 \ +nagad \) \ me \ , \ \{neither\} \ (03808 \ +lo) \) \ yet \ (01571 \ +gam \) \ heard \ (08085 \ +shama(\) \ I \ [\ of \ it \] \ , \ but \ to \ day \\ (03117 \ +yowm \) \ . \end{array}$

neither Gen_22_12 And he said (00559 +)amar), Lay (07971 +shalach) not thine hand (03027 +yad) upon the lad (05288 +na(ar), {neither} (00408 +)al) do (06213 +(asah) thou any (03972 +m@uwmah) thing unto him:for now (06258 +(attah) I know (03045 +yada() that thou fearest (03373 +yare)) God (00430 +)elohiym), seeing (07200 +ra)ah) thou hast not withheld (02820 +chasak) thy son (01121 +ben), thine only (03162 +yachad) [son] from me .

neither Gen_24_16 And the damsel $(05291 + na(arah) [was] very (03966 + m@(od) fair (02896 + towb) to look (04758 + mar)eh) upon, a virgin (01330 + b@thuwlah), {neither} (03808 + lo)) had any man (00376 +)iysh) known (03045 + yada() her:and she went (03381 + yarad) down (03381 + yarad) to the well (05869 + (ayin), and filled (04390 + male)) her pitcher (03537 + kad), and came (05927 + (alah) up.$

neither Gen_29_07 And he said (00559 +)amar), Lo (02005 +hen), [it is] yet (05750 +(owd)) high (01419 +gadowl) day (03117 +yowm), {neither} (03808 +lo)) [is it] time (06256 +(eth)) that the cattle (04735 +miqneh) should be gathered (00622 +)acaph) together:water (04325 +mayim) ye the sheep (06629 +tso)n), and go (03212 +yalak) [and] feed (07462 +ra(ah)) [them].

neither Gen_39_09 [There is] none (00369 +)ayin) greater (01419 + gadowl) in this (02088 + zeh) house (01004 + bayith) than I ; {neither} (03808 + lo)) hath he kept (02820 + chasak) back (02820 + chasak) any (03972 + m@uwmah) thing (03972 + m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 + (asah) this (02063 + zo)th) great (01419 + gadowl) wickedness (07451 + ra(), and sin (02398 + chata)) against God (00430 +)elohiym) ?

neither Gen_45_06 For these (02088 + zeh) two years (08141 + shaneh) [hath] the famine (07458 + ra(ab) [been] in the land (00776 +)erets):and yet (05750 + (owd) [there are] five (02568 + chamesh) years (08141 + shaneh), in the which (00834 +)aher) [there shall] {neither} (00369 +)ayin) [be] earing (02758 + chariysh) nor harvest (07105 + qatsiyr).

neither Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , {neither} (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as hell (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :

neither Hab_03_17 Although (00272 +)achuzzah) the fig (08384 +t@)en) tree shall not blossom (06524 +parach), {neither} (00369 +)ayin) [shall] fruit (02981 +y@buwl) [be] in the vines (01612 +gephen) ; the labour (04639 +ma(aseh) of the olive (02132 +zayith) shall fail (03584 +kachash), and the fields (07709 +sh@demah) shall yield (06213 +(asah) no (03808 +lo)) meat (00400 +)okel) ; the flock (06629 +tso)n) shall be cut (01504 +gazar) off from the fold (04356 +mikla)ah), and [there shall be] no (03808 +lo)) herd (01241 +baqar) in the stalls (07517 +repheth) :

neither Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) {neither}

(3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

neither Heb_09_18 Whereupon (3606 -hothen -) {neither} (3761 -oude -) the first (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -).

neither Heb_10_08 Above (0511 -anoteros -) when he said (3004 -lego -), Sacrifice (2378 -thusia -) and offering (4376 -prosphora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldest (2309 -thelo -) not, {neither} (3761 -oude -) hadst pleasure (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

neither Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em), plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah), {neither} (03808 +lo)) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) out of her sight (06440 +paniym), and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad);

neither Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) offend (00816 +)asham) ; and come (00935 +bow)) not ye unto Gilgal (01537 +Gilgal) , {neither} (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , nor (00408 +)al) swear (07650 +shaba() , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

neither Hos_09_04 They shall not offer (05258 +nacak) wine (08492 +tiyrowsh) [offerings] to the LORD (03068 +Y@hovah) , {neither} (03808 +lo)) shall they be pleasing (06148 +(arab) unto him:their sacrifices (02077 +zebach) [shall be] unto them as the bread (03899 +lechem) of mourners (00205 +)aven) ; all (03605 +kol) that eat (00398 +)akal) thereof shall be polluted (02930 +tame)):for their bread (03899 +lechem) for their soul (05315 +nephesh) shall not come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

neither Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the head (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa() , and bruises (02250 +chabbuwrah) , and putrifying (02961 +tariy) sores (04347 +makkah):they have not been closed (02115 +zuwr) , neither (03808 +lo)) bound (02280 +chabash) up , {neither} (03808 +lo)) mollified (07401 +rakak) with ointment (08081 +shemen).

neither Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the head (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa() , and bruises (02250 +chabbuwrah) , and putrifying (02961 +tariy) sores (04347 +makkah):they have not been closed (02115 +zuwr) , {neither} (03808 +lo)) bound (02280 +chabash) up , neither (03808 +lo)) mollified (07401 +rakak) with ointment (08081 +shemen).

neither Isa_01_23 Thy princes (08269 +sar) [are] rebellious (05637 +carar) , and companions (02270 +chaber) of thieves (01590 +gannab):every (03605 +kol) one loveth (00157 +)ahab) gifts (07810 +shachad) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , {neither} (03808 +lo)) doth the cause (07379 +riyb) of the widow (00490 +)almanah) come (00935 +bow)) unto them .

neither Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy), and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth), and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up sword

(02719 + chereb) against (00413 +)el) nation (01471 + gowy), {neither} (03808 + lo)) shall they learn (03925 + lamad) war (04421 + milchamah) any more (05750 + (owd)).

neither Isa_02_07 Their land (00776 +)erets) also is full (04390 + male)) of silver (03701 + keceph) and gold (02091 + zahab), neither (03808 + lo)) [is there any] end (07097 + qatseh) of their treasures (00214 +)owtsar); their land (00776 +)erets) is also full (04390 + male)) of horses (05483 + cuwc), {neither} (03808 + lo)) [is there any] end (07097 + qatseh) of their chariots (04818 + merkabah):

neither Isa_02_07 Their land (00776 +)erets) also is full (04390 + male)) of silver (03701 + keceph) and gold (02091 + zahab), {neither} (03808 + lo)) [is there any] end (07097 + qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 + male)) of horses (05483 + cuwc), neither (03808 + lo)) [is there any] end (07097 + qatseh) of their chariots (04818 + merkabah) :

neither Isa_03_07 In that day (03117 +yowm) shall he swear (05375 +nasa)), saying (00559 +)amar), I will not be an healer (02280 +chabash); for in my house (01004 +bayith) [is] {neither} (00369 +)ayin) bread (03899 +lechem) nor (00369 +)ayin) clothing (08071 +simlah):make (07760 +suwm) me not a ruler (07101 +qatsiyn) of the people (05971 +(am).

neither Isa_05_12 And the harp (03658 +kinnowr), and the viol (05035 +nebel), the tabret (08596 +toph), and pipe (02485 +chaliyl), and wine (03196 +yayin), are in their feasts (04960 +mishteh):but they regard (05027 +nabat) not the work (06467 +po(al) of the LORD (03068 +Y@hovah), {neither} (03808 +lo)) consider (07200 +ra)ah) the operation (04639 +ma(aseh) of his hands (03027 +yad).

neither Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; {neither} (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :

neither Isa_07_04 And say (00559 +)amar) unto him , Take heed (08104 +shamar) , and be quiet (08252 +shaqat) ; fear (03372 +yare)) not , {neither} (00408 +)al) be fainthearted (03824 +lebab) for the two (08147 +sh@nayim) tails (02180 +zanab) of these (00428 +)el - leh) smoking (06226 +(ashen) firebrands (00181 +)uwd) , for the fierce (02750 +choriy) anger (00639 +)aph) of Rezin (07526 +R@tsiyn) with Syria (00758 +)Aram) , and of the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .

neither Isa_07_07 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , It shall not stand (06965 +quwm) , {neither} (03808 +lo)) shall it come (01961 +hayah) to pass .

neither Isa_07_12 But Ahaz (00271 +)Achaz) said (00559 +)amar) , I will not ask (07592 +sha)al) , {neither} (03808 +lo)) will I tempt (05254 +nacah) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} neither \ Isa_08_12 \ Say \ (00559 \ +) amar \) \ ye \ not \ , \ A \ confederacy \ (07195 \ +qesher \) \ , \ to \ all \ (03605 \ +kol \) \ [\ them \ to \] \ whom \ (00834 \ +) aher \) \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ shall \ say \ (00559 \ +) amar \) \ , \ A \ confederacy \ (07195 \ +qesher \) \ ; \ \{neither \) \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ shall \ say \ (00559 \ +) amar \) \ , \ A \ confederacy \ (07195 \ +qesher \) \ ; \ \ (03808 \ +lo) \) \ fear \ (03372 \ +yare) \) \ ye \ their \ fear \ (04172 \ +mowra) \) \ , \ nor \ (03808 \ +lo) \) \ be \ afraid \ (06206 \ +(arats \) \ . \end{array}$

neither Isa_09_13 For the people (05971 +(am) turneth (07725 +shuwb) not unto him that smitch (05221 +nakah) them , {neither} (03808 +lo)) do they seek (01875 +darash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

neither Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , {neither} (03808 +lo)) shall have mercy (07355 +racham) on their loss of the same statement of t

 $\begin{array}{l} fatherless \ (03490 + yathowm \) \ and \ widows \ (00490 +) almanah \): for \ every \ (03605 + kol \) \ one \ [\ is \] \ an \ hypocrite \ (02611 + chaneph \) \ and \ an \ evildoer \ (07489 + ra(a(\) \ , \ and \ every \ (03605 + kol \) \ mouth \ (06310 + peh \) \ speaketh \ (01696 + dabar \) \ folly \ (05039 + n@balah \) \ . \ For \ all \ (03605 + kol \) \ this \ (02063 + zo)th \) \ his \ anger \ (00639 +) \ aph \) \ is \ not \ turned \ (07725 + shuwb \) \ away \ , \ but \ his \ hand \ (03027 + yad \) \ [\ is \] \ stretched \ (05186 + natah \) \ out \ still \ (05750 + (owd \) \ . \end{array}$

neither Isa_10_07 Howbeit he meaneth (01819 +damah) not so (03651 +ken), {neither} (03808 +lo)) doth his heart (03824 +lebab) think (02803 +chashab) so (03651 +ken) ; but [it is] in his heart (03824 +lebab) to destroy (08045 +shamad) and cut (03772 +karath) off nations (01471 +gowy) not a few (04592 +m@(at) .

neither Isa_11_03 And shall make him of quick understanding (07306 +ruwach) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah):and he shall not judge (08199 +shaphat) after the sight (04758 +mar)eh) of his eyes (05869 +(ayin) , {neither} (03808 +lo)) reprove (03198 +yakach) after (00310 +)achar) the hearing (04926 +mishma() of his ears (00241 +)ozen) :

neither Isa_13_20 It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the Arabian (06153 + (ereb)) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 + sham); {neither} (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their fold (07257 + rabats) there (08033 + sham).

neither Isa_13_20 It shall never be inhabited (03427 + yashab), {neither} (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the Arabian (06153 + (ereb)) pitch (00167 +)ahal) tent (00167 +)ahal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their fold (07257 + rabats) there (08033 + sham).

neither Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo)) singing (07442 +ranan) , {neither} (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

neither Isa_17_08 And he shall not look (08159 +sha(ah) to the altars (04196 +mizbeach) , the work (04639 +ma(aseh) of his hands (03027 +yad) , {neither} (03808 +lo)) shall respect (07200 +ra)ah) [that] which (00834 +)aher) his fingers (00676 +)etsba() have made (06213 +(asah) , either the groves (00842 +)asherah) , or the images (02553 +chamman) .

neither Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , {neither} (03808 +lo)) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq).

neither Isa_23_04 Be thou ashamed (00954 +buwsh), O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar), [even] the strength (04581 +ma(owz) of the sea (03220 +yam), saying (00559 +)amar), I travail (02342 +chuwl) not , nor (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , {neither} (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuwlah).

neither Isa_26_18 We have been with child (02029 +harah), we have been in pain (02342 +chuwl), we have as it were brought (03205 +yalad) forth (03205 +yalad) wind (07307 +ruwach); we have not wrought (06213 +(asah) any deliverance (03444 +y@shuw(ah) in the earth (00776 +)erets); {neither} (01077 +bal) have the inhabitants (03427 +yashab) of the world (08398 +tebel) fallen (05307 +naphal).

neither Isa_28_27 For the fitches (07100 + qetsach) are not threshed (01758 + duwsh) with a threshing (02742 + charuwts) instrument, {neither} (01077 + bal) is a cart (05699 + (agalah) + wheel (00212 + wheel) turned (05437 + cabab) about upon the cummin (03646 + kammon); but the fitches (07100 + qetsach) are beaten (02251 + chabat) out with a staff (04294 + matteh), and the cummin (03646 + kammon) with a rod (07626 + shebet).

neither Isa_29_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , who (00834 +)aher) redeemed (06299 +padah) Abraham (85) , concerning (00413 +)el) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , Jacob (03290 +Ya(aqob) shall not now (06258 +(attah) be ashamed (00954 +buwsh) , {neither} (03808 +lo)) shall his face (06440 +paniym) now (06258 +(attah) wax pale (02357 +chavar) .

neither Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , {neither} (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

neither Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 +sha)anan) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca() , {neither} (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq).

neither Isa_33_21 But there (08033 +sham) the glorious (00117 +)addiyr) LORD (03068 +Y@hovah) [will be] unto us a place (04725 +maqowm) of broad rivers (05103 +n@har) [and] streams (02975 +y@(or) ; wherein shall go (03212 +yalak) no (01077 +bal) galley (00590 +)oniy) with oars (07885 +shayit) , {neither} (03808 +lo)) shall gallant (00117 +)addiyr) ship (06716 +tsiy) pass (05674 +(abar) thereby .

neither Isa_40_28 Hast thou not known (03045 +yada()? hast thou not heard (08085 +shama(), [that] the everlasting (05769 +(owlam) God (00430 +)elohiym), the LORD (03068 +Y@hovah), the Creator (01254 +bara)) of the ends (07098 +qatsah) of the earth (00776 +)erets), fainteth (03286 +ya(aph) not, {neither} (03808 +lo)) is weary (03021 +yaga()? [there is] no (00369 +)ayin) searching (02714 +cheqer) of his understanding (08394 +tabuwn).

neither Isa_42_08 I [am] the LORD (03068 +Y@hovah):that [is] my name (08034 +shem):and my glory (03519 +kabowd) will I not give (05414 +nathan) to another (00312 +)acher) , {neither} my praise (08416 +t@hillah) to graven (06456 +p@ciyl) images .

neither Isa_42_24 Who (04310 +miy) gave (05414 +nathan) Jacob (03290 +Ya(aqob) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against whom (02098 +zuw) we have sinned (02398 +chata)) ? for they would (14) not walk (01980 +halak) in his ways (01870 +derek) , {neither} (03808 +lo)) were they obedient (08085 +shama() unto his law (08451 +towrah) .

neither Isa_43_02 When (03588 + kiy) thou passest (05674 + (abar) through the waters <math>(04325 + mayim), I [will be] with thee ; and through the rivers (05103 + n@har), they shall not overflow (07857 + shataph) thee:when (03588 + kiy) thou walkest (03212 + yalak) through (01119 + b@mow) the fire (00784 +)esh), thou shalt not be burned (03554 + kavah); {neither} (03808 + lo)) shall the flame (03852 + lehabah) kindle (01197 + ba(ar) upon thee.

neither Isa_43_10 Ye [are] my witnesses (05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah), and my servant (05650 + (ebed) whom (00834 +)aher) I have chosen (00977 + bachar):that ye may know (03045 + yada() and believe (00539 +)aman) me, and understand (00995 + biyn) that I [am] he:before (06440 + paniym) me there was no (03808 + lo)) God (00410 +)el) formed (03335 + yatsar), {neither} (03808 + lo)) shall there be after (00310 +)achar) me.

neither Isa_43_18 Remember (02142 +zakar) ye not the former (07223 +ri)shown) things , {neither} (00408 +)al) consider (00995 +biyn) the things of old (06931 +qadmowniy) .

neither Isa_43_23 Thou hast not brought (00935 +bow)) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; {neither} (03808 +lo)) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +(abad) with an offering (04503 +minchah) , nor (03808 +lo)) wearied (03021 +yaga() thee with incense (03828 +l@bownah) .

neither Isa_43_24 Thou hast bought (07069 +qanah) me no (03808 +lo)) sweet cane (07070 +qaneh) with money (03701 +keceph), {neither} (03808 +lo)) hast thou filled (07301 +ravah) me with the fat (02459 +cheleb) of thy sacrifices (02077 +zebach):but thou hast made me to serve (05647 +(abad) with thy sins (02403 +chatta)ah), thou hast wearied (03021 +yaga() me with thine iniquities (05771 +(avon).

neither Isa_44_08 Fear (06342 +pachad) ye not , {neither} (00408 +)al) be afraid (07297 +rahah):have not I told (08085 +shama() thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) beside (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada() not [any] .

neither Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , {neither} (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

neither Isa_47_07 . And thou saidst (00559 +)amar), I shall be a lady (01404 +g@bereth) for ever (05769 +(owlam):[so (05704 +(ad)] that thou didst not lay (07760 +suwm) these (00428 +)el - leh) [things] to thy heart (03820 +leb), {neither} (03808 +lo)) didst remember (02142 +zakar) the latter (00319 +)achariyth) end of it .

neither Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th), [thou that art] given to pleasures (05719 +(adiyn), that dwellest (03427 +yashab) carelessly (00983 +betach), that sayest (00559 +)amar) in thine heart (03824 +lebab), I [am], and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah), {neither} (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

neither Isa_49_10 They shall not hunger (07456 + ra(eb) nor (03808 + lo)) thirst (06770 + tsame); {neither} (03808 + lo)) shall the heat (08273 + sharab) nor (03808 + lo) sun (08121 + shemesh) smite (05221 + nakah) them:for he that hath mercy (07355 + racham) on them shall lead (05090 + nahag) them, even by the springs (04002 + mabbuwa()) of water (04325 + mayim) shall he guide (05095 + nahal) them.

neither Isa_50_05 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath opened (06605 +pathach) mine ear (00241 +)ozen), and I was not rebellious (04784 +marah), {neither} (03808 +lo)) turned (05472 +cuwg) away back (00268 +)achowr).

+tsedeq), the people (05971 + (am)) in whose heart (03820 + leb) [is] my law (08451 + towrah); tear (03372 + yare)) ye not the reproach (02781 + cherpah) of men (00582 +)enowsh), {neither} (00408 +)al) be ye afraid (02865 + chathath) of their revilings (01421 + gidduwph).

neither Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 + ben) [whom] she hath brought (03205 + yalad) forth (03205 + yalad); {neither} (00369 +)ayin) [is there any] that taketh (02388 + chazaq) her by the hand (03027 + yad) of all (03605 + kol) the sons (01121 + ben) [that] she hath brought (01431 + gadal) up.

neither Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha(), and with the rich (06223 +(ashiyr) in his death (04194 +maveth); because (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac), {neither} (03808 +lo)) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh).

neither Isa_54_10 For the mountains (02022 +har) shall depart (04185 +muwsh), and the hills (01389 +gib(ah) be removed (04131 +mowt); but my kindness (02617 +checed) shall not depart (04185 +muwsh) from thee , {neither} (03808 +lo)) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt), saith (00559 +)amar) the LORD (03068 +Y@hovah) that hath mercy (07355 +racham) on thee .

neither Isa_55_08 For my thoughts (04284 +machashabah) [are] not your thoughts (04284 +machashabah) , {neither} (03808 +lo)) [are] your ways (01870 +derek) my ways (01870 +derek) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

neither Isa_57_16 For I will not contend (07378 +riyb) for ever (05769 +(owlam), {neither} (03808 +lo)) will I be always (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

neither Isa_59_06 Their webs (06980 +quwr) shall not become (01961 +hayah) garments (00899 +beged) , {neither} (03808 +lo)) shall they cover (03680 +kacah) themselves with their works (04639 +ma(aseh):their works (04639 +ma(aseh) [are] works (04639 +ma(aseh) of iniquity (00205 +)aven) , and the act (06467 +po(al) of violence (02555 +chamac) [is] in their hands (03709 +kaph).

neither Isa_59_09 . Therefore is judgment (04941 +mishpat) far (07368 +rachaq) from us , {neither} (03808 +lo)) doth justice (06666 +ts@daqah) overtake (05381 +nasag) us:we wait (06960 +qavah) for light (00216 +)owr) , but behold (02009 +hinneh) obscurity (02822 +choshek) ; for brightness (05054 +n@gohah) , [but] we walk (01980 +halak) in darkness (00653 +)aphelah) .

neither Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo)) more (05750 +(owd) thy light (00216 +)owr) by day (03117 +yowm) ; {neither} (03808 +lo)) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah).

 $neither \ Isa_{60}_{20} \ Thy \ sun \ (08121 \ +shemesh \) \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ go \ (00935 \ +bow) \) \ down \ ; \ \{neither\} \ (03808 \ +lo) \) \ shall \ thy \ moon \ (03391 \ +yerach \) \ withdraw \ (00622 \ +)acaph \) \ itself: for \ the$

LORD (03068 +Y@hovah) shall be thine everlasting (05769 +(owlam) light (00216 +)owr) , and the days (03117 +yowm) of thy mourning (60) shall be ended (07999 +shalam) .

neither Isa_62_04 Thou shalt no (03808 + lo)) more (05750 + (owd) be termed (00559 +)amar) Forsaken $(05800 + (azab); {neither} (03808 + lo)$) shall thy land (00776 +)erets) any more (05750 + (owd) be termed (00559 +)amar) Desolate (08077 + sh@mamah):but thou shalt be called (07121 + qara)) Hephzibah (02657 + Chephtsiy bahh), and thy land (00776 +)erets) Beulah (01166 + ba(al):for the LORD (03068 + Y@hovah) delighteth (02654 + chaphets) in thee , and thy land (00776 +)erets) shall be married (01166 + ba(al).

neither Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , {neither} (03808 +lo)) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

neither Isa_64_09 Be not wroth (07107 +qatsaph) very (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , {neither} (00408 +)al) remember (02142 +zakar) iniquity (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 +nabat) , we beseech (04994 +na)) thee , we [are] all (03605 +kol) thy people (05971 +(am) .

neither Isa_66_19 And I will set (07760 +suwm) a sign (00226 +)owth) among them , and I will send (07971 +shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) afar (07350 +rachowq) off , that have not heard (08085 +shama() my fame (08088 +shema() , { neither } (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046 +nagad) my glory (03519 +kabowd) among the Gentiles (01471 +gowy) .

neither Isa_66_24 And they shall go (03318 + yatsa)) forth (03318 + yatsa)), and look (07200 + ra)ah) upon the carcases (06297 + peger) of the men (00582 +)enowsh) that have transgressed (06586 + pasha() against me:for their worm <math>(08438 + towla() shall not die (04191 + muwth), {neither} (03808 + lo)) shall their fire (00784 +)esh) be quenched (03518 + kabah); and they shall be an abhorring (01860 + d@ra)own) unto all (03605 + kol) flesh (01320 + basar).

neither Jam_01_13 Let no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 - apeirastos -) be tempted (0551 -apeirastos -) with evil (2556 -kakos -) , {neither} (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

neither Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -), and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -), with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -), {neither} (2228 -e -) shadow (0644 -aposkiasma -) of turning (5157 -trope -).

neither Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , {neither} (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

neither Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , {neither} (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but

let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

neither Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , {neither} (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by any (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay (3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

neither Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; {neither} (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

neither Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; {neither} (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .

neither Jer_04_28 For this (02063 + zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 + shamayim) above $(04605 + ma(al) be black (06937 + qadar): because I have spoken (01696 + dabar) [it] , I have purposed (02161 + zamam) [it] , and will not repent (05162 + nacham) , {neither} (03808 + lo)) will I turn (07725 + shuwb) back (07725 + shuwb) from it .$

neither Jer_05_12 They have belied (03584 +kachash) the LORD (03068 +Y@hovah), and said (00559 +)amar), [It is] not he ; neither (03808 +lo)) shall evil (07451 +ra() come (00935 +bow)) upon us ; {neither} (03808 +lo)) shall we see (07200 +ra)ah) sword (02719 +chereb) nor famine (07458 +ra(ab) :

neither Jer_05_12 They have belied (03584 +kachash) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , [It is] not he ; {neither} (03808 +lo)) shall evil (07451 +ra() come (00935 +bow)) upon us ; neither (03808 +lo)) shall we see (07200 +ra)ah) sword (02719 +chereb) nor famine (07458 +ra(ab) :

neither Jer_05_15 Lo (02009 +hinneh), I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq), O house (01004 +bayith) of Israel (03478 +Yisra)el), saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy), it [is] an ancient (05769 +(owlam) nation (01471 +gowy), a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , {neither} (03808 +lo)) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar).

neither Jer_06_15 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , {neither} could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) they shall fall (05307 +naphal) among them that fall (05307 +naphal):at the time (06256 +(eth) [that] I visit (06485 +paqad) them they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

neither Jer_07_06 [If] ye oppress (06231 +(ashaq) not the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , and shed (08210 +shaphak) not innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) , {neither} (03808 +lo)) walk (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to your hurt (07451 +ra() :

neither Jer_07_16 . Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am) , neither (00408 +)al) lift (05375 +nasa)) up cry (07440 +rinnah) nor (00408 +)al) prayer (08605 +t@phillah) for them , {neither} (00408 +)al) make intercession (06293 +paga() to me:for I will not hear (08085 +shama() thee .

neither Jer_07_16 . Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am) , {neither} (00408 +)al) lift (05375 +nasa)) up cry (07440 +rinnah) nor (00408 +)al) prayer (08605 +t@phillah) for them , neither (00408 +)al) make intercession (06293 +paga() to me:for I will not hear (08085 +shama() thee .

neither Jer_07_31 And they have built (01129 +banah) the high (01116 +bamah) places of Tophet (08612 +Topheth), which (00834 +)aher) [is] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom), to burn (08313 +saraph) their sons (01121 +ben) and their daughters (01121 +ben) in the fire (00784 +)esh); which (00834 +)aher) I commanded (06680 +tsavah) [them] not , {neither} (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my heart (03820 +leb).

neither Jer_08_12 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , {neither} (03808 +lo)) could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) shall they fall (05307 +naphal) among them that fall (05307 +naphal):in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah).

neither Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; {neither} (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

neither Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar), Because (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I set (05414 +nathan) before (06440 +paniym) them , and have not obeyed (08085 +shama() my voice (06963 +qowl) , {neither} (03808 +lo)) walked (01980 +halak) therein ;

neither Jer_09_16 I will scatter (06327 +puwts) them also among the heathen (01471 +gowy) , whom (00834 +)aher) {neither} (03808 +lo)) they nor their fathers (1) have known (03045 +yada():and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

neither Jer_09_23 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let not the wise (02450 +chakam) [man] glory (01984 +halal) in his wisdom (02451 +chokmah) , {neither} (00408 +)al) let the mighty (01368 +gibbowr) [man] glory (01984 +halal) in his might (01369 +g@buwrah) , let not the rich (06223 +(ashiyr) [man] glory (01984 +halal) in his riches (06239 +(osher) :

neither Jer_10_05 They [are] upright (04749 +miqshah) as the palm (08560 +tomer) tree , but speak

(01696 + dabar) not:they must needs be borne (05375 + nasa)), because (03588 + kiy) they cannot (03808 + lo)) go (06805 + tsa(ad)). Be not afraid (03372 + yare)) of them ; for they cannot (03808 + lo)) do evil $(07489 + ra(a()), {neither} also (01571 + gam))$ is it] in them to do good (03190 + yatab).

neither Jer_11_14 Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am), {neither} (00408 +)al) lift (05375 +nasa)) up a cry (07440 +rinnah) or prayer (08605 +t@phillah) for them:for I will not hear (08085 +shama() [them] in the time (06256 +(eth) that they cry (07121 +qara)) unto me for their trouble (07451 +ra().

neither Jer_14_13 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , the prophets (05030 +nabiy)) say (00559 +)amar) unto them , Ye shall not see (07200 +ra)ah) the sword (02719 +chereb) , {neither} (03808 +lo)) shall ye have famine (07458 +ra(ab) ; but I will give (05414 +nathan) you assured (00571 +)emeth) peace (07965 +shalowm) in this (02088 +zeh) place (04725 +maqowm) .

neither Jer_14_14 Then the LORD (03068 + Y @ hovah) said (00559 +)amar) unto me, The prophets (05030 + nabiy)) prophesy (05012 + naba)) lies (08267 + sheqer) in my name (08034 + shem) :I sent (07971 + shalach) them not, neither (03808 + lo)) have I commanded (06680 + tsavah) them, {neither} (03808 + lo)) spake (01696 + dabar) unto them:they prophesy (05012 + naba)) unto you a false (08267 + sheqer) vision (02377 + chazown) and divination (07081 + qecem), and a thing of nought (00434 +)eluwl), and the deceit (08649 + tormah) of their heart (03820 + leb).

neither Jer_14_14 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The prophets (05030 +nabiy)) prophesy (05012 +naba)) lies (08267 +sheqer) in my name (08034 +shem):I sent (07971 +shalach) them not , {neither} (03808 +lo)) have I commanded (06680 +tsavah) them , neither (03808 +lo)) spake (01696 +dabar) unto them:they prophesy (05012 +naba)) unto you a false (08267 +sheqer) vision (02377 +chazown) and divination (07081 +qecem) , and a thing of nought (00434 +)eluwl) , and the deceit (08649 +tormah) of their heart (03820 +leb) .

neither Jer_15_10 . Woe (00188 +)owy) is me , my mother (00517 +)em) , that thou hast borne (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of contention (04066 +madown) to the whole (03605 +kol) earth (00776 +)erets) ! I have {neither} (03808 +lo)) lent (05383 +nashah) on usury (05383 +nashah), nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah); [yet] every (03605 +kol) one of them doth curse (07043 +qalal) me .

neither Jer_16_02 Thou shalt not take (03947 +laqach) thee a wife (00802 +)ishshah) , {neither} (03808 +lo)) shalt thou have sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) in this (02088 +zeh) place (04725 +maqowm) .

neither Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw)) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; {neither} (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcases (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

neither Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , {neither} (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) nor (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham).

neither Jer_16_06 Both the great (01419 +gadowl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets): they shall not be buried (06912 +qabar), {neither} (03808 +lo)) shall [men] lament (05594 +caphad) for them , nor (03808 +lo)) cut (01413 +gadad) themselves , nor (03808 +lo)) make themselves bald (07139 +qarach) for them :

neither Jer_16_07 Neither (03808 +lo)) shall [men] tear (06536 +parac) [themselves] for them in mourning (60) , to comfort (05162 +nacham) them for the dead (04191 +muwth) ; {neither} (03808 +lo)) shall [men] give them the cup (03563 +kowc) of consolation (08575 +tanchuwm) to drink (08248 +shaqah) for their father (1) or for their mother (00517 +)em) .

neither Jer_16_13 Therefore will I cast (02904 +tuwl) you out of this (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada() not , [{neither}] ye nor your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 +nathan) you favour (02594 +chaniynah) .

neither Jer_16_17 For mine eyes $(05869 + (ayin) [are] upon all (03605 + kol) their ways (01870 + derek): they are not hid (05641 + cathar) from my face (06440 + paniym), {neither} (03808 + lo)) is their iniquity (05771 + (avon) hid (06845 + tsaphan) from mine eyes (05869 + (ayin)).$

neither Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim), and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal), and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow)), but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth), {neither} (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy).

neither Jer_17_22 Neither (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) out of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , {neither} (03808 +lo)) do (06213 +(asah) ye any (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 +shabbath) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .

neither Jer_17_23 But they obeyed (08085 +shama() not , {neither} (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but made their neck (06202 +(araph) stiff (07185 +qashah) , that they might not hear (08085 +shama() , nor (01115 +biltiy) receive (03947 +laqach) instruction (04148 +muwcar) .

neither Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , {neither} (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

neither Jer_19_04 Because they have forsaken (05800 + (azab) me, and have estranged (05234 + nakar) this (02088 + zeh) place (04725 + maqowm), and have burned (06999 + qatar) incense (06999 + qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym), whom (00834 +)aher) {neither} (03808 + lo)) they nor their fathers (1) have known (03045 + yada(), nor the kings (04428 + melek) of Judah (03063 + Y@huwdah), and have filled (04390 + male)) this (02088 + zeh) place (04725 + maqowm) with the blood (01818 + dam) of innocents (05355 + naqiy);

neither Jer_19_05 They have built (01129 +banah) also the high (01116 +bamah) places of Baal (01168

 $+Ba(al), to burn (08313 + saraph) their sons (01121 + ben) with fire (00784 +)esh) [for] burnt (05930 + (olah) offerings unto Baal (01168 + Ba(al), which (00834 +)aher) I commanded (06680 + tsavah) not, nor (03808 + lo)) spake (01696 + dabar) [it], {neither} (03808 + lo)) came (05927 + (alah) [it] into (05921 + (ala)) my mind (03820 + leb):$

neither Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , {neither} (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham) .

neither Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , {neither} (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) .

neither Jer_22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , {neither} (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) , nor see (07200 +ra)ah) his native (04138 +mowledeth) country (00776 +)erets) .

neither Jer_23_04 And I will set (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo)) more (05750 +(owd) , nor (03808 +lo)) be dismayed (02865 +chathath) , {neither} (03808 +lo)) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

neither Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , {neither} (03808 +lo)) gathered (00622 +)acaph) , nor (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +)adamah) .

neither Jer_29_08 . For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) , the God (00430 +)elohiym) of Israel (03478 + Yisra)el) ; Let not your prophets (05030 + nabiy)) and your diviners (07080 + qacam), that [be] in the midst (07130 + qereb) of you , deceive (05377 + nasha)) you , {neither} (00408 +)al) hearken (08085 + shama() to your dreams (02472 + chalowm) which (00834 +)aher) ye cause to be dreamed (02492 + chalam).

neither Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera():he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) among (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; {neither} (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068

+Y@hovah).

neither Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; {neither} (00408 +)al) be dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha() thee from afar (07350 +rachowq) , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and shall be in rest (08252 +shaqat) , and be quiet (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

neither Jer_32_23 And they came (00935 + bow)) in , and possessed (03423 + yarash) it ; but they obeyed (08085 + shama() not thy voice (06963 + qowl), {neither} (03808 + lo)) walked (01980 + halak) in thy law (08451 + towrah) ; they have done (06213 + (asah) nothing (03808 + lo)) of all (03605 + kol) that thou commandedst (06680 + tsavah) them to do (06213 + (asah)):therefore thou hast caused all (03605 + kol) this (02063 + zo)th) evil (07451 + ra() to come (07122 + qara)) upon them :

neither Jer_32_35 And they built (01129 +banah) the high (01116 +bamah) places of Baal (01168 +Ba(al), which (00834 +)aher) [are] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom), to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the fire (00784 +)esh)] unto Molech (04432 +Molek) ; which (00834 +)aher) I commanded (06680 +tsavah) them not , {neither} (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb), that they should do (06213 +(asah) this (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)).

neither Jer_33_22 As the host (06635 +tsaba)) of heaven (08064 +shamayim) cannot (03808 +lo)) be numbered (05608 +caphar) , {neither} (03808 +lo)) the sand (02344 +chowl) of the sea (03220 +yam) measured (04058 +madad):so (03651 +ken) will I multiply (07235 +rabah) the seed (02233 +zera() of David (01732 +David) my servant (05650 +(ebed) , and the Levites (03881 +Leviyiy) that minister (08334 +sharath) unto me .

neither Jer_34_14 At the end (07093 + qets) of seven (07651 + sheba() years (08141 + shaneh) let ye go (07971 + shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 + (Ibriy)), which (00834 +)aher) hath been (01961 + hayah) sold (04376 + makar) unto thee ; and when he hath served (05647 + (abad)) thee six (08337 + shesh) years (08141 + shaneh), thou shalt let him go (07971 + shalach) free (02670 + chophshiy) from thee:but your fathers (1) hearkened (08085 + shama()) not unto me, {neither} (03808 + lo)) inclined (05186 + natah) their ear (00241 +)ozen).

neither Jer_35_06 But they said (00559 +)amar), We will drink (08354 +shathah) no (03808 +lo)) wine (03196 +yayin):for Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) commanded (06680 +tsavah) us , saying (00559 +)amar) , Ye shall drink (08354 +shathah) no (03808 +lo)) wine (03196 +yayin) , [{neither} ye] , nor your sons (01121 +ben) for ever (05769 +(owlam) :

neither Jer_36_24 Yet they were not afraid (06342 + pachad), nor (03808 + lo)) rent (07167 + qara() their garments (00899 + beged), [{neither}] the king (04428 + melek), nor any (03605 + kol) of his servants (05650 + (ebed)) that heard (08085 + shama()) all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar).

neither Jer_37_02 But {neither} (03808 +lo)) he , nor his servants (05650 +(ebed) , nor the people (05971 +(am) of the land (00776 +)erets) , did hearken (08085 +shama() unto the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) .

neither Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah), saying (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh), I will not put thee to death (04191 +muwth), {neither} (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh).

neither Jer_42_13 But if (00518 +)im) ye say (00559 +)amar), We will not dwell (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets), {neither} (01115 +biltiy) obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym),

neither Jer_44_03 Because (06440 +paniym) of their wickedness (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) to provoke me to anger (03707 +ka(ac) , in that they went (03212 +yalak) to burn (06999 +qatar) incense (06999 +qatar) , [and] to serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) they knew (03045 +yada() not , [{neither}] they , ye , nor your fathers (1) .

neither Jer_44_10 They are not humbled (01792 + daka)) [even] unto this (02088 + zeh) day (03117 + yowm) , {neither} (03808 + lo)) have they feared (03372 + yare)), nor (03808 + lo)) walked (01980 + halak) in my law (08451 + towrah), nor in my statutes (02708 + chuqqah), that I set (05414 + nathan) before (06440 + paniym) your fathers (1).

neither Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr), and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer), and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy), {neither} (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr).

neither Jer_49_18 As in the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (00559 +)amar) the LORD (03068 +Y@hovah) , no (03808 +lo)) man (00376 +)iysh) shall abide (03427 +yashab) there (08033 +sham) , {neither} (03808 +lo)) shall a son (01121 +ben) of man (00120 +)adam) dwell (01481 +guwr) in it .

neither Jer_49_31 Arise (06965 +quwm), get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy), that dwelleth (03427 +yashab) without care (00983 +betach), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which have {neither} (03808 +lo)) gates (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach), [which] dwell (07931 +shakan) alone (00909 +badad).

neither Jer_50_39 Therefore (03651 + ken) the wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 + yashab) [there], and the owls shall dwell (03427 + yashab) therein:and it shall be no (03808 + lo)) more (05750 + (owd) inhabited (03427 + yashab) for ever (05331 + netsach); {neither} (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr).

neither Jer_50_40 As God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [so] shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , {neither} (03808 +lo)) shall any son (01121 +ben) of man (00120 +)adam) dwell (01481 +guwr) therein .

neither Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah), a dry (06723 +tsiyah) land (00776 +)erets), and a wilderness (06160 +(arabah), a land (00776 +)erets) wherein (00834 +)aher) no

(03808 + lo)) man (00376 +)iysh) dwelleth (03427 + yashab), {neither} (03808 + lo)) doth [any] son (01121 + ben) of man (00120 +)adam) pass (05674 + (abar) + bereby (02004 + ben).

neither Jer_51_62 Then shalt thou say (00559 +)amar), O LORD (03068 +Y@hovah), thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm), to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , {neither} (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah), but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam).

neither Job_03_04 Let that day (03117 +yowm) be darkness (02822 +choshek) ; let not God (00433 +)elowahh) regard (01875 +darash) it from above (04605 +ma(al) , {neither} (00408 +)al) let the light (05105 +n@harah) shine (03313 +yapha() upon it .

neither Job_03_09 Let the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak) ; let it look (06960 +qavah) for light (00216 +)owr) , but [have] none (00369 +)ayin) ; {neither} (00408 +)al) let it see (07200 +ra)ah) the dawning (06079 +(aph(aph) of the day (07837 +shachar) :

neither Job_03_26 I was not in safety (07951 +shalah) , neither (03808 +lo)) had I rest (08252 +shaqat) , {neither} (03808 +lo)) was I quiet (05117 +nuwach) ; yet trouble (07267 +rogez) came (00935 +bow)) .

neither Job_03_26 I was not in safety (07951 +shalah) , {neither} (03808 +lo)) had I rest (08252 +shaqat) , neither (03808 +lo)) was I quiet (05117 +nuwach) ; yet trouble (07267 +rogez) came (00935 +bow)) .

neither Job_05_04 His children (01121 +ben) are far (07350 +rachowq) from safety (03468 +yesha(), and they are crushed (01792 +daka)) in the gate (08179 +sha(ar), {neither} (00369 +)ayin) [is there] any to deliver (05337 +natsal) [them].

neither Job_05_06 . Although (03588 +kiy) affliction (00205 +)aven) cometh (03318 +yatsa)) not forth (03318 +yatsa)) of the dust (06083 +(aphar) , {neither} (03808 +lo)) doth trouble (05999 +(amal) spring (06779 +tsamach) out of the ground (00127 +)adamah) ;

neither Job_07_10 He shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) to his house (01004 +bayith) , {neither} (03808 +lo)) shall his place (04725 +maqowm) know (05234 +nakar) him any more (05750 +(owd) .

neither Job_08_20 . Behold (02005 +hen) , God (00410 +)el) will not cast (03988 +ma)ac) away a perfect (08535 +tam) [man] , {neither} (03808 +lo)) will he help (02388 +chazaq) the evil (07489 +ra(a() doers :

neither Job_15_29 He shall not be rich (06238 +(ashar), neither (03808 +lo)) shall his substance (02428 +chayil) continue (06965 +quwm), {neither} (03808 +lo)) shall he prolong (05186 +natah) the perfection (04512 +minleh) thereof upon the earth (00776 +)erets).

neither Job_15_29 He shall not be rich (06238 +(ashar), {neither} (03808 +lo)) shall his substance (02428 +chayil) continue (06965 +quwm), neither (03808 +lo)) shall he prolong (05186 +natah) the perfection (04512 +minleh) thereof upon the earth (00776 +)erets).

neither Job_18_19 He shall {neither} (03808 +lo)) have son (05209 +niyn) nor (03808 +lo)) nephew (05220 +neked) among his people (05971 +(am) , nor (03808 +lo)) any remaining (08300 +sariyd) in his dwellings (04033 +maguwr) .

neither Job_20_09 The eye (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; {neither} (03808 +lo)) shall his place (04725 +maqowm) any more

(05750 +(owd) behold (07789 +shuwr) him .

neither Job_21_09 Their houses (01004 +bayith) [are] safe (07965 +shalowm) from fear (06343 +pachad) , {neither} (03808 +lo)) [is] the rod (07626 +shebet) of God (00433 +)elowahh) upon them .

neither Job_23_17 Because (03588 +kiy) I was not cut (06780 +tsemach) off before (06440 +paniym) the darkness (02822 +choshek), [{neither}] hath he covered (03680 +kacah) the darkness (00652 +)ophel) from my face (06440 +paniym).

neither Job_28_13 Man (00582 +)enowsh) knoweth (03045 +yada() not the price (06187 +(erek) thereof ; {neither} (03808 +lo)) is it found (04672 +matsa)) in the land (00776 +)erets) of the living (02416 +chay) .

neither Job_28_15 It cannot (03808 +lo)) be gotten (05414 +nathan) for gold (05458 +c@gowr) , {neither} (03808 +lo)) shall silver (03701 +keceph) be weighed (08254 +shaqal) [for] the price (04242 +m@chiyr) thereof .

neither Job_28_19 The topaz (06357 +pitdah) of Ethiopia (03568 +Kuwsh) shall not equal (06186 +(arak) it , {neither} (03808 +lo)) shall it be valued (05541 +calah) with pure (02889 +tahowr) gold (03800 +kethem) .

 $\begin{array}{l} neither \ Job_32_21 \ Let \ me \ not \ , \ I \ pray \ (04994 \ +na) \) \ you \ , \ accept \ (05375 \ +nasa) \) \ any \ man \ s \ (00376 \ +)iysh \) \\ person \ (06440 \ +paniym \) \ , \ \{neither\} \ (03808 \ +lo) \) \ let \ me \ give \ (01478 \ +gava(\) \ flattering \ (03665 \ +kana(\) \ titles \ unto \ man \ (00120 \ +)adam \) \ . \end{array}$

neither Job_33_07 Behold (02009 +hinneh), my terror (00367 +)eymah) shall not make thee afraid (01204 +ba(ath), {neither} (03808 +lo)) shall my hand (00405 +)ekeph) be heavy (03513 +kabad) upon thee .

neither Job_33_09 I am clean (02134 +zak) without (01097 +b@liy) transgression (06588 +pesha() , I [am] innocent (02643 +chaph) ; {neither} (03808 +lo) [is there] iniquity (05771 +(avon) in me .

neither Job_34_12 Yea (00637 +)aph), surely (00551 +)omnam) God (00410 +)el) will not do wickedly (07561 +rasha(), {neither} (03808 +lo)) will the Almighty (07706 +Shadday) pervert (05791 +(avath) judgment (04941 +mishpat).

neither Job_35_13 Surely (00389 +)ak) God (00410 +)el) will not hear (08085 +shama() vanity (07723 +shaw)) , {neither} (03808 +lo)) will the Almighty (07706 +Shadday) regard (07789 +shuwr) it .

 $\begin{array}{l} neither \ Job_36_26 \ Behold \ (02005 \ +hen \) \ , \ God \ (00410 \ +)el \) \ [\ is \] \ great \ (07689 \ +saggiy) \) \ , \ and \ we \ know \\ (03045 \ +yada(\) \ [\ him \] \ not \ , \ \{neither\} \ (03808 \ +lo) \) \ can \ the \ number \ (04557 \ +micpar \) \ of \ his \ years \ (08141 \ +shaneh \) \ be \ searched \ (02714 \ +cheqer \) \ out \ . \end{array}$

neither Job_39_07 He scorneth (07832 +sachaq) the multitude (01995 +hamown) of the city (07151 +qiryah) , {neither} (03808 +lo)) regardeth (08085 +shama() he the crying (08663 +t@shu)ah) of the driver (05065 +nagas) .

neither Job_39_17 Because (03588 +kiy) God (00433 +)elowahh) hath deprived (05382 +nashah) her of wisdom (02451 +chokmah) , {neither} (03808 +lo)) hath he imparted (02505 +chalaq) to her understanding (00998 +biynah) .

neither Job_39_22 He mocketh (07832 +sachaq) at fear (06343 +pachad), and is not affrighted (02865 +chathath); {neither} (03808 +lo)) turneth (07725 +shuwb) he back (07725 +shuwb) from the sword (02719 +chereb).

neither Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah), a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel), as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow), {neither} (03808 +lo)) shall be any more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr).

neither Joh_01_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , Why (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 -Christos -) , nor (3777 -oute -) Elias (2243 -Helias -) , {neither} that prophet (4396 -prophetes -) ?

neither Joh_03_20 For every (3956 -pas -) one that doeth (4160 -poieo -) evil (5337 -phaulos -) hateth (3404 miseo -) the light (5457 -phos -) , {neither} (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) should be reproved (1651 -elegcho -) .

neither Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 - didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , {neither} (3366 - mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

neither Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her, Woman (1135 -gune -), believe (4100 -pisteuo -) me, the hour (5610 -hora -) cometh (2064 -erchomai -), when (3753 -hote -) ye shall {neither} (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -), nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -), worship (4352 -proskuneo -) the Father (3962 -pater -).

neither Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -), which hath sent (3992 -pempo -) me, hath borne witness (3140 -martureo -) of me. Ye have {neither} (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -), nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -).

neither Joh_06_24 When (3753 -hote -) the people (3793 -ochlos -) therefore (3767 -oun -) saw (1492 -eido -) that Jesus (2424 -Iesous -) was not there (1563 -ekei -), {neither} (3761 -oude -) his disciples (3101 -mathetes -), they also (2532 -kai -) took (1519 -eis -) shipping (4143 -ploion -), and came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -), seeking (2212 -zeteo -) for Jesus (2424 -Iesous -).

neither Joh_07_05 For {neither} (3761 -oude -) did his brethren (0080 -adephos -) believe (4100 -pisteuo -) in him .

neither Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye {neither} (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

neither Joh_08_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; {neither} (3761 -oude -) came (2064 -erchomai -) I of myself (1683 -emautou -) , but he sent (0649 -apostello -) me .

neither Joh_10_28 And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -); and they shall never (0165 -aion -) perish (0622 -apollumi -), {neither} (3756 -ou -) shall any (5100 -tis -) [man] pluck (0726 -harpazo -) them out of my hand (5495 -cheir -).

neither Joh_13_16 Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -); {neither} (3761 -oude -) he

that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him .

neither Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , {neither} (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

neither Joh_14_27 Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give (1325 -didomi -) unto you:not as the world (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -) , {neither} (3366 -mede -) let it be afraid (1168 -deiliao -) .

neither Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl), saying (00559 +)amar), Let {neither} (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah), herd (01241 +baqar) nor flock (06629 +tso)n), taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah), nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim):

neither Jon_04_10 Then said (00559 +)amar) the LORD (03068 +Y@hovah), Thou hast had pity (02347 +chuwc) on (05921 +(al) the gourd (07021 +qiyqayown), for the which (00834 +)aher) thou hast not laboured (05998 +(amal), {neither} (03808 +lo)) madest it grow (01431 +gadal); which came (01961 +hayah) up in a night (03915 +layil), and perished (6) in a night (03915 +layil):

neither Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a good courage (00553 +)amats) ; be not afraid (06206 +(arats) , {neither} (00408 +)al) be thou dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee whithersoever thou goest (03212 +yalak) .

neither Jos_02_11 And as soon as we had heard (08085 +shama() [these things], our hearts (03824 +lebab) did melt (04549 +macac), {neither} (03808 +lo)) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh), because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym), he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al), and in earth (00776 +)erets) beneath (08478 +tachath).

neither Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama() that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , {neither} (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el).

neither Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; {neither} (03808 +lo)) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh).

neither Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am), saying (00559 +)amar), Ye shall not shout (07321 +ruwa(), nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl), {neither} (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh), until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa().

neither Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa(), Fear (03372 +yare)) not , {neither} (00408 +)al) be thou dismayed (02865 +chathath):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee , and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have given (05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay) , and his people (05971 +(am) , and his city (05892 +(iyr) , and his land (00776 +)erets) :

neither Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they had destroyed (08045 +shamad) them , {neither} (03808 +lo)) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

neither Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba() [by them] , {neither} (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

neither Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy), these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; {neither} (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym), nor (03808 +lo)) cause to swear (07650 +shaba() [by them], neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

neither Jud_02_23 Therefore the LORD (03068 +Y@hovah) left (03241 +Yaniym) those (00428 +)el - leh) nations (01471 +gowy), without (01115 +biltiy) driving (03423 +yarash) them out hastily (04118 +maher) ; {neither} (03808 +lo)) delivered (05414 +nathan) he them into the hand (03027 +yad) of Joshua (03091 +Y@howshuwa().

neither Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , {neither} sheep (07716 +seh) , nor ox (07794 +showr) , nor ass (02543 +chamowr) .

neither Jud_08_23 And Gideon (01439 +Gid(own) said (00559 +)amar) unto them , I will not rule (04910 +mashal) over you , {neither} (03808 +lo)) shall my son (01121 +ben) rule (04910 +mashal) over you:the LORD (03068 +Y@hovah) shall rule (04910 +mashal) over you .

neither Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he had {neither} (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath).

neither Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow)) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow)) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , {neither} (03808 +lo)) told (05046 +nagad) he me his name (08034 +shem) :

neither Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh), thou shalt conceive (02030 +hareh), and bear (03205 +yalad) a son (01121 +ben); and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 +shathah), {neither} (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) to God <math>(00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth).

neither Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , {neither} (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

neither Jud_13_23 But his wife (00802 +)ishshah) said (00559 +)amar) unto him , If (03863 +luw)) the LORD (03068 +Y@hovah) were pleased (02654 +chaphets) to kill (04191 +muwth) us , he would not have received (03947 +laqach) a burnt (05930 +(olah) offering and a meat offering (04503 +minchah) at our hands (03027 +yad) , {neither} (03808 +lo)) would he have shewed (07200 +ra)ah) us all (03605 +kol) these (00428 +)el - leh) [things] , nor (03908 +lachash) would as at this time (06256 +(eth) have told (08085 +shama() us [such things] as these (02063 +zo)th) .

neither Jud_20_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will not any (00376 +)iysh) [of us] go (03212 +yalak) to his tent (00168 +)ohel) , {neither} (03808 +lo)) will we any (00376 +)iysh) [of us] turn (05493 +cuwr) into his house (01004 +bayith) .

neither Lev_02_13 And every (03605 +kol) oblation (07133 +qorban) of thy meat offering (04503 +minchah) shalt thou season (04414 +malach) with salt (04417 +melach) ; {neither} (03808 +lo)) shalt thou suffer the salt (04417 +melach) of the covenant (01285 +b@riyth) of thy God (00430 +)elohiym) to be lacking (07673 +shabath) from thy meat offering (04503 +minchah) : with all (03605 +kol) thine offerings (07133 +qorban) thou shalt offer (07126 +qarab) salt (04417 +melach).

neither Lev_03_17 [It shall be] a perpetual (05769 +(owlam) statute (02708 +chuqqah) for your generations (01755 +dowr) throughout all (03605 +kol) your dwellings (04186 +mowshab) , that ye eat (00398 +)akal) {neither} (03808 +lo)) fat (02459 +cheleb) nor blood (01818 +dam) .

neither Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr), or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah), then he that sinned (02398 +chata)) shall bring (00935 +bow)) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo)) oil (08081 +shemen) upon it , {neither} (03808 +lo)) shall he put (05414 +nathan) [any] frankincense (03828 +l@ bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

neither Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 + basar) of the sacrifice (02077 + zebach) of his peace (08002 + shelem) offerings be eaten (00398 +)akal) at all on the third (07992 + sh@liyshiy) day (03119 + yowmam), it shall not be accepted (07521 + ratsah), {neither} (03808 + lo)) shall it be imputed

(02803 + chashab) unto him that offereth (07126 + qarab) it : it shall be an abomination (06292 + pigguwl), and the soul (05315 + nephesh) that eateth (00398 +)akal) of it shall bear (05375 + nasa)) his iniquity (05771 + (avon)).

neither Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown), and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar), his sons (01121 +ben), Uncover (06544 +para() not your heads (07218 +ro)sh), {neither} (03808 +lo)) rend (06533 +param) your clothes (00899 +beged) ; lest (03808 +lo)) ye die (04191 +muwth), and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but let your brethren (00251 +)ach), the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el), bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath kindled (08313 +saraph)

neither Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , {neither} (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame)) with them , that ye should be defiled (02930 +tame)) thereby .

 $\begin{array}{l} neither \ Lev_{11}_{44} \ For \ I \ [\ am \] \ the \ LORD \ (03068 + Y @ hovah \) \ your \ God \ (00430 \ +)elohiym \) : \ ye \ shall \ therefore \ sanctify \ (06942 \ +qadash \) \ yourselves \ (05315 \ +nephesh \) \ , \ and \ ye \ shall \ be \ holy \ (06918 \ +qadowsh \) \ ; \ for \ I \ [\ am \] \ holy \ (06918 \ +qadowsh \) \ : \ \{neither\} \ (03808 \ +lo) \) \ shall \ ye \ defile \ (02930 \ +tame) \) \ yourselves \ (05315 \ +nephesh \) \ with \ any \ (03605 \ +kol \) \ manner \ of \ creeping \ (08318 \ +sherets \) \ thing \ that \ creepeth \ (07430 \ +ramas \) \ upon \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

neither Lev_17_12 Therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), No (03808 +lo)) soul (05315 +nephesh) of you shall eat (00398 +)akal) blood (01818 +dam), {neither} (03808 +lo)) shall any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you eat (00398 +)akal) blood (01818 +dam).

neither Lev_18_03 After the doings (04640 +Ma(say) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , wherein (00834 +)aher) ye dwelt (03427 +yashab) , shall ye not do (06213 +(asah) : and after the doings (04640 +Ma(say) of the land (00776 +)erets) of Canaan (03667 +K@na(an) , whither I bring (00935 +bow)) you , shall ye not do (06213 +(asah) : {neither} (03808 +lo)) shall ye walk (03212 +yalak) in their ordinances (02708 +chuqqah) .

neither Lev_18_17 Thou shalt not uncover (01540 + galah) the nakedness (06172 + (ervah)) of a woman (00802 +) ishshah) and her daughter (01323 + bath), {neither} (03808 + lo)) shalt thou take (03947 + laqach) her son s (01121 + ben) daughter (01323 + bath), or her daughter s (01323 + bath) daughter (01323 + bath), to uncover (01540 + galah) her nakedness (06172 + (ervah)); [for] they [are] her near (07608 + sha) arah) kinswomen (07608 + sha) arah) : it [is] wickedness (02154 + zimmah).

neither Lev_18_21 And thou shalt not let any of thy seed (02233 +zera() pass (05674 +(abar) through [the fire] to Molech (04432 +Molek), {neither} (03808 +lo)) shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah).

neither Lev_18_23 Neither (03808 +lo)) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : {neither} (03808 +lo)) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel) .

neither Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat), and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah); [{neither}] any of your own (00249 +)ezrach) nation (00249 +)ezrach) nor any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

neither Lev_19_09 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets), thou shalt not wholly (03615 +kalah) reap the corners (06285 +pe)ah) of thy field (07704 +sadeh), {neither} shalt thou gather (03950 +laqat) the gleanings (03951 +leqet) of thy harvest (07105 +qatsiyr).

neither Lev_19_10 And thou shalt not glean (05953 +(alal) thy vineyard (03754 +kerem), {neither} (03808 +lo)) shalt thou gather (03950 +laqat) [every] grape (06528 +peret) of thy vineyard (03754 +kerem) ; thou shalt leave (05800 +(azab) them for the poor (06041 +(aniy) and stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

neither Lev_19_11 . Ye shall not steal (01589 +ganab) , neither (03808 +lo)) deal falsely (03584 +kachash) , {neither} (03808 +lo)) lie (08266 +shaqar) one (00376 +)iysh) to another (05997 +(amiyth)

neither Lev_19_11 . Ye shall not steal (01589 +ganab) , {neither} (03808 +lo)) deal falsely (03584 +kachash) , neither (03808 +lo)) lie (08266 +shaqar) one (00376 +)iysh) to another (05997 +(amiyth)

neither Lev_19_12 And ye shall not swear (07650 +shaba() by my name (08034 +shem) falsely (08267 +sheqer), {neither} shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah).

neither Lev_19_13 Thou shalt not defraud (06231 +(ashaq) thy neighbour (07453 +rea(), {neither} (03808 +lo)) rob (01497 +gazal) [him] : the wages (06468 +p@(ullah) of him that is hired (07916 +sakiyr) shall not abide (03885 +luwn) with thee all night until (05704 +(ad) the morning (01242 +boqer).

neither Lev_19_16 Thou shalt not go (03212 + yalak) up and down [as] a talebearer (07400 + rakiyl) among thy people $(05971 + (am) : {neither} (03808 + lo))$ shalt thou stand (05975 + (amad)) against (05921 + (al)) the blood (01818 + dam) of thy neighbour (07453 + rea()): I [am] the LORD (03068 + Y@hovah).

neither Lev_19_19 . Ye shall keep (08104 +shamar) my statutes (02708 +chuqqah) . Thou shalt not let thy cattle (00929 +b@hemah) gender (07250 +raba() with a diverse (03610 +kil)ayim) kind : thou shalt not sow (02232 +zara() thy field (07704 +sadeh) with mingled (03610 +kil)ayim) seed : {neither} (03808 +lo)) shall a garment (00899 +beged) mingled (03610 +kil)ayim) of linen (08162 +sha(atnez) and woollen (08162 +sha(atnez) come (05927 +(alah) upon thee .

neither Lev_19_26 Ye shall not eat (00398 +)akal) [any thing] with the blood (01818 +dam) : {neither} (03808 +lo)) shall ye use (05172 +nachash) enchantment (05172 +nachash) , nor (03808 +lo)) observe (06049 +(anan) times .

neither Lev_19_27 Ye shall not round (05362 +naqaph) the corners (06285 +pe)ah) of your heads (07218 +ro)sh), {neither} (03808 +lo)) shalt thou mar (07843 +shachath) the corners (06285 +pe)ah) of thy beard (02206 +zaqan).

neither Lev_19_31 Regard (06437 +panah) not them that have familiar spirits (00178 +)owb), {neither} (00408 +)al) seek (01245 +baqash) after (00413 +)el) wizards (03049 +yidd@(oniy), to be defiled (02930 +tame)) by them : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

neither Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh), {neither} (03808 +lo)) shall they shave (01548 +galach) off the corner (06285 +pe)ah) of their beard (02206 +zaqan), nor (03808 +lo)) make any cuttings (08296 +seret) in their flesh (01320 +basar).

neither Lev_21_07 They shall not take (03947 + laqach) a wife (00802 +)ishshah) [that is] a whore (02181 + zanah), or profane (02491 + chalal); {neither} (03808 + lo)) shall they take (03947 + laqach) a woman (00802 +)ishshah) put (01644 + garash) away from her husband (00376 +)iysh): for he [is] holy (06918)

+qadowsh) unto his God (00430 +)elohiym).

neither Lev_22_24 Ye shall not offer (07126 +qarab) unto the LORD (03068 +Y@hovah) that which is bruised (04600 +ma(ak), or crushed (03807 +kathath), or broken (05423 +nathaq), or cut (03772 +karath); {neither} (03808 +lo)) shall ye make (06213 +(asah) [any offering thereof] in your land (00776 +)erets).

neither Lev_23_14 And ye shall eat (00398 +)akal) {neither} (03808 +lo)) bread (03899 + lechem), nor parched (07039 + qaliy) corn, nor green ears (03759 + karmel), until (05704 + (ad)) the selfsame day (03117 + yowm) that ye have brought (00935 + bow)) an offering (07133 + qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 + chuqqah) for ever (05769 + (owlam)) throughout your generations (01755 + dowr) in all (03605 + kol) your dwellings (04186 + mowshab).

neither Lev_23_22 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets), thou shalt not make clean riddance (03615 +kalah) of the corners (06285 +pe)ah) of thy field (07704 +sadeh) when thou reapest (07114 +qatsar), {neither} (03808 +lo)) shalt thou gather (03950 +laqat) any gleaning (03951 +leqet) of thy harvest (07105 +qatsiyr) : thou shalt leave (05800 +(azab) them unto the poor (06041 +(aniy), and to the stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

 $\label{eq:linear_line$

neither Lev_25_05 That which groweth (05599 +caphiyach) of its own accord (05599 +caphiyach) of thy harvest (07105 +qatsiyr) thou shalt not reap (07114 +qatsar), {neither} (03808 +lo)) gather (01219 +batsar) the grapes (06025 +(enab) of thy vine (05139 +naziyr) undressed (05139 +naziyr) : [for] it is a year (08141 +shaneh) of rest (07677 +shabbathown) unto the land (00776 +)erets).

neither Lev_25_11 A jubile (03104 +yowbel) shall that fiftieth (02572 +chamishshiym) year (08141 +shaneh) be unto you : ye shall not sow (02232 +zara() , {neither} (03808 +lo)) reap (07114 +qatsar) that which groweth (05599 +caphiyach) of itself in it , nor (03808 +lo)) gather (01219 +batsar) [the grapes] in it of thy vine (05139 +naziyr) undressed (05139 +naziyr) .

neither Lev_26_01 . Ye shall make (06213 + (asah) you no (03808 + lo)) idols (00457 +)eliyl) norgraven (06459 + pecel) image , neither (03808 + lo) rear (06965 + quwm) you up a standing (04676 + matstsebah) image (06676 + tsavva)r), {neither} (03808 + lo) shall ye set (05414 + nathan) up [any] image (04906 + maskiyth) of stone (68) in your land (00776 +)erets), to bow (07812 + shachah) down (07812 + shachah) unto it : for I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym).

 $\begin{array}{l} neither \ Lev_{26_01} \ . \ Ye \ shall \ make \ (06213 + (asah \) \ you \ no \ (03808 + lo) \) \ idols \ (00457 +)eliyl \) \ norgraven \ (06459 + pecel \) \ image \ , \ \{neither\} \ (03808 + lo) \) \ rear \ (06965 + quwm \) \ you \ up \ a \ standing \ (04676 + matstsebah \) \ image \ (06676 + tsavva)r \) \ , \ neither \ (03808 + lo) \) \ shall \ ye \ set \ (05414 + nathan \) \ up \ [\ any \] \ image \ (04906 + maskiyth \) \ of \ stone \ (68) \ in \ your \ land \ (00776 +)erets \) \ , \ to \ bow \ (07812 + shachah \) \ down \ (07812 + shachah \) \ unto \ it \ : \ for \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ . \end{array}$

neither Lev_26_06 And I will give (05414 +nathan) peace (07965 +shalowm) in the land (00776 +)erets), and ye shall lie (07901 +shakab) down , and none (00369 +)ayin) shall make [you] afraid (02729 +charad) : and I will rid (07673 +shabath) evil (07451 +ra() beasts (02416 +chay) out of the land (00776 +)erets), {neither} (03808 +lo)) shall the sword (02719 +chereb) go (05674 +(abar) through your land (00776 +)erets).

neither Lev_26_20 And your strength (03581 +koach) shall be spent (08552 +tamam) in vain (07385 +riyq) : for your land (00776 +)erets) shall not yield (05414 +nathan) her increase (02981 +y@buwl) , {neither} (03808 +lo)) shall the trees (06086 +(ets) of the land (00776 +)erets) yield (05414 +nathan) their fruits (06529 +p@riy) .

neither Lev_26_44 And yet (00637 +)aph) for all (01571 +gam) that , when they be in the land (00776 +)erets) of their enemies (00341 +)oyeb) , I will not cast (03988 +ma)ac) them away , {neither} (03808 +lo)) will I abhor (01602 +ga(al) them , to destroy (03615 +kalah) them utterly (03615 +kalah) , and to break (06565 +parar) my covenant (01285 +b@riyth) with them : for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

neither Lev_27_33 He shall not search (01239 +baqar) whether (00996 +beyn) it be good (02896 +towb) or bad (07451 +ra() , {neither} (03808 +lo)) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , then both it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al).

neither Luk_01_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - {neither} 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

neither Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , {neither} 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

neither Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; {neither} 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

neither Luk_07_07 Wherefore 1352 -dio - {neither} 3761 -oude - thought I myself 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

neither Luk_07_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - {neither} 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 - oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

neither Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; {neither} 3761 -oude - [any thing] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

neither Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 - hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 - endidusko - no 3756 -ou - clothes 2440 -himation - , {neither} 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

neither Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , {neither} 3756 -ou - could 2480 -ischuo be healed 2323 -therapeuo - of any 3762 -oudeis - , neither Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , {neither} 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

neither Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , {neither} 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

neither Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , {neither} 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

neither Luk_10_04 Carry 0941 -bastazo - {neither} 3361 -me - purse 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema -:and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

neither Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , {neither} 3761 -oude - under 5259 hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

neither Luk_12_02 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; {neither} hid 2927 -kruptos - , that shall not be known 1097 -ginosko - .

neither Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 - psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; {neither} 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

neither Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - {neither} 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

neither Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they {neither} 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

neither Luk_12_29 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , {neither} 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

neither Luk_12_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 - eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags 0905 -balantion - which wax 3822 - palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , {neither} 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

neither Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 - kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , {neither} 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes].

neither Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon -, call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , {neither} 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

neither Luk_14_35 It is {neither} 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

neither Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo thee , {neither} 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

neither Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; {neither} 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

neither Luk_16_31 And he said 2036 -epo - unto him , If 1487 -ei - they hear 0191 -akouo - not Moses 3475 - Moseus - and the prophets 4396 -prophetes - , {neither} 3761 -oude - will they be persuaded 3982 -peitho - , though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - .

neither Luk_18_02 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , {neither} 3366 -mede - regarded 1788 -entrepo - man 0444 - anthropos - :

neither Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , {neither} 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

neither Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , {neither} 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

neither Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain

5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , {neither} 3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

neither Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo)) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , {neither} (03808 +lo)) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

neither Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? {neither} (03808 +lo)) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , neither (03808 +lo)) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

neither Mal_03_11 And I will rebuke (01605 +ga(ar) the devourer (00398 +)akal) for your sakes , and he shall not destroy (07843 +shachath) the fruits (06529 +p@riy) of your ground (00127 +)adamah) ; {neither} (03808 +lo)) shall your vine (01612 +gephen) cast (07921 +shakol) her fruit (07920 +s@kal) before the time in the field (07704 +sadeh) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

neither Mal_04_01 . For , behold (02009 +hinneh) , the day (03117 +yowm) cometh (00935 +bow)) , that shall burn (01197 +ba(ar) as an oven (08574 +tannuwr) ; and all (03605 +kol) the proud (02086 +zed) , yea , and all (03605 +kol) that do (06213 +(asah) wickedly (07564 +rish(ah) , shall be stubble (07179 +qash):and the day (03117 +yowm) that cometh (00935 +bow)) shall burn (03857 +lahat) them up , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that it shall leave (05800 +(azab) them {neither} root (08328 +sheresh) nor branch (06057 +(anaph) .

neither Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -), which (3739 -hos -) shall not be manifested (5319 -phaneroo -); {neither} (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -), but that it should come (2064 -erchomai -) abroad (5318 -phaneros -).

neither Mar_08_14 Now (2532 -kai -) [the disciples] had forgotten (1950 -epilanthanomai -) to take (2983 - lambano -) bread (0740 -artos -) , {neither} (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

neither Mar_08_17 And when Jesus (2424 - Iesous -) knew (1097 -ginosko -) [it] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , {neither} (3761 - oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

neither Mar_11_26 But if (1487 -ei -) ye do not forgive (0863 -aphiemi -) , {neither} (3761 -oude -) will your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) forgive (0863 - aphiemi -) your (5216 -humon -) trespasses (3900 -paraptoma -) .

neither Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599 - apothnesko -) , {neither} (3761 -oude -) left (0863 -aphiemi -) he any seed (4690 -sperma -):and the third (5154 -tritos -) likewise (5615 -hosautos -) .

neither Mar_12_24 And Jesus (2424 - Iesous -) answering (0611 - apokrinomai -) said (2036 - epo -) unto them , Do ye not therefore (5124 - touto -) err (4105 - planao -) , because ye know (1492 - eido -) not the scriptures

(1124 -graphe -), {neither} (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -)?

neither Mar_12_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -), they {neither} (3777 -oute -) marry (1060 -gameo -), nor (3777 -oute -) are given in marriage (1061 - gamisko -); but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -).

neither Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 - paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 - promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , {neither} (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

neither Mar_13_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , {neither} (3366 -mede -) enter (1525 - eiserchomai -) [therein] , to take (0142 -airo -) any (5100 -tis -) thing out of his house (3614 -oikia -) :

neither Mar_13_19 For [in] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -), such (3634 -hoios -) as was not from the beginning (0746 -arche -) of the creation (2937 -ktisis -) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -), {neither} (3361 -me -) shall be.

neither Mar_13_32 But of that day (2250 -hemera -) and [that] hour (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , no , not the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) , {neither} (3761 -oude -) the Son (5207 -huios -) , but the Father (3962 -pater -) .

neither Mar_14_40 And when he returned (5290 -hupostrepho -), he found (2147 -heurisko -) them asleep (2518 -katheudo -) again (3825 -palin -), (for their eyes (3788 -ophthalmos -) were heavy (0916 -bareo -),) {neither} (3756 -ou -) wist (1492 -eido -) they what (5101 -tis -) to answer (0611 -apokrinomai -) him.

neither Mar_14_59 But {neither} (3761 -oude -) so (3779 -houto -) did their witness (3141 -marturia -) agree (2470 -isos -) together .

neither Mar_14_68 But he denied (0720 -arneomai -), saying (3004 -lego -), I know (1492 -eido -) not, {neither} (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -). And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -); and the cock (0220 - alektor -) crew (5455 -phoneo -).

neither Mat_05_34 But I say (3004 -lego -) unto you , Swear (3660 -omnuo -) not at (2527 -katholou -) all (3654 -holos -) ; {neither} (3383 -mete -) by heaven (3772 -ouranos -) ; for it is God s (2316 -theos -) throne (2362 -thronos -) :

neither Mat_06_15 But if (1437 -ean -) ye forgive (0863 -aphiemi -) not men (0444 -anthropos -) their trespasses (3900 -paraptoma -), {neither} (3761 -oude -) will your (5216 -humon -) Father (3962 -pater -) forgive (0863 -aphiemi -) your (5216 -humon -) trespasses (3900 -paraptoma -).

neither Mat_06_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 - ouranos -) , where (3699 -hopou -) {neither} (3777 -oute -) moth (4597 -ses -) nor (3777 -oute -) rust (1035 - brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

neither Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , {neither} (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -)

gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) than they ?

neither Mat_06_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , {neither} (3761 -oude -) do they spin (3514 - netho -) :

neither Mat_07_06 Give (1325 -didomi -) not that which (3588 -ho -) is holy (0040 -hagios -) unto the dogs (2965 -kuon -), {neither} (3366 -mede -) cast (0906 -ballo -) ye your (5216 -humon -) pearls (3135 - margarites -) before (1715 -emprosthen -) swine (5519 -choiros -), lest (3379 -mepote -) they trample (2662 - katapateo -) them under (1722 -en -) their feet (4228 -pous -), and turn (4762 -strepho -) again (4762 - strepho -) and rend (4486 -rhegnumi -) you.

neither Mat_07_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , {neither} (3761 -oude -) [can] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

neither Mat_10_09 Provide (2532 -kai -) {neither} (3361 -me -) gold (5557 -chrusos -) , nor (3366 -mede -) silver (0696 -arguros -) , nor (3366 -mede -) brass (5475 -chalkos -) in your (5216 -humon -) purses (2223 - zone -) ,

neither Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , neither (3366 - mede -) two (1417 -duo -) coats (5509 -chiton -) , {neither} (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

neither Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , {neither} (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

neither Mat_11_18 For John (2491 -Ioannes -) came (2064 -erchomai -) {neither} (3383 -mete -) eating (2068 -esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) .

neither Mat_11_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 - pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -), but the Father (3962 -pater -); {neither} (3761 -oude -) knoweth (1921 -epiginosko -) any (5100 -tis -) man the Father (3962 -pater -), save (1508 -ei me -) the Son (5207 -huios -), and [he] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [him].

neither Mat_12_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 - oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 - hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -) , {neither} (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -) ?

neither Mat_12_19 He shall not strive (2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; {neither} (3761 -oude -) shall any (5100 -tis -) man hear (0191 -akouo -) his voice (5456 -phone -) in the streets (4113 - plateia -) .

neither Mat_12_32 And whosoever (0302 - an -) speaketh (2036 - epo -) a word (3056 - logos -) against (2596 - kata -) the Son (5207 - huios -) of man (0444 - anthropos -), it shall be forgiven (0863 - aphiemi -) him:but whosoever (0302 - an -) speaketh (2036 - epo -) against (2596 - kata -) the Holy (0040 - hagios -) Ghost (4151 - pneuma -), it shall not be forgiven (0863 - aphiemi -) him, neither (3777 - oute -) in this (5129 - toutoi -) world (0165 - aion -), {neither} (3777 - oute -) in the [world] to come (3195 - mello -).

neither Mat_12_32 And whosoever (0302 - an -) speaketh (2036 - epo -) a word (3056 - logos -) against (2596 - kata -) the Son (5207 - huios -) of man (0444 - anthropos -), it shall be forgiven (0863 - aphiemi -) him:but whosoever (0302 - an -) speaketh (2036 - epo -) against (2596 - kata -) the Holy (0040 - hagios -) Ghost (4151 - pneuma -), it shall not be forgiven (0863 - aphiemi -) him, {neither} (3777 - oute -) in this (5129 - toutoi -) world (0165 - aion -), neither (3777 - oute -) in the [world] to come (3195 - mello -).

neither Mat_13_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , {neither} (3761 -oude -) do they understand (4920 -suniemi -) .

neither Mat_16_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , {neither} (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 - pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

neither Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -), saying (3004 -lego -), Master (1320 -didaskalos -), we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -), and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -), {neither} (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -).

neither Mat_22_30 For in the resurrection (0386 -anastasis -) they {neither} (3777 -oute -) marry (1060 - gameo -), nor (3777 -oute -) are given (1547 -ekgamizo -) in marriage (1547 -ekgamizo -), but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -).

neither Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , {neither} (3761 -oude -) durst (5111 -tolmao -) any (5100 -tis -) [man] from that day (2250 -hemera -) forth ask (1905 -eperotao -) him any (3765 -ouketi -) more (3765 - ouketi -) [questions].

neither Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [yourselves] , {neither} (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

neither Mat_23_13 . But woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye {neither} (3761 oude -) go (1525 -eiserchomai -) in [yourselves] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

neither Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -), {neither} (3366 -mede -) on (1722 -en -) the sabbath (4521 -sabbaton -) day :

neither Mat_25_13 Watch (1127 -gregoreuo -) therefore (3767 -oun -), for ye know (1492 -eido -) {neither} (3383 -mete -) the day (2250 -hemera -) nor (3761 -oude -) the hour (5610 -hora -) wherein (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -).

neither Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am), and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth), and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy), {neither} (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd).

neither Mic_04_12 But they know $(03045 + yada() not the thoughts (04284 + machashabah) of the LORD (03068 + Y@hovah), {neither} (03808 + lo)) understand (00995 + biyn) they his counsel (06098 + (etsah): for he shall gather (06908 + qabats) them as the sheaves (05995 + (amiyr) into the floor (01637 + goren).$

neither Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; {neither} (03808 +lo)) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

neither Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada() not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; {neither} (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

neither Neh_04_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada() , {neither} (03808 +lo)) see (07200 +ra)ah) , till (05704 +(ad) we come (00935 +bow)) in the midst (08432 +tavek) among (08432 +tavek) them , and slay (02026 +harag) them , and cause the work (04399 +m@la)kah) to cease (07673 +shabath) .

neither Neh_04_23 So {neither} (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

neither Neh_05_16 Yea (01571 +gam), also (01571 +gam) I continued (02388 +chazaq) in the work (04399 +m@la)kah) of this (02063 +zo)th) wall (02346 +chowmah), {neither} (03808 +lo)) bought (07069 +qanah) we any land (07704 +sadeh):and all (03605 +kol) my servants (05288 +na(ar) [were] gathered (06908 +qabats) thither (08033 +sham) unto the work (04399 +m@la)kah).

neither Neh_08_11 So the Levites (03881 +Leviyiy) stilled (02814 +chashah) all (03605 +kol) the people (05971 +(am), saying (00559 +) amar), Hold (02013 +hacah) your peace (02013 +hacah), for the day

(03117 + yowm) [is] holy (06918 + qadowsh); {neither} (00408 +)al) be ye grieved (06087 + (atsab)).

neither Neh_09_17 And refused (03985 +ma)en) to obey (08085 +shama(), {neither} (03808 +lo)) were mindful (02142 +zakar) of thy wonders (06381 +pala)) that thou didst (06213 +(asah) among (05973 +(im) them ; but hardened (07185 +qashah) their necks (06203 +(oreph), and in their rebellion (04805 +m@riy) appointed (05414 +nathan) a captain (07218 +ro)sh) to return (07725 +shuwb) to their bondage (05659 +(abduwth):but thou [art] a God (00430 +)elohiym) ready to pardon (05547 +c@liychah), gracious (02587 +channuwn) and merciful (07349 +rachuwm), slow (00750 +)arek) to anger (00639 +)aph), and of great (07227 +rab) kindness (02617 +checed), and forsookest (05800 +(azab) them not .

neither Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) departed (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; {neither} the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

neither Neh_09_35 For they have not served (05647 +(abad) thee in their kingdom (04438 +malkuwth), and in thy great (07227 +rab) goodness (02898 +tuwb) that thou gavest (05414 +nathan) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 +nathan) before (06440 +paniym) them , {neither} (03808 +lo)) turned (07725 +shuwb) they from their wicked (07451 +ra() works (04611 +ma(alal) .

neither Num_01_49 Only (00389 +)ak) thou shalt not number (06485 +paqad) the tribe (04294 +matteh) of Levi (03878 +Leviy), {neither} (03808 +lo)) take (05375 +nasa)) the sum (07218 +ro)sh) of them among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) :

neither Num_05_13 And a man (00376 +)iysh) lie (07901 +shakab) with her carnally (02233 +zera(), and it be hid (05956 +(alam) from the eyes (05869 +(ayin) of her husband (00376 +)iysh), and be kept (05641 +cathar) close (05956 +(alam), and she be defiled (02930 +tame)), and [there be] no (00369 +)ayin) witness (05707 +(ed) against her , {neither} (03808 +lo)) she be taken (08610 +taphas) [with the manner] ;

neither Num_06_03 He shall separate (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo)) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , {neither} (03808 +lo)) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo)) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh)

 $\begin{array}{l} neither \ Num_11_19 \ Ye \ shall \ not \ eat \ (00398 \ +)akal \) \ one \ (00259 \ +)echad \) \ day \ (03117 \ +yowm \) \ , \ nor \ (03808 \ +lo) \) \ two \ days \ (03117 \ +yowm \) \ , \ nor \ (03808 \ +lo) \) \ two \ (03117 \ +yowm \) \ , \ (03808 \ +lo) \) \ two \ (06242 \ +(esriym \) \ days \ (03117 \ +yowm \) \ , \ nor \ (03808 \ +lo) \) \ two \ two \ (06242 \ +(esriym \) \ days \ (03117 \ +yowm \) \ ; \end{array}$

neither Num_14_09 Only (00389 +)ak) rebel (04775 +marad) not ye against the LORD (03068 +Y@hovah) , {neither} (00408 +)al) fear (03372 +yare)) ye the people (05971 +(am) of the land (00776 +)erets) ; for they [are] bread (03899 +lechem) for us:their defence (06738 +tsel) is departed (05493 +cuwr) from them , and the LORD (03068 +Y@hovah) [is] with us:fear (03372 +yare)) them not .

neither Num_14_23 Surely (00518 +)im) they shall not see (07200 +ra)ah) the land (00776 +)erets) which I sware (07650 +shaba() unto their fathers (1) , {neither} (03808 +lo)) shall any (03605 +kol) of them that provoked (05006 +na)ats) me see (07200 +ra)ah) it :

neither Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not come (07126 +qarab) nigh (07126 +qarab) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that {neither} they , nor ye also (01571 +gam) , die (04191 +muwth) .

neither Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) , {neither} (03808 +lo)) shalt thou have (01961 +hayah) any part (02506 +cheleq) among (08432 +tavek) them:I [am] thy part (02506 +cheleq) and thine inheritance (05159 +nachalah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

neither Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim), to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera(), or of figs (08384 +t@)en), or of vines (01612 +gephen), or of pomegranates (07416 +rimmown); {neither} (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah).

neither Num_20_17 Let us pass (05674 +(abar), I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , {neither} (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

neither Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym), and against Moses (04872 +Mosheh), Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar)? for [there is] no (00369 +)ayin) bread (03899 +lechem), {neither} (00369 +)ayin) [is there any] water (04325 +mayim) ; and our soul (05315 +nephesh) loatheth (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem).

neither Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; {neither} the son (01121 +ben) of man (00120 +)adam) , that he should repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it good ?

neither Num_23_21 He hath not beheld (05027 +nabat) iniquity (00205 +)aven) in Jacob (03290 +Ya(aqob) , {neither} (03808 +lo)) hath he seen (07200 +ra)ah) perverseness (05999 +(amal) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him , and the shout (08643 +t@ruw(ah) of a king (04428 +melek) [is] among them .

 $\label{eq:linear_neither_Num_23_23 Surely [there is] no (03808 +lo)) enchantment (05172 +nachash) against Jacob (03290 +Ya(aqob) , {neither} (03808 +lo)) [is there] any divination (07081 +qecem) against Israel (03478 +Yisra)el):according to this time (06256 +(eth) it shall be said (00559 +)amar) of Jacob (03290 +Ya(aqob) and of Israel (03478 +Yisra)el) , What (04100 +mah) hath God (00410 +)el) wrought (06466 +pa(al) !$

neither Num_35_23 Or (00176 +)ow) with any (03605 + kol) stone (68), wherewith (00834 +)aher) a man may die (04191 + muwth), seeing (07200 + ra)ah) [him] not , and cast (05307 + naphal) [it] upon him , that he die (04191 + muwth), and [was] not his enemy (00341 +)oyeb), {neither} (03808 + lo)) sought (01245 + baqash) his harm (07451 + ra() :

neither Oba_01_12 But thou shouldest not have looked (07200 + ra)ah) on the day (03117 + yowm) of thy brother (00251 +)ach) in the day (03117 + yowm) that he became (05235 + neker) a stranger (05235 + neker); neither (00408 +)al) shouldest thou have rejoiced (08055 + samach) over the children (01121 + ben) of Judah (03063 + Y@huwdah) in the day (03117 + yowm) of their destruction (6); {neither} (00408 +)al) shouldest thou have spoken (06310 + peh) proudly (01431 + gadal) in the day (03117 + yowm) of distress (06869 + tsarah).

neither Oba_01_12 But thou shouldest not have looked (07200 + ra)ah) on the day (03117 + yowm) of thy brother (00251 +)ach) in the day (03117 + yowm) that he became (05235 + neker) a stranger (05235 + neker); {neither} (00408 +)al) shouldest thou have rejoiced (08055 + samach) over the children (01121 + ben) of Judah (03063 + Y@huwdah) in the day (03117 + yowm) of their destruction (6); neither (00408 +)al) shouldest thou have spoken (06310 + peh) proudly (01431 + gadal) in the day (03117 + yowm) of distress (06869 + tsarah).

neither Oba_01_14 Neither (00408 +)al) shouldest thou have stood (05975 +(amad) in the crossway (06563 +pereq), to cut (03772 +karath) off those of his that did escape (06412 +paliyt); {neither} (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah).

neither Php_02_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , {neither} (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .

neither Pro_02_19 None (03808 +lo)) that go (00935 +bow)) unto her return (07725 +shuwb) again (07725 +shuwb) , {neither} take (05381 +nasag) they hold (05381 +nasag) of the paths (00734 +)orach) of life (02416 +chay) .

neither Pro_03_11 My son (01121 +ben), despise (03988 +ma)ac) not the chastening (04148 +muwcar) of the LORD (03068 +Y@hovah); {neither} (00408 +)al) be weary (06973 +quwts) of his correction (08433 +towkechah):

neither Pro_03_25 Be not afraid (03372 +yare)) of sudden (06597 +pith)owm) fear (06343 +pachad) , {neither} of the desolation (07722 +show)) of the wicked (07563 +rasha() , when (03588 +kiy) it cometh (00935 +bow)) .

neither Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah), get (07069 +qanah) understanding (00998 +biynah):forget (07911 +shakach) [it] not ; {neither} (00408 +)al) decline (05186 +natah) from the words (00561 +)emer) of my mouth (06310 +peh).

neither Pro_06_25 Lust (02530 + chamad) not after her beauty (03308 + yophiy) in thine heart (03824 + lebab); {neither} (00408 +)al) let her take (03947 + laqach) thee with her eyelids (06079 + (aph(aph) .

neither Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; {neither} (03808 +lo)) will he rest content (14) , though (03588 +kiy) thou givest many (07235 +rabah) gifts (07810 +shachad) .

neither Pro_23_06 . Eat (03898 +lacham) thou not the bread (03899 +lechem) of [him that hath] an evil

 $(07451 + ra() eye (05869 + (ayin) , {neither} (00408 +)al) desire (00183 +)avah) thou his dainty (04303 +mat(am) meats :$

neither Pro_24_01 . Be not thou envious (07065 +qana)) against evil (07451 +ra() men (00582 +)enowsh) , {neither} (00408 +)al) desire (00183 +)avah) to be with them .

neither Pro_24_19 . Fret (02734 +charah) not thy self because of evil (07489 +ra(a() [men] , {neither} (00408 +) al) be thou envious (07065 +qana)) at the wicked (07563 +rasha() ;

neither Pro_27_10 Thine own friend (07453 +rea(), and thy father s (1) friend (07453 +rea(), forsake (05800 +(azab) not; {neither} (00408 +)al) go (00935 +bow)) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd):[for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) than a brother (00251 +)ach) far (07350 +rachowq) off .

neither Pro_30_03 I {neither} (03808 +lo)) learned (03925 +lamad) wisdom (02451 +chokmah) , nor have (03045 +yada() the knowledge (01847 +da(ath) of the holy (06918 +qadowsh) .

neither Pro_30_08 Remove (07368 +rachaq) far (07369 +racheq) from me vanity (07723 +shav)) and lies:give (05414 +nathan) me {neither} (00408 +)al) poverty (07389 +reysh) nor riches (06239 +(osher) ; feed (02963 +taraph) me with food (03899 +lechem) convenient (02706 +choq) for me :

neither Psa_06_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) upon Sheminith (08066 +sh@miyniy) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thine anger (00639 +)aph) , {neither} chasten (03256 +yacar) me in thy hot (02534 +chemah) displeasure (02534 +chemah) .

neither Psa_115_17 The dead (04191 +muwth) praise (01984 +halal) not the LORD (03050 +Yahh), {neither} (03808 +lo)) any (03605 +kol) that go (03381 +yarad) down (03381 +yarad) into silence (01745 +duwmah).

neither Psa_121_04 Behold (02009 +hinneh), he that keepeth (08104 +shamar) Israel (03478 +Yisra)el) shall {neither} (03804 +kether) slumber (05123 +nuwm) nor (03808 +lo)) sleep (03462 +yashen).

neither Psa_135_17 They have ears (00241 +) ozen), but they hear (00238 +) azan) not ; {neither} (00369 +) ayin) is there [any] breath (07307 +ruwach) in their mouths (06310 +peh).

neither Psa_16_10 For thou wilt not leave $(05800 + (azab) my soul (05315 + nephesh) in hell (07585 + sh@)owl); {neither} (03808 + lo)) wilt thou suffer (05414 + nathan) thine Holy (02623 + chaciyd) One to see (07200 + ra)ah) corruption (07845 + shachath).$

neither Psa_22_24 For he hath not despised (00959 +bazah) nor (03808 +lo)) abhorred (08262 +shaqats) the affliction (06039 +(enuwth) of the afflicted (06041 +(aniy) ; {neither} (03808 +lo)) hath he hid (05641 +cathar) his face (06440 +paniym) from him ; but when he cried (07768 +shava() unto him , he heard (08085 +shama() .

neither Psa_26_04 I have not sat (03427 +yashab) with vain (07723 +shav)) persons (04962 +math) , {neither} (03808 +lo)) will I go (00935 +bow)) in with dissemblers (05956 +(alam) .

neither Psa_27_09 Hide (05641 +cathar) not thy face (06440 +paniym) [far] from me ; put (05186 +natah) not thy servant (05650 +(ebed) away (05186 +natah) in anger (00639 +)aph):thou hast been (01961 +hayah) my help (05833 +(ezrah) ; leave (05203 +natash) me not , {neither} (00408 +)al) forsake (05800 +(azab) me , O God (00430 +)elohiym) of my salvation (03468 +yesha() .

neither Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) wrongfully (08267 + sheqer) rejoice (08055 + samach) over me:[{neither}] let them wink (07169 + qarats) with the eye (05869 + (ayin) that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam).

neither Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 +charah) not thyself because of evildoers (07489 +ra(a() , {neither} (00408 +)al) be thou envious (07065 +qana)) against the workers (06213 +(asah) of iniquity (05766 +(evel) .

neither Psa_38_03 [There is] no (00369 +)ayin) soundness (04974 + m@thom) in my flesh (01320 + basar) because (06440 + paniym) of thine anger $(02195 + za(am); {neither} (00369 +)ayin)$ [is there any] rest (07965 + shalowm) in my bones (06106 + (etsem) because (06440 + paniym) of my sin (02403 + chatta)ah).

neither Psa_44_03 For they got (03423 +yarash) not the land (00776 +)erets) in possession (03423 +yarash) by their own sword (02719 +chereb), {neither} (03808 +lo)) did their own arm (02220 +z@rowa() save (03467 +yasha() them:but thy right (03225 +yamiyn) hand (03225 +yamiyn), and thine arm (02220 +z@rowa(), and the light (00216 +)owr) of thy countenance (06440 +paniym), because (03588 +kiy) thou hadst a favour (07520 +ratsad) unto them .

neither Psa_44_06 For I will not trust (00982 +batach) in my bow (07198 +qesheth) , {neither} (03808 +lo)) shall my sword (02719 +chereb) save (03467 +yasha() me .

neither Psa_44_17 . All (03605 +kol) this (02063 +zo)th) is come (00935 +bow)) upon us ; yet have we not forgotten (07911 +shakach) thee , {neither} (03808 +lo)) have we dealt falsely (08266 +shaqar) in thy covenant (01285 +b@riyth) .

neither Psa_44_18 Our heart (03820 +leb) is not turned (05472 +cuwg) back (00268 +)achowr), {neither} have our steps (00838 +)ashur) declined (05186 +natah) from thy way (00734 +)orach);

neither Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , {neither} (00408 +)al) let the deep (04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her mouth (06310 +peh) upon me .

neither Psa_73_05 They [are] not in trouble (05999 +(amal) [as other] men (00582 +)enowsh) ; {neither} (03808 +lo)) are they plagued (05060 +naga() like (05973 +(im) [other] men (00120 +)adam) .

neither Psa_75_06 . For promotion (07311 +ruwm) [cometh] {neither} (03808 +lo)) from the east(04161 +mowtsa)) , nor from the west (04628 +ma(arab) , nor from the south (04057 +midbar) .

neither Psa_78_37 For their heart (03820 +leb) was not right (03559 +kuwn) with him , {neither} (03808 +lo)) were they stedfast (00539 +)aman) in his covenant (01285 +b@riyth) .

 $neither \ Psa_81_09 \ There \ shall \ no \ (03808 \ +lo) \) \ strange \ (02114 \ +zuwr \) \ god \ (00410 \ +)el \) \ be \ in \ thee \ ; \\ \{neither\} \ (03808 \ +lo) \) \ shalt \ thou \ worship \ (07812 \ +shachah \) \ any \ strange \ (05236 \ +nekar \) \ god \ (00410 \ +)el \) \ .$

neither Psa_82_05 They know (03045 +yada() not , {neither} (03808 +lo)) will they understand (00995 +biyn) ; they walk (01980 +halak) on in darkness (02825 +chashekah):all the foundations (04146 +mowcadah) of the earth (00776 +)erets) are out of course (04131 +mowt) .

neither Psa_86_08 . Among the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto thee , O Lord (00136 +)Adonay) ; {neither} (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .

 $\begin{array}{l} neither \ Psa_91_10 \ There \ shall \ no \ (03808 \ +lo) \) \ evil \ (07451 \ +ra(\) \ befall \ (00579 \ +)anah \) \ thee \ , \ \{neither\} \ (03808 \ +lo) \) \ shall \ any \ plague \ (05061 \ +nega(\) \ come \ (07126 \ +qarab \) \ nigh \ (07126 \ +qarab \) \ thy \ dwelling \ (00168 \ +)ohel \) \ . \end{array}$

 $\begin{array}{l} neither \ Psa_92_06 \ A \ brutish \ (01197 \ +ba(ar \) \ man \ (00376 \ +)iysh \) \ knoweth \ (03045 \ +yada(\) \ not \ ; \ \{neither\} \ (03808 \ +lo) \) \ doth \ a \ fool \ (03684 \ +k@ciyl \) \ understand \ (00995 \ +biyn \) \ this \ (02063 \ +zo)th \) \ . \end{array}$

neither Psa_94_07 Yet they say (00559 +)amar), The LORD (03050 +Yahh) shall not see (07200 +ra)ah), {neither} (03808 +lo)) shall the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) regard (00995 +biyn) [it].

neither Psa_94_14 For the LORD (03068 +Y@hovah) will not cast (05203 +natash) off his people (05971 +(am) , {neither} (03808 +lo)) will he forsake (05800 +(azab) his inheritance (05159 +nachalah) .

neither Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -), that thou art (1488 -ei -) {neither} (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -).

neither Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 - chliaros -) , and {neither} (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

neither Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , nor (3761 - oude -) in earth (1093 -ge -) , neither (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -) , was able (1410 -dunamai -) to open (0455 -anoigo -) the book (0975 -biblion -) , {neither} (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

neither Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -), nor (3761 -oude -) in earth (1093 -ge -), {neither} (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -), was able (1410 -dunamai -) to open (0455 -anoigo -) the book (0975 -biblion -), neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -).

neither Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , {neither} (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

neither Rev_07_03 Saying (3004 -lego -), Hurt (0091 -adikeo -) not the earth (1093 -ge -), {neither} (3383 - mete -) the sea (2281 -thalassa -), nor (3383 -mete -) the trees (1186 -dendron -), till (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 - metopon -).

neither Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) any (2089 -eti -) more (2089 -eti -) ; {neither} (3761 -oude -) shall the sun (2246 - helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -)

neither Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , {neither} (3761 - oude -) thirst (1372 -dipsao -) any (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 - helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -)

the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , {neither} any (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 - anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

neither Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -), {neither} any (3956 -pas -) green (5515 -chloros -) thing, neither any (3956 -pas -) tree (1186 -dendron -); but only (3441 -monos -) those (3588 -ho -) men (0444 - anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -).

neither Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 - proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) {neither} (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

neither Rev_12_08 And prevailed (2480 -ischuo -) not ; {neither} (3777 -oute -) was their place (5117 -topos -) found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in heaven (3772 -ouranos -) .

neither Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his image (1504 -eikon -), {neither} (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

neither Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), {neither} (3777 -oute -) his image (1504 -eikon -), neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

neither Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , {neither} shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

neither Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , {neither} (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

neither Rev_21_23 And the city (4172 -polis -) had (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the

 $sun (2246 - helios -), {neither} (3761 - oude -) of the moon (4582 - selene -), to shine (5316 - phaino -) in it:for the glory (1391 - doxa -) of God (2316 - theos -) did lighten (5461 - photizo -) it, and the Lamb (0721 - arnion -) [is] the light (3088 - luchnos -) thereof (0846 - autos -).$

neither Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any (3956 -pas -) thing that defileth (2840 -koinoo -), {neither} [whatsoever] worketh (4160 -poieo -) abomination (0946 -bdelugma -), or (2532 -kai -) [maketh] a lie (5579 -pseudos -):but they which are written (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -).

neither Rev_22_05 And there shall be no (3756 - ou -) night (3571 - nux -) there (1563 - ekei -); and they need (5532 - chreia -) no (3756 - ou -) candle (3088 - luchnos -), {neither} light (5457 - phos -) of the sun (2246 - helios -); for the Lord (2962 - kurios -) God (2316 - theos -) giveth them light (5461 - photizo -):and they shall reign (0936 - basileuo -) for ever (0165 - aion -) and ever (0165 - aion -).

neither Rom_01_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , {neither} (2228 -e -) were thankful (2168 - eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 - dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

neither Rom_02_28 For he is not a Jew (2453 -Ioudaios -), which is one outwardly (5318 -phaneros -); {neither} (3761 -oude -) [is that] circumcision (4061 -peritome -), which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

neither Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 - katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , {neither} yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 - metra -) :

neither Rom_08_07 Because (1360 -dioti -) the carnal (4561 -sarx -) mind (5427 -phronema -) [is] enmity (2189 -echthra -) against (1519 -eis -) God (2316 -theos -):for it is not subject (5293 -hupotasso -) to the law (3551 -nomos -) of God (2316 -theos -) , {neither} (3761 -oude -) indeed (1063 -gar -) can (1410 -dunamai -) be .

neither Rom_08_38 For I am persuaded (3982 -peitho -), that {neither} (3777 -oute -) death (2288 -thanatos -), nor (3777 -oute -) life (2222 -zoe -), nor (3777 -oute -) angels (0032 -aggelos -), nor (3777 -oute -) principalities (0746 -arche -), nor (3777 -oute -) powers (1411 -dunamis -), nor (3777 -oute -) things present (1764 -enistemi -), nor (3777 -oute -) things to come (3195 -mello -),

neither Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , {neither} (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 - kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 - kaleo -) ;)

neither Rom_14_21 [It is] good (2570 -kalos -) {neither} (3361 -me -) to eat (5315 -phago -) flesh (2907 - kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

neither Rut_02_08 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto Ruth (07327 +Ruwth) , Hearest (08085 +shama() thou not , my daughter (01323 +bath) ? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh) , {neither} go (05674 +(abar) from hence (02088 +zeh) , but

abide (01692 +dabaq) here (03541 +koh) fast by my maidens (05291 +na(arah) :

neither Son_08_07 Many (07227 +rab) waters (04325 +mayim) cannot quench (03518 +kabah) love (00160 +)ahabah), {neither} (03808 +lo)) can the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah), it would utterly be contemned (00936 +buwz).

neither Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; {neither} (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea() .

neither Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , {neither} (03808 +lo)) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo)) heal (07495 +rapha)) that that is broken (07665 +shabar) , nor (03808 +lo)) feed (03557 +kuwl) that that standeth (05324 +natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

neither Zec_13_04 And it shall come (01961 +hayah) to pass in that day (03117 +yowm), [that] the prophets (05030 +nabiy)) shall be ashamed (00954 +buwsh) every (00376 +)iysh) one (00376 +)iysh) of his vision (02384 +chizzayown), when he hath prophesied (05012 +naba)); {neither} (03808 +lo)) shall they wear (03847 +labash) a rough (08181 +se(ar) garment (00155 +)addereth) to deceive (03884 +luwle)):

neither Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth), [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr), and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha)) on (05921 +(al) their lees (08105 +shemer):that say (00559 +)amar) in their heart (03824 +lebab), The LORD (03068 +Y@hovah) will not do good (03190 +yatab), {neither} (03808 +lo)) will he do evil (07489 +ra(a().

neither Zep_03_13 The remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) shall not do (06213 +(asah) iniquity (05766 +(evel) , nor (03808 +lo)) speak (01696 +dabar) lies (03576 +kazab) ; {neither} (03808 +lo)) shall a deceitful (08649 +tormah) tongue (03956 +lashown) be found (04672 +matsa)) in their mouth (06310 +peh):for they shall feed (07462 +ra(ah) and lie (07257 +rabats) down (04769 +marbets) , and none (00369 +)ayin) shall make [them] afraid (02729 +charad) .

not:neither Psa_115_07 They have hands (03027 + yad), but they handle (00184 +)avah) not:feet (07272 + regel) have they, but they walk (01980 + halak) {not:neither} (03808 + lo)) speak (01897 + hagah) they through their throat (01627 + garown).

pieces:neither Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in {pieces:neither} (3762 -oudeis -) could (2480 -ischuo -) any (3762 -oudeis -) [man] tame (1150 -damazo -) him .

thee:neither 1Ki_13_16 And he said (00559 +)amar), I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with {thee:neither} (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

thee:neither $1Sa_02_02$ [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) beside (01115 +biltiy) {thee:neither} (00369 +)ayin) [is there] any rock (06697 +tsuwr) like our God (00430 +)elohiym).

thee:neither Jer_17_16 As for me, I have not hastened (00213 +)uwts) from [being] a pastor (07462 +ra(ah) to follow (00310 +)achar) {thee:neither} (03808 +lo)) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm); thou knowest (03045 +yada():that which came (04161 +mowtsa)) out of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) thee.

them:neither Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) + which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 + nathan) thee ; thine eye (05869 + (ayin) + shall have no (03808 + lo)) pity (02347 + chuwc) upon {them:neither} (03808 + lo)) shalt thou serve (05647 + (abad) + their gods (00430 +)elohiym); for that [will be] a snare (04170 + mowqesh) unto thee .

them:neither Psa_18_37 I have pursued (07291 +radaph) mine enemies (00341 +)oyeb), and overtaken (05381 +nasag) {them:neither} (03808 +lo)) did I turn (07725 +shuwb) again (07725 +shuwb) till (05704 +(ad) they were consumed (03615 +kalah).

things:neither $1Co_09_15$. But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) {things:neither} have I written (1125 -grapho -) these (5023 -tauta -) things, that it should be so (3779 - houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 - apothnesko -), than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 - kauchema -) void (2758 -kenoo -).

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including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.[q] also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[q] any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[q] any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+

of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[q] any 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[q] as 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so {as} much.[q] as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[q] at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[q] at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -neither (followed {by} no), + never, not. Compare 3364.[ql followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[q] indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[q] more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}.[q] much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[q] much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, ({n-)or}, so as much.[q] neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i. e. (in continued negation) neither or nor; also, not even: -- {neither}, (n-)or, so as much.[ql neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: --{neither}, none, nor (yet), (no, yet) not, nothing.[q] neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[q] neither

3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[q] neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou { oo }; also (before a vowel) ouk { ook }; and (before an aspirate) ouch { ookh }; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - - any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q] never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[q] never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[q] never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -neither (followed by {no}), + never, not. Compare 3364.[ql no 3777 # oute {oo'teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), ({no}, yet) not, nothing.[ql no 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[q] none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.[q] none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[q] nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) {not}, nothing.[ql not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[q] nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none,

nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought.[q] so 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, {so} as much.[q] so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[q] neither Interlinear Index Study neither GEN 003 003 But of the fruit <06529 + p@riy > of the tree <06086 + which <00834 + aher > [is] in the midst <08432 + tavek> of the garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398+>akal > of it, {neither} shall ye touch <05060 + naga < > it, lest <06435 + pen > ye die <04191 + muwth >. neither GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 + leb >, I will not again $<03254 + \text{yacaph} > \text{curse} <07043 + \text{galal} > \text{the ground} <00127 + \text{sadamah} > \text{curse} <07043 + \text{galal} > \text{the ground} <00127 + \text{sadamah} > \text{galamah} > \text{g$ any <05750 + more < 05750 + for man s < 00120 + > adam > sake < 05668 + ; for the imagination < 03336 + yetser > 1000 + (0.0000) +of man s $<00120 + >adam > heart <03820 + leb > [is] evil <07451 + ra < > from his youth <05271 + na; { neither }$ will I again <03254 + yacaph > smite <05221 + nakah > any <05750 + more <05750 + every <03605 + kol > thingliving <02416 +chay >, as I have done <06213 + . neither GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 + b@rivth > with you; neither <03808 + lo > shall all <03605 + kol > flesh <01320 + basar > basbe cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999+mabbuwl >; {neither} <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . neither GEN 009 011 And I will establish <06965 $+quwm > my covenant < 01285 + b@rivth > with you; {neither} < 03808 + lo > shall all < 03605 + kol > flesh$ <01320 + basar > be cut < 03772 + karath > off any < 05750 + more < 05750 + by the waters < 04325 + mayim > of aflood < 03999 + mabbuwl >; neither < 03808 + lo > shall there any < 05750 + more < 05750 + be a flood < 03999+mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . Neither GEN 017 005 {Neither} <03808 + lo > shall thy name < 08034 + shem > any < 05750 + more < 05750 + be called < 07121 + qara > Abram< 87 >, but thy name < 08034 +shem > shall be Abraham < 85 >; for a father < 1 > of many < 01995 +hamown >nations <01471 +gowy > have I made <05414 +nathan > thee . neither GEN 019 017 And it came <01961 +hayah > to pass, when they had brought <03318 + yatsa > them forth <03318 + yatsa > abroad <02351 + chuwts >, that he said <00559 +> amar >, Escape <04422 + malat > for thy life <05315 + nephesh >; look <05027 + nabat > not behind <00310 +> achar > thee, {neither} <00408 +> al > stay <05975 + thou in all <03605 + kol > the plain <03603 + kikkar >; escape <04422 + malat > to the mountain <02022 + har >, lest <06435 + pen > thou be consumed <05595 +caphah > . neither GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada <> not who <4310miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : neither <03808

+lo > didst thou tell <05046 + nagad > me, {neither} <03808 + lo > yet <01571 + gam > heard <08085 + shama < local content of the state of the> I [of it], but to day <03117 + yowm >. neither GEN 021 026 And Abimelech <40> said <00559 + >amar >, I wot <03045 + yada < > not who <4310 miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : $\{\text{neither}\} < 03808 + \text{lo} > \text{didst thou tell} < 05046 + \text{nagad} > \text{me}, \text{neither} < 03808 + \text{lo} > \text{yet} < 01571 + \text{gam} > \text{heard}$ <08085 +shama< > I [of it], but to day <03117 +yowm >. neither GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , {neither} <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 + yare > God <00430 + >elohiym >, seeing <07200 + ra>ah > thou hast not withheld <02820+chasak > thy son <01121 +ben >, thine only <03162 +yachad > [son] from me . neither GEN 024 016 And the damsel <05291 + na [was] very <03966 + m@ fair <02896 + towb > to look <math><04758 + mar > eh > upon, a virgin <01330 + b@thuwlah >, {neither} <03808 + lo > had any man <00376 + iysh > known <03045 + yada < > her : and she went <03381 + yarad > down <03381 + yarad > to the well <05869 + , and filled <04390 + male >> herpitcher <03537 +kad >, and came <05927 + up . neither GEN 029 007 And he said <00559 +>amar >, Lo <02005 + hen >, [it is] yet <05750 + high < 01419 + gadowl > day < 03117 + yowm >, {neither} <03808 + lo >[is it] time <06256 + that the cattle <04735 + migneh > should be gathered <00622 + caph > together : water <04325 + mayim > ye the sheep <06629 + tso > n >, and go <03212 + yalak > [and] feed <math><07462 + ra [them]. neither GEN 039 009 [There is] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 + zeh > house<01004 +bayith > than I; {neither} <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 + m@uwmah > thing < 03972 + m@uwmah > from me but thee, because < 00834 + >aher > thou [art] hiswife <00802 +>ishshah >: how <00349 +>eyk > then can I do <06213 + this <02063 + zo>th > great <01419+gadowl > wickedness <07451 +ra< >, and sin <02398 +chata> > against God <00430 +>elohiym > ? neither GEN 045 006 For these <02088 + zeh > two years <08141 + shaneh > [hath] the famine <07458 + ra [been] inthe land <00776 +> erets >: and yet <05750 + [there are] five <02568 + chamesh > years <08141 + shaneh >, in the which <00834 +> aher > [there shall] {neither} <00369 +> avin > [be] earing <02758 + chariysh > nor harvest <07105 +qatsiyr > . neither EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, {neither} <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + qowl > of the first <07223 + ri>shown > sign <00226 +>owth >, that they will believe <00539 +>aman> the voice <06963 + qowl > of the latter <00314 + acharown > sign <00226 + owth > . neither EXO 004 009And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also $<01571 + gam > these < 00428 + > el - leh > two < 08147 + sh@nayim > signs < 00226 + > owth > , {neither} < 03808$ +lo > hearken < 08085 + shama < > unto thy voice < 06963 + gowl > , that thou shalt take < 03947 + lagach > of thewater <04325 + mayim > of the river <02975 + y@, and pour <08210 + shaphak > [it] upon the dry <03004+yabbashah > [land]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. neither EXO 004 010. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 00136 + Adonay >, O my Lord < 03068 + Y@hovah >, I [am] not eloquent < 01697 + dabar >, $\{\text{neither}\} < 01571 + \text{gam} > \text{heretofore} < 08543 + t@mowl >, nor < 01571 + \text{gam} > \text{since} < 00227 + az > \text{thou hast}$ spoken <01696 + dabar > unto thy servant <math><05650 + :but I [am] slow <03515 + kabed > of speech <06310 + peh>, and of a slow <00750 +>arek > tongue <03956 +lashown > . neither EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar >, Who <04310 + miy > [is] the LORD <03068 + Y@hovah >, that I should obey <08085+shama< his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach >? I know <03045 $+yada <> not the LORD <03068 + Y@hovah>, {neither} will I let Israel <03478 + Yisra>el> go <07971$ +shalach > . neither EXO 005 023 For since <04480 + min > I came <00935 + bow > to Pharaoh <06547 + Par to speak <01696 + dabar > in thy name < 08034 + shem >, he hath done evil <07489 + ra; {neither} <03808 + lo > shearhast thou delivered <05337 +natsal > thy people <05971 + at all . neither EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 + lat >: and Pharaoh s <06547 + Par heart <03820 + leb > was hardened <02388 + chazaq >, {neither} <03808 + lo > did < 06213 + he hearken < 08085 + shama < > unto them ; as the LORD < 03068 + Y@hovah > had > log < 03068 + Y@hovah > had > had > had > hadsaid <01696 +dabar > . neither EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went $<00935 + bow > into <00413 + el > his house <01004 + bayith >, {neither} <03808 + lo >> did he set <07896$ +shivth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . neither EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471+pa also < 01571 + gam >, {neither} < 03808 + lo > would he let the people < 05971 + go < 07971 + shalach >. neither EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 + yatsa > out of the city < 05892 +, I will spread < 06566 + paras > abroad < 06566 + paras > my hands

<03709 +kaph > unto the LORD <03068 +Y@hovah >; [and] the thunder <06963 +qowl > shall cease <02308+chadal >, {neither} <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 + yada < > how that the earth <00776 + > erets > [is] the LORD S <03068 + Y@ hovah >. neither EXO 009 035 And the heart <03820 + leb > of Pharaoh <06547 + Par was hardened <02388 + chazag >. $\{\text{neither}\} < 03808 + \text{lo} > \text{would he let the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{go} < 07971$ +shalach >; as the LORD <03068 + Y@ hovah > had spoken <01696 + dabar > by Moses <04872 + Mosheh >. neither EXO 010 006 And they shall fill <04390 + male > thy houses <01004 + bayith >, and the houses <01004+bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim >; which <00834 +>aher > {neither} <03808 +lo> > thy fathers <1>, nor <03808+lo > thy fathers <1> fathers <1> have seen <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm > the daythat they were upon the earth <00127 +> adamah > unto this <02088 + zeh > day <03117 + yowm >. And he turned <06437 +panah > himself, and went <03318 +yatsa> > out from Pharaoh <06547 +Par. neither EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366+g@buwl > of Egypt < 04714 + Mitsrayim > : very < 03966 + m@ grievous < 03515 + kabed > [were they] ; before<06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they, $\{\text{neither}\} < 03808 + \text{lo} > \text{after} < 00310 + \text{achar} > \text{them shall be such}$. neither EXO 010 023 They saw < 07200 $+ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , {neither} <03808 +lo> > rose <06965 +quwm$ > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . neither EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz >; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714+Mitsrayim >, and could <03201 +yakol > not tarry <04102 +mahahh >, {neither} had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . neither EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal >; thou shalt not carry <03318 +yatsa> > forth <03318+yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; $\{\text{neither}\} < 03808 + 10 > \text{shall ye break} < 07665 + \text{shabar} > a \text{ bone} < 06106 + \text{thereof}$. neither EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no <03808 + lo > leavened <02557 + chametz > bread be seen <07200 + ra > ah > with thee, {neither} <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all<03605 + kol > thy quarters < 01366 + g@buwl > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till<05704 + the morning <01242 +boqer >, as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 + ba>ash >, {neither} <03808 + lo> > was there any worm <07415 + rimmah > therein . neither EXO $022\ 021$ Thou shalt {neither} < $03808\ +lo > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > > vex < 03238\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > vex < 0328\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > vex < 0328\ +yanah > a \ stranger < 01616\ +ger > , nor < 03808\ +lo > vex <$ oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah >, {neither} <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392+neshek > . neither EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : $\{\text{neither}\} < 03808 + 10 > \text{shall ye eat} < 00398 + \text{shall } [\text{ any }] \text{ flesh} < 01320 + \text{basar} > [\text{ that is }] \text{ torn} < 02966$ +t@rephah > of beasts < 02966 + t@rephah > in the field < 07704 + sadeh > ; ye shall cast < 07993 + shalak > it tothe dogs <03611 +keleb > . neither EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 + ra <>; {neither} <03808 + lo>> shalt thou speak <06030 + in a cause <07379 + rivb> to decline <05186+natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : Neither EXO 023 003 {Neither} <03808 + lo > shalt thou countenance <01921 + hadar > a poor <math><01800 + dal > man in his cause <07379 + rivb >. neither EXO 023 013 And in all <03605 + kol > [things] that I have said <math><00559 + amar > untovou be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym >, {neither} <03808 +lo> > let it be heard <08085 +shama< > out of thy mouth <06310 +peh > . neither EXO 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall the fat} < 02459 + \text{cheleb} > \text{of my sacrifice} < 02282 + \text{chag} > \text{remain} < 03885 + \text{luwn} > 03885 + \text{luwn}$ until <05704 + the morning <01242 +boger > . neither EXO 024 002 And Moses <04872 +Mosheh > alone <00905 + bad > shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > nagash > near < 05066 + nagash

go < 05927 + up with him . neither EXO 030 009 Ye shall offer < 05927 + no < 03808 + lo > strange < 02114+zuwr > incense <07004 +q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , nor meat offering <04503 + minchah >; {neither} <03808 + lo > shall ye pour <05258 + nacak > drink <05262 + necek > offeringthereon <05921 + . neither EXO 030 032 Upon man s <00120 + >adam > flesh <01320 + basar > shall it not bepoured <03251 + yacak >, {neither} <03808 + lo > shall ye make <math><06213 + [any other] like <03644 + k@mow> it, after the composition <04971 +mathkoneth > of it : it [is] holy <06944 +qodesh >, [and] it shall be holy <06944 + qodesh > unto you. neither EXO 032 018 And he said <00559 + amar >, [It is] not the voice <06963 $+qowl > of [them that] shout < 06030 + for mastery < 01369 + g@buwrah > , {neither} < 00369 + >ayin > [is it]$ the voice <06963 + qowl > of [them that] cry < 06030 + for being overcome < 02476 + chaluwshah > : [but] thenoise <06963 + qowl > of [them that] sing <06031 + do I hear <08085 + shama <> . neither EXO 034 003 And no<03808 + lo > man < 00376 + iysh > shall come < 05927 + up with thee, neither < 00408 + al > let any man < 00408 + al > let any<00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; {neither} <00408 +>al > let the flocks < 06629 + tso > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra beforethat mount <02022 +har > . neither EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee, {neither} <00408 + >al > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > let anthroughout all <03605 + kol > the mount <02022 + har >; neither <00408 + >al > let the flocks <06629 + tso > n >nor <00408 +>a > herds <01241 + bagar > feed <07462 + ra before that mount <02022 + har > . neither EXO 034 + . neither EXO 034024 For I will cast <03423 + yarash > out the nations <01471 + gowy > before <06440 + paniym > thee, andenlarge <07337 +rachab > thy borders <01366 +g@buwl > : {neither} <03808 +lo> > shall any man <00376+>iysh > desire <02530 + chamad > thy land <00776 +>erets >, when thou shalt go <05927 + up to appear <07200 + ra>ah > before the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > thrice in the year < 08141+shaneh > . neither EXO 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice <02077 + zebach > with leaven <02557 + chametz >; {neither} shall the sacrifice <02077 + zebach > ofthe feast <02282 + chag > of the passover <06453 + pecach > be left <math><03885 + luwn > unto the morning <01242+boqer > . neither EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; he did {neither} <03808+lo > eat < 00398 + akal > bread < 03899 + lechem >, nor < 03808 + lo > drink < 08354 + shathah > water > bread < 03899 + lechem > bread < 03899 + lechem > bread < 03808 + lo > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 08354 + shathah > bread < 08354 + shathah > water > bread < 08354 + shathah > bread < 0<04325 + mayim >. And he wrote <03789 + kathab > upon the tables <math><03871 + luwach > the words <01697 + dabar + luwach > luw> of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697 + dabar >. neither EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp < 04264 + machaneh >, saying <00559 + samar >, Let {neither} <00408 + sal >man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work < 04399 + m@la>kah > for the offering < 08641 + t@ruwmah > of the sanctuary < 06944 + qodesh > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 1000000 +. So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . neither LEV 002 013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach >; {neither} <03808 +lo> > shalt thou suffer the salt <04417+melach > of the covenant <01285 + b@riyth > of thy God <00430 + >elohiym > to be lacking <07673 + shabath > of the covenant <01285 + b@riyth > of the covfrom thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . neither LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab >, that ye eat $<00398 +>akal > {neither} <03808 +lo> > fat <math><02459 +cheleb > nor blood <01818$ +dam > . neither LEV 005 011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag >two <08147 + sh@ nayim > turtledoves <08449 + towr >, or <00176 + sw > two <08147 + sh@ nayim > young <01121 +ben > pigeons <03123 +yownah >, then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081+shemen > upon it, {neither} <03808 + lo > shall he put <05414 + nathan > [any] frankincense <03828+1@bownah > thereon <05921 + : for it [is] a sin <02403 + chatta>ah > offering . neither LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002+shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted $\langle 07521 + ratsah \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall it be imputed $\langle 02803 + chashab \rangle$ unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa > his iniquity <05771 +. neither LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar

<00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your heads $\langle 07218 + ro \rangle sh \rangle$, {neither} $\langle 03808 + lo \rangle \rangle rend \langle 06533 + param \rangle$ your clothes $\langle 00899 + beged \rangle$; lest <03808 + lo > ye die <04191 + muwth >, and lest wrath <07107 + qatsaph > come upon all <03605 + kol >the people <05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith >of Israel <03478 +Yisra>el >, bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . neither LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats >, {neither} <03808 +lo> > shall ye make yourselves <05315 +nephesh >unclean <02930 +tame> > with them, that ye should be defiled <02930 +tame> > thereby. neither LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves < 05315 + nephesh > , and ye shall be holy < 06918 + qadowsh > ; for I [am] holy < 06918+qadowsh >: {neither} <03808 + lo > shall ye defile <02930 + tame > yourselves <05315 + nephesh > with any <03605 + kol > manner of creeping < 08318 + sherets > thing that creepeth < 07430 + ramas > upon the earth<00776 +>erets > . neither LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 + dam >, {neither} <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr >among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . neither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 + yashab >, shall ye not do <06213 +: and after the doings <04640 + Ma of the land <00776 + erets > ofCanaan <03667 + K@na, whither I bring <00935 + bow > you, shall ye not do $<06213 + : {neither} <03808$ +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . neither LEV 018 017 Thou shalt not uncover <01540 + galah > the nakedness <06172 + of a woman <00802 + sishshah > and her daughter <01323+bath >, {neither} <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323+bath >, or her daughter s <01323 +bath > daughter <01323 +bath >, to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her near <07608 + sha > arah > kinswomen < 07608 + sha > arah > : it [is] wickedness<02154 + zimmah >. Neither LEV 018 018 {Neither} <03808 + lo > shalt thou take <03947 + laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth >, to vex <06887 +tsarar > [her], to uncover <01540+galah > her nakedness < 06172 +, beside < 05921 + the other in her life < 02416 +chay > [time]. neither LEV 018 021 And thou shalt not let any of thy seed <02233 + zera < > pass <05674 + through [the fire] to Molech<04432 + Molek >, {neither} <03808 + lo > shalt thou profane <02490 + chalal > the name <08034 + shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 + Y@hovah > . neither LEV 018 023 Neither <03808+lo > shalt thou lie <07903 + sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930+tame> > thyself therewith : {neither} <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto:it [is] confusion $\langle 08397 + \text{tebel} \rangle$. Neither LEV 018 023 {Neither} $\langle 03808 + \text{lo} \rangle \rangle$ shalt thou lie $\langle 07903 \rangle$ +sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930 + tame > > thyself therewith :neither <03808 + lo > shall any woman <00802 + ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto : it [is] confusion <08397 + tebel > tebel > tebel <> tebel <= tebel <. neither LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 + mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + sel - leh> abominations <08441 +tow; [{ neither }] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : neither LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh >, {neither} shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . neither LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, {neither} <03808 + lo> shalt thou gather them for the poor <06041 + and stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 019 011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo> > deal falsely <03584 +kachash >, {neither} <03808 +lo> > lie <08266 +shaqar > one <00376 +>iysh > to another <05997 + . neither LEV 019 011. Ye shall not steal <01589 + ganab > . {neither} <03808 + lo > . deal falsely <03584 + kachash >, neither <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another <05997 + .neither LEV 019 012 And ye shall not swear <07650 +shaba< > by my name <08034 +shem > falsely <08267 +sheqer >, {neither} shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430+>elohiym > : I [am] the LORD <03068 +Y@hovah > . neither LEV 019 013 Thou shalt not defraud <06231 +

thy neighbour <07453 + rea <>, {neither} <03808 + lo>> rob <01497 + gazal > [him]: the wages <06468 + p@of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with the all night until <05704 + the morning <01242 +boger > . neither LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a against <05921 + the blood <01818 + dam > of thy neighbour <07453 + rea< > : I [am] the LORD <03068 +Y@hovah > . neither LEV 019 019 . Ye shall keep <08104 + shamar > my statutes <02708 + chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : $\{neither\} < 03808 + lo > shall a garment < 00899 + beged > mingled < 03610 + kil>ayim > of linen < 08162 + shall a garment < 08162 + shall a garme$ and woollen <08162 +sha come <05927 + upon thee . neither LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 + dam >: {neither} <03808 + lo > shall ye use <05172 + nachash >enchantment <05172 +nachash >, nor <03808 +lo> > observe <06049 + times . neither LEV 019 027 Ye shall not round <05362 + naqaph > the corners <06285 + pe > ah > of your heads <07218 + ro > sh >, {neither} <03808 + lo > 203808 + lo > 203808shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zagan > . neither LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb >, {neither} <00408 +>al > seek <01245 + bagash > after < 00413 + >el > wizards < 03049 + yidd@, to be defiled < 02930 + tame > > by them : I[am] the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > . neither LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , {neither} <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zagan >, nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . neither LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; $\{neither\} < 03808 + lo > shall they take < 03947 + laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > a woman < 0$ away from her husband <00376 +>iysh >: for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym >. Neither LEV 021 011 {Neither} <03808 +lo> shall he go <00935 +bow> in to any <03605 +kol> dead <04191 + muwth > body < 05315 + nephesh >, nor <03808 + lo > > defile <02930 + tame > > himself for his father <1>, or for his mother <00517 +>em >; Neither LEV 021 012 {Neither} <03808 +lo> > shall he go <03318+yatsa > out of the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > , nor < 04808 + lo > profane <<04720 + miqdash > of his God < 00430 + >elohiym > ; for the crown < 05145 + nezer > of the anointing < 04888+mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068+Y@hovah >. Neither LEV 021 015 {Neither} <03808 +lo> > shall he profane <02490 +chalal > his seed <02233 + zera < > among his people <05971 + : for I the LORD <03068 + Y@hovah > do sanctify <06942 + qadash> him . neither LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 + ma, or crushed <03807 + kathath >, or broken <05423 + nathaq >, or cut <03772 + karath >; $\{\text{neither}\} < 03808 + 10 > \text{shall ye make} < 06213 + [any offering thereof] in your land < 00776 + \text{serets} > . Neither$ LEV 022 025 {Neither} <03808 + lo > from a stranger s hand <03027 + yad > shall ye offer <07126 + qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them, [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . Neither LEV 022 032 {Neither} <03808 +lo > shall ye profane < 02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > ; but I will behallowed <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [am] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, neither LEV 023 014 And ye shall eat $<00398 +>akal > \{neither\} <03808 +lo>> bread <03899 +lechem >, nor parched <07039$ +qaliy > corn, nor green ears <03759 + karmel >, until <05704 + the selfsame day <03117 + yowm > that ye have brought <00935 + bow >> an offering <07133 + qorban > unto your God <00430 + > elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . neither LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners $<06285 + pe > ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , {neither} < 03808$ +lo > shalt thou gather <03950 + laqat > any gleaning <03951 + leqet > of thy harvest <07105 + qatsiyr > : thoushalt leave <05800 + them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +> erets >, a sabbath <07676 + shabbath > for the LORD <03068 + Y@hovah > : thou shalt {neither} <03808 + lo > sow < 02232 + zara < > thy field < 07704 + sadeh > , nor < 03808 + lo > prune < 02168 + zamar > thy line < 02168vineyard <03754 +kerem > . neither LEV 025 005 That which groweth <05599 +caphiyach > of its own accord

<05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, {neither} <03808+lo > gather < 01219 + batsar > the grapes < 06025 + of thy vine < 05139 + naziyr > undressed < 05139 + naziyr > :[for] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . neither LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 + zara < >, {neither} <03808 + lo > reap <07114 + qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols < 00457 + eliyl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965+quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, {neither} <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl> norgraven <06459 +pecel> image, {neither} <03808 +lo>> rear <06965 +quwm> you up a standing <04676 + matstsebah > image < 06676 + tsavva > r >, neither < 03808 + lo > shall ye set < 05414 + nathan > up [any]1 image <04906 + maskiyth > of stone <68 > in your land <00776 + serets > , to bow <07812 + shachah > down<07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down, and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets >, $\{\text{neither}\} < 03808 + 10 > \text{shall the sword} < 02719 + \text{chereb} > \text{go} < 05674 + \text{through your land} < 00776 + \text{serets} > .$ neither LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +rivq >: for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl >, {neither} <03808 + lo > shall the trees < 06086 + of the land < 00776 + series > yield < 05414 + nathan > their fruits < 06529+p@riy > . neither LEV 026 044 And yet <00637 +>aph > for all <01571 + gam > that, when they be in the land<00776 +>erets > of their enemies <00341 +>oyeb >, I will not cast <03988 +ma>ac > them away, {neither} <03808 + lo > will I abhor <01602 + ga them, to destroy <03615 + kalah > them utterly <03615 + kalah >, and to break <06565 +parar > my covenant <01285 +b@rivth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . neither LEV 027 033 He shall not search <01239 +bagar > whether <00996 +beyn > it be good < 02896 + towb > or bad < 07451 + ra < >, {neither} < 03808 + lo> > shall be change < 04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545+t@muwrah > thereof shall be holy < 06944 + qodesh > ; it shall not be redeemed < 01350 + ga>al > . neither NUM001 049 Only <00389 +>ak > thou shalt not number <06485 + pagad > the tribe <04294 + matteh > of Levi <03878 + Leviy >, {neither} <03808 + lo > take <05375 + nasa > the sum <07218 + ro > sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : neither NUM 005 013 And a man <00376 +>iysh > lie <07901 + shakab > with her carnally <02233 + zera <>, and it be hid <05956 + from the eyes<05869 + of her husband <00376 +>iysh >, and be kept <05641 + cathar > close <05956 +, and she be defiled <02930 + tame > >, and [there be] no $<00369 + ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > ayi$ she be taken <08610 + taphas > [with the manner]; neither NUM 006 003 He shall separate <05144 + nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar >, and shall drink <08354 +shathah > no <03808 + lo > vinegar < 02558 + chomets > of wine < 03196 + vayin > , or vinegar < 02558 + chomets > of strong > 02558 + chomets > of strong > 02558 + chomets > 0258 + chomets > 02588 + chomets > 02588 + chomets > 02588 + chomdrink <07941 +shekar >, {neither} <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 + mishrah > of grapes < 06025 + , nor < 03808 + lo > eat < 00398 + akal > moist < 03892 + lach > grapes<06025 + , or dried <03002 +yabesh > . neither NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five <02568 + chamesh > days < 03117 + yowm >, {neither} <03808 + lo > ten < 06235 + days < 03117 + yowm >, nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; neither NUM 014 009 Only <00389 +>ak > rebel $<04775 + marad > not ye against the LORD < 03068 + Y@hovah >, {neither} < 00408 + >al > fear < 03372 + yare >$ > ye the people <05971 + of the land <00776 + > erets >; for they [are] bread <03899 + lechem > for us : their defence <06738 + tsel > is departed <05493 + cuwr > from them, and the LORD <03068 + Y@hovah > [is] withus : fear <03372 + yare > them not . neither NUM 014 023 Surely <00518 + im > they shall not see <07200+ra>ah> the land <00776 +> erets > which I sware <07650 +shaba<> unto their fathers <1>, {neither} <03808+lo > shall any <03605 + kol > of them that provoked <05006 + na>ats > me see <07200 + ra>ah > it : neitherNUM 016 015 And Moses <04872 + Mosheh > was very <03966 + m@ wroth <02734 + charah >, and said<00559 +>amar > unto the LORD <03068 +Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah >: I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from

them, {neither} <03808 + lo > have I hurt <07489 + ra come <07126 + qarab > nigh <07126 + qarab > thetabernacle <00168 +> ohel > of the congregation <04150 + mow, lest they bear <05375 + nasa>> sin <02399+chet>>, and die <04191 + muwth>. neither NUM 018 032 And ye shall bear <05375 + nasa>> no <03808 + lo> $> \sin < 02399 + \text{chet} > >$ by reason < 05921 + of it, when we have heaved < 07311 + ruwm > from it the best < 02459+cheleb > of it : {neither} <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, lest <03808 +lo> > ye die <04191 +muwth >. neither NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725+maqowm > ? it [is] no <03808 + lo > place <04725 + maqowm > of seed <02233 + zera <>, or of figs <08384+t@>en>, or of vines <01612 + gephen>, or of pomegranates <07416 + rimmown>; {neither} <00369 + ayin> [is] there any water <04325 + mayim > to drink <08354 + shathah > . neither NUM 020 017 Let us pass <05674+, I pray <04994 + na >> thee, through thy country <00776 +> erets >: we will not pass <05674 + through the fields <07704 + sadeh >, or through the vineyards <03754 + kerem >, {neither} <03808 + lo > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl >, until <05704 + we have passed<05674 + thy borders < 01366 + g@buwl > . neither NUM 021 005 And the people <05971 + spake < 01696+dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [there is] no $<00369 + ayin > bread <03899 + lechem > , {neither} <00369 + ayin > [$ is there any] water <04325 + mayim >; and our soul <05315 + nephesh > loatheth < 06973 + quwts > this light<07052 + q@logel > bread < 03899 + lechem > . neither NUM 023 019 God < 00410 + > el > [is] not a man < 00376+>iysh>, that he should lie <03576 +kazab>; {neither} the son <01121 +ben> of man <00120 +>adam>, that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar >, and shall he not make it good ? neither NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya, {neither} <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him, and the shout <08643 + t@ruw of a king <04428 + melek > [is] among them. neither NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 + Ya, {neither} <03808 + lo > [is there] any divination <07081 + qecem > against Israel <math><03478+Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 + Yisra > el >, What <04100 + mah > hath God <00410 + > el > wrought <06466 + pa ! Neither NUM 023 025 And Balak $<01111 + Balaq > said <00559 + > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {N$ curse <06895 + qabab > them at all, nor <03808 + lo > bless <01288 + barak > them at all. neither NUM 035 023 Or < 00176 + > ow > with any < 03605 + kol > stone < 68 >, where with < 00834 + > aher > a man may die < 04191+muwth >, seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191+muwth >, and [was] not his enemy <00341 +> oveb >, {neither} <03808 + lo> > sought <01245 + baqash > his harm <07451 + ra < >: Neither NUM 036 009 {Neither} <03808 + lo > shall the inheritance <05159 + nachalah >remove <05437 + cabab > from [one] tribe <04294 + matteh > to another <math><00312 + acher > tribe <04294+matteh >; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . neither DEU 001 021 Behold <07200 + ra > ah >, the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath set <05414 + nathan > the land <00776 + >erets > before <06440 + paniym > thee : go <05927 + up [and] possess <03423 + yarash > [it], as the LORD <03068 + Y @ hovah > God <00430 + >elohiym > of thyfathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , {neither} <00408 +>al > be discouraged <02865 +chathath > . neither DEU 001 029 Then I said <00559 +>amar > unto you , Dread <06206 + not, {neither} <03808 +lo> > be afraid <03372 +yare> > of them . neither DEU 001 042 And the LORD <03068 + Y@hovah > said <00559 + amar > unto me, Say <00559 + amar > unto them, Go <05927 + not up, $\{\text{neither}\} < 03808 + \text{lo} > \text{fight} < 03898 + \text{lacham} > ; \text{ for I [am] not among} < 07130 + \text{qereb} > \text{you} ; \text{lest} < 03808 + \text{lo} > \text{loss} = 0.03808 + 10.0388 + 10.03808 + 10.03808 + 10.03808 + 10.03808 + 10.03808$ 002 009 And the LORD < 03068 +Y@hovah > said < 00559 +>amar > unto me, Distress < 06696 +tsuwr > not the Moabites <04124 + Mow > ab >, {neither} <00408 + >al > contend <01624 + garah > with them in battle <04421+milchamah >: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 + y@rushah >; because <03588 + kiy > I have given <05414 + nathan > Ar <06144 + unto the children<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . neither DEU 002 027 Let me

pass <05674 + through thy land <00776 +> erets >: I will go <03212 + yalak > along by the high <01870 + derek >way <01870 + derek >, I will {neither} $<03808 + \text{lo} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{unto the right} <03225 + \text{unto the right} <03225 + \text{unto the right} > \text{unto the right} <03225 + \text{unto the right} > \text{unto the right} <03225 + \text{unto the right} > \text{$ hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . neither DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, {neither} <03808 + lo > shall ye diminish <01639 + gara <> [ought] from it, that ye may keep <08104 + shamar > thecommandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . neither DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68>, which <00834 +>aher > {neither} <03808 + lo >> see <07200 + ra>ah >, nor <03808 + lo > hear <08085 + shama < >, nor <03808 + lo > eat <00398 + > akal >, nor <03808 + lo > smell > hear <00398 + akal >, nor <03808 + lo > smell > hear <00398 + akal >, nor <03808 + lo > smell > hear <00398 + akal > hear <03808 + lo > smell > hear <00398 + akal > hear <03808 + lo > smell > hear <00398 + akal > hear <03808 + lo > smell > hear <03808 + akal > hear <03808 + aka<07306 +ruwach > . neither DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el >;) he will not forsake <07503 +raphah > thee , {neither} <03808 + lo > destroy <07843 + shachath > thee, nor <03808 + lo > forget <07911 + shakach > the covenant<01285 + b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 + shaba <> unto them . NeitherDEU 005 018 {Neither} <03808 + lo > shalt thou commit <05003 + na > aph > adultery <math><05003 + na > aph >. Neither DEU 005 019 {Neither} <03808 + lo > shalt thou steal <01589 + ganab >. Neither DEU 005 020 {Neither} <03808 + lo > shalt thou bear <06030 + false <07723 + shav > witness <05707 + against thyneighbour <07453 + rea < >. neither DEU 005 021 Neither <03808 + lo >shalt thou desire <02530 + chamad >thy neighbour s <07453 + rea <> wife <00802 +> is hshah >, {neither} <03808 + lo>> shalt thou covet <00185+>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 +, or his maidservant <00519 +> amah >, his ox <07794 + showr >, or his ass <02543+chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< >. Neither DEU 005 021 {Neither} <03808 + lo > shalt thou desire <02530 + chamad > thy neighbour s <07453 + rea< > wife <00802+>ishshah >, neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 + bayith >, his field <07704 + sadeh >, or his manservant <05650 +, or his maidservant <00519 + samah>, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea<>. Neither DEU 007 003 {Neither} <03808 +lo>> shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121+ben >, nor <03808 +lo > his daughter <01323 +bath > shalt thou take <03947 +lagach > unto thy son <01121+ben > . neither DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : {neither} <03808 + lo > shalt thou serve <05647 + their gods <00430 + selohiym >; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a snare <04170 + selohiym > ; for that [will be] a+mowqesh > unto thee . Neither DEU 007 026 {Neither} <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a cursed <02764+cherem > thing like <03644 + k@mow > it: [but] thou shalt utterly detest <08262 + shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . neither DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478+man >, which <00834 +>aher > thou knewest <03045 +yada <> not, {neither} <03808 +lo >> did thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam > doth not live <02421 + chayah > by bread <03899 + lechem > only <00905 + bad >, but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by ev] that proceedeth <04161 + mowtsa > out of the mouth <06310 + peh > of the LORD <03068 + Y @hovah > doth man <00120 +>adam > live <02421 +chayah > . neither DEU 008 004 Thy raiment <08071 +simlah > waxed not old < 01086 + balah > upon thee, {neither} < 03808 + lo > did thy foot < 07272 + regel > swell < 01216 + batseq >,these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . neither DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + laqach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 +luwach > of the covenant <01285 +b@rivth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I {neither} <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : neither DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@hovah >, as at the first <07223 + ri>shown >, forty <00705 + arba days<03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did {neither} <03808 +lo> > eat <00398 +>akal > bread <03899 + lechem >, nor <03808 + lo>> drink <08354 +shathah > water <04325 + mayim >,

<02398 +chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068+Y@hovah >, to provoke him to anger <03707 +ka. neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, {neither} <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; neither <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, {neither} <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; {neither} <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02550 +chamal >, neither <03808 +lo> > shalt spare <02500 +chamal >, neither <03808 +lo> > shalt spare <02500 +chamal >, neither <03800 +lo> > shalt spare <02500 +chamal >, ne thou conceal <03680 +kacah > him : neither DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or>bread seen <07200 +ra>ah> with thee in all <03605 +kol> thy coast <01366 +g@buwl> seven<07651 + sheba < > days < 03117 + yowm >; {neither} <03808 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] of the flesh < 01320 + lo > shall there [any thing] + lo > shall there [any there [an+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even < 0.06153 + remain < 0.03885 + luwn > all < 0.03885 + luwn > night until the morning < 0.01242 + boger> . neither DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym >, {neither} <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450+chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq >. Neither DEU 016 022 {Neither} <03808 + lo > shalt thou set <06965 + quwm > thee up [any] image <04676+matstsebah >; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane > >. neither DEU 017 017 Neither <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : {neither} <03808 +lo > > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab >. Neither DEU 017 017 {Neither} <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo > > >shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . neither DEU 018 016 According to all <03605 + kol > that thou desired st <math><07592 + sha > al > of theLORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +gahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >, $\{neither\} < 03808 + lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not . neither DEU 020 003 And shall say <00559 +>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare> > not , and do not tremble <02648 +chaphaz >, {neither} <00408 +>al > be ye terrified <06206 + because <06440 + paniym > of them ; neither DEU 021 004 And the elders <02205 + zagen > of that city <05892 + shall bring <02381 + Chaziy > el > down <03381+yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is {neither} <03808 + lo > eared <05647 + nor <03808 + lo > sown <02232 + zara < >, and shall strike off the heifer s <05697 + neck <06203 + there <08033 + sham > in the valley <05158 + nachal > : neither DEU 021 007 And they shall answer <06030 + and say <00559 +>amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam >, {neither} <03808 +lo> > have our eyes <05869 + seen <07200 + ra>ah > [it]. neither DEU 022 005. The woman <00802 + ishshah > shall not wear <math><01961 + hayah > ishshah > shall not wear <math><01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah > ithat which pertaineth <03627 + k@liy > unto a man <01397 + geber >, {neither} <03808 + lo > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . neither DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah >, he shall not go <03318business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh >, and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . neither DEU 024 015 At his day <03117 +yowm > thou shaltgive $\langle 05414 + nathan \rangle$ [him] his hire $\langle 07939 + sakar \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall the sun $\langle 08121 \rangle$ +shemesh > go <00935 +bow > > down <00935 +bow > > upon it ; for he [is] poor <06041 +, and setteth <05375

+nasa > his heart < 05315 + nephesh > upon it : lest < 03808 + lo > he cry < 07121 + qara > against < 05921 + lest < 05921 +thee unto the LORD <03068 + Y@hovah >, and it be sin <02399 + chet > unto thee . neither DEU 024 016 The fathers <1> shall not be put to death <04191 + muwth > for the children <math><01121 + ben >, {neither} <03808 + lo> >shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . neither DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine 1 house <01004 + bayith >, and also <01571 + gam > have given <05414 + nathan > them unto the Levite <03881+Leviyiy >, and unto the stranger < 01616 + ger >, to the fatherless < 03490 + yathowm >, and to the widow <00490 +>almanah >, according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah >, {neither} <03808 + lo > have I forgotten <07911 + shakach > [them] : neither DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, {neither} <03808 +lo> > have I taken <01197 + ba away <01197 + ba [ought] thereof for [any] unclean <math><02931 + tame > [use], nor <03808+lo > given < 05414 + nathan > [ought] thereof for the dead < 04191 + muwth > : [but] I have hearkened < 08085+shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me. neither DEU 028 036 The LORD <03068 + Y@ hovah > shall bring <03212 + yalak > thee, and thy king <04428+melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 $+gowy > which \{neither\} < 03808 + lo > > thou nor thy fathers <1> have known < 03045 + yada <>; and there$ <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68>. neither DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress $<05647 + [\text{ them }], \text{ but shalt } \{\text{neither}\} < 03808 + \text{lo} > \text{drink} < 08354 + \text{shathah} > [\text{ of }] \text{ the wine } < 03196 + \text{yayin} > ,$ nor <03808 + lo > gather <00103 + agar > [the grapes]; for the worms <08438 + towla < shall eat <math><00398+>akal > them . neither DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 + kol > people <05971 +, from the one <00259 + > echad > end <07097 + qatseh > of the earth<00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312+> acher > gods <00430 +> elohiym >, which <00834 +> aher > {neither} <03808 + lo>> thou nor thy fathers <1>have known <03045 + yada <>, [even] wood <06086 + and stone <68>. neither DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< >, {neither} <03808 + lo > shall the sole <03709 + kaph > of thy foot <07272 + regel > have <01961 + havah > rest <04494+manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : neither DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 + lechem > , {neither} <03808 + lo> > have ye drunk <08354 + shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah > your God <00430 +>elohiym >. Neither DEU 029 014 {Neither} <03808 +lo> > with you only <00905 + bad > do I make <03772 + karath > this <02063 + zo>th > covenant <01285 + b@rivth > and thisoath <00423 +>alah >; neither DEU 030 011. For this <02063 +zo>th > commandment <04687 + mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, it [is] not hidden <06381+pala>> from thee, {neither} <03808 +lo>> [is] it far <07350 +rachowq > off. Neither DEU 030 013 {Neither} <03808 + lo > [is] it beyond <05676 + the sea <math><03220 + yam >, that thou shouldest say <00559+> amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? neither DEU 031 008 And the LORD <03068 + Y @hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will be with thee, he will not fail <07503 +raphah > thee, neither <03808 +lo> > forsake <05800 + thee: fear <03372 + yare > not, {neither} <03808 + lo > be dismayed <02865 + chathath > . neither DEU 031 008 And the LORD <03068 + Y@hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will bewith thee, he will not fail <07503 +raphab > thee, {neither} <03808 +lo> > forsake <05800 + thee : fear <03372+yare>> not, neither <03808 +lo>> be dismayed <02865 +chathath>. neither DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , {neither} <00369 +>ayin > [is there any] understanding <08394 + tabuwn > in them . neither DEU 032 039 . See <07200 + ra>ah > now <06258 + that I, [even]I, [am]he, and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth >, and I makealive <02421 + chayah >; I wound <04272 + machats >, and I heal <07495 + rapha > >: {neither} <00369 + ayin> [is there any] that can deliver <05337 + natsal > out of my hand <math><03027 + yad >. neither DEU 033 009 Who

said <00559 +> amar > unto his father <1> and to his mother <00517 +> em >, I have not seen <07200 + ra> ah >him; {neither} <03808 + lo > did he acknowledge <05234 + nakar > his brethren <00251 + ach >, nor <03808+lo > knew < 03045 + yada < > his own children < 01121 + ben > : for they have observed < 08104 + shamar > thyword <00565 +> imrah >, and kept <05341 + natsar > thy covenant <01285 + b@rivth >. neither JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong <02388 +chazaq > and of a good courage <00553 +> amats >; be not afraid <06206 +, {neither} <00408 +> al > be thou dismayed <02865 + chathath >: for the LORD < 03068 + Y @hovah > thy God < 00430 +> elohiym > [is] with the whithersoever thou goest < 03212+yalak > . neither JOS 002 011 And as soon as we had heard <08085 +shama<> [these things] , our hearts <03824 +lebab > did melt <04549 +macac >, {neither} <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage < 07307 + ruwach > in any man < 00376 + > iysh > , because < 06440 + paniym > of you: for the LORD <03068 + Y @hovah > your God <00430 + >elohiym >, he [is] God <00430 + >elohiym > in heaven <08064 +shamayim > above <04605 +ma, and in earth <00776 +>erets > beneath <08478 +tachath >. neither JOS 005 001. And it came <01961 + hayah > to pass, when all <03605 + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol > to pass + kol > the kings <04428 + melek > to pass + kol > the kings <04428 + melek > to pass + kol >of the Amorites <00567 +>Emoriy >, which <00834 +>aher > [were] on the side <05676 + of Jordan <03383+Yarden > westward <03220 + yam >, and all <03605 + kol > the kings <04428 + melek > of the Canaanites <03669 + K@na, which <00834 + aher > [were] by the sea <03220 + yam >, heard <08085 + shama < > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >, until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , $\{\text{neither}\} < 03808 + 10 > \}$ was there spirit < 07307 + ruwach > in them any more < 05750 + , because < 06440+paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . neither JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; {neither} <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 + K@ na that year <08141 + shaneh > . neither JOS 006 010 And Joshua <03091 + Y@ how shuwa < > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321+ruwa <>, nor <03808 + lo>> make any noise <08085 + shama <> with your voice <06963 + qowl>, {neither} <03808 + lo > shall [any] word <01697 + dabar > proceed <03318 + yatsa > out of your mouth <06310 + peh > ,until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa<>. neither JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 + yakol > not stand <06965 + quwm > before <06440 + paniym > their enemies <00341 + > yeb >, [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb >, because <03588 + kiy > they were accursed <02764 + cherem >: {neither} <03808 + lo > will I be with you any more <03254 +yacaph >, except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . neither JOS 008 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 + Y@howshuwa<>, Fear <03372 + yare> > not, {neither} <00408 + >al > be thou dismayed<02865 +chathath > : take <03947 +lagach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee, and arise <06965 + quwm >, go <05927 + up to Ai <05857 + : see <07200 + ra > ah >, I have given <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 +, and his city <05892 +, and his land <00776 +> erets >: neither JOS 011 014 And all <03605 + kol >the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem >; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310+peh > of the sword <02719 + chereb >, until <05704 + they had destroyed <08045 + shamad > them, {neither} <03808 + lo > left < 07604 + sha > ar > they any < 03605 + kol > to breathe < 05397 + n@shamah > . neither JOS > log + log +023 007 That ye come <00935 + bow > not among these <00428 + el - leh > nations <01471 + gowy >, these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142+zakar > of the name < 08034 + shem > of their gods < 00430 + > elohiym > , nor < 03808 + lo > > cause to swear<07650 + shaba < > [by them], {neither} <03808 + lo > serve < 05647 + them, nor <03808 + lo > bow < 07812+shachah > yourselves unto them : neither JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy >, these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; $\{\text{neither}\} < 03808 + 10 > \text{make mention} < 02142 + zakar > \text{of the name} < 08034 + \text{shem} > \text{of their gods} < 00430$ +>elohiym >, nor <03808 +lo> > cause to swear <07650 +shaba< > [by them], neither <03808 +lo> > serve <05647 + them, nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : Neither JUDG 001 027

{Neither} <03808 + lo > did Manasseh <04519 + M@nashsheh > drive <03423 + yarash > out [the inhabitants of]Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath >, nor Taanach <08590 +Ta and her towns <01323 + bath >, nor the inhabitants <03427 + yashab > of Dor <01756 + Dowr > and her towns <math><01323 + bath >, nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 + K@ na would <02974 + ya > al > dwell <03427 + ya shab > in that land <00776 +> erets > .Neither JUDG 001 029 {Neither} <03808 +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 + K@ na that dwelt <03427 + yashab > in Gezer <math><01507 + Gezer >; but the Canaanites <03669 + K@ na dwelt <03427 + yashab > in Gezer <math><01507 + Gezer > among <07130 + gereb > them. Neither JUDG 001 030 {Neither} <03808 + lo > did Zebulun <02074 + Z@buwluwn > drive <03423 + yarash > out theinhabitants <03427 +yashab > of Kitron <07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >; but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them, and became <01961 + hayah > tributaries <04522 + mac >. Neither JUDG 001 031 {Neither} <03808 + lo > didAsher <00836 + > Asher > drive <03423 + yarash > out the inhabitants <03427 + yashab > of Accho <05910 +, nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown >, nor of Ahlab <00303 +>Achlab >, nor of Achzib <00392 +>Akziyb >, nor of Helbah <02462 +Chelbah >, nor of Aphik <00663 +>Apheq >, nor of Rehob <07340 + R@chob >: Neither JUDG 001 033 {Neither} <03808 + lo > did Naphtali <05321 + Naphtaliy >drive <03423 + yarash > out the inhabitants <03427 + yashab > of Bethshemesh <01053 + Beyth Shemesh >, nor the inhabitants <03427 + yashab > of Bethanath <math><01043 + Beyth; but he dwelt <03427 + yashab > among <07130+qereb > the Canaanites < 03669 + K@na, the inhabitants < 03427 + yashab > of the land < 00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . neither JUDG 002 023 Therefore the LORD <03068 + Y@ hovah > left <03241 + Yaniym > those <00428 + >el - leh > nations <01471+gowy >, without $<01115 + biltiy > driving <03423 + yarash > them out hastily <04118 + maher > ; {neither}$ <03808 + lo > delivered < 05414 + nathan > he them into the hand < 03027 + yad > of Joshua < 03091+Y@howshuwa<>. neither JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them, and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets >, till <05704 + thou come < 00935 + bow > unto Gaza < 05804 + , and left < 07604 + sha > ar > no < 03808 + lo > sustenance < 04241+michyah > for Israel <03478 +Yisra>el >, {neither} sheep <07716 +seh >, nor ox <07794 +showr >, nor ass <02543 +chamowr > . neither JUDG 008 023 And Gideon <01439 +Gid said <00559 +>amar > unto them , I will not rule <04910 + mashal > over you, {neither} <03808 + lo > shall my son <01121 + ben > rule <04910 + mashal> over you : the LORD <03068 +Y@hovah > shall rule <04910 +mashal > over you . Neither JUDG 008 035 {Neither} <03808 + lo > shewed <06213 + they kindness <02617 + checed > to the house <01004 + bayith > of Jerubbaal <03378 +Y@rubba, [namely], Gideon <01439 +Gid, according to all <03605 +kol > the goodness <02896 + towb > which <00835 + she had she wed <06213 + unto Israel <03478 + Yisra>el > . neither is the she we had sheJUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 + bayith >, and , behold <02009 + binneh >, his daughter <01323 + bath > came <03318 + yatsa > >out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd >; beside her he had {neither} <00369 +>ayin > son <01121 +ben > nor <00176 +> ow > daughter <01323 +bath > . neither JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar >, A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow >> unto me, and his countenance <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym >, very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was], {neither} <03808 + lo > told <05046 + nagad > he me his name <08034 + shem > : neitherJUDG 013 007 But he said <00559 +>amar > unto me, Behold <02009 +hinneh >, thou shalt conceive <02030 +hareh >, and bear <03205 +yalad > a son <01121 +ben >; and now <06258 + drink <07941 +shekar > no $<00408 +>al > wine <03196 + yayin > nor strong drink <08354 + shathah >, {neither} <00408 +>al > eat <00398$ +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 + naziyr > to God < 00430 + > elohiym > from the womb < 00990 + beten > to the day < 03117 + yowm > ofhis death <04194 +maveth > . neither JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh $\langle 03318 + yatsa \rangle \rangle$ of the vine $\langle 01612 + gephen \rangle$, {neither} $\langle 00408 + \rangle al \rangle$ let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398+>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680+tsavah > her let her observe <08104 +shamar > . neither JUDG 013 023 But his wife <00802 +>ishshah > said

<00559 +>amar > unto him, If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654+chaphets > to kill <04191 +muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad >, {neither} <03808 +lo> > would he have shewed $\langle 07200 + ra \rangle ah \rangle$ us all $\langle 03605 + kol \rangle$ these $\langle 00428 + \rangle el - leh \rangle$ [things], nor $\langle 03908 + lachash \rangle$ would as at this time <06256 + have told <08085 + shama< > us [such things] as these <02063 + zo>th > . neither JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh >, saying <00559 +>amar >, We will not any <00376 +>iysh > [of us] go <03212 + yalak >to his tent <00168 +> ohel >, {neither} <03808 + lo> > will we any <00376 +> iysh > [of us] turn <05493 + cuwr > into his house <01004 +bayith > . neither RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth >, Hearest <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +lagat > in another <00312 +>acher > field <07704 +sadeh >, {neither} go <05674 + from hence <02088 + zeh >, but abide <01692 + dabaq > here <03541 + koh > fast by my maidens <05291 + na: neither 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar >, No <03808 +lo> >, my lord <00113 +>adown >, I [am] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach >: I have drunk <07937 +shakar > {neither} <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar >, but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440+paniym > the LORD <03068 + Y@hovah > . neither 1SA 002 002 [There is] none <00369 + ayin > holy<06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115+biltiy > thee : {neither} <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <math><00430 +>elohiym> . neither 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada <> the LORD <03068 + Y@hovah>, {neither} was the word <01697 + dabar> of the LORD <03068+Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . neither 1SA 004 020 And about the time <06256 + of her death < 04191 + muwth > the women that stood < 05324 + natsab > by her said < 01696 + dabar > 1000 + 10000 + 100000 + 10000 + 1000000 +unto her, Fear <03372 + yare > not; for thou hast born <03205 + yalad > ason <01121 + ben >. But she answered <06030 + not, {neither} <03808 + lo > > did she regard <03820 + leb > [it]. neither 1SA 005 005 Therefore {neither} <03808 + lo > the priests <03548 + kohen > of Dagon <01712 + Dagown >, nor any <03605+kol > that come <00935 +bow > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670 + miphtan > of Dagon <01712 + Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > . neither 1SA 012 004 And they said <00559 +>amar >, Thou hast not defrauded <06231 + us, nor <03808 + lo> > oppressed <07533 + ratsats > us, {neither} <03808 + lo > hast thou taken <03947 + laqach > ought <03972 + m@uwmah > of any man s <00376 + iysh >hand <03027 + yad >. neither 1SA 013 022 So it came <01961 + hayah > to pass in the day <03117 + yowm > of battle <04421 + milchamah >, that there was {neither} <03808 + lo > sword <02719 + chereb > nor spear <02595+chanivth > found <04672 +matsa> > in the hand <03027 +vad > of any <03605 +kol > of the people <05971 + that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > . Neither 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 + paniym > Samuel <08050 + Sh@muw > el > . And he said <00559 + > amar > ,{Neither} hath the LORD <03068 + Y@hovah > chosen <00977 + bachar > this <02088 + zeh >. Neither 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 +by . And he said <00559 +>amar >, {Neither} hath the LORD <03068 + Y@hovah > chosen <00977 + bachar > this <02088 + zeh> . neither 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben >, Wherefore <04069 +madduwa< > cometh <00935 + bow > not the son <01121 + ben > of Jesse <03448 + Yishay > to meat <03899 + lechem >, { neither } <01571 + gam > yesterday < 08543 + t@mowl > , nor < 01571 + gam > to day < 03117 + yowm > ? neither 1SA 021008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek >, And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or $<00176 + >ow > sword < 02719 + chereb > ? for I have {neither} brought < 03947 + lagach > my sword < 02719$ +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me, because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . neither 1SA $024\ 011\ Moreover$, my father <1>, see <07200 +ra>ah >, yea <00637 +>aph >, see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045

+yada <> thou and see <07200 + ra > ah > that [there is] {neither} <00369 + ayin > evil <07451 + ra <> nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . neither 1SA 025 007 And now < 06258 + I have heard < 08085 + shama < > that thou hast shearers < 01494 + gazaz > : now thy shepherds <07462 + ra which <00834 + aher > were with us, we hurt <03637 + kalam > them not, {neither} <03808 + lo > was there ought <03972 + m@uwmah > missing <06485 + pagad > unto them, all <03605 + kol >the while <03117 +yowm > they were in Carmel <03760 +Karmel > . neither 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 + m@ good <02896 + towb > unto us, and we were not hurt <03637 + kalam >, $\{\text{neither}\} < 03808 + \text{lo} > \text{missed} < 06485 + \text{pagad} > \text{we any} < 03972 + m@uwmah > \text{thing}, as long < 03117 + \text{yowm}$ > as we were conversant <01980 +halak > with them, when we were in the fields <07704 +sadeh > : neither 1SA $026\ 012\ So\ David < 01732 + David > took < 03947 + laqach > the\ spear < 02595 + chaniyth > and\ the\ cruse < 06835$ +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 + yalak > them away <03212 + yalak >, and no <00369 + yayin > man saw <07200 + ra > ah >[it], nor <00369 +>ayin > knew <03045 +yada< > [it], {neither} <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 + kol > asleep <03463 + yashen >; because <03588 + kiy > a deep <08639 + tardemah> sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . neither 1SA 027 009 And David < 01732 +David > smote < 05221 +nakah > the land < 00776 +> erets >, and left $\{\text{neither}\} < 03608 + \text{kele} > \text{man} < 00376 + \text{siysh} > \text{nor woman} < 00802 + \text{sishshah} > \text{alive} < 02421 + \text{chayah} >, \text{ and}$ took <03947 +laqach > away the sheep <06629 +tso>n >, and the oxen <01241 +baqar >, and the asses <02543+chamowr >, and the camels <01581 +gamal >, and the apparel <00899 +beged >, and returned <07725 +shuwb >, and came <00935 +bow> > to Achish <00397 +>Akiysh > . neither 1SA 027 011 And David <01732 +David > saved <02421 +chayah > {neither} <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah >, to bring <00935 +bow >> [tidings] to Gath <01661 +Gath >, saying <00559 +>amar >, Lest <06435 + pen > they should tell <05046 + nagad > on <05921 + us, saying <00559 + samar >, So <03541+koh > did < 06213 + David < 01732 + David >, and so < 03541 + koh > [will be] his manner < 03541 + koh > all<03605 + kol > the while <03117 + yowm > he dwelleth <03427 + yashab > in the country <07704 + sadeh > of the Philistines <06430 +P@lishtiy > . neither 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, the LORD <03068 +Y@hovah > answered <06030 + him not, $\{\text{neither}\} < 01571 + \text{gam} > \text{by dreams} < 02472 + \text{chalowm} >, \text{nor} < 01571 + \text{gam} > \text{by Urim} < 00224 + \text{Vwriym} >,$ nor <01571 +gam > by prophets <05030 +nabiy> > . neither 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Why <04100 + mah > hast thou disquieted <07264 + ragaz >me, to bring <05927 + me up? And Saul <07586 + Sha > uwl > answered <math><06030 + Iam sore <03966 + m@distressed <06887 +tsarar >; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me, and God <00430 +>elohiym > is departed <05493 +cuwr > from me, and answereth <06030 + me no <03808 +lo > more, {neither} < 01571 + gam > by prophets < 05030 + nabiy > >, nor < 01571 + gam > by dreams < 02472+chalowm >: therefore I have called <07121 +qara> > thee, that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . neither 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him, Canst thou bring <03381 + yarad > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > to this <02088 + zeh > me down <03381 + yarad > me down <03381 + yarad > me down <03381company <01416 +g@duwd >? And he said <00559 +>amar >, Swear <07650 +shaba< > unto me by God <00430 +>elohiym >, that thou wilt {neither} <00518 +>im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 + yarad > thee down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >. neither 1SA 030 019 And there was nothing <03808 + lo > lacking <05737 + to them, neither <04480 + min > small <06996+qatan > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 01419 + gadowl > , neitherdaughters <01121 + ben >, {neither} <04480 + min > spoil < 07998 + shalal >, nor <05703 + any < 03605 + kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 + kol > . neither 1SA 030 019 And there was nothing <03808 + lo > lacking <05737 + to them , neither $<04480 + \text{min} > \text{small} < 06996 + \text{qatan} > \text{nor} < 05703 + \text{great} < 01419 + \text{gadowl} > , \{\text{neither}\} < 04480 + \text{min} > \text{sons}$ <01121 + ben > nor < 05703 + daughters < 01121 + ben >, neither < 04480 + min > spoil < 07998 + shalal >, nor <05703 + any <03605 + kol > [thing] that they had taken <03947 + lagach > to them : David <01732 + David > 1000 + 20000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000 + 2000recovered <07725 +shuwb > all <03605 +kol > . neither 1SA 030 019 And there was nothing <03808 +lo> > >, neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > (04480 +min > 04480 +min > 0480 +min > 0480 +min > 04 spoil <07998 +shalal >, nor <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 + David > recovered <07725 + shuwb > all <03605 + kol > . neither 2SA 001 021 Ye mountains

<02022 + har > of Gilboa < 01533 + Gilboa < >, [let there be] no <00408 + > al > dew < 02919 + tal >, {neither} <00408 +>al > [let there be] rain <04306 + matar >, upon you, nor fields <07704 + sadeh > of offerings <08641+t@ruwmah > : for there <08033 + sham > the shield <04043 + magen > of the mighty <01368 + gibbowr > is vilely <01602 + ga cast < 01602 + ga away, the shield <04043 + magen > of Saul < 07586 + Sha + uwl >, [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . neither 2SA 002 028 So Joab <03097 + Yow > ab > blew < 08628 + taga < > a trumpet < 07782 + showphar > , and all < 03605 + kol > the people<05971 + stood < 05975 + still, and pursued <07291 + radaph > after < 00310 + achar > Israel < 03478 + Yisra>el> no <03808 + lo > more <05750 +, {neither} <03808 + lo > fought <03898 + lacham > they any more . neither 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el >, and will plant <05193 +nata< > them, that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own, and move <07264 +ragaz > no <03808 +lo> > more <05750 +; {neither} <03808 + lo > shall the children < 01121 + ben > of wickedness < 05766 + afflict < 06031 + them any more < 03254+yacaph >, as beforetime <07223 +ri>shown >, neither 2SA 007 022 Wherefore thou art great <01431 +gadal >, O LORD < 03068 + Y@hovah > God < 00430 +>elohiym > : for [there is] none < 00369 +>ayin > like < 03644+k@mow >thee, {neither} <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 + kol > that we have heard <08085 + shama < > with our ears <00241 + > ozen >. neither 2SA 012 017 And the elders <02205 + zagen > of his house <01004 + bayith > arose <06965 + quwm > , [and went] to him, to raise <06965 + quwm > him up from the earth <00776 + >erets > : but he would <14> not, $\{\text{neither}\} < 03808 + \text{lo} > \text{did he eat} < 01262 + \text{barah} > \text{bread} < 03899 + \text{lechem} > \text{with them}$. neither 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > {neither} <03808 +lo > good < 02896 + towb > nor bad < 07451 + ra < > : for Absalom < 53> hated < 08130 + sane > > Amnon < 00550+>Amnown >, because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar >. neither $2SA\ 014\ 007\ And$, behold $<02009\ +hinneh >$, the whole $<03605\ +kol > family\ <04940\ +mishpachah > is risen$ <06965 + quwm > against < 05921 + thine handmaid < 08198 + shiphchah > , and they said < 00559 + > amar > ,Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill he slew <02026 +harag >; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam >: and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar>, and shall not leave <07604 +sha>ar> to my husband <00376 +>iysh> [{neither} <01115 +biltiy>] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . neither 2SA 014 014 For we must needs die <04191 + muwth >, and [are] as water <04325 + mayim > spilt <05064 + magar >on the ground <00776 +> erets >, which <00834 +> aher > cannot <03808 + lo> > be gathered <00622 +> acaph >up again ; {neither} <03808 + lo > doth God <00430 + > elohiym > respect <05375 + nasa > [any] person<05315 +nephesh >: yet doth he devise <02803 +chashab > means <04284 +machashabah >, that his banished <05080 + nadach > be not expelled < 05080 + nadach > from him . neither 2SA 018 003 But the people < 05971 + 0.000 But the people < 0.0000 + 0.0000 But the people < 0.0000 + 0.00000 But the people < 0.0000 + 0.0000 + 0.0000 But the people < 0.0000 + 0.00000 + 0.0000000 + 0.00000answered <00559 +>amar >, Thou shalt not go <03318 +yatsa>> forth <03318 +yatsa>>: for if <00518 +>im >we flee <05127 + nuwc > away, they will not care for us; {neither} <00518 + im > if <00518 + im > half<02677 +chetsiy > of us die <04191 +muwth >, will they care for us : but now <06258 + [thou art] worth <03644 + k@mow > ten < 06235 + thousand < 00505 + eleph > of us : therefore now < 06258 + [it is] better<02896 + towb > that thou succour <05826 + us out of the city <05892 + . neither 2SA 019 006 In that thou lovest<00157 +>ahab > thine enemies <08130 +sane>>, and hatest <08130 +sane>> thy friends <00157 +>ahab >.For thou hast declared <05046 + nagad > this day <03117 + yowm >, that thou regardest {neither} <00369 + yowm >> princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada<>, that if <03863 + luw > Absalom <53 > had lived <02416 + chay > , and all <03605 + kol > we had died <04191+muwth > this day <03117 +yowm >, then <00227 +>az > it had pleased thee well . neither 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek >, Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me, {neither} <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113+>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > . neither 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 + yarad > down < 03381 + yarad > to meet < 07125 + qir>ah > the king < 04428 + melek >, and had $\{neither\} < 03808 + lo > dressed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trim$ beard <08222 + sapham >, nor <03808 + lo > washed <03526 + kabac > his clothes <00899 + beged >, from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117

+yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . neither 2SA 020 001 . And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <01100 +b@liya, whose name <08034 +shem > [was] Sheba <07652 +sheba <>, the son <01121 +ben > of Bichri <01075 +Bikriy >, a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar >, We have no <00369 +>ayin > part <02506 +cheleg > in David <01732 +David >, {neither} <03808 + lo > have we inheritance <05159 + nachalah > in the son <01121 + ben > of Jesse <03448 + Yishay >: every <00376 + iysh > man <00376 + iysh > to his tents <00168 + ohel >, O Israel <03478 + Yisra>el >. neither 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him, We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 + bayith >; {neither} <00369 + ayin > for us shalt thou kill <04191 + muwth > any man <00376 + ayih >in Israel <03478 +Yisra>el >. And he said <00559 +amar >, What <04100 +mah > ye shall say <00559 +amar >, [that] will I do <06213 + for you . neither 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 + bath > of Aiah < 00345 + Ayah > took < 03947 + laqach > sackcloth < 08242 + saq > , and spread < 05186+natah > it for her upon the rock < 06697 +tsuwr >, from the beginning < 08462 +t@chillah > of harvest < 07105+qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim >, and suffered <05414 +nathan > {neither} <03808 +lo> > the birds <05775 + of the air <08064+shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416+chay > of the field <07704 +sadeh > by night <03915 +layil > . neither 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy $<07069 + qanah > [it] of the at a price <math><04242 + m@chiyr > : {neither} <03808 + lo > will I offer <05927 + lo <05927 + lo <05927 + lo <05927 + lo <05927$ burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572+chamishshiym > shekels <08255 + sheqel > of silver <03701 +keceph > . neither 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 + zeh > thing < 01697 + dabar >, and hast not asked <07592 + sha > al > for thyself long < 07221 + ri>shah > al > for the share <math><07221 + ri>shah > al > ri>shah > al > ri>shah > al > ri>shah > al > ri>shah > ri>shahlife $\langle 03117 + yowm \rangle$; {neither} $\langle 03808 + lo \rangle \rangle$ hast asked $\langle 07592 + sha \rangle al \rangle$ riches $\langle 06239 + for thyself$, nor <03808 + lo > hast asked <07592 + sha > al > the life <05315 + nephesh > of thine enemies <00341 + > oyeb >; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 + mishpat >; neither 1KI 003 012 Behold <02009 + hinneh >, I have done <06213 + according to thywords <01697 + dabar >: lo <02009 + hinneh >, I have given <05414 + hathan > thee a wise <02450 + chakam >and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808 +lo> > like <03644+k@mow > thee before <06440 + paniym > thee, {neither} after <00310 + > achar > thee shall any arise <06965+quwm > like <03644 +k@mow > unto thee . neither 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king < 04428 + melek >, for her bowels < 07358 + rechem > yearned < 03648 + kamar > upon her son < 01121 + ben>, and she said <00559 +> amar >, O my lord <00113 +> adown >, give <05414 + nathan > her the living <02416+chay > child <03205 +yalad >, and in no <00408 +>al > wise slay <04191 +muwth > it. But the other <02063 +zo>th > said < 00559 + amar >, Let it be {neither} mine nor thine, [but] divide < 01504 + gazar > [it]. neither 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb >, [so that there is] {neither} <00369+>ayin > adversary < 07854 + satan > nor < 00369 + >ayin > evil < 07451 + ra < > occurrent < 06294 + pega < > .neither 1KI 006 007 And the house <01004 + bayith >, when it was in building <01129 + banah >, was built <01129 +banah > of stone <68 > made ready <08003 +shalem > before <04551 +macca< > it was brought <04551+macca<> thither : so that there was {neither} <03808 + lo>> hammer <04717 +maqqabah > nor axe <01631+garzen > [nor] any <0.03605 + kol > tool <0.03627 + k@liy > of iron <0.01270 + barzel > heard <0.08085 + shama <> in the state of ththe house <01004 +bayith >, while it was in building <01129 +banah >. neither 1KI 007 047 And Solomon <08010 + Sh@lomoh > left < 03240 + yanach > all < 03605 + kol > the vessels < 03627 + k@liy > [unweighed],because they were exceeding <03966 + m@many <07230 + rob >: {neither} <03808 + lo > was the weight <04948 + mishgal > of the brass < 05178 + n@chosheth > found < 02713 + chagar > out . neither 1KI 011 002 Of the other 1KI 011 002 Of the othernations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Ye shall not go <00935 +bow> > in to them, {neither} <03808 + lo > shall they come <00935 + bow > in unto you : [for] surely <00403 + aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430+>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love

<00160 +>ahabah > . neither 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah> that the king <04428 +melek> hearkened <08085 +shama<> not unto them, the people <05971 +answered <01697 + dabar > the king < 04428 + melek >, saying <00559 + amar >, What <04100 + mah > portion<02506 +cheleq > have we in David <01732 +David > ? {neither} <03808 +lo> > [have we] inheritance <05159+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel >, O Israel <03478 + Yisra > el > : now < 06258 + see < 07200 + ra > ah > to thine own house < 01004 + bayith > , David < 01732 + bayith >+David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . neither 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king<04428 +melek >, If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 + bayith >, I will not go <00935 + bow > in with thee, {neither} <03808 + bow > will I eat <00398+>akal > bread <03899 + lechem > nor <03808 + lo> > drink <08354 + shathah > water <04325 + mayim > in this <02088 +zeh > place <04725 +maqowm > : neither 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee, nor go <00935 +bow> > in with thee: {neither} <03808 +lo> > will I eat <00398 +>akal > bread <03899 + lechem > nor <03808 + lo> > drink <08354 + shathah > water <04325+mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : neither 1KI 016 011 And it came <01961+hayah > to pass, when he began to reign <04427 +malak >, as soon as he sat <03427 +yashab > on <05921 + his throne <03678 + kicce > >, [that] he slew <05221 + nakah > all <03605 + kol > the house <01004 + bayith > ofBaasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 + qiyr >, {neither} of his kinsfolks <01350 + ga > al >, nor of his friends <07453 + rea < >. neither 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615+kalah >, {neither} <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +shemen +chacer >, until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414+nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > . neither 1KI 017 016 [And] the barrel <03537 + kad > of meal < 07058 + qemach > wasted < 03615 + kalah > not, {neither} <03808 + lo > did the cruse<06835 +tsappachath > of oil <08081 +shemen > fail <02638 +chacer > , according to the word <01697 +dabar > of the LORD <03068 + Y@hovah >, which <00834 +aher > he spake <01696 +dabar > by Elijah <00452+>Eliyah > . neither 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +, and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah >, that [there was] {neither} <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin > any to answer <06030 +, nor <00369 +>ayin > any that regarded <07182 +qesheb >. neither 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 + sh@lowshiym > and two <08147 + sh@nayim > captains <08269 + sar > that had rule over hischariots <07393 + rekeb >, saying <00559 + samar >, Fight <03898 + lacham > {neither} <03808 + lo > swithsmall <06996 +qatan > nor great <01419 +gadowl >, save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . neither 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Ye shall not see <07200 + ra > ah > wind <07307 + ruwach >, {neither} <03808 + lo > >shall ye see <07200 + ra > ah > rain < 01653 + geshem >; yet that valley <05158 + nachal > shall be filled < 04390+male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh >, and your beasts <00929 + b@hemah >. neither 2KI 004 023 And he said <00559 + amar >, Wherefore <04069 + madduwa < > wilt thou go <01980 + halak > to him to day <03117 + yowm > ? [it is] $\{neither\} < 03808 + lo > new < 02320 + chodesh > moon < 02320 + chodesh > , nor < 03808 + lo > sabbath < 07676$ +shabbath >. And she said <00559 +>amar >, [It shall be] well <07965 +shalowm >. neither 2KI 004 031 And Gehazi <01522 + Geychaziy > passed <05674 + on before <06440 + paniym > them, and laid <07760 + suwm > formthe staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na; but [there was] {neither} <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin > hearing <07182 +qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him, and told <05046 +nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. neither 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar >, Shall there not then, I pray <04994 +na> thee, be given <05414+nathan > to thy servant <05650 + two mules <06505 + pered > burden <04853 + massa> > of earth <00127+>adamah >? for thy servant <05650 + will henceforth <05750 + offer <06213 + {neither} <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 + zebach > unto other <00312 + >acher > gods <00430 + >elohiym > , butunto the LORD <03068 +Y@hovah > . neither 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them, This [is] not the way <01870 + derek >, {neither} <03808 + lo > [is] this <02090 + zoh >the city <05892 + : follow me, and I will bring <03212 + yalak > you to the man <00376 + yish > whom <00834

+>aher > ye seek <01245 + bagash >. But he led <03212 + yalak > them to Samaria <08111 +Shom@rown >. neither 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show of the city <05892 + : and they told <05046 +nagad > them , saying <00559 + > amar > , We came <00935 + bow >> to the camp <04264 +machaneh > of the Syrians <00758 +>Aram >, and , behold <02009 +hinneh >, [there <08033 + sham > was] no <00369 + avin > man <00376 + siysh > there <08033 + sham >, {neither} <00369+>ayin > voice < 0.06963 + qowl > of man < 0.0120 + > adam > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631and asses <02543 +chamowr > tied <00631 +>acar >, and the tents <00168 +>ohel > as they [were]. neither 2KI 010 014 And he said <00559 +>amar >, Take <08610 + taphas > them alive <02416 + chay >. And they took <08610 +taphas > them alive <02416 +chay >, and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith >, [even] two <08147 +sh@nayim > and forty <00705+> arba men <00376 +> iysh >; {neither} <03808 + lo> > left <07604 + sha>ar > he any <00376 +> iysh > of them. neither 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +lagach > no <01115 +biltiy > [more] money <03701 +keceph > of the people <05971 +, {neither} <01115 +biltiy > to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > . Neither 2KI 013 007 {Neither} <03808 + lo > did he leave <07604 + sha > ar > of the people <05971 + to Jehoahaz <03059+Y@how>achaz>but fifty <02572 + chamishshivm>horsemen <06571 + parash>, and ten <06235 + chariots<07393 +rekeb >, and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy >; for the king <04428+melek > of Syria <00758 +>Aram > had destroyed <6> them, and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . neither 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them, and had compassion <07355 +racham > on them, and had respect <06437 +panah > unto them, because <04616 +ma of his covenant <01285 +b@rivth > with Abraham <85>, $\{\text{neither}\} < 03808 + \text{lo} > \text{cast} < 07993 + \text{shalak} > \text{he them from his presence} < 06440 + \text{paniym} > \text{as yet}$. neither 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm > they do <06213 + after the former <07223 +ri>shown > manners <04941 +mishpat > : they fear <03373 +yare> > not the LORD <03068 +Y@hovah > , $\{\text{neither}\} < 00369 + \text{ayin} > \text{do} < 06213 + \text{they after their statutes} < 02708 + \text{chuqgah} > , \text{ or after their ordinances}$ <04941 + mishpat >, or after <00310 + achar > the law <08451 + towrah > and commandment <04687 + mitsvah> which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Jacob <03290 +Ya, whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; neither 2KI 017 038 And the covenant <01285 +b@rivth > that I have made <03772 +karath > with you ye shall not forget <07911 +shakach >; {neither} <03808 +lo> > shall ye fear <03372 +yare> > other <00312 +>acher > gods < 00430 + elohiym >. Neither 2KI 018 030 {Neither} < 00408 + al > let Hezekiah < 02396 + Chizqiyah >make you trust <0982batach > in the LORD <03068 +Y@hovah >, saying <00559 +>amar >, The LORD <03068 + Y@hovah > will surely deliver <05337 + natsal > us, and this <02063 + zo > th > city < 05892 + shall notbe delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . neither 1CH 004 027 And Shimei <08096 +Shim had sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben >; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben >, {neither} <03808 +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply $\langle 07235 + rabah \rangle$, like to the children $\langle 01121 + ben \rangle$ of Judah $\langle 03063 + Y@huwdah \rangle$. neither 1CH 017 009 Also I will ordain <07760 + suwm > a place <04725 + maqowm > for my people <05971 + Israel <03478+Yisra>el>, and will plant <05193 +nata<> them, and they shall dwell <07931 +shakan> in their place <08478 +tachath >, and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +; {neither} <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph >, as at the beginning <07223 +ri>shown >, neither 1CH 017 020 O LORD <03068 +Y@hovah >, [there is] none <00369 +>ayin > like <03644 +k@mow > thee, {neither} <00369 +>ayin > [is there any] God<00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 +kol > that we have heard <08085+shama< > with our ears <00241 +>ozen > . neither 1CH 019 019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 + Yisra>el >, they made peace <07999 + shalam > with David <01732 + David >, and became $<05647 + his servants < 05647 + : {neither} < 03808 + lo > would < 14 > the Syrians < 00758 + Aram > help$ <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any more <05750 + . neither 1CH 027 024 Joab <03097 + Yow > ab > the son <01121 + ben > of Zeruiah <06870 + Ts@ruwyah > began <02490 + chalal > tonumber <04487 +manah >, but he finished <03615 +kalah > not, because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 + Yisra>el >; {neither} <03808 +lo> > was the number <04557 + micpar > put < 05927 + in the account < 04557 + micpar > of the chronicles < 01697 + dabar > of king

<04428 +melek > David <01732 +David > . neither 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh >, Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 + sha > al > riches < 06239 + , wealth < 05233 + nekec > , or honour < 03519+kabowd >, nor the life <05315 +nephesh > of thine enemies <08130 +sane> >, {neither} <03808 +lo> > yet <01571 + gam > hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > life < 03117 + yowm > ; but hast asked < 07592 + sha > al > long < 07227 + rab > long+sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself, that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : neither 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd >, such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 + hayah > that [have been] before <math><06440 + paniym > thee, { neither } <03808 + lo > shall there any after<00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . neither 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 + kol > the tribes <07626 + shebet > of Israel <03478 + Yisra > el > to build <01129+banah > an house < 01004 + bayith > in, that my name < 08034 + shem > might be there < 08033 + sham > ;over <05921 + my people <05971 + Israel <03478 + Yisra>el > : neither 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 + zahab >, and of spices <01314 + besem > great <03966 + m@ abundance <07230 + rob >, and precious <03368 + yaqar > stones <68>: {neither} <03808 + lo> > was there any such <math><01932 + huw > spice<01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . Neither 2CH 013 020 {Neither} <03808 +lo> > did Jeroboam <03379 + Yarob recover < 06113 + strength < 03581 + koach > again < 05750 + in the days < 03117+yowm > of Abijah $\langle 29 \rangle$: and the LORD $\langle 03068 + Y@hovah \rangle$ struck $\langle 05062 + nagaph \rangle$ him, and he died <04191 + muwth >. neither 2CH 020 012 O our God <00430 + >elohiym >, wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +> ayin > might <03581 + koach > against <06440 + paniym > this <02088 + zeh > great $<07227 + rab > company <01995 + hamown > that cometh <00935 + bow > against <05921 + us; {neither}$ <03808 + lo > know < 03045 + yada < > we what < 04100 + mah > to do < 06213 + : but our eyes < 05869 + [are]upon thee . neither 2CH 025 004 But he slew <04191 + muwth > not their children <01121 + ben > , but [did] as [it is] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872+Mosheh >, where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >, saying <00559 +>amar >, The fathers <1> shall not die <04191 + muwth > for the children <01121 + ben >, {neither} <03808 + lo > shall the children <01121 + ben > die <04191 + muwth > for the fathers <1>, but every man <00376 + iysh > shall die < 04191 + muwth > for his own sin < 02399 + chet > > . neither 2CH 026 018 And theywithstood <05975 + Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto thee, Uzziah <05818 +, to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 + Y@hovah >, but to the priests <03548 + kohen > the sons <01121 + ben > of Aaron <00175 + Aharown>, that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa > > out of the sanctuary <04720 + miqdash >; for thou hast trespassed <04603 + ma; {neither} <03808 + lo > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > . neither 2CH 030 003 For they could <03201 + yakol > not keep < 06213 + it at that time < 06256 + , because<03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday >, {neither} <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . neither 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive $\langle 05377 + nasha \rangle$ > you, nor $\langle 00408 + \rangle al$ > persuade $\langle 05496 + cuwth \rangle$ you on this $\langle 02063 + cuwth \rangle$ +zo>th > manner, {neither} <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 + yakol > to deliver < 05337 + natsal > his people < 05971 + out of mine hand < 03027 + yad >, and out of the second sethe hand <03027 + yad > of my fathers <1>: how <00637 + >aph > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym >deliver <05337 + natsal > you out of mine hand <math><03027 + yad > ? Neither 2CH 033 008 {Neither} <03808 + lo > >will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq >; so <00518 +>im > that they will take heed <08104 + shamar > to do <06213 + all <03605 + kol > that I have commanded <00834 +> aher > them <04519 + M@nashsheh >, according to the whole <03605 + kol > law

<08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027+yad > of Moses <04872 +Mosheh > . neither 2CH 034 002 And he did <03499 +yether > [that which was <01697 + dabar >] right in <04519 + M@ nashsheh > the sight of <08605 + t@ phillah > the LORD, and <00430+>elohiym > walked in the <01697 + dabar > ways of David <math><02374 + chozeh > his father <math><01696 + dabar >, and declined [{neither}] to the <08034 +shem > right hand, nor <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . neither 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965+shalowm >, {neither} <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 + ra < > that I will bring <00935 + bow > > upon this <02088 + zeh > place <04725 + maqowm >, and upon the inhabitants <03427 + yashab > of the same. So they brought <07725 + shuwb > the king <04428 + melek >word <01697 + dabar > again <07725 + shuwb >. neither 2CH 035 018 And there was no <03808 + lo > passover $<03117 + yowm > of Samuel < 08050 + Sh@muw > el > the prophet < 05030 + nabiy > ; {neither} < 03808 + lo > >$ did <06213 + all <03605 + kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > keep <06213 + such a contract a such a suchpassover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy >, and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478+Yisra>el > that were present <04672 +matsa> >, and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . neither EZR 009 012 Now < 06258 + therefore give < 05414 + nathan > not your daughters <01121 +ben > unto their sons <01121 +ben >, {neither} <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, nor <03808 +lo> > seek <01875 +darash > their peace <07965+shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 + yarash > to your children < 01121 + ben > for ever < 05769 + . neither EZR 010 013 But the people<05971 + [are] many <07227 + rab >, and [it is] a time <06256 + of much rain <01653 + geshem >, and we are not able <03581 + koach > to stand <05975 + without <02351 + chuwts >, {neither} <03808 + lo > [is this] awork <04399 + m@la>kah > of one <00259 +>echad > day <03117 + yowm > or two <08147 + sh@nayim > : forwe are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697+dabar > . neither NEH 002 012 And I arose < 06965 + quwm > in the night < 03915 + layil >, I and some < 04592+m@ few <04592 +m@ men <00582 +> enowsh > with me ; neither <03808 + lo > > told <05046 + nagad > I [any man < 00120 + adam > what < 04100 + mah > my God < 00430 + elohiym > had put < 05414 + nathan > in myheart $<03820 + \text{leb} > \text{to do } <06213 + \text{at Jerusalem} <03389 + Y@ruwshalaim > : {neither} <00369 + >ayin > [was$ there any] beast <00929 + b@hemah > with me, save the beast <00929 + b@hemah > that I rode <07392 + rakab> upon . neither NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me; {neither} <03808 +lo> > told <05046 +nagad > I [my heart <03820 + leb > to do <06213 + at Jerusalem <03389 + Y@ruwshalaim > : neither <00369 +>ayin > [was not explicitly a set of the set ofthere any] beast <00929 + b@hemah > with me, save the beast <00929 + b@hemah > that I rode <math><07392 + rakab> upon . neither NEH 002 016 And the rulers <05461 + cagan > knew <03045 + yada < > not whither <00575 + >an> I went <01980 +halak >, or what <04100 +mah > I did <06213 +; {neither} <03808 +lo> > had I as yet told <05046 + nagad > [it] to the Jews <03064 + Y@huwdiy >, nor to the priests <03548 + kohen >, nor to the nobles <02715 +chor >, nor to the rulers <05461 +cagan >, nor to the rest <03499 +yether > that did <06213 + the work <04399 + m@la>kah >. neither NEH 004 011 And our adversaries <06862 + tsar > said <00559 + amar >, They shall not know <03045 + yada <>, {neither} <03808 + lo>> see <07200 + ra>ah>, till <05704 + we come<00935 + bow > in the midst <08432 + tavek > among <08432 + tavek > them, and slay <02026 + harag > them, and cause the work $<04399 + m@la>kah > to cease <07673 + shabath > . neither NEH 004 023 So {neither}$ <00369 +>ayin > I, nor my brethren <00251 +>ach >, nor my servants <05288 +na, nor the men <00582+>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me, none <00369 +ayin > of us put <06584 + pashat > off our clothes <00899 + beged >, [saving that] every <00376+>iysh > one <00376 +>iysh > put <07973 + shelach > them off for washing <04325 + mayim > . neither NEH 005005 Yet now <06258 + our flesh <01320 + basar > [is] as the flesh <math><01320 + basar > of our brethren <00251+>ach >, our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage $<03533 + kabash > [already]: {neither} <00369 + ayin > [is it] in our power <03027 + yad > [to redeem them]$; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754

+kerem > . neither NEH 005 016 Yea < 01571 + gam > , also < 01571 + gam > I continued < 02388 + chazaq > in the work $<04399 + m@la>kah > of this <02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> > 02063 + zo>th > 02063 + zo>t$ bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were] gathered <06908 + gabats > thither < 08033 + sham > unto the work < 04399 + m@la>kah > . neither NEH 008 010Then he said <00559 +> amar > unto them, Go <03212 + yalak > your way <01870 + derek >, eat <00398 +> akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971+shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 + yowm > [is] holy $<06918 + qadowsh > unto our Lord <math><00113 + adown > : {neither}$ <00408 +>al > be ye sorry < 06087 +; for the joy <02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > of the LORD < 03068 + Y@hovah > ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy <math><02304 + chedvah > is your > be ye sorry < 06087 + ; for the joy > 06087 + ; for the joystrength <04581 +ma . neither NEH 008 011 So the Levites <03881 +Leviyiy > stilled <02814 +chashah > all <03605 + kol > the people < 05971 + , saying < 00559 + > amar > , Hold < 02013 + hacab > your peace < 02013+hacah >, for the day <03117 +yowm > [is] holy <06918 +qadowsh >; {neither} <00408 +>al > be ye grieved <06087 + . neither NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , {neither} <03808 +lo>> were mindful <02142 + zakar > of thy wonders <math><06381 + pala>> that thou didst <06213 + among <05973+ them ; but hardened <07185 +qashah > their necks <06203 + , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 + : but thou [art] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah >, gracious <02587 +channuwn > and merciful <07349 +rachuwm >, slow <00750 +> arek > to anger <00639 +> aph >, and of great <07227 +rab > kindness <02617 +checed >, and forsookest <05800 + them not . neither NEH 009 019 Yet thou in thy manifold <07227 + rab > mercies < 07356 + racham > for sookest < 05800 + them not in the wilderness < 04057 + midbar > :the pillar <05982 + of the cloud <06051 + departed <05493 + cuwr > not from them by day <03119 + yowmam >, to lead <05148 +nachah > them in the way <01870 +derek > ; {neither} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil >, to shew them light <00216 +>owr >, and the way <01870 +derek > wherein <00834+>aher > they should go <03212 + yalak >. Neither NEH 009 034 {Neither} <03808 + lo> > have our kings <04428 +melek >, our princes <08269 +sar >, our priests <03548 +kohen >, nor <03808 +lo> > our fathers <1>, kept <06213 + thy law <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715>, wherewith <00834 +>aher > thou didst testify <05749 + against them . neither NEH 009 035 For they have not served <05647 + thee in their kingdom <04438 +malkuwth >, and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834+>aher > thou gavest <05414 + nathan > before <06440 + paniym > them, {neither} <03808 + lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <04611 +ma . neither EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah >, that [is], Esther <00635 +>Ecter >, his uncle s $<01733 + dowdah > daughter < 01323 + bath > : for she had {neither} < 00369 + ayin > father <1> nor mother$ <00517 +>em >, and the maid <05291 +na [was] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay >, when her father <1> and mother <00517 +>em > were dead <04194 +maveth >, took <03947 +laqach > for his own daughter <01323 +bath > . neither EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 ++parad > among <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah > of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [are] diverse <08138 +shanah > from all <03605 + kol > people < 05971 +; {neither} < 00369 + ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > alaws <01881 + dath >: therefore it [is] not for the king s <04428 + melek > profit < 07737 + shavah > to suffer<03240 +yanach > them . neither EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 + kol > the Jews < 03064 + Y@huwdiy > that are present < 04672 + matsa > in Shushan < 07800+Shuwshan >, and fast <06684 +tsuwm > ye for me, and {neither} <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink < 08354 + shathah > three < 07969 + shalowsh > days < 03117 + yowm >, night < 03915 + layil> or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 + ken >; and so <03651 + ken > will I go <00935 + bow > > in unto the king <04428 + melek >, which <00834 +> aher > [is] not according to the law <01881 + dath > : and if <00834 +> aher > I perish <6>, I perish <6>. neither JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma, {neither} <00408 +>al > let the light <05105 + n@harah > shine < 03313 + yapha < > upon it. neither JOB 003 009 Let the stars < 03556 + kowkab > ofthe twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 + >owr >, but [have] none <00369 + >ayin >; { neither } <00408 + >al > let it see <math><07200 + ra>ah > the

dawning <06079 + of the day <07837 + shachar > : neither JOB 003 026 I was not in safety <07951 + shalah > ,neither <03808 + lo > had I rest <08252 + shaqat >, {neither} <03808 + lo > was I quiet <05117 + nuwach >; yet trouble $\langle 07267 + rogez \rangle$ came $\langle 00935 + bow \rangle \rangle$. neither JOB 003 026 I was not in safety $\langle 07951 + shalah \rangle$, $\{\text{neither}\} < 03808 + \text{lo} > \text{had I rest} < 08252 + \text{shaqat} >, \text{neither} < 03808 + \text{lo} > \text{was I quiet} < 05117 + \text{nuwach} >;$ yet trouble <07267 +rogez > came <00935 +bow> > . neither JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +sha, {neither} < 00369 +>ayin > [is there] any to deliver < 05337 +natsal > [them] . neither JOB 005 006 . Although <03588 + kiy > affliction <00205 + aven > cometh <03318 + yatsa > not forth <03318 + yatsa > of the cometh <03318 + yatsa > of the cometh <03318 + yatsa > of the cometh <03318 + yatsa > aven > cometh <03318 + yatsa > of the cometh <03318 + yatsa > aven > cometh <03318 + yatsa > of the cometh <03318 + yatsa > aven > cometh <03318 + yatsa > aven >dust <06083 +, {neither} <03808 + lo > doth trouble <05999 + spring <06779 +tsamach > out of the ground <00127 +>adamah >; neither JOB 005 021 Thou shalt be hid <2244> from the scourge <07752 +showt > of the tongue <03956 +lashown > : {neither} <03808 +lo> > shalt thou be afraid <03372 +yare> > of destruction <07701 +shod > when <03588 +kiy > it cometh <00935 +bow> > . neither JOB 005 022 At destruction <07701 +shod > and famine <03720 +kaphan > thou shalt laugh <07832 +sachaq > : {neither} <00408 +>al > shalt thou be a fraid <03372 + yare > of the beasts <02416 + chay > of the earth <00776 + >erets >. neither JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , {neither} <03808 + lo > shall his place < 04725 + magowm > know < 05234 + nakar > him any more < 05750 + . neither JOB > log and the state of t $008\ 020$. Behold < 02005 +hen >, God < 00410 +>el > will not cast < 03988 +ma>ac > away a perfect < 08535 $+tam > [man], {neither} <03808 +lo> > will he help <02388 +chazaq > the evil <07489 +ra, neither <03808$ $+lo > shall his substance < 02428 + chayil > continue < 06965 + quwm > , {neither} < 03808 + lo > shall he$ prolong <05186 +natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > . neither JOB 015 029 He shall not be rich <06238 +, {neither} <03808 + lo > shall his substance <02428 + chayil > continue <06965 + quwm >, neither <03808 + lo > shall he prolong <05186 + natah > the perfection <04512 + minleh >thereof upon the earth <00776 +>erets > . neither JOB 018 019 He shall {neither} <03808 +lo> > have son <05209 + niyn > nor < 03808 + lo > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > nephew <any remaining <08300 + sariyd > in his dwellings < 04033 + maguwr > . neither JOB 020 009 The eye < 05869 + 0.000 Comparisonalso [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall his place} < 04725 + \text{magowm} > \text{any more} < 05750 + \text{behold} < 07789 + \text{shuwr} > \text{him}$. neither JOB 021 009 Their houses <01004 +bayith > [are] safe <07965 +shalowm > from fear <06343 +pachad >, {neither} <03808 + lo > [is] the rod <07626 + shebet > of God <math><00433 + show h > upon them. Neither JOB 023 012 {Neither} <03808 + lo > have I gone <04185 + muwsh > back <math><04185 + muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +> emer > of his mouth < 06310 + peh > more than my necessary < 02706 + choq > [food]. neither JOB023 017 Because <03588 + kiy > I was not cut <06780 + tsemach > off before <math><06440 + paniym > the darkness<02822 +choshek >, [{neither}] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > . neither JOB 028 013 Man <00582 +>enowsh > knoweth <03045 +yada< > not the price <06187 + thereof; {neither} <03808 +lo> > is it found <04672 +matsa> > in the land <00776 +>erets > of the living <02416 +chay > . neither JOB 028 015 It cannot <03808 +lo> > be gotten <05414 +nathan > for gold <05458 + c@gowr >, {neither} <03808 + lo > shall silver <03701 + keceph > be weighed <08254 + shaqal > [for] the price <04242 + m@ chiyr > thereof . neither JOB 028 019 The topaz <06357 + pitdah > of Ethiopia <03568+Kuwsh > shall not equal <06186 + it, {neither} <03808 + lo > shall it be valued <math><05541 + calah > with pure<02889 + tahowr > gold <03800 + kethem >. Neither JOB 031 030 {Neither} <03808 + lo > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <05315 + nephesh > . neither JOB 032 009 Great <07227 + rab > men are not [always]] wise <02449 +chakam >: {neither} do the aged <02205 +zagen > understand <00995 +biyn > judgment <04941+mishpat > . neither JOB 032 014 Now he hath not directed <06186 + [his] words <04405 +millah > against <00413 +>el > me: {neither} <03808 +lo > will I answer <07725 + shuwb > him with your speeches <00561+>emer > . neither JOB 032 021 Let me not , I pray <04994 + na > you , accept <05375 + nasa > any man s<00376 + iysh > person < 06440 + paniym >, {neither} < 03808 + lo > let me give < 01478 + gava < > flattering<03665 +kana< > titles unto man <00120 +>adam > . neither JOB 033 007 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make the afraid <01204 +ba, {neither} <03808 +lo> > shall my hand <00405+>ekeph > be heavy <03513 +kabad > upon thee . neither JOB 033 009 I am clean <02134 +zak > without $<01097 + b@liy > transgression < 06588 + pesha < >, I [am] innocent < 02643 + chaph >; {neither} < 03808 + lo >$ > [is there] iniquity <05771 + in me . neither JOB 034 012 Yea <00637 + aph >, surely <00551 + omnam >God <00410 +>el > will not do wickedly <07561 +rasha< >, {neither} <03808 +lo> > will the Almighty <07706+Shadday > pervert <05791 + judgment <04941 +mishpat > . neither JOB 035 013 Surely <00389 +>ak > God

 $<00410 +>el > will not hear <08085 + shama <> vanity <07723 + shav >>, {neither} <03808 + lo> > will the$ Almighty <07706 +Shadday > regard <07789 +shuwr > it . neither JOB 036 026 Behold <02005 +hen > , God $<00410 +>el > [is] great <07689 + saggiy >>, and we know <03045 + yada <> [him] not, {neither} <03808$ +lo > can the number < 04557 + micpar > of his years < 08141 + shaneh > be searched < 02714 + cheqer > out. neither JOB 039 007 He scorneth <07832 +sachaq > the multitude <01995 +hamown > of the city <07151 +qiryah >, {neither} <03808 + lo > regardeth <08085 + shama < > he the crying <08663 + t@shu > ah > of the driver <05065 +nagas > . neither JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah >, {neither} <03808 +lo> > hath he imparted <02505+chalaq > to her understanding <00998 +biynah > . neither JOB 039 022 He mocketh <07832 +sachaq > at fear <06343 +pachad >, and is not affrighted <02865 +chathath >; {neither} <03808 +lo> > turneth <07725 +shuwb > he back <07725 +shuwb > from the sword <02719 +chereb > . neither JOB 039 024 He swalloweth <01572 $+gama > the ground < 00776 + series > with fierceness < 07494 + ra and rage < 07267 + rogez > : {neither} < 03808$ +lo > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 00539 + aman > he that [it is] the sound < 06963 + qowl > of the trumpet < 07782 + showphar > believeth < 07782 + sh. neither PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 + chaphets > in wickedness <07562 +resha<>: {neither} <03808 +lo> > shall evil <07451 +ra<> dwell <01481 +guwr > with thee . neither PSA 006 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD <03068 +Y@hovah >, rebuke <03198 +yakach > me not in thine anger <00639 +>aph >, {neither} chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . neither PSA 016 010 For thou wilt not leave <05800 + my soul <05315 + nephesh > in hell <math><07585 + sh@>owl >; {neither} <03808 + lo> > wilt thousuffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . neither PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and till <05704 + they were consumed <03615 +kalah > . neither PSA 022 024 For he hath not despised <00959 +bazah > nor < 03808 + lo > abhorred < 08262 + shaqats > the affliction < 06039 + of the afflicted < 06041 + ; $\{\text{neither}\} < 03808 + \text{lo} > \text{hath he hid} < 05641 + \text{cathar} > \text{his face} < 06440 + \text{paniym} > \text{from him}; \text{but when he cried}$ <07768 +shava< > unto him , he heard <08085 +shama< > . neither PSA 026 004 I have not sat <03427 +yashab > with vain <07723 +shav> persons <04962 +math>, {neither} <03808 +lo> will I go <00935 +bow> in with dissemblers <05956 + . neither PSA 027 009 Hide <05641 + cathar > not thy face <math><06440 + paniym > [far]from me; put <05186 +natah > not thy servant <05650 + away <05186 +natah > in anger <00639 +>aph > : thou hast been $<01961 + hayah > my help < 05833 + ; leave < 05203 + natash > me not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 0040$ forsake <05800 + me, O God <00430 +>elohiym > of my salvation <03468 +yesha< > . neither PSA 033 017 An horse <05483 + cuwc > [is] a vain $<08267 + sheqer > thing for safety <math><08668 + t@shuw : {neither} <03808 + lo > the sheqer > thing for safety <math><08668 + t@shuw : {neither} <03808 + lo > the sheqer > the she$ > shall he deliver <04422 + malat > [any] by his great <07230 + rob > strength <02428 + chayil > . neither PSA035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055 +samach > over me : [{neither}] let them wink < 07169 + qarats > with the eye < 05869 + that hate < 08130+sane>> me without <02600 + chinnam > a cause <02600 + chinnam > . neither PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of evildoers <07489 +ra of iniquity <05766 + . neither PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to bring to remembrance <02142 + zakar > . O LORD < 03068 + Y@hovah > , rebuke < 03198 + yakach > me not in thy wrath < 07110+qetseph >: {neither} chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . neither PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 + m@thom > in my flesh <01320+basar > because <06440 +paniym > of thine anger <02195 +za; {neither} <00369 +>ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + because <06440 +paniym > of my sin <02403 +chatta>ah > . neither PSA 044 003 For they got <03423 + yarash > not the land <00776 + series > in possession <03423 + yarash > bytheir own sword $\langle 02719 + chereb \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ did their own arm $\langle 02220 + z@rowa \langle \rangle$ save <03467 + yasha <> them : but thy right <03225 + yamiyn > hand <03225 + yamiyn > , and thine arm <02220+z@rowa <>, and the light <00216 +>owr > of thy countenance <06440 +paniym >, because <03588 +kiy >thou hadst a favour <07520 +ratsad > unto them . neither PSA 044 006 For I will not trust <00982 +batach > in my bow <07198 +qesheth >, {neither} <03808 +lo> > shall my sword <02719 +chereb > save <03467 +yasha< > me . neither PSA 044 017 . All <03605 + kol > this <02063 + zo>th > is come <00935 + bow> > upon us ; yet havewe not forgotten <07911 +shakach > thee, {neither} <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 + b@riyth >. neither PSA 044 018 Our heart <03820 + leb > is not turned <05472 + cuwg >back <00268 +> achowr >, {neither} have our steps <00838 +> ashur > declined <05186 + natah > from thy way <00734 +>orach >; neither PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached

<02778 +charaph. > me; then I could have borne <05375 +nasa> > [it]: {neither} <03808 +lo> > [was it] he that hated $\langle 08130 + \text{sane} \rangle > \text{me}$ [that] did magnify $\langle 01431 + \text{gadal} \rangle$ [himself] against $\langle 05921 + \text{me}$; then I would have hid <05641 +cathar > myself from him : neither PSA 069 015 Let not the waterflood overflow <07857 +shataph > me, {neither} <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala <> me up, and let not the pit <00875 + @>er > shut <00332 +>atar > her mouth <06310 + peh > upon me . neitherPSA 073 005 They [are] not in trouble $<05999 + [as other] men <00582 +> enowsh >; {neither} <03808 + lo> >$ are they plagued <05060 + naga < > like <05973 + [other] men <00120 + > adam > . neither PSA 074 009 We see<07200 + ra>ah > not our signs < 00226 + >owth > : [there is] no < 00369 + >ayin > more < 05750 + any prophet<05030 + nabiy > : {neither} <03808 + lo > [is there] among <00854 + eth > us any that knoweth <03045+yada< > how <05704 + long <05704 + . neither PSA 075 006 . For promotion <07311 +ruwm > [cometh] $\{\text{neither}\} < 03808 + \text{lo} > \text{from the east} < 04161 + \text{mowtsa} > \text{, nor from the west} < 04628 + \text{ma}, \text{ nor from the south}$ <04057 + midbar > . neither PSA 078 037 For their heart <03820 + leb > was not right <03559 + kuwn > with him, $\{\text{neither}\} < 03808 + \text{lo} > \text{were they sted fast} < 00539 + \text{aman} > \text{in his covenant} < 01285 + b@rivth > . neither PSA$ $081\ 009$ There shall no <03808 +lo> > strange <02114 +zuwr > god <00410 +>el > be in thee ; {neither} <03808+lo > shalt thou worship <07812 +shachah > any strange <05236 +nekar > god <00410 +>el > . neither PSA 082005 They know <03045 + yada <> not, {neither} <03808 + lo> > will they understand <math><00995 + biyn >; they walk <01980 +halak > on in darkness <02825 +chashekah > : all the foundations <04146 +mowcadah > of the earth <00776 +>erets > are out of course <04131 +mowt > . neither PSA 086 008 . Among the gods <00430 +>elohiym > [there is] none <00369 +>ayin > like unto thee, O Lord <00136 +>Adonay >; { neither } <00369 +>ayin > [are there any works <04639 +ma] like unto thy works <04639 +ma . neither PSA 091 010 There shall no <03808 +lo > evil < 07451 + ra < > befall < 00579 + > anal > thee, {neither} < 03808 + lo > shall any plague < 05061 +nega < > come < 07126 + qarab > nigh < 07126 + qarab > thy dwelling < 00168 + > ohel > . neither PSA 092 006 Abrutish <01197 +ba man <00376 +>iysh > knoweth <03045 +yada< > not ; {neither} <03808 +lo> > doth a fool <03684 + k@ciyl > understand < 00995 + biyn > this < 02063 + zo > th > . neither PSA 094 007 Yet they say < 00559+>amar >, The LORD <03050 +Yahh > shall not see <07200 +ra>ah >, {neither} <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [it]. neither PSA 094 014 For the LORD $<03068 + Y@hovah > will not cast < 05203 + natash > off his people < 05971 + , {neither} < 03808 + lo > will he$ forsake <05800 + his inheritance <05159 +nachalah > . neither PSA 103 009 He will not always <05331 +netsach > chide <07378 + rivb >: {neither} <03808 + lo > will he keep <05201 + natar > [his anger <00639 + aph >] for ever <05769 + . neither PSA 109 012 Let there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +checed > unto him : {neither} <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 + yathowm > children. neither PSA 115 007 They have hands <03027 + yad >, but they handle <00184+>avah > not : feet <07272 +regel > have they , but they walk <01980 + halak > not : {neither} <03808 + lo> > speak <01897 +hagah > they through their throat <01627 +garown > . neither PSA 115 017 The dead <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh >, {neither} <03808 +lo> > any <03605 +kol > that go <03381 +yarad > down <03381 +yarad > into silence <01745 +duwmah > . neither PSA 121 004 Behold <02009 +hinneh >, he that keepeth <08104 +shamar > Israel <03478 +Yisra>el > shall {neither} <03804 +kether > slumber $<05123 + nuwm > nor <03808 + lo > sleep <03462 + yashen > . Neither PSA 129 008 {Neither}$ <03808 + lo > do they which go <05674 + by say <00559 + amar >, The blessing <01293 + B@rakah > of the LORD < 03068 + Y@hovah > [be] upon you : we bless < 01288 + barak > you in the name < 08034 + shem > of theLORD < 03068 + Y@hovah > . neither PSA 131 001 . A Song < 07892 + shiyr > of degrees < 04609 + ma of David<01732 + David > . LORD < 03068 + Y@hovah > , my heart < 03820 + leb > is not haughty < 01361 + gabahh > , nor $<03808 + lo > mine eyes <05869 + lofty <07311 + ruwm > : {neither} <03808 + lo > do I exercise <01980$ +halak > myself in great <01419 + gadowl > matters <01419 + gadowl >, or in things too high <06381 + pala> > for me . neither PSA 135 017 They have ears <00241 + >02en >, but they hear <00238 + >a2an > not; {neither} <00369 +>ayin > is there [any] breath <07307 +ruwach > in their mouths <06310 +peh > . neither PRO 002 019None <03808 + lo > that go <00935 + bow > unto her return <07725 + shuwb > again <07725 + shuwb >, $\{\text{neither}\}\$ take <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > . neither PRO 003 011 My son <01121 +ben > , despise <03988 +ma>ac > not the chastening <04148 +muwcar > of the LORD <03068 + Y@hovah >; {neither} <00408 + >al > be weary <06973 + quwts > of his correction<08433 +towkechah > : neither PRO 003 025 Be not afraid <03372 +yare> > of sudden <06597 +pith>owm > fear <06343 + pachad >, {neither} of the desolation <07722 + show > of the wicked <07563 + rasha < >, when <03588 +kiy > it cometh <00935 +bow> > . neither PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah >, get <07069 +qanah > understanding <00998 +biynah > : forget <07911 +shakach > [it] not ; $\{\text{neither}\} < 00408 + al > \text{decline} < 05186 + atah > \text{from the words} < 00561 + emer > of my mouth < 06310 + peh > atah >$

. neither PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab >; {neither} <00408 +>al > let her take <03947 +lagach > thee with her eyelids <06079 + . neither PRO 006 035 He will not regard any <03605 + kol > ransom <03724 + kopher >; {neither} <03808 + lo > will he restcontent <14>, though <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . neither PRO $015\ 012$. A scorner <03887 +luwts > loveth <00157 +>ahab > not one that reproveth <03198 +yakach > him : $\{\text{neither}\} < 03808 + 10 > \}$ will he go < 03212 + yalak > unto the wise < 02450 + chakam > . neither PRO 022 022 . Rob <01497 + gazal > not the poor <01800 + dal >, because <03588 + kiy > he [is] poor <01800 + dal >: $\{\text{neither}\} < 03808 + \text{lo} > \text{oppress} < 01792 + \text{daka} > \text{the afflicted} < 06041 + \text{in the gate} < 08179 + \text{sha} : \text{neither PRO}$ $023\ 006$. Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that hath] an evil <07451 +ra< > eye < 05869 +, {neither} < 00408 + >al > desire < 00183 + >avah > thou his dainty < 04303 + mat meats : neitherPRO 024 001. Be not thou envious $\langle 07065 + qana \rangle > against evil \langle 07451 + ra \langle \rangle men \langle 00582 + \rangle enowsh \rangle$, not thyself because of evil <07489 +ra not; {neither} <00408 +>al > go <00935 +bow> > into thy brother s <00251 + ach > house <01004 + bayith > in the day <03117 + yowm > of thy calamity <00343 + evd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > than a brother <00251 + = ach > far < 07350 + rachowq > off. neither PRO 030 003 I {neither} < 03808 + lo > learned < 03925 +lamad > wisdom <02451 + chokmah > , nor have <03045 + yada< > the knowledge <01847 + da of the holy <06918 + qadowsh >. neither PRO 030 008 Remove <07368 + rachaq > far <07369 + racheq > from me vanity<07723 +shav> > and lies : give <05414 +nathan > me {neither} <00408 +>al > poverty <07389 +reysh > nor riches <06239 +; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : neither ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 $+ri>shown > [things]; {neither} <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [$ things] that are to come <00314 +> acharown > with [those] that shall come <01961 + hayah > after <00314+>acharown > . neither ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +; neither <03808 $+lo > is his eye < 05869 + satisfied < 07646 + saba < > with riches < 06239 + ; {neither} [saith he], For whom$ <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > of good<02896 + towb > ? This <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > , yea , it [is] a sore <07451 + ra < > travail < 06045 + . neither ECC 004 008 There is one <00259 + >echad > [alone], and [there is]not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251+> ach >: yet [is there] no <00369 +> ayin > end <07093 +gets > of all <03605 +kol > his labour <05999 + ; $\{\text{neither}\} < 03808 + \text{lo} > \text{is his eye} < 05869 + \text{satisfied} < 07646 + \text{saba} < \text{sath riches} < 06239 + \text{; neither } [\text{saith he }]$, For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > ofgood < 02896 + towb > ? This < 02088 + zeh > [is] also < 01571 + gam > vanity < 01892 + hebel > , yea , it [is] asore <07451 + ra < > travail < 06045 + . neither ECC 004 008 There is one <00259 + >echad > [alone], and [there is] not a second $\langle 08145 + \text{sheniy} \rangle$; yea $\langle 01571 + \text{gam} \rangle$, he hath {neither} child $\langle 01121 + \text{ben} \rangle$ nor brother <00251 + >ach > : yet [is there] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999+; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [saith he], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +of good <02896 + towb > ? This <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > , yea , it [is] a sore <07451 + ra < > travail <06045 + . neither ECC 005 006 Suffer <05414 + nathan > not thy mouth <06310 + peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> ; {neither} <00408 +>al > say <00559 +>amar >thou before <06440 +paniym > the angel <04397 +mal>ak >, that it [was] an error <07684 +sh@gagah > : wherefore <04100 + mah > should God <00430 + > elohiym > be angry <07107 + qatsaph > at <05921 + thy voice<06963 + qowl >, and destroy <02254 + chabal > the work <04639 + ma of thine hands <03027 + yad >? neither ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar >, andit is known <03045 + yada <> that it [is] man <00120 +> adam >: {neither} <03808 + lo >> may <03201 + yakol> he contend <01777 + diyn > with him that is mightier <08623 + taqqiyph > than he . neither ECC 007 016 Be not righteous $<06662 + tsaddiyq > over < 07235 + rabah > much < 07235 + rabah > ; {neither} < 00408 + > al > make$ thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074+shamem > thyself ? neither ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha <>, {neither} <00408 +>al> be thou foolish <05530 + cakal>: why <04100 + mah> shouldest thou die <04191 +muwth > before <03808 +lo> > thy time <06256 + ? neither ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain

<03607 + kala >the spirit <07307 + ruwach >; neither <00369 + ayin >[hath he] power <07983 + shiltown >in the day <03117 +yowm > of death <04194 +maveth >: and [there is] no <00369 +>ayin > discharge <04917+mishlachath > in [that] war <04421 +milchamah >; {neither} <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . neither ECC 008 008 [There is] no <00369+>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 + kala >the spirit <07307 + ruwach >; {neither} <00369 + avin >[hath he] power <07983 + shiltown >in the day <03117 + yowm > of death <04194 + maveth > : and [there is] no <math><00369 + avin > discharge <04917+mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . neither ECC 008 013 But it shall not be well $<02896 + towb > with the wicked <07563 + rasha <>, {neither} <03808 + lo> > shall he prolong <00748 + > arak > lo> + l$ [his] days <03117 + yowm >, [which are] as a shadow <06738 + tsel >; because <00834 + sher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > . neither ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451+chokmah >, and to see <07200 + ra > ah > the business <06045 + that is done <06466 + pa upon the earth <00776+>erets >: (for also <01571 + gam > [there is that] {neither} day <03117 + yowm > nor night <03915 + layil > 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000seeth <07200 + ra > ah > sleep < 08142 + shehah > with his eyes < 05869 + :) neither ECC 009 005 For the living<02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 + yada < > not any <03972 + m@uwmah > thing, {neither} <00369 + >ayin > have they any more <05750 + a reward < 07999 + shalam >; for the memory <02143 + zeker > of them is forgotten <07911 + shakach >. neither ECC 009 006 Also <01571 + gam > their love <00160 + shabah >, and their hatred <08135 + sin + shabah >, and their envy $\langle 07068 + qin \rangle ah \rangle$, is now $\langle 03528 + k@bar \rangle$ perished $\langle 6 \rangle$; {neither} $\langle 00369 + \rangle ayin \rangle$ have they any more <05750 + a portion <02506 + cheleq > for ever <math><05769 + in any <03605 + kol > [thing] that is done<06466 + pa under < 08478 + tachath > the sun < 08121 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh > . neither ECC 009 011 . I returned < 07725 + shemesh+shuwb >, and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 + merowts > [is] not to the swift <07031 + qal >, nor <03808 + lo > the battle <04421 + milchamah > to the strong <01368 +gibbowr >, {neither} <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam >, nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn >, nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< >; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol >. neither SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah>, {neither} <03808 +lo>> can the floods <05104 +nahar> drown <07857 +shataph> it : if<00518 + im > [a] man < 00376 + iysh > would give < 05414 + nathan > all < 03605 + kol > the substance<01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . neither ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 + ro > sh > [there is] no <00369 + >ayin > soundness <04974 + m@thom > in it ; [but] wounds<06482 +petsa<>, and bruises <02250 +chabbuwrah>, and putrifying <02961 +tariy > sores <04347 +makkah >: they have not been closed <02115 + zuwr >, neither <03808 + lo > bound <02280 + chabash > up, {neither} <03808 + lo > mollified <07401 + rakak > with ointment <08081 + shemen > . neither ISA 001 006 From the sole<03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [there is] no <00369 +>ayin > soundness <04974 + m@thom > in it; [but] wounds <06482 + petsa < >, and bruises <02250 + chabbuwrah >, and putrifying $<02961 + tariy > sores <04347 + makkah > : they have not been closed <02115 + zuwr > , {neither}$ <03808 + lo > bound < 02280 + chabash > up, neither <03808 + lo > mollified < 07401 + rakak > with ointment<08081 +shemen > . neither ISA 001 023 Thy princes <08269 +sar > [are] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad >, and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm >, {neither} <03808 +lo> > doth the cause <07379+riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them . neither ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719+chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah >: nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 + gowy >, {neither} <03808 + lo > shall they learn <03925 + lamad > war <04421+milchamah > any more <05750 + . neither ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab >, neither <03808 +lo> [is there any] end <07097+qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of

horses <05483 + cuwc >, {neither} <03808 + lo >[is there any] end <07097 + qatseh > of their chariots <04818+merkabah >: neither ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 + zahab >, {neither} <03808 + lo > [is there any] end <07097 + qatseh > of their treasures <00214 +>owtsar >; their land <00776 +>erets > is also full <04390 + male >> of horses <math><05483 + cuwc>, neither <03808 + lo > [is there any] end <07097 + qatseh > of their chariots <math><04818 + merkabah > : neither ISA 003 007 In that day <03117 +yowm > shall he swear <05375 +nasa>>, saying <00559 +>amar >, I will not be an healer <02280 +chabash >; for in my house <01004 +bayith > [is] {neither} <00369 +>ayin > bread <03899 +lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 + qatsiyn > of the people < 05971 + . neither ISA 005 012 And the harp < 03658 + kinnowr > , and the viol<05035 +nebel >, the tabret <08596 +toph >, and pipe <02485 +chaliyl >, and wine <03196 +yayin >, are in their feasts <04960 + mishteh >: but they regard <05027 + nabat > not the work <06467 + po of the LORD <03068+Y@hovah >, {neither} <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma of his hands <03027 + yad >. neither ISA 005 027 None <00369 + ayin > shall be weary <05889 + nor <03808 + lo >stumble <03782 +kashal > among them; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 + yashen >; {neither} <03808 + lo > shall the girdle <00232 + ezowr > of their loins <02504+chalats > be loosed <06605 +pathach >, nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathag > : neither ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 +shamar >, and be quiet <08252 +shaqat >; fear <03372 +yare > not, {neither} <00408 +>al > be fainthearted <03824 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram >, and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . neither ISA 007 007 Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay = 0.00136 + and 0.001> GOD <03069 + Y @hovih >, It shall not stand <06965 + quwm >, {neither} <03808 + lo > shall it come <01961 +hayah > to pass . neither ISA 007 012 But Ahaz <00271 +>Achaz > said <00559 +>amar >, I will not ask < 07592 + sha > al >, {neither} < 03808 + lo > will I tempt < 05254 + nacah > the LORD < 03068 + Y@hovah > .neither ISA 008 012 Say <00559 +>amar > ye not, A confederacy <07195 + qesher >, to all <03605 + kol > [them to] whom <00834 +> aher > this <02088 + zeh > people <05971 + shall say <00559 +> amar >, A confederacy $\langle 07195 + qesher \rangle$; {neither} $\langle 03808 + lo \rangle \rangle$ fear $\langle 03372 + yare \rangle \rangle$ ye their fear $\langle 04172 + mowra \rangle \rangle$, nor <03808 + lo > be afraid <06206 + . neither ISA 009 013 For the people <05971 + turneth <07725 + shuwb > not unto him that smitch $\langle 05221 + nakah \rangle$ them, {neither} $\langle 03808 + lo \rangle \rangle$ do they seek $\langle 01875 + darash \rangle$ the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . neither ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 + lo > joy <08055 + samach > in their young <00970 + bachuwr > men, $\{\text{neither}\} < 03808 + 10 > \text{shall have mercy} < 07355 + \text{racham} > \text{on their fatherless} < 03490 + \text{yathowm} > \text{and}$ widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra. neither ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken >, $\{\text{neither}\} < 03808 + \text{lo} > \text{doth his heart} < 03824 + \text{lebab} > \text{think} < 02803 + \text{chashab} > \text{so} < 03651 + \text{ken} >; \text{but [it is]}$ in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . neither ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 + yir > ah > of the LORD <03068 + Y@hovah > : and he shall not judge <08199 + shaphat > afterthe sight <04758 + mar > eh > of his eyes <05869 +, {neither} <03808 + lo > reprove <03198 + yakach > after<00310 +>achar > the hearing <04926 +mishma< > of his ears <00241 +>ozen > : neither ISA 013 020 It shall never be inhabited <03427 + yashab >, neither <03808 + lo > shall it be dwelt <07931 + shakan > in from generation <01755 + dowr > to generation <01755 + dowr >: neither <03808 + lo > shall the Arabian <06153 + lo >pitch $<00167 + >ahal > tent <00167 + >ahal > there <08033 + sham > ; {neither} <03808 + lo> > shall the$ shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . neither ISA 013 020 It shall never be inhabited <03427 + yashab >, neither <03808 + lo > shall it be dwelt <07931 + shakan > in from generation <01755 + dowr > to generation $<01755 + dowr > : {neither} <03808 + lo> > shall the Arabian <math><06153$ + pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo> > shall the shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . neither ISA 013 020 It shall never be inhabited <03427 + yashab >, {neither} <03808 + lo > shall it be dwelt <07931 + shakan > in from generation <01755 + dowr > to generation < 01755 + dowr > : neither < 03808 + lo > > shall the Arabian < 06153 + pitch < 00167+>ahal>tent<00167+>ahal>there<08033+sham>; neither<03808+lo>>shall the shepherds<07462+ramake their fold <07257 +rabats > there <08033 +sham > . neither ISA 016 010 And gladness <08057 +simchah > is taken <00622 + >acaph > away, and joy <01524 + giyl > out of the plentiful <math><03759 + karmel > field; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan >, {neither} <03808 +lo> >

shall there be shouting <00731 + >arzah >: the treaders <01869 + darak > shall tread <01869 + darak > out no<03808 + lo > wine <03196 + yayin > in [their] presses <03342 + yeqeb > ; I have made [their vintage] shouting<01959 +heydad > to cease <07673 +shabath > . neither ISA 017 008 And he shall not look <08159 +sha to the altars <04196 + mizbeach >, the work <04639 + ma of his hands <03027 + yad >, {neither} <03808 + lo > > shall respect <07200 + ra > ah > [that] which <00834 + >aher > his fingers <00676 + >etsba < > have made <06213 + ,either the groves <00842 +>asherah >, or the images <02553 +chamman >. Neither ISA 019 015 {Neither} <03808 + lo > shall there be [any] work <04639 + ma for Egypt <04714 + Mitsrayim >, which the head <07218+ro>sh>or tail <02180 + zanab>, branch <03712 + kippah > or rush <00100 + zagmown > , may do <06213 + . neither ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof, {neither} <03808 +lo> > had respect <07200 + ra>ah > unto him that fashioned <03335 + yatsar > it long <07350 + rachowq > ago <07350 + rachowq > .neither ISA 023 004 Be thou ashamed <00954 +buwsh >, O Zidon <06721 +Tsiydown >: for the sea <03220 +yam > hath spoken < 00559 + amar >, [even] the strength < 04581 + ma of the sea < 03220 + yam >, saying <00559 +>amar >, I travail <02342 + chuwl > not, nor <03808 + lo > bring <03205 + valad > forth <03205+yalad > children, {neither} <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . neither ISA 026 018 We have been with child <02029 +harah >, we have been in pain <02342 +chuwl >, we have as it were brought <03205 +yalad > forth <03205 + yalad > wind < 07307 + ruwach >; we have not wrought < 06213 + any deliverance < 03444 + y@shuw inthe earth <00776 +> erets >; {neither} <01077 + bal > have the inhabitants <03427 + yashab > of the world <08398 +tebel > fallen <05307 +naphal > . neither ISA 028 027 For the fitches <07100 +qetsach > are not threshed $<01758 + duwsh > with a threshing <02742 + charuwts > instrument, {neither} <01077 + bal > is a cart$ <05699 + wheel < 00212 + > owphan > turned < 05437 + cabab > about upon the cummin < 03646 + kammon >; butthe fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . neither ISA 029 022 Therefore <03651 +ken > thus <03541+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , who < 00834 + aher > redeemed < 06299+padah > Abraham $\langle 85 \rangle$, concerning $\langle 00413 + \rangle el \rangle$ the house $\langle 01004 + bayith \rangle$ of Jacob $\langle 03290 + Ya$, Jacob <03290 + Ya shall not now < 06258 + be ashamed < 00954 + buwsh >, {neither} < 03808 + lo > shall his face $<06440 + \text{paniym} > \text{now} < 06258 + \text{wax} \text{ pale} < 02357 + \text{chavar} > . \text{ neither ISA } 031 \ 001 \text{ . Woe} < 01945 + \text{howy} > \text{to}$ them that go <03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > for help < 05833 + ; andstay <08172 +sha on <05921 + horses <05483 +cuwc > , and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 + kiy > [they are] many <07227 + rab >; and in horsemen <06571 + parash >, because <03588+kiy > they are very <03966 + m@ strong <06105 +; but they look <08159 + sha not unto the Holy <06918 $+qadowsh > One of Israel <03478 + Yisra>el >, {neither} <03808 + lo> > seek <01875 + darash > the LORD$ <03068 + Y@hovah > ! neither ISA 033 020 Look <02372 + chazah > upon Zion <06726 + Tsiyown > , the city<07151 + qiryah > of our solemnities < 04150 + mow : thine eyes < 05869 + shall see < 07200 + ra>ah > Jerusalem<03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca<>, {neither} <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . neither ISA 033 021 But there <08033 +sham > the glorious <00117 + >addiyr > LORD < 03068 + Y@hovah > [will be] unto us a place <math><04725 + magowm > ofbroad rivers <05103 + n@har > [and] streams <02975 + y@; wherein shall go <03212 + yalak > no <01077 + bal> galley <00590 +> only > with oars <07885 + shayit >, {neither} <03808 + lo> > shall gallant <00117 +> addiyr >ship <06716 +tsiy > pass <05674 + thereby. Neither ISA 036 015 {Neither} <00408 +>al > let Hezekiah <02396+Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah >, saying <00559 +>amar >, The LORD <03068 + Y@ hovah > will surely deliver <05337 + natsal > us: this <02063 + zo > th > city <05892 + zo > th >shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . neither ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 + shama < >, [that] the everlasting <05769 + God < 00430 + > elohiym >, the LORD <03068 + Y@hovah>, the Creator <01254 + bara > > of the ends <07098 + qatsah > of the earth <00776 + series >, fainteth <03286+ya not, {neither} <03808 + lo > is weary <03021 + yaga < > ? [there is] no <00369 + ayin > searching <02714+cheqer > of his understanding <08394 +tabuwn > . neither ISA 042 008 I [am] the LORD <03068 +Y@hovah > : that [is] my name <08034 +shem > : and my glory <03519 +kabowd > will I not give <05414 +nathan > to another <00312 + acher >, {neither} my praise <08416 +t@hillah > to graven <06456 +p@ciyl > images. neither ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882

+m@shuwcah >, and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah >, he against whom <02098 +zuw > we have sinned <02398 +chata >>? for they would <14> not walk <01980 + halak > in his ways <01870 + derek >, {neither} <03808 + lo > were they obedient <08085+shama< > unto his law <08451 +towrah > . neither ISA 043 002 When <03588 +kiy > thou passest <05674 +through the waters <04325 + mayim >, I [will be] with thee ; and through the rivers <05103 + n@har >, they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire < 00784 + >esh >, thou shalt not be burned < 03554 + kavah >; {neither} < 03808 + lo > > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . neither ISA 043 010 Ye [are] my witnesses <05707 +, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, and my servant <05650 + whom <00834 + > aher > I have chosen <00977 + bachar >: that ye may know <03045 + yada < > and believe <00539 + aman > me, and understand <00995 +biyn > that I [am] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 + yatsar >, {neither} <03808 + lo >> shall there be after <00310 + >achar > me. neither ISA 043 018 Remember <02142 + zakar > ye not the former <07223 + ri>shown > things, {neither} <00408 +>al > consider <00995 +biyn > the things of old <06931 +qadmowniy > . neither ISA 043 023 Thou hast not brought <00935 + bow > > me the small cattle <07716 + seh > of thy burnt <05930 + offerings; {neither} <03808 + lo > hast thou honoured <03513 + kabad > me with thy sacrifices <02077 + zebach >. I have not caused thee to serve <05647 + with an offering <04503 +minchah >, nor <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 + 1@ bownah > . neither ISA 043 024 Thou hast bought <07069 + qanah > me no <03808 $+lo > sweet cane < 07070 + qaneh > with money < 03701 + keceph > , {neither} < 03808 + lo > hast thou filled$ <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 + with thy sins <02403 +chatta>ah >, thou hast wearied <03021 +yaga< > me with thine iniquities <05771 + . neither ISA 044 008 Fear <06342 + pachad > ye not, {neither} <00408 + >al > be a fraid = a fraid = a fraid = b fraid =<07297 +rahah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 + nagad > [it]? ye [are] even my witnesses <05707 + . Is there a God <00433 + >elowahh > beside <01107 + bil me? yea, [there is] no <00369 + ayin > God < 06697 + tsuwr >; I know <03045 + yada < brown of [any]]. neither ISA 044 019 And none <03808 + lo > considereth <07725 + shuwb > in his heart <03820 + leb > , $\{\text{neither}\} < 03808 + \text{lo} > [\text{ is there }] \text{ knowledge } < 01847 + \text{da nor } < 03808 + \text{lo} > > \text{understanding } < 08394 + \text{tabuwn} >$ to say <00559 +> amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the fire <00784 +> esh >; yea <00637 +aph >, also <00637 +aph > I have baked <00644 +aphah > bread <03899 + lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740 +tsalah > flesh <01320 +basar >, and eaten <00398+>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 + cagad > down < 05456 + cagad > to the stock < 00944 + buwl > of a tree < 06086 + ? neitherISA 047 007. And thou saidst <00559 +>amar >, I shall be a lady <01404 + g@bereth > for ever <05769 +: [so <05704 +] that thou didst not lay <07760 + suwm > these <00428 + >el - leh > [things] to thy heart <math><03820 + leb>, {neither} <03808 + lo > didst remember <02142 + zakar > the latter <00319 + achariyth > end of it . neither ISA 047 008 Therefore hear <08085 +shama< > now <06258 + this <02063 +zo>th >, [thou that art] given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach >, that sayest <00559 +>amar > in thine heart <03824 +lebab >, I [am], and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > <03045 +yada< > the loss <07921 +shakol > of children : neither ISA 049 010 They shall not hunger <07456 +ra nor <03808 + lo > thirst <06770 + tsame >; {neither} <03808 + lo > shall the heat <08273 + sharab > nor <03808 + lo > sun < 08121 + shemesh > smite < 05221 + nakah > them : for he that hath mercy < 07355 + racham > local states and the states are stated as the states are states are states are stated as the states are states areon them shall lead <05090 + nahag > them, even by the springs <04002 + mabbuwa < > of water <04325 + mayim> shall he guide <05095 +nahal > them . neither ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 + pathach > mine ear <00241 +> ozen > , and I was not rebellious <04784 +marah >, {neither} <03808 +lo> > turned <05472 + cuwg > away back <00268 +>achowr > . neither ISA 051 007 Hearken <08085 +shama< > unto me, ye that know <03045 +yada< > righteousness <06664 +tsedeq >, the people <05971 + in whose heart <03820 + leb > [is] my law <08451 + towrah > ; fear <03372 + yare > ye not thereproach <02781 +cherpah > of men <00582 +>enowsh >, {neither} <00408 +>al > be ye afraid <02865+chathath > of their revilings <01421 +gidduwph > . neither ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 + nahal > her among all <03605 + kol > the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + because the sons <01121 + because the sons <01212 + because the sons <01212 + because the sons <01+yalad > forth <03205 + yalad >; {neither} <00369 + >ayin > [is there any] that taketh <02388 + chazaq > her by up. neither ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha<>, and with the rich <06223 + in his death <04194 +maveth >; because <05921 + he had done <06213

+ no <03808 +lo> > violence <02555 +chamac > , {neither} <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . neither ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 + buwsh >: {neither} <00408 + >al > be thou confounded <math><03637 + kalam >; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +, and shalt not remember <02142 + zakar > the reproach <02781 + cherpah > of thy widowhood <00491+>almanuwth > any more <05750 +. neither ISA 054 010 For the mountains <02022 +har > shall depart <04185+muwsh >, and the hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 + muwsh > from thee, {neither} <03808 + lo > shall the covenant <math><01285 + b@rivth > of mypeace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . neither ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah >, {neither} <03808 +lo> > [are] your ways <01870 +derek > my ways <01870 + derek >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. neither ISA 056 003. Neither <00408 +>a > let the son <01121 + ben > of the stranger <05236 + nekar > , that hath joined <03867+lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The $LORD < 03068 + Y @hovah > hath utterly separated < 00914 + badal > me from his people < 05971 + : {neither}$ <00408 +>al > let the eunuch <05631 + cariyc > say <00559 +>amar >, Behold <02005 + hen >, I [am] a dry<03002 + yabesh > tree < 06086 + . Neither ISA 056 003 . {Neither} < 00408 + >al > let the son < 01121 + ben > of the stranger <05236 +nekar >, that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah >, speak <00559 +>amar >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar >, Behold <02005 +hen >, I [am] a dry <03002 +yabesh > tree <06086 +. neither ISA 057 016 For I will not contend $\langle 07378 + riyb \rangle$ for ever $\langle 05769 + , \{neither\} \langle 03808 + lo \rangle \rangle$ will I be always $\langle 05331 + lo \rangle \rangle$ +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 + before <06440 +paniym > me, and the souls <05397 + n@ shamah > [which] I have made <06213 + . neither ISA 059 001. Behold <02005 +hen >, the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar >, that it cannot <03808 + lo > save <03467 + yasha < >; {neither} <03808 + lo > his ear <00241 + ozen >heavy <03513 +kabad >, that it cannot <03808 +lo> > hear <08085 +shama< > : neither ISA 059 006 Their webs $<06980 + quwr > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 01961 + ha$ they cover <03680 +kacah > themselves with their works <04639 +ma : their works <04639 +ma [are] works <04639 +ma of iniquity <00205 +>aven >, and the act <06467 +po of violence <02555 +chamac > [is] in their hands <03709 + kaph >. neither ISA 059 009. Therefore is judgment <04941 + mishpat > far <07368 + rachaq >from us, {neither} <03808 + lo > doth justice <06666 + ts@daqah > overtake <05381 + nasag > us : we wait <06960 + qavah > for light < 00216 + > owr >, but behold < 02009 + hinneh > obscurity < 02822 + choshek >; forbrightness <05054 + n@gohah >, [but] we walk <01980 + halak > in darkness <00653 + aphelah >. neither ISA $060\ 019\ \text{The sun} < 08121\ +\text{shemesh} > \text{shall be no} < 03808\ +\text{lo} > \text{more} < 05750\ +\ \text{thy light} < 00216\ +\text{owr} > \text{by}$ day <03117 + yowm >; {neither} <03808 + lo > for brightness <05051 + nogahh > shall the moon <03394+yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light < 00216 + owr >, and thy God <00430 + selohiym > thy glory <08597 + tiph > arah >. neither ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 + go <00935 +bow> > down; {neither} <03808 + lo > shall thy moon <03391 + yerach > withdraw <00622 + acaph > itself : for the LORD <03068 + Y @hovah > shall be thine everlasting <05769 + light < 00216 + >owr >, and the days <03117+yowm > of thy mourning <60> shall be ended <07999 +shalam > . neither ISA 062 004 Thou shalt no <03808 $+lo > more < 05750 + be termed < 00559 + amar > Forsaken < 05800 + ; {neither} < 03808 + lo > shall thy land$ <00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 + qara > Hephzibah < 02657 + Chephtsiy bahh > , and thy land < 00776 + Series > Beulah<01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776+>erets > shall be married <01166 +ba . neither ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 + shama < >, nor <03808 + lo > perceived <00238 + azan > by the ear<00238 +>azan >, {neither} <03808 +lo > hath the eye <05869 + seen <07200 +ra>ah >, O God <00430+>elohiym >, beside <02108 +zuwlah > thee, [what] he hath prepared <06213 + for him that waiteth <02442+chakah > for him . neither ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@ , O LORD < 03068 + Y@hovah >, {neither} < 00408 + al > remember < 02142 + zakar > iniquity < 05771 + for ever<05703 + : behold < 02005 + hen >, see <05027 + nabat >, we beseech <04994 + na > thee, we [are] all <03605+kol > thy people <05971 + . neither ISA 066 019 And I will set <07760 + suwm > a sign <00226 + > owth > among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 + gowy >, [to] Tarshish <08659 + Tarshiysh >, Pul <06322 + Puwl >, and Lud <03865+Luwd >, that draw <04900 +mashak > the bow <07198 +qesheth >, [to] Tubal <08422 +Tuwbal >, and Javan <03120 + Yavan >, [to] the isles <00339 + iy > afar < 07350 + rachowq > off, that have not heard <08085+shama<>my fame <08088 +shema<>, {neither} <03808 +lo>> have seen <07200 +ra>ah > my glory <03519 +kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471+gowy >. neither ISA 066 024 And they shall go <03318 + yatsa > forth <03318 + yatsa > , and look <07200+ra>ah>upon the carcases <06297 +peger> of the men <00582 +>enowsh> that have transgressed <06586+pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , {neither} <03808 +lo> > shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 said <00559 +> amar > they, Where <00346 +> ayeh > [is] the LORD <03068 + Y@hovah > that brought <05927+ us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar >, through a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah >, through a land <00776 +>erets > of drought <06723 +tsiyah >, and of the shadow <06757+tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 + iysh > passed <05674 + through, and where <08033 + sham > no <03808 + lo > man <00120 + adam> dwelt <03427 +yashab > ? neither JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say < 00559 + amar > no < 03808 + lo > more < 05750 +, The ark < 00727 + arown > of the covenant < 01285 +b@rivth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > shall it come < 05927 + to mind < 03820+leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they visit $<06485 + paqad > [it]; {neither} <03808 + lo > shall [that] be done < 06213 + any more < 05750 + . neither$ JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, they shall say <00559 + amar > no <03808 + lo > amar >more <05750 +, The ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068+Y@hovah >: neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 + zakar > it; {neither} <03808 + lo > shall they visit <math><06485 + pagad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + . neither JER 003 016 And it shall come<01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD < 03068 + Y@hovah >, they shall say < 00559 + >amar > no < 03808 + lo > >more < 05750 +, The ark <00727 +arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > : neither <03808 $+lo > shall it come < 05927 + to mind < 03820 + leb > : {neither} < 03808 + lo > shall they remember < 02142$ +zakar > it; neither <03808 + lo > shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + . neither JER 003 016 And it shall come <01961 + hayah > to pass, when <03588 + kiy > ye be multiplied <07235 + rabah > and increased <math><06509 + parah > in the land <00776 + erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say <00559 +> amar > no <03808 + lo>> more <05750 +, The ark <00727 +> arown > of the covenant $<01285 + b@riyth > of the LORD < 03068 + Y@hovah > : {neither} < 03808 + lo > shall it come < 05927 + to$ mind <03820 + leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> >shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + lo > shall [that]. neither JER 003 017 At that time < 06256 + they shall call < 07121 + qara> > Jerusalem < 03389 + Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471+gowy > shall be gathered < 06960 + qavah > unto it, to the name < 08034 + shem > of the LORD < 03068+Y@hovah >, to Jerusalem <03389 + Y@ruwshalaim >: {neither} <03808 + lo > shall they walk <03212 + yalak> any more <05750 + after <00310 +> achar > the imagination <08307 + sh@riyruwth > of their evil <07451 + ra <> heart <03820 + leb >. neither JER 004 028 For this <02063 + zo>th > shall the earth <00776 + > erets > mourn <56>, and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 + dabar > [it], I have purposed <02161 + zamam > [it], and will not repent <05162 + nacham >, $\{\text{neither}\} < 03808 + \text{lo} > \text{will I turn} < 07725 + \text{shuwb} > \text{back} < 07725 + \text{shuwb} > \text{from it}$. neither JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, [It is] not he; neither <03808 + lo > shall evil <07451 + ra < > come <00935 + bow > > upon us ; {neither} <03808 + lo > shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : neither JER 005 012 They have belied

<03584 +kachash > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, [It is] not he; {neither} <03808 + lo > shall evil < 07451 + ra < > come < 00935 + bow > > upon us ; neither < 03808 + lo > > shall we see<07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : neither JER 005 015 Lo <02009 +hinneh > , I will bring <00935 + bow >> a nation <01471 + gowy > upon you from far <math><04801 + merchaq >, O house <01004+bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an ancient <05769 + nation <01471 +gowy >, a nation <01471 + gowy > whose language <03956 + lashown > thou knowest <03045 + yada < > not, {neither} <03808 + lo > understandest <08085 + shama < > what <04100 + mah > they say <01696 + dabar > . Neither JER $005\ 024\ \{\text{Neither}\} < 03808\ + \text{lo} > \text{say}\ < 00559\ + \text{samar} > \text{they in their heart}\ < 03824\ + \text{lebab} > \text{, Let us now}\ < 04994$ +na > fear < 03372 + yare > the LORD < 03068 + Y@hovah > our God < 00430 + selohiym >, that give the local distribution of the selection of<05414 +nathan > rain <01653 +geshem >, both the former <03138 +yowreh > and the latter <04456 +malqowsh >, in his season <06256 +: he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . neither JER 006 015 Were they ashamed <00954 +buwsh > when <03588 + kiy > they had committed <06213 + abomination <08441 + tow ? nay <01571 + gam >, they were not at all ashamed <00954 + buwsh >, {neither} could <03045 + yada < > they blush <03637 + kalam >: therefore <03651 + ken > they shall fall <05307 + naphal > among them that fall <05307 + naphal >: at the time <06256 +[that] I visit <06485 +pagad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +> amar > the LORD <03068 + Y @hovah > . neither JER 007 006 [If] ye oppress <06231 + not the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490 + valmanah >, and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725+maqowm >, {neither} <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>achar > gods <00430 +>elohiym > to your hurt <07451 +ra<>: neither JER 007 016. Therefore pray <06419 +palal > not thou for this <02088 + zeh > people <05971 +, neither <00408 + >al > lift <05375 + nasa > up cry <07440 $+rinnah > nor < 00408 + al > prayer < 08605 + t@phillah > for them, {neither} < 00408 + al > make intercession$ <06293 + paga < > to me : for I will not hear <08085 + shama < > thee . neither JER 007 016 . Therefore pray > up cry <07440 +rinnah > nor <00408 +>al > prayer <08605 +t@phillah > for them, neither <00408 +>al >make intercession <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . neither JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834+>aher > [is] in the valley <01516 + gay > > of the son <01121 + ben > of Hinnom <02011 + Hinnom >, to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +> aher > I commanded <06680 + tsavah > [them] not , {neither} <03808 + lo> > came <05927 + it into <05921 + my heart <03820 +leb > . neither JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam >, they were not at all ashamed <00954 + buwsh >, {neither} <03808 + lo > could <03045 + yada < > they blush <03637 + kalam > : therefore <03651 + ken > shall they fall <05307 + naphal > among them that fall <05307 + naphal > : in the time<06256 + of their visitation <06486 + p@quddah > they shall be cast <math><03782 + kashal > down <03782 + kashal >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . neither JER 009 010 For the mountains <02022 +har > will I take $\langle 05375 + nasa \rangle \rangle$ up a weeping $\langle 01065 + B@kiy \rangle$ and wailing $\langle 05092 + n@hiy \rangle$, and for the habitations <04999 + na > ah > of the wilderness <04057 + midbar > a lamentation <07015 + qiynah >, because <03588 + kiy > they are burned < 03341 + yatsath > up, so that none can <03201 + yakol > pass < 05674 + through [them]; {neither} <03808 + lo > can <03201 + yakol > [men] hear <08085 + shama <> the voice <06963 + qowl> of the cattle <04735 + miqneh >; both the fowl <05775 + of the heavens <08064 + shamayim > and the beast <00929 + b@hemah > are fled <05074 + nadad >; they are gone <01980 + halak > . neither JER 009 013 And theLORD < 03068 + Y @hovah > saith < 00559 + amar >, Because < 05921 + they have for saken < 05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 + shama < > my voice <06963 + qowl >, {neither} <03808 + lo > > walked <01980 + halak > therein; neither JER 009 016 I will scatter < 06327 + puwts > them also among the heathen < 01471 + gowy >, whom $<00834 +>aher > \{neither\} <03808 +lo> > they nor their fathers <1> have known <03045 +yada<>: and I will$ send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them, till <05704 + I have consumed <03615 + kalah > them. neither JER 009 023. Thus <03541 + koh > saith <00559 + amar > the LORD <03068+Y@hovah >, Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah >, {neither} <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 + g@buwrah >, let not the rich <06223 + [man] glory <01984 + halal > in his riches <06239 + :neither JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak

<01696 + dabar > not: they must needs be borne <05375 + nasa > >, because <03588 + kiy > they cannot <03808+lo > go < 06805 + tsa. Be not afraid < 03372 + vare > of them; for they cannot < 03808 + lo > od evil < 07489+ra, {neither} <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama<> [them] in the time <06256 + that they cry <07121 +gara>> unto me for their trouble $\langle 07451 + ra \rangle$. neither JER 014 013 Then said $\langle 00559 + \rangle$ amar > I, Ah $\langle 00162 + \rangle$ ahahh >, Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +> amar > unto them, Ye shall not see <07200 + ra> ah > the sword <02719 + chereb >, {neither} <03808 + lo > shall ye have famine <07458 + ra; but I will give <05414 + nathan > you assured <00571 + emeth > peace <07965 +shalowm > in this <02088 +zeh > place <04725 +maqowm > . neither JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, The prophets <05030 +nabiy> > prophesy <05012 +naba>> lies < 08267 + sheqer > in my name < 08034 + shem > : I sent < 07971 + shalach > them not, neither<03808 + lo > have I commanded <06680 + tsavah > them, {neither} <03808 + lo > spake <01696 + dabar >unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 + qecem >, and a thing of nought <00434 + >eluwl >, and the deceit <08649 + tormah > of theirheart <03820 +leb > . neither JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 + nabiy > prophesy <05012 + naba > lies <08267 + sheqer > in my name <08034 + shem >: I sent <07971 +shalach > them not, {neither} <03808 +lo> have I commanded <06680 +tsavah > them, neither <03808 + lo > spake <01696 + dabar > unto them : they prophesy <05012 + naba > unto you a false<08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434+>eluwl >, and the deceit <08649 +tormah > of their heart <03820 +leb > . neither JER 015 010 . Woe <00188 +>owy > is me, my mother <00517 +>em >, that thou hast borne <03205 +yalad > me a man <00376 +>iysh >of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +> erets >! I have {neither} <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah >, nor <03808 + lo > men have lent <05383 + nashah > to me on usury <05383 + nashah >; [yet] every <03605+kol > one of them doth curse <07043 +qalal > me . neither JER 016 002 Thou shalt not take <03947 +laqach > me . thee a wife <00802 +> is hshah >, {neither} <03808 + lo> > shalt thou have sons <01121 + ben > or <00176 +> ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > . neither JER 016 004 They shall die <04191 +muwth > of grievous <08463 +tachaluw> > deaths <04463 +mamowth > ; they shall not be lamented <05594 + caphad >; {neither} <03808 + lo > shall they be buried <06912 + qabar >; [but] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb >, and by famine <07458 +ra; and their carcases <05038 + n@belah > shall be meat < 03978 + ma > akal > for the fowls < 05775 + of heaven < 08064 + shamayim > ,and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . neither JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Enter <00935 +bow >> not into the house <01004 + bayith > of mourning < 04798 + marzeach >, {neither} < 03808 + lo > go < 03212 + yalak > to lament<05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith <05002 +n@>um > the LORD <03068 + Y@hovah >, [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . neither JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 + zo >th > land <00776 + >erets > : they shall not be buried <06912 + qabar >, {neither} <03808 + lo > shall [men] lament <05594 + caphad > for them, nor <03808 + lo > cut <01413 + gadad >themselves, nor <03808 + lo > make themselves bald <07139 + qarach > for them : neither JER 016 007 Neither <03808 + lo > shall [men] tear < 06536 + parac > [themselves] for them in mourning < 60 > , to comfort < 05162+nacham > them for the dead <04191 +muwth > ; {neither} <03808 +lo> > shall [men] give them the cup <03563 + kowc > of consolation < 08575 + tanchuwm > to drink < 08248 + shaqah > for their father <1> or for <1> or for <1> omother <00517 +> em >. Neither JER 016 007 {Neither} <03808 + lo >> shall [men] tear <math><06536 + parac > [themselves] for them in mourning $\langle 60 \rangle$, to comfort $\langle 05162 + nacham \rangle$ them for the dead $\langle 04191 + muwth \rangle$; neither <03808 + lo > shall [men] give them the cup <03563 + kowc > of consolation <08575 + tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . neither JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not, [{neither}] ye nor your fathers <1>; and there <08033 +sham > shall ye serve <05647 + other < 00312 + acher > gods < 00430 + belohiym > day < 03119 + yowmam > and night<03915 + layil >; where <00834 + aher > I will not shew <05414 + ahen > you favour <02594 + chaniynah >. neither JER 016 017 For mine eyes <05869 + [are] upon all <03605 + kol > their ways <01870 + derek > : they are not hid <05641 +cathar > from my face <06440 +paniym >, {neither} <03808 +lo> > is their iniquity <05771

+ hid <06845 +tsaphan > from mine eyes <05869 + . neither JER 017 008 For he shall be as a tree <06086 + planted <08362 +shathal > by the waters <04325 +mayim >, and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow > >, but her leaf <05929 + shall be green <07488 +ra; and shall not be careful <01672 + da > ag > in the year $<08141 + shaneh > of drought <01226 + batstsoreth > , {neither} <03808$ +lo > shall cease < 04185 + muwsh > from yielding < 06213 + fruit < 06529 + p@riy > . neither JER 017 016 Asfor me, I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra to follow <00310 +>achar > thee : {neither} <03808 + lo > have I desired <00183 + avah > the woeful <00605 + anash > day <03117+yowm >; thou knowest <03045 +yada< >: that which came <04161 +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . neither JER 017 022 Neither <03808 +lo > carry < 03318 + yatsa > forth < 03318 + yatsa > a burden < 04853 + massa > out of your houses < 01004any <03605 + kol > work < 04399 + m@la>kah >, but hallow <06942 + qadash > ye the sabbath <07676 + shabbath> day <03117 + yowm >, as I commanded <06680 + tsavah > your fathers <math><1>. Neither JER 017 022 {Neither} <03808 + lo > carry <03318 + yatsa > forth <03318 + yatsa > a burden <04853 + massa > out of your houses<01004 + bayith > on the sabbath < 07676 + shabbath > day < 03117 + yowm > , neither < 03808 + lo > > do < 06213+ ye any <03605 + kol > work <04399 + m@la>kah >, but hallow <06942 + qadash > ye the sabbath <07676+shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1> . neither JER 017 023 But they obeyed <08085 +shama< > not, {neither} <03808 +lo> > inclined <05186 +natah > their ear <00241+>ozen >, but made their neck <06202 + stiff <07185 +qashah >, that they might not hear <08085 +shama< >, nor <01115 +biltiy > receive <03947 +lagach > instruction <04148 +muwcar > . neither JER 018 023 Yet, LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their counsel <06098 + against <05921+ me to slay <01194 + B@ [me]: forgive $<03722 + \text{kaphar} > \text{not their iniquity} <05771 + , {neither} <00408 + > al$ > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym >, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 + aph >. neither JER 019 004 Because they have forsaken <05800 + me, and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 + qatar > in it unto other <00312 + > acher > gods <00430 + > elohiym >, whom <00834 + > aher > {neither} <03808 +lo> they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah >, and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; neither JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba, to burn <08313 +saraph > their sons <01121 + ben > with fire <00784 + >esh > [for] burnt <05930 + offerings unto Baal <01168 + Ba, which<00834 + aher > I commanded <06680 + tsavah > not, nor <03808 + lo> spake <01696 + dabar > [it], {neither} <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : neither JER 021 007 And afterward , saith <05002 + n@>um > the LORD <03068 + Y@hovah > , I will deliver <05414 + nathan > Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and his servants < 05650 + , and his servants < 05650the people <05971 +, and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 + deber >, from the sword <02719 + chereb >, and from the famine <07458 + ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and into the hand <03027 + yad > of their enemies <00341 + >0yeb >, and into the hand <03027 + yad >> of those that seek <01245 +bagash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >; he shall not spare <02347 +chuwc > them, $\{\text{neither}\} < 03808 + \text{lo} > \text{have pity} < 02550 + \text{chamal} >, \text{nor} < 03808 + \text{lo} > \text{have mercy} < 07355 + \text{racham} >.$ neither JER 022 003 Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >; Execute<06213 + ye judgment < 04941 + mishpat > and righteousness < 06666 + ts@daqah > , and deliver < 05337 + natsal> the spoiled <01497 + gazal > out of the hand <03027 + yad > of the oppressor <06216 + : and do no <00408 + >al> wrong <03238 +yanah >, do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger >, the fatherless <03490 + yathowm >, nor the widow <00490 + >almanah >, {neither} <00408 + >al > shed <08210+shaphak > innocent <05355 + naqiy > blood <01818 + dam > in this <02088 + zeh > place <04725 + magowm > . neither JER 022 010. Weep <01058 +bakah > ye not for the dead <04191 +muwth >, {neither} <00408 +>al > bemoan <05110 + nuwd > him: [but] weep <01058 + bakah > sore for him that goeth <math><01980 + halak > away: for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138+mowledeth > country <00776 +>erets > . neither JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no

shall they be lacking <06485 + paqad >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. neither JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +> erets >: they shall not be lamented <05594 + caphad >, {neither} <03808 + lo> > gathered <00622 + = acaph >, nor <03808 + lo > = buried <06912 + qabar >; they shall be dung <01828 + domen > upon theground <00127 +>adamah > . neither JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478 + Yisra > el > ;Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you, deceive < 05377 + nasha > you, neither < 00408 + al > hearken < 08085 + shama < > to your
dreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . neither JER $029\ 032$ Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera<>: he shall not have <01961 +hayah > a man <00376 +>iysh > to $dwell < 03427 + yashab > among < 08432 + tavek > this < 02088 + zeh > people < 05971 + ; {neither} < 03808 + lo > >$ shall he behold <07200 + ra > ah > the good <math><02896 + towb > that I will do <math><06213 + for my people <05971 + ,saith <05002 + n@>um > the LORD <03068 + Y@ hovah >; because <03588 + kiy > he hath taught <01696+dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . neither JER 030 010 . Therefore fear <03372 + yare > thou not, O my servant <05650 + Jacob < 03290 + Ya, saith <05002 + n@>um >the LORD <03068 + Y@hovah >; {neither} <00408 + >al > be dismayed <math><02865 + chathath >, O Israel <03478+Yisra>el >: for, lo <02009 +hinneh >, I will save <03467 +yasha< > thee from afar <07350 +rachowq >, and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 + Ya shall return < 07725 + shuwb >, and shall be in rest <08252 + shaqat >, and be quiet <07599 + sha>an>, and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . neither JER 032 023 And they came <00935 + bow > in, and possessed <03423 + yarash > it; but they obeyed <08085 + shama < > not thy voice <06963 + qowl >, {neither} <03808 + lo > walked <01980 + halak > in thy law <08451 + towrah >; they have done <06213 + nothing <03808 + lo> > of all <03605 + kol > that thou commandedst <06680 + tsavah > them to do<06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 + qara > upon them : neither JER 032 035 And they built <math><01129 + banah > the high <01116 + bamah > the high <011places of Baal <01168 + Ba, which <00834 + aher > [are] in the valley <01516 + gay > of the son <01121 + ben > of Hinnom <02011 +Hinnom >, to cause <04616 +ma their sons <01121 +ben > and their daughters <01121+ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834+>aher > I commanded <06680 + tsavah > them not, {neither} <03808 + lo> > came <05927 + it into <05921 + los <0592my mind <03820 + leb >, that they should do <06213 + this <02063 + zo > th > abomination <08441 + tow, to cause Judah <03063 + Y@huwdah > to sin <02398 + chata > >. Neither JER 033 018 {Neither} <03808 + lo > >shall the priests <03548 +kohen > the Levites <03881 +Leviyiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 + burnt <05930 + offerings, and to kindle <06999 +qatar > meat offerings <04503 +minchah >, and to do <06213 + sacrifice <02077 +zebach > continually . neither JER 033 022 As the host <06635 + tsaba > > of heaven <08064 + shamayim > cannot <math><03808 + lo > > be numbered <05608+caphar >, {neither} <03808 +lo> > the sand <02344 +chowl > of the sea <03220 +yam > measured <04058+madad >: so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 +, and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me. neither JER 034 014 At the end <07093 + qets > of seven <07651 + sheba <> years <08141 + shaneh > let ye go<07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647+ thee six <08337 +shesh > years <08141 +shaneh >, thou shalt let him go <07971 +shalach > free <02670+chophship > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me, {neither} <03808+lo > inclined < 05186 + natah > their ear < 00241 + > ozen > . neither JER 035 006 But they said < 00559 + > amar> , We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> commanded <06680 +tsavah > us , saying <00559 + amar >, Ye shall drink <08354 + shathah > no <03808 + lo> > wine <03196 + yayin >, [{ neither } ye], nor your sons <01121 +ben > for ever <05769 + : Neither JER 035 007 {Neither} <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith >, nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< >, nor <03808 + lo > plant < 05193 + nata < > vineyard < 03754 + kerem > , nor < 03808 + lo > have [any] : but all<03605 + kol > your days < 03117 + yowm > ye shall dwell < 03427 + yashab > in tents < 00168 + > ohel > ; that ye

may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 + guwr > . neither JER 035 009 Nor <01115 + biltiy > to build <01129 + banah > houses $<01004 + bayith > for us to dwell < 03427 + yashab > in : {neither} < 03808 + lo > have < 01961 + hayah > we$ vineyard <03754 +kerem >, nor field <07704 +sadeh >, nor seed <02233 +zera< >: neither JER 036 024 Yet they were not afraid <06342 +pachad >, nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged >, [{neither}] the king <04428 +melek >, nor any <03605 +kol > of his servants <05650 + that heard <08085+shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . neither JER 037 002 But $\{\text{neither}\} < 03808 + \text{lo} > \text{he}, \text{ nor his servants} < 05650 + \text{, nor the people} < 05971 + \text{of the land} < 00776 + \text{servers} > \text{,}$ did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy >> Jeremiah <03414 + Yirm@yah > .neither JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, that made <06213 + us this <02063 + zo > th > soul <05315+nephesh >, I will not put the to death <04191 + muwth >, {neither} <00518 + m > mill I give <math><05414 + mthan> thee into the hand <03027 + yad > of these <00428 + >el - leh > men <00582 + >enowsh > that seek <01245+bagash > thy life <05315 +nephesh > . neither JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 + yashab > in this <math><02063 + zo > th > land <00776 + erets >, {neither} <01115 + biltiy >obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, neither JER 044 003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka, in that they went <03212+yalak > to burn <06999 +qatar > incense <06999 +qatar >, [and] to serve <05647 + other <00312 +>acher > gods < 00430 + elohiym >, whom < 00834 + elohiym > they knew < 03045 + elohiym > not, [{neither}] they, ye, nor your fathers <1>. neither JER 044 010 They are not humbled <01792 +daka>>[even] unto this <02088 +zeh> day <03117 + yowm >, {neither} <03808 + lo > have they feared <03372 + yare > >, nor <03808 + lo > walked <01980 +halak > in my law <08451 +towrah >, nor in my statutes <02708 +chuqqah >, that I set <05414+nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . neither JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied $<07324 + ruwq > from vessel < 03627 + k@liy > to vessel < 03627 + k@liy > , {neither} < 03808 + lo > hath he$ gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him, and his scent <07381 +reyach > is not changed <04171 +muwr > . neither JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [cities] thereof, saith <00559 +> amar > the LORD <03068 + Y@hovah >, no <03808 + lo> > man <00376 $+>iysh > shall abide <03427 + yashab > there <08033 + sham > , {neither} <03808 + lo> > shall a son <01121$ +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . neither JER 049 031 Arise <06965 +guwm > , get <05927 + you up unto the wealthy <07961 + shalev > nation <01471 + gowy >, that dwelleth <03427 + yashab >without care <00983 +betach >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, which have $\{\text{neither}\} < 03808 + \text{lo} > \text{gates} < 01817 + \text{deleth} > \text{nor} < 03808 + \text{lo} > \text{bars} < 01280 + \text{b@riyach} >, [which] dwell$ <07931 +shakan > alone <00909 +badad > . neither JER 050 039 Therefore <03651 +ken > the wild <06728+tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > with the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00339 + iy > shall dwell <03427 + yashab > [there], and the owls shall dwell <03427 + yashab> therein : and it shall be no <03808 + lo > more <05750 + inhabited <03427 + yashab > for ever <05331+netsach >; {neither} <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > . neither JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 + C@dom > and Gomorrah <06017 + and the neighbour <07934 + shaken > [cities] thereof, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >; [so] shall no < 03808 + lo> > man < 00376 + iysh > abide<03427 + yashab > there < 08033 + sham >, {neither} <03808 + lo > shall any son < 01121 + ben > of man < 00120+>adam > dwell <01481 +guwr > therein . neither JER 051 043 Her cities <05892 + are a desolation <08047 +shammah >, a dry <06723 +tsiyah > land <00776 +>erets >, and a wilderness <06160 +, a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo>> man <00376 +>iysh > dwelleth <03427 +yashab >, $\{\text{neither}\} < 03808 + 10 > > \text{doth} [any] \text{ son } < 01121 + \text{ben } > \text{of man } < 00120 + > \text{adam } > \text{pass } < 05674 + \text{thereby}$ <02004 +hen > . neither JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 + dabar > against < 00413 + > el > this < 02088 + zeh > place < 04725 + maqowm >, to cut <03772 +karath > it off, that none <01115 +biltiy > shall remain <03427 +yashab > in it, {neither} <01115+biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077

>, be not afraid <03372 + yare > > of them, {neither} <00408 + >al > be afraid <math><03372 + yare > > of their words <01697 + dabar >, though <03588 + kiy > briers <05621 + carab > and thorns <05544 + cillown > [be] with thee, and thou dost dwell <03427 + vashab > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + vare>> of their words <01697 + dabar >, nor <00408 + >al > be dismayed <math><02865 + chathath > at their looks <math><06400+pelach >, though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . neither EZE 003 009 As an adamant <08068 + shamiyr > harder <02389 + chazaq > than flint <06864 + tsor > have I made <05414 + nathan > thy forehead <04696 +metsach >: fear <03372 +yare> > them not, {neither} <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach >, though they [be] a rebellious <04805 +m@riy > house <01004 + bayith > . neither EZE 004 014 Then said <00559 + amar > I, Ah <00162 + ahahh > Lord <00136+>Adonay > GOD <03069 + Y@hovih >! behold <02009 +hinneh >, my soul <05315 +nephesh > hath not been polluted <02930 + tame > >: for from my youth <05271 + na up even till <05704 + now <06258 + have I not eaten<00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966 +t@rephah > in pieces; $\{\text{neither}\} < 03808 + \text{lo} > \text{came} < 00935 + \text{bow} > \text{there abominable} < 06292 + \text{pigguwl} > \text{flesh} < 01320 + \text{basar} > 01320 + \text{bas$ into my mouth <06310 +peh > . neither EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995+hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439+cabiyb > about you, [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah >, neither <03808 + lo > have kept <06213 + my judgments <04941 + mishpat >, {neither} <03808 + lo > have done <06213 +according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 + cabiyb > about you; neither EZE 005 007 Therefore <03651 + ken > thus <03541 + koh > saith <00559+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995+hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439+cabiyb > about you, [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah >, {neither} <03808 + lo > have kept <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213+ according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439+cabiyb > about you ; neither EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Surely, because < 03282 + ya > 1000 + yathou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 + gam > diminish < 01639 + gara < > [thee] ; neither < 01571 + gam > shall mine eye < 05869 + spare<02347 +chuwc >, {neither} <01571 +gam > will I have any pity <02550 +chamal > . neither EZE 005 011 Wherefore <03651 + ken >, [as] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + > Adonay >GOD <03069 +Y@hovih >; Surely, because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 + miqdash > with all <03605 + kol > thy detestable <08251 + shiqquwts > things, and with all <03605 + kol > those stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > the stable <082> thine abominations <08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara< > [thee]; $\{\text{neither}\} < 01571 + \text{gam} > \text{shall mine eye} < 05869 + \text{spare} < 02347 + \text{chuwc} > , \text{neither} < 01571 + \text{gam} > \text{will I have}$ any pity <02550 +chamal > . neither EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , {neither} <03808 + lo > will I have pity <02550 + chamal > : but I will recompense <05414 + nathan > thy ways<01870 +derek > upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . neither EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc >, {neither} <03808 +lo> > will I have pity <02550 +chamal >: I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441 + tow[that] are in the midst <08432 + tavek > of thee; and ye shall know <03045 + yada < > that I [am] the LORD <03068 +Y@hovah > that smitch <05221 +nakah > . neither EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< >: none <03808 +lo>> of them [shall remain], nor <03808 + lo > > of their multitude <01995 + hamown >, nor <03808 + lo > > of any <01991 +hem > of theirs <01992 +hem > : {neither} <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . neither EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 + mimkar >, although they were yet <05750 + alive <02416 + chay >: for the vision <02377+chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof, [which] shall not return <07725 +shuwb >; {neither} <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . neither EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts >, and their gold <02091+zahab > shall be removed < 05079 + niddah > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > : t

shall not be able <03201 + yakol > to deliver <05337 + natsal > them in the day <03117 + yowm > of the wrath<05678 + of the LORD < 03068 + Y@hovah > : they shall not satisfy < 07646 + saba < > their souls < 05315+nephesh >, {neither} <03808 + lo > fill <04390 + male > their bowels <04578 + me : because <03588 + kiy > itis the stumblingblock <04383 + mikshowl > of their iniquity <05771 + . neither EZE 008 018 Therefore will I also<01571 + gam > deal < 06213 + in fury < 02534 + chemah > : mine eye < 05869 + shall not spare < 02347 + chuwc > 1000 + chuwc = 1000 + chuwc > 1000 + chuwc > 1000 + chuwc > 1000 + chuwc, {neither} <03808 + lo > will I have pity <02550 + chamal > : and though they cry <07121 + qara > in mine ears <00241 +> ozen > with a loud <01419 + gadowl > voice <06963 + qowl >, [yet] will I not hear <08085 + shama <> them . neither EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing <00241 +>ozen >, Go <05674 + ye after <00310 +>achar > him through the city <05892 +, and smite <05221+nakah >: let not your eye <05869 + spare <02347 +chuwc >, {neither} <00408 +>al > have ye pity <02550+chamal >: neither EZE 009 010 And as for me also <01571 + gam >, mine eye <05869 + shall not spare <02347+chuwc >, {neither} <03808 +lo> > will I have pity <02550 +chamal >, [but] I will recompense <05414+nathan > their way <01870 + derek > upon their head <07218 +ro>sh > . neither EZE 011 011 This <01931 $+huw > [city] shall not be your caldron <05518 + civr > , {neither} shall ye be the flesh <01320 + basar > in the$ midst <08432 +tavek > thereof; [but] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el >: neither EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah >: for ye have not walked <01980 + halak > in my statutes <math><02706 + choq >, {neither} <03808 + lo > executed <06213 + my judgments <04941 + mishpat >, but have done <06213 + after the manners <04941 + mishpat > of the heathen <01471 + gowy > that [are] round <05439 + cabiyb > about you. neither EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 + perets >, {neither} made <01443 + gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to stand <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . neither EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity $\langle 07723 + shav \rangle \rangle$, and that divine $\langle 07080 + qacam \rangle$ lies $\langle 03576 + kazab \rangle$: they shall not be in the assembly <05475 + cowd > of my people <05971 +, neither <03808 + lo > shall they be written <03789 + kathab> in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, {neither} <03808 + lo > shall they enter < 00935 + bow > into the land < 00127 + adamah > of Israel < 03478 + Yisra>el >;and ye shall know <03045 + yada < > that I [am] the Lord <00136 + > Adonay > GOD <03069 + Y@hovih > .neither EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav > >, and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 + cowd > of my people <05971 +, {neither} <03808 + lo > > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, neither <03808 + lo > shall they enter <00935 + bow > into the land <00127 + adamah > of Israel <03478+Yisra>el>; and ye shall know <03045 +yada<> that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . neither EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 + qiyr >, and upon them that have daubed <02902 + tuwach > it with untempered <math><08602 + taphel> [morter], and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [is] no <00369 +>ayin > [more], {neither} <00369 +>ayin > they that daubed <02902 +tuwach > it; neither EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 + ta from me, {neither} <03808 + lo > be polluted <02930 + tame > any <03605 + kol > more <05750 + lo > lo <05750 + lo <05750 +with all <03605 + kol > their transgressions <06588 + pesha < >; but that they may be my people <05971 +, and I may be their God <00430 +>elohiym >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069+Y@hovih > . neither EZE 014 016 [Though] these <00428 +>el - leh > three <07969 + shalowsh > men <00582 +>enowsh > [were] in it, [as] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD < 03069 + Y @ hovih >, they shall deliver $< 05337 + natsal > {neither} < 00518 + im > sons < 01121 + ben > in < 01121 +$ nor <00508 +>Elpa daughters <01121 +ben >; they only <00905 +bad > shall be delivered <05337 +natsal >, but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . neither EZE 014 018 Though these <00428+>el - leh > three <07969 + shalowsh > men <00582 + >enowsh > [were] in it , [as] I live <02416 + chay > , saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > , they shall deliver < 05337 + natsal> {neither} < 03808 +lo> sons < 01121 +ben > nor daughters < 01121 +ben > , but they only < 00905 +bad > shall be delivered <05337 +natsal > themselves . neither EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l >, and Job <00347 +>Iyowb >, [were] in it, [as] I live <02416 +chay >, saith <05002 +n@>um> the Lord <00136 +> Adonay > GOD <03069 +Y@ hovih >, they shall deliver <05337 + natsal > $\{\text{neither}\} < 00518 + \sin > \sin < 01121 + ben > \operatorname{nor} < 00518 + \sin > daughter < 01323 + bath > ; they shall [but]$ deliver <05337 + natsal > their own souls <05315 + nephesh > by their righteousness <06666 + ts@daqah >.

neither EZE 016 004 And [as for] thy nativity <04138 +mowledeth >, in the day <03117 +yowm > thou wast born <03205 + yalad > thy navel <math><08270 + shor > was not cut <03772 + karath >, {neither} <03808 + lo > wastthou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee] ; thou wast not salted <04414 +malach > at all, nor <03808 +lo> > swaddled <02853 +chathal > at all. neither EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with divers <02921 + tala > > colours <02921 + tala > >, and playedst the harlot <02181 + zanah > thereupon : [the like things] shall not come <00935 + bow > >, { neither } <03808 + lo > > shall it be [so] . neither EZE 016 049 Behold <02009 +hinneh >, this <02088 +zeh > was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467 +C@dom >, pride <01347 +ga>own >, fulness <07653 +sib of bread <03899 +lechem >, and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben >, needy <34>. Neither EZE 016 051 {Neither} <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235+rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + Neither EZE 017 017 {Neither} <03808 + lo > shall Pharaoh <06547 + Par with [his] mighty <01419 + gadowl > army < 02428 + chayil > and great < 07227 + rab > company < 06951 + gahal > make < 06213 + gahal > gahafor him in the war <04421 + milchamah >, by casting <08210 + shaphak > up mounts <math><05550 + col@lah >, and building <01129 +banah > forts <01785 +dayeq >, to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > >of the house <01004 + bayith > of Israel <03478 + Yisra>el >, neither <03808 + lo> > hath defiled <02930 + tame>> his neighbour s <07453 + rea < > wife <00802 + > ishshah >, {neither} <03808 + lo > > hath come <07126 + qarab> near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah >, neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, neither <03808 +lo> > hath lifted <05375 + nasa > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra > el >, {neither} <03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < > wife <00802 +> is hshah >, neither <03808 + lo> > hath come <07126 + qarab > near <07126 + qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah >, neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, {neither} <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, neither<03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < wife <00802 + his hash >, neither <03808 + lo > hath come <07126 + qarab > near <07126 + qarab > to a menstruous <05079 + niddah > woman <00802 +>ishshah >, neither EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392+neshek >, {neither} <03808 + lo > hath taken <03947 + laqach > any increase <08635 + tarbuwth >, [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh >, neither EZE 018 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, {neither} <03808 + lo > hath lifted <05375 + nasa > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel < 03478 + Yisra>el >, hath not defiled < 02930 + tame >> his neighbour s+yanah > any <00376 +>iysh >, hath not withholden <02254 +chabal > the pledge <02258 +chabol >, {neither} <03808 + lo > hath spoiled <01497 + gazal > by violence <01500 + g@zelah >, [but] hath given <05414+nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment < 00899 + beged >, Neither EZE 018 016 {Neither} < 03808 + lo > hath oppressed <03238 +yanah > any <00376 +>iysh >, hath not withholden <02254 +chabal > the pledge <02258 +chabol >, neither <03808 + lo > hath spoiled <01497 + gazal > by violence <01500 + g@zelah >, [but] hath given <05414+nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged >, neither EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die <04191 +muwth>. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, {neither} <03808 + lo> > shall the father <1> bear <05375 + nasa> > the iniquity <05771 + of the son <01121 + ben >: the righteousness <06666 + ts@daqah > of the righteous <06662+tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . neither EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations

<08251 +shiquwts > of their eyes <05869 +, {neither} <03808 +lo> > did they forsake <05800 + the idols <01544 + gilluwl > of Egypt < 04714 + Mitsrayim > : then I said < 00559 + > amar > , I will pour < 08210 + shaphak> out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EZE 020 017 Nevertheless mine eye <05869 + spared < 02347 + chuwc > them from destroying < 07843 + shachath > 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 +them, {neither} <03808 + lo > did I make <06213 + an end <03615 + kalah > of them in the wilderness <04057+midbar > . neither EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 + midbar >, Walk <03212 + yalak > ye not in the statutes <02706 + choq > of your fathers <1>, defile <02930 +tame> > yourselves with their idols <01544 +gilluwl > : neither EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah >, {neither} <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 + aher > [if] a man < 00120 + adam > do < 06213 + , he shall even live < 02425 + adam > 00120 + adam > 000120 + adam > 00120 ++chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar >, I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 + > aph > against them in the wilderness <04057 +midbar > . neither EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol >, {neither} <03808 +lo> > have they shewed <03045 + yada < > [difference] between <00996 + beyn > the unclean <02931 + tame > > and the clean <02889 +tahowr >, and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath >, and I am profaned $\langle 02490 + chalal \rangle$ among $\langle 08432 + tavek \rangle$ them . Neither EZE 023 008 {Neither} $\langle 03808 + lo \rangle \rangle$ left <05800 + she her whoredoms <08457 +taznuwth > [brought] from Egypt <04714 +Mitsrayim > : for in her youth <05271 +na they lay <07901 +shakab > with her, and they bruised <06213 + the breasts <01717 +dad > of her virginity <01331 +b@thuwliym >, and poured <08210 +shaphak > their whoredom <08457 +taznuwth > upon her . neither EZE 024 014 I the LORD < 03068 + Y @hovah > have spoken < 01696 + dabar > [it] : it shall come <00835 +> esher > to pass, and I will do <06213 + [it]; I will not go <06544 + para<> back <06544+para<>, neither <03808 +lo> will I spare <02347 +chuwc >, {neither} <03808 +lo> will I repent <05162+nacham >; according to thy ways <01870 +derek >, and according to thy doings <05949 +, shall they judge <08199 +shaphat > thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >. neither EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it]: it shall come <00835 +>esher > to pass, and I will do <06213 + [it]; I will not go <06544 +para<> back <06544 +para<>, $\{\text{neither}\} < 03808 + \text{lo} > \text{will I spare} < 02347 + \text{chuwc} > \text{, neither} < 03808 + \text{lo} > \text{will I repent} < 05162 + \text{nacham} > \text{;}$ according to thy ways <01870 + derek >, and according to thy doings <05949 +, shall they judge <08199+shaphat > thee, saith <05002 + n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >. neither EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from the desire <04261 + machmad > of thine eyes <05869 + with a stroke <04046 + maggephah > : yetneither <03808 + lo > shalt thou mourn <05594 + caphad > nor <math><03808 + lo > weep <01058 + bakah >, {neither} <03808 + lo > shall thy tears <01832 + dim run <00935 + bow > down . neither EZE 024 016 Son <01121 + ben> of man <00120 +> adam >, behold <02005 + hen >, I take <03947 + lagach > away from the the desire <04261+machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet {neither} <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 + dim run < 00935 + bow > > down. neither EZE 029 011 No <03808 + lo > foot < 07272 + regel > of man<00120 + adam > shall pass < 05674 + through it, nor < 03808 + lo > foot < 07272 + regel > of beast < 00929+b@hemah > shall pass < 05674 + through it, {neither} < 03808 + lo > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shallforty <00705 +>arba years <08141 +shaneh > . neither EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 + mamlakah >; {neither} <03808 + lo > shall it exalt <05375 + nasa > itself any more <05750 + above < 05921 + the nations < 01471 + gowy > : for I will diminish < 04591 + ma them, that they shall no<03808 + lo > more rule <07287 + radah > over <05921 + the nations <01471 + gowy > . neither EZE 031 014 To the national sector is the sector of the sector is the sector of the sector is the sector of the sector is the sector is the sector of the sector of the sector is the sector of the sector is the sector of the sector is the sector of the sector of the sector is the sector of the sector is the sector of the sectothe end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325+mayim > exalt <01361 + gabahh > themselves for their height <06967 + gowmah > , neither <03808 + lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688+, {neither} <03808 + lo > their trees <00352 + ayil > stand <05975 + up in their height <01363 + gobahh >, all <03605 + kol > that drink < 08354 + shathah > water < 04325 + mayim > : for they are all < 03605 + kol > delivered<05414 +nathan > unto death <04194 +maveth >, to the nether <08482 +tachtiy > parts of the earth <00776

+>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam >, with them that go <03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . neither EZE 031 014 To the end<04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 + gabahh > themselves for their height <06967 + gowmah >, {neither} <03808 + lo > shoot <05414+nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 + lo > their trees <00352 + avil > stand <05975 + up in their height <01363 + gobahh >, all <03605 + kol > that drink < 08354 + shathah > water < 04325 + mayim > : for they are all < 03605 + kol > delivered<05414 +nathan > unto death <04194 +maveth >, to the nether <08482 +tachtiy > parts of the earth <00776+>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam >, with them that go <03381 + yarad > down <03381 + yarad > to the pit <00953 + bowr > . neither EZE 032 013 I will destroy<6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 + mayim >; {neither} <03808 + lo > shall the foot <07272 + regel > of man <00120 + > adam >trouble <04103 + m@huwmah > them any more <05750 +, nor <03808 + lo> > the hoofs <06541 + parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . neither EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +>adam >, say <00559 +>amar >unto the children <01121 +ben > of thy people <05971+, The righteousness <06666 + ts@daqah > of the righteous <06662 + tsaddiyq > shall not deliver <05337 + natsal> him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha<>, he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha<>; {neither} <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 + yowm > that he sinneth <02398 + chata > >. neither EZE 034 004 The diseased <02456 + chala > > have ye not strengthened <02388 +chazaq >, neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was] broken <07665 +shabar >, neither <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 + nadach > away, {neither} <03808 + lo > have ye sought <01245 + baqash > that which waslost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased $\langle 02456 + chala \rangle >$ have ye not strengthened $\langle 02388 + chazaq \rangle$, neither <03808 + lo > have ye healed <07495 + rapha > that which was sick <02470 + chalah >, neither <03808 + lo > > have ye bound <02280 +chabash > up [that which was] broken <07665 +shabar >, {neither} <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away, neither <03808 + lo > have ye sought <01245 + baqash > that which was lost <6>; but with force <02394+chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq >, neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, {neither} <03808 +lo> > have ye bound <02280+chabash > up [that which was] broken <07665 +shabar >, neither <03808 +lo> > have ye brought <07725+shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away, neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq >, {neither} <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was broken < 07665 + shabar >, neither < 03808 + lo > have ye brought < 07725 + shuwb > again < 07725 + shuwb >that which was driven <05080 + nadach > away, neither <03808 + lo > bave ye sought <01245 + baqash > thatwhich was lost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136+>Adonay > GOD <03069 + Y@hovih >, surely because <03282 + ya my flock <06629 +tso>n > became <01961 +hayah > a prey < 00957 + baz >, and my flock < 06629 + tso > n > became < 01961 + hayah > meat < 00402 + > oklah > not solve the so> to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, because [there was] no <00369+>ayin > shepherd <07462 + ra, {neither} <03808 + lo >> did my shepherds <07462 + ra search <01875 + darash >not my flock <06629 + tso > n >; neither EZE 034 010 Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold < 02005 + hen > , I [am] against < 00413 + el > theshepherds <07462 + ra; and I will require <01875 + darash > my flock <06629 + tso > n > at their hand <03027+yad >, and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n >; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall the shepherds} < 07462 + \text{ra feed} < 07462 + \text{ra themselves} < 00853 + \text{seth} > \text{any more}$ <05750 +; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh >, that

they may not be meat <00402 +>oklah > for them . neither EZE 034 028 And they shall no <03808 + lo> > more $<05750 + be a prey < 00957 + baz > to the heathen < 01471 + gowy > , {neither} < 03808 + lo > shall the beast$ <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427+vashab > safely <00983 +betach >, and none <00369 +>avin > shall make [them] afraid <02729 +charad >. neither EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem >, and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457+ra in the land <00776 +>erets >, {neither} <03808 +lo> > bear <05375 +nasa> > the shame <03639+k@limmah > of the heathen <01471 + gowy > any more <05750 + . neither EZE 036 014 Therefore <03651 + ken> thou shalt devour <00398 +> akal > men <00120 +> adam > no <03808 + lo>> more <05750 +, {neither} <03808 + lo > bereave thy nations <01471 + gowy > any more <05750 +, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > . neither EZE 036 015 Neither <03808 + lo > will I cause [men cause]] to hear <08085 +shama<> in the the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +, neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more < 05750 +, {neither} <03808 + lo > > shalt thou cause thy nations <01471 + gowy > to fall <03782 + kashal > any more < 05750 + , saith < 05002 + n@>um > the Lord < 00136 + >Adonay > GOD < 03069+Y@hovih > . neither EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama <> in the the shame <03639 + k@limmah > of the heathen <01471 + gowy > any more <math><05750 +, {neither} <03808+lo > shalt thou bear <05375 + nasa > the reproach <02781 + cherpah > of the people <05971 + any more <05750 +, neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Neither EZE 036 015 {Neither} <03808 + lo > will I cause [men] to hear <math><08085 + shama < > in the the shame <03639<05375 + nasa > the reproach <02781 + cherpah > of the people <05971 + any more <05750 +, neither <03808+lo > shalt thou cause thy nations <01471 + gowy > to fall < 03782 + kashal > any more < 05750 + , saith < 05002+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . neither EZE 037 022 And I will make <06213 + them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el >; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 + two <08147+sh@nayim > nations < 01471 + gowy >, {neither} < 03808 + lo > shall they be divided < 02673 + chatsah > into local states and the states are stated as a state of the state of the states are stated as a state of the states are stated as a state of the states are stated as a state of the state of the states are stated as a state of the states are states are stated as a state of the states are statestwo <08147 + sh@nayim > kingdoms < 04467 + mamlakah > any more < 05750 + at all : Neither EZE 037 023{Neither} <03808 + lo > shall they defile <02930 + tame> themselves any more <05750 + with their idols <01544 +gilluwl >, nor with their detestable <08251 +shiqquwts > things, nor with any <03605 +kol > of their transgressions <06588 +pesha<>: but I will save <03467 +yasha<> them out of all <03605 +kol> their dwellingplaces <04186 + mowshab >, wherein <00834 + sher > they have sinned <02398 + chata > >, and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . neither EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages <06519 + p@razah >; I will go <00935 + bow > > to them that are at rest <08252 + shaqat >, that dwell <03427 +yashab > safely <00983 +betach >, all <03605 +kol > of them dwelling <03427 +yashab >without <00369 +>ayin > walls <02346 + chowmah >, and having {neither} <00369 +>ayin > bars <01280+b@riyach > nor gates <01817 +deleth >, neither EZE 039 010 So that they shall take <05375 +nasa> > no $<03808 + lo > wood < 06086 + out of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local content of the field < 07704 + sadeh > , {neither} < 03808 + local content of the field < 07704 + sadeh > , {neither} < 03808 + local content of the field < 07704 + sadeh > , {neither} < 03808 + local content of the field < 07704 + sadeh > , {neither} < 03808 + local content of the field <$ down [any] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 + nuwr >: and they shall spoil <07997 + shalal > those that spoiled <07997 + shalal > them, and rob <00962 + bazaz > those that robbed < 00962 + bazaz > them, saith < 05002 + n@>um > the Lord < 00136+>Adonay > GOD <03069 + Y@hovih > . Neither EZE 039 029 {Neither} <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002+n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih > . neither EZE 043 007 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, the place <04725 +maqowm > of mythrone <03678 + kicce > >, and the place <04725 + magowm > of the soles <03709 + kaph > of my feet <07272+regel >, where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +, and my holy <06944 +qodesh > name <08034 +shem >, shall the house < 01004 + bayith > of Israel < 03478 + Yisra > el > no < 03808 + lo > more < 05750 + defile < 02930 + tame > 2000 + tame, [{neither}] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@nuwth >, nor by the carcases <06297 + peger > of their kings < 04428 + melek > in their high < 01116 + bamah > places. Neither EZE

044 020 {Neither} <03808 + lo > shall they shave <01548 + galach > their heads <07218 + ro > sh >, nor <03808+lo > suffer their locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 07971 + shalach > lopoll <03697 +kacam > their heads <07218 +ro>sh > . Neither EZE 044 021 {Neither} <03808 +lo> > shall any <03605 + kol > priest < 03548 + kohen > drink < 08354 + shathah > wine < 03196 + vavin > , when they enter<00935 + bow > into <00413 + el > the inner <06442 + p@niymiy > court <02691 + chatser > . Neither EZE 044022 {Neither} <03808 + lo > shall they take <03947 + laqach > for their wives <00802 + is hshah > a widow <00490 +almanah >, nor her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 + b@thuwlah > of the seed <02233 + zera < > of the house <01004 + bayith > of Israel <03478 + Yisra > el > contractioned a second second, or a widow <00490 +> almanah > that had <01961 + hayah > a priest <03548 + kohen > before . neither EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof, on this <02088 +zeh > side and on that side, shall grow <05927 + all <03605 + kol > trees <06086 + for meat <03978 + ma>akal >, whose leaf<05929 +shall not fade <05034 +nabel >, {neither} <03808 +lo>shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh >, because <03588 +kiy > their waters <04325 +mayim > they issued <03318 + yatsa > > out of the sanctuary <04720 + miqdash > : and the fruit <06529 + p@riy > thereof shall be for meat <03978 + ma > akal >, and the leaf <05929 + thereof for medicine <08644 + t@ruwphah >. neither EZE 048 014 And they shall not sell <04376 + makar > of it, {neither} <03808 + lo > exchange <04171 + muwr>, nor <03808 + lo > alienate <05674 + the firstfruits <07225 + re shift > of the land <00776 + erets > : for [it is] holy <06944 + qodesh > unto the LORD <03068 + Y@hovah > . neither DAN 003 027 And the princes <00324+>achashdarpan >, governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430 + melek> counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135+nuwr > had no < 03809 + la > power < 07981 + sh@let >, nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03809 + la > was an hair < 08177 + s@ of their > nor < 03head $\langle 07217 + re \rangle$ sh \rangle singed $\langle 02761 + charak \rangle$, {neither} $\langle 03809 + la \rangle$ were their coats $\langle 05622 + carbal \rangle$ changed <08133 + sh@na >>, nor <03809 + la >> the smell <07382 + reyach > of fire <math><05135 + nuwr > had passed <05709 + > on them . neither DAN 006 004 Then <00116 + > edayin > the presidents <05632 + carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find < 07912 + sh@kach > none < 03809 + la > > occasion < 05931 + nor < 03809 + la > > fault < 07844+sh@chath >; for a smuch as he [was] faithful <00540 +>aman >, {neither} <03809 + la >> was there any <03606 + kol > error < 07960 + shaluw > or fault < 07844 + sh@chath > found < 07912 + sh@kach > in him . neitherDAN 006 018. Then <00116 +> edayin > the king <04430 + melek > went <00236 +> azal > to his palace <01965+heykal >, and passed the night <00956 +buwth > fasting <02908 +t@vath > : {neither} <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 + sh@nah > went < 05075 + n@dad > from him . neither DAN 008 004 I saw < 07200 + ra>ah > the ram<00352 +>ayil > pushing <05055 +nagach > westward <03220 + yam > , and northward <06828 + tsaphown > ,and southward <05045 + negeb >; so that no <03808 + lo > beasts <02416 + chay > might stand <math><05975 + before<06440 + paniym > him, {neither} <00369 + ayin > [was there any] that could deliver <05337 + natsal > out ofhis hand <03027 +yad >; but he did <06213 + according to his will <07522 +ratsown >, and became <01431 +gadal > great <01431 + gadal > . Neither DAN 009 006 {Neither} <03808 + lo> > have we hearkened <08085 +shama< > unto thy servants <05650 + the prophets <05030 +nabiy> > , which <00834 +>aher > spake <01696 +dabar > in thy name <08034 +shem > to our kings <04428 +melek >, our princes <08269 +sar >, and our fathers <1>, and to all <03605 +kol > the people <05971 + of the land <00776 +>erets >. Neither DAN 009 010 {Neither} <03808 + lo > have we obeyed <08085 + shama < > the voice <06963 + gowl > of the LORD <03068+Y@hovah > our God <00430 +>elohiym >, to walk <03212 +yalak > in his laws <08451 +towrah >, which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 + nabiy > >. neither DAN 010 003 I ate <00398 + >akal > no <03808 + lo > > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamadbread < 03899 + lechem >, neither < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > came < 00935 + bow > flesh < 01320 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar > nor < 03808 + lo > how < 0100 + basar >> wine <03196 +yayin > in my mouth <06310 +peh >, {neither} <03808 +lo> > did I anoint <05480 +cuwk >myself at all, till <05704 + three <07969 + shalowsh > whole <03117 + yowm > weeks <07620 + shabuwa < > were fulfilled <04390 + male > >. neither DAN 010 003 I ate <00398 + >akal > no <03808 + lo > > pleasant <02530+chamad > bread <03899 + lechem >, {neither} <03808 + lo> > came <00935 + bow > > flesh <01320 + basar > nor <03808 + lo > wine <03196 + yayin > in my mouth <06310 + peh > , neither <03808 + lo > did I anoint <05480 + cuwk > myself at all, till <05704 + three < 07969 + shalowsh > whole < 03117 + yowm > weeks < 07620+shabuwa< > were fulfilled <04390 +male> > . neither DAN 010 017 For how <01963 +heyk > can <03201

+yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 + zeh > my lord < 00113 + adown > ? for as for me, straightway <06258 + there remained < 05975 + no<03808 + lo > strength < 03581 + koach > in me, {neither} <03808 + lo > is there breath < 05397 + n@shamah > in me, {neither} left < 07604 + sha > ar > in me. neither DAN 011 006 And in the end < 07093 + qets > of years < 08141 + shaneh > of years < 08141 + shanehthey shall join <02266 +chabar > themselves together; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 + negeb > shall come <00935 + bow > > to the king <04428 + melek > of the north <06828+tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power $<03581 + koach > of the arm < 02220 + z@rowa <>; {neither} < 03808 + lo> > shall he stand < 05975 +, nor his$ arm <02220 + z@rowa <>: but she shall be given <05414 + nathan > up, and they that brought <00935 + bow >>her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [these] times <06256 + . neither DAN 011 015 So the king <04428 + melek > of the north <06828 + tsaphown > shall come<00935 + bow > >, and cast <08210 + shaphak > up a mount <05550 + col@lah > , and take <03920 + lakad > themost fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +, neither <00369 +> ayin > his chosen <04005 + mibchar > people <05971 +, $\{\text{neither}\} < 00369 + \text{ayin} > [\text{shall there be any}] \text{ strength} < 03581 + \text{koach} > \text{to withstand} < 05975 + . \text{ neither DAN}$ 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> >, and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013+mibtsar > cities <05892 + : and the arms <02220 + z@rowa < > of the south <05045 + negeb > shall not with stand<05975 +, {neither} <00369 +>ayin > his chosen <04005 + mibchar > people <05971 +, neither <00369 +>ayin >> [shall there be any] strength <03581 + koach > to with stand <05975 + . neither DAN 011 017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow > > with the strength <08633 +togeph > of his whole <03605 + kol > kingdom <04438 + malkuwth >, and upright <03477 + yashar > ones with him; thus shall he do <06213 + : and he shall give <05414 + nathan > him the daughter <01323 + bath > of women <00802+>ishshah >, corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side], {neither} <03808 + lo > be for him . neither DAN 011 020 Then shall stand <05975 + up in his estate <03653 + ken > araiser <05674 + of taxes <05065 + nagas > [in] the glory <01925 + heder > of the kingdom <04438 + malkuwth > 100 + malkuwth: but within few <00259 +> echad > days <03117 + yowm > he shall be destroyed <07665 + shabar >, {neither} <03808 + lo > in anger < 00639 + aph >, nor < 03808 + lo > in battle < 04421 + milchamah >. Neither DAN 011037 {Neither} <03808 + lo > shall he regard <00995 + biyn > the God <00430 + elohiym > of his fathers <1>, nor the desire <02532 +chemdah > of women <00802 +>ishshah >, nor <03808 +lo> > regard <00995 +biyn > any <03605 + kol > god <00433 + elowahh >: for he shall magnify <01431 + gadal > himself above <05921 + all<03605 + kol >. neither HOS 002 002 Plead <07378 + rivb > with your mother <00517 + em >, plead <07378+riyb >: for she [is] not my wife <00802 +> is hshah >, {neither} <03808 + lo >> [am] I her husband <00376+>iysh >: let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym >, and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 + shad >; neither HOS 004 015 Though <00518 + sim > thou, Israel <03478 + Yisra > el >, play the harlot <02181 + zanah >, [yet] let not Judah <03063 + Y@huwdah > offend <math><00816 + asham >; and come <00935 + bow > not ye unto Gilgal <01537 + Gilgal >, {neither} <00408 + >al > go <05927 + ye up to Bethaven <01007 + Beyth > Aven >, nor <00408 + >al > swear < 07650 + shaba < >, The LORD <03068 + Y@hovah > liveth<02416 +chay > . neither HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 + Y@hovah >, {neither} <03808 + lo > shall they be pleasing <06148 + unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +aven >; all <03605 +kol > that eat <00398 +akal > thereof shall be polluted <02930 +tame > > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . neither HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 + yasha <> us; we will not ride $<07392 + rakab > upon horses <05483 + cuwc >: {neither}$ +yad >, [Ye are] our gods <00430 +>elohiym > : for in the the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . neither JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah >, a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 +, as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people < 05971 + and a strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like<03644 + k@mow >, {neither} <03808 + lo > shall be any more <03254 + yacaph > after < 00310 + achar > it, [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . Neither JOE 002 008 {Neither} <03808 + lo > shall one <00376 + siysh > thrust <01766 + dachaq > another <00250 + Ezrachiy > ; they shall

walk <03212 + yalak > every <01397 + geber > one <01397 + geber > in his path <04546 + m@cillah > : and [when] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214+batsa<>. neither AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 + gal >, and the strong <02389 + chazag > shall not strengthen <00553 + samats > his force <03581+koach >, {neither} <03808 +lo> > shall the mighty <01368 +gibbowr > deliver <04422 +malat > himself <05315 +nephesh > : neither AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610+taphas > the bow <07198 +qesheth >; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver $<04422 + \text{malat} > [\text{himself} < 05315 + \text{nephesh} >]: {\text{neither}} < 03808 + \text{lo} > \text{shall he that rideth} < 07392$ +rakab > the horse <05483 + cuwc > deliver <04422 + malat > himself <05315 + nephesh > . Neither AMO 002 015 {Neither} <03808 + lo > shall he stand <05975 + that handleth <08610 + taphas > the bow <07198 + qesheth >; and [he that is] swift <07031 + qal > of foot <07272 + regel > shall not deliver <04422 + malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . neither AMO 005 022 Though ye offer <05927 + me burnt <05930 + offerings and your meat offerings <04503 +minchah >, I will not accept <07521 +ratsah > [them] : $\{\text{neither}\} < 03808 + \text{lo} > \text{will I regard} < 05027 + \text{nabat} > \text{the peace} < 08002 + \text{shelem} > \text{offerings of your fat} < 04806$ +m@riy>>beasts < 04806 + m@riy>>. neither AMO 007 014 Then answered < 06030 + Amos < 05986 +, and said <00559 +> amar > to Amaziah <00558 +> Amatsyah >, I [was] no <03808 + lo> > prophet <05030 + nabiy> >, {neither} <03808 + lo > [was] I a prophet s <05030 + nabiy > son <01121 + ben >; but I [was] an herdman <00951 +bowker >, and a gatherer <01103 +balac > of sycomore <08256 +shaqam > fruit : neither OBA 001 012 But thou shouldest not have looked <07200 + ra > ah > on the day <03117 + yowm > of thy brother <00251 + >ach > ach > acin the day <03117 +yowm > that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al > shouldest thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of their destruction <6>; {neither} <00408 +>al > shouldest thou have spoken <06310 + peh > proudly < 01431 + gadal > in the day < 03117 + yowm > of distress < 06869 + tsarah > . neither OBA001 012 But thou shouldest not have looked <07200 + ra > ah > on the day <03117 + yowm > of thy brother <00251+> ach > in the day <03117 + yowm > that he became <05235 + neker > a stranger <05235 + neker >; {neither} <00408 +>al > shouldest thou have rejoiced <08055 + samach > over the children <01121 + ben > of Judah <03063 ++Y@huwdah > in the day <03117 + yowm > of their destruction <6>; neither <00408 +>al > should est thou have spoken <06310 +peh > proudly <01431 +gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . neither OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 + pereq >, to cut <03772 +karath > off those of his that did escape <06412 +paliyt >; {neither} <00408 +>al > shouldest thou have delivered <05462 + cagar > up those of his that did remain <08300 + sariyd > in the day <03117 + yowm> of distress <06869 +tsarah > . Neither OBA 001 014 {Neither} <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 + pereq >, to cut <03772 + karath > off those of his that did escape <06412+paliyt >; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . neither JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl >, saying <00559+> amar >, Let {neither} <00369 +> ayin > man <00120 +> adam > nor beast <00929 +b@hemah >, herd <01241 +bagar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462+ra, nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : neither JONAH 004 010 Then said <00559 +>amar > the LORD <03068 + Y@hovah >, Thou hast had pity <02347 + chuwc > on <05921 + the gourd <07021 + qiyqayown >, for the which <00834 + aher > thou hast not laboured <05998 +, {neither} <03808 + lo> > madest it grow <01431 + gadal >; which came <01961 + hayah > up in a night <03915 + layil >, and perished <6> in a night <03915 +layil > : neither MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , against <05921 + this <02063 +zo>th > family < 04940 + mishpachah > do I devise < 02803 + chashab > an evil < 07451 + ra < >, from which<00834 + aher > ye shall not remove <04185 + muwsh > your necks <06677 + tsavva>r > ; {neither} <03808 + lo> > shall ye go <03212 + yalak > haughtily <07317 + rowmah > : for this <math><01931 + huw > time <06256 + [is] evil<07451 + ra < >. neither MIC 004 003 And he shall judge <08199 + shaphat > among <00996 + beyn > many<07227 + rab > people < 05971 +, and rebuke < 03198 + yakach > strong < 06099 + nations < 01471 + gowy > afar<07350 +rachowq > off; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 ++gowy > shall not lift < 05375 + nasa > up a sword < 02719 + chereb > against < 00413 + >el > nation < 01471+gowy >, {neither} <03808 + lo > shall they learn <03925 + lamad > war <04421 + milchamah > any more

<05750 + . neither MIC 004 012 But they know <03045 + yada < > not the thoughts <04284 + machashabah > ofthe LORD <03068 + Y@hovah >, {neither} <03808 + lo > understand <00995 + biyn > they his counsel <06098+ : for he shall gather <06908 +qabats > them as the sheaves <05995 + into the floor <01637 +goren > . neither HAB 002 005. Yea <00637 +>aph > also <00637 +>aph >, because <03588 +kiy > he transgresseth <00898+bagad > by wine <03196 +yayin >, [he is] a proud <03093 +yahiyr > man <01397 +geber >, {neither} <03808 +lo > keepeth at home < 05115 + navah > , who < 00834 + >aher > enlargeth < 07337 + rachab > his desire < 05315+nephesh > as hell < 07585 + sh@>owl >, and [is] as death < 04194 + maveth >, and cannot < 03808 + lo > besatisfied <07646 + saba < >, but gathereth <00622 + >acaph > unto him all <03605 + kol > nations <01471 + gowy>, and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : neither HAB 003 017 Although <00272 +achuzzah > the fig <08384 + t@>en > tree shall not blossom <06524 +parach > , {neither} <00369+>ayin > [shall] fruit <02981 + y@buwl > [be] in the vines <01612 + gephen >; the labour <04639 + ma of the olive <02132 + zayith > shall fail <03584 + kachash >, and the fields <07709 + sh@demah > shall yield <06213 + zayith > shno <03808 + lo > meat <00400 + okel >; the flock <06629 + tso > n > shall be cut <01504 + gazar > off from the fold <04356 + mikla > ah >, and [there shall be] no <03808 + lo > herd <01241 + bagar > in the stalls <07517+repheth >: neither ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 +, [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 + paqad > the men < 00582 + enowsh > that are settled < 07087 + qapha > on < 05921 + their less < 08105+shemer >: that say <00559 +>amar > in their heart <03824 +lebab >, The LORD <03068 +Y@hovah > will not do good <03190 + yatab >, {neither} <03808 + lo > will he do evil <07489 + ra; but the whole <03605 + kol >land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah>: for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605+kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . neither ZEP 003 013 The remnant <07611 + sh@>eriyth > of Israel < 03478 + Yisra>el > shall not do < 06213 + iniquity < 05766 + , nor < 03808 + lo > 1000 + 10000 + 100000 + 100000 + 100000 + 10000 + 1> speak <01696 + dabar > lies <math><03576 + kazab >; {neither} <03808 + lo > shall a deceitful <math><08649 + tormah >tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets >, and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . neither ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117+yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire $<07939 + \text{sakar} > \text{for beast} <00929 + b@hemah > ; {neither} <00369 + >ayin > [was there any] peace$ <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 + tsar >: for I set <07971 + shalach > all <03605 + kol > men <00120 + >adam > every one <00120 + adam > every one <001<00376 + iysh > against his neighbour <07453 + rea< > . neither ZEC 011 016 For , lo , I will raise <06965+quwm > up a shepherd <07462 +ra in the land <00776 +>erets >, [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off, {neither} <03808 +lo> > shall seek <01245 +baqash > the young <05288+na one, nor <03808 +lo>> heal <07495 +rapha>> that that is broken <07665 +shabar>, nor <03808 +lo>> feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy>>, and tear <06561 +paraq > their claws <06541 +parcah > in pieces. neither ZEC 013 004 And it shall come <01961 + hayah > to pass in that day <math><03117 + yowm >, [that] the prophets <05030 + nabiy > shall be ashamed <00954 + buwsh > every <00376 + iysh > one <00376 + iysh > of his vision <02384 +chizzayown >, when he hath prophesied <05012 +naba>>; {neither} <03808 +lo>> shall they wear <03847 +labash > a rough <08181 +se garment <00155 +>addereth > to deceive <03884 +luwle> > : neither MAL 001 010 Who <04310 + miy > [is there] even <01571 + gam > among you that would shut <math><05462+cagar > the doors < 01817 + deleth > [for nought]? neither < 03808 + lo >> do ye kindle < 00215 + > owr > [fire]on mine altar <04196 + mizbeach > for nought <02600 + chinnam >. I have no <00639 + aph > pleasure <02656+chephets > in you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, {neither} <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . neither MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut $<05462 + cagar > the doors < 01817 + deleth > [for nought] ? {neither} < 03808 + lo > do ye kindle < 00215$ +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, neither <03808 +lo>> will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 + yad >. neither MAL 003 011 And I will rebuke <01605 + ga the devourer <00398 + >akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah >; {neither} <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 + s@kal > before the time in the field <07704 + sadeh >, saith <00559 + amar > the LORD <03068

+Y@hovah > of hosts <06635 +tsaba> > . neither MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 + kol > the proud < 02086 + zed >, yea, and all <03605 + kol > that do < 06213 + wickedly < 07564 + rish. shall be stubble <07179 + qash >: and the day <03117 + yowm > that cometh <00935 + bow > > shall burn <03857+lahat > them up, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, that it shall leave <05800 + them {neither} root <08328 + sheresh > nor branch <06057 + . Neither MAT 005 015 {Neither} <3761 -oude -> do men light <2545 - kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> . neither MAT 005 034 But I say <3004 -lego -> unto you, Swear <3660 -omnuo -> not at <2527 -katholou -> all <3654 -holos -> ; {neither} <3383 -mete -> by heaven <3772 -ouranos -> ; for it is God s <2316 -theos -> throne <2362 -thronos -> : neither MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupppodion ->: {neither} <3383 -mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . Neither MAT 005 036 {Neither} <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale ->, because <3754 - hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . neither MAT 006 015 But if <1437 -ean -> ye forgive <0863 - aphiemi -> not men <0444 -anthropos -> their trespasses <3900 - paraptoma ->, {neither} <3761 -oude -> will your <5216 -humon -> Father <3962 pater -> forgive <0863 -aphiemi -> your <5216 - humon -> trespasses <3900 -paraptoma -> . neither MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos ->, where <3699 -hopou -> {neither} <3777 -oute -> moth <4597 -ses - > nor <3777 -oute -> rust <1035 -brossis -> doth corrupt <0853 - aphanizo ->, and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> : neither MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not, {neither} <3761 -oude -> do they reap <2325 - therizo ->, nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon - > heavenly <3770 -ouranios -> Father <3962 pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ? neither MAT 006 028 And why <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -pos -> they grow <0837 -auzano ->; they toil <2872 -kopiao -> not, {neither} <3761 -oude -> do they spin <3514 netho -> : neither MAT 007 006 Give <1325 -didomi -> not that which <3588 - ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon ->, {neither} <3366 -mede -> cast <0906 -ballo -> ye your <5216 - humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 - pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you . neither MAT 007 018 A good <0018 -agathos -> tree <1186 dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, {neither} <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . Neither MAT 009 017 {Neither} <3761 -oude -> do men put <0906 - ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 - ei de me (ge) -> the bottles <0779 -askos -> break <4486 - rhegnumi ->, and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779 askos -> perish <0622 -apollumi - > : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 - oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 - askos -> , and both <0297 -amphoteros -> are preserved <4933 - suntereo -> . neither MAT 010 009 Provide <2532 -kai -> {neither} <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 - arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 humon -> purses <2223 -zone ->, neither MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos ->, neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton ->, {neither} <3366 mede -> shoes <5266 -hupodema ->, nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . neither MAT 010 010 Nor <3361 -me -> scrip < 4082 -pera -> for [your] journey <3598 -hodos ->, {neither} <3366 -mede -> two <1417 -duo -> coats <5509 -chiton ->, neither <3366 -mede -> shoes <5266 -hupodema ->, nor <3366 -mede -> yet staves <4464 rhabdos -> : for the workman < 2040 -ergates -> is worthy < 0514 - axios -> of his meat < 5160 -trophe -> . neither MAT 011 018 For John <2491 - Joannes -> came <2064 - erchomai -> {neither} <3383 - mete -> eating <2068 esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 - lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> . neither MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi ->

unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 epiginosko - > the Son <5207 - huios ->, but the Father <3962 - pater ->; {neither} <3761 - oude -> knoweth <1921 -epiginosko -> any <5100 - tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 huios ->, and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 - apokalupto -> [him] . neither MAT 012 004 How <4459 -pos -> he entered <1525 - eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis ->, which <3739 -hos -> was not lawful <1832 - exesti -> for him to eat <5315 -phago ->, {neither} <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ? neither MAT 012 019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; {neither} <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -> his voice <5456 -phone -> in the streets <4113 -plateia -> . neither MAT 012 032 And whosoever <0302 -an -> speaketh <2036 - epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, it shall not be forgiven <0863 -aphiemi -> him, neither <3777 -oute \rightarrow in this <5129 - toutoi \rightarrow world <0165 -aion \rightarrow , {neither} <3777 -oute \rightarrow in the [world] to come <3195 -mello -> . neither MAT 012 032 And whosoever <0302 -an -> speaketh <2036 - epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, it shall not be forgiven <0863 -aphiemi -> him, {neither} <3777 -oute -> in this <5129 toutoi -> world <0165 -aion ->, neither <3777 -oute -> in the [world] to come <3195 -mello -> . neither MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 - hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not, {neither} <3761 -oude -> do they understand <4920 -suniemi -> . neither MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo ->, {neither} <3761 -oude -> remember <3421 - mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 pentakischilioi ->, and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 lambano -> up ? Neither MAT 016 010 {Neither} <3761 -oude -> the seven <2033 - hepta -> loaves <0740 -artos -> of the four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -lambano -> up ? Neither MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 eido -> . And he said <5346 -phemi -> unto them , {Neither} <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 - poieo -> these <5023 -tauta -> things . neither MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi ->, saying <3004 -lego ->, Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 theos -> in truth <0225 -aletheia ->, {neither} <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [man < 3762 - oudeis ->]: for thou regardest <0991 - blepo -> not the person <4383 - prosopon -> of men <0444 anthropos -> . neither MAT 022 030 For in the resurrection <0386 -anastasis -> they {neither} <3777 -oute -> marry <1060 -gameo ->, nor <3777 - oute -> are given <1547 -ekgamizo -> in marriage <1547 -ekgamizo ->, but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . neither MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos ->, {neither} <3761 -oude -> durst <5111 - tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera - > forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions]. Neither MAT 023 010 {Neither} <3366 -mede -> be ye called <2564 - kaleo -> masters <2519 kathegetes ->: for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes ->, [even] Christ <5547 -Christos -> . neither MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves], {neither} <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . neither MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye {neither} <3761 -oude -> go <1525 eiserchomai -> in [yourselves], neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 eiserchomai -> to go <1525 - eiserchomai -> in . Neither MAT 024 018 {Neither} <3361 -me -> let him which is

in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . neither MAT 024 020 But pray <4336 -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , {neither} <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day : neither MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 - oun -> , for ye know <1492 -eido -> {neither} <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . neither MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo ->; {neither} <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos ->, but that it should come <2064 -erchomai -> abroad <5318 -phaneros ->. neither MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede - > and chains <0254 -halusis -> , and the chains <0254 -halusis - > had been plucked <1288 diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo - > in pieces : {neither} <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him. neither MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 lambano -> bread <0740 - artos -> , {neither} <3762 - oudeis -> had <2192 - echo -> they in the ship <4143 - ploion -> with them more <1508 - ei me -> than one <1520 -heis -> loaf <0740 -artos -> . neither MAR 008 017 And when Jesus <2424 -Jesus -> knew <1097 - ginosko -> [it], he saith <3004 -lego -> unto them, Why <5101 -tis -> reason <1260 -dialogizomai -> ye, because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , {neither} <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? Neither MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos ->, saying <3004 - lego ->, {Neither} <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 - kome -> . neither MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 - aphiemi -> , {neither} <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> . Neither MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Jesous ->, We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Jesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them, {Neither} <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . neither MAR 012 021 And the second <1208 -deuteros -> took <2983 -lambano -> her, and died <0599 -apothnesko ->, {neither} <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -tritos -> likewise <5615 -hosautos -> . neither MAR 012 024 And Jesus <2424 -Jesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them, Do ye not therefore <5124 -touto -> err <4105 -planao ->, because ye know <1492 eido -> not the scriptures <1124 -graphe ->, {neither} <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos -> ? neither MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros ->, they {neither} <3777 -oute -> marry <1060 -gameo ->, nor <3777 -oute -> are given in marriage <1061 -gamisko ->; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 ouranos -> . neither MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up, take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 promerimnao -> what <5101 -tis -> ye shall speak <2980 - laleo ->, {neither} <3366 -mede -> do ye premeditate <3191 - meletao -> : but whatsoever <1437 -ean -> shall be given <1325 - didomi -> you in that hour <5610 -hora ->, that speak <2980 - laleo -> ye : for it is not ye that speak <2980 - laleo ->, but the Holy <0040 - hagios -> Ghost <4151 -pneuma -> . neither MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , {neither} <3366 -mede -> enter <1525 -eiserchomai -> [therein], to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : neither MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis ->, such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 - theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun ->, {neither} <3361 -me -> shall be . neither MAR 013 032 But of that day <2250 -hemera -> and [that] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , {neither} <3761 -oude -> the Son <5207 -huios ->, but the Father <3962 - pater ->. neither MAR 014 040 And when he returned <5290 hupostrepho ->, he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin ->, (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) {neither} <3756 -ou -> wist <1492 - eido -> they what

<5101 -tis -> to answer <0611 -apokrinomai -> him . neither MAR 014 059 But {neither} <3761 -oude -> so <3779 -houto -> did their witness <3141 -marturia -> agree <2470 -isos -> together . neither MAR 014 068 But he denied <0720 - arneomai ->, saying <3004 - lego ->, I know <1492 - eido -> not, {neither} <3761 - oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 phoneo -> . neither MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos - > and were amazed <1611 -ekstasis -> : {neither} <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->]; for they were afraid <5399 -phobeo -> . neither MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <3062 -loipoy -> : {neither} <3761 -oude -> believed <4100 -pisteuo -> they them . neither LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - {neither} 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -, even 2089 -eti - from his mother s 3384 - meter womb 2836 -koilia - . neither LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him, saying 3004 -lego -, And what 5101 -tis - shall we do 4160 -poieo -? And he said 2036 -epo - unto them, Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis -, {neither} 3366 - mede - accuse 4811 - sukophanteo - [any] falsely; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - . neither LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros - fruit 2590 -karpos - ; {neither} 3761 -oude doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . neither LUK 007 007 Wherefore 1352 -dio - {neither} 3761 -oude - thought I myself 1683 emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 logos -, and my servant 3816 -pais - shall be healed 2390 -iaomai - . neither LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 - erchomai - {neither} 3383 - mete - eating 2068 - esthio bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - . neither LUK 008 017 For nothing 3756 -ou - is secret 2927 - kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros -; {neither} 3761 -oude - [any thing] hid LUK 0614 - apokruphos -, that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . neither LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 endidusko - no 3756 -ou - clothes 2440 -himation -, {neither} 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - . neither LUK 008 043 And a woman 1135 -gune - having 1722 en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , {neither} 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos -, neither 3383 -mete - staves 4464 - rhabdos -, nor 3383 -mete - scrip 4082 -pera -, neither 3383 - mete - bread LUK 0740 - artos - , neither 3383 - mete - money LUK 0694 - argurion - ; { neither } 3383 - mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete bread LUK 0740 -artos -, {neither} 3383 -mete - money LUK 0694 -argurion -; neither 3383 -mete - have 2192 echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , {neither} 3383 -mete - bread LUK 0740 -artos -, neither 3383 -mete - money LUK 0694 -argurion -; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos -, {neither} 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 010 004 Carry LUK 0941 -bastazo - {neither} 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos -

. neither LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 luchnos -, putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place, {neither} 3761 -oude - under 5259 -hupo a bushel 3426 -modios -, but on 1909 -epi - a candlestick 3087 -luchnia -, that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . neither LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto -, that shall not be revealed LUK 0601 - apokalupto -; {neither} hid 2927 -kruptos -, that shall not be known 1097 -ginosko - . neither LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes -, Therefore 5124 -touto - I say 3004 -lego - unto you, Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche -, what 5101 -tis - ye shall eat 5315 -phago -; {neither} 3366 -mede - for the body 4983 - soma -, what 5101 -tis - ye shall put 1746 -enduo - on 1746 - enduo - . neither LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - {neither} 3756 -ou - have 2076 -esti storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? neither LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they {neither} 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero than the fowls 4071 -peteinon - ? neither LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , {neither} 3361 -me - be ye of doubtful 3349 -meteorizo - mind . neither LUK 012 033 Sell 4453 -poleo - that ye have 5224 - huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags LUK 0905 balantion - which wax 3822 -palaioo - not old 3822 -palaioo -, a treasure 2344 -thesauros - in the heavens 3772 ouranos - that faileth LUK 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes approacheth 1448 -eggizo -, {neither} 3761 -oude - moth 4597 -ses - corrupteth 1311 - diaphtheiro - . neither LUK 012 047 And that servant 1401 -doulos -, which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios will 2307 - thelema -, and prepared 2090 - hetoimazo - not [himself], {neither} 3366 - mede - did 4160 - poieo according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] . neither LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon -, call 5455 -phoneo - not thy friends 5384 -philos -, nor 3364 -ou me - thy brethren LUK 0080 -adephos -, {neither} 3366 - mede - thy kinsmen 4773 - suggenes - , nor 3364 - ou me - [thy] rich 4145 - plousios - neighbours 1069 -geiton -; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 antikaleo -, and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . neither LUK 014 035 It is {neither} 3777 - oute - fit 2111 - euthetos - for the land 1093 -ge - , nor 3777 - oute - yet for the dunghill 2874 kopria -; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 akouo - , let him hear LUK 0191 -akouo - . neither LUK 015 029 And he answering LUK 0611 -apokrinomai said 2036 -epo - to [his] father 3962 -pater -, Lo 2400 -idou -, these 5118 -tosoutos - many 5118 -tosoutos years 2094 - etos - do I serve 1398 -douleuo - thee, {neither} 3763 - oudepote - transgressed 3928 -parerchomai -I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 euphraino - with my friends 5384 -philos - : neither LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois -, between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; {neither} 3366 - mede - can 1410 - dunamai - they pass 1276 - diaperao - to us, that [would come] from thence 1564 - ekeithen - . neither LUK 016 031 And he said 2036 -epo - unto him , If 1487 - ei - they hear 0191 - akouo - not Moses 3475 - Moseus - and the prophets 4396 - prophetes - , {neither} 3761 -oude - will they be persuaded 3982 -peitho -, though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - . Neither LUK 017 021 {Neither} 3761 -oude - shall they say 2046 - ereo - , Lo 2400 -idou here 5602 -hode - ! or 2228 -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you . neither LUK 018 002 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites -, which feared 5399 -phobeo - not God 2316 -theos -, {neither} 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : neither LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 - touto - saying 4487 -rhema - was hid 2928 -krupto - from them, {neither} 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . Neither LUK 020 008 And Jesus 2424 -Jesous - said 2036 -epo - unto them ,

{Neither} 3761 -oude - tell 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo these 5023 -tauta - things . neither LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko rightly 3723 -orthos -, {neither} 3756 -ou - acceptest 2983 - lambano - thou the person 4383 -prosopon - [of any], but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : neither LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 tugchano - that world LUK 0165 -aion -, and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros -, {neither} 3777 -oute - marry 1060 -gameo -, nor 3777 -oute - are given in marriage 1548 -ekgamisko - : Neither LUK 020 036 {Neither} 3777 - oute - can 1410 - dunamai - they die 0599 - apothnesko - any 2089 - eti more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 - isaggelos - ; and are the children 5207 -huios - of God 2316 - theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 anastasis - . neither JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 - baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos ->, nor <3777 -oute -> Elias <2243 - Helias ->, {neither} that prophet <4396 -prophetes -> ? neither JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo \rightarrow the light <5457 -phos \rightarrow , {neither} <3756 -ou \rightarrow cometh <2064 - erchomai \rightarrow to the light <5457 -phos \rightarrow , lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> . neither JOH 004 015 The woman <1135 -gune -> saith <3004 -lego - > unto him, Sir <2962 -kurios ->, give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor ->, that I thirst <1372 -dipsao -> not, {neither} <3366 -mede -> come <2064 -erchomai - > hither <1759 -enthade -> to draw <0501 -antleo -> . neither JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her, Woman <1135 -gune ->, believe <4100 -pisteuo -> me, the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 - hote -> ye shall {neither} <3777 -oute -> in this <5129 toutoi -> mountain <3735 -oros ->, nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma ->, worship <4352 -proskuneo -> the Father <3962 -pater -> . neither JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos ->, which hath sent <3992 -pempo -> me, hath borne witness <3140 -martureo -> of me. Ye have {neither} <3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . neither JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido mathetes ->, they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion ->, and came <2064 - erchomai -> to Capernaum <2584 -Kapernaoum ->, seeking <2212 - zeteo -> for Jesus <2424 -Jesous ->. neither JOH 007 005 For {neither} <3761 -oude -> did his brethren <0080 -adephos -> believe <4100 -pisteuo -> in him . Neither JOH 008 011 She said <2036 -epo ->, No <3762 -oudeis -> man <3762 -oudeis ->, Lord <2962 -kurios ->. And Jesus <2424 - Jesous -> said <2036 -epo -> unto her, {Neither} <3761 -oude -> do I condemn <2632 -katakrino -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 - episucho -> . neither JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye {neither} <3777 -oute -> know <1492 -eido -> me , nor <3777 - oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me, ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . neither JOH 008 042 Jesus <2424 - Jesous -> said <2036 -epo -> unto them, If <1487 -ei -> God <2316 -theos -> were your <5216 humon -> Father <3962 -pater ->, ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 - exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; {neither} <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou ->, but he sent <0649 -apostello -> me . Neither JOH 009 003 Jesus <2424 - Jesous -> answered <0611 - apokrinomai ->, {Neither} <3777 - oute -> hath this <3778 - houtos \rightarrow man sinned <0264 -hamartano \rightarrow , nor <3777 -oute \rightarrow his parents <1118 -goneus \rightarrow : but that the works <2041 -ergon - > of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him . neither JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , {neither} <3756 -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> . neither JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 kurios ->; {neither} <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . neither JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->; whom <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano ->, because <3754 -hoti -> it seeth <2334 -theoreo -> him not, {neither} <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . neither

JOH 014 027 Peace <1515 -eirene -> I leave <0863 - aphiemi -> with you, my peace <1515 -eirene -> I give <1325 - didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , {neither} <3366 -mede -> let it be afraid <1168 - deiliao -> . Neither JOH 017 020 . {Neither} <3366 -mede -> pray <2065 - erotao -> I for these <5130 -touton -> alone <3440 -monon ->, but for them also <2532 -kai -> which shall believe <4100 - pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos ->; neither ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides ->, {neither} <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . neither ACT 002 031 He seeing <4275 proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos ->, that his soul <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 - haides ->, $\{\text{neither}\} < 3761 \text{ -oude -> his flesh} < 4561 \text{ -sarx -> did see} < 1492 \text{ -eido -> corruption} < 1312 \text{ -diaphthora ->}.$ Neither ACT 004 012 {Neither} <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 - sozo -> . neither ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 - kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : {neither} <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> : but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> . Neither ACT 004 034 {Neither} <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 - piprasko ->, neither ACT 008 021 Thou hast <2076 -esti -> {neither} <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . neither ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> sight <0991 -blepo ->, and {neither} <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino ->. neither ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos ->, to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes ->, which <3739 -hos -> {neither} <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? neither ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai ->, {neither} <3761 -oude -> to observe <4160 -poieo ->, being <5605 -odino -> Romans <4514 -Rhomaios -> . Neither ACT 017 025 {Neither} <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir ->, as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing, seeing he give h <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe ->, and breath <4157 -pnoe ->, and all <3956 - pas -> things ; neither ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 toutous -> men <0435 -aner ->, which are {neither} <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos ->, nor <3777 -oute -> yet blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . neither ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me, {neither} <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 timios -> unto myself <1683 -emautou ->, so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara ->, and the ministry <1248 -diakonia ->, which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Jesous -> , to testify <1263 diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . neither ACT 021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 peritemno -> [their] children <5043 -teknon ->, {neither} <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . neither ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , {neither} <3366 -mede -> angel <0032 -aggelos ->, nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 homologeo -> both <0297 - amphoteros -> . neither ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem ->,

and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 anathematizo ->, saying <3004 - lego -> that they would {neither} <3383 -mete -> eat <5315 - phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . neither ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 - anathematizo -> themselves <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will {neither} <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 prosdechomai - > for a promise <1860 -epaggelia -> from thee . neither ACT 024 012 And they neither <3777 oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, {neither} <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> : neither ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, {neither} <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 -sunagoge ->, nor <3777 -oute -> in the city <4172 -polis -> : neither ACT 024 012 And they {neither} <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man, neither <2228 - e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 sunagoge ->, nor <3777 -oute -> in the city <4172 -polis -> : Neither ACT 024 013 {Neither} <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me . neither ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis - > Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the temple <2411 - hieron ->, {neither} <3756 -ou -> with multitude <3793 -ochlos ->, nor <3761 -oude -> with tumult <2351 -thorubos -> . neither ACT 025 008 While he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , {neither} <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->, have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . Neither ACT 025 008 While he answered <0626 -apologeomai -> for himself, {Neither} <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Joudaios ->, neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->, have I offended <0264 hamartano -> any <5100 -tis -> thing at all . neither ACT 027 020 And when {neither} <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino ->, and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 epikeimai -> on <1945 -epikeimai -> [us], all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . neither ACT 028 021 And they said <2036 -epo -> unto him, We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee, {neither} <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . neither ACT 028 021 And they said <2036 -epo -> unto him, We {neither} <3777 -oute -> received <1209 -dechomai -> letters <1121 gramma -> out of Judaea <2449 - Ioudaia -> concerning <4012 -peri -> thee, neither <3777 -oute -> any <5100 tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228-e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . neither ROM 001 021 Because <1360 -dioti -> that, when they knew <1097 -ginosko -> God <2316 -theos ->, they glorified <1392 -doxazo -> [him] not as God <2316 -theos ->, {neither} <2228 -e -> were thankful <2168 -eucharisteo ->; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> . neither ROM 002 028 For he is not a Jew <2453 -Ioudaios ->, which is one outwardly <5318 -phaneros ->; {neither} <3761 - oude -> [is that] circumcision <4061 -peritome ->, which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> : neither ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 hekatontaetes ->, {neither} yet the deadness <3500 - nekrosis -> of Sara s <4564 - Sarrha -> womb <3388 - metra ->: Neither ROM 006 013 {Neither} <3366 -mede -> yield <3936 - paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 - adikia -> unto sin

<0266 -hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 - nekros -> , and your <5216 -humon -> members <3196 melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 - dikaiosune -> unto God <2316 -theos -> . neither ROM 008 007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , {neither} <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . neither ROM 008 038 For I am persuaded <3982 -peitho -> , that {neither} <3777 -oute -> death <2288 thanatos ->, nor <3777 - oute -> life <2222 - zoe ->, nor <3777 - oute -> angels <0032 - aggelos ->, nor <3777 oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , Neither ROM 009 007 {Neither} <3761 -oude ->, because <3754 - hoti -> they are the seed <4690 -sperma -> of Abraham <11>, [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> . neither ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao ->, {neither} <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 agathos -> or <2228 -e -> evil <2556 -kakos ->, that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon ->, but of him that calleth $\langle 2564 \rangle$ -kaleo $\langle \rangle$;) neither ROM 014 021 [It is] good $\langle 2570 \rangle$ -kalos $\langle \rangle$ {neither} $\langle 3361 \rangle$ -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 oinos ->, nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 - hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto - > , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 - e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . neither 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , {neither} <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos ->, the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao -> him . neither 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : {neither} <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> . neither 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hither <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , {neither} <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . neither 1CO 003 007 So <5620 hoste -> then neither <3777 -oute - > is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing, {neither} <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that give th the increase <0837 auzano - > . neither 1CO 003 007 So < 5620 -hoste -> then {neither} < 3777 - oute -> is he that planteth < 5452 phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 theos -> that give the increase <0837 -auzano -> . neither 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 - heortazo -> the feast <1858 -heortazo -> , not with old <3820 - palaios -> leaven <2219 -zume -> , {neither} <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 poneria ->; but with the unleavened <0106 - azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . neither 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : {neither} <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 eidololatres ->, nor <3777 -oute -> adulterers <3432 - moichos ->, nor <3777 -oute -> effeminate <3120 malakos ->, nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , neither 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos ->: for neither <3777 - oute ->, if <1437 -ean -> we eat <5315 -phago ->, are we the better <4052 -perisseuo ->; $\{\text{neither}\} < 3777 \text{-oute} \rightarrow , \text{if} < 1437 \text{-ean} \rightarrow \text{we eat} < 5315 \text{-phago} \rightarrow \text{not}, \text{are we the worse} < 5302 \text{-hustereo} \rightarrow .$ neither 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos -> : for {neither} <3777 -oute ->, if <1437 -ean -> we eat <5315 -phago ->, are we the better <4052 -perisseuo ->; neither <3777 -oute ->, if <1437 - ean -> we eat <5315 -phago -> not, are we the worse <5302 - hustereo ->. neither 1CO 009 015. But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : {neither} have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . Neither 1CO 010 007 {Neither} <3366 -mede -> be ye idolaters <1496 -eidololaters -> , as [

were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . Neither 1CO 010 008 {Neither} <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo ->, as some <5100 -tis -> of them committed <4203 -porneuo ->, and fell <4098 pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . Neither 1CO 010 009 {Neither} <3366 -mede -> let us tempt <1598 - ekpeirazo -> Christ <5547 -Christos ->, as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo ->, and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . Neither 1CO 010 010 {Neither} <3366 -mede -> murmur <1111 - gogguzo -> ye, as some <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo ->, and were destroyed <0622 -apollumi - > of the destroyer <3644 -olothreutes -> . neither 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -> offence <0677 - aproskopos -> , {neither} to the Jews <2453 - Joudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 - ekklesia -> of God <2316 -theos -> : Neither 1CO 011 009 {Neither} <3756 -ou -> was the man <0435 - aner -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> . neither 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 - oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune ->, {neither} <3777 -oute -> the woman <1135 - gune -> without <5565 -choris -> the man <0435 -aner ->, in the Lord <2962 -kurios ->. neither 1CO 011 011 Nevertheless <4133 -plen -> {neither} <3777 - oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 - gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . neither 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 philoneikos ->, we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia ->, {neither} <3761 -oude -> the churches <1577 -ekklesia -> of God <2316 -theos -> . neither 1CO 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; {neither} <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 kleronomeo -> incorruption <0861 -aphthrsia -> . neither GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos ->, (not of men <0444 -anthropos ->, {neither} <3761 -oude -> by man <0444 -anthropos ->, but by Jesus <2424 - Jesus -> Christ <5547 - Christos ->, and God <2316 - theos -> the Father <3962 - pater ->, who <3588 -ho -> raised <1453 - egeiro -> him from the dead <3498 -nekros -> ;) neither GAL 001 012 For I neither <3761 -oude -> received <3880 - paralambano -> it of man <0444 -anthropos -> , {neither} <3777 - oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Jesous -> Christ <5547 -Christos -> . neither GAL 001 012 For I {neither} <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos ->, neither <3777 -oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Neither GAL 001 017 {Neither} <3761 -oude -> went <0424 - anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 - Arabia ->, and returned <5290 - hupostrepho -> again <3825 - palin -> unto Damascus <1154 -Damaskos -> . neither GAL 002 003 But {neither} <3761 -oude -> Titus <5103 - Titos -> , who <3588 -ho -> was with me, being <5607 -on -> a Greek <1672 -Hellen ->, was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : neither GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros ->, there is {neither} <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 the lus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Jesous -> . neither GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen ->, there is {neither} <3756 - ou -> bond <1401 - doulos -> nor <3761 - oude -> free <1658 - eleutheros ->, there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . neither GAL 003 028 There is {neither} <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756-ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 - Jesous -> . neither GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> {neither} <3777 -oute -> circumcision <4061 - peritome -> availeth <2480 ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> . neither GAL 006 013 For {neither} <3761 oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the

law <3551 -nomos ->; but desire <2309 - thelo -> to have you circumcised <4059 -peritemno ->, that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . neither GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> {neither} <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 - kainos -> creature <2937 - ktisis -> . Neither EPH 004 027 {Neither} <3383 - mete -> give <1325 didomi -> place <5117 -topos -> to the devil <1228 -diabolos -> . Neither EPH 005 004 {Neither} <3756 -ou -> filthiness <0151 - aischrotes ->, nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia ->, nor <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . neither EPH 006 009 And , ye masters <2962 -kurios ->, do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos ->; {neither} <3756 - ou -> is there respect <3382 -meros -> of persons <4382 prosopolepsia -> with him . neither PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos ->, that I have not run <5143 -trecho -> in vain <2756 -kenos ->, {neither} <3761 -oude -> laboured <2872 - kopiao -> in vain <2756 -kenos -> . neither COL 003 011 Where <3699 -hopou -> there is {neither} <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia ->, Barbarian <0915 -barbaros ->, Scythian <4658 -Skuthes ->, bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas ->, and in all <3956 -pas ->. neither 1TH 002 005 For {neither} <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos ->, as ye know <1492 -eido ->, nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia ->; God <2316 -theos -> [is] witness <3144 -martus -> : neither 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , {neither} <3777 -oute -> of you , nor <3777 oute -> [yet] of others <0243 -allos ->, when we might <1410 -dunamai -> have been burdensome <0922 -baros ->, as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . neither 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 throeo ->, {neither} <3383 -mete -> by spirit <4151 -pneuma ->, nor <3383 -mete -> by word <3056 -logos ->, nor <3383 -mete -> by letter <1992 -epistole -> as from us, as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . Neither 2TH 003 008 {Neither} <3761 -oude -> did we eat <5315 - phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera ->, that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : neither 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you, this <5124 -touto -> we commanded <3853 - paraggello -> you, that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai ->, {neither} <3366 -mede -> should he eat <2068 -esthio ->. Neither 1TI 001 004 {Neither} <3366 -mede -> give heed <4337 - prosecho -> to fables <3454 -muthos -> and endless <0562 - aperantos -> genealogies <1076 - genealogia ->, which <3748 - hostis -> minister <3930 - parecho -> questions <2214 - zetesis ->, rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 ho -> is in faith <4102 -pistis -> : [so do] . neither 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> {neither} <3383 mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . neither 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 - medeis -> , {neither} <3366 - mede -> be partaker <2841 -koinoneo -> of other <0245 -allotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 - seautou -> pure <0053 -hagnos -> . Neither HEB 004 013 {Neither} <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> . neither HEB 007 003 Without <0540 -apator -> father <0540 - apator ->, without <0282 - ametor -> mother <0282 - ametor ->, without <0035 - agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> {neither} <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . Neither HEB 009 012 {Neither} <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398

-idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place, having obtained <2174 - eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . neither HEB 009 018 Whereupon <3606 -hothen -> {neither} <3761 - oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 haima - > . neither HEB 010 008 Above <0511 -anoteros -> when he said <3004 - lego -> , Sacrifice <2378 thusia -> and offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not, {neither} <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ; neither JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo ->, I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -kakos ->, {neither} <3762 oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : neither JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 - teleios -> gift <1394 -dosis -> is from above <0509 -anothen ->, and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos ->, with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage - >, {neither} <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . neither JAS 005 012. But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 ge ->, {neither} <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . neither JAS 005 012. But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, {neither} <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou ->, nay <3756 -ou ->; lest <3361 -me -> ye fall <4098 -pipto - > into <5259 -hupo -> condemnation <5272 hupokrisis -> . neither JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 adephos ->, swear <3660 -omnuo -> not, {neither} <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727- horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou ->, nay <3756 -ou ->; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . neither 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 hamartia ->, {neither} <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 stoma -> : neither 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios - > [are ye] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , {neither} <3366 -mede -> be troubled <5015 -tarasso -> ; Neither 1PE 005 003 {Neither} <3366 -mede -> as being lords <2634 -katakurieuo -> over <2634 -katakurieuo -> [God s <2316 - theos ->] heritage <2819 -kleros ->, but being <1096 -ginomai - > ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . neither 2PE 001 008 For if these <5023 -tauta -> things be in you, and abound <4121 -pleonazo ->, they make <2525 - kathistemi \rightarrow [you that ye shall] {neither} <3756 -ou \rightarrow [be] barren <0692 -argos \rightarrow nor <3761 -oude \rightarrow unfruitful <0175 akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos - > . neither 1JO 002 015 Love <0025 -agapao -> not the world <2889 - kosmos -> , {neither} <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . neither 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno - > in him sinneth <0264 -hamartano \rightarrow not : whose ver <3588 -ho - > sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him, {neither} <3761 -oude -> known <1097 -ginosko -> him . neither 1JO 003 010 In this <5129 -toutoi -> the children <5043 teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos ->, {neither} he that loveth <0025 -agapao -> not his brother <0080 -adephos ->. neither 1JO 003 018 My little <5040 -teknion -> children <5040 - teknion -> , let us not love <0025 -agapao -> in word $<3056 - \log os \rightarrow$, {neither} $<3366 - mede \rightarrow$ in tongue $<1100 - glossa \rightarrow$; but in deed $<2041 - ergon \rightarrow$ and in truth <0225 -aletheia -> . neither 001 010 . If <1487 - ei -> there come <2064 - erchomai -> any <1536 - ei tis - > unto you, and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - didache - >, receive <2983 lambano - > him not into <1519 - eis - > [your] house <3614 - oikia - >, {neither} <3366 - mede - > bid <3004 -

lego - > him God speed <5463 - chairo - > : neither 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai ->, I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 hos -> he doeth <4160 - poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , {neither} <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544 ekballo -> [them] out of the church <1577 -ekklesia -> . neither REV 003 015 I know <1492 -eido -> thy works <2041 -ergon ->, that thou art <1488 -ei -> {neither} <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 - psuchros -> or <2228 -e -> hot <2200 -zestos -> . neither REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 ei -> lukewarm <5513 -chliaros -> , and {neither} <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos ->, I will <3195 -mello -> spue <1692 - emeo -> thee out of my mouth <4750 -stoma -> . neither REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 - ge ->, neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge ->, was able <1410-dunamai -> to open <0455 - anoigo -> the book <0975 -biblion -> , {neither} <3761 -oude -> to look <0991 blepo -> thereon <0846 -autos -> . neither REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos ->, nor <3761 -oude -> in earth <1093 - ge ->, {neither} <3761 -oude -> under <5270 hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 - anoigo -> the book <0975 biblion ->, neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . neither REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 - oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion ->, {neither} <3777 -oute -> to look <0991 - blepo -> thereon <0846 -autos ->. neither REV 007 003 Saying <3004 -lego ->, Hurt <0091 -adikeo -> not the earth <1093 -ge ->, {neither} <3383 -mete \rightarrow the sea <2281 -thalassa \rightarrow , nor <3383 -mete \rightarrow the trees <1186 -dendron \rightarrow , till <0891 -achri \rightarrow we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 metopon -> . neither REV 007 016 They shall hunger <3983 -peinao -> no <3756 - ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> more <2089 -eti -> ; { neither } <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them, nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . neither REV 007 016 They shall hunger <3983 -peinao -> no <3756 - ou -> more <2089 -eti ->, {neither} <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . neither REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 - chortos -> of the earth <1093 -ge -> , neither any <3956 pas -> green <5515 -chloros -> thing , {neither} any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . neither REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 - chortos -> of the earth <1093 -ge ->, {neither} any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron ->; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 metopon -> . neither REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos ->, and silver <0693 - argureos ->, and brass <5470 -chalkeos ->, and stone <3035 - lithinos ->, and of wood <3585 -xulinos -> : which <3739 -hos -> {neither} <3777 -oute -> can <1410 -dunamai -> see <0991 - blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 - oute -> walk <4043 -peripateo -> : Neither REV 009 021 {Neither} <3756 -ou -> repented <3340 - metanoeo -> they of their murders <5408 -phonos -> , nor <3777 - oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 - oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> . neither REV 012 008 And prevailed <2480 -ischuo -> not ; { neither } <3777 -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> . neither REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 - Jesus ->, and for the word <3056 - logos -> of God <2316 - theos ->, and which <3748 - hostis \rightarrow had not worshipped <4352 -proskuneo \rightarrow the beast <2342 -therion \rightarrow , neither <3777 -oute \rightarrow his image <1504-eikon ->, {neither} <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon ->, or <2532 - kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . neither REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos ->, and they sat <2523 -kathizo -> upon them, and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous ->, and for the word <3056 -logos -> of God <2316 -theos ->, and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , {neither} <3777 -oute -> his image <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon ->, or <2532 - kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . neither REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 eti -> death <2288 - thanatos ->, neither <3777 -oute -> sorrow <3997 -penthos ->, nor <3777 -oute -> crying <2906 -krauge ->, {neither} shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . neither REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos ->, {neither} <3777 - oute -> sorrow <3997 - penthos ->, nor <3777 - oute -> crying <2906 -krauge ->, neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos ->: for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . neither REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 - helios ->, {neither} <3761 -oude -> of the moon <4582 -selene ->, to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it, and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> . neither REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo ->, {neither} [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> . neither REV 022 005 And there shall be no <3756 -ou -> night <3571 nux -> there <1563 -ekei -> ; and they need <5532 -chreia -> no <3756 -ou -> candle <3088 -luchnos -> , {neither} light <5457 -phos -> of the sun <2246 -helios -> ; for the Lord <2962 - kurios -> God <2316 -theos -> giveth them light <5461 -photizo - > : and they shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . absalom spake unto his brother amnon neither good nor bad <2SA13 -: 22 > baptist came neither eating bread nor drinking wine beside her he had neither son nor daughter but neither he but neither so did their witness agree together but neither titus but shalt neither drink carry neither purse christ jesus neither circumcision availeth any thing david saved neither man nor woman alive <1SA27 -:11 > did neither eat bread fight neither with small nor great <1KI22 -: 31 > for john came neither eating nor drinking for neither at any time used we flattering words <1TH2 -: 5 > for neither did his brethren believe for neither they themselves who are circumcised keep for she had neither father nor mother for they neither sow nor reap for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods < 2KI5 - :17 > for ye neither go give me neither poverty nor riches had neither dressed his feet <2SA19 -:24 > have drunk neither wine nor strong drink <1SA1 -:15 > have neither brought my sword nor my weapons with me <1SA21 -: 8 > have neither lent on usury having neither bars nor gates having neither beginning he did neither eat bread he hath neither child nor brother he shall neither have son nor nephew among his people it is neither fit for it shall leave them neither root nor branch jesus christ neither circumcision availeth any thing keepeth israel shall neither slumber nor sleep left neither man nor woman alive <1SA27 -: 9 > let it be neither mine nor thine <1KI3 -: 26 > let neither man nor beast let neither man nor woman make any more work for nation which neither thou nor thy fathers have known neither abode neither acceptest thou neither accuse neither adversary nor evil occurrent <1KI5 -:4 > neither after him arose there <2KI23 -:25 >neither after thee shall any arise like unto thee <1KI3 - :12 > neither after them shall be such neither against neither against neither also neither angel neither any neither any neither any green thing neither any tree neither are they plagued like neither as being lords over <1PE5 -:3 > neither awaked <1SA26 -:12 > neither be afraid neither be afraid neither be afraid neither be discouraged neither be dismayed neither be dismayed neither be dismayed at their looks neither be fainthearted for neither be for him neither be partaker <1TI5 -: 22 > neither be polluted any more with all their transgressions neither be thou confounded neither be thou dismayed neither be thou dismayed

neither be thou envious against neither be thou envious at neither be thou foolish neither be troubled <1PE3 -:14 > neither be weary neither be ye neither be ye afraid neither be ye called masters neither be ye grieved neither be ye idolaters <1CO10 -:7 > neither be ye sorry neither be ye terrified because neither bear neither believed they them neither believeth he neither bemoan him neither bereave thy nations any more neither bid him god speed <2JO1 -:10 > neither blot out their sin from thy sight neither bought we any land neither bound up neither bread neither bread nor clothing neither by neither by neither by any other oath neither by dreams <1SA28 -:6 > neither by heaven neither by heaven neither by jerusalem neither by man neither by prophets <1SA28 -: 15 > neither by spirit <2TH2 -: 2 > neither came neither came neither came flesh nor wine neither came it into my heart neither came it into my mind neither came there abominable flesh into my mouth neither can neither can neither can neither can he know <1CO2 -:14 > neither can they die any more neither can they pass neither can they prove neither carest thou for any neither carry forth neither cast he them from his presence as yet <2KI13 -: 23 > neither cast ye your pearls before swine neither chasten me neither chasten me neither chose <2CH6 -:5 > neither cold nor hot neither come hither neither cometh neither consider neither consider neither contend with them neither could any neither could be healed neither could they blush neither could they blush neither count neither curse them at all neither cut down neither day nor night seeth sleep with his eyes neither deal falsely neither death neither decline from neither delivered he them into neither desire neither desire thou his dainty meats neither destroy thee neither did <1KI17 -:16 > neither did neither did neither did according neither did all <2CH35 -:18 > neither did all their family multiply <1CH4 -: 27 > neither did asher drive out neither did eat bread nor drink water neither did eat nor drink neither did ephraim drive out neither did he acknowledge his brethren neither did he eat bread with them <2SA12 -: 17 > neither did he hearken unto them neither did he leave <2KI13 -: 7 > neither did he set his heart neither did jeroboam recover strength again <2CH13 -: 20 > neither did manasseh drive out neither did my shepherds search for my flock neither did naphtali drive out neither did she regard <1SA4 -: 20 > neither did she strengthen neither did their own arm save them neither did there remain any more courage neither did they forsake neither did thy fathers know neither did thy foot swell neither did we eat any man's bread for nought <2TH3 -:8 > neither did zebulun drive out neither didst remember neither didst thou tell me neither do neither do neither do neither do neither do men light neither do men put new wine into old bottles neither do they after their statutes <2KI17 -: 34 > neither do they reap neither do they seek neither do they spin neither do they understand neither do they which go by say neither do thou any thing unto him neither do thou remember <2SA19 -:19 > neither do ye any work neither do ye kindle neither do ye premeditate neither doth neither doth neither doth neither doth neither doth corruption inherit incorruption <1CO15 -:50 > neither doth god respect <2SA14 -:14 > neither doth he himself receive <3JO1 -: 10 > neither doth his heart think so neither doth justice overtake us neither doth trouble spring out neither durst any neither eat any unclean neither eat nor drink three days neither enter neither evil nor transgression <1SA24 -:11 > neither exchange neither executed my judgments neither fear ye neither fear ye their fear neither fight neither fill their bowels neither filthiness neither for neither for brightness shall neither for them which were with him neither for us shalt thou kill any man <2SA21 -:4 > neither fornicators <1CO6 -: 9 > neither forsake me neither forsake thee neither fought they any more <2SA2 -: 28 > neither from neither from neither gather neither gathered neither give heed <1TI1 -:3 > neither give place neither go neither go from hence neither go into neither go into thy brother's house neither go ye up neither ha neither had <2CH30 -:3 > neither had neither had neither had neither had any man known her neither had respect unto him neither had they neither had they prepared for themselves any victual neither hadst pleasure neither hast asked riches for thyself <1KI3 -: 11 > neither hast thou delivered thy people at all neither hast thou filled me with neither hast thou honoured me with thy sacrifices neither hast thou taken ought <1SA12 -:4 > neither hath <1SA16 -:8 > neither hath <1SA16 -: 9 > neither hath neither hath come near neither hath defiled his neighbour's wife neither hath he gone into captivity neither hath he hid his face from him neither hath he imparted neither hath he kept back any thing from me but thee neither hath he seen perverseness neither hath lifted up his eyes neither hath lifted up his eyes neither hath oppressed any neither hath samaria committed half neither hath spoiled by violence neither hath taken any increase neither hath this man sinned neither have <1CO9 -:15 > neither have done according neither have entered into <1CO2 -:9 > neither have kept my judgments neither have our eyes seen neither have our kings neither have our steps declined from thy way neither have seen my glor neither have they any more neither have they any more neither have they feared neither have they showed neither have two coats apiece neither have we dealt falsely neither have we hearkened unto thy servants neither have we inheritance <2SA20 -:1 > neither have we obeyed neither have we vineyard neither have ye bound up neither have ye brought again neither have ye drunk wine or strong drink neither have ye healed neither have ye pity neither have ye sought neither having done any good or evil neither he <1CO3 -:7 > neither he <1JO3 -:10 > neither he neither hearken neither hearken neither hearken unto thy voice

neither heretofore neither hid neither his chosen people neither his disciples neither his ear heavy neither his flesh did see corruption neither his image neither if half <2SA18 - :3 > neither inclined their ea neither inclined their ear neither indeed can be neither is neither is his eye satisfied with riches neither is it found neither is their iniquity hid from mine eyes neither is there neither is there any creature neither is there any daysman betwixt us neither is there breath left neither is there respect neither is there salvation neither is weary neither is worshipped with men's hands neither keep they neither keepeth at home neither kept my judgments neither knew they neither know we what <2CH20 - :12 > neither knoweth any man neither knoweth him neither known him <1JO3 - :6 > neither laboured neither learned wisdom neither left he any <2KI10 -:14 > neither left he any seed neither left she her whoredoms neither left they any neither let neither let neither let neither let neither let neither let any man be seen throughout all neither let her drink wine or strong drink neither let her take thee with her eyelids neither let hezekiah make you trust <2KI18 -: 30 > neither let hezekiah make you trust neither let him which is neither let it be afraid neither let it be heard out neither let it see neither let me give flattering titles unto man neither let me see this great fire any more neither let there be any neither let us commit fornication <1CO10 -:8 > neither let us tempt christ <1CO10 -:9 > neither lie one neither lift up neither lift up cry nor prayer for them neither light neither made up neither madest it grow neither make intercession neither make mention neither make thyself over wise neither man nor beast neither marry neither may he contend with him neither missed we any thing <1SA25 -: 15 > neither mollified with ointment neither money neither moth corrupteth neither murmur ye <1CO10 -: 10 > neither must neither my praise neither new moon <2KI4 -: 23 > neither obey neither observe their judgments neither on neither oppress neither pray neither raising up neither reap neither rear you up neither received it neither regarded man neither regardeth he neither remember neither remember iniquity for ever neither rend your clothes neither repented they neither reprove after neither rob neither rose any from his place for three days neither said any neither said they neither said they any thing neither say they neither say thou before neither seek neither seek after wizards neither serve them neither shadow neither shall <1CH17 -:9 > neither shall <1KI17 -:14 > neither shall <2CH25 -:4 > neither shall <2SA7 -:10 > neither shall all flesh be cut off any more by neither shall any neither shall any neither shall any neither shall any man desire thy land neither shall any man hear his voice neither shall any plague come nigh thy dwelling neither shall any priest drink wine neither shall any son neither shall any stranger neither shall any strengthen himself neither shall any woman stand before neither shall be neither shall be any more after it neither shall cease from yielding neither shall evil come upon us neither shall evil dwell with thee neither shall gallant ship pass thereby neither shall have mercy on their fatherless neither shall he neither shall he be charged with any business neither shall he behold neither shall he change it neither shall he deliver neither shall he drink any liquor neither shall he go neither shall he go out neither shall he greatly multiply neither shall he multiply wives neither shall he profane his seed among his people neither shall he prolong neither shall he prolong neither shall he put neither shall he regard neither shall he stand neither shall he stand neither shall his face now wax pale neither shall his place any more behold him neither shall his place know him any more neither shall his substance continue neither shall it be neither shall it be dwelt neither shall it be dwelt neither shall it be imputed unto him neither shall it be inhabited forty years neither shall it be valued with pure gold neither shall it come neither shall it come neither shall it exalt itself any more above neither shall mine eye spare neither shall my hand be heavy upon thee neither shall my son rule over you neither shall my sword save me neither shall one thrust another neither shall pharaoh with neither shall respect neither shall seek neither shall silver be weighed neither shall their fire be quenched neither shall there neither shall there any after thee have <2CH1 -: 12 > neither shall there any more be neither shall there be neither shall there be after me neither shall there be any more hail neither shall there be any more pain neither shall there be leaven seen with thee neither shall there be shouting neither shall they be buried neither shall they be divided into two kingdoms any more at all neither shall they be lacking neither shall they be pleasing unto him neither shall they be written neither shall they come <1KI11 -: 2 > neither shall they cover themselves with their works neither shall they defile themselves any more with their idols neither shall they enter into neither shall they learn war any more neither shall they learn war any more neither shall they remember it neither shall they say neither shall they shave off neither shall they shave their heads neither shall they take neither shall they take for their wives neither shall they walk any more after neither shall they wear neither shall thine eye pity him neither shall thine eyes see all <2CH34 -: 28 > neither shall thy land any more be termed desolate neither shall thy moon withdraw itself neither shall thy name any more be called abram neither shall thy tears run down neither shall we see sword nor famine

neither shall wickedness deliver those neither shall ye be neither shall ye break neither shall ye build house neither shall ye defile yourselves with any manner neither shall ye diminish neither shall ye eat neither shall ye fear other gods <2KI17 -: 38 > neither shall ye go haughtily neither shall ye have famine neither shall ye make neither shall ye make neither shall ye make unto you gods neither shall ye make yourselves unclean with them neither shall ye pollute neither shall ye pour drink offering thereon neither shall ye profane my holy name neither shall ye see rain <2KI3 -: 17 > neither shall ye set up neither shall ye touch it neither shall ye use enchantment neither shall ye walk neither shall your vine cast her fruit before neither shalt thou be afraid neither shalt thou be afraid neither shalt thou bear neither shalt thou bear false witness against thy neighbour neither shalt thou bring an abomination into thine house neither shalt thou cause thy nations neither shalt thou commit adultery neither shalt thou conceal him neither shalt thou countenance neither shalt thou covet thy neighbour's house neither shalt thou desire thy neighbour's wife neither shalt thou gather neither shalt thou gather neither shalt thou gather any gleaning neither shalt thou go up by steps unto mine altar neither shalt thou have any part among them neither shalt thou have sons or daughters neither shalt thou lay upon him usury neither shalt thou lie with any beast neither shalt thou make marriages with them neither shalt thou mar neither shalt thou profane neither shalt thou profane neither shalt thou serve their gods neither shalt thou set thee up neither shalt thou spare neither shalt thou speak neither shalt thou stand against neither shalt thou steal neither shalt thou suffer neither shalt thou swear by thy head neither shalt thou take neither shalt thou take her son's daughter neither shalt thou worship any strange god neither she be taken neither shed innocent blood neither sheep neither shoes neither shoot up their top among neither should he eat <2TH3 -: 10 > neither shouldest thou have delivered up those neither shouldest thou have rejoiced over neither shouldest thou have spoken proudly neither shouldest thou have stood neither showed they kindness neither small nor great <1SA30 -: 19 > neither sons nor daughters <1SA30 -: 19 > neither sorrow neither sought his harm neither spake unto them neither speak they through their throat neither spoil <1SA30 -: 19 > neither staves neither stay thou neither suffer ye them neither take neither take neither take their daughters unto your sons neither take they hold neither tell neither tell neither tempteth he any man neither ten days neither their silver nor their gold shall be able neither their trees stand up neither they neither they neither thirst any more neither thy kinsmen neither told neither told he me his name neither transgressed neither turned away back neither turned they from their wicked works neither turneth he back from neither two coats neither under neither under neither understand neither understand neither understand they his counsel neither understandest what they say neither voice <1KI18 -: 29 > neither voice $\langle 2KI4 - :31 \rangle$ neither voice $\langle 2KI7 - :10 \rangle$ neither walk after other gods neither walked neither walked therein neither was <1CH27 -: 24 > neither was <1CO11 -: 9 > neither was <1KI7 -: 47 > neither was <1SA3 -: 7 > neither was neither was neither was any thing kept secret neither was guile found <1PE2 -: 22 > neither was their place found any more neither was there any among them neither was there any error or fault found neither was there any such spice as <2CH9 -: 9 > neither was there any worm therein neither was there ought missing unto them <1SA25 -:7 > neither wast thou washed neither went neither were instruments neither were mindful neither were thankful neither were their coats changed neither were they obedient unto his law neither were they stedfast neither will <1KI13 -:16 > neither will <1KI13 -:8 > neither will <2CH33 -:8 > neither will <2KI21 -:8 > neither will <2SA24 -: 24 > neither will he do evil neither will he forsake his inheritance neither will he go unto neither will he help neither will he keep neither will he rest content neither will they be persuaded neither will they understand neither will we any neither will we drink neither will we say any more neither will your father forgive your trespasses neither will your father which is neither wilt thou suffer thine holy one neither wilt thou suffer thine holy one neither wist they what neither with <1CO5 -:8 >neither with multitude neither with you only do neither would <1CH19 -:19 > neither would he have showed us all these neither would he let neither would he let neither ye neither yesterday <1SA20 - :27 > neither yet neither yet believe him <2CH32 -:15 > neither yet bread neither yet hast asked long life <2CH1 -:11 > neither yet heard neither yet now are ye able <1CO3 -:2 > neither yield ye your members provide neither gold shall drink neither wine nor strong drink so neither so then neither is he <1CO3 -:7 > suffered neither <2SA21 -:10 > there is neither bond nor free there is neither jew nor greek there is neither male nor female there was neither hammer nor ax <1KI6 -:7 > there was neither sword nor spear found <1SA13 -:22 > therefore neither <1SA5 -:5 > they neither found me they neither marry they shall deliver neither son nor daughter they shall deliver neither sons nor daughters they shall deliver neither sons nor daughters they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul thou art neither cold nor hot thou hast neither part nor lot thou regardest neither princes nor servants <2SA19 -:6 > thou shalt neither sow thy field thou shalt neither vex thou wilt neither kill me <1SA30 -: 15 > we neither received letters out when neither sun nor stars when ye shall neither

where neither moth nor rust doth corrupt where there is neither greek nor jew wherefore neither thought whereupon neither which are neither robbers which have neither gates nor bars which is neither eared nor sown which neither can see which neither have storehouse nor barn which neither our fathers nor we were able which neither see which neither thou nor thy fathers have known which neither thy fathers whom neither they nor their fathers have known whom neither they nor their fathers have known will neither turn unto ye eat neither fat nor blood ye have neither heard his voice at any time ye neither know me ye shall eat neither bread yet neither shalt thou mourn nor weep - neither, 0369, 0408, 0518, 1077, 1115, 1571, 3608, 3804, 3808, 3809, 4480, * neither, 2228, 3361, 3366, 3383, 3756, 3761, 3762, 3777, 3861, neither GEN 003 003 But of the fruit <06529 + p@riy > of the tree < 06086 + which < 00834 + > aher > [is] in the midst < 08432 + tavek > of the garden<01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal > of it, {neither} shall ye touch <05060 + naga < > it, lest <06435 + pen > ye die <04191 + muwth >. neither GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach >; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb >, I will not again <03254 + yacaph > curse <07043 + qalal > the ground <00127 + >adamah > any <05750 + more<05750 + for man s < 00120 + adam > sake < 05668 + ; for the imagination < 03336 + yetser > of man s < 00120+>adam > heart <03820 + leb > [is] evil <07451 + ra < > from his youth <05271 + na; {neither} will I again <03254 + yacaph > smite < 05221 + nakah > any < 05750 + more < 05750 + every < 03605 + kol > thing living living > 05750 + every < 03605 + kol > thing living > 05750 + every < 03605 + kol > thing living > 05750 + every < 03605 + kol > thing living > 05750 + every < 03605 + kol > thing living > 05750 + every < 03605 + kol > 05750 + every < 0<02416 +chay >, as I have done <06213 + . neither GEN 009 011 And I will establish <06965 +quwm > my covenant < 01285 + b@riyth > with you; neither < 03808 + lo > shall all < 03605 + kol > flesh < 01320 + basar > becut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl >; {neither} <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . neither GEN 009 011 And I will establish <06965 $+quwm > my covenant < 01285 + b@rivth > with you; {neither} < 03808 + lo > shall all < 03605 + kol > flesh$ <01320 + basar > be cut < 03772 + karath > off any < 05750 + more < 05750 + by the waters < 04325 + mayim > of aflood < 03999 + mabbuwl >; neither < 03808 + lo > shall there any < 05750 + more < 05750 + be a flood < 03999+mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . Neither GEN 017 005 {Neither} <03808 + lo > shall thy name < 08034 + shem > any < 05750 + more < 05750 + be called < 07121 + qara > Abram< 87 >, but thy name < 08034 +shem > shall be Abraham < 85 >; for a father < 1 > of many < 01995 +hamown >nations <01471 +gowy > have I made <05414 +nathan > thee . neither GEN 019 017 And it came <01961 +hayah > to pass, when they had brought <03318 + yatsa > them forth <03318 + yatsa > abroad <02351 + chuwts >, that he said <00559 +> amar >, Escape <04422 + malat > for thy life <05315 + nephesh >; look <05027 + nabat > not behind <00310 +> achar > thee, {neither} <00408 +> al > stay <05975 + thou in all <03605 + kol > the plain <03603 + kikkar >; escape <04422 + malat > to the mountain <02022 + har >, lest <06435 + pen > thou be consumed <05595 +caphah > . neither GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada <> not who <4310 miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : neither <03808+lo > didst thou tell < 05046 + nagad > me, {neither} < 03808 + lo > yet < 01571 + gam > heard < 08085 + shama < 08085 + s> I [of it], but to day <03117 + yowm >. neither GEN 021 026 And Abimelech <40> said <00559 + >amar >, I wot <03045 + yada < > not who <4310 miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : $\{\text{neither}\} < 03808 + \text{lo} > \text{didst thou tell} < 05046 + \text{nagad} > \text{me}, \text{neither} < 03808 + \text{lo} > \text{yet} < 01571 + \text{gam} > \text{heard}$ <08085 +shama<>I [of it], but to day <03117 +yowm >. neither GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , {neither} <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 + yare > God <00430 + >elohiym >, seeing <07200 + ra>ah > thou hast not withheld <02820+chasak > thy son <01121 +ben >, thine only <03162 +yachad > [son] from me . neither GEN 024 016 And the damsel <05291 + na [was] very <03966 + m@ fair <02896 + towb > to look <math><04758 + mar > eh > upon, a virgin <01330 + b@ thuwlah >, {neither} <03808 + lo > had any man <00376 + iysh > known <03045 + yada < > her : and she went <03381 + yarad > down <03381 + yarad > to the well <05869 + , and filled <04390 + male > herpitcher <03537 + kad >, and came <05927 + up. neither GEN 029 007 And he said <00559 + amar >, Lo <02005 + hen >, [it is] yet <05750 + high < 01419 + gadowl > day < 03117 + yowm >, {neither} <03808 + lo > [is it] time <06256 + that the cattle <04735 + miqueh > should be gathered <00622 + caph > together : water <04325 + mayim > ye the sheep <06629 + tso > n >, and go <03212 + yalak > [and] feed <math><07462 + ra[them]. neither GEN 039 009 [There is] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 + zeh > house<01004 +bayith > than I; {neither} <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 + m@uwmah > thing < 03972 + m@uwmah > from me but thee, because < 00834 + >aher > thou [art] hiswife <00802 +>ishshah >: how <00349 +>eyk > then can I do <06213 + this <02063 + zo>th > great <01419

+gadowl > wickedness <07451 +ra< >, and sin <02398 +chata> > against God <00430 +>elohiym > ? neither GEN 045 006 For these <02088 + zeh > two years <08141 + shaneh > [hath] the famine <07458 + ra [been] inthe land <00776 +> erets >: and yet <05750 + [there are] five <02568 + chamesh > years <08141 + shaneh >, in the which <00834 +> aher > [there shall] {neither} <00369 +> ayin > [be] earing <02758 + chariysh > nor harvest <07105 + qatsiyr >. neither EXO 004 008 And it shall come <01961 + hayah > to pass, if <00518 + im >they will not believe <00539 +>aman > thee, {neither} <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + qowl > of the first <07223 + ri>shown > sign <00226 +>owth >, that they will believe <00539 +>aman> the voice <06963 + qowl > of the latter <00314 + acharown > sign <00226 + owth > . neither EXO 004 009And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also $<01571 + gam > these < 00428 + > el - leh > two < 08147 + sh@nayim > signs < 00226 + > owth > , {neither} < 03808$ +lo > hearken < 08085 + shama < > unto thy voice < 06963 + qowl > , that thou shalt take < 03947 + laqach > of thewater <04325 + mayim > of the river <02975 + y@, and pour <08210 + shaphak > [it] upon the dry <03004+yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land]. neither EXO 004 010. And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD < 00136 + Adonay >, O my Lord < 03068 + Y@hovah >, I [am] not eloquent < 01697 + dabar >, $\{\text{neither}\} < 01571 + \text{gam} > \text{heretofore} < 08543 + t @ \text{mowl} >, \text{nor} < 01571 + \text{gam} > \text{since} < 00227 + az > \text{thou hast}$ spoken <01696 + dabar > unto thy servant <math><05650 + :but I [am] slow <03515 + kabed > of speech <06310 + peh>, and of a slow <00750 +> arek > tongue <03956 + lashown >. neither EXO 005 002 And Pharaoh <06547 + Par said <00559 +>amar >, Who <04310 +miy > [is] the LORD <03068 +Y@hovah >, that I should obey <08085 +shama< his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach >? I know <03045 $+yada <> not the LORD <03068 + Y@hovah>, {neither} will I let Israel <03478 + Yisra>el > go <07971$ +shalach > . neither EXO 005 023 For since <04480 + min > I came <00935 + bow > to Pharaoh <06547 + Par to speak <01696 + dabar > in thy name < 08034 + shem >, he hath done evil <07489 + ra; {neither} <03808 + lo > shearhast thou delivered <05337 +natsal > thy people <05971 + at all . neither EXO 007 022 And the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 + lat >: and Pharaoh s <06547 + Par heart <03820 + leb > was hardened <02388 + chazaq >, {neither} <03808 + lo > did < 06213 + he hearken < 08085 + shama < > unto them ; as the LORD < 03068 + Y@hovah > had > local distribution in the state of thsaid <01696 +dabar > . neither EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went $<00935 + bow > into <00413 + el > his house <01004 + bayith >, {neither} <03808 + lo >> did he set <07896$ +shivth > his heart <03820 +leb > to this <02063 +zo>th > also <01571 +gam > . neither EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart <03820 +leb > at this <02063 +zo>th > time <06471+pa also < 01571 + gam >, {neither} < 03808 + lo > would he let the people < 05971 + go < 07971 + shalach >. neither EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah >; [and] the thunder <06963 +qowl > shall cease <02308+chadal >, {neither} <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 + barad >; that thou mayest know <03045 + yada < > how that the earth <00776 + > erets > [is] the LORD S <03068 + Y@ hovah >. neither EXO 009 035 And the heart <03820 + leb > of Pharaoh <06547 + Par was hardened <02388 + chazaq >, $\{\text{neither}\} < 03808 + \text{lo} > \text{would he let the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{go} < 07971$ +shalach >; as the LORD <03068 + Y@ hovah > had spoken <01696 + dabar > by Moses <04872 + Mosheh >. neither EXO 010 006 And they shall fill <04390 + male > thy houses <01004 + bayith >, and the houses <01004+bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim >; which <00834 +>aher > {neither} <03808 +lo> > thy fathers <1>, nor <03808+lo > thy fathers <1> fathers <1> have seen <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm >that they were upon the earth <00127 +> adamah > unto this <02088 + zeh > day <03117 + yowm >. And he turned <06437 +panah > himself, and went <03318 +yatsa> > out from Pharaoh <06547 +Par. neither EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, and rested <05117 +nuwach > in all <03605 +kol > the coasts <01366+g@buwl > of Egypt < 04714 + Mitsrayim > : very < 03966 + m@ grievous < 03515 + kabed > [were they] ; before<06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they, $\{\text{neither}\} < 03808 + \text{lo} > \text{after} < 00310 + \text{achar} > \text{them shall be such}$. neither EXO 010 023 They saw < 07200 $+ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, {neither} <03808 +lo> > rose <06965 +quwm$ > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light

<00216 +> owr > in their dwellings < 04186 + mowshab > . neither EXO 012 039 And they baked < 00644 +> aphah> unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz >; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714+Mitsrayim >, and could <03201 +yakol > not tarry <04102 +mahahh >, {neither} had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . neither EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal >; thou shalt not carry <03318 +yatsa> > forth <03318+yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; $\{\text{neither}\} < 03808 + 10 > \text{shall ye break} < 07665 + \text{shabar} > \text{a bone} < 06106 + \text{thereof}$. neither EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, {neither} <03808 + lo > shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all<03605 + kol > thy quarters < 01366 + g@buwl > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > it up till > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither EXO 016 024 And they laid < 03241 + Yaniym > . neither<05704 + the morning <01242 +boger >, as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 + ba>ash >, {neither} <03808 + lo> > was there any worm <07415 + rimmah > therein . neither EXO $022\ 021\ \text{Thou shalt {neither}} < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{yanah} > \text{a stranger } < 01616 + \text{ger} > \text{, nor } < 03808 + \text{lo} > \text{vex } < 03238 + \text{$ oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 +[that is] poor <06041 +by thee, thou shalt not be to him as an usurer <05383 +nashah >, {neither} <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392+neshek > . neither EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : $\{\text{neither}\} < 03808 + 10 > \text{shall ye eat} < 00398 + \text{shall } [\text{ any }] \text{ flesh} < 01320 + \text{basar} > [\text{ that is }] \text{ torn} < 02966$ +t@rephah > of beasts < 02966 + t@rephah > in the field < 07704 + sadeh > ; ye shall cast < 07993 + shalak > it tothe dogs <03611 +keleb > . neither EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 + ra <>; {neither} <03808 + lo>> shalt thou speak <06030 + in a cause <07379 + rivb> to decline <05186+natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] : Neither EXO 023 003 {Neither} <03808 + lo > shalt thou countenance <01921 + hadar > a poor <math><01800 + dal > man in his cause <07379 + rivb >. neither EXO 023 013 And in all <03605 + kol > [things] that I have said <00559 + amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym >, {neither} <03808 +lo> > let it be heard <08085 +shama< > out of thy mouth <06310 +peh > . neither EXO 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 + dam > of my sacrifice <math><02077 + zebach > with leavened <math><02557 + chametz > bread; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall the fat} < 02459 + \text{cheleb} > \text{of my sacrifice} < 02282 + \text{chag} > \text{remain} < 03885 + \text{luwn} > 03885 + \text{luwn}$ until <05704 + the morning <01242 +boger > . neither EXO 024 002 And Moses <04872 +Mosheh > alone <00905 + bad > shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they a shall come < 05066 + nagash > near < 05066 + nagash > nagash > near < 05066 + nagash > nagash > near < 05066 + nagash > near < 05066 + nagash > nagash > nagash > nagash > nagash > ngo < 05927 + up with him . neither EXO 030 009 Ye shall offer < 05927 + no < 03808 + lo > strange < 02114+zuwr > incense <07004 + q@ toreth > thereon <05921 +, nor burnt <05930 + sacrifice, nor meat offering <04503 +minchah >; {neither} <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . neither EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar > shall it not bepoured $\langle 03251 + yacak \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall ye make $\langle 06213 + [any other]$ like $\langle 03644 + k@mow$ > it, after the composition <04971 +mathkoneth > of it : it [is] holy <06944 +qodesh >, [and] it shall be holy <06944 +qodesh > unto you . neither EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 $+qowl > of [them that] shout < 06030 + for mastery < 01369 + g@buwrah > , {neither} < 00369 + >ayin > [is it]$ the voice <06963 + qowl > of [them that] cry <06030 + for being overcome <02476 + chaluwshah > : [but] thenoise <06963 + qowl > of [them that] sing <06031 + do I hear <08085 + shama <> . neither EXO 034 003 And no<03808 + lo > man < 00376 + iysh > shall come < 05927 + up with thee, neither < 00408 + al > let any man<00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; {neither} <00408 +>al > let the flocks < 06629 + tso > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 +>al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > feed < 07462 + ra before > n > nor < 00408 + > al > herds < 01241 + bagar > n > nor < 01241 + bagar > nthat mount <02022 +har > . neither EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee, {neither} <00408 + >al > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > be seen <07200 + ra>ah > let any man <00376 + >iysh > lethroughout all <03605 + kol > the mount <02022 + har >; neither <00408 + >al > let the flocks <06629 + tso > n >nor <00408 +>a > herds <01241 + baqar > feed <07462 + ra before that mount <02022 + har > . neither EXO 034 + . ne024 For I will cast <03423 + yarash > out the nations <01471 + gowy > before <06440 + paniym > thee, andenlarge <07337 +rachab > thy borders <01366 +g@buwl > : {neither} <03808 +lo> > shall any man <00376

+>iysh > desire <02530 + chamad > thy land <00776 +>erets >, when thou shalt go <05927 + up to appear <07200 + ra>ah > before the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > thrice in the year < 08141+shaneh > . neither EXO 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice <02077 + zebach > with leaven <02557 + chametz >; {neither} shall the sacrifice <02077 + zebach > ofthe feast <02282 + chag > of the passover <06453 + pecach > be left <math><03885 + luwn > unto the morning <01242+boger > . neither EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; he did {neither} <03808+lo > eat < 00398 + akal > bread < 03899 + lechem >, nor < 03808 + lo > drink < 08354 + shathah > water > bread < 03899 + lechem > bread < 03899 + lechem > bread < 03808 + lo > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 03899 + lechem > bread < 03808 + lo > bread < 08354 + shathah > water > bread < 08354 + shathah > bread < 08354 + shathah > water > bread < 08354 + shathah > bread < 0> of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697 + dabar >. neither EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp < 04264 + machaneh >, saying <00559 + samar >, Let {neither} <00408 + sal >man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work < 04399 + m@la>kah > for the offering < 08641 + t@ruwmah > of the sanctuary < 06944 + qodesh > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 1000000 +. So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . neither LEV 002 013 And every <03605 + kol > oblation <07133 + qorban > of thy meat offering <04503 + minchah > shalt thou season<04414 +malach > with salt <04417 +melach >; {neither} <03808 +lo> > shalt thou suffer the salt <04417+melach > of the covenant <01285 + b@rivth > of thy God <00430 + >elohiym > to be lacking <07673 + shabath > of the covenant <01285 + b@rivth > of the covfrom thy meat offering <04503 +minchah > : with all <03605 +kol > thine offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . neither LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab >, that ye eat $<00398 +>akal > \{\text{neither}\} <03808 +lo> > fat <math><02459 + \text{cheleb} > \text{nor blood} <01818$ +dam > . neither LEV 005 011 But if <00518 + im > he be not able <05381 + nasag > to bring <05381 + nasag >two <08147 + sh@ nayim > turtledoves <08449 + towr >, or <00176 + sw > two <08147 + sh@ nayim > young <01121 +ben > pigeons <03123 +yownah >, then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081+shemen > upon it, {neither} <03808 + lo > shall he put <05414 + nathan > [any] frankincense <03828+1@bownah > thereon <05921 + : for it [is] a sin <02403 + chatta > ah > offering . neither LEV 007 018 And if <00518 + im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002+shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted $\langle 07521 + ratsah \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall it be imputed $\langle 02803 + chashab \rangle$ unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa > his iniquity <05771 +. neither LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your heads $\langle 07218 + ro \rangle sh \rangle$, {neither} $\langle 03808 + lo \rangle \rangle rend \langle 06533 + param \rangle$ your clothes $\langle 00899 + beged \rangle$; lest <03808 + lo > ye die <04191 + muwth >, and lest wrath <07107 + qatsaph > come upon all <03605 + kol >the people <05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith >of Israel <03478 +Yisra>el >, bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . neither LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats >, {neither} <03808 +lo> > shall ye make yourselves <05315 +nephesh >unclean <02930 +tame> > with them, that ye should be defiled <02930 +tame> > thereby. neither LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh >: {neither} <03808 + lo > shall ye defile <02930 + tame > yourselves <05315 + nephesh > with any <03605 + kol > manner of creeping < 08318 + sherets > thing that creepeth < 07430 + ramas > upon the earth<00776 +>erets > . neither LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 + dam >, {neither} <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr >among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . neither LEV 018 003 After the doings <04640 + Ma of the land <00776 + erets > of Egypt <04714 + Mitsrayim >, wherein <00834 + >aher > ye dwelt<03427 + yashab >, shall ye not do <06213 +: and after the doings <04640 + Ma of the land <00776 + erets > ofCanaan <03667 + K@na, whither I bring <00935 + bow > you, shall ye not do $<06213 + : {neither} <03808$

+lo > shall ye walk < 03212 + yalak > in their ordinances < 02708 + chuqqah > . neither LEV 018 017 Thou shaltnot uncover <01540 + galah > the nakedness <06172 + of a woman <00802 + sishshah > and her daughter <01323+bath >, {neither} <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323+bath >, or her daughter s <01323 +bath > daughter <01323 +bath >, to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her near <07608 + sha > arah > kinswomen <07608 + sha > arah > : it [is] wickedness<02154 + zimmah >. Neither LEV 018 018 {Neither} <03808 + lo > shalt thou take <03947 + laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth >, to vex <06887 +tsarar > [her], to uncover <01540+galah > her nakedness < 06172 +, beside < 05921 + the other in her life < 02416 +chay > [time]. neither LEV 018 021 And thou shalt not let any of thy seed <02233 + zera < > pass <05674 + through [the fire] to Molech<04432 + Molek >, {neither} <03808 + lo > shalt thou profane <02490 + chalal > the name <08034 + shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 + Y@hovah > . neither LEV 018 023 Neither <03808+lo > shalt thou lie <07903 + sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930+tame> > thyself therewith : {neither} <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto:it [is] confusion <08397 +tebel >. Neither LEV 018 023 {Neither} <03808 +lo> > shalt thou lie <07903+sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930 + tame > > thyself therewith :neither <03808 + lo > shall any woman <00802 + ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto : it [is] confusion <08397 + tebel > tebel > tebel <> tebel <= tebel <. neither LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 + mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + > el - leh> abominations <08441 +tow; [{neither}] any of your own <00249 +>ezrach > nation <00249 +>ezrach >, nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : neither LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh >, {neither} shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . neither LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, {neither} <03808 + lo> shalt thou gather them for the poor <06041 + and stranger <01616 + ger > : I [am] the LORD <03068 + Y@hovah > your God<00430 +>elohiym > . neither LEV 019 011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo> > deal falsely <03584 + kachash >, {neither} <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another<05997 + . neither LEV 019 011. Ye shall not steal <01589 + ganab > . {neither} <03808 + lo > . deal falsely <03584 + kachash >, neither <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another <05997 + .neither LEV 019 012 And ye shall not swear <07650 +shaba< > by my name <08034 +shem > falsely <08267 +sheqer >, {neither} shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430+>elohiym > : I [am] the LORD <03068 +Y@hovah > . neither LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 + rea < >, {neither} <03808 + lo > rob <01497 + gazal > [him]: the wages <06468 + p@of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 + the morning <01242 +boger > . neither LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer $<07400 + rakiyl > among thy people <math><05971 + : {neither} <03808 + lo > shalt thou stand <math><05975 + lo < local conditions and <math><05975 + local conditions and <05975 + local conditions and <math><05975 + local conditions and <05975 + local co$ against <05921 + the blood <01818 + dam > of thy neighbour <07453 + rea< > : I [am] the LORD <03068 +Y@hovah > . neither LEV 019 019 . Ye shall keep <08104 + shamar > my statutes <02708 + chuqqah > . Thou shalt not let thy cattle <00929 + b@hemah > gender <07250 + raba < > with a diverse <03610 + kil>ayim > kind :thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil > avim > seed : $\{\text{neither}\} < 03808 + 10 > \text{shall a garment} < 00899 + \text{beged} > \text{mingled} < 03610 + \text{kil} > \text{ayim} > \text{of linen} < 08162 + \text{shall a garment} < 00899 + \text{beged} > \text{mingled} < 03610 + \text{kil} > \text{ayim} > \text{of linen} < 08162 + \text{shall a garment} < 0.00899 + \text{beged} > \text{mingled} < 0.00810 + \text{kil} > \text{ayim} > \text{of linen} < 0.008162 + \text{shall a garment} < 0.00899 + \text{beged} > \text{mingled} < 0.00810 + \text{kil} > \text{ayim} > \text{of linen} < 0.008162 + \text{shall a garment} < 0.008$ and woollen <08162 +sha come <05927 + upon thee . neither LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 + dam >: {neither} <03808 + lo > shall ye use <05172 + nachash >enchantment <05172 +nachash >, nor <03808 +lo> > observe <06049 + times . neither LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , {neither} <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zaqan > . neither LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb >, {neither} <00408 +>al > seek <01245 + baqash > after < 00413 + >el > wizards < 03049 + yidd@, to be defiled < 02930 + tame > > by them : I after < 00413 + >el > wizards < 03049 + yidd@, to be defiled < 02930 + tame > > by them : I after < 0.0413 + >el > wizards < 0.0419 + yidd@, to be defiled < 0.0413 + >el > wizards < 0.0419 + yidd@, to be defiled < 0.0413 + yidd@, to[am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh >, {neither} <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zagan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . neither LEV 021 007 They shall not take <03947

+laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; $\{neither\} < 03808 + lo > shall they take < 03947 + laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > laqach > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > put < 01644 + garash > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > laqach > a woman < 00802 + sishshah > a woman < 0$ away from her husband <00376 +>iysh >: for he [is] holy <06918 +qadowsh > unto his God <00430 +>elohiym >. Neither LEV 021 011 {Neither} <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 + muwth > body < 05315 + nephesh >, nor <03808 + lo > > defile <02930 + tame > > himself for his father <1>, or for his mother <00517 +>em >; Neither LEV 021 012 {Neither} <03808 +lo> > shall he go <03318+yatsa > out of the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > the sanctuary < 04720 + miqdash > , nor < 03808 + lo > profane < 02490 + chalal > , nor < 04808 + lo > profane <<04720 + miqdash > of his God < 00430 + >elohiym > ; for the crown < 05145 + nezer > of the anointing < 04888+mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068+Y@hovah >. Neither LEV 021 015 {Neither} <03808 +lo> > shall he profane <02490 +chalal > his seed <02233 + zera < > among his people <05971 + : for I the LORD <03068 + Y@hovah > do sanctify <06942 + qadash> him . neither LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 + ma, or crushed <03807 + kathath >, or broken <05423 + nathaq >, or cut <03772 + karath >; $\{\text{neither}\} < 03808 + 10 > \text{shall ye make} < 06213 + [any offering thereof] in your land < 00776 + \text{serets} > . Neither$ LEV 022 025 {Neither} <03808 + lo > from a stranger s hand <03027 + yad > shall ye offer <07126 + qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them, [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . Neither LEV 022 032 {Neither} <03808 +lo > shall ye profane < 02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > ; but I will behallowed <06942 + qadash > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra>el > : I[am] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, neither LEV 023 014 And ye shall eat $<00398 +>akal > \{neither\} <03808 +lo>> bread <03899 +lechem >, nor parched <07039$ +qaliy > corn, nor green ears <03759 + karmel >, until <05704 + the selfsame day <03117 + yowm > that ye have brought <00935 + bow >> an offering <07133 + qorban > unto your God <00430 + > elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . neither LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners $<06285 + pe > ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , {neither} < 03808$ +lo > shalt thou gather <03950 + lagat > any gleaning <03951 + leget > of thy harvest <07105 + qatsiyr > : thoushalt leave <05800 + them unto the poor <06041 +, and to the stranger <01616 + ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt {neither} <03808 + lo > sow < 02232 + zara < > thy field < 07704 + sadeh > , nor < 03808 + lo > prune < 02168 + zamar > thy line < 02168vineyard <03754 +kerem > . neither LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, {neither} <03808+lo > gather < 01219 + batsar > the grapes < 06025 + of thy vine < 05139 + naziyr > undressed < 05139 + naziyr > :[for] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . neither LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 + zara < >, {neither} <03808 + lo > reap <07114 + qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols < 00457 + > eliyl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965+quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, {neither} <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl> norgraven <06459 +pecel> image, {neither} <03808 +lo>> rear <06965 +quwm> you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskivth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets >, and ye shall lie <07901 +shakab > down, and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets >, $\{\text{neither}\} < 03808 + 10 > \text{shall the sword} < 02719 + \text{chereb} > \text{go} < 05674 + \text{through your land} < 00776 + \text{serets} > .$

neither LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +rivq >: for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl >, {neither} <03808 + lo > shall the trees < 06086 + of the land < 00776 + series > yield < 05414 + nathan > their fruits < 06529+p@riy > . neither LEV 026 044 And yet <00637 +>aph > for all <01571 + gam > that, when they be in the land<00776 +>erets > of their enemies <00341 +>oyeb >, I will not cast <03988 +ma>ac > them away, {neither} <03808 + lo > will I abhor <01602 + ga them, to destroy <03615 + kalah > them utterly <03615 + kalah >, and to break <06565 +parar > my covenant <01285 +b@rivth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . neither LEV 027 033 He shall not search <01239 +bagar > whether <00996 +beyn > it be good < 02896 + towb > or bad < 07451 + ra < >, {neither} < 03808 + lo> > shall be change < 04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545+t@muwrah > thereof shall be holy < 06944 + qodesh > ; it shall not be redeemed < 01350 + ga>al > . neither NUM001 049 Only <00389 +>ak > thou shalt not number <06485 + paqad > the tribe <04294 + matteh > of Levi <03878 + Leviy >, {neither} <03808 + lo > take <05375 + nasa > the sum <07218 + ro > sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : neither NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< >, and it be hid <05956 + from the eyes <05869 + of her husband <00376 + iysh >, and be kept <05641 + cathar > close <05956 +, and she be defiled <02930 + tame > >, and [there be] no $<00369 + ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > ayin > witness <05707 + against her , {neither} <03808 + lo > ayin > ayi$ she be taken <08610 + taphas > [with the manner]; neither NUM 006 003 He shall separate <05144 + nazar > [himself] from wine $<03\overline{196}$ +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 + lo > vinegar < 02558 + chomets > of wine < 03196 + yayin > , or vinegar < 02558 + chomets > of strong vinegar < 02558 + chomets > of stdrink <07941 +shekar >, {neither} <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 + mishrah > of grapes < 06025 + , nor < 03808 + lo > eat < 00398 + >akal > moist < 03892 + lach > grapes<06025 + , or dried <03002 +yabesh > . neither NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five <02568 + chamesh > days < 03117 + yowm >, {neither} <03808 + lo > ten < 06235 + days < 03117 + yowm >, nor <03808 + lo > twenty < 06242 + days < 03117 + yowm > ; neither NUM 014 009 Only < 00389 + >ak > rebel $<04775 + marad > not ye against the LORD < 03068 + Y@hovah >, {neither} < 00408 + >al > fear < 03372 + yare >$ > ye the people <05971 + of the land <00776 + > erets >; for they [are] bread <03899 + lechem > for us : their defence <06738 + tsel > is departed <05493 + cuwr > from them, and the LORD <03068 + Y@hovah > [is] withus : fear <03372 + yare > them not . neither NUM 014 023 Surely <00518 + im > they shall not see <07200+ra>ah> the land <00776 +> erets > which I sware <07650 +shaba<> unto their fathers <1>, {neither} <03808+lo > shall any <03605 + kol > of them that provoked <05006 + na>ats > me see <07200 + ra>ah > it : neitherNUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah >, and said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them, {neither} <03808 + lo > have I hurt <07489 + ra come <07126 + qarab > nigh <07126 + qarab > thetabernacle <00168 +> ohel > of the congregation <04150 + mow, lest they bear <05375 + nasa>> sin <02399+chet>>, and die <04191 + muwth>. neither NUM 018 032 And ye shall bear <05375 + nasa>> no <03808 + lo> $> \sin < 02399 + \text{chet} > >$ by reason < 05921 + of it, when ye have heaved < 07311 + ruwm > from it the best < 02459+cheleb > of it : {neither} <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, lest <03808 +lo> > ye die <04191 +muwth >. neither NUM 020 005 And wherefore <04100 + mah > have ye made us to come <05927 + up out of Egypt <04714+Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725+maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384+t@>en>, or of vines <01612 + gephen>, or of pomegranates <07416 + rimmown>; {neither} <00369 + avin> [is] there any water <04325 +mayim > to drink <08354 +shathah > . neither NUM 020 017 Let us pass <05674+, I pray <04994 + na >> thee, through thy country <00776 +> erets >: we will not pass <05674 + through the fields <07704 + sadeh >, or through the vineyards <03754 + kerem >, {neither} <03808 + lo > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek >, we will not turn <05186 +natah > to the right <03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl >, until <05704 + we have passed<05674 + thy borders < 01366 + g@buwl > . neither NUM 021 005 And the people <05971 + spake < 01696+dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [there is] no $<00369 + \text{ayin} > \text{bread} < 03899 + \text{lechem} > , { neither } < 00369 + \text{ayin} > [$

is there any] water <04325 + mayim >; and our soul <05315 + nephesh > loatheth <math><06973 + quwts > this light <07052 + q@logel > bread < 03899 + lechem > . neither NUM 023 019 God < 00410 + > el > [is] not a man < 00376+>iysh>, that he should lie <03576 +kazab>; {neither} the son <01121 +ben> of man <00120 +>adam>, that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar >, and shall he not make it good ? neither NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya, {neither} <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him, and the shout <08643 + t@ruw of a king <04428 + melek > [is] among them. neither NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 + Ya, {neither} <03808 + lo > [is there] any divination <07081 + qecem > against Israel <math><03478+Yisra>el>: according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 + Yisra > el >, What <04100 + mah > hath God <00410 + > el > wrought <06466 + pa ! Neither NUM 023 025 And Balak $<01111 + Balaq > said <00559 + > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar <01109 + Bil, {Neither} <03808 + lo > amar$ curse <06895 + qabab > them at all, nor <03808 + lo > bless <01288 + barak > them at all. neither NUM 035 023 Or < 00176 + ow > with any < 03605 + kol > stone < 68 >, where with < 00834 + oher > a man may die < 04191+muwth >, seeing $\langle 07200 + ra \rangle ah \rangle$ [him] not, and cast $\langle 05307 + naphal \rangle$ [it] upon him, that he die $\langle 04191 \rangle$ +muwth >, and [was] not his enemy <00341 +> oveb >, {neither} <03808 + lo> > sought <01245 + baqash > his harm <07451 + ra < >: Neither NUM 036 009 {Neither} <03808 + lo > shall the inheritance <05159 + nachalah >remove <05437 + cabab > from [one] tribe <04294 + matteh > to another <00312 + >acher > tribe <04294+matteh >; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . neither DEU 001 021 Behold <07200 + ra > ah >, the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath set <05414 + nathan > the land <00776 +>erets > before <06440 + paniym > thee : go <05927 + up [and] possess <03423 + yarash > [it], as the LORD <03068 + Y @hovah > God <00430 + >elohiym > of thyfathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , {neither} <00408 +>al > be discouraged <02865 +chathath > . neither DEU 001 029 Then I said <00559 +>amar > unto you , Dread <06206 + not, {neither} <03808 +lo> > be afraid <03372 +yare> > of them . neither DEU 001 042 And the LORD <03068 + Y@hovah > said <00559 + amar > unto me, Say <00559 + amar > unto them, Go <05927 + not up, $\{\text{neither}\} < 03808 + \text{lo} > \text{fight} < 03898 + \text{lacham} > ; \text{ for I [am] not among} < 07130 + \text{qereb} > \text{you} ; \text{lest} < 03808 + \text{lo} > \text{loss} = 0.03808 + 10.0388 + 10.03808 + 10.03808 + 10.03888 + 10.03888 + 10.0388$ 002 009 And the LORD < 03068 +Y@hovah > said < 00559 +>amar > unto me, Distress < 06696 +tsuwr > not the Moabites <04124 + Mow > ab >, {neither} <00408 + >al > contend <01624 + garah > with them in battle <04421+milchamah >: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 + y@rushah >; because <03588 + kiy > I have given <05414 + nathan > Ar <06144 + unto the children<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . neither DEU 002 027 Let me pass <05674 + through thy land <00776 +> erets >: I will go <03212 + yalak > along by the high <01870 + derek >way <01870 + derek >, I will {neither} $<03808 + \text{lo} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{unto the right} <03225 + \text{unto the right} <0325 + \text{unto the r$ hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . neither DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, {neither} <03808 + lo > shall ye diminish < 01639 + gara < > [ought] from it, that ye may keep < 08104 + shamar > thecommandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . neither DEU 004 028 And there <08033 +sham > ye shallserve <05647 + gods <00430 +>elohiym >, the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68>, which <00834 +>aher > {neither} <03808 +lo> > see <07200 +ra>ah >, nor <03808 + lo > hear <08085 + shama < >, nor <03808 + lo > eat <00398 + > akal >, nor <03808 + lo > smell <07306 +ruwach > . neither DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el >;) he will not forsake <07503 +raphah > thee , {neither} <03808 + lo > destroy < 07843 + shachath > thee, nor < 03808 + lo > forget < 07911 + shakach > the covenant > local distribution of the covenant > local dist<01285 + b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 + shaba <> unto them . NeitherDEU 005 018 {Neither} <03808 + lo > shalt thou commit <05003 + na > aph > adultery <math><05003 + na > aph >. Neither DEU 005 019 {Neither} <03808 + lo > shalt thou steal <01589 + ganab >. Neither DEU 005 020 {Neither} <03808 + lo > shalt thou bear <06030 + false <07723 + shav > witness <05707 + against thyneighbour <07453 + rea < >. neither DEU 005 021 Neither <03808 + lo > shalt thou desire <02530 + chamad >thy neighbour s <07453 + rea <> wife <00802 +> is hshah >, {neither} <03808 + lo>> shalt thou covet <00185+>avvah > thy neighbour s < 07453 + rea < > house < 01004 + bayith > , his field < 07704 + sadeh > , or his

manservant <05650 +, or his maidservant <00519 +> amah >, his ox <07794 + showr >, or his ass <02543+chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< >. Neither DEU 005 021 {Neither} <03808 + lo > shalt thou desire <02530 + chamad > thy neighbour s <07453 + rea < > wife <00802+>ishshah >, neither <03808 + lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 + bayith >, his field <07704 + sadeh >, or his manservant <05650 +, or his maidservant <00519 + samah>, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea<>. Neither DEU 007 003 {Neither} <03808 +lo>> shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121+ben >, nor <03808 +lo > his daughter <01323 +bath > shalt thou take <03947 +lagach > unto thy son <01121+ben > . neither DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + akal > all <03605 +kol > the people <05971 + akal > akawhich <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > shall deliver <05414+nathan > thee; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : {neither} <03808 + lo > shalt thou serve <05647 + their gods <00430 + elohiym >; for that [will be] a snare <04170+mowqesh > unto thee . Neither DEU 007 026 {Neither} <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a cursed <02764+cherem > thing like <03644 + k@mow > it: [but] thou shalt utterly detest <08262 + shaqats > it, and thou shalt utterly abhor <08581 +ta it; for it [is] a cursed <02764 +cherem > thing . neither DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478+man >, which <00834 +>aher > thou knewest <03045 +yada< > not , {neither} <03808 +lo> > did thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam > doth not live <02421 + chayah > by bread <03899 + lechem > only <00905 + bad >, but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by ev] that proceedeth <04161 + mowtsa > > out of the mouth <06310 + peh > of the LORD <03068 + Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . neither DEU 008 004 Thy raiment <08071 +simlah > waxed not old < 01086 + balah > upon thee, {neither} < 03808 + lo > did thy foot < 07272 + regel > swell < 01216 + batseq > ,these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . neither DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + laqach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 +luwach > of the covenant <01285 +b@rivth > which <00834 +>aher > the LORD < 03068 + Y@hovah > made < 03772 + karath > with you, then I abode < 03427 + yashab > in the mount<02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, I {neither} <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : neither DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 + Y@ hovah >, as at the first <07223 + ri> shown >, forty <00705 + arba days<03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did {neither} <03808 +lo> > eat <00398 +>akal > bread <03899 + lechem >, nor <03808 + lo> > drink <08354 + shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + > aher > ye sinned<02398 +chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068+Y@hovah >, to provoke him to anger <03707 +ka. neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, {neither} <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; neither <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, {neither} <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; {neither} <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl> seven<07651 + sheba < > days < 03117 + yowm >; {neither} <03808 + lo > shall there [any thing] of the flesh < 01320+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even < 06153 +, remain < 03885 + luwn > all < 03885 + luwn > night until the morning < 01242 + boger> . neither DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 + panah > persons < 06440 + paniym >, {neither} <03808 + lo > take < 03947 + laqach > a gift<07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450+chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq >. Neither DEU 016 022 {Neither} <03808 + lo > shalt thou set <06965 + quwm > thee up [any] image <04676

+matstsebah >; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane > >. neither DEU 017 017 Neither <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : {neither} <03808 +lo> > shall he greatly <03966 + m@ multiply <07235 + rabah > to himself silver <math><03701 + keceph > and gold <02091+zahab >. Neither DEU 017 017 {Neither} <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo > > shall he greatly <03966 + m@ multiply <07235 + rabah > to himself silver <math><03701 + keceph > and gold <02091+zahab > . neither DEU 018 016 According to all <03605 + kol > that thou desired st <math><07592 + sha > al > of theLORD < 03068 + Y @hovah > thy God < 00430 +> elohiym > in Horeb < 02722 + Choreb > in the day < 03117+yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + qowl > of the LORD <03068 + Y@ hovah > my God <00430 + > elohiym >, +>esh > any more <05750 +, that I die <04191 +muwth > not . neither DEU 020 003 And shall say <00559+>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare > not , and do not tremble <02648+chaphaz >, {neither} <00408 +>al > be ye terrified <06206 + because <06440 + paniym > of them ; neither DEU 021 004 And the elders <02205 + zagen > of that city <05892 + shall bring <02381 + Chaziy > el > down <03381+yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is {neither} <03808 + lo > eared <05647 + nor <03808 + lo > sown <02232 + zara < >, and shall strike off the heifer s <05697 + neck <06203 + there <08033 + sham > in the valley <05158 + nachal > : neither DEU 021 007 And they shall answer <06030 + and say <00559 +> amar >, Our hands <3027yad > have not shed <08210+shaphak > this <02088 +zeh > blood <01818 +dam >, {neither} <03808 +lo> > have our eyes <05869 + seen <07200 + ra>ah > [it]. neither DEU 022 005. The woman <00802 + ishshah > shall not wear <math><01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah >that which pertaineth <03627 + k@liy > unto a man <01397 + geber >, {neither} <03808 + lo > shall a man<01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 + kol > that do <06213 + so <00428 + el - leh > [are] abomination <08441 + tow unto the LORD <03068+Y@hovah > thy God <00430 +>elohiym > . neither DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah >, he shall not go <03318business <01697 + dabar >: [but] he shall be free <05355 + naqiy > at home <01004 + bayith > one <00259+>echad > year <08141 +shaneh >, and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +lagach > . neither DEU 024 015 At his day <03117 +yowm > thou shaltgive $\langle 05414 + nathan \rangle$ [him] his hire $\langle 07939 + sakar \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall the sun $\langle 08121 \rangle$ +shemesh > go <00935 +bow > > down <00935 +bow > > upon it ; for he [is] poor <06041 +, and setteth <05375+nasa > his heart < 05315 + nephesh > upon it : lest < 03808 + lo > he cry < 07121 + qara > against < 05921 + lest < 05921 +thee unto the LORD <03068 + Y@hovah >, and it be sin <02399 + chet > unto thee . neither DEU 024 016 The fathers <1> shall not be put to death <04191 + muwth > for the children <math><01121 + ben >, {neither} <03808 + lo > >shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . neither DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine 1 house <01004 + bayith >, and also <01571 + gam > have given <05414 + nathan > them unto the Levite <03881+Leviyiy >, and unto the stranger < 01616 + ger >, to the fatherless < 03490 + yathowm >, and to the widow <00490 +almanah >, according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834+>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah >, {neither} <03808 + lo > have I forgotten <07911 + shakach > [them] : neither DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, {neither} <03808 +lo> > have I taken <01197 + ba away <01197 + ba [ought] thereof for [any] unclean <math><02931 + tame > > [use], nor <03808+lo > given < 05414 + nathan > [ought] thereof for the dead < 04191 + muwth > : [but] I have hearkened < 08085+shama< > to the voice <06963 +gowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me. neither DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 $+gowy > which \{neither\} < 03808 + lo > > thou nor thy fathers <1> have known < 03045 + yada <>; and there$

<08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68>. neither DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress $<05647 + [\text{ them }], \text{ but shalt } \{\text{neither}\} < 03808 + \text{lo} > \text{drink} < 08354 + \text{shathah} > [\text{ of }] \text{ the wine } < 03196 + \text{yayin} > ,$ nor <03808 + lo > gather <00103 + agar > [the grapes] ; for the worms <08438 + towla <> shall eat <00398+>akal > them . neither DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 + kol > people <05971 +, from the one <00259 + > echad > end <07097 + qatseh > of the earth<00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312+> acher > gods <00430 +> elohiym >, which <00834 +> aher > {neither} <03808 + lo>> thou nor thy fathers <1>have known <03045 +yada<>, [even] wood <06086 + and stone <68>. neither DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< >, {neither} <03808 + lo > shall the sole <03709 + kaph > of thy foot <07272 + regel > have <01961 + havah > rest <04494+manowach > : but the LORD < 03068 + Y @hovah > shall give < 05414 + nathan > thee there < 08033 + sham > atrembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : neither DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 + lechem >, {neither} <03808 + lo> have ye drunk <08354 + shathah > wine <03196+yayin > or strong drink <07941 + shekar > : that ye might know <03045 + yada < > that I [am] the LORD <03068 + Y@hovah > your God <00430 +>elohiym >. Neither DEU 029 014 {Neither} <03808 +lo> > with you only <00905 + bad > do I make <03772 + karath > this <02063 + zo>th > covenant <01285 + b@rivth > and thisoath <00423 +>alah >; neither DEU 030 011. For this <02063 +zo>th > commandment <04687 + mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, it [is] not hidden <06381+pala>> from thee, {neither} <03808 +lo>> [is] it far <07350 +rachowq > off. Neither DEU 030 013 {Neither} <03808 + lo > [is] it beyond <05676 + the sea <math><03220 + yam >, that thou shouldest say <00559+> amar >, Who <04310 +miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us , and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? neither DEU 031 008 And the LORD <03068 + Y @hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will be with thee, he will not fail <07503 +raphab > thee, neither <03808 +lo> > forsake <05800 + thee : fear <03372 + yare > not, {neither} <03808 + lo > be dismayed <02865 + chathath > . neither DEU 031 008 And the LORD <03068 + Y@hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will bewith thee, he will not fail <07503 +raphab > thee, {neither} <03808 +lo> > forsake <05800 + thee : fear <03372+yare>> not, neither <03808 +lo>> be dismayed <02865 +chathath>. neither DEU 032 028 For they [are] a nation <01471 + gowy > void <6> of counsel <06098 +, {neither} <00369 + avin > [is there any] understanding<08394 + tabuwn > in them . neither DEU 032 039 . See <07200 + ra>ah > now <06258 + that I, [even]I, [am]he, and [there is] no <00369 +> ayin > god <00430 +> elohiym > with me : I kill <04191 + muwth >, and I make alive $\langle 02421 + chayah \rangle$; I wound $\langle 04272 + machats \rangle$, and I heal $\langle 07495 + rapha \rangle \rangle$: {neither} $\langle 00369 + \rangle$ ayin > [is there any] that can deliver <05337 + natsal > out of my hand <math><03027 + yad >. neither DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em >, I have not seen <07200 +ra>ah >him; {neither} <03808 + lo > did he acknowledge <05234 + nakar > his brethren <00251 + ach >, nor <03808+lo > knew < 03045 + yada < > his own children < 01121 + ben > : for they have observed < 08104 + shamar > thyword <00565 +> imrah >, and kept <05341 + natsar > thy covenant <01285 + b@rivth >. * neither, 2228 e, 3361 me, 3366 mede, 3383 mete, 3756 ou, 3761 oude, 3762 oudeis, 3777 oute, 3861 paradoxos, neither -2228 before, either, except, {neither}, nor, or, rather, save, than, what, yea, neither -3361 cannot, forbear, lest, means, {neither}, never, no, none, nor, one, or, without, neither -3366 much, {neither}, nor, once, so, neither -3383 much, {neither}, nor, or, so, neither -3756 cannot, nay, {neither}, never, no, none, nor, nothing, when, neither -3761 even, more, much, {neither}, no, nor, same, so, then, neither -3762 all, any, at, man, {neither}, no, none, nothing, nought, ought, neither -3777 {neither}, no, none, nor, nothing, neither -3861 {neither}, neither -0369 cannot, else , except, faileth, gone, {neither}, never, no, none, nor, nothing, nought, past, well, without, neither -0408 cannot, nay, {neither}, never, no, none, nor, nothing, rather, neither -0518 cannot, doubtless, either, else, even, if, moreover, {neither}, no, nor, oh, save, saving, seeing, since, sith, surely, though, verily, when, whereas, whether, while, neither -1077 cannot, lest, {neither}, no, none, nor, neither -1115 because, beside, cannot, except, inasmuch, lest, {neither}, no, none, nor, nothing, save, without, neither -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay, {neither}, nevertheless, nor, one, small, so, soon, then, therefore, though, what, yea, yet, neither -3608 every, {neither}, prison, neither -3804 crown, {neither}, neither -3808 afore, before, cannot, ere, ever, feeble, forbidden, if, kings, lest, nay, {neither}, never, nevertheless, no, none, nor, nothing, nought, otherwise, want, wanting, without, neither -3809 ever, {neither}, no, none, nor, nothing, without, neither -4480 above,

after, among, at, because, more, {neither}, no, out, over, reason, since, than, the, through, whether, which , neither 2228 ** e ** and, but (either), ({n-)either}, except it be, (n-)or(else), rather, save, than, that, what, yea. neither 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well- nigh, without. neither 0408 -- /al -- nay, {neither}, + never, no ,nor, not, nothing [worth], rather than. neither 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. neither 1077 -- bal -- lest, {neither}, no, none (that...), not (any), nothing. neither 1115 -- biltiy -because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without. neither 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, {neither}, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, without. neither 3809 -- la/ -- or even, {neither}, no(-ne, -- r), ([can-])not, as nothing, without. neither 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X {neither}, X nor, (out) of, over, since, X then, through, Xwhether, with. neither 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without. neither 3364 ** ou me ** any more, at all, by any (no) means, {neither}, never, no(at all), in no case (wise), nor ever, not (at all, in any wise). neither 3366 ** mede ** {neither}, nor (yet), (no) not (once, so much as). neither 3378 ** me ouk ** {neither} (followed by no), + never, not. neither 3383 ** mete ** {neither}, (n-)or, so as much. neither 3756 ** ou ** + long, nay, {neither}, never, no (X man), none, [can-]not,+ nothing, + special, un([-worthy]), when, + without, + yet but. neither 3761 ** oude ** {neither} (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. neither 3762 ** oudeis ** any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. neither 3763 ** oudepote ** {neither} at any time, never, nothing at any time. neither 3777 ** oute ** {neither}, none, nor (yet), (no, yet) not, nothing. neither, never, no([-ne], -- {r}, [-thing]), (X as though..., [can-], for)not (out of), of nought, otherwise, out of, + surely, + as truly as, + of atruth, + verily, for want, + whether, without. neither and neither 3756 -ou-> neither and neither 3777 -oute-> neither And they neither 3777 -oute-> neither And when neither 3383 -mete-> neither But neither 3761 -oude-> Neither for himself, Neither 3777 -oute-> neither For I neither 3761 -oude-> neither For neither 3761 -oude-> neither For neither 3777 -oute-> neither for neither 3777 -oute-> neither for they neither 3756 -ou-> neither for ye neither 3761 -oude-> neither from them , neither 3756 -ou-> neither him , neither 3761 -oude-> neither him , neither 3777 -oute-> neither him not, neither 3761 -oude-> neither in pieces : neither 3762 -oudeis-> neither in yourselves, neither 3756 -ou-> neither It is neither 3777 -oute-> neither man, neither 2228 -e-> neither me, neither 3761 -oude-> Neither Neither 2228 -e-> neither neither 2228 -e-> Neither Neither 3361 -me-> neither neither 3361 -me-> neither neither 3366 -mede-> Neither Neither 3366 -mede-> neither neither 3366-> neither neither 3366-> neither neither 3383 -mete-> Neither Neither 3383 -mete-> Neither Neither 3756 -ou-> neither neither 3756 -ou-> neither neither 3761 -oude-> Neither Neither 3761 -oude-> neither neither 3762 -oudeis-> neither neither 3777 -oute-> Neither Neither 3777 -oute-> neither neither any 3956 -pas-> neither neither he that loveth 0025 -agapao-> neither neither hid 2927 -kruptos-> neither neither light 5457 -phos-> neither neither shall there be any 2089 -eti-> neither neither that prophet 4396 -prophetes-> neither neither to the Jews 2453 - Joudaios-> neither neither whatsoever worketh 4160 -poieo-> neither neither yet the deadness 3500 -nekrosis-> neither not , neither 3366 -mede-> neither not , neither 3383 -mete-> neither not , neither 3761 -oude-> neither not ; neither 3777 -oute-> neither not himself, neither 3366 -mede-> neither of me . Ye have neither 3777 -oute-> neither place, neither 3761 -oude-> neither that neither 3777 -oute-> neither that they will neither 3383 -mete-> neither that they would neither 3383 -mete-> neither thee, neither 3763 -oudepote-> neither thee, neither 3777 -oute-> neither then neither 3777 -oute-> neither There is neither 3756 -ou-> neither there is neither 3756 -ou-> neither they neither 3777 -oute-> neither thing , neither 3777 oute-> neither thing , neither any 3956 -pas-> neither things : neither have I written 1125 -grapho-> neither to bear it, neither 3777 -oute-> Neither unto her, Neither 3761 -oude-> neither unto him, We neither 3777 -oute-> neither unto him : neither 3756 -ou-> Neither unto them, Neither 3761 -oude-> neither which are neither 3777 -oute-> neither Ye neither 3777 -oute-> neither ye shall neither 3777 -oute-> neither you that ye shall neither 3756 -ou-> nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-refore), though, what, with, yea. [ql neither 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql neither 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, {neither}, + never, no ,nor, not, nothing [worth], rather than. [ql neither 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql neither 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, {neither}, no, none (that...), not (any), nothing. [ql neither 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without. [ql neither 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X {neither}, X nor, (out) of, over, since, X then, through, X whether, with.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[q] neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- {neither}, (n-)or, so as much.[ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[q] neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not, nothing.[ql neither 008 027 Luk /\${neither /abode in any house, but in the tombs. neither 020 021 Luk /\${neither /acceptest thou the person of any, but teachest the way of God truly : neither 003 014 Luk /\${neither /accuse any falsely ; and be content with your wages . neither 005 004 IKi /^{neither /adversary nor evil occurrent . neither 023 025 IIKi /^{neither /after him arose there any like him. neither 003 012 IKi /^{neither /after thee shall any arise like unto thee. neither 010 014 Exo /^{neither /after them shall be such. Neither 025 008 Act /\${Neither /against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all . neither 025 008 Act /\${neither /against the temple, nor yet against Caesar, have I offended any thing at all . neither 010 005 Jer /^{neither /also is it in them to do good . neither 002 002 Hos /^{neither /am I her husband : let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts ; neither 023 008 Act /\${neither /angel, nor spirit : but the Pharisees confess both . neither 009 004 Rev /\${neither /any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. neither 028 021 Act /\${neither /any of the brethren that came shewed or spake any harm of thee . neither 018 026 Lev /^{neither /any of your own nation, nor any stranger that sojourneth among you: neither 115 017 Psa /^{neither /any that go down into silence . neither 008 017 Luk /\${neither /any thing hid , that shall not be known and come

abroad . neither 009 004 Rev /\${neither /any tree ; but only those men which have not the seal of God in their foreheads . neither 086 008 Psa /^{neither /are there any works like unto thy works . neither 073 005 Psa /^{neither /are they plagued like other men . neither 055 008 Isa /^{neither /are your ways my ways , saith the LORD. Neither 005 003 IPe /\${Neither /as being lords over God's heritage, but being ensamples to the flock. neither 002 005 ITh /\${neither /at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness : neither 026 012 ISa /^{neither /awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. neither 038 011 Eze /^{neither /bars nor gates , neither 044 008 Isa /^{neither /be afraid : have not I told thee from that time , and have declared it? ye are even my witnesses . Is there a God beside me? yea, there is no God; I know not any. neither 002 006 Eze /^{neither /be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions : be not afraid of their words , nor be dismayed at their looks, though they be a rebellious house. neither 001 029 Deu /^{neither /be afraid of them. neither 001 008 IIPe /\${neither /be barren nor unfruitful in the knowledge of our Lord Jesus Christ . neither 001 021 Deu /^{neither /be discouraged . neither 030 010 Jer /^{neither /be dismayed , O Israel : for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid . neither 031 008 Deu /^{neither /be dismayed . neither 003 009 Eze /^{neither /be dismayed at their looks, though they be a rebellious house. neither 045 006 Gen /^{neither /be earing nor harvest . neither 007 004 Isa /^{neither /be fainthearted for the two tails of these smoking firebrands , for the fierce anger of Rezin with Syria, and of the son of Remaliah. neither 011 017 Dan /^{neither /be for him. neither 005 022 ITi /\${neither /be partaker of other men's sins : keep thyself pure . neither 014 011 Eze /^{neither /be polluted any more with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . neither 054 004 Isa /^{neither /be thou confounded ; for thou shalt not be put to shame : for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. neither 001 009 Jos /^{neither /be thou dismayed : for the LORD thy God is with thee whithersoever thou goest . neither 008 001 Jos /^{neither /be thou dismayed : take all the people of war with thee, and arise , go up to Ai : see , I have given into thy hand the king of Ai, and his people, and his city, and his land : neither 037 001 Psa /^{neither /be thou envious against the workers of iniquity . neither 024 019 Pro /^{neither /be thou envious at the wicked ; neither 007 017 Ecc /^{neither /be thou foolish : why shouldest thou die before thy time ? neither 003 014 IPe /\${neither /be troubled ; neither 003 011 Pro /^{neither /be weary of his correction : neither 051 007 Isa /^{neither /be ye afraid of their revilings . Neither 023 010 Mat /\${Neither /be ye called masters : for one is your Master , even Christ . neither 008 011 Neh /^{neither /be ye grieved . Neither 010 007 ICo /\${Neither /be ye idolaters , as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. neither 012 029 Luk /\${neither /be ye of doubtful mind . neither 008 010 Neh /^{neither /be ye sorry ; for the joy of the LORD is your strength. neither 020 003 Deu /^{neither /be ye terrified because of them; neither 034 029 Eze /^{neither /bear the shame of the heathen any more. Neither 009 007 Rom /\${Neither /because they are the seed of Abraham, are they all children : but , In Isaac shall thy seed be called . neither 007 003 Heb /\${neither /beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . neither 016 013 Mar /\${neither /believed they them . neither 039 024 Job /^{neither /believeth he that it is the sound of the trumpet . neither 022 010 Jer /^{neither /bemoan him: but weep sore for him that goeth away : for he shall return no more, nor see his native country . neither 036 014 Eze /^{neither /bereave thy nations any more, saith the Lord GOD . neither 001 001 IIJo /\${neither /bid him God speed : neither 018 023 Jer /^{neither /blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . neither 003 028 Gal /\${neither /bond nor free, there is neither male nor female : for ye are all one in Christ Jesus . neither 005 016 Neh /^{neither /bought we any land : and all my servants were gathered thither unto the work . neither 001 006 Isa /^{neither /bound up , neither mollified with ointment . neither 009 003 Luk /\${neither /bread, neither money; neither have two coats apiece . neither 023 014 Lev /^{neither /bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . neither 003 007 Isa /^{neither /bread nor clothing : make me not a ruler of the people . neither 021 008 ISa /^{neither /brought my sword nor my weapons with me, because the king's business required haste. neither 005 017 IIKi /^{neither /burnt offering nor sacrifice unto other gods, but unto the LORD . neither 005 012 Jam /\${neither /by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . neither 028 006 ISa /^{neither /by dreams, nor by Urim, nor by prophets. neither 005 012 Jam /\${neither /by heaven, neither by the earth, neither by any other oath : but let your yea be yea ; and your nay, nay ; lest ye fall into condemnation . neither 005 034 Mat /\${neither /by heaven ; for it is God's throne : neither 005 035 Mat /\${neither /by Jerusalem; for it is the city of the great King . neither 028 015 ISa /^{neither /by prophets, nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . neither 002 002 IITh

/\${neither /by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Neither 009 012 Heb /\${Neither /by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. neither 005 012 Jam /\${neither /by the earth, neither by any other oath : but let your yea be yea; and your nay, nay; lest ye fall into condemnation . neither 010 003 Dan /^{neither /came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. neither 008 042 Joh /\${neither /came I of myself, but he sent me. neither 007 031 Jer /^{neither /came it into my heart . neither 032 035 Jer /^{neither /came it into my mind , that they should do this abomination , to cause Judah to sin . neither 019 005 Jer /^{neither /came it into my mind : neither 004 014 Eze /^{neither /came there abominable flesh into my mouth . neither 007 018 Mat /\${neither /can a corrupt tree bring forth good fruit . neither 002 014 ICo /\${neither /can he know them, because they are spiritually discerned . neither 009 010 Jer /^{neither /can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . neither 009 020 Rev /\${neither /can see, nor hear, nor walk : neither 008 007 Son /^{neither /can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. neither 036 026 Job /^{neither /can the number of his years be searched out . Neither 020 036 Luk /\${Neither /can they die any more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . neither 016 026 Luk /\${neither /can they pass to us, that would come from thence. Neither 024 013 Act /\${Neither /can they prove the things whereof they now accuse me . neither 022 016 Mat /\${neither /carest thou for any man: for thou regardest not the person of men . Neither 017 022 Jer /^{Neither /carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers . neither 013 023 IIKi /^{neither /cast he them from his presence as yet . neither 007 006 Mat /\${neither /cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. neither 006 001 Psa /^{neither /chasten me in thy hot displeasure . neither 038 001 Psa /^{neither /chasten me in thy hot displeasure . neither 004 008 Ecc /^{neither /child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail . neither 006 005 IICh /^{neither /chose I any man to be a ruler over my people Israel : neither 006 015 Gal /\${neither /circumcision availeth any thing , nor uncircumcision , but a new creature . neither 005 006 Gal /\${neither /circumcision availeth any thing, nor uncircumcision; but faith which worketh by love . neither 003 016 Rev /\${neither /cold nor hot , I will spue thee out of my mouth . neither 003 015 Rev /\${neither /cold nor hot : I would thou wert cold or hot . neither 004 015 Joh /\${neither /come hither to draw . neither 003 020 Joh /\${neither /cometh to the light, lest his deeds should be reproved. neither 005 012 Isa /^{neither /consider the operation of his hands . neither 043 018 Isa /^{neither /consider the things of old . neither 002 009 Deu /^{neither /contend with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . neither 005 004 Mar /\${neither /could any man tame him . neither 008 043 Luk /\${neither /could be healed of any , neither 008 012 Jer /^{neither /could they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down , saith the LORD . neither 006 015 Jer /^{neither /could they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down, saith the LORD. neither 020 024 Act /\${neither /count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Neither 023 025 Num /^{Neither /curse them at all, nor bless them at all . neither 039 010 Eze /^{neither /cut down any out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . neither 019 011 Lev /^{neither /deal falsely, neither lie one to another. neither 008 038 Rom /\${neither /death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, neither 004 005 Pro /^{neither /decline from the words of my mouth . neither 002 023 Jug /^{neither /delivered he them into the hand of Joshua . neither 023 006 Pro /^{neither /desire thou his dainty meats : neither 024 001 Pro /^{neither /desire to be with them. neither 004 031 Deu /^{neither /destroy thee, nor forget the covenant of thy fathers which he sware unto them. neither 012 047 Luk /\${neither /did according to his will, shall be beaten with many stripes. neither 035 018 IICh /^{neither /did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . neither 004 027 ICh /^{neither /did all their family multiply, like to the children of Judah. Neither 001 031 Jug /^{Neither /did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: neither 009 009 Deu /^{neither/did eat bread nor drink water: neither 009 009 Act /\${neither /did eat nor drink . Neither 001 029 Jug /^{Neither /did Ephraim drive out the Canaanites that dwelt in Gezer ; but the Canaanites dwelt in Gezer among them. neither 033 009 Deu /^{neither /did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. neither 012 017

IISa /^{neither /did he eat bread with them. neither 007 022 Exo /^{neither /did he hearken unto them; as the LORD had said . Neither 013 007 IIKi /^{Neither /did he leave of the people to Jehoahaz but fifty horsemen , and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing . neither 007 023 Exo /^{ neither /did he set his heart to this also. neither 007 005 Joh /\${ neither /did his brethren believe in him . neither 010 003 Dan /^{neither /did I anoint myself at all , till three whole weeks were fulfilled . neither 020 017 Eze /^{neither /did I make an end of them in the wilderness . neither 018 037 Psa /^{neither /did I turn again till they were consumed . Neither 013 020 IICh /^{Neither /did Jeroboam recover strength again in the days of Abijah : and the LORD struck him, and he died . Neither 001 027 Jug /^{Neither /did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . neither 034 008 Eze /^{neither/did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Neither 001 033 Jug /^{Neither /did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. neither 004 020 ISa /^{neither /did she regard it. neither 016 049 Eze /^{neither /did she strengthen the hand of the poor and needy. neither 017 016 IKi /^{neither /did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. neither 044 003 Psa /^{neither /did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. neither 002 011 Jos /^{neither /did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. neither 020 008 Eze /^{neither /did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . neither 008 003 Deu /^{neither /did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . neither 008 004 Deu /^{neither /did thy foot swell, these forty years. Neither 003 008 IITh /\${Neither /did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you : Neither 001 030 Jug /^{Neither /did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol ; but the Canaanites dwelt among them, and became tributaries . neither 047 007 Isa /^{neither /didst remember the latter end of it. neither 021 026 Gen /^{neither /didst thou tell me, neither yet heard I of it, but to day. Neither 008 011 Joh /\${Neither /do I condemn thee : go, and sin no more . neither 131 001 Psa /^{neither /do I exercise myself in great matters, or in things too high for me. neither 023 004 Isa /^{neither /do I nourish up young men, nor bring up virgins. Neither 011 033 Mar /\${Neither /do I tell you by what authority I do these things. Neither 005 015 Mat /\${Neither /do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house . Neither 009 017 Mat /\${Neither /do men put new wine into old bottles : else the bottles break, and the wine runneth out, and the bottles perish : but they put new wine into new bottles, and both are preserved. neither 032 009 Job /^{neither /do the aged understand judgment. neither 017 034 IIKi /^{neither /do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel; neither 006 026 Mat /\${neither /do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? neither 009 013 Isa /^{neither /do they seek the LORD of hosts . neither 006 028 Mat /\${neither /do they spin : neither 013 013 Mat /\${neither /do they understand . Neither 129 008 Psa /^{Neither /do they which go by say , The blessing of the LORD be upon you: we bless you in the name of the LORD . neither 022 012 Gen /^{neither /do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. neither 019 019 IISa /^{neither /do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. neither 017 022 Jer /^{neither /do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither 001 010 Mal /^{neither /do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . neither 013 011 Mar /\${neither /do ye premeditate : but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. neither 006 043 Luk /\${neither /doth a corrupt tree bring forth good fruit . neither 092 006 Psa /^{neither /doth a fool understand this. neither 051 043 Jer /^{neither /doth any son of man pass thereby . neither 015 050 ICo /\${neither /doth corruption inherit incorruption . neither 014 014 IISa /^{neither /doth God respect any person : yet doth he devise means , that his banished be not expelled from him. neither 001 103 Jo /\${neither /doth he himself receive the brethren , and forbiddeth them that would, and casteth them out of the church. neither 010 007 Isa /^{neither /doth his heart think so; but it is in his heart to destroy and cut off nations not a few . neither 059 009 Isa /^{neither /doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. neither 001 023 Isa

/^{neither /doth the cause of the widow come unto them. neither 005 006 Job /^{neither /doth trouble spring out of the ground ; neither 019 024 IISa /^{neither /dressed his feet , nor trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . neither 028 039 Deu /^{neither /drink of the wine, nor gather the grapes; for the worms shall eat them. neither 022 046 Mat /\${neither /durst any man from that day forth ask him any more questions. neither 021 004 Deu /^{neither /eared nor sown, and shall strike off the heifer's neck there in the valley : neither 013 007 Jug /^{neither /eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . neither 009 018 Deu /^{neither /eat bread , nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger . neither 034 028 Exo /^{neither /eat bread , nor drink water . And he wrote upon the tables the words of the covenant, the ten commandments . neither 004 016 Est /^{neither /eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish. neither 023 012 Act /\${neither /eat nor drink till they had killed Paul. neither 023 021 Act /\${neither /eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . neither 007 033 Luk /\${neither /eating bread nor drinking wine ; and ye say , He hath a devil . neither 011 018 Mat /\${neither /eating nor drinking, and they say, He hath a devil. neither 013 015 Mar /\${neither /enter therein, to take any thing out of his house : neither 024 011 ISa /^{neither /evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. neither 048 014 Eze /^{neither /exchange, nor alienate the firstfruits of the land : for it is holy unto the LORD . neither 011 012 Eze /^{neither /executed my judgments, but have done after the manners of the heathen that are round about you. neither 003 017 Lev /^{neither /fat nor blood . neither 002 007 Est /^{neither /father nor mother , and the maid was fair and beautiful ; whom Mordecai , when her father and mother were dead, took for his own daughter. neither 014 009 Num /^{neither /fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. neither 008 012 Isa /^{neither /fear ye their fear , nor be afraid . neither 001 042 Deu /^{neither /fight ; for I am not among you; lest ye be smitten before your enemies . neither 007 019 Eze /^{neither /fill their bowels : because it is the stumblingblock of their iniquity . Neither 005 004 Eph /\${Neither /filthiness , nor foolish talking , nor jesting, which are not convenient : but rather giving of thanks . neither 014 035 Luk /\${neither /fit for the land , nor yet for the dunghill ; but men cast it out . He that hath ears to hear , let him hear . neither 060 019 Isa /^{neither /for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light , and thy God thy glory . neither 012 022 Luk /\${neither /for the body , what ye shall put on . neither 012 004 Mat /\${neither /for them which were with him, but only for the priests ? neither 021 004 IISa /^{neither /for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you. neither 006 009 ICo /\${neither /fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, neither 027 009 Psa /^{neither /forsake me, O God of my salvation . neither 031 008 Deu /^{neither /forsake thee: fear not, neither be dismayed . neither 002 028 IISa /^{neither /fought they any more . neither 024 012 Act /\${neither /found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city : Neither 022 025 Lev /^{Neither /from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. neither 075 006 Psa /^{neither /from the east, nor from the west, nor from the south. neither 049 031 Jer /^{neither /gates nor bars, which dwell alone. neither 025 005 Lev /^{neither/gather the grapes of thy vine undressed : for it is a year of rest unto the land . neither 025 033 Jer /^{neither /gathered , nor buried ; they shall be dung upon the ground. Neither 001 004 ITi /\${Neither /give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith : so do. Neither 004 027 Eph /\${Neither /give place to the devil . neither 002 008 Rut /^{neither /go from hence, but abide here fast by my maidens : neither 023 013 Mat /\${neither /go in yourselves, neither suffer ye them that are entering to go in . Neither 008 026 Mar /\${Neither /go into the town, nor tell it to any in the town. neither 027 010 Pro /^{neither/go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . neither 016 005 Jer /^{neither /go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies . neither 004 015 Hos /^{neither /go ye up to Bethaven , nor swear , The LORD liveth . neither 010 009 Mat /\${neither /gold , nor silver , nor brass in your purses , neither 013 022 IISa /^{neither /good nor bad : for Absalom hated Amnon , because he had forced his sister Tamar . neither 003 011 Col /\${neither /Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all . neither 024 016 Gen /^{neither /had any man known her: and she went down to the well , and filled her pitcher, and came up. neither 002 016 Neh /^{neither /had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. neither 003 026 Job /^{neither /had I rest, neither was I quiet ; yet trouble came . neither 020 004 Rev /\${neither /had received his mark upon their foreheads , or in

their hands; and they lived and reigned with Christ a thousand years. neither 022 011 Isa /^{neither /had respect unto him that fashioned it long ago . neither 005 012 Jos /^{neither /had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . neither 030 003 IICh /^{neither /had the people gathered themselves together to Jerusalem . neither 008 014 Mar /\${neither /had they in the ship with them more than one loaf. neither 012 039 Exo /^{neither /had they prepared for themselves any victual. neither 010 008 Heb /\${neither /hadst pleasure therein; which are offered by the law ; neither 006 007 IKi /^{neither /hammer nor axe nor any tool of iron heard in the house, while it was in building . neither 003 011 IKi /^{neither /hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; neither 005 023 Exo /^{neither /hast thou delivered thy people at all . neither 043 024 Isa /^{neither /hast thou filled me with the fat of thy sacrifices : but thou hast made me to serve with thy sins , thou hast wearied me with thine iniquities . neither 043 023 Isa /^{neither /hast thou honoured me with thy sacrifices . I have not caused thee to serve with an offering, nor wearied thee with incense. neither 012 004 ISa /^{neither /hast thou taken ought of any man's hand . neither 018 006 Eze /^{neither /hath come near to a menstruous woman , neither 018 006 Eze /^{neither /hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither 023 017 Job /^{neither /hath he covered the darkness from my face . neither 048 011 Jer /^{neither /hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . neither 022 024 Psa /^{neither /hath he hid his face from him; but when he cried unto him, he heard . neither 039 017 Job /^{neither /hath he imparted to her understanding . neither 039 009 Gen /^{neither /hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God ? neither 008 008 Ecc /^{neither /hath he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. neither 023 021 Num /^{neither /hath he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. neither 018 015 Eze /^{neither /hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, neither 018 006 Eze /^{neither /hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, Neither 018 016 Eze /^{Neither /hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, Neither 016 051 Eze /^{Neither /hath Samaria committed half of thy sins ; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. neither 018 016 Eze /^{neither /hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, neither 018 008 Eze /^{neither /hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, neither 064 004 Isa /^{neither /hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. Neither 016 009 ISa /^{Neither /hath the LORD chosen this. Neither 016 008 ISa /^{Neither /hath the LORD chosen this. Neither 009 003 Joh /\${Neither /hath this man sinned, nor his parents : but that the works of God should be made manifest in him . neither 005 007 Eze /^{neither /have done according to the judgments of the nations that are round about you; neither 002 009 ICo /\${neither /have entered into the heart of man, the things which God hath prepared for them that love him. neither 014 014 Jer /^{neither /have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. neither 017 016 Jer /^{neither /have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . neither 026 013 Deu /^{neither /have I forgotten them: Neither 023 012 Job /^{Neither /have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. neither 016 015 Num /^{neither /have I hurt one of them. Neither 031 030 Job /^{Neither /have I suffered my mouth to sin by wishing a curse to his soul . neither 026 014 Deu /^{neither /have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. neither 009 015 ICo /\${neither /have I written these things, that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . neither 005 007 Eze /^{neither /have kept my judgments, neither have done according to the judgments of the nations that are round about you; neither 021 007 Deu /^{neither /have our eyes seen it. Neither 009 034 Neh /^{Neither /have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. neither 044 018 Psa /^{neither /have our steps declined from thy way ; neither 021 007 Jer /^{neither /have pity , nor have mercy . neither 066 019 Isa /^{neither /have seen my glory ; and they shall declare my glory among the Gentiles . neither 018 019 Job /^{neither /have son nor nephew among his people, nor any remaining in his dwellings. neither 012 024 Luk /\${neither /have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? neither 026 018 Isa /^{neither /have the inhabitants of the world fallen . neither 009 006 Ecc /^{neither /have they any more a portion for ever in

any thing that is done under the sun. neither 009 005 Ecc /^{neither /have they any more a reward ; for the memory of them is forgotten . neither 044 010 Jer /^{neither /have they feared , nor walked in my law , nor in my statutes, that I set before you and before your fathers. neither 022 026 Eze /^{neither /have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. neither 009 003 Luk /\$ { neither /have two coats apiece . neither 044 017 Psa /^ { neither /have we dealt falsely in thy covenant . Neither 009 006 Dan /^{Neither /have we hearkened unto thy servants the prophets , which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. neither 020 001 IISa /^{neither /have we inheritance in the son of Jesse : every man to his tents, O Israel . neither 012 016 IKi /^{neither /have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house , David . So Israel departed unto their tents . Neither 009 010 Dan /^{Neither /have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. neither 035 009 Jer /^{neither /have we vineyard, nor field, nor seed : neither 034 004 Eze /^{neither /have ye bound up that which was broken , neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither 034 004 Eze /^{neither /have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither 029 006 Deu /^{neither /have ye drunk wine or strong drink : that ye might know that I am the LORD your God . neither 034 004 Eze /^{neither /have ye healed that which was sick , neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. neither 009 005 Eze /^{neither /have ye pity : neither 034 004 Eze /^{neither /have ye sought that which was lost ; but with force and with cruelty have ye ruled them. neither 009 011 Rom /\${neither /having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; neither 013 016 Joh /\${neither /he that is sent greater than he that sent him . neither 003 010 IJo /\${neither /he that loveth not his brother . neither 003 007 ICo /\${neither /he that watereth ; but God that giveth the increase . neither 037 002 Jer /^{neither /he, nor his servants , nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. neither 005 037 Joh /\${neither /heard his voice at any time, nor seen his shape. neither 004 008 Exo /^{neither /hearken to the voice of the first sign, that they will believe the voice of the latter sign. neither 029 008 Jer /^{neither /hearken to your dreams which ye cause to be dreamed . neither 004 009 Exo /^{neither /hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. neither 004 010 Exo /^{neither /heretofore, nor since thou hast spoken unto thy servant : but I am slow of speech , and of a slow tongue . neither 012 002 Luk /\${neither /hid , that shall not be known . neither 011 015 Dan /^{neither /his chosen people , neither shall there be any strength to withstand . neither 006 024 Joh /\${neither /his disciples , they also took shipping , and came to Capernaum , seeking for Jesus . neither 059 001 Isa /^{neither /his ear heavy , that it cannot hear : neither 002 031 Act /\${neither /his flesh did see corruption . neither 020 004 Rev /\${neither /his image , neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither 004 023 Neh /^{neither /I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing. neither 018 003 IISa /^{neither /if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . neither 008 008 ICo /\${neither /if we eat , are we the better ; neither , if we eat not , are we the worse . neither 008 008 ICo /\${neither /if we eat not, are we the worse . neither 011 020 Dan /^{neither /in anger, nor in battle . neither 024 012 Act /\${neither /in the synagogues , nor in the city : neither 012 032 Mat /\${neither /in the world to come . neither 004 021 Joh /\${neither /in this mountain , nor yet at Jerusalem , worship the Father . neither 012 032 Mat /\${neither /in this world, neither in the world to come. neither 003 018 IJo /\${neither /in tongue ; but in deed and in truth . neither 017 023 Jer /^{neither /inclined their ear , but made their neck stiff , that they might not hear, nor receive instruction. neither 034 014 Jer /^{neither /inclined their ear. neither 008 007 Rom /\${neither /indeed can be . neither 028 027 Isa /^{neither /is a cart wheel turned about upon the cummin ; but the fitches are beaten out with a staff, and the cummin with a rod. neither 003 007 ICo /\${neither /is he that planteth any thing, neither he that watereth; but God that giveth the increase. neither 004 008 Ecc /^{neither /is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. Neither 030 013 Deu /^{Neither /is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? neither 030 011 Deu /^{neither /is it far off . neither 028 013 Job /^{neither /is it found in the land of the living . neither 005 005 Neh /^{neither /is it in our power to redeem them; for other men have our lands and vineyards . neither 032 018 Exo /^{neither /is it the voice of them that cry for being overcome : but the noise of them that sing do I hear . neither

029 007 Gen /^{neither /is it time that the cattle should be gathered together : water ye the sheep , and go and feed them. neither 002 028 Rom /\${neither /is that circumcision, which is outward in the flesh : neither 011 011 ICo /\${neither /is the man without the woman, neither the woman without the man, in the Lord. neither 021 009 Job /^{neither /is the rod of God upon them. neither 016 017 Jer /^{neither /is their iniquity hid from mine eyes . neither 074 009 Psa /^{neither /is there among us any that knoweth how long . neither 135 017 Psa /^{neither /is there any breath in their mouths . Neither 004 013 Heb /\${Neither /is there any creature that is not manifest in his sight : but all things are naked and opened unto the eyes of him with whom we have to do . Neither 009 033 Job /^{Neither /is there any daysman betwixt us, that might lay his hand upon us both . neither 023 023 Num /^{neither /is there any divination against Israel : according to this time it shall be said of Jacob and of Israel , What hath God wrought ! neither 002 007 Isa /^{neither /is there any end of their chariots : neither 002 007 Isa /^{neither /is there any end of their treasures ; their land is also full of horses , neither is there any end of their chariots : neither 017 020 ICh /^{neither /is there any God beside thee, according to all that we have heard with our ears . neither 007 022 IISa /^{neither /is there any God beside thee, according to all that we have heard with our ears . neither 038 003 Psa /^{neither /is there any rest in my bones because of my sin . neither 002 002 ISa /^{neither /is there any rock like our God . neither 032 039 Deu /^{neither /is there any that can deliver out of my hand . neither 051 018 Isa /^{neither /is there any that taketh her by the hand of all the sons that she hath brought up. neither 005 004 Job /^{neither /is there any to deliver them. neither 032 028 Deu /^{neither /is there any understanding in them. neither 021 005 Num /^{neither /is there any water; and our soul loatheth this light bread. neither 020 005 Num /^{neither /is there any water to drink . neither 010 017 Dan /^{neither /is there breath left in me. neither 033 009 Job /^{neither /is there iniquity in me. neither 044 019 Isa /^{neither /is there knowledge nor understanding to say, I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? neither 006 009 Eph /\${neither /is there respect of persons with him . Neither 004 012 Act /\${Neither /is there salvation in any other : for there is none other name under heaven given among men, whereby we must be saved . neither 010 013 Ezr /^{neither /is this a work of one day or two : for we are many that have transgressed in this thing . neither 006 019 IIKi /^{neither /is this the city : follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. neither 040 028 Isa /^{neither /is weary ? there is no searching of his understanding. Neither 017 025 Act /\${Neither /is worshipped with men's hands, as though he needed any thing, seeing he give th to all life, and breath, and all things; neither 003 028 Gal /\${neither /Jew nor Greek, there is neither bond nor free, there is neither male nor female : for ye are all one in Christ Jesus . neither 003 008 Est /^{neither /keep they the king's laws : therefore it is not for the king's profit to suffer them. neither 002 005 Hab /^{neither /keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : neither 020 021 Eze /^{neither /kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . neither 030 015 ISa /^{neither /kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. neither 018 034 Luk /\${neither /knew they the things which were spoken . neither 008 019 Joh /\${neither /know me, nor my Father : if ye had known me, ye should have known my Father also . neither 020 012 IICh /^{neither /know we what to do : but our eyes are upon thee. neither 011 027 Mat /\${neither /knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. neither 014 017 Joh /\${neither /knoweth him : but ye know him; for he dwelleth with you, and shall be in you. neither 003 006 IJo /\${neither /known him. neither 002 016 Php /\${neither /laboured in vain . neither 030 003 Pro /^{neither /learned wisdom , nor have the knowledge of the holy . neither 010 014 IIKi /^{neither /left he any of them. neither 012 021 Mar /\${neither /left he any seed : and the third likewise . Neither 023 008 Eze /^{Neither /left she her whoredoms brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. neither 011 014 Jos /^{neither /left they any to breathe . neither 015 010 Jer /^{neither /lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. neither 034 003 Exo /^{neither /let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. neither 013 014 Jug /^{neither /let her drink wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . neither 006 025 Pro /^{neither /let her take thee with her eyelids . Neither 018 030 IIKi /^{Neither /let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria . Neither 036 015 Isa /^{Neither /let Hezekiah make you trust in the LORD , saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. Neither 024 018 Mat /\${Neither /let him which is in the field return back to take his clothes . neither 014 027 Joh /\${neither /let it be afraid . neither 023 013 Exo /^{neither /let it be heard out of thy mouth . neither 003 009 Job

/^{neither /let it see the dawning of the day : neither 032 021 Job /^{neither /let me give flattering titles unto man . neither 018 016 Deu /^{neither /let me see this great fire any more, that I die not. neither 069 015 Psa /^{neither /let the deep swallow me up , and let not the pit shut her mouth upon me. neither 056 003 Isa /^{neither /let the eunuch say, Behold, I am a dry tree. neither 034 003 Exo /^{neither /let the flocks nor herds feed before that mount . neither 003 004 Job /^{neither /let the light shine upon it. neither 009 023 Jer /^{neither /let the mighty man glory in his might, let not the rich man glory in his riches : Neither 056 003 Isa /^{Neither /let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . neither 035 019 Psa /^{neither /let them wink with the eye that hate me without a cause . neither 109 012 Psa /^{neither /let there be any to favour his fatherless children . neither 001 021 IISa /^{neither /let there be rain , upon you, nor fields of offerings : for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil. Neither 010 008 ICo /\${Neither /let us commit fornication, as some of them committed, and fell in one day three and twenty thousand . Neither 010 009 ICo /\${Neither /let us tempt Christ , as some of them also tempted , and were destroyed of serpents . neither 019 011 Lev /^{neither /lie one to another . neither 011 014 Jer /^{neither /lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble . neither 007 016 Jer /^{neither /lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. neither 022 005 Rev /\${neither /light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever . neither 013 005 Eze /^{neither /made up the hedge for the house of Israel to stand in the battle in the day of the LORD . neither 004 010 Jon /^{neither /madest it grow ; which came up in a night , and perished in a night : neither 007 016 Jer /^{neither /make intercession to me: for I will not hear thee. neither 023 007 Jos /^{neither /make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: neither 007 016 Ecc /^{neither /make thyself over wise : why shouldest thou destroy thyself? neither 003 028 Gal /\${neither /male nor female : for ye are all one in Christ Jesus . neither 051 062 Jer /^{neither /man nor beast, but that it shall be desolate for ever. neither 003 007 Jon /^{neither /man nor beast, herd nor flock, taste any thing : let them not feed , nor drink water : neither 027 009 ISa /^{neither /man nor woman alive , and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish . neither 027 011 ISa /^{neither /man nor woman alive , to bring tidings to Gath , saying , Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . neither 036 006 Exo /^{neither /man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing . neither 022 030 Mat /\${neither /marry, nor are given in marriage, but are as the angels of God in heaven . neither 020 035 Luk /\${neither /marry, nor are given in marriage : neither 012 025 Mar /\${neither /marry, nor are given in marriage ; but are as the angels which are in heaven . neither 006 010 Ecc /^{neither /may he contend with him that is mightier than he. neither 003 026 IKi /^{neither /mine nor thine, but divide it. neither 025 015 ISa /^{neither /missed we any thing , as long as we were conversant with them, when we were in the fields : neither 001 006 Isa /^{neither /mollified with ointment . neither 009 003 Luk /\${neither /money ; neither have two coats apiece . neither 012 033 Luk /\${neither /moth corrupteth . neither 006 020 Mat /\${neither /moth nor rust doth corrupt , and where thieves do not break through nor steal : Neither 010 010 ICo /\${Neither /murmur ye, as some of them also murmured, and were destroyed of the destroyer . Neither 018 022 Num /^{Neither /must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die . neither 042 008 Isa /^{neither /my praise to graven images . neither 014 007 IISa /^{neither /name nor remainder upon the earth . neither 004 023 IIKi /^{neither /new moon , nor sabbath . And she said , It shall be well . neither 042 013 Jer /^{neither /obey the voice of the LORD your God , neither 020 018 Eze /^{neither /observe their judgments, nor defile yourselves with their idols : neither 016 011 IKi /^{neither /of his kinsfolks, nor of his friends. neither 003 025 Pro /^{neither /of the desolation of the wicked , when it cometh . neither 021 023 Rev /\${neither /of the moon , to shine in it : for the glory of God did lighten it , and the Lamb is the light thereof . neither 002 006 ITh /\${neither /of you , nor yet of others , when we might have been burdensome, as the apostles of Christ. neither 024 020 Mat /\${neither /on the sabbath day : neither 022 022 Pro /^{neither /oppress the afflicted in the gate : neither 015 010 Act /\${neither /our fathers nor we were able to bear ? neither 008 021 Act /\${neither /part nor lot in this matter : for thy heart is not right in the sight of God . neither 030 008 Pro /^{neither /poverty nor riches; feed me with food convenient for me: Neither 017 020 Joh /\${Neither /pray I for these alone, but for them also which shall believe on me through their word; neither 019 006 IISa /^{neither /princes nor servants : for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. neither 010 004 Luk /\${neither /purse, nor scrip, nor shoes : and salute no man by the way. neither 024 012 Act /\${neither /raising up the people, neither in the synagogues, nor in the city : neither 025 011 Lev /^{neither /reap that which groweth of itself in it, nor gather the grapes in it of thy vine

undressed. neither 026 001 Lev /^{neither /rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. neither 001 012 Gal /\${neither /received it of man, neither was I taught it, but by the revelation of Jesus Christ. neither 028 021 Act /\${neither /received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. neither 018 002 Luk /\${neither /regarded man : neither 039 007 Job /^{neither /regardeth he the crying of the driver . neither 064 009 Isa /^{neither /remember iniquity for ever : behold, see , we beseech thee, we are all thy people . neither 016 009 Mat /\${neither /remember the five loaves of the five thousand , and how many baskets ye took up ? neither 010 006 Lev /^{neither /rend your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. Neither 009 021 Rev /\${Neither /repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts . neither 011 003 Isa /^{neither /reprove after the hearing of his ears : neither 019 013 Lev /^{neither /rob him: the wages of him that is hired shall not abide with thee all night until the morning . neither 019 037 Act /\${neither /robbers of churches, nor yet blasphemers of your goddess. neither 004 001 Mal /^{neither /root nor branch. neither 010 023 Exo /^{neither /rose any from his place for three days : but all the children of Israel had light in their dwellings . neither 004 032 Act /\${neither /said any of them that ought of the things which he possessed was his own; but they had all things common. neither 016 008 Mar /\${neither /said they any thing to any man; for they were afraid. Neither 002 006 Jer /^{Neither /said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? neither 004 008 Ecc /^{neither /saith he, For whom do I labour, and bereave my soul of good ? This is also vanity , yea, it is a sore travail . Neither 005 024 Jer /^{Neither /say they in their heart , Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest . neither 005 006 Ecc /^{neither /say thou before the angel, that it was an error : wherefore should God be angry at thy voice, and destroy the work of thine hands? neither 004 028 Deu /^{neither /see, nor hear, nor eat, nor smell. neither 004 011 Neh /^{neither /see, till we come in the midst among them, and slay them, and cause the work to cease . neither 019 031 Lev /^{neither /seek after wizards , to be defiled by them: I am the LORD your God . neither 031 001 Isa /^{neither /seek the LORD ! neither 023 007 Jos /^{neither /serve them, nor bow yourselves unto them: neither 001 017 Jam /\${neither /shadow of turning . neither 003 013 Zep /^{neither /shall a deceitful tongue be found in their mouth : for they shall feed and lie down, and none shall make them afraid . neither 019 019 Lev /^{neither /shall a garment mingled of linen and woollen come upon thee. neither 022 005 Deu /^{neither /shall a man put on a woman's garment : for all that do so are abomination unto the LORD thy God . neither 049 018 Jer /^{neither /shall a son of man dwell in it. neither 009 011 Gen /^{neither /shall all flesh be cut off any more by the waters of a flood ; neither shall there any more be a flood to destroy the earth . neither 034 024 Exo /^{neither /shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year . neither 012 019 Mat /\${neither /shall any man hear his voice in the streets . neither 010 028 Joh /\${neither /shall any man pluck them out of my hand . neither 033 020 Isa /^{neither /shall any of the cords thereof be broken . neither 014 023 Num /^{neither /shall any of them that provoked me see it: neither 091 010 Psa /^{neither /shall any plague come nigh thy dwelling . Neither 044 021 Eze /^{Neither /shall any priest drink wine, when they enter into the inner court . neither 050 040 Jer /^{neither /shall any son of man dwell therein. neither 017 012 Lev /^{neither /shall any stranger that sojourneth among you eat blood . neither 007 013 Eze /^{neither /shall any strengthen himself in the iniquity of his life . neither 018 023 Lev /^{neither /shall any woman stand before a beast to lie down thereto: it is confusion . neither 006 010 Jos /^{neither /shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. neither 013 019 Mar /\${neither /shall be . neither 002 002 Joe /^{neither /shall be any more after it, even to the years of many generations . neither 017 008 Jer /^{neither /shall cease from yielding fruit . neither 005 012 Jer /^{neither /shall evil come upon us; neither shall we see sword nor famine : neither 005 004 Psa /^{neither /shall evil dwell with thee. neither 003 017 Hab /^{neither /shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls : neither 033 021 Isa /^{neither /shall gallant ship pass thereby. neither 009 017 Isa /^{neither /shall have mercy on their fatherless and widows : for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still. neither 024 005 Deu /^{neither /shall he be charged with any business : but he shall be free at home one year, and shall cheer up his wife which he hath taken . neither 029 032 Jer /^{neither /shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. neither 027 033 Lev /^{neither /shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed . neither 033 017 Psa /^{neither /shall he

deliver any by his great strength . neither 006 003 Num /^{neither /shall he drink any liquor of grapes , nor eat moist grapes, or dried. Neither 021 011 Lev /^{Neither /shall he go in to any dead body, nor defile himself for his father, or for his mother; Neither 021 012 Lev /^{Neither /shall he go out of the sanctuary, nor profane the sanctuary of his God ; for the crown of the anointing oil of his God is upon him: I am the LORD . neither 017 017 Deu /^{neither /shall he greatly multiply to himself silver and gold . Neither 017 017 Deu /^{Neither /shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold . Neither 021 015 Lev /^{Neither /shall he profane his seed among his people : for I the LORD do sanctify him. neither 008 013 Ecc /^{neither /shall he prolong his days, which are as a shadow; because he feareth not before God . neither 015 029 Job /^{neither /shall he prolong the perfection thereof upon the earth . neither 005 011 Lev /^{neither /shall he put any frankincense thereon: for it is a sin offering . Neither 011 037 Dan /^{Neither /shall he regard the God of his fathers, nor the desire of women, nor regard any god : for he shall magnify himself above all. neither 011 006 Dan /^{neither /shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . Neither 002 015 Amo /^{Neither /shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself. neither 002 015 Amo /^{neither /shall he that rideth the horse deliver himself. neither 029 022 Isa /^{neither /shall his face now wax pale . neither 020 009 Job /^{neither /shall his place any more behold him. neither 007 010 Job /^{neither /shall his place know him any more. neither 015 029 Job /^{neither /shall his substance continue, neither shall he prolong the perfection thereof upon the earth. neither 047 008 Isa /^{neither /shall I know the loss of children : neither 050 039 Jer /^{neither /shall it be dwelt in from generation to generation . neither 013 020 Isa /^{neither /shall it be dwelt in from generation to generation : neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither 026 018 IICh /^{neither /shall it be for thine honour from the LORD God . neither 007 018 Lev /^{neither /shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. neither 029 011 Eze /^{neither /shall it be inhabited forty years . neither 016 016 Eze /^{neither /shall it be so. neither 028 019 Job /^{neither /shall it be valued with pure gold . neither 003 016 Jer /^{neither /shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. neither 007 007 Isa /^{neither /shall it come to pass. neither 029 015 Eze /^{neither /shall it exalt itself any more above the nations : for I will diminish them, that they shall no more rule over the nations . neither 016 007 Jer /^{neither /shall men give them the cup of consolation to drink for their father or for their mother . neither 016 006 Jer /^{neither /shall men lament for them, nor cut themselves, nor make themselves bald for them: Neither 016 007 Jer /^{Neither /shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother . neither 005 011 Eze /^{neither /shall mine eye spare , neither will I have any pity . neither 033 007 Job /^{neither /shall my hand be heavy upon thee. neither 008 023 Jug /^{neither /shall my son rule over you: the LORD shall rule over you. neither 044 006 Psa /^{neither /shall my sword save me. Neither 002 008 Joe /^{Neither /shall one thrust another ; they shall walk every one in his path : and when they fall upon the sword, they shall not be wounded. Neither 017 017 Eze /^{Neither /shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons : neither 017 008 Isa /^{neither /shall respect that which his fingers have made, either the groves, or the images. neither 011 016 Zec /^{neither /shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces . neither 028 015 Job /^{neither /shall silver be weighed for the price thereof. neither 003 016 Jer /^{neither /shall that be done any more. neither 013 020 Isa /^{neither /shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither 034 028 Eze /^{neither /shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. neither 024 016 Deu /^{neither /shall the children be put to death for the fathers : every man shall be put to death for his own sin . neither 025 004 IICh /^{neither /shall the children die for the fathers , but every man shall die for his own sin . neither 007 010 IISa /^{neither /shall the children of wickedness afflict them any more , as beforetime, neither 017 009 ICh /^{neither /shall the children of wickedness waste them any more, as at the beginning, neither 054 010 Isa /^{neither /shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. neither 017 014 IKi /^{neither /shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth . neither 023 018 Exo /^{neither /shall the fat of my sacrifice remain until the morning . neither 018 020 Eze /^{neither /shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. neither 043 002 Isa /^{neither /shall the flame kindle upon thee. neither 032 013 Eze /^{neither /shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. neither 047 012 Eze /^{neither /shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for

meat, and the leaf thereof for medicine. neither 005 027 Isa /^{neither /shall the girdle of their loins be loosed, nor the latchet of their shoes be broken : neither 094 007 Psa /^{neither /shall the God of Jacob regard it. neither 049 010 Isa /^{neither /shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Neither 036 009 Num /^{Neither /shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance . neither 002 014 Amo /^{neither /shall the mighty deliver himself : neither 024 002 Exo /^{neither /shall the people go up with him. Neither 033 018 Jer /^{Neither /shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. neither 033 012 Eze /^{neither /shall the righteous be able to live for his righteousness in the day that he sinneth . neither 034 025 Exo /^{neither /shall the sacrifice of the feast of the passover be left unto the morning . neither 034 010 Eze /^{neither /shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. neither 013 020 Isa /^{neither /shall the shepherds make their fold there. neither 028 065 Deu /^{neither /shall the sole of thy foot have rest : but the LORD shall give thee there a trembling heart , and failing of eyes , and sorrow of mind : neither 024 015 Deu /^{neither /shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. neither 007 016 Rev /\${neither /shall the sun light on them, nor any heat . neither 026 006 Lev /^{neither /shall the sword go through your land . neither 026 020 Lev /^{neither /shall the trees of the land yield their fruits . neither 066 024 Isa /^{neither /shall their fire be quenched; and they shall be an abhorring unto all flesh. neither 001 012 IICh /^{neither /shall there any after thee have the like. neither 009 011 Gen /^{neither /shall there any more be a flood to destroy the earth . neither 016 004 Deu /^{neither /shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . neither 043 010 Isa /^{neither /shall there be after me. neither 009 029 Exo /^{neither /shall there be any more hail; that thou mayest know how that the earth is the LORD'S . neither 021 004 Rev /\${neither /shall there be any more pain : for the former things are passed away . neither 001 011 Ecc /^{neither /shall there be any remembrance of things that are to come with those that shall come after . neither 011 015 Dan /^{neither /shall there be any strength to withstand . Neither 019 015 Isa /^{Neither /shall there be any work for Egypt, which the head or tail, branch or rush, may do. neither 013 007 Exo /^{neither /shall there be leaven seen with thee in all thy quarters . neither 016 010 Isa /^{neither /shall there be shouting : the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease . neither 007 011 Eze /^{neither /shall there be wailing for them. neither 016 004 Jer /^{neither /shall they be buried; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword , and by famine ; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. neither 037 022 Eze /^{neither /shall they be divided into two kingdoms any more at all: neither 023 004 Jer /^{neither /shall they be lacking, saith the LORD. neither 009 004 Hos /^{neither /shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted : for their bread for their soul shall not come into the house of the LORD . neither 013 009 Eze /^{neither /shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . neither 011 002 IKi /^{neither /shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . neither 059 006 Isa /^{neither /shall they cover themselves with their works : their works are works of iniquity, and the act of violence is in their hands. Neither 037 023 Eze /^{Neither /shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions : but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people , and I will be their God . neither 013 009 Eze /^{neither /shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . neither 002 004 Isa /^{neither /shall they learn war any more. neither 004 003 Mic /^{neither /shall they learn war any more. neither 003 016 Jer /^{neither /shall they remember it; neither shall they visit it; neither shall that be done any more. Neither 017 021 Luk /\${Neither /shall they say, Lo here ! or, lo there ! for , behold , the kingdom of God is within you . neither 021 005 Lev /^{neither /shall they shave off the corner of their beard, nor make any cuttings in their flesh. Neither 044 020 Eze /^{Neither /shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads . neither 021 007 Lev /^{neither /shall they take a woman put away from her husband : for he is holy unto his God . Neither 044 022 Eze /^{Neither /shall they take for their wives a widow, nor her that is put away : but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. neither 003 016 Jer /^{neither /shall they visit it; neither shall that be done any more. neither 003 017 Jer /^{neither /shall they walk any more after the imagination of their evil heart . neither 013 004 Zec /^{neither /shall they wear a rough garment to deceive : neither 013 008 Deu /^{neither /shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: neither 034 028 IICh /^{neither /shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they

brought the king word again . neither 062 004 Isa /^{neither /shall thy land any more be termed Desolate : but thou shalt be called Hephzibah, and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . neither 060 020 Isa /^{ neither /shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Neither 017 005 Gen /^{Neither /shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. neither 024 016 Eze /^{neither /shall thy tears run down . neither 005 012 Jer /^{neither /shall we see sword nor famine : neither 008 008 Ecc /^{neither /shall wickedness deliver those that are given to it. neither 011 011 Eze /^{neither /shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel : neither 012 046 Exo /^{neither /shall ye break a bone thereof. Neither 035 007 Jer /^{Neither /shall ye build house , nor sow seed , nor plant vineyard , nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . neither 011 044 Lev /^{neither /shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth . neither 004 002 Deu /^{neither /shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you. neither 022 031 Exo /^{neither /shall ye eat any flesh that is torn of beasts in the field ; ye shall cast it to the dogs . neither 017 038 IIKi /^{neither /shall ye fear other gods . neither 002 003 Mic /^{neither /shall ye go haughtily : for this time is evil . neither 014 013 Jer /^{neither /shall ye have famine ; but I will give you assured peace in this place . neither 022 024 Lev /^{neither /shall ye make any offering thereof in your land . neither 030 032 Exo /^{neither /shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. neither 020 023 Exo /^{neither /shall ye make unto you gods of gold . neither 011 043 Lev /^{neither /shall ye make yourselves unclean with them, that ye should be defiled thereby. neither 018 032 Num /^{neither /shall ye pollute the holy things of the children of Israel , lest ye die . neither 030 009 Exo /^{neither /shall ye pour drink offering thereon. Neither 022 032 Lev /^{Neither /shall ye profane my holy name ; but I will be hallowed among the children of Israel : I am the LORD which hallow you, neither 003 017 IIKi /^{neither /shall ye see rain ; yet that valley shall be filled with water , that ye may drink, both ye, and your cattle, and your beasts. neither 026 001 Lev /^{neither /shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. neither 003 003 Gen /^{neither /shall ye touch it, lest ye die . neither 019 026 Lev /^{neither /shall ye use enchantment , nor observe times . neither 018 003 Lev /^{neither /shall ye walk in their ordinances . neither 003 011 Mal /^{neither /shall your vine cast her fruit before the time in the field, saith the LORD of hosts . neither 005 021 Job /^{neither /shalt thou be afraid of destruction when it cometh . neither 005 022 Job /^{neither /shalt thou be afraid of the beasts of the earth . Neither 005 020 Deu /^{Neither /shalt thou bear false witness against thy neighbour . neither 036 015 Eze /^{neither /shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . Neither 007 026 Deu /^{Neither /shalt thou bring an abomination into thine house , lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . neither 036 015 Eze /^{neither /shalt thou cause thy nations to fall any more, saith the Lord GOD . Neither 005 018 Deu /^{Neither /shalt thou commit adultery . neither 013 008 Deu /^{neither /shalt thou conceal him: Neither 023 003 Exo /^{Neither /shalt thou countenance a poor man in his cause . neither 005 021 Deu /^{neither /shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . Neither 005 021 Deu /^{Neither /shalt thou desire thy neighbour's wife , neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . neither 023 022 Lev /^{neither /shalt thou gather any gleaning of thy harvest : thou shalt leave them unto the poor, and to the stranger : I am the LORD your God . neither 019 010 Lev /^{neither /shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God. neither 019 009 Lev /^{neither /shalt thou gather the gleanings of thy harvest . Neither 020 026 Exo /^{Neither /shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon. neither 018 020 Num /^{neither /shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel . neither 016 002 Jer /^{neither /shalt thou have sons or daughters in this place . neither 022 025 Exo /^{neither /shalt thou lay upon him usury . Neither 018 023 Lev /^{Neither /shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . Neither 007 003 Deu /^{Neither /shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son . neither 019 027 Lev /^{neither /shalt thou mar the corners of thy beard . neither 024 016 Eze /^{neither /shalt thou mourn nor weep, neither shall thy tears run down. neither 019 012 Lev /^{neither /shalt thou profane the name of thy God : I am the LORD . neither 018 021 Lev /^{neither /shalt thou profane the name of thy God : I am the LORD . neither 007 016 Deu /^{neither /shalt thou serve their gods ; for that will be a snare unto thee. Neither 016 022 Deu /^{Neither /shalt thou set thee up any image ; which the LORD thy God hateth . neither 013 008 Deu /^{neither /shalt thou spare , neither shalt thou conceal him: neither 023 002 Exo

/^{neither /shalt thou speak in a cause to decline after many to wrest judgment: neither 019 016 Lev /^{neither /shalt thou stand against the blood of thy neighbour : I am the LORD . Neither 005 019 Deu /^{Neither /shalt thou steal . neither 002 013 Lev /^{neither /shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering : with all thine offerings thou shalt offer salt . Neither 005 036 Mat /\${Neither /shalt thou swear by thy head, because thou canst not make one hair white or black. Neither 018 018 Lev /^{Neither /shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. neither 018 017 Lev /^{neither /shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen : it is wickedness . neither 081 009 Psa /^{neither /shalt thou worship any strange god . neither 005 013 Num /^{neither /she be taken with the manner; neither 022 003 Jer /^{neither /shed innocent blood in this place . neither 006 004 Jug /^{neither /sheep , nor ox , nor ass . Neither 008 035 Jug /^{Neither /shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel . neither 010 010 Mat /\${neither /shoes , nor yet staves : for the workman is worthy of his meat . neither 031 014 Eze /^{neither /shoot up their top among the thick boughs , neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither 003 010 IITh /\${neither /should he eat. neither 001 014 Oba /^{neither /shouldest thou have delivered up those of his that did remain in the day of distress. neither 001 012 Oba /^{neither /shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . neither 001 012 Oba /^{neither /shouldest thou have spoken proudly in the day of distress. Neither 001 014 Oba /^{Neither /shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress . neither 121 004 Psa /^{neither /slumber nor sleep . neither 030 019 ISa /^{neither /small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. neither 014 059 Mar /\${neither /so did their witness agree together . neither 011 034 Jug /^{neither /son nor daughter . neither 014 020 Eze /^{neither /son nor daughter ; they shall but deliver their own souls by their righteousness . neither 014 018 Eze /^{neither /sons nor daughters , but they only shall be delivered themselves. neither 030 019 ISa /^{neither /sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. neither 014 016 Eze /^{neither /sons nor daughters ; they only shall be delivered , but the land shall be desolate . neither 021 004 Rev /\${neither /sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . neither 035 023 Num /^{neither /sought his harm : neither 012 024 Luk /\${neither /sow nor reap; which neither have storehouse nor barn; and God feedeth them : how much more are ye better than the fowls ? neither 025 004 Lev /^{neither /sow thy field , nor prune thy vineyard . neither 014 014 Jer /^{neither /spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart . neither 115 007 Psa /^{neither /speak they through their throat . neither 030 019 ISa /^{neither /spoil, nor any thing that they had taken to them: David recovered all. neither 009 003 Luk /\${neither /staves, nor scrip, neither bread, neither money; neither have two coats apiece. neither 019 017 Gen /^{neither /stay thou in all the plain ; escape to the mountain , lest thou be consumed . neither 023 013 Mat /\${neither /suffer ye them that are entering to go in . neither 027 020 Act /\${neither /sun nor stars in many days appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . neither 013 022 ISa /^{neither /sword nor spear found in the hand of any of the people that were with Saul and Jonathan : but with Saul and with Jonathan his son was there found . neither 016 019 Deu /^{neither /take a gift : for a gift doth blind the eyes of the wise, and pervert the words of the righteous. neither 001 049 Num /^{neither /take the sum of them among the children of Israel : neither 009 012 Ezr /^{neither /take their daughters unto your sons , nor seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . neither 002 019 Pro /^{neither /take they hold of the paths of life . Neither 021 027 Mat /\${Neither /tell I you by what authority I do these things . Neither 020 008 Luk /\${Neither /tell I you by what authority I do these things . neither 001 013 Jam /\${neither /tempteth he any man : neither 011 019 Num /^{neither /ten days, nor twenty days; neither 001 025 Joh /\${neither /that prophet ? neither 021 010 IISa /^{neither /the birds of the air to rest on them by day, nor the beasts of the field by night. neither 011 016 ICo /\${neither /the churches of God . neither 025 013 Mat /\${neither /the day nor the hour wherein the Son of man cometh . neither 009 018 Heb /\${neither /the first testament was dedicated without blood . neither 036 024 Jer /^{neither /the king, nor any of his servants that heard all these words. neither 009 019 Neh /^{neither /the pillar of fire by night, to shew them light, and the way wherein they should go . neither 012 024 Mar /\${neither /the power of God ? neither 005 005 ISa /^{neither /the priests of Dagon , nor any that come into Dagon's house , tread on the threshold of Dagon in Ashdod unto this day . neither 033 022 Jer /^{neither /the sand of the sea measured : so will I multiply the seed of David my servant, and the Levites that minister unto me. neither 007 003 Rev

/\${neither /the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Neither 016 010 Mat /\${Neither /the seven loaves of the four thousand, and how many baskets ye took up ? neither 013 032 Mar /\${neither /the Son, but the Father . neither 023 019 Num /^{neither /the son of man, that he should repent : hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? neither 002 015 IJo /\${neither /the things that are in the world. If any man love the world, the love of the Father is not in him. neither 011 011 ICo /\${neither /the woman without the man, in the Lord. Neither 001 018 Zep /^{Neither /their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath ; but the whole land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . neither 031 014 Eze /^{neither /their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither 019 004 Jer /^{neither /they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents ; neither 009 016 Jer /^{neither /they nor their fathers have known : and I will send a sword after them, till I have consumed them. neither 013 015 Eze /^{neither /they that daubed it; neither 006 013 Gal /\${neither /they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh . neither 043 007 Eze /^{neither /they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places . neither 018 003 Num /^{neither /they, nor ye also, die . neither 044 003 Jer /^{neither /they, ye, nor your fathers . neither 007 016 Rev /\${neither /thirst any more ; neither shall the sun light on them, nor any heat. neither 028 064 Deu /^{neither /thou nor thy fathers have known, even wood and stone. neither 028 036 Deu /^{neither /thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone . neither 007 007 Luk /\${neither /thought I myself worthy to come unto thee : but say in a word , and my servant shall be healed . neither 010 006 Exo /^{neither /thy fathers , nor thy fathers fathers have seen , since the day that they were upon the earth unto this day . And he turned himself, and went out from Pharaoh . neither 014 012 Luk /\${neither /thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee . neither 002 003 Gal /\${neither /Titus, who was with me, being a Greek, was compelled to be circumcised : neither 014 021 Rom /\${neither /to eat flesh , nor to drink wine , nor any thing whereby thy brother stumbleth, or is offended, or is made weak. neither 005 003 Rev /\${neither /to look thereon. neither 005 004 Rev /\${neither /to look thereon . neither 016 021 Act /\${neither /to observe , being Romans . neither 012 008 IIKi /^{neither /to repair the breaches of the house . neither 010 032 ICo /\${neither /to the Jews , nor to the Gentiles , nor to the church of God : neither 034 002 IICh /^{neither /to the right hand , nor to the left . neither 021 021 Act /\${neither /to walk after the customs . neither 013 006 Jug /^{neither /told he me his name : neither 002 012 Neh /^{neither /told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . neither 015 029 Luk /\${neither /transgressed I at any time thy commandment : and yet thou never gavest me a kid , that I might make merry with my friends : neither 002 027 Deu /^{neither /turn unto the right hand nor to the left . neither 050 005 Isa /^{neither /turned away back . neither 009 035 Neh /^{neither /turned they from their wicked works . neither 039 022 Job /^{neither /turneth he back from the sword . neither 010 010 Mat /\${neither /two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. neither 011 033 Luk /\${neither /under a bushel, but on a candlestick, that they which come in may see the light. neither 005 003 Rev /\${neither /under the earth, was able to open the book, neither to look thereon. neither 008 017 Mar /\${neither /understand ? have ye your heart yet hardened ? neither 014 068 Mar /\${neither /understand I what thou sayest . And he went out into the porch ; and the cock crew . neither 004 012 Mic /^{neither /understand they his counsel : for he shall gather them as the sheaves into the floor . neither 005 015 Jer /^{neither /understandest what they say . neither 022 021 Exo /^{neither /vex a stranger , nor oppress him: for ye were strangers in the land of Egypt . neither 018 029 IKi /^{neither /voice , nor any to answer , nor any that regarded . neither 004 031 IIKi /^{neither /voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked . neither 007 010 IIKi /^{neither /voice of man, but horses tied, and asses tied, and the tents as they were. neither 007 006 Jer /^{neither /walk after other gods to your hurt : neither 032 023 Jer /^{neither /walked in thy law ; they have done nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: neither 009 013 Jer /^{neither /walked therein; neither 053 009 Isa /^{neither /was any deceit in his mouth . neither 004 022 Mar /\${neither /was any thing kept secret , but that it should come abroad . neither 002 022 IPe /\${neither /was guile found in his mouth : neither 007 014 Amo /^{neither /was I a prophet's son ; but I was an herdman , and a gatherer of sycomore fruit : neither 003 026 Job /^{neither /was I quiet ; yet trouble came . neither 001 012 Gal /\${neither /was I taught it, but by the revelation of Jesus Christ . neither 055 012 Psa /^{neither /was it he that hated me that did magnify himself against me; then I would have hid myself from him: Neither 011 009 ICo /\${Neither /was the man created for the woman ; but the woman for the man . neither 027 024 ICh /^{neither /was the number put in the account of the chronicles of king

David . neither 007 047 IKi /^{neither /was the weight of the brass found out . neither 003 007 ISa /^{neither /was the word of the LORD yet revealed unto him. neither 012 008 Rev /\${neither /was their place found any more in heaven . Neither 004 034 Act /\${Neither /was there any among them that lacked : for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, neither 002 012 Neh /^{neither /was there any beast with me, save the beast that I rode upon . neither 006 004 Dan /^{neither /was there any error or fault found in him . neither 008 010 Zec /^{neither /was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . neither 009 009 IICh /^{neither /was there any such spice as the queen of Sheba gave king Solomon . neither 008 004 Dan /^{neither /was there any that could deliver out of his hand; but he did according to his will, and became great. neither 016 024 Exo /^{neither /was there any worm therein. neither 025 007 ISa /^{neither /was there ought missing unto them, all the while they were in Carmel . neither 005 001 Jos /^{neither /was there spirit in them any more, because of the children of Israel . neither 016 004 Eze /^{neither /wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. Neither 001 017 Gal /\${Neither /went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. neither 006 018 Dan /^{neither /were instruments of musick brought before him: and his sleep went from him . neither 009 017 Neh /^{neither /were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage : but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. neither 001 021 Rom /\${neither /were thankful; but became vain in their imaginations, and their foolish heart was darkened. neither 003 027 Dan /^{neither /were their coats changed, nor the smell of fire had passed on them. neither 042 024 Isa /^{neither /were they obedient unto his law . neither 078 037 Psa /^{neither /were they stedfast in his covenant . neither 001 007 ITi /\${neither /what they say , nor whereof they affirm . neither 021 027 Rev /\${neither /whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . neither 001 012 Zep /^{neither /will he do evil . neither 094 014 Psa /^{neither /will he forsake his inheritance . neither 015 012 Pro /^{neither /will he go unto the wise . neither 008 020 Job /^{neither /will he help the evil doers : neither 103 009 Psa /^{neither /will he keep his anger for ever . neither 006 035 Pro /^{neither /will he rest content, though thou givest many gifts. neither 026 044 Lev /^{neither /will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God . neither 001 010 Mal /^{neither /will I accept an offering at your hand . neither 008 021 Gen /^{neither /will I again smite any more every thing living, as I have done. neither 032 014 Job /^{neither /will I answer him with your speeches . Neither 033 008 IICh /^{Neither /will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . neither 057 016 Isa /^{neither /will I be always wroth : for the spirit should fail before me, and the souls which I have made . neither 007 012 Jos /^{neither /will I be with you any more, except ye destroy the accursed from among you. Neither 036 015 Eze /^{Neither /will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . neither 013 008 IKi /^{neither /will I eat bread nor drink water in this place : neither 013 016 IKi /^{neither /will I eat bread nor drink water with thee in this place : neither 038 016 Jer /^{neither /will I give thee into the hand of these men that seek thy life . neither 026 004 Psa /^{neither /will I go in with dissemblers . neither 005 011 Eze /^{neither /will I have any pity . neither 009 010 Eze /^{neither /will I have pity , but I will recompense their way upon their head. neither 008 018 Eze /^{neither /will I have pity : and though they cry in mine ears with a loud voice, yet will I not hear them. neither 007 004 Eze /^{neither /will I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . neither 007 009 Eze /^{neither /will I have pity : I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smitch . Neither 039 029 Eze /^{Neither /will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD . neither 005 002 Exo /^{neither /will I let Israel go . Neither 021 008 IIKi /^{Neither /will I make the feet of Israel move any more out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. neither 024 024 IISa /^{neither /will I offer burnt offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver . neither 005 022 Amo /^{neither /will I regard the peace offerings of your fat beasts . neither 024 014 Eze /^{neither /will I repent ; according to thy ways , and according to thy doings , shall they judge thee, saith the Lord GOD . neither 024 014 Eze /^{neither /will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD . neither 007 012 Isa /^{neither /will I tempt the LORD . neither 004 028 Jer /^{neither /will I turn

back from it. neither 034 012 Job /^{neither /will the Almighty pervert judgment . neither 035 013 Job /^{neither /will the Almighty regard it. neither 016 031 Luk /\${neither /will they be persuaded, though one rose from the dead . neither 082 005 Psa /^{neither /will they understand ; they walk on in darkness : all the foundations of the earth are out of course . neither 020 008 Jug /^{neither /will we any of us turn into his house . neither 020 017 Num /^{neither /will we drink of the water of the wells : we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. neither 014 003 Hos /^{neither /will we say any more to the work of our hands, Ye are our gods : for in thee the fatherless findeth mercy . neither 006 015 Mat /\${neither /will your Father forgive your trespasses . neither 011 026 Mar /\${neither /will your Father which is in heaven forgive your trespasses . neither 002 027 Act /\$ { neither /wilt thou suffer thine Holy One to see corruption . neither 016 010 Psa /^{neither /wilt thou suffer thine Holy One to see corruption . neither 001 015 ISa /^{neither /wine nor strong drink, but have poured out my soul before the LORD. neither 001 015 Luk /\${neither /wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. neither 014 040 Mar /\${neither /wist they what to answer him . neither 024 018 Act /\${neither /with multitude , nor with tumult . neither 022 031 IKi /^{neither /with small nor great, save only with the king of Israel. neither 005 008 ICo /\${neither /with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. Neither 029 014 Deu /^{Neither /with you only do I make this covenant and this oath ; neither 013 023 Jug /^{neither /would he have shewed us all these things, nor would as at this time have told us such things as these . neither 009 035 Exo /^{neither /would he let the children of Israel go; as the LORD had spoken by Moses. neither 008 032 Exo /^{neither /would he let the people go . neither 019 019 ICh /^{neither /would the Syrians help the children of Ammon any more. neither 016 013 Jer /^{neither /ye nor your fathers ; and there shall ye serve other gods day and night; where I will not shew you favour. neither 035 006 Jer /^{neither /ye, nor your sons for ever : neither 020 027 ISa /^{neither /yesterday , nor to day ? neither 032 015 IICh /^{neither /yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? neither 009 011 Ecc /^{neither /yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. neither 001 011 IICh /^{neither /yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king : neither 021 026 Gen /^{neither /yet heard I of it, but to day . neither 003 002 ICo /\${neither /yet now are ye able . neither 004 019 Rom /\${neither /yet the deadness of Sara's womb : Neither 006 013 Rom /\${Neither /yield ye your members as instruments of unrighteousness unto sin : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God . neither But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, {neither} shall ye touch it, lest ye die. neither And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; {neither} will I again smite any more every thi ng living, as I have done. neither And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; {neither} shall there any more be a flood to destroy the earth. neither And I will establish my covenant with you; {neither} shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. neither {Neither} shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. neither And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, {neither} stay thou in all the plain; escape to the mountain, lest thou be consumed. neither And Abimelech said, I wot not who hath done this thing: {neither} didst thou tell me, neither yet heard I [of it], but to day. neither And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, {neither} yet heard I [of it], but to day. neither And he said, Lay not thine hand upon the lad, {neither} do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. neither And the damsel [was] very fair to look upon, a virgin, {neither} had any man known her: and she went down to the well, and filled her pitcher, and came up. neither And he said, Lo, [it is] yet high day, {neither} [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. neither There is] none greater in this house than I; {neither} hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? neither For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] {neither} [be] earing nor harvest. neither And it shall come to pass, if they will not believe thee, {neither} hearken to the voice of the first sign, that they will believe the voice of the latter sign. neither And it shall come to pass, if they will not believe also these two signs, {neither} hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land]. neither And Moses said unto the LORD, O my Lord, I [am] not eloquent,

{neither} heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue. neither And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, {neither} will I let Israel go. neither For since I came to Pharaoh to speak in thy name, he hath done evil to this people; {neither} hast thou delivered thy people at all. neither And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, {neither} did he hearken unto them; as the LORD had said. neither And Pharaoh turned and went into his house, {neither} did he set his heart to this also. neither And Pharaoh hardened his heart at this time also, {neither} would he let the people go. neither And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, {neither} shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. neither And the heart of Pharaoh was hardened, {neither} would he let the children of Israel go; as the LORD had spoken by Moses. neither And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which {neither} thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. neither And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, {neither} after them shall be such. neither They saw not one another, {neither} rose any from his place for three days: but all the children of Israel had light in their dwellings. neither And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, {neither} had they prepared for themselves any victual. neither In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; {neither} shall ye break a bone thereof. neither Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, {neither} shall there be leaven seen with thee in all thy quarters. neither And they laid it up till the morning, as Moses bade: and it did not stink, {neither} was there any worm therein. neither Ye shall not make with me gods of silver, {neither} shall ye make unto you gods of gold. neither {Neither} shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon. neither Thou shalt {neither} vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. neither If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, {neither} shalt thou lay upon him usury. neither And ye shall be holy men unto me: {neither} shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs. neither Thou shalt not follow a multitude to [do] evil; {neither} shalt thou speak in a cause to decline after many to wrest [judgment]: neither {Neither} shalt thou countenance a poor man in his cause. neither And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, {neither} let it be heard out of thy mouth. neither Thou shalt not offer the blood of my sacrifice with leavened bread; {neither} shall the fat of my sacrifice remain until the morning. neither And Moses alone shall come near the LORD: but they shall not come nigh; {neither} shall the people go up with him. neither Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; {neither} shall ye pour drink offering thereon. neither Upon man's flesh shall it not be poured, {neither} shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. neither And he said, [It is] not the voice of [them that] shout for mastery, {neither} [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. neither And no man shall come up with thee, {neither} let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. neither And no man shall come up with thee, neither let any man be seen throughout all the mount; {neither} let the flocks nor herds feed before that mount. neither For I will cast out the nations before thee, and enlarge thy borders: {neither} shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. neither Thou shalt not offer the blood of my sacrifice with leaven; {neither} shall the sacrifice of the feast of the passover be left unto the morning. neither And he was there with the LORD forty days and forty nights; he did {neither} eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. neither And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let {neither} man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. neither And every oblation of thy meat offering shalt thou season with salt; {neither} shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. neither It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat {neither} fat nor blood. neither But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, {neither} shall he put [any] frankincense thereon: for it [is] a sin offering. neither And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, {neither} shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. neither And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not

your heads, {neither} rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. neither Ye shall not make yourselves abominable with any creeping thing that creepeth, {neither} shall ye make yourselves unclean with them, that ye should be defiled thereby. neither For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: {neither} shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. neither Therefore I said unto the children of Israel, No soul of you shall eat blood, {neither} shall any stranger that sojourneth among you eat blood. neither After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: {neither} shall ye walk in their ordinances. neither Thou shalt not uncover the nakedness of a woman and her daughter, {neither} shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. neither {Neither} shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time]. neither And thou shalt not let any of thy seed pass through [the fire] to Molech, {neither} shalt thou profane the name of thy God: I [am] the LORD. neither {Neither} shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. neither Neither shalt thou lie with any beast to defile thyself therewith: {neither} shall any woman stand before a beast to lie down thereto: it [is] confusion. neither Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [{neither}] any of your own nation, nor any stranger that sojourneth among you: neither And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, {neither} shalt thou gather the gleanings of thy harvest. neither And thou shalt not glean thy vineyard, {neither} shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God. neither Ye shall not steal, {neither} deal falsely, neither lie one to another. neither Ye shall not steal, neither deal falsely, {neither} lie one to another. neither And ye shall not swear by my name falsely, {neither} shalt thou profane the name of thy God: I [am] the LORD. neither Thou shalt not defraud thy neighbour, {neither} rob [him]: the wages of him that is hired shall not abide with thee all night until the morning. neither Thou shalt not go up and down [as] a talebearer among thy people: {neither} shalt thou stand against the blood of thy neighbour: I [am] the LORD. neither Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: {neither} shall a garment mingled of linen and woollen come upon thee. neither Ye shall not eat [any thing] with the blood: {neither} shall ye use enchantment, nor observe times. neither Ye shall not round the corners of your heads, {neither} shalt thou mar the corners of thy beard. neither Regard not them that have familiar spirits, {neither} seek after wizards, to be defiled by them: I [am] the LORD your God. neither They shall not make baldness upon their head, {neither} shall they shave off the corner of their beard, nor make any cuttings in their flesh. neither They shall not take a wife [that is] a whore, or profane; {neither} shall they take a woman put away from her husband: for he [is] holy unto his God. neither {Neither} shall he go in to any dead body, nor defile himself for his father, or for his mother; neither {Neither} shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD. neither {Neither} shall he profane his seed among his people: for I the LORD do sanctify him. neither Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; {neither} shall ye make [any offering thereof] in your land. neither {Neither} from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you. neither {Neither} shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you, neither And ye shall eat {neither} bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. neither And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, {neither} shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stran ger: I [am] the LORD your God. neither But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt {neither} sow thy field, nor prune thy vineyard. neither That which groweth of its own accord of thy harvest thou shalt not reap, {neither} gather the grapes of thy vine undressed: [for] it is a year of rest unto the land. neither A jubilee shall that fiftieth year be unto you: ye shall not sow, {neither} reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed. neither Ye shall make you no idols nor graven image, neither rear you up a standing image, {neither} shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. neither Ye shall make you no idols nor graven image, {neither} rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. neither And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, {neither} shall the sword go through your land. neither And your

strength shall be spent in vain: for your land shall not yield her increase, {neither} shall the trees of the land yield their fruits. neither And yet for all that, when they be in the land of their enemies, I will not cast them away, {neither} will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. neither He shall not search whether it be good or bad, {neither} shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. neither Only thou shalt not number the tribe of Levi, {neither} take the sum of them among the children of Israel: neither And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, {neither} she be taken [with the manner]; neither He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, {neither} shall he drink any liquor of grapes, nor eat moist grapes, or dried. neither Ye shall not eat one day, nor two days, nor five days, {neither} ten days, nor twenty days; neither Only rebel not ye against the LORD, {neither} fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. neither Surely they shall not see the land which I sware unto their fathers, {neither} shall any of them that provoked me see it: neither And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, {neither} have I hurt one of them. neither And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that {neither} they, nor ye also, die. neither And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, {neither} shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel. neither {Neither} must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. neither And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: {neither} shall ye pollute the holy things of the children of Israel, lest ye die. neither And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; {neither} [is] there any water to drink. neither Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, {neither} will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. neither And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, {neither} [is there any] water; and our soul loatheth this light bread. neither God [is] not a man, that he should lie; {neither} the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? neither He hath not beheld iniquity in Jacob, {neither} hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. neither Surely [there is] no enchantment against Jacob, {neither} [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! neither And Balak said unto Balaam, {Neither} curse them at all, nor bless them at all. neither Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, {neither} sought his harm: neither {Neither} shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. neither Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, {neither} be discouraged. neither Then I said unto you, Dread not, {neither} be afraid of them. neither And the LORD said unto me, Say unto them, Go not up, {neither} fight; for I [am] not among you; lest ye be smitten before your enemies. neither And the LORD said unto me, Distress not the Moabites, {neither} contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession. neither Let me pass through thy land: I will go along by the high way, I will {neither} turn unto the right hand nor to the left. neither Ye shall not add unto the word which I command you, {neither} shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. neither And there ye shall serve gods, the work of men's hands, wood and stone, which {neither} see, nor hear, nor eat, nor smell. neither For the LORD thy God [is] a merciful God;) he will not forsake thee, {neither} destroy thee, nor forget the covenant of thy fathers which he sware unto them. neither {Neither} shalt thou commit adultery. neither {Neither} shalt thou steal. neither {Neither} shalt thou bear false witness against thy neighbour. neither Neither shalt thou desire thy neighbour's wife, {neither} shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's neither {Neither} shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's. neither {Neither} shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. neither And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: {neither} shalt thou serve their gods; for that [will be] a snare unto thee. neither {Neither} shalt

thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. neither And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, {neither} did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. neither Thy raiment waxed not old upon thee, {neither} did thy foot swell, these forty years. neither When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I {neither} did eat bread nor drink water: neither And I fell down before the LORD, as at the first, forty days and forty nights: I did {neither} eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. neither Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, {neither} shalt thou spare, neither shalt thou conceal him: neither Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, {neither} shalt thou conceal him: neither Thou shalt not consent unto him, nor hearken unto him; {neither} shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: neither And there shall be no leavened bread seen with thee in all thy coast seven days; {neither} shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. neither Thou shalt not wrest judgment; thou shalt not respect persons, {neither} take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. neither {Neither} shalt thou set thee up [any] image; which the LORD thy God hateth. neither {Neither} shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. neither Neither shall he multiply wives to himself, that his heart turn not away: {neither} shall he greatly multiply to himself silver and gold. neither According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, {neither} let me see this great fire any more, that I die not. neither And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, {neither} be ye terrified because of them; neither And the elders of that city shall bring down the heifer unto a rough valley, which is {neither} eared nor sown, and shall strike off the heifer's neck there in the valley: neither And they shall answer and say, Our hands have not shed this blood, {neither} have our eyes seen [it]. neither The woman shall not wear that which pertaineth unto a man, {neither} shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God. neither When a man hath taken a new wife, he shall not go out to war, {neither} shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. neither At his day thou shalt give [him] his hire, {neither} shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. neither The fathers shall not be put to death for the children, {neither} shall the children be put to death for the fathers: every man shall be put to death for his own sin. neither Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy comman dments which thou hast commanded me: I have not transgressed thy commandments, {neither} have I forgotten [them]: neither I have not eaten thereof in my mourning, {neither} have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. neither The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which {neither} thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. neither Thou shalt plant vineyards, and dress [them], but shalt {neither} drink [of] the wine, nor gather [the grapes]; for the worms shall eat them. neither And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which {neither} thou nor thy fathers have known, [even] wood and stone. neither And among these nations shalt thou find no ease, {neither} shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: neither Ye have not eaten bread, {neither} have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. neither {Neither} with you only do I make this covenant and this oath; neither For this commandment which I command thee this day, it [is] not hidden from thee, {neither} [is] it far off. neither {Neither} [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? neither And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, {neither} be dismayed. neither And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, {neither} forsake thee: fear not, neither be dismayed. neither For they [are] a nation void of counsel, {neither} [is there any] understanding in them. neither See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: {neither} [is there any] that can deliver out of my hand. neither Who said unto his

father and to his mother, I have not seen him; {neither} did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. neither Have not I commanded thee? Be strong and of a good courage; be not afraid, {neither} be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest. neither And as soon as we had heard [these things], our hearts did melt, {neither} did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. neither And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the chi ldren of Israel, until we were passed over, that their heart melted, {neither} was there spirit in them any more, because of the children of Israel. neither And the manna ceased on the morrow after they had eaten of the old corn of the land; {neither} had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. neither And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, {neither} shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. neither Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: {neither} will I be with you any more, except ye destroy the accursed from among you. neither And the LORD said unto Joshua, Fear not, {neither} be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land: neither And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, {neither} left they any to breathe. neither That ye come not among these nations, these that remain among you; {neither} make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: neither That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], {neither} serve them, nor bow yourselves unto them: neither {Neither} did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her town s: but the Canaanites would dwell in that land. neither {Neither} did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. neither {Neither} did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. neither {Neither} did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: neither {Neither} did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tribu taries unto them. neither Therefore the LORD left those nations, without driving them out hastily; {neither} delivered he them into the hand of Joshua. neither And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, {neither} sheep, nor ox, nor ass. neither And Gideon said unto them, I will not rule over you, {neither} shall my son rule over you: the LORD shall rule over you. neither {Neither} showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel. neither And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had {neither} son nor daughter. neither Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], {neither} told he me his name: neither But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, {neither} eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. neither She may not eat of any [thing] that cometh of the vine, {neither} let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. neither But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, {neither} would he have showed us all these [things], nor would as at this time have told us [such things] as these. neither And all the people arose as one man, saying, We will not any [of us] go to his tent, {neither} will we any [of us] turn into his house. neither Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, {neither} go from hence, but abide here fast by my maidens: neither <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk {neither} wine nor strong drink, but have poured out my soul before the LORD. neither <1SA2 -2> There is] none holy as the LORD: for [there is] none beside thee: {neither} [is there] any rock like our God. neither <1SA3 -7> Now Samuel did not yet know the LORD, {neither} was the word of the LORD yet revealed unto him. neither <1SA4 -20> And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, {neither} did

she regard [it]. neither <1SA5 -5> Therefore {neither} the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. neither <1SA12 -4> And they said, Thou hast not defrauded us, nor oppressed us, {neither} hast thou taken ought of any man's hand. neither <1SA13 -22> So it came to pass in the day of battle, that there was {neither} sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found. neither <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, {Neither} hath the LORD chosen this. neither <1SA16 -9> Then Jesse made Shammah to pass by. And he said, {Neither} hath the LORD chosen this. neither <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, {neither} yesterday, nor to day? neither <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have {neither} brought my sword nor my weapons with me, because the king's business required haste. neither <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] {neither} evil nor transgression in mine hand, and I have not sinn ed against thee; yet thou huntest my soul to take it. neither <1SA25 -7> And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, {neither} was there ought missing unto them, all the while they were in Carmel. neither <1SA25 -15> But the men [were] very good unto us, and we were not hurt, {neither} missed we any thing, as long as we were conversant with them, when we were in the fields: neither <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], {neither} awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. neither <1SA27 -9> And David smote the land, and left {neither} man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. neither <1SA27 -11> And David saved {neither} man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. neither <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, {neither} by dreams, nor by Urim, nor by prophets. neither <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, {neither} by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. neither <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt {neither} kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. neither <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, {neither} spoil, nor any [thing] that they had taken to them: David recovered all. neither <1SA30 -19> And there was nothing lacking to them, neither small nor great, {neither} sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. neither <1SA30 -19> And there was nothing lacking to them, {neither} small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. neither <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, {neither} [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil . neither <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, {neither} fought they any more. neither <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; {neither} shall the children of wickedness afflict them any more, as beforetime, neither <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears. neither <2SA12 -17> And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, {neither} did he eat bread with them. neither <2SA13 -22> And Absalom spake unto his brother Amnon {neither} good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. neither <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quenc h my coal which is left, and shall not leave to my husband [{neither}] name nor remainder upon the earth. neither <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; {neither} doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. neither <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; {neither} if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou su ccour us out of the city. neither <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest {neither} princes nor servants: for this day I perceive,

that if Absalom had lived, and all we had died this day, then it had pleased thee well. neither <2SA19 -19> And said unto the king, Let not my lord impute iniquity unto me, {neither} do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. neither <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had {neither} dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. neither <2SA20 -1> And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, {neither} have we inheritance in the son of Jesse: every man to his tents, O Israel. neither <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; {neither} for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. neither <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered {neither} the birds of the air to rest on them by day, nor the beasts of the field by night. neither <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: {neither} will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fif ty shekels of silver. neither <1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; {neither} hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; neither <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, {neither} after thee shall any arise like unto thee. neither <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be {neither} mine nor thine, [b ut] divide [it]. neither <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] {neither} adversary nor evil occurrent. neither <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was {neither} hammer nor ax [nor] any tool of iron heard in the house, while it was in building. neither <1KI7 -47> And Solomon left all the vessels [unweighed], because they were exceeding many: {neither} was the weight of the brass found out. neither <1KI11 -2> Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, {neither} shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in lo ve. neither <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? {neither} [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. neither <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, {neither} will I eat bread nor drink water in this place: neither <1KI13 -16> And he said, I may not return with thee, nor go in with thee: {neither} will I eat bread nor drink water with thee in this place: neither <1KI16 -11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, {neither} of his kinsfolks, nor of his friends. neither <1KI17 -14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, {neither} shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth. neither <1KI17 -16> And] the barrel of meal wasted not, {neither} did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. neither <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] {neither} voice, nor any to answer, nor any that regarded. neither <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight {neither} with small nor great, save only with the king of Israel. neither <2KI3 -17> For thus saith the LORD, Ye shall not see wind, {neither} shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. neither <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] {neither} new moon, nor sabbath. And she said, [It shall be] well. neither <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] {neither} voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. neither <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer {neither} burnt offering nor sacrifice unto other gods, but unto the LORD. neither <2KI6 -19> And Elisha said unto them, This [is] not the way, {neither} [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. neither <2KI7 -10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, {neither} voice of man, but horses tied, and asses tied, and the tents as they [were]. neither <2KI10 -14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men;

{neither} left he any of them. neither <2KI12 -8> And the priests consented to receive no [more] money of the people, {neither} to repair the breaches of the house. neither <2KI13 -7> {Neither} did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. neither <2KI13 -23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, {neither} cast he them from his presence as yet. neither <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, {neither} do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named I srael; neither <2KI17 -38> And the covenant that I have made with you ye shall not forget; {neither} shall ye fear other gods. neither <2KI18 -30> {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. neither <2KI21 -8> {Neither} will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. neither <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; {neither} after him arose there [any] like him. neither <1CH4 -27> And Shimei had sixteen sons and six daughters; but his brethren had not many children, {neither} did all their family multiply, like to the children of Judah. neither <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; {neither} shall the children of wickedness waste them any more, as at the beginning, neither <1CH17 -20> O LORD, [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears. neither <1CH19 -19> And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: {neither} would the Syrians help the children of Ammon any more. neither <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; {neither} was the number put in the account of the chronicles of king David. neither <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, {neither} yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou m ayest judge my people, over whom I have made thee king: neither <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, {neither} shall there any after thee have the like. neither <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; {neither} chose I any man to be a ruler over my people Israel: neither <2CH9 -9> And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: {neither} was there any such spice as the queen of Sheba gave king Solomon. neither <2CH13 -20> {Neither} did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died. neither <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; {neither} know we what to do: but our eyes [are] upon thee. neither <2CH25 -4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, {neither} shall the children die for the fathers, but every man shall die for his own sin. neither <2CH26 -18> And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for tho u hast trespassed; {neither} [shall it be] for thine honour from the LORD God. neither <2CH30 -3> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, {neither} had the people gathered themselves together to Jerusalem. neither <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, {neither} yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much le ss shall your God deliver you out of mine hand? neither <2CH33 -8> {Neither} will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordi nances by the hand of Moses. neither <2CH34 -2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [{neither}] to the right hand, nor to the left. neither <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, {neither} shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. neither <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; {neither} did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the

inhabitants of Jerusalem. neither Now therefore give not your daughters unto their sons, {neither} take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever. neither But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, {neither} [is this] a work of one day or two: for we are many that have transgressed in this thing. neither And I arose in the night, I and some few men with me; {neither} told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. neither And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: {neither} [was there any] beast with me, save the beast that I rode upon. neither And the rulers knew not whither I went, or what I did; {neither} had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. neither And our adversaries said, They shall not know, {neither} see, till we come in the midst among them, and slay them, and cause the work to cease. neither So {neither} I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. neither Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: {neither} [is it] in our power [to redeem them]; for other men have our lands and vineyards. neither Yea, also I continued in the work of this wall, {neither} bought we any land: and all my servants [were] gathered thither unto the work. neither Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: {neither} be ye sorry; for the joy of the LORD is your strength. neither So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; {neither} be ye grieved. neither And refused to obey, {neither} were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and m erciful, slow to anger, and of great kindness, and forsookest them not. neither Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; {neither} the pillar of fire by night, to show them light, and the way wherein they should go. neither {Neither} have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. neither For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, {neither} turned they from their wicked works. neither And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had {neither} father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. neither And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; {neither} keep they the king's laws: therefo re it [is] not for the king's profit to suffer them. neither Go, gather together all the Jews that are present in Shushan, and fast ye for me, and {neither} eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not accordin g to the law: and if I perish, I perish. neither Let that day be darkness; let not God regard it from above, {neither} let the light shine upon it. neither Let the stars of the twilight thereof be dark; let it look for light, but [have] none; {neither} let it see the dawning of the day: neither I was not in safety, {neither} had I rest, neither was I quiet; yet trouble came. neither I was not in safety, neither had I rest, {neither} was I quiet; yet trouble came. neither His children are far from safety, and they are crushed in the gate, {neither} [is there] any to deliver [them]. neither Although affliction cometh not forth of the dust, {neither} doth trouble spring out of the ground; neither Thou shalt be hid from the scourge of the tongue: {neither} shalt thou be afraid of destruction when it cometh. neither At destruction and famine thou shalt laugh: {neither} shalt thou be afraid of the beasts of the earth. neither He shall return no more to his house, {neither} shall his place know him any more. neither Behold, God will not cast away a perfect [man], {neither} will he help the evil doers: neither {Neither} is there any daysman betwixt us, [that] might lay his hand upon us both. neither He shall not be rich, {neither} shall his substance continue, neither shall he prolong the perfection thereof upon the earth. neither He shall not be rich, neither shall his substance continue, {neither} shall he prolong the perfection thereof upon the earth. neither He shall {neither} have son nor nephew among his people, nor any remaining in his dwellings. neither The eye also [which] saw him shall [see him] no more; {neither} shall his place any more behold him. neither Their houses [are] safe from fear, {neither} [is] the rod of God upon them. neither {Neither} have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. neither Because I was not cut off before the darkness, [{neither}] hath he covered the darkness from my face. neither Man knoweth not the price thereof; {neither} is it found in the land of the living. neither It cannot be gotten for gold, {neither} shall silver be weighed [for] the price thereof. neither The topaz of Ethiopia shall not equal it, {neither}

shall it be valued with pure gold. neither {Neither} have I suffered my mouth to sin by wishing a curse to his soul. neither Great men are not [always] wise: {neither} do the aged understand judgment. neither Now he hath not directed [his] words against me: {neither} will I answer him with your speeches. neither Let me not, I pray you, accept any man's person, {neither} let me give flattering titles unto man. neither Behold, my terror shall not make thee afraid, {neither} shall my hand be heavy upon thee. neither I am clean without transgression, I [am] innocent; {neither} [is there] iniquity in me. neither Yea, surely God will not do wickedly, {neither} will the Almighty pervert judgment. neither Surely God will not hear vanity, {neither} will the Almighty regard it. neither Behold, God [is] great, and we know [him] not, {neither} can the number of his years be searched out. neither He scorneth the multitude of the city, {neither} regardeth he the crying of the driver. neither Because God hath deprived her of wisdom, {neither} hath he imparted to her understanding. neither He mocketh at fear, and is not affrighted; {neither} turneth he back from the sword. neither He swalloweth the ground with fierceness and rage: {neither} believeth he that [it is] the sound of the trumpet. neither For thou [art] not a God that hath pleasure in wickedness: {neither} shall evil dwell with thee. neither To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, {neither} chasten me in thy hot displeasure. neither For thou wilt not leave my soul in hell; {neither} wilt thou suffer thine Holy One to see corruption. neither I have pursued mine enemies, and overtaken them: {neither} did I turn again till they were consumed. neither For he hath not despised nor abhorred the affliction of the afflicted; {neither} hath he hid his face from him; but when he cried unto him, he heard. neither I have not sat with vain persons, {neither} will I go in with dissemblers. neither Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, {neither} forsake me, O God of my salvation. neither An horse [is] a vain thing for safety: {neither} shall he deliver [any] by his great strength. neither Let not them that are mine enemies wrongfully rejoice over me: [{neither}] let them wink with the eye that hate me without a cause. neither A Psalm] of David. Fret not thyself because of evildoers, {neither} be thou envious against the workers of iniquity. neither A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: {neither} chasten me in thy hot displeasure. neither There is] no soundness in my flesh because of thine anger; {neither} [is there any] rest in my bones because of my sin. neither For they got not the land in possession by their own sword, {neither} did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. neither For I will not trust in my bow, {neither} shall my sword save me. neither All this is come upon us; yet have we not forgotten thee, {neither} have we dealt falsely in thy covenant. neither Our heart is not turned back, {neither} have our steps declined from thy way; neither For [it was] not an enemy [that] reproached me; then I could have borne [it]: {neither} [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him: neither Let not the waterflood overflow me, {neither} let the deep swallow me up, and let not the pit shut her mouth upon me. neither They [are] not in trouble [as other] men; {neither} are they plagued like [other] men. neither We see not our signs: [there is] no more any prophet: {neither} [is there] among us any that knoweth how long. neither For promotion [cometh] {neither} from the east, nor from the west, nor from the south. neither For their heart was not right with him, {neither} were they stedfast in his covenant. neither There shall no strange god be in thee; {neither} shalt thou worship any strange god. neither They know not, {neither} will they understand; they walk on in darkness: all the foundations of the earth are out of course. neither Among the gods [there is] none like unto thee, O Lord; {neither} [are there any works] like unto thy works. neither There shall no evil befall thee, {neither} shall any plague come nigh thy dwelling. neither A brutish man knoweth not; {neither} doth a fool understand this. neither Yet they say, The LORD shall not see, {neither} shall the God of Jacob regard [it]. neither For the LORD will not cast off his people, {neither} will he forsake his inheritance. neither He will not always chide: {neither} will he keep [his anger] for ever. neither Let there be none to extend mercy unto him: {neither} let there be any to favour his fatherless children. neither They have hands, but they handle not: feet have they, but they walk not: {neither} speak they through their throat. neither The dead praise not the LORD, {neither} any that go down into silence. neither Behold, he that keepeth Israel shall {neither} slumber nor sleep. neither {Neither} do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD. neither A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: {neither} do I exercise myself in great matters, or in things too high for me. neither They have ears, but they hear not; {neither} is there [any] breath in their mouths. neither None that go unto her return again, {neither} take they hold of the paths of life. neither My son, despise not the chastening of the LORD; {neither} be weary of his correction: neither Be not afraid of sudden fear, {neither} of the desolation of the wicked, when it cometh. neither Get wisdom, get understanding: forget [it] not; {neither} decline from the words of my mouth. neither Lust not after her beauty in thine heart; {neither} let her take thee with her eyelids. neither He will not regard any ransom; {neither} will he rest content, though thou givest many gifts. neither A scorner loveth not one that reproveth him: {neither} will he go unto the wise. neither

Rob not the poor, because he [is] poor: {neither} oppress the afflicted in the gate: neither Eat thou not the bread of [him that hath] an evil eye, {neither} desire thou his dainty meats: neither Be not thou envious against evil men, {neither} desire to be with them. neither Fret not thyself because of evil [men], {neither} be thou envious at the wicked; neither Thine own friend, and thy father's friend, forsake not; {neither} go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. neither I {neither} learned wisdom, nor have the knowledge of the holy. neither Remove far from me vanity and lies: give me {neither} poverty nor riches; feed me with food convenient for me: neither There is] no remembrance of former [things]; {neither} shall there be [any] remembrance of [things] that are to come with [those] that shall come after. neither There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; {neither} [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither There is one [alone], and [there is] not a second; yea, he hath {neither} child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; {neither} is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither Suffer not thy mouth to cause thy flesh to sin; {neither} say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? neither That which hath been is named already, and it is known that it [is] man: {neither} may be contend with him that is mightier than he. neither Be not righteous over much; {neither} make thyself over wise: why shouldest thou destroy thyself? neither Be not over much wicked, {neither} be thou foolish: why shouldest thou die before thy time? neither There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; {neither} shall wickedness deliver those that are given to it. neither There is] no man that hath power over the spirit to retain the spirit; {neither} [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. neither But it shall not be well with the wicked, {neither} shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. neither When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] {neither} day nor night seeth sleep with his eyes:) neither For the living know that they shall die: but the dead know not any thing, {neither} have they any more a reward; for the memory of them is forgotten. neither Also their love, and their hatred, and their envy, is now perished; {neither} have they any more a portion for ever in any [thing] that is done under the sun. neither I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, {neither} yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. neither Many waters cannot quench love, {neither} can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned. neither From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, {neither} mollified with ointment. neither From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, {neither} bound up, neither mollified with ointment. neither Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, {neither} doth the cause of the widow come unto them. neither And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, {neither} shall they learn war any m ore. neither Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, {neither} [is there any] end of their chariots: neither Their land also is full of silver and gold, {neither} [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: neither In that day shall he swear, saying, I will not be an healer; for in my house [is] {neither} bread nor clothing: make me not a ruler of the people. neither And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, {neither} consider the operation of his hands. neither None shall be weary nor stumble among them; none shall slumber nor sleep; {neither} shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: neither And say unto him, Take heed, and be quiet; fear not, {neither} be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. neither Thus saith the Lord GOD, It shall not stand, {neither} shall it come to pass. neither But Ahaz said, I will not ask, {neither} will I tempt the LORD. neither Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; {neither} fear ye their fear, nor be afraid. neither For the people turneth not unto him that smitteh them, {neither} do they seek the LORD of hosts. neither Therefore the Lord shall have no joy in their young men, {neither} shall

have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned aw ay, but his hand [is] stretched out still. neither Howbeit he meaneth not so, {neither} doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. neither And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, {neither} reprove after the hearing of his ears: neither It shall never be inhabited, {neither} shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither It shall never be inhabited, neither shall it be dwelt in from generation to generation: {neither} shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; {neither} shall the shepherds make their fold there. neither And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, {neither} shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] sho uting to cease. neither And he shall not look to the altars, the work of his hands, {neither} shall respect [that] which his fingers have made, either the groves, or the images. neither {Neither} shall there be [any] work for Egypt, which the head or tail, branch or rush, may do. neither Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, {neither} had respect unto him that fashioned it long ago. neither Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, {neither} do I nourish up young men, [nor] bring up virgins. neither We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; {neither} have the inhabitants of the world fallen. neither For the fitches are not threshed with a threshing instrument, {neither} is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. neither Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, {neither} shall his face now wax pale. neither Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, {neither} seek the LORD! neither Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, {neither} shall any of the cords thereof be broken. neither But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, {neither} shall gallant ship pass thereby. neither {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. neither Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, {neither} is weary? [there is] no searching of his understanding. neither I [am] the LORD: that [is] my name: and my glory will I not give to another, {neither} my praise to graven images. neither Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, {neither} were they obedient unto his law. neither When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; {neither} shall the flame kindle upon thee. neither Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, {neither} shall there be after me. neither Remember ye not the former things, {neither} consider the things of old. neither Thou hast not brought me the small cattle of thy burnt offerings; {neither} hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. neither Thou hast bought me no sweet cane with money, {neither} hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. neither Fear ye not, {neither} be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. neither And none considereth in his heart, {neither} [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I ma ke the residue thereof an abomination? shall I fall down to the stock of a tree? neither And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, {neither} didst remember the latter end of it. neither Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, {neither} shall I know the loss of children: neither They shall not hunger nor thirst; {neither} shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. neither The Lord GOD hath opened mine ear, and I was not rebellious, {neither} turned away back. neither Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, {neither} be ye afraid of their revilings. neither There is] none to guide

her among all the sons [whom] she hath brought forth; {neither} [is there any] that taketh her by the hand of all the sons [that] she hath brought up. neither And he made his grave with the wicked, and with the rich in his death; because he had done no violence, {neither} [was any] deceit in his mouth. neither Fear not; for thou shalt not be ashamed: {neither} be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. neither For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, {neither} shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. neither For my thoughts [are] not your thoughts, {neither} [are] your ways my ways, saith the LORD. neither {Neither} let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. neither Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: {neither} let the eunuch say, Behold, I [am] a dry tree. neither For I will not contend for ever, {neither} will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. neither Behold, the LORD'S hand is not shortened, that it cannot save; {neither} his ear heavy, that it cannot hear: neither Their webs shall not become garments, {neither} shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. neither Therefore is judgment far from us, {neither} doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. neither The sun shall be no more thy light by day; {neither} for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. neither Thy sun shall no more go down; {neither} shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. neither Thou shalt no more be termed Forsaken; {neither} shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. neither For since the beginning of the world [men] have not heard, nor perceived by the ear, {neither} hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. neither Be not wroth very sore, O LORD, {neither} remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. neither And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, {neither} have s een my glory; and they shall declare my glory among the Gentiles. neither And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, {neither} shall their fire be quenched; and they shall be an abhorring unto all flesh. neither {Neither} said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that n o man passed through, and where no man dwelt? neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; {neit her} shall they visit [it]; neither shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: {neither} shall they remember it; nei ther shall they visit [it]; neither shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neith er shall they visit [it]; {neither} shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: {neither} shall it come to mind: neither shall they remember it; nei ther shall they visit [it]; neither shall [that] be done any more. neither At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: {neither} shall they walk any more after the imagination of their evil heart. neither For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, {neither} will I turn back from it. neither They have belied the LORD, and said, [It is] not he; {neither} shall evil come upon us; neither shall we see sword nor famine: neither They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; {neither} shall we see sword nor famine: neither Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, {neither} understandest what they say. neither {Neither} say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. neither Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LOR D. neither If] ye oppress not the stranger, the fatherless,

and the widow, and shed not innocent blood in this place, {neither} walk after other gods to your hurt: neither Therefore pray not thou for this people, neither lift up cry nor prayer for them, {neither} make intercession to me: for I will not hear thee. neither Therefore pray not thou for this people, {neither} lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. neither And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, {neither} came it into my heart. neither Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LOR D. neither For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; {neither} can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. neither And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, {neither} walked therein; neither I will scatter them also among the heathen, whom {neither} they nor their fathers have known: and I will send a sword after them, till I have consumed them. neither Thus saith the LORD, Let not the wise [man] glory in his wisdom, {neither} let the mighty [man] glory in his might, let not the rich [man] glory in his riches: neither They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, {neither} also [is it] in them to do good. neither Therefore pray not thou for this people, {neither} lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble. neither Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, {neither} shall ye have famine; but I will give you assured peace in this place. neither Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, {neither} have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit o f their heart. neither Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, {neither} spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. neither Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have {neither} lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. neither Thou shalt not take thee a wife, {neither} shalt thou have sons or daughters in this place. neither They shall die of grievous deaths; they shall not be lamented; {neither} shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be m eat for the fowls of heaven, and for the beasts of the earth. neither For thus saith the LORD, Enter not into the house of mourning, {neither} go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. neither Both the great and the small shall die in this land: they shall not be buried, {neither} shall [men] lament for them, nor cut themselves, nor make themselves bald for them: neither {Neither} shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother. neither Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; {neither} shall [men] give them the cup of consolation to drink for their father or for their mother. neither Therefore will I cast you out of this land into a land that ye know not, [{neither}] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour. neither For mine eyes [are] upon all their ways: they are not hid from my face, {neither} is their iniquity hid from mine eyes. neither For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, {neither} shall cease fr om yielding fruit. neither As for me, I have not hastened from [being] a pastor to follow thee: {neither} have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. neither Neither carry forth a burden out of your houses on the sabbath day, {neither} do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither {Neither} carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither But they obeyed not, {neither} inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. neither Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, {neither} blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. neither Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom {neither} they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocent s; neither They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], {neither} came [it] into my mind: neither And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the

pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, {neither} have pity, nor have mercy. neither Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, {neither} shed innocent blood in this place. neither Weep ye not for the dead, {neither} bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country. neither And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, {neither} shall they be lacking, saith the LORD. neither And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, {neither} gathered, nor buried; they shall be dung upon the ground. neither For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, {neither} hearken to your dreams which ye cause to be dreamed. neither Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; {neither} shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. neither Therefore fear thou not, O my servant Jacob, saith the LORD; {neither} be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quie t, and none shall make [him] afraid. neither And they came in, and possessed it; but they obeyed not thy voice, {neither} walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: neither And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, {neither} came it into my mind, that they should do this abomination, to cause Judah to sin. neither {Neither} shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. neither As the host of heaven cannot be numbered, {neither} the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. neither At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, {neither} inclined their ear. neither But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [{neither} ye], nor your sons for ever: neither {Neither} shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. neither Nor to build houses for us to dwell in: {neither} have we vineyard, nor field, nor seed: neither Yet they were not afraid, nor rent their garments, [{neither}] the king, nor any of his servants that heard all these words. neither But {neither} he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. neither So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, {neither} will I give thee into the hand of these men that seek thy life. neither But if ye say, We will not dwell in this land, {neither} obey the voice of the LORD your God, neither Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [{neither}] they, ye, nor your fathers. neither They are not humbled [even] unto this day, {neither} have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. neither Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, {neither} hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. neither As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, {neither} shall a son of man dwell in it. neither Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have {neither} gates nor bars, [which] dwell alone. neither Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; {neither} shall it be dwelt in from generation to generation . neither As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, {neither} shall any son of man dwell therein. neither Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, {neither} doth [any] son of man pass thereby. neither Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, {neither} man nor beast, but that it shall be desolate for ever. neither And thou, son of man, be not afraid of them, {neither} be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. neither As an adamant harder than flint have I made thy forehead: fear them not, {neither} be dismayed at their looks, though they [be] a rebellious house. neither Then said I, Ah Lord GOD! behold, my soul

hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; {neither} came there abominable flesh into my mouth. neither Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, {neither} have kept my judgments, neither have done according to the judgments of the nation s that [are] round about you; neither Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, {neither} have done according to the judgments of the nation s that [are] round about you; neither Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; {neither} shall mine eye spare, neither will I have any pity. neither Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, {neither} will I have any pity. neither And mine eye shall not spare thee, {neither} will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD. neither And mine eye shall not spare, {neither} will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth. neither Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: {neither} [shall there be] wailing for them. neither For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; {neither} shall any strengthen himself in the iniquity of his life. neither They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, {neither} fill their bo wels: because it is the stumblingblock of their iniquity. neither Therefore will I also deal in fury: mine eye shall not spare, {neither} will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. neither And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, {neither} have ye pity: neither And as for me also, mine eye shall not spare, {neither} will I have pity, [but] I will recompense their way upon their head. neither This [city] shall not be your caldron, {neither} shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel: neither And ye shall know that I [am] the LORD: for ye have not walked in my statutes, {neither} executed my judgments, but have done after the manners of the heathen that [are] round about you. neither Ye have not gone up into the gaps, {neither} made up the hedge for the house of Israel to stand in the battle in the day of the LORD. neither And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, {neither} shall they be written in the writing of the house of Israel, neither shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. neither And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, {neither} shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. neither Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], {neither} they that daubed it; neither That the house of Israel may go no more astray from me, {neither} be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. neither Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters; they only shall be delivered, but the land shall be desolate. neither Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters, but they only shall be delivered themselves. neither Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} son nor daughter; they shall [but] deliver their own souls by their righteousness. neither And [as for] thy nativity, in the day thou wast born thy navel was not cut, {neither} wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. neither And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, {neither} shall it be [so]. neither Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, {neither} did she strengthen the hand of the poor and needy. neither {Neither} hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. neither {Neither} shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: neither And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {neither} hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, {neither} hath come near to a menstruous

woman, neither And] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither He [that] hath not given forth upon usury, {neither} hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, neither That] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, neither Neither hath oppressed any, hath not withholden the pledge, {neither} hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, neither {Neither} hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, neither The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, {neither} shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. neither But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, {neither} did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. neither Nevertheless mine eye spared them from destroying them, {neither} did I make an end of them in the wilderness. neither But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, {neither} observe their judgments, nor defile yourselves with their idols: neither Notwithstanding the children rebelled against me: they walked not in my statutes, {neither} kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. neither Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, {neither} have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. neither {Neither} left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. neither I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, {neither} will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. neither I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, {neither} will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. neither Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, {neither} shall thy tears run down. neither Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet {neither} shalt thou mourn nor weep, neither shall thy tears run down. neither No foot of man shall pass through it, nor foot of beast shall pass through it, {neither} shall it be inhabited forty years. neither It shall be the basest of the kingdoms; {neither} shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations. neither To the end that none of all the trees by the waters exalt themselves for their height, {neither} shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, {neither} their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither I will destroy also all the beasts thereof from beside the great waters; {neither} shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. neither Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that h e turneth from his wickedness; {neither} shall the righteous be able to live for his [righteousness] in the day that he sinneth. neither The diseased have ye not strengthened, neither have ye healed that which was sick, {neither} have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, {neither} have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, {neither} have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, {neither} have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat

to every beast of the field, because [there was] no shepherd, {neither} did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; neither Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; {neither} shall the shepherds feed themselves any more; for I will deliver my flo ck from their mouth, that they may not be meat for them. neither And they shall no more be a prey to the heathen, {neither} shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid. neither And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, {neither} bear the shame of the heathen any more. neither Therefore thou shalt devour men no more, {neither} bereave thy nations any more, saith the Lord GOD. neither Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, {neither} shalt thou cause thy nations to fall any more, saith the Lord GOD. neither Neither will I cause [men] to hear in thee the shame of the heathen any more, {neither} shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. neither {Neither} will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. neither And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, {neither} shall they be divided into two kingdoms any more at all: neither {Neither} shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. neither And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having {neither} bars nor gates, neither So that they shall take no wood out of the field, {neither} cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. neither {Neither} will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. neither And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [{neither}] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. neither {Neither} shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. neither {Neither} shall any priest drink wine, when they enter into the inner court. neither {Neither} shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. neither And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, {neither} shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, bec ause their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. neither And they shall not sell of it, {neither} exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD. neither And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, {neither} were their coats changed, nor the sme ll of fire had passed on them. neither Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, {neither} was there any error or fault found in him. neither Then the king went to his palace, and passed the night fasting: {neither} were instruments of music brought before him: and his sleep went from him. neither I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, {neither} [was there any] that could deliver out of his hand; but he did according to his will, and became great. neither {Neither} have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. neither {Neither} have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. neither I ate no pleasant bread, neither came flesh nor wine in my mouth, {neither} did I anoint myself at all, till three whole weeks were fulfilled. neither I ate no pleasant bread, {neither} came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. neither For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, {neither} is there breath left in me. neither And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; {neither} shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. neither So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, {neither} [shall there be any] strength to withstand. neither So the king of the north shall come, and cast up a mount, and take the most

fenced cities: and the arms of the south shall not withstand, {neither} his chosen people, neither [shall there be any] strength to withstand. neither He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], {neither} be f or him. neither Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, {neither} in anger, nor in battle. neither {Neither} shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. neither Plead with your mother, plead: for she [is] not my wife, {neither} [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; neither Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, {neither} go ye up to Bethaven, nor swear, The LORD liveth. neither They shall not offer wine [offerings] to the LORD, {neither} shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall no t come into the house of the LORD. neither Asshur shall not save us; we will not ride upon horses: {neither} will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. neither A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, {neither} shall be any more after it, [even] to the years of many generations. neither {Neither} shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. neither Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, {neither} shall the mighty deliver himself: neither Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: {neither} shall he that rideth the horse deliver himself. neither {Neither} shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. neither Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: {neither} will I regard the peace offerings of your fat beasts. neither Then answered Amos, and said to Amaziah, I [was] no prophet, {neither} [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit: neither But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; {neither} shouldest thou have spoken pro udly in the day of distress. neither But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; {neither} shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken pro udly in the day of distress. neither {Neither} shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. neither Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; {neither} shouldest thou have delivered up those of his that did remain in the day of distress. neither And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let {neither} man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: neither Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, {neither} madest it grow; which came up in a night, and perished in a night: neither Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; {neither} shall ye go haughtily: for this time [is] evil. neither And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, {neither} shall they learn w ar any more. neither But they know not the thoughts of the LORD, {neither} understand they his counsel: for he shall gather them as the sheaves into the floor. neither Yea also, because he transgresseth by wine, [he is] a proud man, {neither} keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : neither Although the fig tree shall not blossom, {neither} [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the st alls: neither And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, {neither} will he do evil. neither {Neither} their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. neither The remnant of Israel shall not do iniquity, nor speak lies; {neither} shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. neither For before these days there was no hire for man, nor any hire for beast; {neither} [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. neither For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, {neither} shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear

their claws in pieces. neither And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; {neither} shall they wear a rough garment to deceive: neither Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, {neither} will I accept an offering at your hand. neither Who [is there] even among you that would shut the doors [for nought]? {neither} do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. neither And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; {neither} shall your vine cast her fruit before the time in the field, saith the LORD of hosts. neither For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them {neither} root nor branch. neither {Neither} do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. neither But I say unto you, Swear not at all; {neither} by heaven; for it is God's throne: neither Nor by the earth; for it is his footstool: {neither} by Jerusalem; for it is the city of the great King. neither {Neither} shalt thou swear by thy head, because thou canst not make one hair white or black. neither But if ye forgive not men their trespasses, {neither} will your Father forgive your trespasses. neither But lay up for yourselves treasures in heaven, where {neither} moth nor rust doth corrupt, and where thieves do not break through nor steal: neither Behold the fowls of the air: for they sow not, {neither} do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? neither And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, {neither} do they spin: neither Give not that which is holy unto the dogs, {neither} cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. neither A good tree cannot bring forth evil fruit, {neither} [can] a corrupt tree bring forth good fruit. neither {Neither} do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. neither Provide {neither} gold, nor silver, nor brass in your purses, neither Nor scrip for [your] journey, neither two coats, {neither} shoes, nor yet staves: for the workman is worthy of his meat. neither Nor scrip for [your] journey, {neither} two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. neither For John came {neither} eating nor drinking, and they say, He hath a devil. neither All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; {neither} knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him]. neither How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, {neither} for them which were with him, but only for the priests? neither He shall not strive, nor cry; {neither} shall any man hear his voice in the streets. neither And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, {neither} in the [world] to come. neither And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, {neither} in this world, neither in the [world] to come. neither Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, {neither} do they understand. neither Do ye not yet understand, {neither} remember the five loaves of the five thousand, and how many baskets ye took up? neither {Neither} the seven loaves of the four thousand, and how many baskets ye took up? neither And they answered Jesus, and said, We cannot tell. And he said unto them, {Neither} tell I you by what authority I do these things. neither And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, {neither} carest thou for any [man]: for thou regardest not the person of men. neither For in the resurrection they {neither} marry, nor are given in marriage, but are as the angels of God in heaven. neither And no man was able to answer him a word, {neither} durst any [man] from that day forth ask him any more [questions]. neither {Neither} be ye called masters: for one is your Master, [even] Christ. neither But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], {neither} suffer ye them that are entering to go in. neither But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye {neither} go in [yourselves], neither suffer ye them that are entering to go in. neither {Neither} let him which is in the field return back to take his clothes. neither But pray ye that your flight be not in the winter, {neither} on the sabbath day: neither Watch therefore, for ye know {neither} the day nor the hour wherein the Son of man cometh. neither For there is nothing hid, which shall not be manifested; {neither} was any thing kept secret, but that it should come abroad. neither Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: {neither} could any man] tame him. neither Now the disciples] had forgotten to take bread, {neither} had they in the ship with them more than one loaf. neither And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, {neither} understand? have ye your heart yet

hardened? neither And he sent him away to his house, saying, {Neither} go into the town, nor tell it] to any in the town. neither But if ye do not forgive, {neither} will your Father which is in heaven forgive your trespasses. neither And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, {Neither} do I tell you by what authority I do these things. neither And the second took her, and died, {neither} left he any seed: and the third likewise. neither And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, {neither} the power of God? neither For when they shall rise from the dead, they {neither} marry, nor are given in marriage; but are as the angels which are in heaven. neither But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, {neither} do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Gh ost. neither And let him that is on the housetop not go down into the house, {neither} enter therein], to take any thing out of his house: neither For in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, {neither} shall be. neither But of that day and that] hour knoweth no man, no, not the angels which are in heaven, {neither} the Son, but the Father. neither And when he returned, he found them asleep again, for their eyes were heavy,) {neither} wist they what to answer him. neither But {neither} so did their witness agree together. neither But he denied, saying, I know not, {neither} understand I what thou sayest. And he went out into the porch; and the cock crew. neither And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: {neither} said they any thing to any man]; for they were afraid. neither And they went and told it] unto the residue: {neither} believed they them. neither For he shall be great in the sight of the Lord, and shall drink {neither} wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. neither And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, {neither} accuse any] falsely; and be content with your wages. neither For a good tree bringeth not forth corrupt fruit; {neither} doth a corrupt tree bring forth good fruit. neither Wherefore {neither} thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. neither For John the Baptist came {neither} eating bread nor drinking wine; and ye say, He hath a devil. neither For nothing is secret, that shall not be made manifest; {neither} any thing] hid, that shall not be known and come abroad. neither And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, {neither} abode in any] house, but in the tombs. neither And a woman having an issue of blood twelve years, which had spent all her living upon physicians, {neither} could be healed of any, neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, neither bread, {neither} money; neither have two coats apiece. neither And he said unto them, Take nothing for your] journey, {neither} staves, nor scrip, neither bread, neither money; neither have two coats apiece. neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, neither bread, neither money; {neither} have two coats apiece. neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, {neither} bread, neither money; neither have two coats apiece. neither Carry {neither} purse, nor scrip, nor shoes: and salute no man by the way. neither No man, when he hath lighted a candle, putteth it] in a secret place, {neither} under a bushel, but on a candlestick, that they which come in may see the light. neither For there is nothing covered, that shall not be revealed; {neither} hid, that shall not be known. neither And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; {neither} for the body, what ye shall put on. neither Consider the ravens: for they neither sow nor reap; which {neither} have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? neither Consider the ravens: for they {neither} sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? neither And seek not ye what ye shall eat, or what ye shall drink, {neither} be ye of doubtful mind. neither Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, {neither} moth corrupteth. neither And that servant, which knew his lord's will, and prepared not himself], {neither} did according to his will, shall be beaten with many stripes]. neither Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, {neither} thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. neither It is {neither} fit for the land, nor yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. neither And he answering said to his] father, Lo, these many years do I serve thee, {neither} transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: neither And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; {neither} can they pass to us, that would come] from thence. neither And he said unto him, If they hear not Moses and the prophets, {neither} will they be persuaded, though one rose from the dead. neither {Neither} shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. neither Saying, There was in a city a judge, which feared not God, {neither} regarded man: neither And they understood none of

these things: and this saying was hid from them, {neither} knew they the things which were spoken. neither And Jesus said unto them, {Neither} tell I you by what authority I do these things. neither And they asked him, saying, Master, we know that thou sayest and teachest rightly, {neither} acceptest thou the person of any], but teachest the way of God truly: neither But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, {neither} marry, nor are given in marriage: neither {Neither} can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. neither And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, {neither} that prophet? neither For every one that doeth evil hateth the light, {neither} cometh to the light, lest his deeds should be reproved. neither The woman saith unto him, Sir, give me this water, that I thirst not, {neither} come hither to draw. neither Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall {neither} in this mountain, nor yet at Jerusalem, worship the Father. neither And the Father himself, which hath sent me, hath borne witness of me. Ye have {neither} heard his voice at any time, nor seen his shape. neither When the people therefore saw that Jesus was not there, {neither} his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. neither For {neither} did his brethren believe in him. neither She said, No man, Lord. And Jesus said unto her, {Neither} do I condemn thee: go, and sin no more. neither Then said they unto him, Where is thy Father? Jesus answered, Ye {neither} know me, nor my Father: if ye had known me, ye should have known my Father also. neither Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; {neither} came I of myself, but he sent me. neither Jesus answered, {Neither} hath this man sinned, nor his parents: but that the works of God should be made manifest in him. neither And I give unto them eternal life; and they shall never perish, {neither} shall any man] pluck them out of my hand. neither Verily, verily, I say unto you, The servant is not greater than his lord; {neither} he that is sent greater than he that sent him. neither Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, {neither} knoweth him: but ye know him; for he dwelleth with you, and shall be in you. neither Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, {neither} let it be afraid. neither {Neither} pray I for these alone, but for them also which shall believe on me through their word; neither Because thou wilt not leave my soul in hell, {neither} wilt thou suffer thine Holy One to see corruption. neither He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, {neither} his flesh did see corruption. neither {Neither} is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. neither And the multitude of them that believed were of one heart and of one soul: {neither} said any of them] that ought of the things which he possessed was his own; but they had all things common. neither {Neither} was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, neither Thou hast {neither} part nor lot in this matter: for thy heart is not right in the sight of God. neither And he was three days without sight, and {neither} did eat nor drink. neither Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which {neither} our fathers nor we were able to bear? neither And teach customs, which are not lawful for us to receive, {neither} to observe, being Romans. neither {Neither} is worshipped with men's hands, as though he needed any thing, seeing he give th to all life, and breath, and all things; neither For ye have brought hither these men, which are {neither} robbers of churches, nor yet blasphemers of your goddess. neither But none of these things move me, {neither} count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. neither And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, {neither} to walk after the customs. neither For the Sadducees say that there is no resurrection, {neither} angel, nor spirit: but the Pharisees confess both. neither And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would {neither} eat nor drink till they had killed Paul. neither But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will {neither} eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. neither And they {neither} found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: neither And they neither found me in the temple disputing with any man, neither raising up the people, {neither} in the synagogues, nor in the city: neither And they neither found me in the temple disputing with any man, {neither} raising up the people, neither in the synagogues, nor in the city: neither {Neither} can they prove the things whereof they now accuse me. neither Whereupon certain Jews from Asia found me purified in the temple, {neither} with multitude, nor with tumult. neither While he answered for himself, Neither against the law of the Jews, {neither} against the temple, nor yet against Caesar, have I offended any thing at all. neither While he answered for himself, {Neither} against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

neither And when {neither} sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. neither And they said unto him, We neither received letters out of Judaea concerning thee, {neither} any of the brethren that came showed or spake any harm of thee. neither And they said unto him, We {neither} received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. neither Because that, when they knew God, they glorified him] not as God, {neither} were thankful; but became vain in their imaginations, and their foolish heart was darkened. neither For he is not a Jew, which is one outwardly; {neither} is that] circumcision, which is outward in the flesh: neither And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, {neither} yet the deadness of Sarah's womb: neither {Neither} yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as] instruments of righteousness unto God. neither Because the carnal mind is] enmity against God: for it is not subject to the law of God, {neither} indeed can be. neither For I am persuaded, that {neither} death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, neither {Neither}, because they are the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. neither For the children] being not yet born, {neither} having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) neither It is] good {neither} to eat flesh, nor to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. neither <1CO2 -9> But as it is written, Eye hath not seen, nor ear heard, {neither} have entered into the heart of man, the things which God hath prepared for them that love him. neither <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: {neither} can he know them], because they are spiritually discerned. neither <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], {neither} yet now are ye able. neither <1CO3 -7> So then neither is he that planteth any thing, {neither} he that watereth; but God that giveth the increase. neither <1CO3 -7> So then {neither} is he that planteth any thing, neither he that watereth; but God that giveth the increase. neither <1CO5 -8> Therefore let us keep the feast, not with old leaven, {neither} with the leaven of malice and wickedness; but with the unleavened bread] of sincerity and truth. neither <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: {neither} fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, neither <1CO8 -8> But meat commendeth us not to God: for {neither}, if we eat, are we the better; neither, if we eat not, are we the worse. neither <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the better; {neither}, if we eat not, are we the worse. neither <1CO9 -15> But I have used none of these things: {neither} have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying void. neither <1CO10 -7> {Neither} be ye idolaters, as were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. neither <1CO10 -8> {Neither} let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. neither <1CO10 -9> {Neither} let us tempt Christ, as some of them also tempted, and were destroyed of serpents. neither <1CO10 -10> {Neither} murmur ye, as some of them also murmured, and were destroyed of the destroyer. neither <1CO10 -32> Give none offence, {neither} to the Jews, nor to the Gentiles, nor to the church of God: neither <1CO11 -9> {Neither} was the man created for the woman; but the woman for the man. neither <1CO11 -11>Nevertheless {neither} is the man without the woman, neither the woman without the man, in the Lord. neither <1CO11 -11> Nevertheless neither is the man without the woman, {neither} the woman without the man, in the Lord. neither <1CO11 -16> But if any man seem to be contentious, we have no such custom, {neither} the churches of God. neither <1CO15 -50> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; {neither} doth corruption inherit incorruption. neither Paul, an apostle, not of men, {neither} by man, but by Jesus Christ, and God the Father, who raised him from the dead;) neither For I {neither} received it of man, neither was I taught it], but by the revelation of Jesus Christ. neither For I neither received it of man, {neither} was I taught it], but by the revelation of Jesus Christ. neither {Neither} went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. neither But {neither} Titus, who was with me, being a Greek, was compelled to be circumcised: neither There is {neither} Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. neither There is neither Jew nor Greek, there is {neither} bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. neither There is neither Jew nor Greek, there is neither bond nor free, there is {neither} male nor female: for ye are all one in Christ Jesus. neither For in Jesus Christ {neither} circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. neither For {neither} they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. neither For in Christ Jesus {neither} circumcision availeth any thing, nor uncircumcision, but a new creature. neither {Neither} give place to the devil. neither {Neither}

filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. neither And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; {neither} is there respect of persons with him. neither Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, {neither} laboured in vain. neither Where there is {neither} Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. neither <1TH2 -5> For {neither} at any time used we flattering words, as ye know, nor a cloak of covetousness; God is] witness: neither <1TH2 -6> Nor of men sought we glory, {neither} of you, nor yet] of others, when we might have been burdensome, as the apostles of Christ. neither <2TH2 -2> That ye be not soon shaken in mind, or be troubled, {neither} by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. neither <2TH3 -8> {Neither} did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: neither <2TH3 -10> For even when we were with you, this we commanded you, that if any would not work, {neither} should he eat. neither <1TI1 -4> {Neither} give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do]. neither <1TI1 -7> Desiring to be teachers of the law; understanding {neither} what they say, nor whereof they affirm. neither <1TI5 -22> Lay hands suddenly on no man, {neither} be partaker of other men's sins: keep thyself pure. neither {Neither} is there any creature that is not manifest in his sight: but all things are] naked and opened unto the eyes of him with whom we have to do. neither Without father, without mother, without descent, having {neither} beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. neither {Neither} by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us]. neither Whereupon {neither} the first testament] was dedicated without blood. neither Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, {neither} hadst pleasure therein]; which are offered by the law; neither Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, {neither} tempteth he any man: neither Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, {neither} shadow of turning. neither But above all things, my brethren, swear not, {neither} by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither But above all things, my brethren, swear not, neither by heaven, neither by the earth, {neither} by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither But above all things, my brethren, swear not, neither by heaven, {neither} by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither <1PE2 -22> Who did no sin, {neither} was guile found in his mouth: neither <1PE3 -14> But and if ye suffer for righteousness' sake, happy are ye]: and be not afraid of their terror, {neither} be troubled; neither <1PE5 -3> {Neither} as being lords over God's] heritage, but being ensamples to the flock. neither <2PE1 -8> For if these things be in you, and abound, they make you that ye shall] {neither} be] barren nor unfruitful in the knowledge of our Lord Jesus Christ. neither <1JO2 -15> Love not the world, {neither} the things that are] in the world. If any man love the world, the love of the Father is not in him. neither <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, {neither} known him. neither <1JO3 -10> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, {neither} he that loveth not his brother. neither <1JO3 -18> My little children, let us not love in word, {neither} in tongue; but in deed and in truth. neither <2JO1 -10> If there come any unto you, and bring not this doctrine, receive him not into your] house, {neither} bid him God speed: neither <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, {neither} doth he himself receive the brethren, and forbiddeth them that would, and casteth them] out of the church. neither I know thy works, that thou art {neither} cold nor hot: I would thou wert cold or hot. neither So then because thou art lukewarm, and {neither} cold nor hot, I will spue thee out of my mouth. neither And no man in heaven, nor in earth, neither under the earth, was able to open the book, {neither} to look thereon. neither And no man in heaven, nor in earth, {neither} under the earth, was able to open the book, neither to look thereon. neither And I wept much, because no man was found worthy to open and to read the book, {neither} to look thereon. neither Saying, Hurt not the earth, {neither} the sea, nor the trees, till we have sealed the servants of our God in their foreheads. neither They shall hunger no more, {neither} thirst any more; neither shall the sun light on them, nor any heat. neither They shall hunger no more, neither thirst any more; {neither} shall the sun light on them, nor any heat. neither And it was commanded them that they should not hurt the grass of the earth, {neither} any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. neither And it was commanded them that they should not hurt the grass of the earth, neither any green thing, {neither} any tree; but only those men which have not the seal of God in their foreheads. neither And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they

should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which {neither} can see, nor hear, nor walk: neither {Neither} repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. neither And prevailed not; {neither} was their place found any more in heaven. neither And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, {neither} his image, neither had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, { neither } had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither And God shall wipe away all tears from their eyes; and there shall be no more death, {neither} sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. neither And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, {neither} shall there be any more pain: for the former things are passed away. neither And the city had no need of the sun, {neither} of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is] the light thereof. neither And there shall in no wise enter into it any thing that defileth, {neither} whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life. neither And there shall be no night there; and they need no candle, {neither} light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

neiher, 1CH, 427, 1CH, 1729, 1CH, 1729, 1CH, 1729, 1CH, 1919, 1CH, 2724 eniher, 1CO, 132, 1CO, 32, 1CO, 32, 1CO, 37, 1CO, 37, 1CO, 38, 1CO, 68, 1CO, 88, 1CO, 915, 1CO, 105, 1CO, 105, 1CO, 1056, 1CO, 1045, 1CO, 1156, 1CO, 1550, 1CO, 1045, 1CO, 1045, 1CO, 1156, 1CO, 1550, 1CO, 1045, 1CO, 1045, 1CO, 1156, 1CO, 1550, 1CO, 1045, 1CO, 1368, eniher, 134, 1115, 1SA, 22, 1SA, 37, 1SA, 420, 1SA, 455, 1SA, 1550, 1SB, 1560, 1TL, 157, 1TL, 157, 1SC, 1560, 1CO, 1157, 1CO, 1156, 1CO, 1550, 1CO, 1157, 1CO, 1156, 1CO, 1550, 1CO, 1157, 1CO, 1156, 1CO, 11567, 1CO, 1157, 1CO, 1157, 1CO, 1156, 1CO, 11567, 1CO, 1157, 1CO, 1157,

all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.[ql also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[q] any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[q] any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[q] any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[q] any 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[q] as 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so {as} much.[q] as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[q] at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither {at} any time, never, nothing at any time.[ql at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -neither (followed {by} no), + never, not. Compare 3364.[ql followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[q] indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[q] more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}.[q] much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[q] much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql neither 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but

(either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, ({n-)or}, so as much.[ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i. e. (in continued negation) neither or nor; also, not even: -- {neither}, (n-)or, so as much.[ql neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: --{neither}, none, nor (yet), (no, yet) not, nothing.[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[q] neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3756 # ou { oo }; also (before a vowel) ouk { ook }; and (before an aspirate) ouch { ookh }; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: - - any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.[ql never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[q] never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -neither (followed by {no}), + never, not. Compare 3364.[ql no 3777 # oute {oo'teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), ({no}, yet) not, nothing.[ql no 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[q] none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) {not}, nothing.[ql not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor

(yet), (also, even, then) {not} (even, so much as), + nothing, so much as.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought.[q] so 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, {so} as much.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[q] so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oodem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.[q] time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.[q] yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[q]

 \ast neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oude
is , 3777 oute , 3861 paradoxos ,

neither -2228 before, either, except, {neither}, nor, or, rather, save, than, what, yea, neither -3361 cannot, forbear, lest, means, {neither}, never, no, none, nor, one, or, without, neither -3366 much, {neither}, nor, once, so, neither -3383 much, {neither}, nor, or, so, neither -3756 cannot, nay, {neither}, never, no, none, nor, nothing, when, neither -3761 even, more, much, {neither}, no, nor, same, so, then, neither -3762 all, any, at, man, {neither}, no, none, nothing, nought, ought, neither -3777 {neither}, no, none, nor, nothing, neither -3861 {neither},

neither -0369 cannot, else, except, faileth, gone, {neither}, never, no, none, nor, nothing, nought, past, well, without, neither -0408 cannot, nay, {neither}, never, no, none, nor, nothing, rather, neither -0518 cannot, doubtless, either, else, even, if, moreover, {neither}, no, nor, oh, save, saving, seeing, since, sith, surely, though, verily, when, whereas, whether, while, neither -1077 cannot, lest, {neither}, no, none, nor, neither -1115 because, beside, cannot, except, inasmuch, lest, {neither}, no, none, nor, nothing, save, without, neither -1571 again, alike, all, also, altogether, both, either, even, indeed, like, likewise, manner, moreover, much, nay, {neither}, nevertheless, nor, one, small, so, soon, then, therefore, though, what, yea, yet, neither -3608 every, {neither}, prison, neither -3804 crown, {neither}, neither -3808 afore, before, cannot, ere, ever, feeble, forbidden, if, kings, lest, nay, {neither}, never, nevertheless, no, none, nor, nothing, without, neither -4480 above, after, among, at, because, more, {neither}, no, out, over, reason, since, than, the, through, whether, which,

neither 2228 ** e ** and, but (either), ({n-)either}, except it be, (n-)or(else), rather, save, than, that, what, yea. neither 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well- nigh, without. neither 0408 -- /al -- nay, {neither}, + never, no, nor, not, nothing [worth], rather than. neither 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. neither 1077 -- bal -- lest, {neither}, no, none (that...), not (any), nothing. neither 1115 -- biltiy -because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without. neither 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, {neither}, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, without. neither 3809 -- la/ -- or even, {neither}, no(-ne, -- r), ([can-])not, as nothing, without. neither 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X {neither}, X nor, (out) of, over, since, X then, through, Xwhether, with. neither 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without. neither 3364 ** ou me ** any more, at all, by any (no) means, {neither}, never, no(at all), in no case (wise), nor ever, not (at all, in any wise). neither 3366 ** mede ** {neither}, nor (yet), (no) not (once, so much as). neither 3378 ** me ouk ** {neither} (followed by no), + never, not. neither 3383 ** mete ** {neither}, (n-)or, so as much. neither 3756 ** ou ** + long, nay, {neither}, never, no (X man), none, [can-]not,+ nothing, + special, un([-worthy]), when, + without, + yet but. neither 3761 ** oude ** {neither} (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. neither 3762 ** oudeis ** any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. neither 3763 ** oudepote ** {neither} at any time, never, nothing at any time. neither 3777 ** oute ** {neither}, none, nor (yet), (no, yet) not, nothing. neither, never, no([-ne], -- {r}, [-thing]), (X as though..., [can-], for)not (out of), of nought, otherwise, out of, + surely, + as truly as, + of atruth, + verily, for want, + whether, without.

neither and neither 3756 -ou-> neither and neither 3777 -oute-> neither And they neither 3777 oute-> neither And when neither 3383 -mete-> neither But neither 3761 -oude-> Neither for himself, Neither 3777 -oute-> neither For I neither 3761 -oude-> neither For neither 3761 -oude-> neither For neither 3777 -oute-> neither for neither 3777 -oute-> neither for they neither 3756 ou-> neither for ye neither 3761 -oude-> neither from them , neither 3756 -ou-> neither him , neither 3761 -oude-> neither him , neither 3777 -oute-> neither him not , neither 3761 -oude-> neither in pieces : neither 3762 -oudeis-> neither in yourselves , neither 3756 -ou-> neither It is neither 3777 -oute-> neither man , neither 2228 -e-> neither me , neither 3761 -oude-> Neither Neither 2228 -e-> neither neither 2228 -e-> Neither Neither 3361 -me-> neither neither 3361 -me-> neither neither 3366 -mede-> Neither Neither 3366 -mede-> neither neither 3366-> neither neither 3366-> neither neither 3383 -mete-> Neither Neither 3383 -mete-> Neither Neither 3756 -ou-> neither neither 3756 -ou-> neither neither 3761 -oude-> Neither Neither 3761 -oude-> neither neither 3762 -oudeis-> neither neither 3777 -oute-> Neither Neither 3777 -oute-> neither neither any 3956 -pas-> neither neither he that loveth 0025 -agapao-> neither neither hid 2927 -kruptos-> neither neither light 5457 -phos-> neither neither shall there be any 2089 -eti-> neither neither that prophet 4396 -prophetes-> neither neither to the Jews 2453 -Ioudaios-> neither neither whatsoever worketh 4160 -poieo-> neither neither yet the deadness 3500 -nekrosis-> neither not , neither 3366 -mede-> neither not , neither 3383 -mete-> neither not , neither 3761 oude-> neither not ; neither 3777 -oute-> neither not himself , neither 3366 -mede-> neither of me . Ye have neither 3777 -oute-> neither place , neither 3761 -oude-> neither that neither 3777 oute-> neither that they will neither 3383 -mete-> neither that they would neither 3383 -mete-> neither thee, neither 3763 -oudepote-> neither thee, neither 3777 -oute-> neither then neither 3777 -oute-> neither There is neither 3756 -ou-> neither there is neither 3756 -ou-> neither they neither 3777 -oute-> neither thing , neither 3777 -oute-> neither thing , neither any 3956 -pas-> neither things : neither have I written 1125 -grapho-> neither to bear it , neither 3777 -oute-> Neither unto her, Neither 3761 -oude-> neither unto him, We neither 3777 -oute-> neither unto him : neither 3756 -ou-> Neither unto them, Neither 3761 -oude-> neither which are neither 3777 -oute-> neither Ye neither 3777 -oute-> neither ye shall neither 3777 -oute-> neither you that ye shall neither 3756 -ou->

nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-refore), though, what, with, yea. [ql neither 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql neither 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, {neither}, + never, no, nor, not, nothing [worth], rather than. [ql neither 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql neither 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, {neither}, no, none (that...), not (any), nothing. [q] neither 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, {neither}, no more, none, not, nothing, save, that no, without. [ql neither 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X {neither}, X nor, (out) of, over, since, X then, through, X whether, with.[ql neither 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, {neither}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql neither 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- {neither}, (n-)or, so as much.[ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.[ql neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not, nothing.[ql



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neither Interlinear Index Study neither GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +> aher > [is] in the midst <08432 + tavek > of the garden <01588 + gan >, God <00430+>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal > of it, {neither} shall ye touch <05060 + naga < > it, lest <06435 + pen > ve die <04191 + muwth > . neither GEN 008 021 And the LORD <03068+Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb >, I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120+>adam > sake <05668 +; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 + ra < > from his youth <05271 + na; {neither} will I again <03254 + yacaph > smite <05221+nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done <06213 + . neither GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@rivth > with you ; neither <03808 + lo > shall all <03605 + kol > flesh <01320 + basar > be cut <03772 + karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; {neither} <03808 +lo > shall there any < 05750 + more < 05750 + be a flood < 03999 + mabbuwl > to destroy < 07843 + shachath > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +the earth <00776 +>erets > . neither GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you; {neither} <03808 + lo > shall all <03605 + kol > flesh <01320 + basar > be cut <03772+karath > off any <05750 +more <05750 +by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 + lo > shall there any <05750 + more <05750 + be a flood <03999 + mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . Neither GEN 017 005 {Neither} <03808 +lo> > shall thy name <08034 + shem > any < 05750 + more < 05750 + be called < 07121 + qara > Abram < 87 > , but thy name < 08034+shem > shall be Abraham <85>; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . neither GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa>> them forth <03318 +yatsa>> abroad <02351 +chuwts>, that he said <00559 +>amar >, Escape <04422 +malat > for thy life <05315 +nephesh >; look <05027 +nabat > not behind <00310 +>achar > thee, {neither} <00408 +>al > stay <05975 + thou in all <03605 + kol > the plain <03603 + kikkar >; escape<04422 +malat > to the mountain <02022 +har >, lest <06435 +pen > thou be consumed <05595 +caphah >. neither GEN 021 026 And Abimelech <40> said <00559 +>amar >, I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : neither <03808 + lo> > didst thou tell <05046+nagad > me, {neither} <03808 + lo > yet < 01571 + gam > heard < 08085 + shama < > I [of it], but to day<03117 +yowm > . neither GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310 miy > hath done <06213 + this <02088 + zeh > thing <01697 + dabar > : {neither} <03808 + lo > > didst thou tell <05046 + nagad > me, neither <03808 + lo > yet <01571 + gam > heard <08085 + shama < > I [of it] of it]], but to day <03117 + yowm >. neither GEN 022 012 And he said <00559 + amar >, Lay <07971 + shalach >not thine hand <03027 + yad > upon the lad <05288 + na, {neither} <00408 + >al > do <06213 + thou any <03972+m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God < 00430 + elohiym >, seeing < 07200 + ra > ah > thou hast not withheld < 02820 + chasak > thy son < 01121+ben >, thine only <03162 +yachad > [son] from me . neither GEN 024 016 And the damsel <05291 +na [was] very <03966 + m@ fair <02896 + towb > to look <math><04758 + mar > eh > upon, a virgin <01330 + b@ thuw lah >, $\{\text{neither}\} < 03808 + \text{lo} > \text{had any man} < 00376 + \text{siysh} > \text{known} < 03045 + \text{yada} < \text{sher} : \text{and she went} < 03381$ +yarad > down <03381 +yarad > to the well <05869 +, and filled <04390 +male> > her pitcher <03537 +kad >, and came <05927 + up. neither GEN 029 007 And he said <00559 + amar >, Lo <02005 + hen >, [it is] yet <05750 + high < 01419 + gadowl > day < 03117 + yowm >, {neither} < 03808 + lo > [is it] time < 06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 + tso > n >, and go <03212 + yalak > [and] feed <math><07462 + ra[them]. neither GEN 039 009 [There is] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 + zeh > house <01004 + bayith > than I; $\{\text{neither}\} < 03808 + \text{lo} > \text{hath he kept} < 02820 + \text{chasak} > \text{back} < 02820 + \text{chasak} > \text{any} < 03972 + \text{m@uwmah} > 03972 +$ thing <03972 + m@uwmah > from me but thee, because <00834 + >aher > thou [art] his wife <math><00802 + >ishshah>: how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 + ra < >, and sin <02398 + chata > against God <math><00430 + > elohiym > ? neither GEN 045 006 For these <02088 + zeh > two years < 08141 + shaneh > [hath] the famine < 07458 + ra [been] in the land < 00776 + series > 100776 + series > 1: and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +sher > [there shall] {neither} <00369 +>ayin > [be] earing <02758 + chariysh > nor harvest <07105 + qatsiyr > . neither EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, {neither} <03808 +lo> > hearken <08085 + shama < > to the voice <06963 + qowl > of the first <07223 + ri>shown > sign < 00226 + > owth >, that they will believe <00539 + > aman > the voice <06963 + qowl >

of the latter <00314 +> acharown > sign <00226 +> owth > . neither EXO 004 009 And it shall come <01961+hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428+>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , {neither} <03808 +lo> > hearken <08085+shama< > unto thy voice <06963 +gowl > , that thou shalt take <03947 +lagach > of the water <04325 +mayim > of the river <02975 + y@, and pour <08210 + shaphak > [it] upon the dry <03004 + yabbashah > [land]: and the water <04325 + mayim > which <00834 + aher > thou takest <03947 + laqued > out of the river <02975 + y@shall become <01961 + hayah > blood <01818 + dam > upon the dry <03006 + yabbesheth > [land]. neither EXO004 010 . And Moses <04872 + Mosheh > said <00559 + >amar > unto the LORD <00136 + >Adonay > , O myLord <03068 + Y@hovah >, I [am] not eloquent <01697 + dabar >, {neither} <01571 + gam > heretofore <08543+t@mowl >, nor <01571 + gam > since <00227 + >az > thou hast spoken <01696 + dabar > unto thy servant <05650 + : but I [am] slow <03515 + kabed > of speech <06310 + peh > , and of a slow <00750 + arek > tongue <03956 +lashown > . neither EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 + Y@ hovah >, that I should obey <08085 + shama < > his voice <06963 + qowl > 1to let Israel <03478 +Yisra>el > go <07971 +shalach >? I know <03045 +yada< > not the LORD <03068+Y@hovah >, {neither} will I let Israel <03478 + Yisra > el > go <07971 + shalach > . neither EXO 005 023 Forsince <04480 +min > I came <00935 +bow> > to Pharaoh <06547 +Par to speak <01696 +dabar > in thy name <08034 +shem >, he hath done evil <07489 +ra; {neither} <03808 +lo> > hast thou delivered <05337 +natsal > thy people <05971 + at all. neither EXO 007 022 And the magicians <02748 + chartom > of Egypt <04714+Mitsrayim > did <06213 + so <03651 +ken > with their enchantments <03909 +lat > : and Pharaoh s <06547 +Par heart <03820 +leb > was hardened <02388 +chazaq >, {neither} <03808 +lo> > did <06213 + he hearken <08085 +shama< > unto them ; as the LORD <03068 +Y@hovah > had said <01696 +dabar > . neither EXO 007 023 And Pharaoh <06547 +Par turned <06437 +panah > and went <00935 +bow> > into <00413 +>el > his house <01004 + bayith >, {neither} <03808 + lo > did he set <07896 + shiyth > his heart <03820 + leb > to this <02063+zo>th > also <01571 +gam > . neither EXO 008 032 And Pharaoh <06547 +Par hardened <03513 +kabad > his heart $<03820 + leb > at this <02063 + zo>th > time <06471 + pa also <01571 + gam > , {neither} <03808 + lo> > time <06471 + pa also <01571 + gam > , {neither} <03808 + lo> > time <06471 + pa also <01571 + gam > , {neither} <03808 + lo> > time <06471 + pa also <01571 + gam > , {neither} <03808 + lo> > time <06471 + pa also <01571 + gam > , {neither} <03808 + lo> > time <06471 + gam > , {neither} <03808 + lo> > time <06471 + gam > , {neither} <03808 + lo> > time <06471 + gam > , {neither} <03808 + lo> , {neither} <038$ would he let the people <05971 + go <07971 + shalach >. neither EXO 009 029 And Moses <04872 + Mosheh >said <00559 +> amar > unto him, As soon as I am gone <03318 + yatsa> > out of the city <05892 +, I will spread <06566 + paras > abroad < 06566 + paras > my hands < 03709 + kaph > unto the LORD < 03068 + Y@hovah > ; [and] the thunder <06963 + qowl > shall cease <02308 + chadal >, {neither} <03808 + lo > shall there be any<05750 + more < 05750 + hail < 01259 + barad >; that thou mayest know < 03045 + yada < > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . neither EXO 009 035 And the heart <03820 +leb > of Pharaoh <06547 +Par was hardened <02388 +chazaq >, {neither} <03808 +lo> > would he let the children <01121 + ben > of Israel < 03478 + Yisra > el > go < 07971 + shalach > ; as the LORD < 03068 + Y@hovah > had > hspoken <01696 +dabar > by Moses <04872 +Mosheh > . neither EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > {neither} < 03808 +lo>> thy fathers <1>, nor < 03808 +lo>> thy fathers <1> have seen <07200 + ra > ah >, since <04480 + min > the day <03117 + yowm > that they were upon the earth <00127+>adamah > unto this <02088 + zeh > day <03117 + yowm >. And he turned <06437 + panah > himself, and went <03318 +yatsa> > out from Pharaoh <06547 +Par . neither EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 + kol > the land <00776 +> erets > of Egypt <04714 + Mitsrayim >, andrested <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 + m@ grievous <03515 + kabed > [were they]; before <06440 + paniym > them there were no $<03808 + lo > such < 03651 + ken > locusts < 00697 + arbeh > as they, {neither} < 03808 + lo > after < 00310$ +>achar > them shall be such . neither EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy >, {neither} <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . neither EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318+yatsa > forth < 03318 + yatsa > out of Egypt < 04714 + Mitsrayim > , for it was not leavened < 02557 + chametz>; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim >, and could <03201 + yakol > not tarry < 04102 + mahahh >, {neither} had they prepared < <06213 + for themselves < 01992+hem > any victual <06720 +tseydah > . neither EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal >; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the

flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith >; {neither} <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . neither EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm >; and there shall no shall there be leaven <07603 + s@>or > seen <07200 + ra>ah > with thee in all <03605 + kol > thy quarters <01366+g@buwl > . neither EXO 016 024 And they laid <03241 + Yaniym > it up till <math><05704 + the morning <01242+boger >, as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash >, {neither} <03808 +lo> > was there any worm <07415 +rimmah > therein . neither EXO 022 021 Thou shalt $\{neither\} < 03808 + lo > vex < 03238 + yanah > a stranger < 01616 + ger >, nor < 03808 + lo > oppress < 03905$ +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EXO 022 025 . If <00518 + im > thou lend <03867 + lavah > money <03701 + keceph > to [any of] my people <05971 + [that is] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah >, $\{\text{neither}\} < 03808 + \text{lo} > \text{shalt thou lay} < 07760 + \text{suwm} > \text{upon him usury} < 05392 + \text{neshek} > . \text{ neither EXO } 022$ 031 And ye shall be holy $<06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > men <00582 + senowsh > unto me : {neither} <03808 + lo> > shall be holy <06944 + qodesh > unto me : {neither} <06944 + qodesh > lo> > shall be holy <06944 + qodesh > unto me : {neither} <06944 + qod$ ye eat <00398 +>akal > [any] flesh <01320 +basar > [that is] torn <math><02966 +t@rephah > of beasts <02966+t@rephah > in the field < 07704 + sadeh > ; ye shall cast < 07993 + shalak > it to the dogs < 03611 + keleb > .neither EXO 023 002 Thou shalt not follow a multitude <07227 + rab > to [do] evil <math><07451 + ra < >; {neither} <03808 + lo > shalt thou speak <06030 + in a cause <07379 + rivb > to decline <05186 + natah > after <00310+>achar > many <07227 + rab > to wrest <05186 + natah > [judgment] : Neither EXO 023 003 {Neither} <03808 +lo > shalt thou countenance <01921 + hadar > a poor <01800 + dal > man in his cause <07379 + rivb > . neitherEXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 + acher > gods <00430 + elohiym >, {neither} <03808 + lo> let it be heard <08085 + shama < out of thy mouth <06310 +peh > . neither EXO 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 + zebach > with leavened <math><02557 + chametz > bread; {neither} <03808 + lo > shall thefat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <05704 + the morning <01242 +boger > . neither EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 + nagash > near < 05066 + nagash > the LORD < 03068 + Y@hovah > : but they shall not come < 05066+nagash > nigh < 05066 + nagash >; {neither} < 03808 + lo > shall the people < 05971 + go < 05927 + up with him . neither EXO 030 009 Ye shall offer <05927 + no <03808 + lo > strange <02114 + zuwr > incense <07004+q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , nor meat offering <04503 + minchah > ; {neither} $030\ 032\ Upon\ man\ s < 00120\ +>adam > flesh < 01320\ +basar > shall it not be poured < 03251\ +yacak > , {neither}$ <03808 + lo > shall ye make < 06213 + [any other] like < 03644 + k@mow > it, after the composition < 04971+mathkoneth > of it : it [is] holy <06944 +qodesh > , [and] it shall be holy <06944 +qodesh > unto you . neither EXO 032 018 And he said <00559 +>amar >, [It is] not the voice <06963 +qowl > of [them that] shout <06030+ for mastery <01369 + g@buwrah >, {neither} <00369 + avin > [is it] the voice <math><06963 + gowl > of [them that]] cry <06030 + for being overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear < 08085 + shama < >. neither EXO 034 003 And no <03808 + lo > man < 00376 + siysh > shallthroughout all <03605 + kol > the mount <02022 + har >; {neither} <00408 + >al > let the flocks <06629 + tso > n >nor <00408 +>a > herds <01241 + bagar > feed <07462 + ra before that mount <02022 + har > . neither EXO 034003 And no $<03808 + lo > man <00376 + iysh > shall come <05927 + up with thee, {neither} <00408 + al > lo <00408 + al <00408 +$ let any man <00376 + iysh > be seen <07200 + ra > ah > throughout all <03605 + kol > the mount <02022 + har > ;neither <00408 +>a > let the flocks <06629 +tso>n > nor <00408 +>a > herds <01241 + bagar > feed <07462+ra before that mount <02022 +har > . neither EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 + gowy > before < 06440 + paniym > thee, and enlarge < 07337 + rachab > thy borders < 01366 + g@buwl > 1000 + gwwl > 1000 + g@buwl > 1000 + gwwl > 1000 + gww: {neither} <03808 + lo > shall any man <00376 + iysh > desire <02530 + chamad > thy land <00776 + erets >,when thou shalt go <05927 + up to appear <07200 + ra > ah > before the LORD <03068 + Y@hovah > thy God<00430 +>elohiym > thrice in the year <08141 +shaneh > . neither EXO 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leaven <02557 +chametz >; {neither} shall the sacrifice <02077 + zebach > of the feast <02282 + chag > of the passover <06453 + pecach > beleft <03885 +luwn > unto the morning <01242 +boqer > . neither EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 + Y@hovah > forty <00705 +> arba days <03117 + yowm > and forty <00705 +> arba nights <03915 +layil >; he did {neither} <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor

<03808 + lo > drink < 08354 + shathah > water < 04325 + mayim > . And he wrote < 03789 + kathab > upon the tables <03871 + luwach > the words <01697 + dabar > of the covenant <01285 + b@rivth > , the ten <06235 +commandments <01697 +dabar > . neither EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 + tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <math><04264 + machaneh >, saying <00559 +>amar >, Let {neither} <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802+>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 from bringing <00935 +bow> > . neither LEV 002 013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach >; $\{\text{neither}\} < 03808 + \text{lo} > \text{shalt thou suffer the salt} < 04417 + \text{melach} > \text{of the covenant} < 01285 + b@riyth > \text{of thy}$ God <00430 +> elohiym > to be lacking <07673 + shabath > from thy meat offering <04503 + minchah > : with all <03605 + kol > thine offerings < 07133 + qorban > thou shalt offer < 07126 + qarab > salt < 04417 + melach > .neither LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > $\{neither\} < 03808 + lo > fat < 02459 + cheleb > nor blood < 01818 + dam > . neither LEV 005 011 But if < 00518$ +>im > he be not able <05381 + nasag > to bring <05381 + nasag > two <08147 + sh@nayim > turtledoves <08449+towr >, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah >, then he that sinned $\langle 02398 + chata \rangle \rangle$ shall bring $\langle 00935 + bow \rangle \rangle$ for his offering $\langle 07133 + qorban \rangle$ the tenth $\langle 06224 + bow \rangle \rangle$ + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 + suwm > no <03808 + lo > oil <08081 + shemen > upon it, {neither} <03808 + lo > shall heput <05414 +nathan > [any] frankincense <03828 +1@bownah > thereon <05921 + : for it [is] a sin <02403+chatta>ah> offering . neither LEV 007 018 And if <00518 +>im> [any] of the flesh <01320 +basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, {neither} <03808+lo > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . neither LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your heads <07218 +ro>sh >, {neither} <03808 + lo > rend < 06533 + param > your clothes < 00899 + beged > ; lest < 03808 + lo > ye die < 04191+muwth >, and lest wrath <07107 +gatsaph > come upon all <03605 +kol > the people <05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith > of Israel <03478 + Yisra>el >, bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +>aher > the LORD <03068+Y@hovah > hath kindled <08313 + saraph > . neither LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 + shaqats > with any <03605 + kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats >, {neither} <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 + tame > > with them, that ye should be defiled <02930 + tame > > thereby. neither LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh >: {neither} <03808 + lo > shall ye defile <02930 + tame > yourselves <05315 + nephesh > with any <03605 + kol > manner of creeping < 08318 + sherets > thing that creepeth < 07430 + ramas > upon the earth<00776 +>erets > . neither LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 + dam >, {neither} <03808 + lo > shall any stranger <01616 + ger > that sojourneth <01481 + guwr >among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . neither LEV 018 003 After the doings <04640 + Ma of the land <00776 + erets > of Egypt <04714 + Mitsrayim >, wherein <00834 + >aher > ye dwelt<03427 + yashab >, shall ye not do <06213 +: and after the doings <04640 + Ma of the land <00776 + erets > ofCanaan <03667 + K@na, whither I bring <00935 + bow > you, shall ye not do $<06213 + : {neither} <03808$ +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . neither LEV 018 017 Thou shalt not uncover <01540 + galah > the nakedness <06172 + of a woman <00802 + sishshah > and her daughter <01323+bath >, {neither} <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323+bath >, or her daughter s <01323 +bath > daughter <01323 +bath >, to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her near <07608 + sha > arah > kinswomen <07608 + sha > arah > : it [is] wickedness = sha + sha<02154 + zimmah >. Neither LEV 018 018 {Neither} <03808 + lo > shalt thou take <03947 + laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth >, to vex <06887 +tsarar > [her], to uncover <01540

+galah > her nakedness < 06172 +, beside < 05921 + the other in her life < 02416 +chay > [time]. neither LEV 018 021 And thou shalt not let any of thy seed <02233 + zera < > pass <05674 + through [the fire] to Molech<04432 + Molek >, {neither} <03808 + lo > shalt thou profane <02490 + chalal > the name <08034 + shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 + Y@hovah > . neither LEV 018 023 Neither <03808+lo > shalt thou lie <07903 + sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930+tame> > thyself therewith : {neither} <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 + paniym > a beast <00929 + b@hemah > to lie <07250 + raba <> down <07250 + raba <> thereto:it [is] confusion <08397 +tebel >. Neither LEV 018 023 {Neither} <03808 +lo> > shalt thou lie <07903+sh@kobeth > with any <03605 + kol > beast <00929 + b@hemah > to defile <02930 + tame > > thyself therewith :neither <03808 + lo > shall any woman <00802 + ishshah > stand <05975 + before <06440 + paniym > a beast . neither LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 + mishpat >, and shall not commit <06213 + [any <03605 + kol >] of these <00428 + > el - leh> abominations <08441 +tow; [{neither}] any of your own <00249 +>ezrach > nation <00249 +>ezrach >, nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : neither LEV 019 009 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not wholly <03615 +kalah > reap the corners <06285 +pe>ah > of thy field <07704 +sadeh > , {neither} shalt thou gather <03950 +laqat > the gleanings <03951 +leqet > of thy harvest <07105 +qatsiyr > . neither LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 + kerem >, {neither} <03808 + lo> shalt thou gather <03950 + laqat > [every] grape <06528 + peret > of thy vineyard <03754 + kerem > ; thou shalt leave <05800 + 10000 + 100000 + 100000 + 10000 + 100000 + 100000 + 100000 + 100000them for the poor <06041 + and stranger <01616 + ger > : I [am] the LORD <03068 + Y@hovah > your God<00430 +>elohiym > . neither LEV 019 011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo> > deal falsely <03584 +kachash >, {neither} <03808 +lo> > lie <08266 +shaqar > one <00376 +>iysh > to another <05997 + . neither LEV 019 011. Ye shall not steal <01589 + ganab > . {neither} <03808 + lo > . deal falsely <03584 + kachash >, neither <03808 + lo > lie <08266 + shaqar > one <00376 + siysh > to another <05997 + .neither LEV 019 012 And ye shall not swear <07650 +shaba< > by my name <08034 +shem > falsely <08267 +sheqer >, {neither} shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430+>elohiym >: I [am] the LORD <03068 +Y@hovah > . neither LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 + rea < >, {neither} <03808 + lo > rob <01497 + gazal > [him]: the wages <06468 + p@of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with the all night until <05704 + the morning <01242 +boger > . neither LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer $<07400 + rakiyl > among thy people <math><05971 + : \{neither\} < 03808 + lo > shalt thou stand < 05975 + ...$ against <05921 + the blood <01818 + dam > of thy neighbour <07453 + rea< >: I [am] the LORD <03068+Y@hovah > . neither LEV 019 019 . Ye shall keep <08104 + shamar > my statutes <02708 + chuqqah > . Thou shalt not let thy cattle <00929 + b@hemah > gender <07250 + raba < > with a diverse <03610 + kil>ayim > kind :thou shalt not sow <02232 + zara < > thy field <07704 + sadeh > with mingled <03610 + kil>ayim > seed : $\{\text{neither}\} < 03808 + 10 > \text{shall a garment} < 00899 + \text{beged} > \text{mingled} < 03610 + \text{kil} > \text{ayim} > \text{of linen} < 08162 + \text{shall a garment} < 00899 + \text{beged} > \text{mingled} < 03610 + \text{kil} > \text{ayim} > \text{of linen} < 08162 + \text{shall a garment} < 0.00899 + \text{beged} > \text{mingled} < 0.00810 + \text{kil} > \text{ayim} > \text{of linen} < 0.008162 + \text{shall a garment} < 0.00899 + \text{beged} > \text{mingled} < 0.00810 + \text{kil} > \text{ayim} > \text{of linen} < 0.008162 + \text{shall a garment} < 0.008$ and woollen <08162 +sha come <05927 + upon thee . neither LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 + dam >: {neither} <03808 + lo > shall ye use <05172 + nachash >enchantment <05172 +nachash >, nor <03808 +lo> > observe <06049 + times . neither LEV 019 027 Ye shall not round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , {neither} <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zagan > . neither LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb >, {neither} <00408 +>al > seek <01245 + bagash > after < 00413 + >el > wizards < 03049 + yidd@, to be defiled < 02930 + tame > by them : I[am] the LORD <03068 + Y@ hovah > your God <00430 +>elohiym > . neither LEV 021 005 They shall not make baldness <07144 + qorchah > upon their head <math><07218 + ro>sh >, {neither} <03808 + lo> > shall they shave<01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zagan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . neither LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [that is] a whore <02181 +zanah > , or profane <02491 +chalal > ; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall they take} < 03947 + \text{laqach} > \text{a woman} < 00802 + \text{sishshah} > \text{put} < 01644 + \text{garash} > 00802 + \text{sishshah} > 00802 + 00802 + 00802 + 00802 + 00802 + 00802 + 00802 + 0080$ away from her husband <00376 +>iysh >: for he [is] holy <06918 + qadowsh > unto his God <00430 +>elohiym>. Neither LEV 021 011 {Neither} <03808 +lo> shall he go <00935 +bow> in to any <03605 +kol> dead <04191 + muwth > body < 05315 + nephesh >, nor <03808 + lo > > defile < 02930 + tame > > himself for his father<1>, or for his mother <00517 +>em >; Neither LEV 021 012 {Neither} <03808 +lo> > shall he go <03318+yatsa > out of the sanctuary <04720 + miqdash > , nor <03808 + lo > profane <02490 + chalal > the sanctuary

<04720 + miqdash > of his God < 00430 + >elohiym >; for the crown < 05145 + nezer > of the anointing < 04888+mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068+Y@hovah >. Neither LEV 021 015 {Neither} <03808 +lo> > shall he profane <02490 +chalal > his seed <02233 + zera < > among his people <05971 + : for I the LORD <03068 + Y@hovah > do sanctify <06942 + qadash> him . neither LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 + ma, or crushed <03807 + kathath >, or broken <05423 + nathaq >, or cut <03772 + karath >; $\{\text{neither}\} < 03808 + 10 > \text{shall ye make} < 06213 + [any offering thereof] in your land < 00776 + \text{serets} > . Neither$ LEV 022 025 {Neither} <03808 + lo > from a stranger s hand <03027 + yad > shall ye offer <07126 + qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of any <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them, [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . Neither LEV 022 032 {Neither} <03808 +lo > shall ye profane < 02490 + chalal > my holy < 06944 + qodesh > name < 08034 + shem > ; but I will behallowed <06942 + qadash > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra>el > : I[am] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, neither LEV 023 014 And ye shall eat $<00398 +>akal > \{neither\} <03808 +lo>> bread <03899 +lechem >, nor parched <07039$ +qaliy > corn, nor green ears <03759 + karmel >, until <05704 + the selfsame day <03117 + yowm > that ye have brought <00935 + bow >> an offering <07133 + qorban > unto your God <00430 + > elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . neither LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets >, thou shalt not make clean riddance <03615 +kalah > of the corners $<06285 + pe > ah > of thy field < 07704 + sadeh > when thou reapest < 07114 + qatsar > , {neither} < 03808$ +lo > shalt thou gather <03950 + laqat > any gleaning <03951 + leqet > of thy harvest <07105 + qatsiyr > : thoushalt leave <05800 + them unto the poor <06041 + , and to the stranger <01616 +ger > : I [am] the LORD <03068 + Y@hovah > your God <00430 +> elohiym > . neither LEV 025 004 But in the seventh <07637 + sh@biyyear <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt {neither} <03808 + lo > sow < 02232 + zara < > thy field < 07704 + sadeh > , nor < 03808 + lo > prune < 02168 + zamar > thy line < 02168vineyard <03754 +kerem > . neither LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, {neither} <03808+lo > gather < 01219 + batsar > the grapes < 06025 + of thy vine < 05139 + nazivr > undressed < 05139 + nazivr > :[for] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . neither LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 + zara < >, {neither} <03808 + lo > reap <07114 + qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols < 00457 + > eliyl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965+quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, {neither} <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl> norgraven <06459 +pecel> image, {neither} <03808 +lo>> rear <06965 +quwm> you up a standing <04676 + matstsebah > image < 06676 + tsavva > r >, neither < 03808 + lo > shall ye set < 05414 + nathan > up [any]] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . neither LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down, and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > out of the land <00776 +>erets >, $\{\text{neither}\} < 03808 + 10 > \text{shall the sword} < 02719 + \text{chereb} > \text{go} < 05674 + \text{through your land} < 00776 + \text{serets} > .$ neither LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq >: for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl >, {neither} <03808 + lo > shall the trees <06086 + of the land <00776 + series > yield <05414 + nathan > their fruits <06529+p@riy > . neither LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land<00776 +>erets > of their enemies <00341 +>oyeb >, I will not cast <03988 +ma>ac > them away, {neither} <03808 + lo > will I abhor <01602 + ga them, to destroy <03615 + kalah > them utterly <03615 + kalah >, and to break <06565 +parar > my covenant <01285 +b@rivth > with them : for I [am] the LORD <03068 +Y@hovah >

their God <00430 +>elohiym > . neither LEV 027 033 He shall not search <01239 +bagar > whether <00996 +beyn > it be good < 02896 + towb > or bad < 07451 + ra < >, {neither} < 03808 + lo> > shall be change < 04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545+t@muwrah > thereof shall be holy < 06944 + godesh > ; it shall not be redeemed < 01350 + ga>al > . neither NUM001 049 Only <00389 +>ak > thou shalt not number <06485 + pagad > the tribe <04294 + matteh > of Levi <03878 + Leviy >, {neither} <03808 + lo > take <05375 + nasa > the sum <07218 + ro > sh > of them among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : neither NUM 005 013 And a man <00376 + iysh > lie < 07901 + shakab > with her carnally < 02233 + zera < >, and it be hid < 05956 + from the eyes<05869 + of her husband <00376 + iysh >, and be kept <05641 + cathar > close <05956 +, and she be defiled <02930 + tame > >, and [there be] no $<00369 + ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > witness <05707 + against her, {neither} <03808 + lo > ayin > ayi$ she be taken <08610 + taphas > [with the manner]; neither NUM 006 003 He shall separate <05144 + nazar > [himself] from wine <03196 + yayin > and strong drink <07941 + shekar >, and shall drink <08354 + shathah > no <03808 + lo > vinegar < 02558 + chomets > of wine < 03196 + yayin > , or vinegar < 02558 + chomets > of strong vinegar < 02558 + chomets > of stdrink <07941 +shekar >, {neither} <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 + mishrah > of grapes < 06025 + , nor < 03808 + lo > eat < 00398 + akal > moist < 03892 + lach > grapes<06025 +, or dried <03002 +yabesh > . neither NUM 011 019 Ye shall not eat <00398 +>akal > one <00259+>echad > day <03117 +yowm >, nor <03808 +lo>> two days <03117 +yowm >, nor <03808 +lo>> five <02568 + chamesh > days < 03117 + yowm >, {neither} <03808 + lo > ten < 06235 + days < 03117 + yowm >, nor <03808 + lo > twenty < 06242 + days < 03117 + yowm > ; neither NUM 014 009 Only < 00389 + >ak > rebel> ye the people <05971 + of the land <00776 + > erets >; for they [are] bread <03899 + lechem > for us : their defence <06738 + tsel > is departed <05493 + cuwr > from them, and the LORD <03068 + Y@hovah > [is] withus : fear <03372 +yare> > them not . neither NUM 014 023 Surely <00518 +>im > they shall not see <07200 +ra>ah> the land <00776 +> erets > which I sware <07650 +shaba<> unto their fathers <1>, {neither} <03808+lo > shall any <03605 + kol > of them that provoked <05006 + na>ats > me see <07200 + ra>ah > it : neitherNUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ wroth <02734 +charah >, and said <00559 +>amar > unto the LORD <03068 +Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah >: I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them, {neither} <03808 + lo > have I hurt <07489 + ra come <07126 + qarab > nigh <07126 + qarab > thetabernacle <00168 +> ohel > of the congregation <04150 + mow, lest they bear <05375 + nasa>> sin <02399+chet>>, and die <04191 + muwth>. neither NUM 018 032 And ye shall bear <05375 + nasa>> no <03808 + lo> $> \sin < 02399 + \text{chet} > >$ by reason < 05921 + of it, when ye have heaved < 07311 + ruwm > from it the best < 02459+cheleb > of it : {neither} <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el >, lest <03808 +lo> > ye die <04191 +muwth >. neither NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725+maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384+t@>en>, or of vines <01612 + gephen>, or of pomegranates <07416 + rimmown>; {neither} <00369 + ayin> [is] there any water <04325 + mayim > to drink <08354 + shathah >. neither NUM 020 017 Let us pass <05674+, I pray <04994 + na >> thee, through thy country <00776 +> erets >: we will not pass <05674 + through the fields <07704 + sadeh >, or through the vineyards <03754 + kerem >, {neither} <03808 + lo > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek >, we will not turn <05186 +natah > to the right <03225 + yamiyn > hand <03225 + yamiyn > nor to the left <08040 + s@mo>wl >, until <05704 + we have passed<05674 + thy borders < 01366 + g@buwl > . neither NUM 021 005 And the people < 05971 + spake < 01696+dabar > against God <00430 +>elohiym >, and against Moses <04872 +Mosheh >, Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 + midbar > ? for [there is] no $<00369 + ayin > bread <03899 + lechem > , { neither } <00369 + ayin > [$ is there any] water <04325 +mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 + q@logel > bread < 03899 + lechem > . neither NUM 023 019 God < 00410 + > el > [is] not a man < 00376+>iysh>, that he should lie <03576 +kazab>; {neither} the son <01121 +ben> of man <00120 +>adam>, that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar >, and shall he not make it good ? neither NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya, {neither} <03808 +lo> > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430

+>elohiym > [is] with him, and the shout <08643 + t@ruw of a king <04428 + melek > [is] among them. neither NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 + Ya, {neither} <03808 + lo > [is there] any divination <07081 + qecem > against Israel <math><03478+Yisra>el>: according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 + Yisra > el >, What <04100 + mah > hath God <00410 + > el > wrought <06466 + pa ! Neither NUM 023 025 And Balak $<01111 + Balaq > said <00559 + > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Neither} <03808 + lo > amar > unto Balaam <01109 + Bil, {Nei$ curse <06895 + qabab > them at all, nor <03808 + lo > bless <01288 + barak > them at all. neither NUM 035 023 Or < 00176 + ow > with any < 03605 + kol > stone < 68 >, where with < 00834 + oher > a man may die < 04191+muwth >, seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191+muwth >, and [was] not his enemy <00341 +>oyeb >, {neither} <03808 +lo> > sought <01245 +baqash > his harm <07451 + ra < >: Neither NUM 036 009 {Neither} <03808 + lo > shall the inheritance <05159 + nachalah >remove <05437 + cabab > from [one] tribe <04294 + matteh > to another <00312 + >acher > tribe <04294+matteh >; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . neither DEU 001 021 Behold <07200 + ra > ah >, the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath set <05414 + nathan > the land <00776 + >erets > before <06440 + paniym > thee : go <05927 + up [and] possess <03423 + yarash > [it], as the LORD <03068 + Y @ hovah > God <00430 + >elohiym > of thyfathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , {neither} <00408 +>al > be discouraged <02865 +chathath > . neither DEU 001 029 Then I said <00559 +>amar > unto you , Dread <06206 + not, {neither} <03808 +lo> > be afraid <03372 +yare> > of them . neither DEU 001 042 And the LORD <03068 + Y@hovah > said <00559 + amar > unto me, Say <00559 + amar > unto them, Go <05927 + not up, +lo > ye be smitten <05062 + nagaph > before <math><06440 + paniym > your enemies <00341 + yoyeb > . neither DEU 002 009 And the LORD < 03068 +Y@hovah > said < 00559 +>amar > unto me, Distress < 06696 +tsuwr > not the Moabites <04124 + Mow > ab >, {neither} <00408 + >al > contend <01624 + garah > with them in battle <04421+milchamah >: for I will not give <05414 +nathan > thee of their land <00776 +>erets > [for] a possession <03425 + y@rushah >; because <03588 + kiy > I have given <05414 + nathan > Ar <06144 + unto the children<01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . neither DEU 002 027 Let me pass <05674 + through thy land <00776 +> erets >: I will go <03212 + yalak > along by the high <01870 + derek >way <01870 + derek >, I will {neither} $<03808 + \text{lo} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{unto the right} <03225 + \text{yamiyn} > \text{turn} <05493 + \text{cuwr} > \text{turn$ hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . neither DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you, {neither} <03808 + lo > shall ye diminish <01639 + gara <> [ought] from it, that ye may keep <08104 + shamar > thecommandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . neither DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68>, which <00834 +>aher > {neither} <03808 +lo> > see <07200 +ra>ah >, nor <03808 + lo > hear <08085 + shama < >, nor <03808 + lo > eat <00398 + shama >, nor <03808 + lo > smell <07306 +ruwach > . neither DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el >;) he will not forsake <07503 +raphah > thee , {neither} <03808 + lo > destroy < 07843 + shachath > thee, nor < 03808 + lo > forget < 07911 + shakach > the covenant > local distribution of the covenant > local dist<01285 + b@rivth > of thy fathers <1> which <00834 +>aher > he sware <07650 + shaba <> unto them . NeitherDEU 005 018 {Neither} <03808 + lo > shalt thou commit <05003 + na > aph > adultery <math><05003 + na > aph > .Neither DEU 005 019 {Neither} <03808 + lo > shalt thou steal <01589 + ganab >. Neither DEU 005 020 {Neither} <03808 + lo > shalt thou bear <06030 + false <07723 + shav > witness <05707 + against thyneighbour <07453 + rea <>. neither DEU 005 021 Neither <03808 + lo>> shalt thou desire <02530 + chamad >thy neighbour s <07453 + rea <> wife <00802 +> is hshah >, {neither} <03808 + lo>> shalt thou covet <00185+>avvah > thy neighbour s < 07453 + rea < > house < 01004 + bayith > , his field < 07704 + sadeh > , or hismanservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< >. Neither DEU 005 021 {Neither} <03808 + lo > shalt thou desire <02530 + chamad > thy neighbour s <07453 + rea < > wife <00802+>ishshah >, neither <03808 + lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 + bayith >, his field <07704 + sadeh >, or his manservant <05650 +, or his maidservant <00519 + samah>, his ox <07794 +showr >, or his ass <02543 +chamowr >, or any <03605 +kol > [thing] that [is] thy neighbour s <07453 + rea < >. Neither DEU 007 003 {Neither} <03808 + lo > shalt thou make marriages <02859

+chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121+ben >, nor <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121+ben > . neither DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + akal > all <03605 +kol > the people <05971 + akal > akawhich <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > shall deliver <05414+nathan > thee; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : {neither} <03808 + lo > shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + their gods <00430 + selohiym > ; for that [will be] a snare <04170 + shalt thou serve <05647 + shal+mowqesh > unto thee . Neither DEU 007 026 {Neither} <03808 + lo > shalt thou bring <00935 + bow > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith >, lest thou be a cursed <02764+cherem > thing like <03644 + k@mow > it: [but] thou shalt utterly detest <08262 + shaqats > it, and thou shalt utterly abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . neither DEU 008 003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478+man >, which <00834 +>aher > thou knewest <03045 +yada <> not, {neither} <03808 +lo >> did thy fathers <1> know <03045 +yada<>; that he might make thee know <03045 +yada<> that man <00120 +>adam > doth not live <02421 + chayah > by bread <03899 + lechem > only <00905 + bad >, but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by every <03605 + kol > [word] word <00905 + bad > (but by ev] that proceedeth <04161 + mowtsa > > out of the mouth <06310 + peh > of the LORD <03068 + Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . neither DEU 008 004 Thy raiment <08071 +simlah > waxed not old < 01086 + balah > upon thee, {neither} < 03808 + lo > did thy foot < 07272 + regel > swell < 01216 + batseq > ,these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . neither DEU 009 009 When I was gone <05927 + up into the mount <02022 + har > to receive <03947 + laqach > the tables <03871 + luwach > of stone <68>, [even] the tables <03871 +luwach > of the covenant <01285 +b@rivth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you, then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I {neither} <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : neither DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah >, as at the first <07223 +ri>shown >, forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did {neither} <03808 +lo> > eat <00398 +>akal > bread <03899 + lechem >, nor <03808 + lo> > drink <08354 + shathah > water <04325 + mayim >, because <03588 + kiy > of all <03605 + kol > your sins <02403 + chatta > ah > which <00834 + > aher > ye sinned > which <00834 + > aher > ye sinned > and > which <00834 + > aher > ye sinned > and > and<02398 +chata>>, in doing <06213 + wickedly <07561 +rasha<> in the sight <05869 + of the LORD <03068+Y@hovah >, to provoke him to anger <03707 +ka. neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama < > unto him ; neither <03808 + lo > shall thine eye <05869 + pity<02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, {neither} <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; neither <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, {neither} <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 013 008 Thou shalt not consent <14> unto him , nor <03808 + lo > hearken <08085 + shama< > unto him ; {neither} <03808 + lo > shall thine eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo> > shalt thou spare <02550 +chamal >, neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : neither DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or>bread seen <07200 + ra>ah> with thee in all <03605 + kol> thy coast <01366 + g@buwl> seven<07651 + sheba < > days < 03117 + yowm >; {neither} <03808 + lo > shall there [any thing] of the flesh < 01320+basar >, which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117+yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . neither DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym >, {neither} <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450+chakam >, and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq >. Neither DEU 016 022 {Neither} <03808 + lo > shalt thou set <06965 + quwm > thee up [any] image <04676+matstsebah >; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane > >. neither DEU 017 017 Neither <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : {neither} <03808 +lo> > shall he greatly <03966 + m@ multiply <07235 + rabah > to himself silver <math><03701 + keceph > and gold <02091+zahab >. Neither DEU 017 017 {Neither} <03808 + lo > shall he multiply <07235 + rabah > wives <00802+>ishshah > to himself, that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo > > shall he greatly <03966 + m@ multiply <07235 + rabah > to himself silver <math><03701 + keceph > and gold <02091

+zahab >. neither DEU 018 016 According to all <03605 + kol > that thou desiredst <07592 + sha > al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +gahal >, saying <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 + yacaph > the voice <06963 + gowl > of the LORD <03068 + Y@hovah > my God <00430 + > elohiym >. $\{neither\} < 03808 + lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784$ +>esh > any more <05750 +, that I die <04191 +muwth > not . neither DEU 020 003 And shall say <00559+>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare> > not , and do not tremble <02648 +chaphaz >, {neither} <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; neither DEU 021 004 And the elders <02205 + zagen > of that city <05892 + shall bring <02381 + Chaziy > el > down <03381+yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is {neither} <03808 + lo > eared <05647 + nor <03808 + lo > sown <02232 + zara < >, and shall strike off the heifer s <05697 + neck <06203 + there <08033 + sham > in the valley <05158 + nachal > : neither DEU 021 007 And they shall answer <06030 + and say <00559 +>amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam >, {neither} <03808 +lo> > have our eyes <05869 + seen <07200 + ra>ah > [it]. neither DEU 022 005. The woman <00802 + ishshah > shall not wear <math><01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah > ishshah > ishshah > ishshah > shall not wear <01961 + hayah > ishshah >that which pertaineth <03627 + k@liy > unto a man <01397 + geber >, {neither} <03808 + lo > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . neither DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah >, he shall not go <03318+yatsa> > out to war <06635 +tsaba> >, {neither} <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 + dabar >: [but] he shall be free <05355 + naqiy > at home <01004 + bayith > one <00259+>echad > year <08141 +shaneh >, and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +lagach > . neither DEU 024 015 At his day <03117 +yowm > thou shaltgive $\langle 05414 + nathan \rangle$ [him] his hire $\langle 07939 + sakar \rangle$, {neither} $\langle 03808 + lo \rangle \rangle$ shall the sun $\langle 08121 \rangle$ +shemesh > go <00935 +bow > > down <00935 +bow > > upon it ; for he [is] poor <06041 +, and setteth <05375+nasa > his heart < 05315 + nephesh > upon it : lest < 03808 + lo > he cry < 07121 + qara > against < 05921 + lest < 05921 +thee unto the LORD <03068 + Y@hovah >, and it be sin <02399 + chet > unto thee . neither DEU 024 016 The fathers <1> shall not be put to death <04191 + muwth > for the children <math><01121 + ben >, {neither} <03808 + lo> >shall the children <01121 +ben > be put to death <04191 +muwth > for the fathers <1> : every man <00376+>iysh > shall be put to death <04191 +muwth > for his own sin <02399 +chet> > . neither DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith >, and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy >, and unto the stranger < 01616 + ger >, to the fatherless < 03490 + yathowm >, and to the widow <00490 +almanah >, according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834+>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah >, {neither} <03808 + lo > have I forgotten <07911 + shakach > [them] : neither DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, {neither} <03808 +lo> > have I taken <01197 + ba away <01197 + ba [ought] thereof for [any] unclean <math><02931 + tame > [use], nor <03808+lo > given < 05414 + nathan > [ought] thereof for the dead < 04191 + muwth > : [but] I have hearkened < 08085+shama< > to the voice <06963 +gowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me. neither DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee, and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee, unto a nation <01471 $+gowy > which \{neither\} < 03808 + lo > > thou nor thy fathers <1> have known < 03045 + yada <>; and there$ <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68>. neither DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress $<05647 + [\text{ them }], \text{ but shalt } \{\text{neither}\} < 03808 + \text{lo} > \text{drink} < 08354 + \text{shathah} > [\text{ of }] \text{ the wine } < 03196 + \text{yayin} > ,$ nor <03808 + lo > gather <00103 + agar > [the grapes]; for the worms <08438 + towla < shall eat <00398+>akal > them . neither DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 + kol > people <05971 +, from the one <00259 + > echad > end <07097 + qatseh > of the earth<00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312

+> acher > gods <00430 +> elohiym >, which <00834 +> aher > {neither} <03808 + lo>> thou nor thy fathers <1>have known <03045 + yada <>, [even] wood <06086 + and stone <68>. neither DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< >, {neither} <03808 + lo > shall the sole <03709 + kaph > of thy foot <07272 + regel > have <01961 + havah > rest <04494+manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 + raggaz > heart <03820 + leb >, and failing <03631 + killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : neither DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 + lechem >, {neither} <03808 + lo> have ye drunk <08354 + shathah > wine <03196+yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah > your God <00430 +> elohiym >. Neither DEU 029 014 {Neither} <03808 +lo> > with you only <00905 + bad > do I make <03772 + karath > this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <01285 + b@rivth > and this <02063 + zo>th > covenant <02063 + zo>th > covenantoath <00423 +>alah >; neither DEU 030 011. For this <02063 +zo>th > commandment <04687 + mitsvah > which <00834 +> aher > I command <06680 + tsavah > thee this day <03117 + yowm >, it [is] not hidden <06381+pala>> from thee, {neither} <03808 +lo>> [is] it far <07350 +rachowq > off. Neither DEU 030 013 {Neither} <03808 + lo > [is] it beyond <05676 + the sea <math><03220 + yam >, that thou shouldest say <00559+> amar >, Who <04310 + miy > shall go <05674 + over <05674 + the sea <03220 + yam > for us, and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? neither DEU 031 008 And the LORD <03068 + Y @hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will be with thee, he will not fail <07503 +raphab > thee, neither <03808 +lo> > forsake <05800 + thee : fear <03372 + yare > not, {neither} <03808 + lo > be dismayed <02865 + chathath > . neither DEU 031 008 And theLORD <03068 + Y@hovah >, he [it is] that doth go <01980 + halak > before <06440 + paniym > thee; he will bewith thee, he will not fail <07503 +raphab > thee, {neither} <03808 +lo> > forsake <05800 + thee : fear <03372+yare > not, neither <03808 + lo > be dismayed <02865 + chathath > . neither DEU 032 028 For they [are] anation <01471 +gowy > void <6> of counsel <06098 + , {neither} <00369 +>ayin > [is there any] understanding <08394 + tabuwn > in them . neither DEU 032 039 . See <07200 + ra>ah > now <06258 + that I, [even]I, [am]he, and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth >, and I makealive <02421 + chayah >; I wound <04272 + machats >, and I heal <07495 + rapha > >: {neither} <00369 + ayin> [is there any] that can deliver <05337 + natsal > out of my hand <math><03027 + yad >. neither DEU 033 009 Who said <00559 +> amar > unto his father <1> and to his mother <00517 +> em >, I have not seen <07200 + ra> ah >him; {neither} <03808 + lo > did he acknowledge <05234 + nakar > his brethren <00251 + ach >, nor <03808+lo > knew < 03045 + yada < > his own children < 01121 + ben > : for they have observed < 08104 + shamar > thyword <00565 +>imrah >, and kept <05341 +natsar > thy covenant <01285 +b@rivth >. neither JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong <02388 +chazaq > and of a good courage <00553 +> amats >; be not afraid <06206 +, {neither} <00408 +> al > be thou dismayed <02865 + chathath >: for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with the whithersoever thou goest <03212 +yalak > . neither JOS 002 011 And as soon as we had heard <08085 +shama<> [these things] , our hearts <03824 +lebab > did melt <04549 +macac >, {neither} <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage < 07307 + ruwach > in any man < 00376 + sysh > , because < 06440 + paniym > of you: for the LORD <03068 + Y@ hovah > your God <00430 + > elohiym >, he [is] God <00430 + > elohiym > in heaven <08064 +shamayim > above <04605 +ma, and in earth <00776 +>erets > beneath <08478 +tachath >. neither JOS 005 001. And it came <01961 +hayah > to pass, when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy >, which <00834 +>aher > [were] on the side <05676 + of Jordan <03383+Yarden > westward <03220 +yam >, and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 + K@na, which <00834 + aher > [were] by the sea <03220 + yam >, heard <08085 + shama < > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el >, until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , $\{\text{neither}\} < 03808 + 10 > \}$ was there spirit < 07307 + ruwach > in them any more < 05750 + , because < 06440+paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . neither JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets >; {neither} <03808 + lo> > had <01961+hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > any more <05750 +; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . neither JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321

+ruwa <>, nor <03808 + lo>> make any noise <08085 + shama <> with your voice <06963 + qowl>, {neither} <03808 + lo > shall [any] word <01697 + dabar > proceed <03318 + yatsa > out of your mouth <06310 + peh > ,until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa<>. neither JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 + yakol > not stand <06965 + quwm > before <06440 + paniym > their enemies <00341 + > yeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb >, because <03588 + kiy > they were accursed <02764 + cherem >: {neither} <03808 + lo > will I be with you any more <03254 + yacaph >, except ye destroy <08045 + shamad > the accursed <02764 + cherem > from among <07130 +qereb > you . neither JOS 008 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 + Y@howshuwa<>, Fear <03372 + yare> not, {neither} <00408 + al > be thou dismayed<02865 +chathath >: take <03947 +laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah > with thee, and arise <06965 + quwm >, go <05927 + up to Ai <05857 + : see <07200 + ra > ah >, I have given <05414 +nathan > into thy hand <03027 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 +, and his city <05892 +, and his land <00776 +> erets >: neither JOS 011 014 And all <03605 + kol >the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem >; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310+peh > of the sword <02719 + chereb >, until <05704 + they had destroyed <08045 + shamad > them, {neither} <03808 + lo > left < 07604 + sha > ar > they any < 03605 + kol > to breathe < 05397 + n@shamah > . neither JOS > log + log +023 007 That ye come <00935 + bow > not among these <00428 + >el - leh > nations <01471 + gowy >, these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142+zakar > of the name <08034 +shem > of their gods <00430 +>elohiym >, nor <03808 +lo> > cause to swear <07650 + shaba < > [by them], {neither} <03808 + lo > serve < 05647 + them, nor < 03808 + lo > bow < 07812+shachah > yourselves unto them : neither JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; $\{\text{neither}\} < 03808 + 10 > \text{make mention} < 02142 + zakar > \text{of the name} < 08034 + \text{shem} > \text{of their gods} < 00430$ +>elohiym >, nor <03808 +lo> > cause to swear <07650 +shaba< > [by them], neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : Neither JUDG 001 027 {Neither} <03808 + lo > did Manasseh <04519 + M@nashsheh > drive <03423 + yarash > out [the inhabitants of]Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath >, nor Taanach <08590 +Ta and her towns <01323 + bath >, nor the inhabitants <03427 + yashab > of Dor <01756 + Dowr > and her towns <math><01323 + bath >, nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath >, nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 + K@ na would <02974 + ya > al > dwell <03427 + ya shab > in that land <math><00776 + > erets >. Neither JUDG 001 029 {Neither} <03808 +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 + K@ na that dwelt <03427 + yashab > in Gezer <math><01507 + Gezer >; but the Canaanites <03669 + K@ na dwelt <03427 + yashab > in Gezer <math><01507 + Gezer > among <07130 + gereb > them. Neither JUDG 001 030 {Neither} <03808 + lo > did Zebulun <02074 + Z@buwluwn > drive <03423 + yarash > out theinhabitants <03427 +yashab > of Kitron <07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >; but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them, and became <01961 + hayah > tributaries <04522 + mac >. Neither JUDG 001 031 {Neither} <03808 + lo > didAsher <00836 + > Asher > drive <03423 + yarash > out the inhabitants <03427 + yashab > of Accho <05910 +, nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown >, nor of Ahlab <00303 +>Achlab >, nor of Achzib <00392 +>Akziyb >, nor of Helbah <02462 +Chelbah >, nor of Aphik <00663 +>Apheq >, nor of Rehob <07340 + R@chob >: Neither JUDG 001 033 {Neither} <03808 + lo > did Naphtali <05321 + Naphtaliy >drive <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh >, nor the inhabitants <03427 + yashab > of Bethanath <math><01043 + Beyth; but he dwelt <03427 + yashab > among <07130+qereb > the Canaanites < 03669 + K@na, the inhabitants < 03427 + yashab > of the land < 00776 +> erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . neither JUDG 002 023 Therefore the LORD <03068 + Y@ hovah > left <03241 + Yaniym > those <00428 +>el - leh > nations <01471+gowy >, without <01115 $+biltiy > driving <03423 + yarash > them out hastily <04118 + maher > ; {neither}$ <03808 + lo > delivered <05414 + nathan > he them into the hand <03027 + yad > of Joshua <03091+Y@howshuwa<>. neither JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them, and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets >, till <05704 + thou

come < 00935 + bow > unto Gaza < 05804 + , and left < 07604 + sha > ar > no < 03808 + lo > sustenance < 04241+michyah > for Israel <03478 +Yisra>el >, {neither} sheep <07716 +seh >, nor ox <07794 +showr >, nor ass <02543 +chamowr > . neither JUDG 008 023 And Gideon <01439 +Gid said <00559 +>amar > unto them , I will not rule <04910 + mashal > over you, {neither} <03808 + lo > shall my son <01121 + ben > rule <04910 + mashal> over you : the LORD <03068 +Y@hovah > shall rule <04910 +mashal > over you . Neither JUDG 008 035 {Neither} <03808 + lo > shewed <06213 + they kindness <02617 + checed > to the house <01004 + bayith > of Jerubbaal <03378 +Y@rubba, [namely], Gideon <01439 +Gid, according to all <03605 +kol > the goodness <02896 + towb > which <00835 +>esher > he had shewed <06213 + unto Israel <03478 + Yisra>el > . neitherJUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 + bayith >, and , behold <02009 + binneh >, his daughter <01323 + bath > came <03318 + yatsa > >out to meet <07125 + qir > ah > him with timbrels <08596 + toph > and with dances <04246 + m@chowlah > : andshe [was his] only <03173 +yachiyd > child <03173 +yachiyd >; beside her he had {neither} <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . neither JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar >, A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow >> unto me, and his countenance <04758 +mar>eh > [was] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym >, very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [was], {neither} <03808 + lo > told <05046 + nagad > he me his name <08034 + shem > : neitherJUDG 013 007 But he said <00559 +>amar > unto me, Behold <02009 +hinneh >, thou shalt conceive <02030 +hareh >, and bear <03205 +yalad > a son <01121 +ben >; and now <06258 + drink <07941 +shekar > no $<00408 +>al > wine <03196 + yayin > nor strong drink <08354 + shathah >, {neither} <00408 +>al > eat <00398$ +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . neither JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh $\langle 03318 + yatsa \rangle \rangle$ of the vine $\langle 01612 + gephen \rangle$, {neither} $\langle 00408 + \rangle al \rangle$ let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar >, nor <00408 +>al > eat <00398+>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680+tsavah > her let her observe <08104 +shamar > . neither JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him, If <03863 +luw >> the LORD <03068 + Y@hovah > were pleased <02654+chaphets > to kill <04191 +muwth > us, he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad >, {neither} <03808 +lo> > would he have shewed $\langle 07200 + ra \rangle ah \rangle$ us all $\langle 03605 + kol \rangle$ these $\langle 00428 + \rangle el - leh \rangle$ [things], nor $\langle 03908 + lachash \rangle$ would as at this time <06256 + have told <08085 + shama< > us [such things] as these <02063 + zo>th > . neither JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh >, saying <00559 +>amar >, We will not any <00376 +>iysh > [of us] go <03212 + yalak >to his tent <00168 +> ohel >, {neither} <03808 + lo> > will we any <00376 +> iysh > [of us] turn <05493 + cuwr > into his house <01004 +bayith > . neither RUT 002 008 Then said <00559 +> amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth >, Hearest <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +lagat > in another <00312 +> acher > field <07704 +sadeh >, {neither} go <05674 + from hence <02088 + zeh >, but abide <01692 + dabaq > here <03541 + koh > fast by my maidens <05291 + na: neither 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar >, No <03808 +lo> >, my lord <00113 +>adown >, I [am] a woman <00802 +>ishshah > of a sorrowful <math><07186 + qasheh > spirit<07307 +ruwach >: I have drunk <07937 +shakar > {neither} <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar >, but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440+paniym > the LORD <03068 + Y@hovah > . neither 1SA 002 002 [There is] none <00369 + ayin > holy<06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115+biltiy > thee : {neither} <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <math><00430 +>elohiym> . neither 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada <> the LORD <03068 + Y@hovah>, {neither} was the word <01697 + dabar> of the LORD <03068+Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . neither 1SA 004 020 And about the time <06256 + of her death < 04191 + muwth > the women that stood < 05324 + natsab > by her said < 01696 + dabar > 1000 + 10000 + 1000 + 100000 + 10000 + 100unto her, Fear <03372 + yare > not; for thou hast born <03205 + yalad > ason <01121 + ben >. But she answered <06030 + not, {neither} <03808 +lo> > did she regard <03820 +leb > [it]. neither 1SA 005 005 Therefore {neither} <03808 + lo > the priests <03548 + kohen > of Dagon <01712 + Dagown >, nor any <03605+kol > that come <00935 +bow > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869

+darak > on <05921 + the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > . neither 1SA 012 004 And they said <00559 +>amar >, Thou hast not defrauded <06231 + us, nor <03808 + lo> > oppressed <07533 + ratsats > us, {neither} <03808 + lo > hast thou taken <03947 + lagach > ought <03972 + m@uwmah > of any man s <00376 + iysh >hand <03027 + yad >. neither 1SA 013 022 So it came <01961 + hayah > to pass in the day <03117 + yowm > of battle <04421 + milchamah >, that there was {neither} <03808 + lo > sword <02719 + chereb > nor spear <02595+chaniyth > found <04672 +matsa> > in the hand <03027 +yad > of any <03605 +kol > of the people <05971 + that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > . Neither 1SA 016 008 Then Jesse <03448 +Yishay > called <07121 +qara> > Abinadab <41> , and made him pass <05674 + before <06440 + paniym > Samuel <08050 + Sh@muw > el > . And he said <00559 + > amar > ,{Neither} hath the LORD <03068 + Y @hovah > chosen <00977 + bachar > this <02088 + zeh >. Neither 1SA 016 009 Then Jesse <03448 +Yishay > made Shammah <08048 +Shammah > to pass <05674 + by . And he said <00559 +>amar >, {Neither} hath the LORD <03068 + Y@hovah > chosen <00977 + bachar > this <02088 + zeh> . neither 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben >, Wherefore <04069 +madduwa< > cometh <00935 + bow > not the son <01121 + ben > of Jesse <03448 + Yishay > to meat <03899 + lechem >, { neither } <01571 + gam > yesterday < 08543 + t@mowl > , nor < 01571 + gam > to day < 03117 + yowm > ? neither 1SA 021008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek >, And is there not here <06311 + poh > under <08478 + tachath > thine hand <math><03027 + yad > spear <02595 + chaniyth > or $<00176 +> ow > sword < 02719 + chereb > ? for I have {neither} brought < 03947 + laqach > my sword < 02719$ +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me, because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . neither 1SA $024\ 011\ Moreover$, my father <1>, see <07200 +ra>ah >, yea <00637 +>aph >, see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045+yada< > thou and see <07200 + ra > ah > that [there is] {neither} <00369 + ayin > evil <07451 + ra < > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . neither 1SA 025 007 And now < 06258 + I have heard < 08085 + shama < > that thou hast shearers < 01494 + gazaz > : now thy shepherds <07462 + ra which <00834 + aher > were with us, we hurt <03637 + alam > them not, {neither} <03808 + lo > was there ought <03972 + m@uwmah > missing <06485 + pagad > unto them, all <03605 + kol >the while <03117 +yowm > they were in Carmel <03760 +Karmel > . neither 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 + m@ good <02896 + towb > unto us, and we were not hurt <03637 + kalam >, $\{\text{neither}\} < 03808 + \text{lo} > \text{missed} < 06485 + \text{pagad} > \text{we any} < 03972 + m@uwmah > \text{thing}, as long < 03117 + \text{yowm} > 03972 + m@uwmah > 03972$ > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : neither 1SA $026\ 012$ So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835+tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 + yalak > them away <03212 + yalak >, and no <00369 + yayin > man saw <07200 + ra > ah >[it], nor <00369 +>ayin > knew <03045 +yada< > [it], {neither} <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 + kol > asleep <03463 + yashen >; because <03588 + kiy > a deep <08639 + tardemah> sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . neither 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets >, and left $\{\text{neither}\} < 03608 + \text{kele} > \text{man} < 00376 + \text{siysh} > \text{nor woman} < 00802 + \text{sishshah} > \text{alive} < 02421 + \text{chayah} >, \text{ and}$ took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +bagar > , and the asses <02543+chamowr >, and the camels <01581 +gamal >, and the apparel <00899 +beged >, and returned <07725 +shuwb >, and came <00935 +bow> > to Achish <00397 +>Akiysh > . neither 1SA 027 011 And David <01732 +David > saved <02421 +chayah > {neither} <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah >, to bring <00935 +bow >> [tidings] to Gath <01661 +Gath >, saying <00559 +>amar >, Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did < 06213 + David < 01732 + David >, and so < 03541 + koh > [will be] his manner < 03541 + koh > all<03605 + kol > the while <03117 + yowm > he dwelleth <03427 + yashab > in the country <07704 + sadeh > of the Philistines <06430 +P@lishtiy > . neither 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592

+sha>al > of the LORD <03068 +Y@hovah >, the LORD <03068 +Y@hovah > answered <06030 + him not, $\{\text{neither}\} < 01571 + \text{gam} > \text{by dreams} < 02472 + \text{chalowm} > , \text{nor} < 01571 + \text{gam} > \text{by Urim} < 00224 + > \text{Uwriym} > ,$ nor <01571 +gam > by prophets <05030 +nabiy> > . neither 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Why <04100 + mah > hast thou disquieted <07264 + ragaz >me, to bring <05927 + me up? And Saul <07586 + Sha > uwl > answered <math><06030 + Iam sore <03966 + m@distressed <06887 + tsarar >; for the Philistines <06430 + P@lishtiy > make war <math><03898 + lacham > against me, and God <00430 +>elohiym > is departed <05493 +cuwr > from me, and answereth <06030 + me no <03808 +lo > more, {neither} <01571 + gam > by prophets < 05030 + nabiy > >, nor < 01571 + gam > by dreams < 02472+chalowm >: therefore I have called <07121 +gara> > thee, that thou may est make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . neither 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him, Canst thou bring <03381 + yarad > me down <03381 + yarad > to this <02088 + zeh > amar > to him <02088 +company <01416 +g@duwd > ? And he said <00559 +>amar >, Swear <07650 +shaba< > unto me by God <00430 +>elohiym >, that thou wilt {neither} <00518 +>im > kill <04191 +muwth > me, nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 + yarad > thee down <03381 + yarad > to this <02088 + zeh > company <01416 + g@duwd >. neither 1SA 030 019 And there was nothing <03808 + lo > lacking <05737 + to them, neither <04480 + min > small <06996+qatan > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 04480 + min > sons < 01121 + ben > nor < 05703 + great < 01419 + gadowl > , neither < 01419 + gadowl > , neitherdaughters <01121 + ben >, {neither} <04480 + min > spoil < 07998 + shalal >, nor <05703 + any < 03605 + kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 + kol > . neither 1SA 030 019 And there was nothing <03808 + lo > lacking <05737 + to them , neither $<04480 + \text{min} > \text{small} < 06996 + \text{qatan} > \text{nor} < 05703 + \text{great} < 01419 + \text{gadowl} > , \{\text{neither}\} < 04480 + \text{min} > \text{sons}$ <01121 + ben > nor < 05703 + daughters < 01121 + ben >, neither < 04480 + min > spoil < 07998 + shalal >, nor <05703 + any <03605 + kol > [thing] that they had taken <03947 + laqach > to them : David <math><01732 + David > 1000 + 10000 + 1000 + 1000 + 100000 + 10000 + 100000 + 10000 + 100000 + 100000 + 100000 + 1recovered <07725 +shuwb > all <03605 +kol > . neither 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them, {neither} <04480 + min > small < 06996 + qatan > nor < 05703 + great < 01419 + gadowlspoil <07998 +shalal >, nor <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 + David > recovered <07725 + shuwb > all <03605 + kol > . neither 2SA 001 021 Ye mountains<02022 + har > of Gilboa < 01533 + Gilboa < >, [let there be] no <00408 + > al > dew < 02919 + tal >, {neither} <00408 +>al > [let there be] rain <04306 + matar >, upon you, nor fields <07704 + sadeh > of offerings <08641+t@ruwmah > : for there <08033 + sham > the shield <04043 + magen > of the mighty <01368 + gibbowr > is vilely <01602 + ga cast < 01602 + ga away, the shield <04043 + magen > of Saul < 07586 + Sha + uwl >, [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . neither 2SA 002 028 So Joab <03097 + Yow > ab > blew < 08628 + taga < > a trumpet < 07782 + showphar > , and all < 03605 + kol > the people<05971 + stood < 05975 + still, and pursued <07291 + radaph > after < 00310 + achar > Israel < 03478 + Yisra>el> no <03808 +lo> > more <05750 +, {neither} <03808 +lo> > fought <03898 +lacham > they any more . neither 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el >, and will plant <05193 +nata< > them, that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own, and move <07264 +ragaz > no <03808 +lo> > more <05750 +; {neither} <03808 + lo > shall the children < 01121 + ben > of wickedness < 05766 + afflict < 06031 + them any more < 03254+yacaph >, as before the $\langle 07223 + ri \rangle$ shown >, neither 2SA 007 022 Wherefore thou art great $\langle 01431 + gadal \rangle$, O LORD < 03068 + Y@hovah > God < 00430 + elohiym > : for [there is] none < 00369 + ayin > like < 03644+k@mow > thee, {neither} <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 + kol > that we have heard <08085 + shama < > with our ears <00241 + > ozen >. neither 2SA 012 017 And the elders <02205 + zagen > of his house <math><01004 + bayith > arose <06965 + guwm >, [and went] to him, to raise <06965 + quwm > him up from the earth <00776 + >erets > : but he would <14> not, $\{\text{neither}\} < 03808 + \text{lo} > \text{did he eat} < 01262 + \text{barah} > \text{bread} < 03899 + \text{lechem} > \text{with them}$. neither 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > {neither} <03808 +lo > good < 02896 + towb > nor bad < 07451 + ra < > : for Absalom < 53> hated < 08130 + sane > > Amnon < 00550+>Amnown >, because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar >. neither 2SA 014 007 And , behold <02009 +hinneh >, the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 + quwm > against < 05921 + thine handmaid < 08198 + shiphchah > , and they said < 00559 + > amar > ,Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 + muwth > him, for the life <05315 + nephesh > of his brother <math><00251 + ach > whom <00834 + aher > nephesh > of his brother <00251 + ach > whom <00834 + aher > nephesh > of his brother <00251 + ach > whom <00834 + aher > nephesh > nephhe slew <02026 +harag >; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam

>: and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar>, and shall not leave <07604 +sha>ar> to my husband <00376 +>iysh> [{neither} <01115 +biltiy>] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . neither 2SA 014 014 For we must needs die <04191 + muwth >, and [are] as water <04325 + mayim > spilt <05064 + magar >on the ground <00776 +> erets >, which <00834 +> aher > cannot <03808 + lo> > be gathered <00622 +> acaph >up again ; {neither} <03808 + lo > doth God <00430 + > elohiym > respect <05375 + nasa > [any] person<05315 +nephesh >: yet doth he devise <02803 +chashab > means <04284 +machashabah >, that his banished <05080 + nadach > be not expelled < 05080 + nadach > from him . neither 2SA 018 003 But the people < 05971 + 0.000 But the people < 0.0000 + 0.0000 But the people < 0.0000 + 0.00000 But the people < 0.0000 + 0.0000 + 0.0000 But the people < 0.0000 + 0.00000 + 0.0000000 + 0.00000answered <00559 +>amar >, Thou shalt not go <03318 +yatsa>> forth <03318 +yatsa>>: for if <00518 +>im >we flee <05127 + nuwc > away, they will not care for us; {neither} <00518 + im > if <00518 + im > half<02677 +chetsiy > of us die <04191 +muwth >, will they care for us : but now <06258 + [thou art] worth <03644 + k@mow > ten < 06235 + thousand < 00505 + eleph > of us : therefore now < 06258 + [it is] better<02896 + towb > that thou succour <05826 + us out of the city <05892 + . neither 2SA 019 006 In that thou lovest<00157 +>ahab > thine enemies <08130 +sane>>, and hatest <08130 +sane>> thy friends <00157 +>ahab >.For thou hast declared <05046 + nagad > this day <03117 + yowm >, that thou regardest {neither} <00369 + yowm >> princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada<>, that if <03863 + luw > Absalom <53 > had lived <02416 + chay > , and all <03605 + kol > we had died <04191+muwth > this day <03117 +yowm >, then <00227 +>az > it had pleased the well . neither 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek >, Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me, {neither} <00408 +>al > do thou remember <02142 + zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113+>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > . neither 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 + yarad > down < 03381 + yarad > to meet < 07125 + qir>ah > the king < 04428 + melek >, and had $\{neither\} < 03808 + lo > dressed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trimmed < 06213 + his feet < 07272 + regel >, nor < 03808 + lo > trim$ beard <08222 + sapham >, nor <03808 + lo > washed <03526 + kabac > his clothes <00899 + beged >, from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117+yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . neither 2SA 020 001 . And there <08033 +sham > happened <07122 +gara> > to be there a man <0376>iysh > of Belial <01100 +b@liya, whose name <08034 +shem > [was] Sheba <07652 +sheba <>, the son <01121 +ben > of Bichri <01075 +Bikriy >, a Benjamite <01145 +Ben - y@miyniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar >, We have no <00369 +>ayin > part <02506 +cheleg > in David <01732 +David >, {neither} <03808 + lo > have we inheritance <05159 + nachalah > in the son <01121 + ben > of Jesse <03448 + Yishay > : every <00376 + iysh > man < 00376 + iysh > to his tents < 00168 + ohel >, O Israel < 03478 + Yisra>el >.neither 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl >, nor of his house <01004 + bayith >; {neither} <00369 + ayin > for us shalt thou kill <04191 + muwth > any man <00376 + ayih >in Israel <03478 +Yisra>el > . And he said <00559 +amar > , What <04100 +mah > ye shall say <00559 +amar >, [that] will I do <06213 + for you . neither 2SA 021 010 . And Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +lagach > sackcloth <08242 +sag > , and spread <05186+natah > it for her upon the rock <06697 +tsuwr >, from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim >, and suffered <05414 +nathan > {neither} <03808 +lo> > the birds <05775 + of the air <08064+shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416+chay > of the field <07704 +sadeh > by night <03915 +layil > . neither 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy $<07069 + qanah > [it] of the at a price <math><04242 + m@chiyr > : {neither} <03808 + lo > will I offer <05927 + lo > will I offer <$ burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572+chamishshiym > shekels <08255 + sheqel > of silver <03701 + keceph > . neither 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him, Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 + zeh > thing < 01697 + dabar >, and hast not asked <07592 + sha > al > for thyself long < 07221 + ri>shah > al > for the share <math><07221 + ri>shah > al > black + ri>shah > al > black + ri>shah > al > black + ri>shah + ri=shah + ri=shah + ri>shah + ri>shahlife $\langle 03117 + yowm \rangle$; {neither} $\langle 03808 + lo \rangle \rangle$ hast asked $\langle 07592 + sha \rangle al \rangle$ riches $\langle 06239 + for thyself$, nor

<03808 + lo > hast asked <07592 + sha > al > the life <05315 + nephesh > of thine enemies <math><00341 + oyeb >; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 + mishpat >; neither 1KI 003 012 Behold <02009 + hinneh >, I have done <06213 + according to thywords <01697 + dabar >: lo <02009 + hinneh >, I have given <05414 + nathan > thee a wise <02450 + chakam >and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808 +lo> > like <03644+k@mow > thee before <06440 + paniym > thee, {neither} after <00310 + > achar > thee shall any arise <06965+quwm > like <03644 +k@mow > unto thee . neither 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek >, for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben >, and she said <00559 +> amar >, O my lord <00113 +> adown >, give <05414 + nathan > her the living <02416+chay > child <03205 +yalad >, and in no <00408 +>al > wise slay <04191 +muwth > it. But the other <02063 +zo>th > said < 00559 + amar >, Let it be {neither} mine nor thine, [but] divide < 01504 + gazar > [it]. neither 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb >, [so that there is] {neither} <00369+>ayin > adversary < 07854 + satan > nor < 00369 + >ayin > evil < 07451 + ra < > occurrent < 06294 + pega < > .neither 1KI 006 007 And the house <01004 + bayith >, when it was in building <01129 + banah >, was built <01129 +banah > of stone <68 > made ready <08003 +shalem > before <04551 +macca< > it was brought <04551+macca<> thither : so that there was {neither} <03808 + lo>> hammer <04717 +maqqabah > nor axe <01631+garzen > [nor] any <0.03605 + kol > tool <0.03627 + k@liy > of iron <0.01270 + barzel > heard <0.08085 + shama <> in the state of ththe house <01004 +bayith >, while it was in building <01129 +banah >. neither 1KI 007 047 And Solomon <08010 + Sh@lomoh > left < 03240 + yanach > all < 03605 + kol > the vessels < 03627 + k@liy > [unweighed],because they were exceeding <03966 + m@many <07230 + rob >: {neither} <03808 + lo > was the weight <04948 + mishqal > of the brass < 05178 + n@chosheth > found < 02713 + chaqar > out . neither 1KI 011 002 Of the chaqar > 010 Of the chaqar > 0100 Of the chaqar > 010 Of the chaqar > 010 Of the chaqar > 0nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Ye shall not go <00935 +bow> > in to them, {neither} <03808 + lo > shall they come <00935 + bow > in unto you : [for] surely <00403 + aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <00160 +>ahabah > . neither 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah> that the king <04428 +melek> hearkened <08085 +shama<> not unto them, the people <05971 +answered <01697 + dabar > the king <04428 + melek >, saying <00559 + amar >, What <04100 + mah > portion <02506 +cheleq > have we in David <01732 +David > ? {neither} <03808 +lo> > [have we] inheritance <05159+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel >, O Israel <03478 + Yisra > el > : now < 06258 + see < 07200 + ra > ah > to thine own house < 01004 + bavith > . David < 01732+David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . neither 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king in the state of the<04428 +melek >, If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 + bayith >, I will not go <00935 + bow > in with thee, {neither} <03808 + b > will I eat <00398+>akal > bread <03899 + lechem > nor <03808 + lo> > drink <08354 + shathah > water <04325 + mayim > in this <02088 +zeh > place <04725 +maqowm > : neither 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee, nor go <00935 +bow> > in with thee: {neither} <03808 +lo> > will I eat <00398 +>akal > bread <03899 + lechem > nor <03808 + lo> > drink <08354 + shathah > water <04325+mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : neither 1KI 016 011 And it came <01961+hayah > to pass, when he began to reign <04427 +malak >, as soon as he sat <03427 +yashab > on <05921 + his throne <03678 + kicce > >, [that] he slew <05221 + nakah > all <03605 + kol > the house <01004 + bayith > ofBaasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 + qiyr >, {neither} of his kinsfolks <01350 + ga > al >, nor of his friends <07453 + rea < >. neither 1KI 017 of Israel <03478 +Yisra>el >, The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615+kalah >, {neither} <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 + shemen > fail <02637 +chacer >, until <05704 + the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414+nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > . neither 1KI 017 016 [And] the barrel <03537 + kad > of meal < 07058 + qemach > wasted < 03615 + kalah > not, {neither} < 03808 + lo > did the cruse<06835 +tsappachath > of oil <08081 +shemen > fail <02638 +chacer > , according to the word <01697 +dabar > of the LORD <03068 + Y@ hovah >, which <00834 + her > he spake <01696 + dabar > by Elijah <00452

+>Eliyah > . neither 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +, and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah >, that [there was] {neither} <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin > any to answer <06030 +, nor <00369 +>ayin > any that regarded <07182 +qesheb >. neither 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 + sh@lowshiym > and two <08147 + sh@nayim > captains <08269 + sar > that had rule over hischariots <07393 +rekeb >, saying <00559 +>amar >, Fight <03898 +lacham > {neither} <03808 +lo> > with small <06996 +qatan > nor great <01419 +gadowl >, save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . neither 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Ye shall not see <07200 + ra > ah > wind <07307 + ruwach >, {neither} <03808 + lo > >shall ye see <07200 + ra > ah > rain < 01653 + geshem >; yet that valley <05158 + nachal > shall be filled < 04390+male> > with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh >, and your beasts <00929 + b@hemah >. neither 2KI 004 023 And he said <00559 + amar >, Wherefore <04069 + madduwa <> wilt thou go <01980 + halak > to him to day <03117 + yowm >? [it is] $\{neither\} < 03808 + lo > new < 02320 + chodesh > moon < 02320 + chodesh > , nor < 03808 + lo > sabbath < 07676$ +shabbath >. And she said <00559 +>amar >, [It shall be] well <07965 +shalowm >. neither 2KI 004 031 And the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na; but [there was] {neither} <00369 +ayin > voice <06963 +qowl >, nor <00369 +ayin > hearing <07182 +qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him, and told <05046 +nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. neither 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar >, Shall there not then, I pray <04994 +na>> thee, be given <05414+nathan > to thy servant <05650 + two mules <06505 + pered > burden <04853 + massa> > of earth <00127+>adamah >? for thy servant <05650 + will henceforth <05750 + offer <06213 + {neither} <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 + zebach > unto other <00312 + >acher > gods <00430 + >elohiym > , butunto the LORD <03068 +Y@hovah > . neither 2KI 006 019 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto them, This [is] not the way <01870 + derek >, {neither} <03808 + lo > [is] this <02090 + zoh >the city <05892 + : follow me, and I will bring <03212 + yalak > you to the man <00376 + yish > whom <00834+>aher > ye seek <01245 + bagash >. But he led <03212 + yalak > them to Samaria <08111 +Shom@rown >. neither 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show of the city <05892 + : and they told <05046 +nagad > them, saying <00559 + > amar >, We came <00935 + bow >> to the camp <04264 +machaneh > of the Syrians <00758 +>Aram >, and , behold <02009 +hinneh >, [there <08033 + sham > was] no <00369 + avin > man < 00376 + siysh > there < 08033 + sham >, {neither} < 00369+>ayin > voice < 0.06963 + qowl > of man < 0.0120 + > adam > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631 + > acar > , but horses < 0.05483 + cuwc > tied < 0.0631and asses <02543 +chamowr > tied <00631 +>acar >, and the tents <00168 +>ohel > as they [were]. neither 2KI 010 014 And he said <00559 +>amar >, Take <08610 +taphas > them alive <math><02416 +chay >. And they took <08610 +taphas > them alive <02416 +chay >, and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith >, [even] two <08147 +sh@nayim > and forty <00705+> arba men <00376 +> iysh >; {neither} <03808 + lo> > left <07604 + sha> ar > he any <00376 +> iysh > of them . neither 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +laqach > no <01115 +biltiy > [more] money <03701 +keceph > of the people <05971 +, {neither} <01115 +biltiy > to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > . Neither 2KI 013 007 {Neither} <03808 + lo > did he leave <07604 + sha > ar > of the people <05971 + to Jehoahaz <03059+Y@how>achaz>but fifty <02572 + chamishshivm > horsemen <06571 + parash > , and ten <06235 + chariots<07393 +rekeb >, and ten <06235 + thousand <00505 +>eleph > footmen <07273 +ragliy >; for the king <04428+melek > of Syria <00758 +>Aram > had destroyed <6> them, and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . neither 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them, and had compassion <07355 +racham > on them, and had respect <06437 +panah > unto them, because <04616 +ma of his covenant <01285 +b@rivth > with Abraham <85>, Isaac <03327 +Yitschag >, and Jacob <03290 +Ya, and would <14> not destroy <07843 +shachath > them, $\{\text{neither}\} < 03808 + \text{lo} > \text{cast} < 07993 + \text{shalak} > \text{he them from his presence} < 06440 + \text{paniym} > \text{as yet}$. neither 2KI 017 034 Unto this <02088 + zeh > day <03117 + yowm > they do <math><06213 + after the former <07223+ri>shown > manners < 04941 + mishpat > : they fear < 03373 + yare > > not the LORD < 03068 + Y@hovah > , $\{\text{neither}\} < 00369 + \text{ayin} > \text{do} < 06213 + \text{they after their statutes} < 02708 + \text{chuqgah} > , \text{ or after their ordinances}$ <04941 + mishpat >, or after <00310 + achar > the law <08451 + towrah > and commandment <04687 + mitsvah

> which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121+ben > of Jacob <03290 +Ya, whom <00834 +>aher > he named <08034 +shem > Israel <03478 +Yisra>el > ; neither 2KI 017 038 And the covenant <01285 +b@rivth > that I have made <03772 +karath > with you ye shall not forget <07911 + shakach >; {neither} <03808 + lo > shall ye fear <03372 + vare > other <00312 + sacher >gods < 00430 + elohiym >. Neither 2KI 018 030 {Neither} < 00408 + al > let Hezekiah < 02396 + Chizqiyah >make you trust <0982batach > in the LORD <03068 +Y@hovah >, saying <00559 +>amar >, The LORD be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . neither 1CH 004 027 And Shimei <08096 +Shim had sixteen sons <01121 +ben > and six <08337 +shesh > daughters <01121 +ben > ; but his brethren <00251 +>ach > had not many <07227 +rab > children <01121 +ben >, {neither} <03808 +lo> > did all <03605 +kol > their family <04940 +mishpachah > multiply <07235 + rabah >, like to the children <01121 + ben > of Judah <03063 + Y@huwdah >. neither 1CH 017 009 Also I will ordain <07760 + suwm > a place <04725 + maqowm > for my people <05971 + Israel <03478+Yisra>el>, and will plant <05193 +nata<> them, and they shall dwell <07931 +shakan> in their place <08478 +tachath >, and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 +; {neither} <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph >, as at the beginning <07223 +ri>shown >, neither 1CH 017 020 O LORD <03068 +Y@hovah >, [there is] none <00369 +>ayin > like <03644 +k@mow > thee, {neither} <00369 +>ayin > [is there any] God<00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 +kol > that we have heard <08085+shama<> with our ears <00241 +>ozen > . neither 1CH 019 019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 + Yisra>el >, they made peace <07999 + shalam > with David <01732 + David >, and became $<05647 + his servants < 05647 + : {neither} < 03808 + lo > would < 14 > the Syrians < 00758 + Aram > help$ <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + any more <05750 + . neither 1CH 027 024 Joab <03097 + Yow > ab > the son <01121 + ben > of Zeruiah <06870 + Ts@ruwyah > began <02490 + chalal > tonumber <04487 +manah >, but he finished <03615 +kalah > not, because there fell <01961 +hayah > wrath <07110 +qetseph > for it against <05921 + Israel <03478 + Yisra>el >; {neither} <03808 +lo> > was the number <04557 + micpar > put < 05927 + in the account < 04557 + micpar > of the chronicles < 01697 + dabar > of king<04428 +melek > David <01732 +David > . neither 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh >, Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 + sha > al > riches < 06239 +, wealth <05233 + nekec >, or honour <03519+kabowd >, nor the life <05315 +nephesh > of thine enemies <08130 +sane >>, {neither} <03808 +lo >> yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself, that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : neither 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd >, such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 + hayah > that [have been] before <math><06440 + paniym > thee, {neither} <03808 + lo > shall there any after line is the state of the state<00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . neither 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 + kol > the tribes <07626 + shebet > of Israel <03478 + Yisra > el > to build <01129+banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; over <05921 + my people <05971 + Israel <03478 + Yisra>el > : neither 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 + zahab >, and of spices <01314 + besem > great <03966 + m@ abundance <07230 + rob >, and <math><02091 + zahab > 0000 + rob > 00000 + rob > 0000 + rob > 000precious <03368 +yaqar > stones <68> : {neither} <03808 +lo> > was there any such <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . Neither 2CH 013 020 {Neither} <03808 +lo> > did Jeroboam <03379 + Yarob recover <06113 + strength <03581 +koach > again <05750 + in the days <03117+yowm > of Abijah $\langle 29 \rangle$: and the LORD $\langle 03068 + Y@hovah \rangle$ struck $\langle 05062 + nagaph \rangle$ him, and he died <04191 + muwth >. neither 2CH 020 012 O our God <00430 + >elohiym >, wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +> ayin > might <03581 + koach > against <06440 + paniym > this <02088 + zeh >

great $<07227 + rab > company <01995 + hamown > that cometh <00935 + bow > against <05921 + us; {neither}$ <03808 + lo > know < 03045 + yada < > we what < 04100 + mah > to do < 06213 + : but our eyes < 05869 + [are]upon thee . neither 2CH 025 004 But he slew <04191 + muwth > not their children <01121 + ben > , but [did] as [it is] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872+Mosheh >, where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >, saying <00559 +>amar >, The fathers <1> shall not die <04191 + muwth > for the children <01121 + ben >, {neither} <03808 + lo > shall the children <01121 + ben > die <04191 + muwth > for the fathers <1>, but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > . neither 2CH 026 018 And they withstood <05975 + Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto thee, Uzziah <05818 +, to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 + Y@hovah >, but to the priests <03548 + kohen > the sons <01121 + ben > of Aaron <00175 + Aharown>, that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa > > out of the sanctuary <04720 +miqdash >; for thou hast trespassed <04603 +ma; {neither} <03808 +lo> > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > . neither 2CH 030 003 For they could <03201 + yakol > not keep < 06213 + it at that time < 06256 + , because<03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday >, {neither} <03808 +lo> > had the people <05971 + gathered <00622 +>acaph > themselves together to Jerusalem <03389 +Y@ruwshalaim > . neither 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive $\langle 05377 + nasha \rangle$ > you, nor $\langle 00408 + \rangle al$ > persuade $\langle 05496 + cuwth \rangle$ you on this $\langle 02063 + \rangle al \rangle$ +zo>th > manner, {neither} <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god<00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 + yakol > to deliver < 05337 + natsal > his people < 05971 + out of mine hand < 03027 + yad >, and out of the second sethe hand <03027 + yad > of my fathers <1>: how <00637 + >aph > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym > much less shall your God <00430 + >elohiym >deliver <05337 + natsal > you out of mine hand <math><03027 + yad > ? Neither 2CH 033 008 {Neither} <03808 + lo > >will I any more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq >; so <00518 +>im > that they will take heed <08104 + shamar > to do <06213 + all <03605 + kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh >, according to the whole <03605 +kol > law<08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027+yad > of Moses <04872 +Mosheh > . neither 2CH 034 002 And he did <03499 +yether > [that which was <01697 + dabar >] right in <04519 + M@ nashsheh > the sight of <08605 + t@ phillah > the LORD, and <00430+>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [{neither}] to the <08034 +shem > right hand, nor <03068 +Y@hovah > to <00430 +>elohiym > the left < 03478 + Yisra > el >. neither 2CH 034 028 Behold < 02005 + hen >, I will gather < 00622 + acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965+shalowm >, {neither} <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 + ra < > that I will bring <00935 + bow > > upon this <02088 + zeh > place <04725 + magowm >, and upon the inhabitants <03427 + yashab > of the same. So they brought <07725 + shuwb > the king <04428 + melek >word <01697 + dabar > again <07725 + shuwb >. neither 2CH 035 018 And there was no <03808 + lo > passover <06453 + pecach > like <03644 + k@mow > to that kept <06213 + in Israel <03478 + Yisra>el > from the days = 1000 + 10000 + 1000 + 100000 + 100000 + 100000 + 10000 + 10000 + 10000 $<03117 + yowm > of Samuel < 08050 + Sh@muw > el > the prophet < 05030 + nabiy > ; {neither} < 03808 + lo > >$ did <06213 + all <03605 + kol > the kings <04428 + melek > of Israel <03478 + Yisra>el > keep <06213 + such a contract a such a suchpassover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy >, and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa> >, and the inhabitants <03427 +yashab > of Jerusalem <03389+Y@ruwshalaim > . neither EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben >, {neither} <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, nor <03808 +lo> > seek <01875 +darash > their peace <07965+shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 + yarash > to your children < 01121 + ben > for ever < 05769 + . neither EZR 010 013 But the people<05971 + [are] many <07227 + rab >, and [it is] a time <06256 + of much rain <01653 + geshem >, and we are not able <03581 + koach > to stand <05975 + without <02351 + chuwts >, {neither} <03808 + lo > [is this] a work <04399 + m@la>kah > of one <00259 +>echad > day <03117 + yowm > or two <08147 + sh@nayim > : for <08147 + sh@nayim > :we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697

+dabar > . neither NEH 002 012 And I arose < 06965 + quwm > in the night < 03915 + layil >, I and some < 04592+m@ few <04592 +m@ men <00582 +> enowsh > with me ; neither <03808 + lo > > told <05046 + nagad > I [any man < 00120 + adam > what < 04100 + mah > my God < 00430 + elohiym > had put < 05414 + nathan > in myheart $<03820 + \text{leb} > \text{to do } <06213 + \text{at Jerusalem} <03389 + Y@ruwshalaim > : {neither} <00369 + >ayin > [was]$ there any] beast <00929 + b@hemah > with me, save the beast <00929 + b@hemah > that I rode <07392 + rakab> upon . neither NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me; {neither} <03808 +lo> > told <05046 +nagad > I [any] man <00120 +> adam > what <04100 + mah > my God <00430 +> elohiym > had put <05414 + nathan > in my heart <03820 + leb > to do <06213 + at Jerusalem <03389 + Y@ruwshalaim >: neither <00369 + ayin > [was there any] beast <00929 +b@hemah > with me, save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . neither NEH 002 016 And the rulers <05461 + cagan > knew <03045 + yada < > not whither <00575 + >an> I went <01980 + halak >, or what <04100 + mah > I did <06213 +; {neither} <03808 + lo > had I as yet told<05046 + nagad > [it] to the Jews <03064 + Y@huwdiy >, nor to the priests <03548 + kohen >, nor to the nobles <02715 +chor >, nor to the rulers <05461 +cagan >, nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . neither NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 + yada <>, {neither} <03808 + lo>> see <07200 + ra>ah>, till <05704 + we come<00935 + bow > in the midst <08432 + tavek > among <08432 + tavek > them, and slay <02026 + harag > them, and cause the work $<04399 + m@la>kah > to cease <07673 + shabath > . neither NEH 004 023 So {neither}$ <00369 +ayin > I, nor my brethren <00251 +ach >, nor my servants <05288 +na, nor the men <00582+>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me, none is the second <00369 + avin > of us put <06584 + pashat > off our clothes <00899 + beged >, [saving that] every <00376+>iysh > one <00376 +>iysh > put <07973 + shelach > them off for washing <04325 + mayim > . neither NEH 005005 Yet now <06258 + our flesh <01320 + basar > [is] as the flesh <01320 + basar > of our brethren <00251+>ach >, our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +, and [some] of our daughters <01121 + ben > are brought <03533 + kabash > unto bondage $<03533 + kabash > [already]: {neither} <00369 + ayin > [is it] in our power <03027 + yad > [to redeem them]$; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . neither NEH 005 016 Yea < 01571 + gam > , also < 01571 + gam > I continued < 02388 + chazaq > in the work $<04399 + m@la>kah > of this <02063 + zo>th > wall <02346 + chowmah >, {neither} <03808 + lo> >$ bought <07069 +qanah > we any land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > . neither NEH 008 010 Then he said <00559 +>amar > unto them, Go <03212 + yalak > your way <01870 + derek >, eat <00398 +>akal> the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971+shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [this] day <03117 + yowm > [is] holy $<06918 + qadowsh > unto our Lord <math><00113 + adown > : {neither}$ <00408 +>al > be ye sorry <06087 +; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma . neither NEH 008 011 So the Levites <03881 +Leviyiy > stilled <02814 +chashah > all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Hold <02013 +hacah > your peace <02013 +hacah >, for the day <03117 +yowm > [is] holy <06918 +qadowsh >; {neither} <00408 +>al > be ye grieved <06087 + . neither NEH 009 017 And refused <03985 + ma > en > to obey <math><08085 + shama < >, {neither} <03808+lo>> were mindful <02142 + zakar > of thy wonders <math><06381 + pala>> that thou didst <06213 + among <05973+ them ; but hardened <07185 +qashah > their necks <06203 + , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <05659 + : but thou [art] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah >, gracious <02587 +channuwn > and merciful <07349 +rachuwm >, slow <00750 +>arek > to anger <00639 +>aph >, and of great <07227 +rab > kindness <02617 +checed >, and forsookest <05800 + them not . neither NEH 009 019 Yet thou in thy manifold <07227 + rab > mercies < 07356 + racham > for sookest < 05800 + them not in the wilderness < 04057 + midbar > :the pillar <05982 + of the cloud <06051 + departed <05493 + cuwr > not from them by day <03119 + yowmam > ,to lead <05148 +nachah > them in the way <01870 +derek >; {neither} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil >, to shew them light <00216 +>owr >, and the way <01870 +derek > wherein <00834+>aher > they should go <03212 +yalak > . Neither NEH 009 034 {Neither} <03808 +lo> > have our kings <04428 +melek >, our princes <08269 +sar >, our priests <03548 +kohen >, nor <03808 +lo> > our fathers <1>, kept <06213 + thy law <08451 +towrah >, nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 + mitsvah > and thy testimonies <5715>, where <00834 + aher > thou didst testify

<05749 + against them . neither NEH 009 035 For they have not served <05647 + thee in their kingdom <04438 +malkuwth >, and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834+>aher > thou gavest <05414 + nathan > before <06440 + paniym > them, {neither} <03808 + lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works <04611 +ma . neither EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [is] , Esther <00635 +>Ecter > , his uncle s $<01733 + dowdah > daughter < 01323 + bath > : for she had {neither} < 00369 + ayin > father <1> nor mother$ <00517 +>em >, and the maid <05291 +na [was] fair <03303 +yapheh > and beautiful; whom Mordecai <04782 +Mord@kay >, when her father <1> and mother <00517 +>em > were dead <04194 +maveth >, took <03947 +laqach > for his own daughter <01323 +bath > . neither EST 003 008 And Haman <02001 +Haman > said <00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain <00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504 ++parad > among <00996 + beyn > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the provinces <04082 + m@diynah > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the people <05971 + in all <03605 + kol > the pe of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [are] diverse <08138 +shanah > from all <03605 + kol > people < 05971 +; {neither} < 00369 + ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > ayin > keep < 06213 + they the king s < 04428 + melek > ayin > alaws <01881 + dath >: therefore it [is] not for the king s <04428 + melek > profit < 07737 + shavah > to suffer<03240 +yanach > them . neither EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 + kol > the Jews <03064 + Y@huwdiy > that are present <04672 + matsa > in Shushan <07800+Shuwshan >, and fast <06684 +tsuwm > ye for me, and {neither} <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink < 08354 + shathah > three < 07969 + shalowsh > days < 03117 + yowm > , night < 03915 + layil > 03915 + l> or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 + ken >; and so <03651 + ken > will I go <00935 + bow > in unto the king <04428 + melek >, which <00834 +> aher > [is] not according to the law <01881 + dath > : and if <00834 +> aher > I perish <6>, I perish <6> . neither JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma, {neither} <00408 +>al > let the light <05105 + n@harah > shine < 03313 + yapha < > upon it. neither JOB 003 009 Let the stars < 03556 + kowkab > ofthe twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 + >owr >, but [have] none <00369 + >ayin >; {neither} <00408 + >al > let it see <math><07200 + ra >ah > thedawning <06079 + of the day <07837 + shachar > : neither JOB 003 026 I was not in safety <07951 + shalah > ,neither <03808 + lo > had I rest <08252 + shaqat >, {neither} <03808 + lo > was I quiet <05117 + nuwach >; yet trouble $\langle 07267 + rogez \rangle$ came $\langle 00935 + bow \rangle \rangle$. neither JOB 003 026 I was not in safety $\langle 07951 + shalah \rangle$, $\{\text{neither}\} < 03808 + \text{lo} > \text{had I rest} < 08252 + \text{shaqat} >, \text{neither} < 03808 + \text{lo} > \text{was I quiet} < 05117 + \text{nuwach} >;$ yet trouble <07267 +rogez > came <00935 +bow> > . neither JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha<>, and they are crushed <01792 +daka>> in the gate <08179+sha, {neither} < 00369 +>ayin > [is there] any to deliver < 05337 +natsal > [them] . neither JOB 005 006 . Although <03588 + kiy > affliction <00205 + aven > cometh <03318 + yatsa > not forth <03318 + yatsa > of the cometh <03588 + kiy > affliction <00205 + aven > cometh <03318 + yatsa > not forth <03318 + yatsa > of the cometh <03588 + kiy > affliction <00205 + aven > cometh <03318 + yatsa > not forth <03318 + yatsa >dust <06083 +, {neither} <03808 + lo >> doth trouble <05999 + spring <06779 +tsamach > out of the ground <00127 +>adamah >; neither JOB 005 021 Thou shalt be hid <2244> from the scourge <07752 +showt > of the tongue <03956 +lashown >: {neither} <03808 +lo> > shalt thou be afraid <03372 +yare> > of destruction <07701 +shod > when <03588 +kiy > it cometh <00935 +bow> > . neither JOB 005 022 At destruction <07701 +shod > and famine <03720 +kaphan > thou shalt laugh <07832 +sachaq > : {neither} <00408 +>al > shalt thou be afraid <03372 + yare > of the beasts <02416 + chay > of the earth <00776 + >erets >. neither JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , {neither} <03808 + lo > shall his place < 04725 + magowm > know < 05234 + nakar > him any more < 05750 + . neither JOB > log and the state of t $008\ 020$. Behold < 02005 +hen >, God < 00410 +>el > will not cast < 03988 +ma>ac > away a perfect < 08535 $+tam > [man], {neither} < 03808 + lo > will he help < 02388 + chazaq > the evil < 07489 + ra, neither < 03808$ $+lo > shall his substance < 02428 + chayil > continue < 06965 + quwm > , {neither} < 03808 + lo > shall he$ prolong <05186 +natah > the perfection <04512 +minleh > thereof upon the earth <00776 +>erets > . neither JOB 015 029 He shall not be rich <06238 +, {neither} <03808 + lo > shall his substance <02428 + chayil > continue <06965 + quwm >, neither <03808 + lo > shall he prolong <05186 + natah > the perfection <04512 + minleh >thereof upon the earth <00776 +>erets > . neither JOB 018 019 He shall {neither} <03808 +lo> > have son <05209 + niyn > nor < 03808 + lo > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > among his people < 05971 + , nor < 03808 + lo > > nephew < 05220 + neked > nephew <any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . neither JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall his place} < 04725 + \text{magowm} > \text{any more} < 05750 + \text{behold} < 07789 + \text{shuwr} > \text{him}$.

neither JOB 021 009 Their houses <01004 + bayith > [are] safe <math><07965 + shalowm > from fear <06343 + pachad>, {neither} <03808 + lo > [is] the rod <07626 + shebet > of God <math><00433 + show h > upon them. Neither JOB 023 012 {Neither} <03808 + lo > have I gone <04185 + muwsh > back <math><04185 + muwsh > from the commandment <04687 + mitsvah > of his lips < 08193 + saphah >; I have esteemed <06845 + tsaphan > the words<00561 +> emer > of his mouth < 06310 + peh > more than my necessary < 02706 + choq > [food]. neither JOB023 017 Because <03588 + kiy > I was not cut <06780 + tsemach > off before <math><06440 + paniym > the darkness<02822 +choshek >, [{neither}] hath he covered <03680 +kacah > the darkness <00652 +>ophel > from my face <06440 +paniym > . neither JOB 028 013 Man <00582 +>enowsh > knoweth <03045 +yada< > not the price <06187 + thereof; {neither} <03808 +lo> > is it found <04672 +matsa> > in the land <00776 +>erets > of the living <02416 +chay > . neither JOB 028 015 It cannot <03808 +lo> > be gotten <05414 +nathan > for gold <05458 + c@gowr >, {neither} <03808 + lo > shall silver <03701 + keceph > be weighed <08254 + shaqal > [for] the price <04242 + m@ chiyr > thereof . neither JOB 028 019 The topaz <06357 + pitdah > of Ethiopia <03568+Kuwsh > shall not equal <06186 + it, {neither} <03808 + lo > shall it be valued <math><05541 + calah > with pure<02889 + tahowr > gold <03800 + kethem >. Neither JOB 031 030 {Neither} <03808 + lo > have I suffered <05414 +nathan > my mouth <02441 +chek > to sin <02398 +chata> > by wishing <07592 +sha>al > a curse <00423 +>alah > to his soul <05315 + nephesh > . neither JOB 032 009 Great <07227 + rab > men are not [always]] wise <02449 +chakam >: {neither} do the aged <02205 +zagen > understand <00995 +biyn > judgment <04941+mishpat > . neither JOB 032 014 Now he hath not directed <06186 + [his] words <04405 +millah > against <00413 +>el > me: {neither} <03808 +lo > will I answer <07725 + shuwb > him with your speeches <00561+>emer > . neither JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 + iysh > person < 06440 + paniym >, {neither} < 03808 + lo > let me give < 01478 + gava < > flattering<03665 +kana< > titles unto man <00120 +>adam > . neither JOB 033 007 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204 +ba, {neither} <03808 +lo> > shall my hand <00405+>ekeph > be heavy <03513 +kabad > upon thee . neither JOB 033 009 I am clean <02134 +zak > without <01097 +b@liy > transgression <06588 +pesha< >, I [am] innocent <02643 +chaph >; {neither} <03808 +lo> > [is there] iniquity <05771 + in me . neither JOB 034 012 Yea <00637 + aph >, surely <00551 + omnam >God <00410 +>el > will not do wickedly <07561 +rasha< >, {neither} <03808 +lo> > will the Almighty <07706+Shadday > pervert <05791 + judgment <04941 +mishpat > . neither JOB 035 013 Surely <00389 +>ak > God $<00410 +>el > will not hear <08085 + shama <> vanity <07723 + shav >>, {neither} <03808 + lo >> will the$ Almighty <07706 +Shadday > regard <07789 +shuwr > it . neither JOB 036 026 Behold <02005 +hen > , God $<00410 +>el > [is] great <07689 + saggiy >>, and we know <03045 + yada <> [him] not, {neither} <03808$ +lo > can the number < 04557 + micpar > of his years < 08141 + shaneh > be searched < 02714 + cheqer > out. neither JOB 039 007 He scorneth <07832 +sachaq > the multitude <01995 +hamown > of the city <07151 +qiryah >, {neither} <03808 + lo > regardeth <08085 + shama < > he the crying <08663 + t@shu > ah > of the driver <05065 +nagas > . neither JOB 039 017 Because <03588 +kiy > God <00433 +>elowahh > hath deprived <05382 +nashah > her of wisdom <02451 +chokmah >, {neither} <03808 +lo> > hath he imparted <02505+chalaq > to her understanding <00998 +biynah > . neither JOB 039 022 He mocketh <07832 +sachaq > at fear <06343 +pachad >, and is not affrighted <02865 +chathath >; {neither} <03808 +lo> > turneth <07725 +shuwb > he back <07725 +shuwb > from the sword <02719 +chereb > . neither JOB 039 024 He swalloweth <01572 $+gama > the ground < 00776 + series > with fierceness < 07494 + ra and rage < 07267 + rogez > : {neither} < 03808$ +lo > believeth < 00539 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + showphar > aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman > he that [it is] the sound < 06963 + gowl > of the trumpet < 07782 + aman. neither PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 + chaphets > in wickedness <07562 +resha<>: {neither} <03808 +lo> > shall evil <07451 +ra<> dwell <01481 +guwr > with thee . neither PSA 006 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD <03068 +Y@hovah >, rebuke <03198 +yakach > me not in thine anger <00639 +>aph >, {neither} chasten <03256+yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . neither PSA 016 010 For thou wilt not leave $<05800 + \text{my soul} <05315 + \text{nephesh} > \text{in hell} <07585 + \text{sh}@>\text{owl} >; {neither} <03808 + \text{lo} >> \text{wilt thou}$ suffer <05414 +nathan > thine Holy <02623 +chaciyd > One to see <07200 +ra>ah > corruption <07845 +shachath > . neither PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 + nasag > them : {neither} <03808 + lo > did I turn <07725 + shuwb > again <07725 + shuwb > atill <05704 + they were consumed <03615 +kalah > . neither PSA 022 024 For he hath not despised <00959 +bazah > nor < 03808 + lo > abhorred < 08262 + shaqats > the affliction < 06039 + of the afflicted < 06041 + ; $\{\text{neither}\} < 03808 + \text{lo} > \text{hath he hid} < 05641 + \text{cathar} > \text{his face} < 06440 + \text{paniym} > \text{from him}; \text{but when he cried}$ <07768 +shava< > unto him , he heard <08085 +shama< > . neither PSA 026 004 I have not sat <03427 +yashab

> with vain <07723 +shav> persons <04962 +math>, {neither} <03808 +lo> will I go <00935 +bow> in with dissemblers <05956 + . neither PSA 027 009 Hide <05641 + cathar > not thy face <06440 + paniym > [far] from me ; put <05186 + natah > not thy servant <05650 + away <05186 + natah > in anger <00639 + >aph > : thouhast been $<01961 + hayah > my help < 05833 + ; leave < 05203 + natash > me not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 00408 + > al > not , {neither} < 0040$ forsake <05800 + me, O God <00430 +>elohiym > of my salvation <03468 +yesha< > . neither PSA 033 017 An horse <05483 + cuwc > [is] a vain $<08267 + sheqer > thing for safety <math><08668 + t@shuw : {neither} <03808 + lo > the sheqer > thing for safety <math><08668 + t@shuw : {neither} <03808 + lo > the sheqer > the she$ > shall he deliver <04422 + malat > [any] by his great <07230 + rob > strength <02428 + chayil > . neither PSA035 019 Let not them that are mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > rejoice <08055+samach > over me : [{ neither }] let them wink <07169 +qarats > with the eye <05869 + that hate <08130 +sane>> me without <02600 +chinnam > a cause <02600 +chinnam > . neither PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of evildoers <07489 +ra of iniquity <05766 + . neither PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to bring to remembrance <02142 + zakar > . O LORD < 03068 + Y@hovah > , rebuke < 03198 + yakach > me not in thy wrath < 07110+qetseph >: {neither} chasten <03256 +yacar > me in thy hot <02534 +chemah > displeasure <02534 +chemah > . neither PSA 038 003 [There is] no <00369 +>ayin > soundness <04974 + m@thom > in my flesh <01320+basar > because <06440 + paniym > of thine anger <02195 + za; {neither} <00369 + >ayin > [is there any] rest <07965 +shalowm > in my bones <06106 + because <06440 +paniym > of my sin <02403 +chatta>ah > . neither PSA 044 003 For they got <03423 + yarash > not the land <00776 + series > in possession <03423 + yarash > bytheir own sword <02719 +chereb >, {neither} <03808 +lo> > did their own arm <02220 +z@rowa< > save <03467 + yasha < > them : but thy right <03225 + yamiyn > hand <03225 + yamiyn > , and thine arm <02220+z@rowa <>, and the light <00216 +>owr > of thy countenance <06440 +paniym >, because <03588 +kiy >thou hadst a favour <07520 +ratsad > unto them . neither PSA 044 006 For I will not trust <00982 +batach > in my bow <07198 +qesheth >, {neither} <03808 +lo> > shall my sword <02719 +chereb > save <03467 +yasha< > me . neither PSA 044 017 . All <03605 + kol > this <02063 + zo>th > is come <00935 + bow> > upon us ; yet havewe not forgotten <07911 +shakach > thee, {neither} <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 + b@rivth >. neither PSA 044 018 Our heart <03820 + leb > is not turned <05472 + cuwg >back <00268 +> achowr >, {neither} have our steps <00838 +> ashur > declined <05186 + natah > from thy way <00734 +>orach >; neither PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph. > me; then I could have borne <05375 +nasa> > [it]: {neither} <03808 +lo> > [was it] he that hated $\langle 08130 + \text{sane} \rangle > \text{me}$ [that] did magnify $\langle 01431 + \text{gadal} \rangle$ [himself] against $\langle 05921 + \text{me}$; then I would have hid <05641 +cathar > myself from him : neither PSA 069 015 Let not the waterflood overflow <07857 +shataph > me, {neither} <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala <> me up, and let not the pit <00875 + @>er > shut <00332 +>atar > her mouth <06310 + peh > upon me . neitherPSA 073 005 They [are] not in trouble <05999 + [as other] men <00582 +> enowsh > ; {neither} <03808 + lo> >are they plagued <05060 + naga < > like <05973 + [other] men <00120 + > adam > . neither PSA 074 009 We see<07200 + ra>ah > not our signs < 00226 + >owth > : [there is] no < 00369 + >ayin > more < 05750 + any prophet<05030 + nabiy > : {neither} <03808 + lo > [is there] among <00854 + eth > us any that knoweth <03045+yada < >how < 05704 + long < 05704 + . neither PSA 075 006. For promotion < 07311 +ruwm > [cometh] $\{\text{neither}\} < 03808 + \text{lo} > \text{from the east} < 04161 + \text{mowtsa} > \text{, nor from the west} < 04628 + \text{ma}, \text{ nor from the south}$ <04057 + midbar >. neither PSA 078 037 For their heart <03820 + leb > was not right <03559 + kuwn > with him, {neither} <03808 +lo> > were they stedfast <00539 +>aman > in his covenant <01285 +b@rivth > . neither PSA $081\ 009$ There shall no <03808 +lo> > strange <02114 +zuwr > god <00410 +>el > be in thee ; {neither} <03808+lo > shalt thou worship <07812 +shachah > any strange <05236 +nekar > god <00410 +>el > . neither PSA 082005 They know <03045 + yada < > not, {neither} <03808 + lo > > will they understand <math><00995 + biyn > ; they walk<01980 +halak > on in darkness <02825 +chashekah > : all the foundations <04146 +mowcadah > of the earth <00776 +>erets > are out of course <04131 +mowt > . neither PSA 086 008 . Among the gods <00430 +>elohiym > [there is] none <00369 +>ayin > like unto thee, O Lord <00136 +>Adonay >; { neither } <00369 +>ayin > [are there any works <04639 +ma] like unto thy works <04639 +ma . neither PSA 091 010 There shall no <03808 $+lo > evil < 07451 + ra < > befall < 00579 + > anah > thee, {neither} < 03808 + lo > > shall any plague < 05061$ +nega < > come < 07126 + qarab > nigh < 07126 + qarab > thy dwelling < 00168 + > ohel > . neither PSA 092 006 A $brutish < 01197 + ba man < 00376 + >iysh > knoweth < 03045 + yada < > not; {neither} < 03808 + lo > > doth a fool a foo$ <03684 + k@ciyl > understand < 00995 + biyn > this < 02063 + zo > th > . neither PSA 094 007 Yet they say < 00559+>amar >, The LORD <03050 +Yahh > shall not see <07200 +ra>ah >, {neither} <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [it]. neither PSA 094 014 For the LORD $<03068 + Y@hovah > will not cast < 05203 + natash > off his people < 05971 + , {neither} < 03808 + lo > > will he$

forsake <05800 + his inheritance <05159 +nachalah > . neither PSA 103 009 He will not always <05331 +netsach > chide <07378 + rivb >: {neither} <03808 + lo > will he keep <05201 + natar > [his anger <00639 + aph >] for ever <05769 + . neither PSA 109 012 Let there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +checed > unto him : {neither} <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 + yathowm > children. neither PSA 115 007 They have hands <03027 + yad >, but they handle <00184+>avah > not : feet <07272 +regel > have they , but they walk <01980 + halak > not : {neither} <03808 + lo> > speak <01897 +hagah > they through their throat <01627 +garown > . neither PSA 115 017 The dead <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh >, {neither} <03808 +lo> > any <03605 +kol > that go <03381 +yarad > down <03381 +yarad > into silence <01745 +duwmah > . neither PSA 121 004 Behold <02009 +hinneh >, he that keepeth <08104 +shamar > Israel <03478 +Yisra>el > shall {neither} <03804 +kether > slumber $<05123 + nuwm > nor <03808 + lo > sleep <03462 + yashen > . Neither PSA 129 008 {Neither}$ <03808 + lo > do they which go <05674 + by say <00559 + amar >, The blessing <01293 + B@rakah > of the LORD < 03068 + Y@hovah > [be] upon you : we bless < 01288 + barak > you in the name < 08034 + shem > of theLORD < 03068 + Y@hovah > . neither PSA 131 001 . A Song < 07892 + shiyr > of degrees < 04609 + ma of David<01732 + David > . LORD < 03068 + Y@hovah > , my heart < 03820 + leb > is not haughty < 01361 + gabahh > , nor<03808 +lo>> mine eyes <05869 + lofty <07311 +ruwm > : {neither} <03808 +lo>> do I exercise <01980 +halak > myself in great <01419 + gadowl > matters <01419 + gadowl >, or in things too high <06381 + pala> > for me . neither PSA 135 017 They have ears <00241 + >02en >, but they hear <00238 + >a2an > not; {neither} <00369 +ayin > is there [any] breath <07307 +ruwach > in their mouths <06310 +peh > . neither PRO 002 019 None <03808 + lo > that go <00935 + bow > unto her return <07725 + shuwb > again <07725 + shuwb >, $\{\text{neither}\}\$ take <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > . neither PRO 003 011 My son <01121 +ben > , despise <03988 +ma>ac > not the chastening <04148 +muwcar > of the LORD <03068 + Y@ hovah >; {neither} <00408 + >al > be weary <06973 + quwts > of his correction<08433 +towkechah > : neither PRO 003 025 Be not afraid <03372 +yare> > of sudden <06597 +pith>owm > fear <06343 + pachad >, {neither} of the desolation <07722 + show > of the wicked <07563 + rasha < >, when <03588 +kiy > it cometh <00935 +bow> > . neither PRO 004 005 Get <07069 +qanah > wisdom <02451 +chokmah >, get < 07069 +qanah > understanding < 00998 +biynah > : forget < 07911 +shakach > [it] not ; $\{\text{neither}\} < 00408 + al > \text{decline} < 05186 + atah > \text{from the words} < 00561 + emer > of my mouth < 06310 + peh > atah >$. neither PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab >; {neither} <00408 +>al > let her take <03947 +laqach > thee with her eyelids <06079 + . neither PRO 006 035 He will not regard any <03605 + kol > ransom <03724 + kopher >; {neither} <03808 + lo > will he restcontent <14>, though <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . neither PRO $015\ 012$. A scorner <03887 +luwts > loveth <00157 +>ahab > not one that reprove <03198 +yakach > him : $\{\text{neither}\} < 03808 + 10 > \}$ will he go < 03212 + yalak > unto the wise < 02450 + chakam > . neither PRO 022 022 . Rob <01497 + gazal > not the poor <01800 + dal >, because <03588 + kiy > he [is] poor <01800 + dal >: $\{\text{neither}\} < 03808 + \text{lo} > \text{oppress} < 01792 + \text{daka} > \text{the afflicted} < 06041 + \text{in the gate} < 08179 + \text{sha} : \text{neither PRO}$ $023\ 006$. Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that hath] an evil <07451 +ra< > eye <05869 +, {neither} <00408 +>a > desire <00183 +>avah > thou his dainty <04303 +mat meats : neither PRO 024 001. Be not thou envious $\langle 07065 + qana \rangle > against evil \langle 07451 + ra \langle \rangle men \langle 00582 + \rangle enowsh \rangle$, $\{\text{neither}\} < 00408 + al > \text{desire} < 00183 + avah > \text{to be with them}$. neither PRO 024 019. Fret < 02734 + charah > 02734 + avah >not thyself because of evil <07489 +ra not; {neither} <00408 +>al > go <00935 +bow> > into thy brother s <00251 + ach > house <01004 + bayith > in the day <03117 + yowm > of thy calamity <00343 + evd > : [for]better <02896 + towb > [is] a neighbour <07934 + shaken > [that is] near <07138 + qarowb > than a brother<00251 + >ach > far < 07350 + rachowq > off. neither PRO 030 003 I {neither} < 03808 + lo> > learned < 03925 +lamad > wisdom <02451 + chokmah > , nor have <03045 + yada< > the knowledge <01847 + da of the holy <06918 + qadowsh >. neither PRO 030 008 Remove <07368 + rachaq > far <07369 + racheq > from me vanity<07723 +shav> > and lies : give <05414 +nathan > me {neither} <00408 +>al > poverty <07389 +reysh > nor riches <06239 +; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : neither ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 $+ri>shown > [things]; {neither} <03808 +lo> > shall there be [any] remembrance <02146 +zikrown > of [$ things] that are to come <00314 +> acharown > with [those] that shall come <01961 + hayah > after <00314+>acharown > . neither ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 +; neither <03808 $+lo > is his eye < 05869 + satisfied < 07646 + saba < > with riches < 06239 + ; {neither} [saith he], For whom$

<04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > of good<02896 + towb > ? This <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > , yea , it [is] a sore <07451 + ra < > travail < 06045 + . neither ECC 004 008 There is one <00259 + >echad > [alone], and [there is]not a second <08145 +sheniy >; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother <00251+> ach >: yet [is there] no <00369 +> ayin > end <07093 +gets > of all <03605 +kol > his labour <05999 + ; $\{\text{neither}\} < 03808 + \text{lo} > \text{is his eye} < 05869 + \text{satisfied} < 07646 + \text{saba} < \text{sath riches} < 06239 + \text{; neither } [\text{saith he }]$, For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > ofgood < 02896 + towb > ? This < 02088 + zeh > [is] also <math>< 01571 + gam > vanity < 01892 + hebel > , yea , it [is] asore <07451 + ra < > travail < 06045 + . neither ECC 004 008 There is one <00259 + >echad > [alone], and [there is] not a second $\langle 08145 + \text{sheniy} \rangle$; yea $\langle 01571 + \text{gam} \rangle$, he hath {neither} child $\langle 01121 + \text{ben} \rangle$ nor brother <00251 + >ach > : yet [is there] no <00369 + >ayin > end <07093 + qets > of all <03605 + kol > his labour <05999+; neither <03808 + lo > is his eye <05869 + satisfied <07646 + saba< > with riches <06239 +; neither [saith he], For whom <04310 + miy > do I labour < 06001 +, and bereave <02637 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > my soul < 05315 + nephesh > 1000 + chacer > 10of good <02896 + towb > ? This <02088 + zeh > [is] also <01571 + gam > vanity <01892 + hebel > , yea , it [is] a sore <07451 + ra < > travail <06045 + . neither ECC 005 006 Suffer <05414 + nathan > not thy mouth <06310 + peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> >; {neither} <00408 +>al > say <00559 +>amar >thou before <06440 +paniym > the angel <04397 +mal>ak >, that it [was] an error <07684 +sh@gagah > : wherefore <04100 + mah > should God < 00430 + > elohiym > be angry < 07107 + qatsaph > at < 05921 + thy voice<06963 + qowl >, and destroy <02254 + chabal > the work <04639 + ma of thine hands <03027 + yad >? neither ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar >, andit is known <03045 + yada <> that it [is] man <00120 +> adam >: {neither} <03808 + lo >> may <03201 + yakol> he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . neither ECC 007 016 Be not righteous $<06662 + tsaddiyq > over <07235 + rabah > much <07235 + rabah > ; {neither} <00408 + > al > make$ thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074+shamem > thyself ? neither ECC 007 017 Be not over <07235 +rabah > much <07235 +rabah > wicked <07561 +rasha <>, {neither} <00408 +>a > be thou foolish <05530 + cakal >: why <04100 + mah > should est thou die the should be t<04191 +muwth > before <03808 +lo> > thy time <06256 + ? neither ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 + kala >the spirit <07307 + ruwach >; neither <00369 + ayin >[hath he] power <07983 + shiltown >in the day <03117 +yowm > of death <04194 +maveth >: and [there is] no <00369 +>ayin > discharge <04917+mishlachath > in [that] war <04421 +milchamah >; {neither} <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . neither ECC 008 008 [There is] no <00369+>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 + kala >the spirit <07307 + ruwach >; {neither} <00369 + avin >[hath he] power <07983 + shiltown >in the day <03117 +yowm > of death <04194 +maveth >: and [there is] no <00369 +>ayin > discharge <04917+mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba to it . neither ECC 008 013 But it shall not be well $<02896 + towb > with the wicked <07563 + rasha <>, {neither} <03808 + lo> > shall he prolong <00748 + > arak > lo> + l$ [his] days <03117 + yowm >, [which are] as a shadow <06738 + tsel >; because <00834 + >aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>elohiym > . neither ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451+chokmah >, and to see <07200 + ra > ah > the business <06045 + that is done <06466 + pa upon the earth <00776+>erets >: (for also <01571 +gam > [there is that] {neither} day <03117 +yowm > nor night <03915 +layil > seeth <07200 + ra > ah > sleep < 08142 + shehah > with his eyes < 05869 + :) neither ECC 009 005 For the living<02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know $<03045 + yada < > not any <03972 + m@uwmah > thing, {neither} <00369 + >ayin > have they any more$ <05750 + a reward < 07999 + shalam >; for the memory <02143 + zeker > of them is forgotten <07911 + shakach >. neither ECC 009 006 Also <01571 + gam > their love <00160 + shabah >, and their hatred <08135 + sin + shabah >, and their envy $\langle 07068 + qin \rangle ah \rangle$, is now $\langle 03528 + k@bar \rangle$ perished $\langle 6 \rangle$; {neither} $\langle 00369 + \rangle ayin \rangle$ have they any more <05750 + a portion <02506 + cheleq > for ever <math><05769 + in any <03605 + kol > [thing] that is done<06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . neither ECC 009 011 . I returned <07725+shuwb >, and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 + gibbowr >, {neither} <03808 + lo > yet <01571 + gam > bread <03899 + lechem > to thewise <02450 +chakam >, nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding

<00995 + biyn >, nor <03808 + lo > yet <01571 + gam > favour <02580 + chen > to men of skill <03045 + yada <>; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol >. neither SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah>, {neither} <03808 +lo>> can the floods <05104 +nahar> drown <07857 +shataph> it : if<00518 + im > [a] man < 00376 + iysh > would give < 05414 + nathan > all < 03605 + kol > the substance<01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would utterly be contemned <00936 +buwz > . neither ISA 001 006 From the sole <03709 +kaph > of the foot <07272 +regel > even unto the head <07218 + ro > sh > [there is] no <00369 + ayin > soundness <04974 + m@thom > in it ; [but] wounds<06482 +petsa<>, and bruises <02250 +chabbuwrah>, and putrifying <02961 +tariy > sores <04347 +makkah >: they have not been closed <02115 + zuwr >, neither <03808 + lo > bound <02280 + chabash > up, {neither} <03808 + lo > mollified <07401 + rakak > with ointment <08081 + shemen > . neither ISA 001 006 From the sole<03709 +kaph > of the foot <07272 +regel > even unto the head <07218 +ro>sh > [there is] no <00369 +>ayin > soundness <04974 + m@thom > in it ; [but] wounds <06482 + petsa < >, and bruises <02250 + chabbuwrah >, and putrifying $<02961 + tariy > sores <04347 + makkah > : they have not been closed <02115 + zuwr > , {neither}$ <03808 + lo > bound < 02280 + chabash > up, neither <03808 + lo > mollified < 07401 + rakak > with ointment<08081 +shemen > . neither ISA 001 023 Thy princes <08269 +sar > [are] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <01590 +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad >, and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm >, {neither} <03808 +lo> > doth the cause <07379+riyb > of the widow < 00490 + almanah > come < 00935 + bow > unto them . neither ISA 002 004 And he shalljudge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198+yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719+chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah >: nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 + gowy >, {neither} <03808 + lo > shall they learn <03925 + lamad > war <04421+milchamah > any more <05750 + . neither ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab >, neither <03808 +lo> [is there any] end <07097+qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 + cuwc >, {neither} <03808 + lo >[is there any] end <07097 + qatseh > of their chariots <04818+merkabah >: neither ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 + zahab >, {neither} <03808 + lo > [is there any] end <07097 + qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc >, neither <03808 + lo > [is there any] end <07097 + qatseh > of their chariots <math><04818 + merkabah > : neither ISA 003 007 In that day <03117 +yowm > shall he swear <05375 +nasa> >, saying <00559 +>amar >, I will not be an healer <02280 +chabash >; for in my house <01004 +bayith > [is] {neither} <00369 +>ayin > bread <03899 +lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 + qatsiyn > of the people < 05971 + . neither ISA 005 012 And the harp < 03658 + kinnowr > , and the viol<05035 +nebel >, the tabret <08596 +toph >, and pipe <02485 +chalivel >, and wine <03196 +vavin >, are in their feasts <04960 + mishteh >: but they regard <05027 + nabat > not the work <06467 + po of the LORD <03068+Y@hovah >, {neither} <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma of his hands <03027 +yad > . neither ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 + yashen >; {neither} <03808 + lo > shall the girdle <00232 + ezowr > of their loins <02504+chalats > be loosed <06605 +pathach >, nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathag > : neither ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 + shamar >, and be quiet <08252 + shaqat >; fear <03372 + yare > not, {neither} <00408 + sal > be fain the arted < 03824 + lebab > for the two < 08147 + sh@nayim > tails < 02180 + zanab > of these < 00428 + >el - lehab > l> smoking <06226 + firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin < 07526 + R@tsiyn > with Syria < 00758 + > Aram >, and of the son < 01121 + ben > of Remaliah < 07425 +R@malyahuw > . neither ISA 007 007 Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay = 0.00136 + and 0.001> GOD <03069 + Y @hovih >, It shall not stand <06965 + quwm >, {neither} <03808 + lo > shall it come <01961 +hayah > to pass . neither ISA 007 012 But Ahaz <00271 +>Achaz > said <00559 +>amar >, I will not ask < 07592 + sha > al >, {neither} < 03808 + lo > will I tempt < 05254 + nacah > the LORD < 03068 + Y@hovah > .neither ISA 008 012 Say <00559 +>amar > ye not, A confederacy <07195 + qesher >, to all <03605 + kol > [them to] whom <00834 +> aher > this <02088 + zeh > people <05971 + shall say <00559 +> amar >, A

confederacy <07195 +gesher >; {neither} <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 + lo > be afraid <06206 + . neither ISA 009 013 For the people <05971 + turneth <07725 + shuwb > not unto him that smitch <05221 + nakah > them, {neither} <03808 + lo > > do they seek <01875 + darash > theLORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . neither ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 + lo > joy <08055 + samach > in their young <00970 + bachuwr > men, $\{\text{neither}\} < 03808 + 10 > \text{shall have mercy} < 07355 + \text{racham} > \text{on their fatherless} < 03490 + \text{yathowm} > \text{and}$ widows <00490 +>almanah >: for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra. neither ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken >, $\{neither\} < 03808 + lo >> doth his heart < 03824 + lebab > think < 02803 + chashab > so < 03651 + ken >; but [it is] > lebab < lebab$ in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . neither ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 + mar > eh > of his eyes <05869 +, {neither} <03808 + lo > reprove <03198 + yakach > after<00310 +>achar > the hearing <04926 +mishma< > of his ears <00241 +>ozen > : neither ISA 013 020 It shall never be inhabited $\langle 03427 + yashab \rangle$, neither $\langle 03808 + lo \rangle \rangle$ shall it be dwelt $\langle 07931 + shakan \rangle$ in from generation <01755 + dowr > to generation <01755 + dowr >: neither <03808 + lo > shall the Arabian <06153 + lo >pitch $<00167 + >ahal > tent <00167 + >ahal > there <08033 + sham > ; {neither} <03808 + lo> > shall the$ shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . neither ISA 013 020 It shall never be inhabited $\langle 03427 + yashab \rangle$, neither $\langle 03808 + lo \rangle \rangle$ shall it be dwelt $\langle 07931 + shakan \rangle$ in from generation <01755 + dowr > to generation $<01755 + dowr > : {neither} <03808 + lo> > shall the Arabian <06153$ + pitch <00167 +>ahal > tent <00167 +>ahal > there <08033 +sham > ; neither <03808 +lo> > shall the shepherds <07462 +ra make their fold <07257 +rabats > there <08033 +sham > . neither ISA 013 020 It shall never be inhabited <03427 + yashab >, {neither} <03808 + lo > shall it be dwelt <07931 + shakan > in from generation <01755 + dowr > to generation < 01755 + dowr > : neither < 03808 + lo > > shall the Arabian < 06153 + pitch < 00167+>ahal>tent<00167+>ahal>there<08033+sham>; neither<03808+lo>>shall the shepherds<07462+ramake their fold <07257 +rabats > there <08033 +sham > . neither ISA 016 010 And gladness <08057 +simchah > is taken <00622 + >acaph > away, and joy <01524 + giyl > out of the plentiful <math><03759 + karmel > field; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan >, {neither} <03808 +lo> > shall there be shouting <00731 +arzah >: the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . neither ISA 017 008 And he shall not look <08159 +sha to the altars <04196 + mizbeach >, the work <04639 + ma of his hands <03027 + yad >, {neither} <03808 + lo > shallrespect <07200 + ra > ah > [that] which <00834 + >aher > his fingers <00676 + >etsba < > have made <06213 + ,either the groves <00842 +>asherah >, or the images <02553 +chamman >. Neither ISA 019 015 {Neither} <03808 + lo > shall there be [any] work <04639 + ma for Egypt <04714 + Mitsrayim >, which the head <07218+ro>sh>or tail < 02180 + zanab>, branch < 03712 +kippah>or rush < 00100 + zagmown>, may do < 06213 +. neither ISA 022 011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the two walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof, {neither} <03808 +lo> > had respect <07200 + ra > ah > unto him that fashioned <03335 + yatsar > it long <07350 + rachowq > ago <07350 + rachowq > .neither ISA 023 004 Be thou ashamed <00954 +buwsh >, O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken < 00559 + amar >, [even] the strength < 04581 + ma of the sea < 03220 + yam >, saying <00559 +>amar >, I travail <02342 + chuwl > not, nor <03808 + lo > bring <03205 + valad > forth <03205+yalad > children, {neither} <03808 + lo > do I nourish <01431 + gadal > up young <00970 + bachuwr > men, [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . neither ISA 026 018 We have been with child <02029 +harah >, we have been in pain <02342 +chuwl >, we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + any deliverance <03444 +y@shuw in the earth <00776 +> erets >; {neither} <01077 + bal > have the inhabitants <03427 + yashab > of the world <08398 +tebel > fallen <05307 +naphal > . neither ISA 028 027 For the fitches <07100 +qetsach > are not threshed $<01758 + duwsh > with a threshing <02742 + charuwts > instrument, {neither} <01077 + bal > is a cart$ <05699 + wheel < 00212 + > owphan > turned < 05437 + cabab > about upon the cummin < 03646 + kammon >; butthe fitches <07100 + qetsach > are beaten <02251 + chabat > out with a staff <04294 + matteh >, and the cummin <03646 +kammon > with a rod <07626 +shebet > . neither ISA 029 022 Therefore <03651 +ken > thus <03541+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , who < 00834 + aher > redeemed < 06299+padah > Abraham $\langle 85 \rangle$, concerning $\langle 00413 + \rangle el \rangle$ the house $\langle 01004 + bayith \rangle$ of Jacob $\langle 03290 + Ya$, Jacob

<03290 + Ya shall not now <06258 + be ashamed <00954 + buwsh >, {neither} <03808 + lo > shall his face $<06440 + \text{paniym} > \text{now} < 06258 + \text{wax} \text{ pale} < 02357 + \text{chavar} > . \text{ neither ISA } 031 \ 001 \text{ . Woe} < 01945 + \text{howy} > \text{to}$ them that go <03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim > for help < 05833 + ; andstay <08172 +sha on <05921 + horses <05483 +cuwc >, and trust <00982 +batach > in chariots <07393 +rekeb > , because <03588 + kiy > [they are] many <07227 + rab >; and in horsemen <06571 + parash >, because <03588+kiy > they are very <03966 + m@ strong <06105 +; but they look <08159 + sha not unto the Holy <06918 $+qadowsh > One of Israel <03478 + Yisra>el >, {neither} <03808 + lo> > seek <01875 + darash > the LORD$ <03068 + Y@hovah > ! neither ISA 033 020 Look <02372 + chazah > upon Zion <06726 + Tsiyown > , the city<07151 + qiryah > of our solemnities < 04150 + mow : thine eyes < 05869 + shall see < 07200 + ra>ah > Jerusalem<03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca<>, {neither} <01077 +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . neither ISA 033 021 But there <08033 +sham > the glorious <00117 + >addiyr > LORD < 03068 + Y@hovah > [will be] unto us a place <math><04725 + magowm > ofbroad rivers <05103 + n@har > [and] streams <02975 + y@; wherein shall go <03212 + yalak > no <01077 + bal> galley <00590 +> only > with oars <07885 + shayit >, {neither} <03808 + lo> > shall gallant <00117 +> addiyr >ship <06716 +tsiy > pass <05674 + thereby. Neither ISA 036 015 {Neither} <00408 +>al > let Hezekiah <02396+Chizqiyah > make you trust <00982 +batach > in the LORD <03068 +Y@hovah >, saying <00559 +>amar >, The LORD <03068 + Y @hovah > will surely deliver <05337 + natsal > us : this <02063 + zo > th > city < 05892 + ro >shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . neither ISA 040 028 Hast thou not known <03045 +yada< > ? hast thou not heard <08085 +shama<>, [that] the everlasting <05769 + God <00430 +>elohiym >, the LORD <03068 +Y@hovah >, the Creator <01254 + bara> > of the ends <07098 + qatsah > of the earth <00776 + serets >, fainteth <03286+ya not, {neither} <03808 + lo > is weary <03021 + yaga < > ? [there is] no <00369 + ayin > searching <02714+cheqer > of his understanding <08394 +tabuwn > . neither ISA 042 008 I [am] the LORD <03068 +Y@hovah > : that [is] my name <08034 +shem > : and my glory <03519 +kabowd > will I not give <05414 +nathan > to another <00312 + acher >, {neither} my praise <08416 +t@hillah > to graven <06456 +p@ciyl > images. neither ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah >, and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah >, he against whom <02098 +zuw > we have sinned <02398 +chata >>? for they would <14> not walk <01980 + halak > in his ways <01870 + derek >, {neither} <03808 + lo > were they obedient <08085+shama< > unto his law <08451 +towrah > . neither ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 + mayim >, I [will be] with thee ; and through the rivers <05103 + n@har >, they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire < 00784 + >esh >, thou shalt not be burned < 03554 + kavah >; {neither} < 03808 + lo > > shall >the flame <03852 +lehabah > kindle <01197 +ba upon thee . neither ISA 043 010 Ye [are] my witnesses <05707 +, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, and my servant <05650 + whom <00834 + > aher > I have chosen <00977 + bachar >: that ye may know <03045 + yada < and believe <00539 + aman > me, and understand <00995 +biyn > that I [am] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 + yatsar >, {neither} <03808 + lo >> shall there be after <00310 + >achar > me. neither ISA 043 018 Remember <02142 + zakar > ye not the former <07223 + ri>shown > things, {neither} <00408 +>al > consider <00995 + biyn > the things of old <06931 + qadmowniy > . neither ISA 043 023 Thou hastnot brought <00935 + bow > > me the small cattle <07716 + seh > of thy burnt <05930 + offerings; {neither} <03808 + lo > hast thou honoured <03513 + kabad > me with thy sacrifices <02077 + zebach >. I have not caused thee to serve <05647 + with an offering <04503 +minchah >, nor <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 +1@bownah > . neither ISA 043 024 Thou hast bought <07069 +qanah > me no <03808 $+lo > sweet cane < 07070 + qaneh > with money < 03701 + keceph > , {neither} < 03808 + lo > hast thou filled$ <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 + with thy sins <02403 +chatta>ah >, thou hast wearied <03021 +yaga< > me with thine iniquities <05771 + . neither ISA 044 008 Fear <06342 + pachad > ye not, {neither} <00408 + >al > be afraid<07297 +rahah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 + nagad > [it]? ye [are] even my witnesses <05707 + . Is there a God <00433 + > elowahh > beside<01107 + bil me ? yea, [there is] no <00369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + >ayin > God < 06697 + tsuwr > ; I know < 03045 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to <math><000369 + yada < > not [any] to [a]. neither ISA 044 019 And none <03808 + lo > considereth <07725 + shuwb > in his heart <03820 + leb > , $\{\text{neither}\} < 03808 + \text{lo} > [\text{ is there }] \text{ knowledge } < 01847 + \text{da nor } < 03808 + \text{lo} > > \text{understanding } < 08394 + \text{tabuwn} >$

to say <00559 +> amar >, I have burned <08314 + saraph > part <02677 + chetsiy > of it in the fire <00784 +> esh >; yea <00637 +aph >, also <00637 +aph > I have baked <00644 +aphah > bread <03899 + lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740 +tsalah > flesh <01320 +basar >, and eaten <00398+>akal > [it]: and shall I make <06213 + the residue <03499 + vether > thereof an abomination <08441 + tow ? shall I fall <05456 + cagad > down < 05456 + cagad > to the stock < 00944 + buwl > of a tree < 06086 + ? neitherISA 047 007. And thou saidst <00559 +>amar >, I shall be a lady <01404 + g@bereth > for ever <05769 +: [so <05704 +] that thou didst not lay <07760 + suwm > these <00428 + >el - leh > [things] to thy heart <math><03820 + leb>, {neither} <03808 + lo > didst remember <02142 + zakar > the latter <00319 + achariyth > end of it . neither ISA 047 008 Therefore hear <08085 +shama< > now <06258 + this <02063 +zo>th >, [thou that art] given to pleasures <05719 +, that dwellest <03427 +yashab > carelessly <00983 +betach >, that sayest <00559 +>amar > in thine heart <03824 +lebab >, I [am], and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit $<03427 + yashab > [as] a widow <math><00490 + > almanah > , {neither} <03808 + lo > > shall I know is a shall i know is a shall be a sha$ <03045 + yada < > the loss <07921 + shakol > of children : neither ISA 049 010 They shall not hunger <07456 + ranor <03808 + lo > thirst <06770 + tsame >; {neither} <03808 + lo > shall the heat <08273 + sharab > nor <03808 + lo > sun < 08121 + shemesh > smite < 05221 + nakah > them : for he that hath mercy < 07355 + racham > local states and the states are stated as the states are states are states are stated as the states are states areon them shall lead <05090 + nahag > them, even by the springs <04002 + mabbuwa < > of water <04325 + mayim> shall he guide <05095 +nahal > them . neither ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 + pathach > mine ear <00241 +> ozen > , and I was not rebellious <04784 +marah >, {neither} <03808 +lo> > turned <05472 + cuwg > away back <00268 + > achowr > . neither ISA 051 007 Hearken <08085 +shama< > unto me, ye that know <03045 +yada< > righteousness <06664 +tsedeq >, the people <05971 + in whose heart <03820 + leb > [is] my law <08451 + towrah > ; fear <03372 + yare > ye not thereproach <02781 +cherpah > of men <00582 +>enowsh >, {neither} <00408 +>al > be ye afraid <02865+chathath > of their revilings <01421 +gidduwph > . neither ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 + nahal > her among all <03605 + kol > the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + ben > [whom] she hath brought <03205 + because the sons <01121 + because the sons <01121 + because the sons <01121 + because the sons <01212 + because the sons <01+yalad > forth <03205 +yalad > ; {neither} <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by up. neither ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha<>, and with the rich <06223 + in his death <04194 +maveth >; because <05921 + he had done <06213+ no <03808 +lo> > violence <02555 +chamac > , {neither} <03808 +lo> > [was any] deceit <04820 +mirmah > in his mouth <06310 +peh > . neither ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 + buwsh >: {neither} <00408 + >al > be thou confounded <math><03637 + kalam >; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 +, and shalt not remember <02142 + zakar > the reproach <02781 + cherpah > of thy widowhood <00491+>almanuwth > any more <05750 +. neither ISA 054 010 For the mountains <02022 +har > shall depart <04185+muwsh >, and the hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 + muwsh > from thee, {neither} <03808 + lo > shall the covenant <math><01285 + b@riyth > of mypeace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . neither ISA 055 008 For my thoughts <04284 +machashabah > [are] not your thoughts <04284 +machashabah >, {neither} <03808 +lo> > [are] your ways <01870 +derek > my ways <01870 + derek >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. neither ISA 056 003. Neither <00408 +>a > let the son <01121 + ben > of the stranger <05236 + nekar >, that hath joined <03867+lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 + Y @hovah > hath utterly separated $<00914 + badal > me from his people <math><05971 + : \{neither\}$ <00408 +>al > let the eunuch <05631 + cariyc > say <00559 +>amar >, Behold <02005 + hen >, I [am] a dry<03002 + yabesh > tree < 06086 + . Neither ISA 056 003 . {Neither} < 00408 + >al > let the son < 01121 + ben > of the stranger <05236 +nekar >, that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah >, speak <00559 +>amar >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar >, Behold <02005 +hen >, I [am] a dry <03002 +yabesh > tree <06086 +. neither ISA 057 016 For I will not contend $\langle 07378 + riyb \rangle$ for ever $\langle 05769 + , \{neither\} \langle 03808 + lo \rangle \rangle$ will I be always $\langle 05331 + lo \rangle \rangle$ +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 + before <06440+paniym > me, and the souls <05397 + n@ shamah > [which] I have made <06213 + . neither ISA 059 001. Behold <02005 +hen >, the LORD S <03068 +Y@hovah > hand <03027 +yad > is not shortened <07114 +qatsar >, that it cannot <03808 + lo > save <03467 + yasha < >; {neither} <03808 + lo > his ear <00241 + ozen >heavy <03513 +kabad >, that it cannot <03808 +lo> > hear <08085 +shama< > : neither ISA 059 006 Their webs

 $<06980 + quwr > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 00899 + beged > , {neither} < 03808 + lo > shall not become < 01961 + hayah > garments < 01961 + ha$ they cover <03680 +kacah > themselves with their works <04639 +ma : their works <04639 +ma [are] works <04639 +ma of iniquity <00205 +>aven >, and the act <06467 +po of violence <02555 +chamac > [is] in their hands <03709 + kaph >. neither ISA 059 009. Therefore is judgment <04941 + mishpat > far <07368 + rachag >from us, {neither} <03808 + lo > doth justice <06666 + ts@daqah > overtake <05381 + nasag > us : we wait <06960 + qavah > for light < 00216 + > owr >, but behold < 02009 + hinneh > obscurity < 02822 + choshek >; forbrightness <05054 + n@gohah >, [but] we walk <01980 + halak > in darkness <00653 + aphelah >. neither ISA $060\ 019\ \text{The sun} < 08121\ +\text{shemesh} > \text{shall be no} < 03808\ +\text{lo} > \text{more} < 05750\ +\ \text{thy light} < 00216\ +\text{owr} > \text{by}$ day <03117 + yowm >; {neither} <03808 + lo > for brightness <05051 + nogahh > shall the moon <03394+yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light < 00216 + owr >, and thy God <00430 + selohiym > thy glory <08597 + tiph > arah >. neither ISA 060 020 Thy sun <08121 +shemesh > shall no <03808 +lo> > more <05750 + go <00935 +bow> > down ; {neither} <03808 + lo > shall thy moon <03391 + yerach > withdraw <00622 + acaph > itself : for the LORD <03068 + Y @hovah > shall be thine everlasting <05769 + light < 00216 + >owr >, and the days <03117+yowm > of thy mourning <60> shall be ended <07999 +shalam > . neither ISA 062 004 Thou shalt no <03808 $+lo > more < 05750 + be termed < 00559 + amar > Forsaken < 05800 + ; {neither} < 03808 + lo > shall thy land$ <00776 +>erets > any more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh >, and thy land <00776 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee, and thy land <00776+>erets > shall be married <01166 +ba . neither ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 + shama < >, nor <03808 + lo > perceived <00238 + azan > by the ear<00238 + azan >, {neither} <03808 + lo > hath the eye <05869 + seen <07200 + ra > ah >, O God <00430+>elohiym >, beside <02108 + zuwlah > thee, [what] he hath prepared <06213 + for him that waiteth <02442+chakah > for him . neither ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@ , O LORD < 03068 + Y@hovah >, {neither} < 00408 + al > remember < 02142 + zakar > iniquity < 05771 + for ever<05703 + : behold < 02005 + hen >, see <05027 + nabat >, we beseech <04994 + na > thee, we [are] all <03605+kol > thy people <05971 + . neither ISA 066 019 And I will set <07760 + suwm > a sign <00226 + > owth > among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 + gowy >, [to] Tarshish <08659 + Tarshiysh >, Pul <06322 + Puwl >, and Lud <03865+Luwd >, that draw <04900 + mashak > the bow <07198 + qesheth >, [to] Tubal <08422 + Tuwbal >, and Javan <03120 + Yavan >, [to] the isles <00339 + iy > afar < 07350 + rachowq > off, that have not heard <08085+shama<>my fame <08088 +shema<>, {neither} <03808 +lo> have seen <07200 +ra>ah > my glory <03519+kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy >. neither ISA 066 024 And they shall go <03318 + yatsa > forth <03318 + yatsa > , and look <07200+ra>ah>upon the carcases <06297 +peger> of the men <00582 +>enowsh> that have transgressed <06586+pasha<> against me : for their worm <08438 +towla<> shall not die <04191 +muwth >, {neither} <03808 +lo>> shall their fire <00784 +> esh > be quenched <03518 + kabah >; and they shall be an abhorring <01860said <00559 +>amar > they, Where <00346 +>ayeh > [is] the LORD <03068 + Y@hovah > that brought <05927+ us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 + midbar >, through a land <00776 + serets > of deserts < 06160 + and of pits < 07745+shuwchah >, through a land <00776 +>erets > of drought <06723 +tsiyah >, and of the shadow <06757+tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 + iysh > passed <05674 + through, and where <08033 + sham > no <03808 + lo > man <00120 + adam> dwelt <03427 +yashab > ? neither JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say < 00559 + amar > no < 03808 + lo > more < 05750 +, The ark < 00727 + arown > of the covenant < 01285 +b@rivth > of the LORD < 03068 + Y@hovah > : neither < 03808 + lo > shall it come < 05927 + to mind < 03820+leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they visit $<06485 + paqad > [it]; {neither} <03808 + lo > shall [that] be done < 06213 + any more < 05750 + . neither$ JER 003 016 And it shall come <01961 +hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >, they shall say <00559 + >amar > no <03808 + lo> >more <05750 +, The ark <00727 +> arown > of the covenant <01285 + b@rivth > of the LORD <03068

+Y@hovah >: neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > (0.5) shall they remember <02142 + zakar > it; {neither} <03808 + lo > shall they visit <math><06485 + pagad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + . neither JER 003 016 And it shall come<01961 +havah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD < 03068 + Y @hovah >, they shall say < 00559 + >amar > no < 03808 + lo > >more < 05750 +, The ark <00727 +arown > of the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > : neither <03808 $+lo > shall it come < 05927 + to mind < 03820 + leb > : {neither} < 03808 + lo > shall they remember < 02142$ +zakar > it; neither <03808 + lo > shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + . neither JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 + kiy > ye be multiplied <07235 + rabah > and increased <math><06509 + parah > in the land <00776 + erets >, in those <01992 +hem > days <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, they shall say <00559 +> amar > no <03808 + lo>> more <05750 +, The ark <00727 +> arown > of the covenant $<01285 + b@riyth > of the LORD < 03068 + Y@hovah > : {neither} < 03808 + lo > shall it come < 05927 + to$ mind <03820 + leb >: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> >shall they visit <06485 + paqad > [it]; neither <03808 + lo > shall [that] be done <06213 + any more <05750 + lo > shall [that]. neither JER 003 017 At that time < 06256 + they shall call < 07121 + qara> > Jerusalem < 03389 + Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471+gowy > shall be gathered < 06960 + qavah > unto it, to the name < 08034 + shem > of the LORD < 03068+Y@hovah >, to Jerusalem <03389 + Y@ruwshalaim >: {neither} <03808 + lo > shall they walk <03212 + yalak> any more <05750 + after <00310 + >achar > the imagination <08307 + sh@riyruwth > of their evil <07451 + ra<> heart <03820 +leb > . neither JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56>, and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 + dabar > [it], I have purposed <02161 + zamam > [it], and will not repent <05162 + nacham >, $\{\text{neither}\} < 03808 + \text{lo} > \text{will I turn} < 07725 + \text{shuwb} > \text{back} < 07725 + \text{shuwb} > \text{from it}$. neither JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, [It is] not he; neither <03808 + lo > shall evil <07451 + ra < > come <00935 + bow > > upon us ; {neither} <03808 + lo > shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : neither JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah >, and said <00559 +>amar >, [It is] not he; {neither} <03808 + lo > shall evil < 07451 + ra < > come < 00935 + bow > > upon us ; neither < 03808 + lo > > shall we see<07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : neither JER 005 015 Lo <02009 +hinneh > , I will bring <00935 + bow >> a nation <01471 + gowy > upon you from far <math><04801 + merchaq >, O house <01004+bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an ancient <05769 + nation <01471 +gowy >, a nation <01471 + gowy > whose language <03956 + lashown > thou knowest <03045 + yada < > not, {neither} <03808 + lo > understandest < 08085 + shama < > what < 04100 + mah > they say < 01696 + dabar > . Neither JER $005\ 024\ \{\text{Neither}\} < 03808\ + \text{lo} > \text{say} < 00559\ + \text{samar} > \text{they in their heart} < 03824\ + \text{lebab} > \text{, Let us now} < 04994\$ +na > fear < 03372 + yare > the LORD < 03068 + Y@hovah > our God < 00430 + selohiym >, that give the local distribution of the selection of<05414 +nathan > rain <01653 +geshem >, both the former <03138 +yowreh > and the latter <04456 +malqowsh >, in his season <06256 +: he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa<> of the harvest <07105 +qatsiyr > . neither JER 006 015 Were they ashamed <00954 +buwsh > when <03588 + kiy > they had committed <06213 + abomination <08441 + tow ? nay <01571 + gam >, they were not at all ashamed <00954 + buwsh >, {neither} could <03045 + yada < > they blush <03637 + kalam >: therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +[that] I visit <06485 +pagad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +> amar > the LORD <03068 + Y @hovah > . neither JER 007 006 [If] ye oppress <06231 + not the stranger <01616 + ger >, the fatherless <03490 + yathowm >, and the widow <00490 + valmanah >, and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725+maqowm >, {neither} <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>achar > achar > 000312 +>achar > 000312 +>ach gods <00430 +>elohiym > to your hurt <07451 +ra<>: neither JER 007 016. Therefore pray <06419 +palal > not thou for this <02088 + zeh > people <05971 +, neither <00408 + >al > lift <05375 + nasa > up cry <07440 $+rinnah > nor < 00408 + >al > prayer < 08605 + t@phillah > for them, {neither} < 00408 + >al > make intercession$ <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . neither JER 007 016 . Therefore pray $<06419 + palal > not thou for this <02088 + zeh > people <05971 + , {neither} <00408 + >al > lift <05375 + nasa > nasa$ > up cry <07440 +rinnah > nor <00408 +>al > prayer <08605 +t@phillah > for them, neither <00408 +>al >

make intercession <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . neither JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834+>aher > [is] in the valley <01516 + gay > > of the son <01121 + ben > of Hinnom <02011 + Hinnom >, to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +> aher > I commanded <06680 + tsavah > [them] not , {neither} <03808 + lo> > came <05927 + it into <05921 + my heart <03820 +leb > . neither JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow ? nay <01571 +gam >, they were not at all ashamed <00954 + buwsh >, {neither} <03808 + lo > could <03045 + yada < > they blush <03637 + kalam > : therefore <03651 + ken > shall they fall <05307 + naphal > among them that fall <05307 + naphal > : in the time<06256 + of their visitation <06486 + p@quddah > they shall be cast <math><03782 + kashal > down < 03782 + kashal > ,saith <00559 +>amar > the LORD <03068 +Y@hovah > . neither JER 009 010 For the mountains <02022 +har > will I take $\langle 05375 + nasa \rangle \rangle$ up a weeping $\langle 01065 + B@kiy \rangle$ and wailing $\langle 05092 + n@hiy \rangle$, and for the habitations <04999 + na > ah > of the wilderness <04057 + midbar > a lamentation <07015 + qiynah >, because <03588 + kiy > they are burned < 03341 + yatsath > up, so that none can <03201 + yakol > pass < 05674 + through [them]; {neither} <03808 + lo > can <03201 + yakol > [men] hear <08085 + shama <> the voice <06963 + qowl> of the cattle <04735 + miqneh >; both the fowl <05775 + of the heavens <08064 + shamayim > and the beast <00929 + b@hemah > are fled <05074 + nadad >; they are gone <01980 + halak > . neither JER 009 013 And theLORD < 03068 + Y@hovah > saith < 00559 + amar >, Because < 05921 + they have for saken < 05800 + my law <08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them , and have not obeyed < 08085 + shama < > my voice < 06963 + qowl >, {neither} < 03808 + lo > > walked < 01980 + halak > therein; neither JER 009 016 I will scatter < 06327 + puwts > them also among the heathen < 01471 + gowy >, whom <00834 + aher > {neither} <03808 + lo> > they nor their fathers <1> have known <03045 + yada<>: and I will send < 07971 + shalach > a sword < 02719 + chereb > after < 00310 + > achar > them, till < 05704 + I have consumed > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the shalach > a sword < 02719 + chereb > after < 00310 + > achar > the sword > a sword < 02719 + chereb > after < 00310 + > achar > the sword > a sword < 02719 + chereb > after < 00310 + > achar > the sword > a sword < 02719 + chereb > after < 00310 + > achar > the sword > a sword < 02719 + chereb > after < 00310 + > achar > the sword > a s<03615 + kalah > them. neither JER 009 023. Thus <03541 + koh > saith <00559 + amar > the LORD <03068+Y@hovah >, Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah >, {neither} <00408 +>al > let the mighty <01368 +gibbowr > [man] glory <01984 +halal > in his might <01369 + g@buwrah >, let not the rich <06223 + [man] glory <01984 + halal > in his riches <06239 + :neither JER 010 005 They [are] upright <04749 +miqshah > as the palm <08560 +tomer > tree , but speak <01696 + dabar > not: they must needs be borne <05375 + nasa > >, because <03588 + kiy > they cannot <03808+lo > go < 06805 + tsa. Be not afraid < 03372 + vare > of them; for they cannot < 03808 + lo > od evil < 07489+ra, {neither} <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama<> [them] in the time <06256 + that they cry <07121 +qara>> unto me for their trouble <07451 + ra < >. neither JER 014 013 Then said <00559 + >amar > I, Ah <00162 + >ahahh >, > say <00559 +> amar > unto them, Ye shall not see <07200 + ra> ah > the sword <02719 + chereb >, {neither} <03808 + lo > shall ye have famine <07458 + ra; but I will give <05414 + nathan > you assured <00571 + semeth> peace <07965 +shalowm > in this <02088 +zeh > place <04725 +magowm > . neither JER 014 014 Then the LORD < 03068 + Y@hovah > said < 00559 + amar > unto me, The prophets < 05030 + nabiy > prophesy < 05012 +naba>> lies < 08267 + sheqer > in my name < 08034 + shem > : I sent < 07971 + shalach > them not, neither<03808 + lo > have I commanded <06680 + tsavah > them, {neither} <03808 + lo > spake <01696 + dabar >unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 + qecem >, and a thing of nought <00434 + > eluwl >, and the deceit <08649 + tormah > of their heart <03820 +leb > . neither JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 + nabiy > prophesy <05012 + naba > lies <08267 + sheqer > in my name <08034 + shem >: I sent <07971 +shalach > them not, {neither} <03808 +lo> have I commanded <06680 +tsavah > them, neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of nought <00434+>eluwl >, and the deceit <08649 +tormah > of their heart <03820 +leb >. neither JER 015 010. Woe <00188+>owy > is me, my mother <00517 +> em >, that thou hast borne <03205 + yalad > me a man <00376 +> iysh >of strife <07379 +rivb > and a man <00376 +>ivsh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +> erets >! I have {neither} <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah >, nor <03808 + lo > men have lent <05383 + nashah > to me on usury <05383 + nashah >; [yet] every <03605+kol > one of them doth curse <07043 +qalal > me . neither JER 016 002 Thou shalt not take <03947 +laqach > me . thee a wife <00802 +> is hshah >, {neither} <03808 + lo> > shalt thou have sons <01121 + ben > or <00176 +> ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > . neither JER 016 004 They shall

die <04191 + muwth > of grievous <08463 + tachaluw > > deaths <04463 + mamowth > ; they shall not be lamented<05594 + caphad >; {neither} <03808 + lo > shall they be buried <06912 + qabar >; [but] they shall be as dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > : and they shall be consumed <03615 +kalah > by the sword <02719 +chereb >, and by famine <07458 +ra; and their carcases <05038 + n@belah > shall be meat < 03978 + ma > akal > for the fowls < 05775 + of heaven < 08064 + shamayim > ,and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . neither JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Enter <00935 +bow >> not into the house <01004 + bayith > of mourning < 04798 + marzeach >, {neither} < 03808 + lo > go < 03212 + yalak > to lament<05594 +caphad > nor <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 +, saith <05002 +n@>um > the LORD <03068 + Y@hovah >, [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . neither JER 016 006 Both the great <01419 + gadowl > and the small <06996 + qatan > shall die <04191+muwth > in this <02063 + zo >th > land <00776 + >erets > : they shall not be buried <06912 + qabar >, {neither} <03808 + lo > shall [men] lament <05594 + caphad > for them, nor <03808 + lo > cut <01413 + gadad >themselves, nor <03808 + lo > make themselves bald <07139 + qarach > for them : neither JER 016 007 Neither <03808 + lo > shall [men] tear <06536 + parac > [themselves] for them in mourning <60>, to comfort <05162+nacham > them for the dead <04191 +muwth > ; {neither} <03808 +lo> > shall [men] give them the cup <03563 + kowc > of consolation < 08575 + tanchuwm > to drink < 08248 + shaqah > for their father <1> or for <1> or for <1> omother <00517 +> em >. Neither JER 016 007 {Neither} <03808 + lo >> shall [men] tear <math><06536 + parac > [themselves] for them in mourning <60>, to comfort <05162 +nacham > them for the dead <04191 +muwth >; neither <03808 + lo > shall [men] give them the cup <03563 + kowc > of consolation <08575 + tanchuwm > to drink <08248 +shaqah > for their father <1> or for their mother <00517 +>em > . neither JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +> erets > that ye know <03045 + yada <> not, [{neither}] ye nor your fathers <1>; and there <08033 + sham >shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil >; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah >. neither JER 016 017 For mine eyes <05869 + [are] upon all <03605 + kol > their ways <01870 + derek > : they are not hid <05641 +cathar > from my face <06440 +paniym >, {neither} <03808 +lo> > is their iniquity <05771+ hid <06845 +tsaphan > from mine eyes <05869 + . neither JER 017 008 For he shall be as a tree <06086 + planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow > >, but her leaf <05929 + shall be green <07488 +ra; and shall not be careful <01672 + da > ag > in the year $<08141 + shaneh > of drought <01226 + batstsoreth > , {neither} <03808$ +lo > shall cease < 04185 + muwsh > from yielding < 06213 + fruit < 06529 + p@riy > . neither JER 017 016 Asfor me, I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra to follow <00310 +>achar > thee : {neither} <03808 + lo > have I desired <00183 + avah > the woeful <00605 + anash > day <03117+yowm >; thou knowest <03045 +yada< >: that which came <04161 +mowtsa> > out of my lips <08193+saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . neither JER 017 022 Neither <03808+lo > carry < 03318 + yatsa > forth < 03318 + yatsa > a burden < 04853 + massa > out of your houses < 01004+bayith > on the sabbath <07676 +shabbath > day <03117 +yowm >, {neither} <03808 +lo> > do <06213 + ye any <03605 + kol > work < 04399 + m@la>kah >, but hallow < 06942 + qadash > ye the sabbath < 07676 + shabbath> day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. Neither JER 017 022 {Neither} <03808 + lo > carry <03318 + yatsa > forth <03318 + yatsa > a burden <04853 + massa > out of your houses<01004 + bayith > on the sabbath < 07676 + shabbath > day < 03117 + yowm > , neither < 03808 + lo > > do < 06213+ ye any <03605 + kol > work <04399 + m@la>kah >, but hallow <06942 + qadash > ye the sabbath <07676+shabbath > day <03117 +yowm >, as I commanded <06680 +tsavah > your fathers <1>. neither JER 017 023 But they obeyed <08085 +shama< > not, {neither} <03808 +lo> > inclined <05186 +natah > their ear <00241+>ozen >, but made their neck <06202 + stiff <07185 +qashah >, that they might not hear <08085 +shama< >, nor <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > . neither JER 018 023 Yet , LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their counsel <06098 + against <05921+ me to slay <01194 + B@ [me]: forgive $<03722 + \text{kaphar} > \text{not their iniquity} <05771 + , {neither} <00408 + > al$ > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym >, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 + aph >. neither JER 019 004 Because they have forsaken <05800 + me, and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm >, and have burned <06999 +qatar

> incense <06999 +qatar > in it unto other <00312 +> acher > gods <00430 +> elohiym >, whom <00834 +> aher > {neither} < 03808 +lo> they nor their fathers < 1> have known < 03045 +yada< >, nor the kings < 04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; neither JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba, to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 + aher > I commanded <06680 + tsavah > not, nor <03808 + lo> spake <01696 + dabar > [it], $\{\text{neither}\} < 03808 + 10 > \text{came} < 05927 + [\text{it}] \text{ into } < 05921 + \text{my mind} < 03820 + 100 > \text{: neither JER } 021 007 \text{ And}$ afterward, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, I will deliver <05414 +nathan > Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and his servants < 05650 + , and his servants < 05650the people <05971 +, and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 + deber >, from the sword <02719 + chereb >, and from the famine <07458 + ra, into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >, and into the hand <03027 + yad > of their enemies <00341 + >0yeb >, and into the hand <03027 + yad >> of those that seek <01245 +bagash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >; he shall not spare <02347 +chuwc > them, $\{\text{neither}\} < 03808 + \text{lo} > \text{have pity} < 02550 + \text{chamal} >, \text{nor} < 03808 + \text{lo} > \text{have mercy} < 07355 + \text{racham} >.$ neither JER 022 003 Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah >; Execute<06213 + ye judgment < 04941 + mishpat > and righteousness < 06666 + ts@daqah > , and deliver < 05337 + natsal> the spoiled <01497 + gazal > out of the hand <03027 + yad > of the oppressor <06216 + : and do no <00408 + > al> wrong <03238 +yanah >, do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger >, the fatherless <03490 + yathowm >, nor the widow <00490 + >almanah >, {neither} <00408 + >al > shed <08210+shaphak > innocent <05355 + naqiy > blood <01818 + dam > in this <02088 + zeh > place <04725 + maqowm > . neither JER 022 010. Weep <01058 +bakah > ye not for the dead <04191 +muwth >, {neither} <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , nor see <07200 +ra>ah > his native <04138+mowledeth > country <00776 +>erets > . neither JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no shall they be lacking <06485 + paqad >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. neither JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +> erets >: they shall not be lamented <05594 + caphad >, {neither} <03808 + lo> > gathered <00622 + acaph >, nor <03808 + lo > buried <06912 + qabar >; they shall be dung <01828 + domen > upon the ground <00127 +>adamah > . neither JER 029 008 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478 + Yisra>el > ;Let not your prophets <05030 +nabiy> > and your diviners <07080 +qacam > , that [be] in the midst <07130 +qereb > of you, deceive < 05377 + nasha > you, neither < 00408 + al > hearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > to your > bearken < 08085 + shama < > todreams <02472 +chalowm > which <00834 +>aher > ye cause to be dreamed <02492 +chalam > . neither JER $029\ 032$ Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera<>: he shall not have <01961 +hayah > a man <00376 +>iysh > to shall he behold <07200 + ra > ah > the good <math><02896 + towb > that I will do <math><06213 + for my people <05971 + ,saith <05002 + n@>um > the LORD <03068 + Y@hovah >; because <03588 + kiy > he hath taught <01696+dabar > rebellion <05627 +carah > against <05921 + the LORD <03068 +Y@hovah > . neither JER 030 010 . Therefore fear <03372 + yare > thou not, O my servant <05650 + Jacob < 03290 + Ya, saith <05002 + n@>um >the LORD <03068 + Y@ hovah >; {neither} <00408 + >a > be dismayed <02865 + chathath >, O Israel <03478+Yisra>el>: for, lo <02009 +hinneh>, I will save <03467 +yasha<> thee from afar <07350 +rachowq>, and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 + Ya shall return < 07725 + shuwb >, and shall be in rest <08252 + shaqat >, and be quiet <07599 + sha>an>, and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . neither JER 032 023 And they came <00935 +bow>> in, and possessed <03423 +yarash > it; but they obeyed <08085 +shama< > not thy voice <06963 + qowl >, {neither} <03808 + lo > walked <01980 + halak > in thy law <08451 + towrah >; they have done <06213 + nothing <03808 + lo > of all <03605 + kol > that thou commandedst <06680 + tsavah > them to do

<06213 + : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > to come <07122 + qara > upon them : neither JER 032 035 And they built <math><01129 + banah > the high <01116 + bamah > the high <011places of Baal <01168 + Ba, which <00834 + aher > [are] in the valley <01516 + gay > of the son <01121 + ben > of Hinnom <02011 +Hinnom >, to cause <04616 +ma their sons <01121 +ben > and their daughters <01121+ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834+>aher > I commanded <06680 + tsavah > them not, {neither} <03808 + lo> > came <05927 + it into <05921 + los <0592my mind <03820 + leb >, that they should do <06213 + this <02063 + zo>th > abomination <08441 + tow, to cause Judah <03063 + Y@huwdah > to sin <02398 + chata > >. Neither JER 033 018 {Neither} <03808 + lo > >shall the priests <03548 +kohen > the Levites <03881 +Leviyiy > want <03772 +karath > a man <00376 +>iysh > before <06440 +paniym > me to offer <05927 + burnt <05930 + offerings , and to kindle <06999 +qatar > meat offerings <04503 +minchah >, and to do <06213 + sacrifice <02077 +zebach > continually . neither JER 033 022 As the host <06635 + tsaba > > of heaven <08064 + shamayim > cannot <math><03808 + lo > > be numbered <05608+caphar >, {neither} <03808 +lo> > the sand <02344 +chowl > of the sea <03220 +yam > measured <04058+madad >: so <03651 +ken > will I multiply <07235 +rabah > the seed <02233 +zera< > of David <01732 +David > my servant <05650 +, and the Levites <03881 +Leviyiy > that minister <08334 +sharath > unto me. neither JER 034 014 At the end <07093 + qets > of seven <math><07651 + sheba < > years <08141 + shaneh > let ye go<07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647+ thee six <08337 +shesh > years <08141 +shaneh >, thou shalt let him go <07971 +shalach > free <02670+chophship > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me, {neither} <03808+lo > inclined < 05186 + natah > their ear < 00241 + > ozen > . neither JER 035 006 But they said < 00559 + > amar>, We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> commanded <06680 +tsavah > us, saying <00559 + amar >, Ye shall drink <08354 + shathah > no <03808 + lo> > wine <03196 + yayin >, [{ neither } ye], nor your sons <01121 + ben > for ever <05769 + : Neither JER 035 007 {Neither} <03808 + lo > shall ye build <01129 +banah > house <01004 +bayith >, nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< >, nor <03808 + lo > plant < 05193 + nata < > vineyard < 03754 + kerem > , nor < 03808 + lo > > have [any] : but all<03605 + kol > your days < 03117 + yowm > ye shall dwell < 03427 + yashab > in tents < 00168 + > ohel > ; that yemay live <02421 + chayah > many <07227 + rab > days <03117 + yowm > in the land <00127 + >adamah > whereye [be] strangers <01481 + guwr > . neither JER 035 009 Nor <01115 + biltiy > to build <01129 + banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : {neither} <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem >, nor field <07704 +sadeh >, nor seed <02233 +zera< >: neither JER 036 024 Yet they were not afraid <06342 +pachad >, nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged >, [{neither}] the king <04428 +melek >, nor any <03605 +kol > of his servants <05650 + that heard <08085+shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . neither JER 037 002 But did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . neither JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah >, saying <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, that made <06213 + us this <02063 + zo > th > soul <05315+nephesh >, I will not put the to death <04191 + muwth >, {neither} <00518 + m > mill I give <math><05414 + mathan> thee into the hand <03027 + yad > of these <00428 + >el - leh > men <00582 + >enowsh > that seek <01245+bagash > thy life <05315 +nephesh > . neither JER 042 013 But if <00518 +>im > ye say <00559 +>amar > . We will not dwell <03427 + yashab > in this <math><02063 + zo > th > land <00776 + erets >, {neither} <01115 + biltiy >obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, neither JER 044 003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka, in that they went <03212+yalak > to burn <06999 +qatar > incense <06999 +qatar >, [and] to serve <05647 + other <00312 +>acher > gods < 00430 + elohiym >, whom < 00834 + eher > they knew < 03045 + eher > not, [{neither}] they, ye, nor your fathers <1> . neither JER 044 010 They are not humbled <01792 + daka > [even] unto this <math><02088 + zeh >day <03117 + yowm >, {neither} <03808 + lo > have they feared <03372 + yare > >, nor <03808 + lo > walked <01980 +halak > in my law <08451 +towrah >, nor in my statutes <02708 +chuqqah >, that I set <05414+nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . neither JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled

<08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied $<07324 + ruwq > from vessel < 03627 + k@liy > to vessel < 03627 + k@liy > , {neither} < 03808 + lo > hath he$ gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 + in him, and his scent <07381 +revach > is not changed <04171 +muwr > . neither JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [cities] thereof, saith <00559 +> amar > the LORD <03068 + Y@hovah >, no <03808 + lo> > man <00376 $+>iysh > shall abide <03427 + yashab > there <08033 + sham > , {neither} <03808 + lo> > shall a son <01121$ +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . neither JER 049 031 Arise <06965 +guwm > , get <05927 + you up unto the wealthy <07961 + shalev > nation <01471 + gowy >, that dwelleth <03427 + yashab >without care <00983 +betach >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, which have $\{\text{neither}\} < 03808 + \text{lo} > \text{gates} < 01817 + \text{deleth} > \text{nor} < 03808 + \text{lo} > \text{bars} < 01280 + \text{b@riyach} >, [which] dwell$ <07931 +shakan > alone <00909 +badad > . neither JER 050 039 Therefore <03651 +ken > the wild <06728+tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > with the wild <00338 +>iy > beasts <00338 +>iy > of the islands <00339 + iy > shall dwell <03427 + yashab > [there], and the owls shall dwell <03427 + yashab> therein : and it shall be no <03808 + lo > more <05750 + inhabited <03427 + yashab > for ever <05331+netsach >; {neither} <03808 +lo> > shall it be dwelt <07931 +shakan > in from generation <01755 +dowr > to generation <01755 +dowr > . neither JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 + C@dom > and Gomorrah <06017 + and the neighbour <07934 + shaken > [cities] thereof, saith <05002 + n@>um > the LORD < 03068 + Y@hovah >; [so] shall no < 03808 + lo> > man < 00376 + >iysh > abide<03427 + yashab > there < 08033 + sham >, {neither} <03808 + lo > shall any son < 01121 + ben > of man < 00120+>adam > dwell <01481 +guwr > therein . neither JER 051 043 Her cities <05892 + are a desolation <08047 +shammah >, a dry <06723 +tsiyah > land <00776 +>erets >, and a wilderness <06160 +, a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo>> man <00376 +>iysh > dwelleth <03427 +yashab >, $\{\text{neither}\} < 03808 + 10 > > \text{doth} [any] \text{ son } < 01121 + \text{ben } > \text{of man } < 00120 + > \text{adam } > \text{pass } < 05674 + \text{thereby}$ <02004 +hen > . neither JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 + dabar > against < 00413 + > el > this < 02088 + zeh > place < 04725 + magowm >, to cut <03772 +karath > it off, that none <01115 +biltiy > shall remain <03427 +yashab > in it, {neither} <01115+biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077+sh@mamah > for ever < 05769 + . neither EZE 002 006 . And thou, son < 01121 + ben > of man < 00120 + > adam>, be not afraid <03372 + yare > of them, {neither} <00408 + >al > be afraid <math><03372 + yare > of their words <01697 + dabar >, though <03588 + kiy > briers <05621 + carab > and thorns <05544 + cillown > [be] with thee, and thou dost dwell <03427 + yashab > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372 + yare > among <00413 + >el > scorpions <06137 + : be not afraid <03372> of their words <01697 + dabar >, nor <00408 + >al > be dismayed <math><02865 + chathath > at their looks <math><06400+pelach >, though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . neither EZE 003 009 As an adamant <08068 + shamiyr > harder <02389 + chazaq > than flint <06864 + tsor > have I made <05414 + nathan > thy forehead <04696 +metsach >: fear <03372 +yare> > them not, {neither} <03808 +lo> > be dismayed <02865 +chathath > at their looks <06400 +pelach >, though they [be] a rebellious <04805 +m@riy > house <01004 + bayith > . neither EZE 004 014 Then said <00559 + amar > I, Ah <00162 + ahahh > Lord <00136+>Adonay > GOD <03069 + Y@hovih >! behold <02009 +hinneh >, my soul <05315 +nephesh > hath not been polluted <02930 + tame > >: for from my youth <05271 + na up even till <05704 + now <06258 + have I not eaten<00398 +>akal > of that which dieth <05038 +n@belah > of itself, or is torn <02966 +t@rephah > in pieces;into my mouth <06310 +peh > . neither EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995+hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439+cabiyb > about you, [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah >, neither <03808 + lo > have kept <06213 + my judgments <04941 + mishpat >, {neither} <03808 + lo > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyb > about you ; neither EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye multiplied <01995+hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [are] round <05439+cabiyb > about you, [and] have not walked <01980 +halak > in my statutes <02708 +chuqqah >, {neither} <03808 + lo > have kept <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <04941 + mishpat >, neither <03808 + lo > have done <06213 + my judgments <06213 + m+ according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439+cabiyb > about you ; neither EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith

<05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; Surely, because < 03282 + ya > 1000 + yathou hast defiled $\langle 02930 + tame \rangle > my$ sanctuary $\langle 04720 + miqdash \rangle$ with all $\langle 03605 + kol \rangle$ thy detestable <08251 +shiqquwts > things, and with all <03605 +kol > thine abominations <08441 +tow, therefore will I also <01571 + gam > diminish < 01639 + gara < > [thee] ; neither <math><01571 + gam > shall mine eye < 05869 + spare<02347 +chuwc >, {neither} <01571 +gam > will I have any pity <02550 +chamal > . neither EZE 005 011 Wherefore <03651 + ken >, [as] I live <02416 + chay >, saith <05002 + n@>um > the Lord <00136 + > Adonay >GOD < 03069 + Y@hovih >; Surely, because < 03282 + ya thou hast defiled < 02930 + tame > > my sanctuary <04720 + miqdash > with all <03605 + kol > thy detestable <08251 + shiqquwts > things, and with all <03605 + kol > those stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > things + kol > the stable <08251 + shiqquwts > the stable <082> thine abominations <08441 +tow, therefore will I also <01571 +gam > diminish <01639 +gara< > [thee]; $\{\text{neither}\} < 01571 + \text{gam} > \text{shall mine eye} < 05869 + \text{spare} < 02347 + \text{chuwc} > , \text{neither} < 01571 + \text{gam} > \text{will I have}$ any pity <02550 +chamal > . neither EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , {neither} <03808 + lo > will I have pity <02550 + chamal > : but I will recompense <05414 + nathan > thy ways<01870 +derek > upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . neither EZE 007 009 And mine eye <05869 + shall not spare <02347 + chuwc >, {neither} <03808 + lo> > will I have pity <02550 + chamal >: I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441 + tow[that] are in the midst <08432 + tavek > of thee; and ye shall know <03045 + yada < > that I [am] the LORD <03068 +Y@hovah > that smitch <05221 +nakah > . neither EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< >: none <03808 +lo>> of them [shall remain], nor <03808 + lo > > of their multitude <01995 + hamown >, nor <03808 + lo > > of any <01991 +hem > of theirs <01992 +hem > : {neither} <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . neither EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 + mimkar >, although they were yet <05750 + alive <02416 + chay >: for the vision <02377+chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof, [which] shall not return <07725 +shuwb >; {neither} <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . neither EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts >, and their gold <02091 +zahab > shall be removed < 05079 + niddah > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > : tshall not be able <03201 + yakol > to deliver <05337 + natsal > them in the day <03117 + yowm > of the wrath<05678 + of the LORD < 03068 + Y@hovah > : they shall not satisfy < 07646 + saba < > their souls < 05315+nephesh >, {neither} <03808 + lo > fill <04390 + male > their bowels <04578 + me : because <03588 + kiy > itis the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . neither EZE 008 018 Therefore will I also <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , {neither} <03808 + lo > will I have pity <02550 + chamal >: and though they cry <07121 + gara> in mine ears <00241 +>ozen > with a loud <01419 +gadowl > voice <06963 +qowl >, [yet] will I not hear <08085 +shama <00241 +>> them . neither EZE 009 005 . And to the others <00428 +>el - leh > he said <00559 +>amar > in mine hearing <00241 +>ozen >, Go <05674 + ye after <00310 +>achar > him through the city <05892 +, and smite <05221+nakah >: let not your eye <05869 + spare <02347 +chuwc >, {neither} <00408 +>al > have ye pity <02550 +chamal >: neither EZE 009 010 And as for me also <01571 + gam >, mine eye <05869 + shall not spare <02347+chuwc >, {neither} <03808 +lo> > will I have pity <02550 +chamal >, [but] I will recompense <05414+nathan > their way <01870 + derek > upon their head <07218 +ro>sh > . neither EZE 011 011 This <01931 +huw > [city] shall not be your caldron <05518 + ciyr >, {neither} shall ye be the flesh <01320 + basar > in the midst <08432 +tavek > thereof; [but] I will judge <08199 +shaphat > you in the border <01366 +g@buwl > of Israel <03478 +Yisra>el > : neither EZE 011 012 And ye shall know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah >: for ye have not walked <01980 + halak > in my statutes <math><02706 + choq >, {neither} <03808 + lo > executed <06213 + my judgments <04941 + mishpat >, but have done <06213 + after the manners<04941 + mishpat > of the heathen <01471 + gowy > that [are] round <05439 + cabiyb > about you. neither EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 + perets >, {neither} made <01443 + gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to stand <05975 + in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . neither EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity $\langle 07723 + shav \rangle \rangle$, and that divine $\langle 07080 + qacam \rangle$ lies $\langle 03576 + kazab \rangle$: they shall not be in the assembly <05475 + cowd > of my people <05971 +, neither <03808 + lo > shall they be written <03789 + kathab> in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, {neither} <03808 + lo > shall they enter < 00935 + bow > into the land < 00127 + adamah > of Israel < 03478 + Yisra>el >; and ye shall know <03045 + yada <> that I [am] the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >. neither EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > vanity <07723 +shav > >, and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 + cowd > of my people <05971 +, {neither} <03808 + lo > > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah > of Israel <03478 +Yisra>el>; and ye shall know <03045 +yada<> that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . neither EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 + qiyr >, and upon them that have daubed <02902 + tuwach > it with untempered <math><08602 + taphel> [morter], and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [is] no <00369 +>ayin > [more], {neither} <00369 +>ayin > they that daubed <02902 +tuwach > it; neither EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 + ta from me, {neither} <03808 + lo > be polluted <02930 + tame > any <03605 + kol > more <05750 + lo > lo <05750 + lo <05750with all <03605 + kol > their transgressions <06588 + pesha < >; but that they may be my people <05971 +, and I may be their God <00430 +> elohiym >, saith <05002 + n@> um > the Lord <00136 +> Adonay > GOD <03069+Y@hovih > . neither EZE 014 016 [Though] these <00428 +>el - leh > three <07969 + shalowsh > men <00582 +>enowsh > [were] in it, [as] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD < 03069 + Y @ hovih >, they shall deliver $< 05337 + natsal > {neither} < 00518 + im > sons < 01121 + ben > in < 01121 +$ nor <00508 +>Elpa daughters <01121 +ben >; they only <00905 +bad > shall be delivered <05337 +natsal >, but the land <00776 +> erets > shall be desolate <08077 + sh@mamah > . neither EZE 014 018 Though these <00428+>el - leh > three <07969 + shalowsh > men <00582 + >enowsh > [were] in it , [as] I live <02416 + chay > , saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > , they shall deliver < 05337 + natsal> {neither} < 03808 +lo> sons < 01121 +ben > nor daughters < 01121 +ben > , but they only < 00905 +bad > shall be delivered <05337 +natsal > themselves . neither EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l >, and Job <00347 +>Iyowb >, [were] in it, [as] I live <02416 +chay >, saith <05002 +n@>um> the Lord <00136 +> Adonay > GOD <03069 +Y@ hovih >, they shall deliver <05337 + natsal > $\{\text{neither}\} < 00518 + \sin > \sin < 01121 + ben > nor < 00518 + \sin > daughter < 01323 + bath >; they shall [but]$ deliver <05337 + natsal > their own souls <05315 + nephesh > by their righteousness <06666 + ts@dagah >. neither EZE 016 004 And [as for] thy nativity <04138 +mowledeth >, in the day <03117 +yowm > thou wast born <03205 + yalad > thy navel <08270 + shor > was not cut <03772 + karath >, {neither} <03808 + lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee]; thou wast not salted <04414 +malach > at all, nor <03808 +lo> > swaddled <02853 +chathal > at all. neither EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > places with divers <02921 + tala > > colours <02921 + tala > >, and playedst the harlot <02181 + zanah > thereupon : [the like things] shall not come <00935 + bow > >, {neither} <03808 + lo > > shall it be [so] . neither EZE 016 049 Behold <02009 +hinneh >, this <02088 +zeh > was the iniquity <05771 + of thy sister <00269 +>achowth > Sodom <05467 + C@dom >, pride <01347 + ga > own >, fulness <07653 + sib of bread <03899 + lechem >, and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben >, $\{\text{neither}\} < 03808 + \text{lo} > \text{did she strengthen} < 02388 + \text{chazaq} > \text{the hand} < 03027 + \text{yad} > \text{of the poor} < 06041 + \text{and} > 0.00027 + \text{yad} > 0.00027 +$ needy <34>. Neither EZE 016 051 {Neither} <03808 +lo>> hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235+rabah > thine abominations <08441 +tow more than they, and hast justified <06663 +tsadaq > thy sisters <00269 +> achowth > in all <03605 + kol > thine abominations <08441 + tow which <00834 +> aher > thou hast done <06213 +. Neither EZE 017 017 {Neither} <03808 + lo > shall Pharaoh <06547 + Par with [his] mighty <01419 + gadowl > army < 02428 + chayil > and great < 07227 + rab > company < 06951 + gahal > make < 06213 + gahal > gahafor him in the war <04421 +milchamah >, by casting <08210 +shaphak > up mounts <05550 +col@lah >, and building <01129 +banah > forts <01785 +dayeq >, to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > >of the house <01004 + bayith > of Israel <03478 + Yisra>el >, neither <03808 + lo> > hath defiled <02930 + tame>> his neighbour s <07453 + rea < > wife <00802 + > ishshah >, {neither} <03808 + lo > > hath come <07126 + qarab> near <07126 +garab > to a menstruous <05079 +niddah > woman <00802 +>ishshah >, neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 + har >, neither <03808 + lo >> hath lifted <05375 + nasa > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra > el >, {neither} <03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < >

wife <00802 +> is hshah >, neither <03808 + lo> > hath come <07126 + garab > near <07126 + garab > to a menstruous <05079 +niddah > woman <00802 +>ishshah >, neither EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har >, {neither} <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, neither<03808 + lo > hath defiled <02930 + tame > his neighbour s <07453 + rea < wife <00802 + his hash >, neither <03808 + lo > hath come <07126 + qarab > near <07126 + qarab > to a menstruous <05079 + niddah > woman <00802 +>ishshah >, neither EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392+neshek >, {neither} <03808 + lo > hath taken <03947 + laqach > any increase <08635 + tarbuwth >, [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +iysh >, neither EZE 018 015 [That] hath not eaten <00398 +akal > upon the mountains <02022 +har >, {neither} <03808 + lo > hath lifted <05375 + nasa > up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, hath not defiled <02930 +tame> > his neighbour s +yanah > any < 00376 + yiysh >, hath not withholden < 02254 + chabal > the pledge < 02258 + chabol >, {neither} <03808 + lo > hath spoiled <01497 + gazal > by violence <01500 + g@zelah >, [but] hath given <05414+nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment < 00899 + beged >, Neither EZE 018 016 {Neither} < 03808 + lo > hath oppressed <03238 +yanah > any <00376 +>iysh >, hath not withholden <02254 +chabal > the pledge <02258 +chabol >, neither <03808 + lo > hath spoiled <01497 + gazal > by violence <01500 + g@zelah >, [but] hath given <05414+nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged >, neither EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die <04191 +muwth>. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, {neither} <03808 + lo> > shall the father <math><1> bear <05375 + nasa> > the iniquity <05771 + of the son <01121 + ben >: the righteousness <06666 + ts@daqah > of the righteous <06662+tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . neither EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiquwts > of their eyes <05869 +, {neither} <03808 +lo> > did they forsake <05800 + the idols <01544 + gilluwl > of Egypt < 04714 + Mitsrayim > : then I said < 00559 + > amar > , I will pour < 08210 + shaphak> out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . neither EZE 020 017 Nevertheless mine eye <05869 + spared <02347 +chuwc > them from destroying <07843 +shachath > them, {neither} <03808 + lo > did I make < 06213 + an end < 03615 + kalah > of them in the wilderness < 04057 + loss < 04057+midbar > . neither EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 + midbar >, Walk <03212 + yalak > ye not in the statutes <02706 + choq > of your fathers <1>, defile <02930 +tame> > yourselves with their idols <01544 +gilluwl > : neither EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah >, {neither} <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 + aher > [if] a man < 00120 + adam > do < 06213 + , he shall even live < 02425+chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar >, I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > . neither EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol >, {neither} <03808 +lo> > have they shewed <03045 + yada < > [difference] between <00996 + beyn > the unclean <02931 + tame > > and the clean <02889 +tahowr >, and have hid <05956 + their eyes <05869 + from my sabbaths <07676 +shabbath >, and I am profaned <02490 +chalal > among <08432 +tavek > them . Neither EZE 023 008 {Neither} <03808 +lo> > left <05800 + she her whoredoms < 08457 + taznuwth > [brought] from Egypt < 04714 + Mitsrayim > : for in heryouth <05271 +na they lay <07901 +shakab > with her, and they bruised <06213 + the breasts <01717 +dad > of her virginity <01331 +b@thuwliym >, and poured <08210 +shaphak > their whoredom <08457 +taznuwth > upon her . neither EZE 024 014 I the LORD < 03068 + Y @hovah > have spoken < 01696 + dabar > [it]: it shall come <00835 +>esher > to pass, and I will do <06213 + [it]; I will not go <06544 +para< > back <06544

+para<>, neither <03808 +lo> will I spare <02347 +chuwc >, {neither} <03808 +lo> will I repent <05162+nacham >; according to thy ways <01870 +derek >, and according to thy doings <05949 +, shall they judge <08199 + shaphat > thee, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > .neither EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] : it shall come <00835 +>esher > to pass, and I will do <06213 + [it]; I will not go <06544 +para<> back <06544 +para<>, $\{\text{neither}\} < 03808 + \text{lo} > \text{will I spare} < 02347 + \text{chuwc} > , \text{neither} < 03808 + \text{lo} > \text{will I repent} < 05162 + \text{nacham} > ;$ according to thy ways <01870 + derek >, and according to thy doings <05949 +, shall they judge <08199+shaphat > thee, saith <05002 + n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >. neither EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 + machmad > of thine eyes <05869 + with a stroke <04046 + maggephah > : yetneither <03808 + lo > shalt thou mourn $<05594 + caphad > nor <03808 + lo > weep <01058 + bakah > , {neither}$ > of man <00120 +> adam >, behold <02005 + hen >, I take <03947 + laqach > away from the the desire <04261+machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet {neither} <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . neither EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <00120 + adam > shall pass < 05674 + through it, nor < 03808 + lo > foot < 07272 + regel > of beast < 00929+b@hemah > shall pass < 05674 + through it, {neither} < 03808 + lo > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shall it be inhabited < 03427 + yashab > shallforty <00705 +>arba years <08141 +shaneh > . neither EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah >; {neither} <03808 +lo> > shall it exalt <05375 +nasa> > itself any more <05750 + above < 05921 + the nations < 01471 + gowy > : for I will diminish < 04591 + ma them, that they shall no<03808 + lo > more rule <07287 + radah > over <05921 + the nations <01471 + gowy > . neither EZE 031 014 To the result of thethe end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325+mayim > exalt <01361 + gabahh > themselves for their height <06967 + gowmah > , neither <03808 + lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688+, {neither} <03808 + lo > their trees <00352 + ayil > stand <05975 + up in their height <01363 + gobahh >, all <03605 + kol > that drink < 08354 + shathah > water < 04325 + mayim > : for they are all < 03605 + kol > delivered<05414 +nathan > unto death <04194 +maveth >, to the nether <08482 +tachtiy > parts of the earth <00776+>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam >, with them that go <03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . neither EZE 031 014 To the end<04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 + gabahh > themselves for their height <06967 + qowmah >, {neither} <03808 + lo > shoot <05414+nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 + lo > their trees <00352 + avil > stand <05975 + up in their height <01363 + gobahh >, all <03605 + kol > that drink < 08354 + shathah > water < 04325 + mayim > : for they are all < 03605 + kol > delivered<05414 +nathan > unto death <04194 +maveth >, to the nether <08482 +tachtiy > parts of the earth <00776+>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam >, with them that go <03381 + yarad > down < 03381 + yarad > to the pit < 00953 + bowr > . neither EZE 032 013 I will destroy<6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 + mayim >; {neither} <03808 + lo > shall the foot <07272 + regel > of man <00120 + > adam >trouble <04103 + m@huwmah > them any more <05750 +, nor <03808 + lo > the hoofs <06541 + parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . neither EZE 033 012 Therefore , thou son <01121 +ben > of man < 00120 + adam >, say < 00559 + amar > unto the children < 01121 + ben > of thy people < 05971+, The righteousness <06666 + ts@daqah > of the righteous <06662 + tsaddiyq > shall not deliver <05337 + natsal> him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha<>, he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha<>; {neither} <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [righteousness] in the day <03117 + yowm > that he sinneth <02398 + chata > >. neither EZE 034 004 The diseased <02456 + chala > > have ye not strengthened <02388 +chazaq >, neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was] broken <07665 + shabar >, neither <03808 + lo > have ye brought <07725 + shuwb > again <07725 + shuwb > that which was driven <05080 + nadach > away, {neither} <03808 + lo > have ye sought <01245 + baqash > that which waslost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased $\langle 02456 + chala \rangle \rangle$ have ye not strengthened $\langle 02388 + chazaq \rangle$, neither

<03808 + lo > have ye healed <07495 + rapha > that which was sick <02470 + chalah >, neither <03808 + lo > > have ye bound <02280 +chabash > up [that which was] broken <07665 +shabar >, {neither} <03808 +lo> > have ye brought <07725 +shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away, neither <03808 + lo > have ye sought <01245 + baqash > that which was lost <6>; but with force <02394+chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq > , neither <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, {neither} <03808 +lo> > have ye bound <02280+chabash > up [that which was] broken <07665 +shabar >, neither <03808 +lo> > have ye brought <07725+shuwb > again <07725 +shuwb > that which was driven <05080 +nadach > away, neither <03808 +lo> > have ye sought <01245 +baqash > that which was lost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287 +radah > them . neither EZE 034 004 The diseased <02456 +chala> > have ye not strengthened <02388 +chazaq >, {neither} <03808 +lo> > have ye healed <07495 +rapha> > that which was sick <02470 +chalah >, neither <03808 +lo> > have ye bound <02280 +chabash > up [that which was broken < 07665 + shabar >, neither < 03808 + lo > have ye brought < 07725 + shuwb > again < 07725 + shuwb >that which was driven <05080 + nadach > away, neither <03808 + lo > bave ye sought <01245 + baqash > thatwhich was lost <6>; but with force <02394 +chozqah > and with cruelty <06531 +perek > have ye ruled <07287+radah > them . neither EZE 034 008 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136+>Adonay > GOD <03069 + Y@hovih >, surely because <03282 + ya my flock <06629 +tso>n > became <01961 +hayah > a prey < 00957 + baz >, and my flock < 06629 + tso > n > became < 01961 + hayah > meat < 00402 + > oklah> to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >, because [there was] no <00369+>ayin > shepherd <07462 + ra, {neither} <03808 + lo >> did my shepherds <07462 + ra search <01875 + darash >for my flock <06629 + tso > n >, but the shepherds <07462 + ra fed <07462 + ra themselves, and fed <07462 + ranot my flock <06629 + tso > n >; neither EZE 034 010 Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > ; Behold < 02005 + hen > , I [am] against < 00413 + el > theshepherds <07462 +ra; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad >, and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n >; $\{\text{neither}\} < 03808 + \text{lo} > \text{shall the shepherds} < 07462 + \text{ra feed} < 07462 + \text{ra themselves} < 00853 + \text{seth} > \text{any more}$ <05750 +; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh >, that they may not be meat <00402 +>oklah > for them . neither EZE 034 028 And they shall no <03808 +lo> > more $<05750 + be a prey < 00957 + baz > to the heathen < 01471 + gowy > , {neither} < 03808 + lo > shall the beast$ <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427+yashab > safely <00983 + betach >, and none <00369 +>ayin > shall make [them] afraid <02729 + charad >. neither EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem >, and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457+ra in the land <00776 +> erets >, {neither} <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 + gowy > any more <05750 + . neither EZE 036 014 Therefore <03651 + ken> thou shalt devour <00398 +> akal > men <00120 +> adam > no <03808 + lo>> more <05750 +, {neither} <03808 + lo > bereave thy nations <01471 + gowy > any more <05750 +, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD < 03069 + Y@hovih > . neither EZE 036 015 Neither <03808 + lo > will I cause [men cause]] to hear <08085 +shama<> in the the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 +, neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more < 05750 +, {neither} <03808 + lo > > shalt thou cause thy nations <01471 + gowy > to fall <03782 + kashal > any more < 05750 + , saith < 05002 + n@>um > the Lord < 00136 + >Adonay > GOD < 03069+Y@hovih > . neither EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in the the shame <03639 + k@limmah > of the heathen <01471 + gowy > any more <math><05750 +, {neither} <03808+lo > shalt thou bear < 05375 + nasa > the reproach < 02781 + cherpah > of the people < 05971 + any more statement of the s<05750 +, neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 +, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Neither EZE 036 015 {Neither} <03808 + lo > will I cause [men] to hear <math><08085 + shama < > in the the shame <03639+k@limmah > of the heathen < 01471 + gowy > any more < 05750 + , neither < 03808 + lo > > shalt thou bear<05375 + nasa > the reproach <02781 + cherpah > of the people <05971 + any more <05750 +, neither <03808+lo > shalt thou cause thy nations <01471 + gowy > to fall <03782 + kashal > any more <05750 +, saith <05002+n@>um> the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . neither EZE 037 022 And I will make <06213 + them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el >; and one <00259 +>echad > king <04428 +melek > shall be king

<04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 + two <08147+sh@nayim > nations < 01471 + gowy >, {neither} < 03808 + lo > shall they be divided < 02673 + chatsah > intotwo <08147 +sh@nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : Neither EZE 037 023 {Neither} <03808 + lo > shall they defile <02930 + tame > > themselves any more <05750 + with their idols <01544 +gilluwl >, nor with their detestable <08251 +shiqquwts > things, nor with any <03605 +kol > of their transgressions <06588 +pesha<>: but I will save <03467 +yasha<> them out of all <03605 +kol> their dwellingplaces <04186 + mowshab >, wherein <00834 + sher > they have sinned <02398 + chata > >, and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . neither EZE 038 011 And thou shalt say <00559 +>amar >, I will go <05927 + up to the land <00776 +>erets> of unwalled villages <06519 + p@razah >; I will go <00935 + bow > to them that are at rest <08252 + shaqat >, that dwell <03427 +yashab > safely <00983 +betach >, all <03605 +kol > of them dwelling <03427 +yashab >without <00369 +>ayin > walls <02346 + chowmah >, and having {neither} <00369 +>ayin > bars <01280+b@riyach > nor gates <01817 +deleth >, neither EZE 039 010 So that they shall take <05375 +nasa> > no $<03808 + lo > wood < 06086 + out of the field < 07704 + sadeh > , {neither} < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 02404 + chatab > (local conditions) < 03808 + lo > cut < 03808 + l$ down [any] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 + nuwr >: and they shall spoil <07997 + shalal > those that spoiled <07997 + shalal > them, and rob <00962 + bazaz > those that robbed < 00962 + bazaz > them, saith < 05002 + n@>um > the Lord < 00136+>Adonay > GOD <03069 + Y@hovih > . Neither EZE 039 029 {Neither} <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002+n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih > . neither EZE 043 007 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, the place <04725 +magowm > of my throne <03678 + kicce > >, and the place <04725 + maqowm > of the soles <03709 + kaph > of my feet <07272+regel >, where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 +, and my holy <06944 +qodesh > name <08034 +shem >, shall the house <01004 + bayith > of Israel <03478 + Yisra>el > no <03808 + lo > more <05750 + defile <02930 + tame > > no <03808 + lo > more <05750 + defile <02930 + tame > > no <03808 + lo > no <0380, [{neither}] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@nuwth >, nor by the carcases < 06297 + peger > of their kings < 04428 + melek > in their high < 01116 + bamah > places . Neither EZE044 020 {Neither} <03808 + lo > shall they shave <01548 + galach > their heads <07218 + ro > sh >, nor <03808+lo > suffer their locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > long; they shall only < 03697 + kacam > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 06545 + pera < > to grow < 07971 + shalach > locks < 07971 + shalach > lopoll <03697 +kacam > their heads <07218 +ro>sh > . Neither EZE 044 021 {Neither} <03808 +lo> > shall any <03605 + kol > priest < 03548 + kohen > drink < 08354 + shathah > wine < 03196 + yayin > , when they enter<00935 + bow > into <00413 + el > the inner <06442 + p@niymiy > court <02691 + chatser > . Neither EZE 044022 {Neither} <03808 + lo > shall they take <03947 + laqach > for their wives <00802 + is hshah > a widow <00490 +>almanah >, nor her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 + b (thuwlah > of the seed <02233 + zera < > of the house <01004 + bayith > of Israel <03478 + Yisra > el > 01004 + bayith > of Israel <03478 + Yisra > el > 01004 + bayith > 01004, or a widow <00490 +> almanah > that had <01961 + hayah > a priest <03548 + kohen > before . neither EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof, on this <02088 +zeh > side and on that side, shall grow <05927 + all <03605 + kol > trees <06086 + for meat <03978 + ma>akal >, whose leaf<05929 +shall not fade <05034 +nabel >, {neither} <03808 +lo> >shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh >, because <03588 +kiy > their waters <04325 +mayim > they issued <03318 + yatsa > > out of the sanctuary <04720 + miqdash > : and the fruit <06529 + p@riy > thereof shall be for meat <03978 + ma > akal >, and the leaf <05929 + thereof for medicine <08644 + t@ruwphah >. neither EZE 048 014 And they shall not sell <04376 + makar > of it, {neither} <03808 + lo > exchange <04171 + muwr>, nor <03808 + lo > alienate <05674 + the firstfruits <07225 + re > shifth > of the land <00776 + > erets > : for [it is] holy <06944 + qodesh > unto the LORD <03068 + Y@hovah > . neither DAN 003 027 And the princes <00324+>achashdarpan >, governors <05461 + cagan >, and captains <06347 + pechah >, and the king s <04430 + melek> counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar >, upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135+nuwr > had no < 03809 + la > power < 07981 + sh@let >, nor < 03809 + la > was an hair < 08177 + s@ of their > so that the state of tchanged <08133 + sh@na >>, nor <03809 + la >> the smell <07382 + reyach > of fire <05135 + nuwr > had passed <05709 + > on them . neither DAN 006 004 Then <00116 + > edayin > the presidents <05632 + carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel

<01841 + Daniye > 1 > concerning < 06655 + tsad > the kingdom < 04437 + malkuw > ; but they could < 03202+y@kel > find < 07912 + sh@kach > none < 03809 + la > occasion < 05931 + nor < 03809 + la > fault < 07844+sh@chath >; for a smuch as he [was] faithful <00540 +>aman >, {neither} <03809 + la >> was there any <03606 + kol > error < 07960 + shaluw > or fault < 07844 + sh@chath > found < 07912 + sh@kach > in him . neitherDAN 006 018. Then <00116 +> edayin > the king <04430 + melek > went <00236 +> azal > to his palace <01965+heykal >, and passed the night <00956 +buwth > fasting <02908 +t@vath > : {neither} <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 + before <06925 +qodam > him : and his sleep <08139 + sh@nah > went < 05075 + n@dad > from him . neither DAN 008 004 I saw < 07200 + ra>ah > the ram<00352 +>ayil > pushing <05055 +nagach > westward <03220 + yam > , and northward <06828 + tsaphown > ,and southward <05045 + negeb >; so that no <03808 + lo > beasts <02416 + chay > might stand <math><05975 + before<06440 + paniym > him, {neither} <00369 + ayin > [was there any] that could deliver <05337 + natsal > out ofhis hand <03027 + yad >; but he did <06213 + according to his will <07522 + ratsown >, and became <01431+gadal > great <01431 +gadal > . Neither DAN 009 006 {Neither} <03808 +lo> > have we hearkened <08085 +shama< > unto thy servants <05650 + the prophets <05030 +nabiy> > , which <00834 +>aher > spake <01696 +dabar > in thy name <08034 +shem > to our kings <04428 +melek >, our princes <08269 +sar >, and our fathers <1>, and to all <03605 +kol > the people <05971 + of the land <00776 +>erets >. Neither DAN 009 010 {Neither} <03808 + lo > have we obeyed <08085 + shama < > the voice <06963 + qowl > of the LORD <03068+Y@hovah > our God <00430 +>elohiym >, to walk <03212 +yalak > in his laws <08451 +towrah >, which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 + nabiy > >. neither DAN 010 003 I ate <00398 + >akal > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad > no <03808 + lo > pleasant <02530 + chamad >bread <03899 +lechem >, neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh >, {neither} <03808 +lo>> did I anoint <05480 +cuwk >myself at all, till < 05704 + three < 07969 + shalowsh > whole < 03117 + yowm > weeks < 07620 + shabuwa < > were < 0.000 + shabuwa < 0.0fulfilled <04390 + male > >. neither DAN 010 003 I ate <00398 + >akal > no <03808 + lo > > pleasant <02530+chamad > bread <03899 + lechem >, {neither} <03808 + lo> > came <00935 + bow > > flesh <01320 + basar > nor <03808 + lo > wine <03196 + yayin > in my mouth <06310 + peh > , neither <03808 + lo > did I anoint <05480 + cuwk > myself at all, till <05704 + three < 07969 + shalowsh > whole < 03117 + yowm > weeks < 07620+shabuwa< > were fulfilled <04390 +male> > . neither DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 + zeh > my lord < 00113 + zeh > no for me, straightway <06258 + there remained < 05975 + no set is the set of the set of<03808 + lo > strength < 03581 + koach > in me, {neither} <03808 + lo > is there breath < 05397 + n@shamah > in me, {neither} left <07604 +sha>ar > in me . neither DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 + negeb > shall come <00935 + bow > > to the king <04428 + melek > of the north <06828+tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power $<03581 + koach > of the arm < 02220 + z@rowa < >; {neither} < 03808 + lo > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > shall he stand < 05975 + , nor his > , nor$ arm <02220 + z@rowa <>: but she shall be given <05414 + nathan > up, and they that brought <00935 + bow >>her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [these] times <06256 + . neither DAN 011 015 So the king <04428 + melek > of the north <06828 + tsaphown > shall come<00935 + bow > >, and cast <08210 + shaphak > up a mount <05550 + col@lah > , and take <03920 + lakad > themost fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +, neither <00369 +> ayin > his chosen <04005 + mibchar > people <05971 +, $\{\text{neither}\} < 00369 + \text{ayin} > [\text{shall there be any}] \text{ strength} < 03581 + \text{koach} > \text{to withstand} < 05975 + . \text{ neither DAN}$ 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> >, and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013+mibtsar > cities <05892 + : and the arms <02220 + z@rowa < > of the south <05045 + negeb > shall not with stand <math><05045 + negeb > shall not with stand<05975 +, {neither} <00369 +>ayin > his chosen <04005 + mibchar > people <05971 +, neither <00369 +>ayin >> [shall there be any] strength <03581 +koach > to withstand <05975 + . neither DAN 011 017 He shall also set <07760 + suwm > his face < 06440 + paniym > to enter < 00935 + bow > > with the strength < 08633 + togeph > ofhis whole <03605 + kol > kingdom <04438 + malkuwth >, and upright <03477 + yashar > ones with him; thus shall he do <06213 + : and he shall give <05414 + nathan > him the daughter <01323 + bath > of women <00802+>ishshah >, corrupting <07843 +shachath > her : but she shall not stand <05975 + [on his side], {neither} <03808 + lo > be for him . neither DAN 011 020 Then shall stand <05975 + up in his estate <03653 + ken > araiser <05674 + of taxes <05065 + nagas > [in] the glory <01925 + heder > of the kingdom <04438 + malkuwth > 100 + malkuwth: but within few <00259 +> echad > days <03117 + yowm > he shall be destroyed <07665 + shabar >, {neither}

<03808 + lo > in anger <00639 + aph >, nor <03808 + lo > in battle <04421 + milchamah >. Neither DAN 011037 {Neither} <03808 + lo > shall he regard <00995 + biyn > the God <00430 + elohiym > of his fathers <1>, nor the desire <02532 +chemdah > of women <00802 +>ishshah >, nor <03808 +lo> > regard <00995 +biyn > any <03605 + kol > god <00433 + elowahh >: for he shall magnify <01431 + gadal > himself above <05921 + all<03605 + kol >. neither HOS 002 002 Plead <07378 + rivb > with your mother <00517 + em >, plead <07378+riyb >: for she [is] not my wife <00802 +>ishshah >, {neither} <03808 +lo>> [am] I her husband <00376+>iysh >: let her therefore put <05493 +cuwr > away <05493 +cuwr > her whoredoms <02183 +zanuwn > out of her sight <06440 +paniym >, and her adulteries <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 + shad >; neither HOS 004 015 Though <00518 + sim > thou, Israel <03478 + Yisra > el >, play the harlot <02181 + zanah >, [yet] let not Judah <03063 + Y@huwdah > offend <math><00816 + asham >; and come <00935 + bow > not ye unto Gilgal <01537 + Gilgal >, {neither} <00408 + >al > go <05927 + ye up to Bethaven <01007 + Beyth > Aven >, nor <00408 + >al > swear < 07650 + shaba < >, The LORD <03068 + Y@hovah > liveth<02416 +chay > . neither HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 + Y@hovah >, {neither} <03808 + lo > shall they be pleasing <06148 + unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +aven >; all <03605 +kol > that eat <00398 +akal > thereof shall be polluted <02930 +tame > > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . neither HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 + yasha <> us; we will not ride $<07392 + rakab > upon horses <05483 + cuwc >: {neither}$ <03808 + lo > will we say <00559 + amar > any more <05750 + to the work <04639 + ma of our hands <03027 + loss and los+yad >, [Ye are] our gods <00430 +>elohiym > : for in the the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . neither JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah >, a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 +, as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227+rab > people < 05971 + and a strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + ; there hath not been < 01961 + hayah > ever < 05769 + the like strong < 06099 + the lik<03644 + k@mow >, {neither} <03808 + lo > shall be any more <03254 + yacaph > after < 00310 + achar > it, [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . Neither JOE 002 008 {Neither} <03808 + lo > shall one < 00376 + iysh > thrust < 01766 + dachaq > another < 00250 + Ezrachiy > ; they shall > log shall > lwalk <03212 + yalak > every <01397 + geber > one <01397 + geber > in his path <04546 + m@cillah > : and [when] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214+batsa<>. neither AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 +qal >, and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach >, {neither} <03808 +lo > shall the mighty <01368 +gibbowr > deliver <04422 +malat > himself <05315 +nephesh > : neither AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610+taphas > the bow <07198 +qesheth >; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver $<04422 + \text{malat} > [\text{himself} < 05315 + \text{nephesh} >]: {\text{neither}} < 03808 + \text{lo} > \text{shall he that rideth} < 07392$ +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . Neither AMO 002 015 {Neither} <03808 + lo > shall be stand <05975 + that handleth <08610 + taphas > the bow <07198 + gesheth >; and [he that is] swift <07031 + qal > of foot <07272 + regel > shall not deliver <04422 + malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . neither AMO 005 022 Though ye offer <05927 + me burnt <05930 + offerings and your meat offerings <04503 +minchah >, I will not accept <07521 +ratsah > [them] : +m@riy>> beasts <04806 + m@riy>>. neither AMO 007 014 Then answered <06030 + Amos <05986 +, and said <00559 +>amar > to Amaziah <00558 +>Amatsyah >, I [was] no <03808 +lo> > prophet <05030 +nabiy> >, {neither} <03808 + lo > [was] I a prophet s <05030 + nabiy > son <01121 + ben >; but I [was] an herdman <00951 +bowker >, and a gatherer <01103 +balac > of sycomore <08256 +shaqam > fruit : neither OBA 001 012 But thou shouldest not have looked <07200 + ra > ah > on the day <03117 + yowm > of thy brother <00251 + >ach > ach > acin the day <03117 +yowm > that he became <05235 +neker > a stranger <05235 +neker > ; neither <00408 +>al > shouldest thou have rejoiced <08055 +samach > over the children <01121 +ben > of Judah <03063 +Y@huwdah > in the day <03117 +yowm > of their destruction <6>; {neither} <00408 +>al > shouldest thou have spoken <06310 + peh > proudly < 01431 + gadal > in the day < 03117 + yowm > of distress < 06869 + tsarah > . neither OBA001 012 But thou shouldest not have looked <07200 + ra > ah > on the day <03117 + yowm > of thy brother <00251+> ach > in the day <03117 + yowm > that he became <05235 + neker > a stranger <05235 + neker >; {neither} <00408 +>al > shouldest thou have rejoiced <08055 + samach > over the children <01121 + ben > of Judah <03063 + +Y@huwdah > in the day <03117 + yowm > of their destruction <6>; neither <00408 +>al > shouldest thou have spoken <06310 +peh > proudly <01431 +gadal > in the day <03117 +yowm > of distress <06869 +tsarah > . neither OBA 001 014 Neither <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 + pereq >, to cut <03772 +karath > off those of his that did escape <06412 +paliyt >; {neither} <00408 +>al > shouldest thou have delivered <05462 + cagar > up those of his that did remain <08300 + sariyd > in the day <03117 + yowm> of distress <06869 +tsarah > . Neither OBA 001 014 {Neither} <00408 +>al > shouldest thou have stood <05975 + in the crossway <06563 + pereq >, to cut <03772 + karath > off those of his that did escape <06412+paliyt >; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . neither JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl >, saying <00559+>amar >, Let {neither} <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah >, herd <01241 +baqar > nor flock < 06629 + tso > n >, taste < 02938 + ta any < 03792 + k@thab > thing : let them not feed < 07462 + ta any < 03792 + ta+ra, nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : neither JONAH 004 010 Then said <00559 +>amar > the LORD <03068 + Y@hovah >, Thou hast had pity <02347 + chuwc > on <05921 + the gourd <07021 + qiyqayown >, for the which <00834 + aher > thou hast not laboured <05998 +, {neither} <03808 + lo >> madest it grow <01431 + gadal >; which came <01961 + hayah > up in a night <03915 + layil >, and perished <6> in a night <03915 +layil > : neither MIC 002 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, against <05921 + this <02063 +zo>th > family < 04940 + mishpachah > do I devise < 02803 + chashab > an evil < 07451 + ra < >, from which<00834 + aher > ye shall not remove <04185 + muwsh > your necks <06677 + tsavva>r > ; {neither} <03808 + lo> > shall ye go <03212 + yalak > haughtily <07317 + rowmah > : for this <01931 + huw> > time <06256 + [is] evil <07451 + ra < >. neither MIC 004 003 And he shall judge <08199 + shaphat > among <00996 + beyn > many<07227 + rab > people < 05971 +, and rebuke < 03198 + yakach > strong < 06099 + nations < 01471 + gowy > afar<07350 +rachowq > off; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 ++gowy > shall not lift < 05375 + nasa > up a sword < 02719 + chereb > against < 00413 + >el > nation < 01471+gowy >, {neither} <03808 + lo > shall they learn <03925 + lamad > war <04421 + milchamah > any more<05750 + . neither MIC 004 012 But they know <03045 + yada < > not the thoughts <04284 + machashabah > ofthe LORD <03068 + Y@hovah >, {neither} <03808 + lo > understand <00995 + biyn > they his counsel <06098+ : for he shall gather <06908 +qabats > them as the sheaves <05995 + into the floor <01637 +goren > . neither HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph >, because <03588 + kiy > he transgresseth <00898+bagad > by wine < 03196 + yayin >, [he is] a proud < 03093 + yahiyr > man < 01397 + geber >, {neither} < 03808+lo > keepeth at home < 05115 + navah > , who < 00834 + >aher > enlargeth < 07337 + rachab > his desire < 05315+nephesh > as hell < 07585 + sh@>owl >, and [is] as death < 04194 + maveth >, and cannot < 03808 + lo >> besatisfied <07646 +saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy >, and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : neither HAB 003 017 Although <00272 +achuzzah > the fig <08384 + t@>en > tree shall not blossom <06524 +parach > , {neither} <00369+>ayin > [shall] fruit <02981 + y@buwl > [be] in the vines <01612 + gephen > ; the labour <04639 + ma of theolive <02132 + zayith > shall fail <03584 + kachash > , and the fields <07709 + sh@demah > shall yield <06213 + zayith > shano <03808 + lo > meat <00400 + okel >; the flock <06629 + tso > n > shall be cut <01504 + gazar > off from the fold <04356 + mikla > ah >, and [there shall be] no <03808 + lo > herd <01241 + bagar > in the stalls <07517+repheth >: neither ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 +, [that] I will search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and punish <06485 + paqad > the men < 00582 + enowsh > that are settled < 07087 + qapha > on < 05921 + their less < 08105+shemer >: that say <00559 +>amar > in their heart <03824 +lebab >, The LORD <03068 +Y@hovah > will not do good <03190 + yatab >, {neither} <03808 + lo > will he do evil <07489 + ra; but the whole <03605 + kol >land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah>: for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605+kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . neither ZEP 003 013 The remnant > speak <01696 +dabar > lies <03576 +kazab >; {neither} <03808 +lo> > shall a deceitful <08649 +tormah >tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets >, and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . neither ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117

+yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire $<07939 + \text{sakar} > \text{for beast} <00929 + b@hemah > ; {neither} <00369 + >ayin > [was there any] peace$ <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 + tsar >: for I set <07971 + shalach > all <03605 + kol > men <00120 + >adam > every one <00120 + adam > every one <001<00376 +>iysh > against his neighbour <07453 +rea< > . neither ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets >, [which] shall not visit <06485 +pagad > those that be cut <03582 +kachad > off, {neither} <03808 +lo> > shall seek <01245 +baqash > the young <05288+na one, nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar >, nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . neither ZEC 013 004 And it shall come <01961 + hayah > to pass in that day <math><03117 + yowm >, [that] the prophets <05030 +nabiy> > shall be ashamed <00954 +buwsh > every <00376 +>iysh > one <00376 +>iysh > of his vision <02384 +chizzayown >, when he hath prophesied <05012 +naba>>; {neither} <03808 +lo>> shall they wear <03847 +labash > a rough <08181 +se garment <00155 +>addereth > to deceive <03884 +luwle> > : neither MAL 001 010 Who <04310 + miy > [is there] even <01571 + gam > among you that would shut <math><05462+cagar > the doors < 01817 + deleth > [for nought]? neither < 03808 + lo >> do ye kindle < 00215 + > owr > [fire]on mine altar <04196 + mizbeach > for nought <02600 + chinnam >. I have no <00639 + aph > pleasure <02656+chephets > in you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, $\{\text{neither}\} < 03808 + \text{lo} > \text{will I accept} < 07521 + \text{ratsah} > \text{an offering} < 04503 + \text{minchah} > \text{at your hand} < 03027 + \text{minchah} > \text{at your hand} < 03027 + \text{minchah} > \text{minchah} = \text{minchah} < \text{minchah} > \text{minchah} = \text{minchah} =$ +yad >. neither MAL 001 010 Who <04310 + miy > [is there] even <01571 + gam > among you that would shut $<05462 + cagar > the doors < 01817 + deleth > [for nought]? {neither} < 03808 + lo > do ye kindle < 00215$ +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, neither <03808 +lo>> will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 + yad >. neither MAL 003 011 And I will rebuke <01605 + ga the devourer <00398 + akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127+>adamah >; {neither} <03808 +lo> > shall your vine <01612 +gephen > cast <07921 +shakol > her fruit <07920 + s@kal > before the time in the field <07704 + sadeh >, saith <00559 + amar > the LORD <03068+Y@hovah > of hosts <06635 +tsaba> > . neither MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 + yowm > cometh < 00935 + bow > >, that shall burn <01197 + ba as an oven <08574 + tannuwr >; and all <03605 + kol > the proud < 02086 + zed >, yea, and all <03605 + kol > that do < 06213 + wickedly < 07564 + rish, shall be stubble <07179 + qash >: and the day <03117 + yowm > that cometh <00935 + bow > > shall burn <03857+lahat > them up, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, that it shall leave <05800 + them {neither} root <08328 + sheresh > nor branch <06057 + . Neither MAT 005 015 {Neither} <3761 -oude -> do men light <2545 - kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> . neither MAT 005 034 But I say <3004 -lego -> unto you, Swear <3660 -omnuo -> not at <2527 -katholou -> all <3654 -holos -> ; $\{\text{neither}\} < 3383 \text{-mete} \rightarrow \text{by heaven} < 3772 \text{-ouranos} \rightarrow \text{; for it is God s} < 2316 \text{-theos} \rightarrow \text{throne} < 2362 \text{-thronos} \rightarrow 100 \text$: neither MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupppodion ->: {neither} <3383 -mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . Neither MAT 005 036 {Neither} <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale ->, because <3754 - hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . neither MAT 006 015 But if <1437 -ean -> ye forgive <0863 - aphiemi -> not men <0444 -anthropos -> their trespasses <3900 - paraptoma ->, {neither} <3761 -oude -> will your <5216 -humon -> Father <3962 pater -> forgive <0863 -aphiemi -> your <5216 - humon -> trespasses <3900 -paraptoma -> . neither MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos ->, where <3699 -hopou -> {neither} <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo ->, and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <2813 -klepto -> : neither MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not, {neither} <3761 -oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon - > heavenly <3770 -ouranios -> Father <3962 pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

neither MAT 006 028 And why <5101 -tis -> take ye thought <3309 - merimnao -> for raiment <1742 -enduma -> ? Consider <2648 - katamanthano -> the lilies <2918 -krinon -> of the field <0068 - agros -> , how <4459 -pos -> they grow <0837 -auzano ->; they toil <2872 -kopiao -> not, {neither} <3761 -oude -> do they spin <3514 netho -> : neither MAT 007 006 Give <1325 -didomi -> not that which <3588 - ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon ->, {neither} <3366 -mede -> cast <0906 -ballo -> ye your <5216 - humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 - pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you . neither MAT 007 018 A good <0018 -agathos -> tree <1186 dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, {neither} <3761 -oude -> [can] a corrupt <4550 -sapros -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . Neither MAT 009 017 {Neither} <3761 -oude -> do men put <0906 - ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 - ei de me (ge) -> the bottles <0779 -askos -> break <4486 - rhegnumi ->, and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out, and the bottles <0779 askos -> perish <0622 -apollumi - > : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 - oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 - askos -> , and both <0297 -amphoteros -> are preserved <4933 - suntereo -> . neither MAT 010 009 Provide <2532 -kai -> {neither} <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 - arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 humon -> purses <2223 -zone ->, neither MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos ->, neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton ->, {neither} <3366 mede -> shoes <5266 -hupodema ->, nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . neither MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , {neither} <3366 -mede -> two <1417 -duo -> coats <5509 - chiton ->, neither <3366 - mede -> shoes <5266 - hupodema ->, nor <3366 - mede -> yet staves <4464 rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . neither MAT 011 018 For John <2491 -Joannes -> came <2064 - erchomai -> {neither} <3383 -mete -> eating <2068 esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 - lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> . neither MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 epiginosko - > the Son <5207 - huios ->, but the Father <3962 - pater ->; {neither} <3761 - oude -> knoweth <1921 -epiginosko -> any <5100 - tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 huios ->, and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 - apokalupto -> [him] . neither MAT 012 004 How <4459 -pos -> he entered <1525 - eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis ->, which <3739 -hos -> was not lawful <1832 - exesti -> for him to eat <5315 -phago ->, {neither} <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus ->? neither MAT 012 019 He shall not strive <2051 -erizo ->, nor <3761 -oude -> cry <2905 -kraugazo ->; $\{\text{neither}\} < 3761 \text{ -oude -> shall any } < 5100 \text{ -tis -> man hear } < 0191 \text{ -akouo -> his voice } < 5456 \text{ -phone -> in the}$ streets <4113 -plateia -> . neither MAT 012 032 And whosoever <0302 -an -> speaketh <2036 - epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, it shall not be forgiven <0863 -aphiemi -> him, neither <3777 -oute \rightarrow in this <5129 - toutoi \rightarrow world <0165 -aion \rightarrow , {neither} <3777 -oute \rightarrow in the [world] to come <3195 -mello -> . neither MAT 012 032 And whosoever <0302 -an -> speaketh <2036 - epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, it shall not be forgiven <0863 -aphiemi -> him, {neither} <3777 -oute -> in this <5129 toutoi -> world <0165 -aion ->, neither <3777 -oute -> in the [world] to come <3195 -mello -> . neither MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 - hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not, {neither} <3761 -oude -> do they understand <4920 -suniemi -> . neither MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo ->, {neither} <3761 -oude -> remember <3421 - mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 pentakischilioi ->, and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 lambano -> up ? Neither MAT 016 010 {Neither} <3761 -oude -> the seven <2033 - hepta -> loaves <0740 -artos

-> of the four <5070 - tetrakischilioi -> thousand <5070 - tetrakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -lambano -> up ? Neither MAT 021 027 And they answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 eido -> . And he said <5346 -phemi -> unto them . {Neither} <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 - poieo -> these <5023 -tauta -> things . neither MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi ->, saying <3004 -lego ->, Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 theos -> in truth <0225 -aletheia ->, {neither} <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [man <3762 -oudeis ->]: for thou regardest <0991 - blepo -> not the person <4383 -prosopon -> of men <0444 anthropos -> . neither MAT 022 030 For in the resurrection <0386 -anastasis -> they {neither} <3777 -oute -> marry <1060 -gameo ->, nor <3777 - oute -> are given <1547 -ekgamizo -> in marriage <1547 -ekgamizo ->, but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . neither MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos ->, {neither} <3761 -oude -> durst <5111 - tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera - > forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions]. Neither MAT 023 010 {Neither} <3366 -mede -> be ye called <2564 - kaleo -> masters <2519 kathegetes ->: for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes ->, [even] Christ <5547 -Christos -> . neither MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [yourselves], {neither} <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . neither MAT 023 013 . But woe <3759 -ouai -> unto you, scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios ->, hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye {neither} <3761 -oude -> go <1525 eiserchomai -> in [yourselves], neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 eiserchomai -> to go <1525 - eiserchomai -> in . Neither MAT 024 018 {Neither} <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . neither MAT 024 020 But pray <4336 -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , {neither} <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day : neither MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 - oun -> , for ye know <1492 -eido -> {neither} <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <5610 hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . neither MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo ->; {neither} <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos ->, but that it should come <2064 -erchomai -> abroad <5318 -phaneros ->. neither MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede - > and chains <0254 -halusis -> , and the chains <0254 -halusis - > had been plucked <1288 diaspao -> asunder <1288 -diaspao -> by him, and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : {neither} <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him. neither MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 lambano -> bread <0740 -artos ->, {neither} <3762 -oudeis -> had <2192 - echo -> they in the ship <4143 -ploion -> with them more <1508 - ei me -> than one <1520 -heis -> loaf <0740 -artos -> . neither MAR 008 017 And when Jesus <2424 -Jesous -> knew <1097 - ginosko -> [it], he saith <3004 -lego -> unto them, Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , {neither} <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? Neither MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos ->, saying <3004 - lego ->, {Neither} <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 - kome -> . neither MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 - aphiemi -> , {neither} <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> forgive <0863 - aphiemi -> your <5216 - humon -> trespasses <3900 - paraptoma -> . Neither MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Jesous ->,

We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Jesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them, {Neither} <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things . neither MAR 012 021 And the second <1208 -deuteros -> took <2983 -lambano -> her, and died <0599 -apothnesko ->, {neither} <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <5154 -tritos -> likewise <5615 -hosautos -> . neither MAR 012 024 And Jesus <2424 -Jesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <1492 eido -> not the scriptures <1124 -graphe ->, {neither} <3366 -mede -> the power <1411 -dunamis -> of God <2316 -theos - > ? neither MAR 012 025 For when <3752 -hotan -> they shall rise <0450 -anistemi -> from the dead <3498 -nekros ->, they {neither} <3777 -oute -> marry <1060 -gameo ->, nor <3777 -oute -> are given in marriage <1061 -gamisko ->; but are as the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 ouranos -> . neither MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 promerimnao -> what <5101 -tis -> ye shall speak <2980 - laleo ->, {neither} <3366 -mede -> do ye premeditate <3191 - meletao -> : but whatsoever <1437 -ean -> shall be given <1325 - didomi -> you in that hour <5610 -hora \rightarrow , that speak <2980 - laleo \rightarrow ye : for it is not ye that speak <2980 - laleo \rightarrow , but the Holy <0040 - hagios \rightarrow Ghost <4151 -pneuma -> . neither MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , {neither} <3366 -mede -> enter <1525 -eiserchomai -> [therein], to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> : neither MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <2347 -thlipsis ->, such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 - theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun ->, {neither} <3361 -me -> shall be . neither MAR 013 032 But of that day <2250 -hemera -> and [that] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , {neither} <3761 -oude -> the Son <5207 -huios ->, but the Father <3962 - pater ->. neither MAR 014 040 And when he returned <5290 hupostrepho ->, he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin ->, (for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> ,) {neither} <3756 -ou -> wist <1492 - eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him . neither MAR 014 059 But {neither} <3761 -oude -> so <3779 -houto -> did their witness <3141 -marturia -> agree <2470 -isos -> together . neither MAR 014 068 But he denied <0720 - arneomai ->, saying <3004 - lego ->, I know <1492 - eido -> not, {neither} <3761 - oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 phoneo -> . neither MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos - > and were amazed <1611 -ekstasis -> : {neither} <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->]; for they were afraid <5399 -phobeo -> . neither MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <3062 -loipoy -> : {neither} <3761 -oude -> believed <4100 -pisteuo -> they them . neither LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - {neither} 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -, even 2089 -eti - from his mother s 3384 - meter womb 2836 -koilia - . neither LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him, saying 3004 -lego -, And what 5101 -tis - shall we do 4160 -poieo -? And he said 2036 -epo - unto them, Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis -, {neither} 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - . neither LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros - fruit 2590 -karpos - ; {neither} 3761 -oude doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . neither LUK 007 007 Wherefore 1352 -dio - {neither} 3761 -oude - thought I myself 1683 emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 logos -, and my servant 3816 -pais - shall be healed 2390 -iaomai - . neither LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 - erchomai - {neither} 3383 - mete - eating 2068 - esthio bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - . neither LUK 008 017 For nothing 3756 -ou - is secret 2927 - kruptos - ,

that shall not be made 1096 -ginomai - manifest 5318 -phaneros -; {neither} 3761 -oude - [any thing] hid LUK 0614 - apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . neither LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 endidusko - no 3756 -ou - clothes 2440 -himation -, {neither} 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - . neither LUK 008 043 And a woman 1135 -gune - having 1722 en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , {neither} 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos -, neither 3383 -mete - staves 4464 - rhabdos -, nor 3383 -mete - scrip 4082 -pera -, neither 3383 - mete - bread LUK 0740 - artos - , neither 3383 - mete - money LUK 0694 - argurion - ; { neither } 3383 - mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete bread LUK 0740 -artos -, {neither} 3383 -mete - money LUK 0694 -argurion -; neither 3383 -mete - have 2192 echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , {neither} 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 009 003 And he said 2036 -epo - unto them, Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos -, {neither} 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 duo - coats 5509 -chiton - apiece LUK 0303 -ana - . neither LUK 010 004 Carry LUK 0941 -bastazo - {neither} 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos -. neither LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 luchnos -, putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place, {neither} 3761 -oude - under 5259 -hupo a bushel 3426 -modios -, but on 1909 -epi - a candlestick 3087 -luchnia -, that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . neither LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto -, that shall not be revealed LUK 0601 - apokalupto -; {neither} hid 2927 -kruptos -, that shall not be known 1097 -ginosko - . neither LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche -, what 5101 -tis - ye shall eat 5315 -phago -; {neither} 3366 -mede - for the body 4983 - soma -, what 5101 -tis - ye shall put 1746 -enduo - on 1746 - enduo - . neither LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - {neither} 3756 -ou - have 2076 -esti storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? neither LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they {neither} 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero than the fowls 4071 -peteinon -? neither LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago -, or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino -, {neither} 3361 -me - be ye of doubtful 3349 -meteorizo - mind . neither LUK 012 033 Sell 4453 -poleo - that ye have 5224 - huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags LUK 0905 balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 ouranos - that faileth LUK 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes approacheth 1448 -eggizo -, {neither} 3761 -oude - moth 4597 -ses - corrupteth 1311 - diaphtheiro - . neither LUK 012 047 And that servant 1401 -doulos -, which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios will 2307 - thelema -, and prepared 2090 -hetoimazo - not [himself], {neither} 3366 -mede - did 4160 -poieo according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes]

. neither LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 - hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon -, call 5455 -phoneo - not thy friends 5384 -philos -, nor 3364 -ou me - thy brethren LUK 0080 -adephos -, {neither} 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton -; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . neither LUK 014 035 It is {neither} 3777 - oute - fit 2111 - euthetos - for the land 1093 -ge - , nor 3777 - oute - yet for the dunghill 2874 kopria -; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 akouo - , let him hear LUK 0191 -akouo - . neither LUK 015 029 And he answering LUK 0611 -apokrinomai said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos years 2094 - etos - do I serve 1398 -douleuo - thee, {neither} 3763 - oudepote - transgressed 3928 -parerchomai -I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 euphraino - with my friends 5384 -philos - : neither LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois -, between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; {neither} 3366 - mede - can 1410 - dunamai - they pass 1276 - diaperao - to us , that [would come] from thence 1564 - ekeithen - . neither LUK 016 031 And he said 2036 -epo - unto him , If 1487 - ei - they hear 0191 - akouo - not Moses 3475 - Moseus - and the prophets 4396 - prophetes - , {neither} 3761 -oude - will they be persuaded 3982 -peitho -, though 1437 -ean - one 5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros - . Neither LUK 017 021 {Neither} 3761 -oude - shall they say 2046 - ereo - , Lo 2400 -idou here 5602 -hode - ! or 2228 -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you . neither LUK 018 002 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites -, which feared 5399 -phobeo - not God 2316 -theos -, {neither} 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : neither LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 - touto - saying 4487 -rhema - was hid 2928 -krupto - from them, {neither} 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . Neither LUK 020 008 And Jesus 2424 -Jesous - said 2036 -epo - unto them , {Neither} 3761 -oude - tell 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo these 5023 -tauta - things . neither LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos -, we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko rightly 3723 -orthos -, {neither} 3756 -ou - acceptest 2983 - lambano - thou the person 4383 -prosopon - [of any], but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : neither LUK 020 035 But they which shall be accounted 2661 - kataxioo - worthy 2661 -kataxioo - to obtain 5177 tugchano - that world LUK 0165 -aion -, and the resurrection LUK 0386 - anastasis - from the dead 3498 -nekros -, {neither} 3777 -oute - marry 1060 -gameo -, nor 3777 -oute - are given in marriage 1548 -ekgamisko - : Neither LUK 020 036 {Neither} 3777 - oute - can 1410 - dunamai - they die 0599 - apothnesko - any 2089 - eti more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 - isaggelos - ; and are the children 5207 -huios - of God 2316 - theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 anastasis - . neither JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 - baptizo -> thou then <3767 -oun ->, if <1487 -ei -> thou be not that Christ <5547-Christos ->, nor <3777 -oute -> Elias <2243 - Helias ->, {neither} that prophet <4396 -prophetes -> ? neither JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos ->, {neither} <3756 -ou -> cometh <2064 - erchomai -> to the light <5457 -phos ->, lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> . neither JOH 004 015 The woman <1135 -gune -> saith <3004 -lego - > unto him, Sir <2962 -kurios ->, give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor ->, that I thirst <1372 -dipsao -> not, {neither} <3366 -mede -> come <2064 -erchomai - > hither <1759 -enthade -> to draw <0501 -antleo -> . neither JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her, Woman <1135 -gune ->, believe <4100 -pisteuo -> me, the hour <5610-hora -> cometh <2064 -erchomai ->, when <3753 - hote -> ye shall {neither} <3777 -oute -> in this <5129 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . neither JOH 005 037 And the Father <3962 -pater -> himself <0846 -autos ->, which hath sent <3992 -pempo -> me, hath borne witness <3140 -martureo -> of me. Ye have {neither} $\langle 3777 - oute \rangle$ heard $\langle 0191 - akouo \rangle$ his voice $\langle 5456 - phone \rangle$ at $\langle 4455 - popote \rangle$ any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .

neither JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 - Jesus -> was not there <1563 -ekei -> , {neither} <3761 -oude - > his disciples <3101 mathetes ->, they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion ->, and came <2064 - erchomai -> to Capernaum <2584 -Kapernaoum ->, seeking <2212 - zeteo -> for Jesus <2424 -Jesous ->. neither JOH 007 005 For {neither} <3761 -oude -> did his brethren <0080 -adephos -> believe <4100 -pisteuo -> in him . Neither JOH 008 011 She said <2036 -epo ->, No <3762 -oudeis -> man <3762 -oudeis ->, Lord <2962 -kurios ->. And Jesus <2424 - Jesous -> said <2036 -epo -> unto her, {Neither} <3761 -oude -> do I condemn <2632 -katakrino -> thee : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 - episucho -> . neither JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye {neither} <3777 -oute -> know <1492 -eido -> me, nor <3777 - oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me, ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . neither JOH 008 042 Jesus <2424 - Jesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 humon -> Father <3962 -pater ->, ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 - exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; {neither} <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou ->, but he sent <0649 -apostello -> me . Neither JOH 009 003 Jesus <2424 - Jesous -> answered <0611 - apokrinomai ->, {Neither} <3777 - oute -> hath this <3778 - houtos \rightarrow man sinned <0264 -hamartano \rightarrow , nor <3777 -oute \rightarrow his parents <1118 -goneus \rightarrow : but that the works <2041 -ergon - > of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him . neither JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi ->, {neither} <3756 -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> . neither JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you, The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 kurios ->; {neither} <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . neither JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia ->; whom <3739 -hos -> the world <2889 - kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano ->, because <3754 -hoti -> it seeth <2334 -theoreo -> him not, {neither} <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you . neither JOH 014 027 Peace <1515 -eirene -> I leave <0863 - aphiemi -> with you, my peace <1515 -eirene -> I give <1325 - didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 - tarasso -> , {neither} <3366 -mede -> let it be afraid <1168 - deiliao -> . Neither JOH 017 020 . {Neither} <3366 -mede -> pray <2065 - erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 - pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos ->; neither ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 - haides ->, {neither} <3761 - oude -> wilt thou suffer <1325 - didomi -> thine <4675 - sou -> Holy <3741 hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> . neither ACT 002 031 He seeing <4275 proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <5547 -Christos ->, that his soul <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 - haides ->, $\{\text{neither}\} < 3761 \text{ -oude -> his flesh} < 4561 \text{ -sarx -> did see} < 1492 \text{ -eido -> corruption} < 1312 \text{ -diaphthora -> }.$ Neither ACT 004 012 {Neither} <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 - sozo -> . neither ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 - kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : {neither} <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios ->; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> . Neither ACT 004 034 {Neither} <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them, and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 - piprasko ->, neither ACT 008 021 Thou hast <2076 -esti -> {neither} <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . neither ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> sight <0991

-blepo ->, and {neither} <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude - > drink <4095 -pino ->. neither ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos ->, to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes ->, which <3739 -hos -> {neither} <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? neither ACT 016 021 And teach <2605 -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai ->, {neither} <3761 -oude -> to observe <4160 -poieo ->, being <5605 -odino -> Romans <4514 -Rhomaios -> . Neither ACT 017 025 {Neither} <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir ->, as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing, seeing he give h <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe ->, and breath <4157 -pnoe ->, and all <3956 - pas -> things ; neither ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 toutous -> men <0435 -aner ->, which are {neither} <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos ->, nor <3777 -oute -> yet blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . neither ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me, {neither} <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 timios -> unto myself <1683 -emautou ->, so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara ->, and the ministry <1248 -diakonia ->, which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Jesous -> , to testify <1263 diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . neither ACT 021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus ->, saying <3004 -lego -> that they ought not to circumcise <4059 peritemno -> [their] children <5043 -teknon ->, {neither} <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . neither ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , {neither} <3366 -mede -> angel <0032 -aggelos ->, nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 homologeo -> both <0297 - amphoteros -> . neither ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 anathematizo ->, saying <3004 - lego -> that they would {neither} <3383 -mete -> eat <5315 - phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . neither ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 - anathematizo -> themselves <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will {neither} <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 prosdechomai - > for a promise <1860 -epaggelia -> from thee . neither ACT 024 012 And they neither <3777 oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, {neither} <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> : neither ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man, {neither} <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 -sunagoge ->, nor <3777 -oute -> in the city <4172 -polis -> : neither ACT 024 012 And they {neither} <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man, neither <2228 - e -> raising <1999 -episustasis -> up the people <3793 -ochlos ->, neither <2228 -e -> in the synagogues <4864 sunagoge ->, nor <3777 -oute -> in the city <4172 -polis -> : Neither ACT 024 013 {Neither} <2228 -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me . neither ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis - > Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the temple <2411 - hieron ->, {neither} <3756 -ou -> with multitude <3793 -ochlos ->, nor <3761 -oude -> with tumult <2351 -thorubos -> . neither ACT 025 008 While he answered <0626 -apologeomai -> for himself, Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , {neither} <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->, have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . Neither ACT 025

008 While he answered < 0626 -apologeomai -> for himself, {Neither} < 3777 -oute -> against < 1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Joudaios ->, neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron ->, nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar ->, have I offended <0264 hamartano -> any <5100 -tis -> thing at all . neither ACT 027 020 And when {neither} <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino ->, and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 epikeimai -> on <1945 -epikeimai -> [us], all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . neither ACT 028 021 And they said <2036 -epo -> unto him, We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee, {neither} <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . neither ACT 028 021 And they said <2036 -epo -> unto him, We {neither} <3777 -oute -> received <1209 -dechomai -> letters <1121 gramma -> out of Judaea <2449 - Ioudaia -> concerning <4012 -peri -> thee, neither <3777 -oute -> any <5100 tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228-e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . neither ROM 001 021 Because <1360 -dioti -> that, when they knew <1097 -ginosko -> God <2316 -theos ->, they glorified <1392 -doxazo -> [him] not as God <2316 -theos ->, {neither} <2228 -e -> were thankful <2168 -eucharisteo ->; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> . neither ROM 002 028 For he is not a Jew <2453 -Ioudaios ->, which is one outwardly <5318 -phaneros ->; {neither} <3761 - oude -> [is that] circumcision <4061 -peritome ->, which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> : neither ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 hekatontaetes ->, {neither} yet the deadness <3500 - nekrosis -> of Sara s <4564 - Sarrha -> womb <3388 - metra ->: Neither ROM 006 013 {Neither} <3366 -mede -> yield <3936 - paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 - adikia -> unto sin <0266 -hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 - nekros -> , and your <5216 -humon -> members <3196 melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 - dikaiosune -> unto God <2316 -theos -> . neither ROM 008 007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , {neither} <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be . neither ROM 008 038 For I am persuaded <3982 -peitho ->, that {neither} <3777 -oute -> death <2288 thanatos ->, nor <3777 - oute -> life <2222 -zoe ->, nor <3777 -oute -> angels <0032 - aggelos ->, nor <3777 oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi ->, nor <3777 -oute -> things to come <3195 -mello ->, Neither ROM 009 007 {Neither} <3761 -oude ->, because <3754 - hoti -> they are the seed <4690 -sperma -> of Abraham <11>, [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> . neither ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao ->, {neither} <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 agathos -> or <2228 -e -> evil <2556 -kakos ->, that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon ->, but of him that calleth $\langle 2564 \rangle$ -kaleo $\langle \rangle$;) neither ROM 014 021 [It is] good $\langle 2570 \rangle$ -kalos $\langle \rangle$ {neither} $\langle 3361 \rangle$ -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 oinos ->, nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 - hos -> thy brother <0080 -adephos \rightarrow stumbleth <4350 -proskopto - >, or <2228 -e -> is offended <4624 -skandalizo ->, or <2228 - e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . neither 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido ->, nor <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , {neither} <3756 - ou -> have entered <0305 - anabaino -> into <1909 - epi -> the heart <2588 - kardia -> of man <0444 -anthropos ->, the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao -> him . neither 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : {neither} <3756 -ou -> can <1410 -dunamai -> he know

<1097 -ginosko -> [them] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos - > discerned <0350 -anakrino -> . neither 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to bear it] , {neither} <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . neither 1CO 003 007 So <5620 hoste -> then neither <3777 -oute - > is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing, {neither} <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 auzano - > . neither 1CO 003 007 So < 5620 -hoste -> then {neither} < 3777 - oute -> is he that planteth < 5452 phuteuo -> any <5100 -tis -> thing, neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 theos -> that give the increase <0837 -auzano -> . neither 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 - heortazo -> the feast <1858 -heortazo -> , not with old <3820 - palaios -> leaven <2219 -zume -> , {neither} <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 poneria ->; but with the unleavened <0106 - azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> . neither 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : {neither} <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 eidololatres ->, nor <3777 -oute -> adulterers <3432 - moichos ->, nor <3777 -oute -> effeminate <3120 malakos ->, nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , neither 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos ->: for neither <3777 - oute ->, if <1437 -ean -> we eat <5315 -phago ->, are we the better <4052 -perisseuo ->; $\{\text{neither}\} < 3777 \text{-oute} \rightarrow \text{, if } < 1437 \text{-ean} \rightarrow \text{we eat} < 5315 \text{-phago} \rightarrow \text{not}, \text{ are we the worse} < 5302 \text{-hustereo} \rightarrow \text{.}$ neither 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos -> : for {neither} <3777 -oute ->, if <1437 -ean -> we eat <5315 -phago ->, are we the better <4052 -perisseuo ->; neither <3777 -oute ->, if <1437 - ean -> we eat <5315 -phago -> not, are we the worse <5302 - hustereo ->. neither 1CO 009 015. But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : {neither} have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . Neither 1CO 010 007 {Neither} <3366 -mede -> be ye idolaters <1496 -eidololaters -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . Neither 1CO 010 008 {Neither} <3366 -mede -> let us commit <4203 -porneuo -> fornication <4203 -porneuo ->, as some <5100 -tis -> of them committed <4203 -porneuo ->, and fell <4098 pipto -> in one <3391 -mia -> day <2250 -hemera -> three <5140 -treis -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> . Neither 1CO 010 009 {Neither} <3366 -mede -> let us tempt <1598 - ekpeirazo -> Christ <5547 -Christos ->, as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo ->, and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> . Neither 1CO 010 010 {Neither} <3366 -mede -> murmur <1111 - gogguzo -> ye, as some <5100 -tis -> of them also <2532 -kai -> murmured <1111 -gogguzo ->, and were destroyed <0622 -apollumi - > of the destroyer <3644 -olothreutes -> . neither 1CO 010 032 Give <1096 -ginomai -> none <0677 - aproskopos -> offence <0677 - aproskopos -> , {neither} to the Jews <2453 - Joudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 - ekklesia -> of God <2316 -theos -> : Neither 1CO 011 009 {Neither} <3756 -ou -> was the man <0435 - aner -> created <2936 -ktizo \rightarrow for the woman <1135 -gune \rightarrow ; but the woman <1135 -gune \rightarrow for the man <0435 -aner \rightarrow . neither 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 - oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune ->, {neither} <3777 -oute -> the woman <1135 - gune -> without <5565 -choris -> the man <0435 -aner ->, in the Lord <2962 -kurios -> . neither 1CO 011 011 Nevertheless <4133 -plen -> {neither} <3777 - oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 - gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . neither 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 philoneikos ->, we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia ->, {neither} <3761 -oude -> the churches <1577 -ekklesia -> of God <2316 -theos -> . neither 1CO 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 - sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; {neither} <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 kleronomeo -> incorruption <0861 -aphthrsia -> . neither GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos ->, (not of men <0444 -anthropos ->, {neither} <3761 -oude -> by man <0444 -anthropos ->,

but by Jesus <2424 - Jesus -> Christ <5547 - Christos ->, and God <2316 - theos -> the Father <3962 - pater ->, who <3588 -ho -> raised <1453 - egeiro -> him from the dead <3498 -nekros -> ;) neither GAL 001 012 For I neither <3761 -oude -> received <3880 - paralambano -> it of man <0444 -anthropos -> , {neither} <3777 - oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Jesous -> Christ <5547 -Christos -> . neither GAL 001 012 For I {neither} <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos ->, neither <3777 -oute -> was I taught <1321 -didasko -> [it], but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . Neither GAL 001 017 {Neither} <3761 -oude -> went <0424 - anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <1519 -eis -> Arabia <0688 - Arabia ->, and returned <5290 - hupostrepho -> again <3825 - palin -> unto Damascus <1154 -Damaskos -> . neither GAL 002 003 But {neither} <3761 -oude -> Titus <5103 - Titos -> , who <3588 -ho -> was with me, being <5607 -on -> a Greek <1672 -Hellen ->, was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : neither GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros ->, there is {neither} <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 the lus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Jesus -> . neither GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen ->, there is {neither} <3756 - ou -> bond <1401 - doulos -> nor <3761 - oude -> free <1658 - eleutheros ->, there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . neither GAL 003 028 There is {neither} <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756-ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 - Jesous -> . neither GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> {neither} <3777 -oute -> circumcision <4061 - peritome -> availeth <2480 ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> . neither GAL 006 013 For {neither} <3761 oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos ->; but desire <2309 - thelo -> to have you circumcised <4059 -peritemno ->, that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . neither GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> {neither} <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 - kainos -> creature <2937 - ktisis -> . Neither EPH 004 027 {Neither} <3383 - mete -> give <1325 didomi - > place <5117 -topos -> to the devil <1228 -diabolos -> . Neither EPH 005 004 {Neither} <3756 -ou -> filthiness <0151 - aischrotes ->, nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia ->, nor <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . neither EPH 006 009 And , ye masters <2962 -kurios ->, do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos ->; {neither} <3756 - ou -> is there respect <3382 -meros -> of persons <4382 prosopolepsia -> with him . neither PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos ->, that I have not run <5143 -trecho -> in vain <2756 -kenos ->, {neither} <3761 -oude -> laboured <2872 - kopiao -> in vain <2756 -kenos -> . neither COL 003 011 Where <3699 -hopou -> there is {neither} <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes ->, bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas ->, and in all <3956 -pas ->. neither 1TH 002 005 For {neither} <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos ->, as ye know <1492 -eido ->, nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia ->; God <2316 -theos -> [is] witness <3144 -martus -> : neither 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , {neither} <3777 -oute -> of you , nor <3777 oute -> [yet] of others <0243 -allos ->, when we might <1410 -dunamai -> have been burdensome <0922 -baros ->, as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . neither 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -

throeo ->, {neither} <3383 -mete -> by spirit <4151 -pneuma ->, nor <3383 -mete -> by word <3056 -logos ->, nor <3383 -mete -> by letter <1992 -epistole -> as from us, as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . Neither 2TH 003 008 {Neither} <3761 -oude -> did we eat <5315 - phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera ->, that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : neither 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you, this <5124 -touto -> we commanded <3853 - paraggello -> you, that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai ->, {neither} <3366 -mede -> should he eat <2068 -esthio ->. Neither 1TI 001 004 {Neither} <3366 -mede -> give heed <4337 - prosecho -> to fables <3454 -muthos -> and endless <0562 - aperantos -> genealogies <1076 -genealogia ->, which <3748 - hostis -> minister <3930 -parecho -> questions <2214 -zetesis ->, rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 ho -> is in faith <4102 -pistis -> : [so do]. neither 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> {neither} <3383 mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . neither 1TI 005 022 Lay <2007 -epitithemi -> hands <5495 -cheir -> suddenly <5030 -tacheos -> on <2007 -epitithemi -> no <3367 - medeis -> man <3367 -medeis -> , {neither} <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thyself <4572 - seautou -> pure <0053 -hagnos -> . Neither HEB 004 013 {Neither} <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> . neither HEB 007 003 Without <0540 -apator -> father <0540 - apator ->, without <0282 - ametor -> mother <0282 - ametor ->, without <0035 - agenealogetos -> descent <0035 -agenealogetos ->, having <2192 -echo -> {neither} <3383 -mete -> beginning <0746 - arche -> of days <2250 -hemera ->, nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . Neither HEB 009 012 {Neither} <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place, having obtained <2174 - eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . neither HEB 009 018 Whereupon <3606 -hothen -> {neither} <3761 - oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 haima - > . neither HEB 010 008 Above <0511 -anoteros -> when he said <3004 - lego -> , Sacrifice <2378 thusia -> and offering <4376 - prosphora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldest <2309 -thelo -> not , {neither} <3761 -oude -> hadst pleasure <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ; neither JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo ->, I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -kakos ->, {neither} <3762 oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> : neither JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 - teleios -> gift <1394 -dosis -> is from above <0509 -anothen ->, and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage - >, {neither} <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> . neither JAS 005 012. But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383 -mete -> by the earth <1093 ge ->, {neither} <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . neither JAS 005 012. But above <4253 -pro -> all <3956 -pas -> things, my brethren <0080 -adephos ->, swear <3660 -omnuo -> not, neither <3383 -mete -> by heaven <3772 -ouranos ->, {neither} <3383 -mete -> by the earth <1093 -ge ->, neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou ->, nay <3756 -ou ->; lest <3361 -me -> ye fall <4098 -pipto - > into <5259 -hupo -> condemnation <5272 hupokrisis -> . neither JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -

adephos ->, swear <3660 -omnuo -> not, {neither} <3383 -mete -> by heaven <3772 -ouranos ->, neither <3383-mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727- horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou ->, nay <3756 -ou ->; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . neither 1PE 002 022 Who <3739 -hos -> did <4160 -poieo -> no <3756 -ou -> sin <0266 hamartia ->, {neither} <3761 -oude -> was guile <1388 -dolos -> found <2147 -heurisko -> in his mouth <4750 stoma -> : neither 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios - > [are ye] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , {neither} <3366 -mede -> be troubled <5015 -tarasso -> ; Neither 1PE 005 003 {Neither} <3366 -mede -> as being lords <2634 -katakurieuo -> over <2634 -katakurieuo -> [God s <2316 - theos ->] heritage <2819 -kleros ->, but being <1096 -ginomai - > ensamples <5179 -tupos -> to the flock <4168 -poimnion -> . neither 2PE 001 008 For if these <5023 -tauta -> things be in you, and abound <4121 -pleonazo ->, they make <2525 - kathistemi \rightarrow [you that ye shall] {neither} <3756 -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos - > . neither 1JO 002 015 Love <0025 -agapao -> not the world <2889 - kosmos -> , {neither} <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . neither 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno - > in him sinneth <0264 -hamartano \rightarrow not : whose ver <3588 -ho - > sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him, {neither} <3761 -oude -> known <1097 -ginosko -> him . neither 1JO 003 010 In this <5129 -toutoi -> the children <5043 teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos ->, {neither} he that loveth <0025 -agapao -> not his brother <0080 -adephos ->. neither 1JO 003 018 My little <5040 -teknion -> children <5040 - teknion -> , let us not love <0025 -agapao -> in word $<3056 - \log os \rightarrow$, {neither} $<3366 - mede \rightarrow$ in tongue $<1100 - glossa \rightarrow$; but in deed $<2041 - ergon \rightarrow$ and in truth <0225 -aletheia -> . neither 001 010 . If <1487 - ei -> there come <2064 - erchomai -> any <1536 - ei tis - > unto you, and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - didache - >, receive <2983 lambano - > him not into <1519 - eis - > [your] house <3614 - oikia - >, {neither} <3366 - mede - > bid <3004 lego - > him God speed <5463 - chairo - > : neither 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai ->, I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 hos -> he doeth <4160 - poieo ->, prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , $\{\text{neither}\} < 3777 \text{-oute} \rightarrow \text{doth he himself} < 0846 \text{-autos} \rightarrow \text{receive} < 1926 \text{-epidechomai} \rightarrow \text{the brethren} < 0080 \text{-}$ adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544 ekballo -> [them] out of the church <1577 -ekklesia -> . neither REV 003 015 I know <1492 -eido -> thy works <2041 -ergon ->, that thou art <1488 -ei -> {neither} <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 - psuchros -> or <2228 -e -> hot <2200 -zestos -> . neither REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 ei -> lukewarm <5513 -chliaros -> , and {neither} <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos ->, I will <3195 -mello -> spue <1692 - emeo -> thee out of my mouth <4750 -stoma -> . neither REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 - ge ->, neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge ->, was able <1410-dunamai -> to open <0455 - anoigo -> the book <0975 -biblion ->, {neither} <3761 -oude -> to look <0991 blepo -> thereon <0846 -autos -> . neither REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos ->, nor <3761 -oude -> in earth <1093 - ge ->, {neither} <3761 -oude -> under <5270 hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 - anoigo -> the book <0975 biblion ->, neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . neither REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 - oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion ->, {neither} <3777 -oute -> to look <0991 - blepo -> thereon <0846 -autos ->. neither REV 007 003 Saying <3004 -lego ->, Hurt <0091 -adikeo -> not the earth <1093 -ge ->, {neither} <3383 -mete \rightarrow the sea <2281 -thalassa \rightarrow , nor <3383 -mete \rightarrow the trees <1186 -dendron \rightarrow , till <0891 -achri \rightarrow we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 metopon -> . neither REV 007 016 They shall hunger <3983 -peinao -> no <3756 - ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> more <2089 -eti -> ; {neither} <3761 -oude ->

shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . neither REV 007 016 They shall hunger <3983 -peinao -> no <3756 - ou -> more <2089 -eti ->, {neither} <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . neither REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 - chortos -> of the earth <1093 -ge -> , neither any <3956 pas -> green <5515 -chloros -> thing, {neither} any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo - > not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . neither REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 - chortos -> of the earth <1093 -ge ->, {neither} any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron ->; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 metopon -> . neither REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos ->, and silver <0693 - argureos ->, and brass <5470 -chalkeos ->, and stone <3035 - lithinos ->, and of wood <3585 -xulinos -> : which <3739 -hos -> {neither} <3777 -oute -> can <1410 -dunamai -> see <0991 - blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 - oute -> walk <4043 -peripateo -> : Neither REV 009 021 {Neither} <3756 -ou -> repented <3340 - metanoeo -> they of their murders <5408 -phonos -> , nor <3777 - oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 - oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> . neither REV 012 008 And prevailed <2480 -ischuo -> not ; {neither} <3777 -oute -> was their place <5117 -topos -> found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> . neither REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 - Jesus ->, and for the word <3056 - logos -> of God <2316 - theos ->, and which <3748 - hostis \rightarrow had not worshipped <4352 -proskuneo \rightarrow the beast <2342 -therion \rightarrow , neither <3777 -oute \rightarrow his image <1504-eikon ->, {neither} <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon ->, or <2532 - kai -> in their hands <5495 -cheir ->; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . neither REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them, and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous ->, and for the word <3056 -logos -> of God <2316 -theos ->, and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , {neither} <3777 -oute -> his image <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon ->, or <2532 - kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . neither REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge ->, {neither} shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . neither REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos ->, {neither} <3777 - oute -> sorrow <3997 - penthos ->, nor <3777 - oute -> crying <2906 -krauge ->, neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos ->: for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . neither REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 - helios \rightarrow , {neither} <3761 -oude \rightarrow of the moon <4582 -selene \rightarrow , to shine <5316 -phaino \rightarrow in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it, and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> . neither REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> ,

absalom spake unto his brother amnon neither good nor bad <2SA13 -: 22 > baptist came neither eating bread nor drinking wine beside her he had neither son nor daughter but neither he but neither so did their witness agree together but neither titus but shalt neither drink carry neither purse christ jesus neither circumcision availeth any thing david saved neither man nor woman alive <1SA27 -:11 > did neither eat bread fight neither with small nor great <1KI22 -: 31 > for john came neither eating nor drinking for neither at any time used we flattering words <1TH2 -: 5 > for neither did his brethren believe for neither they themselves who are circumcised keep for she had neither father nor mother for they neither sow nor reap for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods <2KI5 -: 17 > for ye neither go give me neither poverty nor riches had neither dressed his feet <2SA19 -: 24 > have drunk neither wine nor strong drink <1SA1 -: 15 > have neither brought my sword nor my weapons with me <1SA21 -: 8 > have neither lent on usury having neither bars nor gates having neither beginning he did neither eat bread he hath neither child nor brother he shall neither have son nor nephew among his people it is neither fit for it shall leave them neither root nor branch jesus christ neither circumcision availeth any thing keepeth israel shall neither slumber nor sleep left neither man nor woman alive <1SA27 -:9 > let it be neither mine nor thine <1KI3 -: 26 > let neither man nor beast let neither man nor woman make any more work for nation which neither thou nor thy fathers have known neither abode neither acceptest thou neither accuse neither adversary nor evil occurrent <1KI5 -:4 > neither after him arose there <2KI23 -:25 > neither after thee shall any arise like unto thee <1KI3 - :12 > neither after them shall be such neither against neither against neither also neither angel neither any neither any neither any green thing neither any tree neither are they plagued like neither as being lords over <1PE5 -:3 > neither awaked <1SA26 -:12 > neither be afraid neither be afraid neither be afraid neither be discouraged neither be dismayed neither be dismayed neither be dismayed at their looks neither be fainthearted for neither be for him neither be partaker <1TI5 -: 22 > neither be polluted any more with all their transgressions neither be thou confounded neither be thou dismayed neither be thou dismayed neither be thou envious against neither be thou envious at neither be thou foolish neither be troubled <1PE3 -:14 > neither be weary neither be ye neither be ye afraid neither be ye called masters neither be ye grieved neither be ye idolaters <1CO10 -:7 > neither be ye sorry neither be ye terrified because neither bear neither believed they them neither believeth he neither bemoan him neither bereave thy nations any more neither bid him god speed <2JO1 -: 10 >neither blot out their sin from thy sight neither bought we any land neither bound up neither bread neither bread nor clothing neither by neither by any other oath neither by dreams <1SA28 -: 6 > neither by heaven neither by heaven neither by jerusalem neither by man neither by prophets <1SA28 - :15 > neither by spirit <2TH2-:2 > neither came neither came neither came flesh nor wine neither came it into my heart neither came it into my mind neither came there abominable flesh into my mouth neither can neither can neither can neither can he know <1CO2 -:14 > neither can they die any more neither can they pass neither can they prove neither carest thou for any neither carry forth neither cast he them from his presence as yet <2KI13 -: 23 > neither cast ye your pearls before swine neither chasten me neither chasten me neither chose <2CH6 -:5 > neither cold nor hot neither come hither neither cometh neither consider neither consider neither contend with them neither could any neither could be healed neither could they blush neither could they blush neither count neither curse them at all neither cut down neither day nor night seeth sleep with his eyes neither deal falsely neither death neither decline from neither delivered he them into neither desire neither desire thou his dainty meats neither destroy thee neither did <1KI17 -:16 > neither did neither did neither did according neither did all <2CH35 -:18 > neither did all their family multiply <1CH4 -: 27 > neither did asher drive out neither did eat bread nor drink water neither did eat nor drink neither did ephraim drive out neither did he acknowledge his brethren neither did he eat bread with them <2SA12 -: 17 > neither did he hearken unto them neither did he leave <2KI13 -: 7 > neither did he set his heart neither did jeroboam recover strength again <2CH13 - :20 > neither did manasseh drive out neither did my shepherds search for my flock neither did naphtali drive out neither did she regard <1SA4 -: 20 > neither did she strengthen neither did their own arm save them neither did there remain any more courage neither did they forsake neither did thy fathers know neither did thy foot swell neither did we eat any man's bread for nought <2TH3 -:8 > neither did zebulun drive out neither didst remember neither didst thou tell me neither do neither do neither do neither do neither do men light neither do men put new wine into old bottles neither do they after their statutes <2KI17 -: 34 > neither do they reap neither do they seek neither do they spin neither do they understand neither do they which go by say neither do thou any thing unto him neither do thou remember <2SA19 -:19 > neither do ye any work neither do ye kindle neither do ye premeditate neither doth neither doth neither doth neither doth neither doth corruption inherit incorruption <1CO15 -:50 > neither doth god respect <2SA14 -:14 >neither doth he himself receive <3JO1 -: 10 > neither doth his heart think so neither doth justice overtake us neither doth trouble spring out neither durst any neither eat any unclean neither eat nor drink three days neither enter neither evil nor transgression <1SA24 -:11 > neither exchange neither executed my judgments neither fear ye

neither fear ye their fear neither fight neither fill their bowels neither filthiness neither for neither for brightness shall neither for them which were with him neither for us shalt thou kill any man <2SA21 -:4 > neither fornicators <1CO6 -: 9 > neither forsake me neither forsake thee neither fought they any more <2SA2 -: 28 > neither from neither from neither gather neither gathered neither give heed <1TI1 -:3 > neither give place neither go neither go from hence neither go into neither go into thy brother's house neither go ye up neither ha neither had <2CH30 -:3 > neither had neither had neither had neither had any man known her neither had respect unto him neither had they neither had they prepared for themselves any victual neither hadst pleasure neither hast asked riches for thyself <1KI3 -: 11 > neither hast thou delivered thy people at all neither hast thou filled me with neither hast thou honoured me with thy sacrifices neither hast thou taken ought <1SA12 -:4 > neither hath <1SA16 -:8 > neither hath <1SA16 -: 9 > neither hath neither hath come near neither hath defiled his neighbour's wife neither hath he gone into captivity neither hath he hid his face from him neither hath he imparted neither hath he kept back any thing from me but thee neither hath he seen perverseness neither hath lifted up his eyes neither hath lifted up his eyes neither hath oppressed any neither hath samaria committed half neither hath spoiled by violence neither hath taken any increase neither hath this man sinned neither have <1CO9 - :15 > neither have done according neither have entered into <1CO2 -:9 > neither have kept my judgments neither have our eyes seen neither have our kings neither have our steps declined from thy way neither have seen my glor neither have they any more neither have they any more neither have they feared neither have they showed neither have two coats apiece neither have we dealt falsely neither have we hearkened unto thy servants neither have we inheritance $\langle 2SA20 - 1 \rangle$ neither have we obeyed neither have we vineyard neither have ye bound up neither have ye brought again neither have ye drunk wine or strong drink neither have ye healed neither have ye pity neither have ye sought neither having done any good or evil neither he <1CO3 -:7 > neither he <1JO3 -:10 > neither he neither hearken neither hearken neither hearken unto thy voice neither heretofore neither hid neither his chosen people neither his disciples neither his ear heavy neither his flesh did see corruption neither his image neither if half <2SA18 -:3 > neither inclined their ea neither inclined their ear neither indeed can be neither is neither is his eye satisfied with riches neither is it found neither is their iniquity hid from mine eyes neither is there neither is there any creature neither is there any daysman betwixt us neither is there breath left neither is there respect neither is there salvation neither is weary neither is worshipped with men's hands neither keep they neither keepeth at home neither kept my judgments neither knew they neither know we what <2CH20 -: 12 > neither knoweth any man neither knoweth him neither known him <1JO3 -: 6 > neither laboured neither learned wisdom neither left he any <2KI10 -:14 > neither left he any seed neither left she her whoredoms neither left they any neither let neither let neither let neither let neither let neither let any man be seen throughout all neither let her drink wine or strong drink neither let her take thee with her eyelids neither let hezekiah make you trust <2KI18 -: 30 > neither let hezekiah make you trust neither let him which is neither let it be afraid neither let it be heard out neither let it see neither let me give flattering titles unto man neither let me see this great fire any more neither let there be any neither let us commit fornication <1CO10 -:8 > neither let us tempt christ <1CO10 -:9 > neither lie one neither lift up neither lift up cry nor prayer for them neither light neither made up neither madest it grow neither make intercession neither make mention neither make thyself over wise neither man nor beast neither marry neither may he contend with him neither missed we any thing <1SA25 -: 15 > neither mollified with ointment neither money neither moth corrupteth neither murmur ye <1CO10 -: 10 > neither must neither my praise neither new moon <2KI4 -: 23 > neither obey neither observe their judgments neither on neither oppress neither pray neither raising up neither reap neither rear you up neither received it neither regarded man neither regardeth he neither remember neither remember iniquity for ever neither rend your clothes neither repented they neither reprove after neither rob neither rose any from his place for three days neither said any neither said they neither said they any thing neither say they neither say thou before neither seek neither seek after wizards neither serve them neither shadow neither shall <1CH17 -: 9 > neither shall <1KI17 -:14 > neither shall <2CH25 -:4 > neither shall <2SA7 -:10 > neither shall all flesh be cut off any more by neither shall any neither shall any neither shall any neither shall any man desire thy land neither shall any man hear his voice neither shall any plague come nigh thy dwelling neither shall any priest drink wine neither shall any son neither shall any stranger neither shall any strengthen himself neither shall any woman stand before neither shall be neither shall be any more after it neither shall cease from yielding neither shall evil come upon us neither shall evil dwell with thee neither shall gallant ship pass thereby neither shall have mercy on their fatherless neither shall he

neither shall he be charged with any business neither shall he behold neither shall he change it neither shall he deliver neither shall he drink any liquor neither shall he go neither shall he go out neither shall he greatly multiply neither shall he multiply wives neither shall he profane his seed among his people neither shall he prolong neither shall he prolong neither shall he put neither shall he regard neither shall he stand neither shall he stand neither shall his face now wax pale neither shall his place any more behold him neither shall his place know him any more neither shall his substance continue neither shall it be neither shall it be dwelt neither shall it be dwelt neither shall it be imputed unto him neither shall it be inhabited forty years neither shall it be valued with pure gold neither shall it come neither shall it come neither shall it exalt itself any more above neither shall mine eye spare neither shall my hand be heavy upon thee neither shall my son rule over you neither shall my sword save me neither shall one thrust another neither shall pharaoh with neither shall respect neither shall seek neither shall silver be weighed neither shall their fire be quenched neither shall there neither shall there any after thee have <2CH1 -: 12 > neither shall there any more be neither shall there be neither shall there be after me neither shall there be any more hail neither shall there be any more pain neither shall there be leaven seen with thee neither shall there be shouting neither shall they be buried neither shall they be divided into two kingdoms any more at all neither shall they be lacking neither shall they be pleasing unto him neither shall they be written neither shall they come <1KI11 -: 2 > neither shall they cover themselves with their works neither shall they defile themselves any more with their idols neither shall they enter into neither shall they learn war any more neither shall they learn war any more neither shall they remember it neither shall they say neither shall they shave off neither shall they shave their heads neither shall they take neither shall they take for their wives neither shall they walk any more after neither shall they wear neither shall thine eye pity him neither shall thine eyes see all <2CH34 -: 28 > neither shall thy land any more be termed desolate neither shall thy moon withdraw itself neither shall thy name any more be called abram neither shall thy tears run down neither shall we see sword nor famine neither shall wickedness deliver those neither shall ye be neither shall ye break neither shall ye build house neither shall ye defile yourselves with any manner neither shall ye diminish neither shall ye eat neither shall ye fear other gods <2KI17 -: 38 > neither shall ye go haughtily neither shall ye have famine neither shall ye make neither shall ye make neither shall ye make unto you gods neither shall ye make yourselves unclean with them neither shall ye pollute neither shall ye pour drink offering thereon neither shall ye profane my holy name neither shall ye see rain <2KI3 -: 17 > neither shall ye set up neither shall ye touch it neither shall ye use enchantment neither shall ye walk neither shall your vine cast her fruit before neither shalt thou be afraid neither shalt thou be afraid neither shalt thou bear neither shalt thou bear false witness against thy neighbour neither shalt thou bring an abomination into thine house neither shalt thou cause thy nations neither shalt thou commit adultery neither shalt thou conceal him neither shalt thou countenance neither shalt thou covet thy neighbour's house neither shalt thou desire thy neighbour's wife neither shalt thou gather neither shalt thou gather neither shalt thou gather any gleaning neither shalt thou go up by steps unto mine altar neither shalt thou have any part among them neither shalt thou have sons or daughters neither shalt thou lay upon him usury neither shalt thou lie with any beast neither shalt thou make marriages with them neither shalt thou mar neither shalt thou profane neither shalt thou profane neither shalt thou serve their gods neither shalt thou set thee up neither shalt thou spare neither shalt thou speak neither shalt thou stand against neither shalt thou steal neither shalt thou suffer neither shalt thou swear by thy head neither shalt thou take neither shalt thou take her son's daughter neither shalt thou worship any strange god neither she be taken neither shed innocent blood neither sheep neither shoes neither shoot up their top among neither should he eat <2TH3 -: 10 > neither shouldest thou have delivered up those neither shouldest thou have rejoiced over neither shouldest thou have spoken proudly neither shouldest thou have stood neither showed they kindness neither small nor great <1SA30 -: 19 > neither sons nor daughters <1SA30 -: 19 > neither sorrow neither sought his harm neither spake unto them neither speak they through their throat neither spoil <1SA30 -: 19 > neither staves neither stay thou neither suffer ye them neither take neither take neither take their daughters unto your sons neither take they hold neither tell neither tell neither tempteth he any man neither ten days neither their silver nor their gold shall be able neither their trees stand up neither they neither they neither thirst any more neither thy kinsmen neither told neither told he me his name neither transgressed neither turned away back neither turned they from their wicked works neither turneth he back from neither two coats neither under neither under neither understand neither understand neither understand they his counsel neither understandest what they say neither voice <1KI18 -: 29 > neither voice $\langle 2KI4 - :31 \rangle$ neither voice $\langle 2KI7 - :10 \rangle$ neither walk after other gods neither walked neither walked therein neither was <1CH27 -: 24 > neither was <1CO11 -: 9 > neither was <1KI7 -: 47 > neither was <1SA3 -: 7 > neither was neither was neither was any thing kept secret neither was guile found <1PE2 -: 22 > neither was their place found any more neither was there any among them neither was there any error or fault found neither was there any such spice as <2CH9 - :9 > neither was there any worm therein neither was there ought missing unto

them <1SA25 -:7 > neither wast thou washed neither went neither were instruments neither were mindful neither were thankful neither were their coats changed neither were they obedient unto his law neither were they stedfast neither will <1KI13 -:16 > neither will <1KI13 -:8 > neither will <2CH33 -:8 > neither will <2KI21 -:8 > neither will <2SA24 -: 24 > neither will neither wil will neither will he do evil neither will he forsake his inheritance neither will he go unto neither will he help neither will he keep neither will he rest content neither will they be persuaded neither will they understand neither will we any neither will we drink neither will we say any more neither will your father forgive your trespasses neither will your father which is neither wilt thou suffer thine holy one neither wilt thou suffer thine holy one neither wist they what neither with <1CO5 -:8 >neither with multitude neither with you only do neither would <1CH19 -:19 > neither would he have showed us all these neither would he let neither would he let neither ye neither yesterday <1SA20 -: 27 > neither yet neither yet believe him <2CH32 -:15 > neither yet bread neither yet hast asked long life <2CH1 -:11 > neither yet heard neither yet now are ye able <1CO3 -:2 > neither yield ye your members provide neither gold shall drink neither wine nor strong drink so neither so then neither is he <1CO3 -:7 > suffered neither <2SA21 -:10 > there is neither bond nor free there is neither jew nor greek there is neither male nor female there was neither hammer nor ax <1KI6 -:7 > there was neither sword nor spear found <1SA13 -:22 > therefore neither <1SA5 -:5 > they neither found me they neither marry they shall deliver neither son nor daughter they shall deliver neither sons nor daughters they shall deliver neither sons nor daughters they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul thou art neither cold nor hot thou hast neither part nor lot thou regardest neither princes nor servants <2SA19 -:6 > thou shalt neither sow thy field thou shalt neither vex thou wilt neither kill me <1SA30 -: 15 > we neither received letters out when neither sun nor stars when ye shall neither where neither moth nor rust doth corrupt where there is neither greek nor jew wherefore neither thought whereupon neither which are neither robbers which have neither gates nor bars which is neither eared nor sown which neither can see which neither have storehouse nor barn which neither our fathers nor we were able which neither see which neither thou nor thy fathers have known which neither thy fathers whom neither they nor their fathers have known whom neither they nor their fathers have known will neither turn unto ye eat neither fat nor blood ye have neither heard his voice at any time ye neither know me ye shall eat neither bread yet neither shalt thou mourn nor weep

neither 008 027 Luk /\${neither /abode in any house, but in the tombs . neither 020 021 Luk /\${neither /acceptest thou the person of any, but teachest the way of God truly : neither 003 014 Luk /\${neither /accuse any falsely; and be content with your wages . neither 005 004 IKi /^{neither /adversary nor evil occurrent . neither 023 025 IIKi /^{neither /after him arose there any like him. neither 003 012 IKi /^{neither /after thee shall any arise like unto thee. neither 010 014 Exo /^{neither /after them shall be such. Neither 025 008 Act /\${Neither /against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. neither 025 008 Act /\${neither /against the temple, nor yet against Caesar, have I offended any thing at all. neither 010 005 Jer /^{neither /also is it in them to do good . neither 002 002 Hos /^{neither /am I her husband : let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; neither 023 008 Act /\${neither /angel, nor spirit : but the Pharisees confess both . neither 009 004 Rev /\${neither /any green thing, neither any tree ; but only those men which have not the seal of God in their foreheads . neither 028 021 Act /\${neither /any of the brethren that came shewed or spake any harm of thee . neither 018 026 Lev /^{neither /any of your own nation, nor any stranger that sojourneth among you: neither 115 017 Psa /^{neither /any that go down into silence . neither 008 017 Luk /\${neither /any thing hid , that shall not be known and come abroad . neither 009 004 Rev /\${neither /any tree ; but only those men which have not the seal of God in their foreheads . neither 086 008 Psa /^{neither /are there any works like unto thy works . neither 073 005 Psa /^{neither /are they plagued like other men . neither 055 008 Isa /^{neither /are your ways my ways , saith the LORD . Neither 005 003 IPe /\${Neither /as being lords over God's heritage, but being ensamples to the flock. neither 002 005 ITh /\${neither /at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness : neither 026 012 ISa /^{neither /awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. neither 038 011 Eze /^{neither /bars nor gates , neither 044 008 Isa /^{neither /be afraid : have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any. neither 002 006 Eze /^{neither /be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions : be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house . neither 001 029 Deu /^{neither /be afraid of them. neither 001 008 IIPe /\${neither /be barren nor unfruitful in the knowledge of our Lord Jesus Christ . neither 001 021 Deu /^{neither /be discouraged . neither 030 010 Jer /^{neither /be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. neither 031 008 Deu /^{neither /be dismayed . neither 003 009 Eze /^{neither /be dismayed at their looks , though they be a rebellious house . neither 045 006 Gen /^{neither /be earing nor harvest . neither 007 004 Isa /^{neither /be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah . neither 011 017 Dan /^{neither /be for him. neither 005 022 ITi /\${neither /be partaker of other men's sins : keep thyself pure . neither 014 011 Eze /^{neither /be polluted any more with all their transgressions ; but that they may be my people, and I may be their God, saith the Lord GOD. neither 054 004 Isa /^{neither /be thou confounded ; for thou shalt not be put to shame : for thou shalt forget the shame of thy youth , and shalt not remember the reproach of thy widowhood any more. neither 001 009 Jos /^{neither /be thou dismayed : for the LORD thy God is with thee whithersoever thou goest . neither 008 001 Jos /^{neither /be thou dismayed : take all the people of war with thee, and arise, go up to Ai : see, I have given into thy hand the king of Ai, and his people , and his city , and his land : neither 037 001 Psa /^{neither /be thou envious against the workers of iniquity . neither 024 019 Pro /^{neither /be thou envious at the wicked ; neither 007 017 Ecc /^{neither /be thou foolish : why shouldest thou die before thy time ? neither 003 014 IPe /\${neither /be troubled ; neither 003 011 Pro /^{neither /be weary of his correction : neither 051 007 Isa /^{neither /be ye afraid of their revilings . Neither 023 010 Mat /\${Neither /be ye called masters : for one is your Master , even Christ . neither 008 011 Neh /^{neither /be ye grieved . Neither 010 007 ICo /\${Neither /be ye idolaters , as were some of them ; as it is written , The people sat down to eat and drink, and rose up to play. neither 012 029 Luk /\${neither /be ye of doubtful mind. neither 008 010 Neh /^{neither /be ye sorry ; for the joy of the LORD is your strength . neither 020 003 Deu /^{neither /be ye terrified because of them; neither 034 029 Eze /^{neither /bear the shame of the heathen any more. Neither 009 007 Rom /\${Neither /because they are the seed of Abraham, are they all children : but, In Isaac shall thy seed be called . neither 007 003 Heb /\${neither /beginning of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . neither 016 013 Mar /\${neither /believed they them . neither 039 024 Job /^{neither /believeth he that it is the sound of the trumpet . neither 022 010 Jer /^{neither /bemoan him: but weep sore for him that goeth away : for he shall return no more, nor see his native country . neither 036 014 Eze /^{neither /bereave thy nations any more, saith the Lord GOD . neither 001 001 IIJo /\${neither /bid him God speed : neither 018 023 Jer /^{neither /blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . neither 003 028 Gal /\${neither /bond nor free, there is

neither male nor female : for ye are all one in Christ Jesus . neither 005 016 Neh /^{neither /bought we any land : and all my servants were gathered thither unto the work . neither 001 006 Isa /^{neither /bound up, neither mollified with ointment . neither 009 003 Luk /\${neither /bread , neither money ; neither have two coats apiece . neither 023 014 Lev /^{neither /bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . neither 003 007 Isa /^{neither /bread nor clothing : make me not a ruler of the people . neither 021 008 ISa /^{neither /brought my sword nor my weapons with me, because the king's business required haste. neither 005 017 IIKi /^{neither /burnt offering nor sacrifice unto other gods, but unto the LORD . neither 005 012 Jam /\${neither /by any other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . neither 028 006 ISa /^{neither /by dreams, nor by Urim, nor by prophets. neither 005 012 Jam /\${neither /by heaven, neither by the earth, neither by any other oath : but let your yea be yea ; and your nay, nay ; lest ye fall into condemnation . neither 005 034 Mat /\${neither /by heaven ; for it is God's throne : neither 005 035 Mat /\${neither /by Jerusalem ; for it is the city of the great King . neither 028 015 ISa /^{neither /by prophets , nor by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . neither 002 002 IITh /\${neither /by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Neither 009 012 Heb /\${Neither /by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. neither 005 012 Jam /\${neither /by the earth, neither by any other oath : but let your yea be yea; and your nay, nay; lest ye fall into condemnation . neither 010 003 Dan /^{neither /came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. neither 008 042 Joh /\${neither /came I of myself, but he sent me. neither 007 031 Jer /^{neither /came it into my heart . neither 032 035 Jer /^{neither /came it into my mind , that they should do this abomination , to cause Judah to sin . neither 019 005 Jer /^{neither /came it into my mind : neither 004 014 Eze /^{neither /came there abominable flesh into my mouth . neither 007 018 Mat /\${neither /can a corrupt tree bring forth good fruit . neither 002 014 ICo /\${neither /can he know them, because they are spiritually discerned . neither 009 010 Jer /^{neither /can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . neither 009 020 Rev /\${neither /can see, nor hear, nor walk : neither 008 007 Son /^{neither /can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. neither 036 026 Job /^{neither /can the number of his years be searched out . Neither 020 036 Luk /\${Neither /can they die any more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . neither 016 026 Luk /\${neither /can they pass to us, that would come from thence. Neither 024 013 Act /\${Neither /can they prove the things whereof they now accuse me . neither 022 016 Mat /\${neither /carest thou for any man: for thou regardest not the person of men . Neither 017 022 Jer /^{Neither /carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers . neither 013 023 IIKi /^{neither /cast he them from his presence as yet . neither 007 006 Mat /\${neither /cast ye your pearls before swine , lest they trample them under their feet , and turn again and rend you . neither 006 001 Psa /^{neither /chasten me in thy hot displeasure . neither 038 001 Psa /^{neither /chasten me in thy hot displeasure . neither 004 008 Ecc /^{neither /child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail . neither 006 005 IICh /^{neither /chose I any man to be a ruler over my people Israel : neither 006 015 Gal /\${neither /circumcision availeth any thing , nor uncircumcision , but a new creature . neither 005 006 Gal /\${neither /circumcision availeth any thing, nor uncircumcision; but faith which worketh by love . neither 003 016 Rev /\${neither /cold nor hot, I will spue thee out of my mouth . neither 003 015 Rev /\${neither /cold nor hot : I would thou wert cold or hot . neither 004 015 Joh /\${neither /come hither to draw . neither 003 020 Joh /\${neither /cometh to the light, lest his deeds should be reproved. neither 005 012 Isa /^{neither /consider the operation of his hands . neither 043 018 Isa /^{neither /consider the things of old . neither 002 009 Deu /^{neither /contend with them in battle : for I will not give thee of their land for a possession ; because I have given Ar unto the children of Lot for a possession . neither 005 004 Mar /\${neither /could any man tame him . neither 008 043 Luk /\${neither /could be healed of any , neither 008 012 Jer /^{neither /could they blush : therefore shall they fall among them that fall : in the time of their visitation they shall be cast down , saith the LORD . neither 006 015 Jer /^{neither /could they blush : therefore they shall fall among them that fall : at the time that I visit them they shall be cast down, saith the LORD. neither 020 024 Act /\${neither /count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. Neither 023 025 Num /^{Neither /curse them at all, nor bless them at all . neither 039 010 Eze /^{neither /cut down any out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . neither

019 011 Lev /^{neither /deal falsely, neither lie one to another. neither 008 038 Rom /\${neither /death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, neither 004 005 Pro /^{neither /decline from the words of my mouth . neither 002 023 Jug /^{neither /delivered he them into the hand of Joshua . neither 023 006 Pro /^{neither /desire thou his dainty meats : neither 024 001 Pro /^{neither /desire to be with them. neither 004 031 Deu /^{neither /destroy thee, nor forget the covenant of thy fathers which he sware unto them. neither 012 047 Luk /\${neither /did according to his will, shall be beaten with many stripes. neither 035 018 IICh /^{neither /did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . neither 004 027 ICh /^{neither /did all their family multiply, like to the children of Judah. Neither 001 031 Jug /^{Neither /did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: neither 009 009 Deu /^{neither/did eat bread nor drink water: neither 009 009 Act /\${neither /did eat nor drink . Neither 001 029 Jug /^{Neither /did Ephraim drive out the Canaanites that dwelt in Gezer ; but the Canaanites dwelt in Gezer among them. neither 033 009 Deu /^{neither /did he acknowledge his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant. neither 012 017 IISa /^{neither /did he eat bread with them. neither 007 022 Exo /^{neither /did he hearken unto them; as the LORD had said. Neither 013 007 IIKi /^{Neither /did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing . neither 007 023 Exo /^{neither /did he set his heart to this also. neither 007 005 Joh /\${neither /did his brethren believe in him . neither 010 003 Dan /^{neither /did I anoint myself at all , till three whole weeks were fulfilled . neither 020 017 Eze /^{neither /did I make an end of them in the wilderness . neither 018 037 Psa /^{neither /did I turn again till they were consumed . Neither 013 020 IICh /^{Neither /did Jeroboam recover strength again in the days of Abijah : and the LORD struck him, and he died . Neither 001 027 Jug /^{Neither /did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . neither 034 008 Eze /^{neither /did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Neither 001 033 Jug /^{Neither /did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. neither 004 020 ISa /^{neither /did she regard it. neither 016 049 Eze /^{neither /did she strengthen the hand of the poor and needy. neither 017 016 IKi /^{neither /did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. neither 044 003 Psa /^{neither /did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. neither 002 011 Jos /^{neither /did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. neither 020 008 Eze /^{neither /did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . neither 008 003 Deu /^{neither /did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . neither 008 004 Deu /^{neither /did thy foot swell, these forty years. Neither 003 008 IITh /\${Neither /did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you : Neither 001 030 Jug /^{Neither /did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol ; but the Canaanites dwelt among them, and became tributaries . neither 047 007 Isa /^{neither /didst remember the latter end of it. neither 021 026 Gen /^{neither /didst thou tell me, neither yet heard I of it, but to day . Neither 008 011 Joh /\${Neither /do I condemn thee : go , and sin no more . neither 131 001 Psa /^{neither /do I exercise myself in great matters, or in things too high for me. neither 023 004 Isa /^{neither /do I nourish up young men, nor bring up virgins. Neither 011 033 Mar /\${Neither /do I tell you by what authority I do these things. Neither 005 015 Mat /\${Neither /do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house . Neither 009 017 Mat /\${Neither /do men put new wine into old bottles : else the bottles break, and the wine runneth out, and the bottles perish : but they put new wine into new bottles, and both are preserved. neither 032 009 Job /^{neither /do the aged understand judgment. neither 017 034 IIKi /^{neither /do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel; neither 006 026 Mat /\${neither /do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? neither 009 013 Isa /^{neither /do they seek the LORD of hosts . neither 006 028 Mat /\${neither /do they spin : neither 013 013 Mat /\${neither /do they understand . Neither 129 008 Psa /^{Neither /do they which go by say , The blessing of the LORD be upon you: we bless you in the name of the LORD . neither 022 012 Gen /^{neither

/do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. neither 019 019 IISa /^{neither /do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem , that the king should take it to his heart . neither 017 022 Jer /^{neither /do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither 001 010 Mal /^{neither /do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . neither 013 011 Mar /\${neither /do ye premeditate : but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. neither 006 043 Luk /\${neither /doth a corrupt tree bring forth good fruit . neither 092 006 Psa /^{neither /doth a fool understand this. neither 051 043 Jer /^{neither /doth any son of man pass thereby . neither 015 050 ICo /\${neither /doth corruption inherit incorruption . neither 014 014 IISa /^{neither /doth God respect any person : yet doth he devise means , that his banished be not expelled from him. neither 001 103 Jo /\${neither /doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. neither 010 007 Isa /^{neither /doth his heart think so; but it is in his heart to destroy and cut off nations not a few . neither 059 009 Isa /^{neither /doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. neither 001 023 Isa /^{neither /doth the cause of the widow come unto them. neither 005 006 Job /^{neither /doth trouble spring out of the ground ; neither 019 024 IISa /^{neither /dressed his feet , nor trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . neither 028 039 Deu /^{neither /drink of the wine, nor gather the grapes; for the worms shall eat them. neither 022 046 Mat /\${neither /durst any man from that day forth ask him any more questions. neither 021 004 Deu /^{neither /eared nor sown, and shall strike off the heifer's neck there in the valley : neither 013 007 Jug /^{neither /eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . neither 009 018 Deu /^{neither /eat bread , nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger . neither 034 028 Exo /^{neither /eat bread , nor drink water . And he wrote upon the tables the words of the covenant, the ten commandments. neither 004 016 Est /^{neither /eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish. neither 023 012 Act /\${neither /eat nor drink till they had killed Paul. neither 023 021 Act /\${neither /eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . neither 007 033 Luk /\${neither /eating bread nor drinking wine ; and ye say , He hath a devil . neither 011 018 Mat /\${neither /eating nor drinking, and they say, He hath a devil. neither 013 015 Mar /\${neither /enter therein, to take any thing out of his house : neither 024 011 ISa /^{neither /evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. neither 048 014 Eze /^{neither /exchange, nor alienate the firstfruits of the land : for it is holy unto the LORD . neither 011 012 Eze /^{neither /executed my judgments, but have done after the manners of the heathen that are round about you. neither 003 017 Lev /^{neither /fat nor blood . neither 002 007 Est /^{neither /father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. neither 014 009 Num /^{neither /fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. neither 008 012 Isa /^{neither /fear ye their fear, nor be afraid. neither 001 042 Deu /^{neither /fight; for I am not among you; lest ye be smitten before your enemies . neither 007 019 Eze /^{neither /fill their bowels : because it is the stumblingblock of their iniquity . Neither 005 004 Eph /\${Neither /filthiness , nor foolish talking , nor jesting, which are not convenient : but rather giving of thanks . neither 014 035 Luk /\${neither /fit for the land , nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear. neither 060 019 Isa /^{neither /for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light , and thy God thy glory . neither 012 022 Luk /\${neither /for the body , what ye shall put on . neither 012 004 Mat /\${neither /for them which were with him, but only for the priests ? neither 021 004 IISa /^{neither /for us shalt thou kill any man in Israel . And he said , What ye shall say , that will I do for you. neither 006 009 ICo /\${neither /fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, neither 027 009 Psa /^{neither /forsake me, O God of my salvation . neither 031 008 Deu /^{neither /forsake thee: fear not, neither be dismayed . neither 002 028 IISa /^{neither /fought they any more . neither 024 012 Act /\${neither /found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city : Neither 022 025 Lev /^{Neither /from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. neither 075 006 Psa /^{neither /from the east, nor from the west, nor from the south. neither 049 031 Jer /^{neither /gates nor bars, which dwell alone. neither 025 005 Lev /^{neither/gather the grapes of thy vine undressed : for it is a year of rest unto the land . neither 025 033 Jer /^{neither /gathered , nor buried ; they shall be dung upon the ground . Neither 001 004 ITi /\${Neither /give heed to fables and endless genealogies , which minister questions ,

rather than godly edifying which is in faith : so do. Neither 004 027 Eph /\${Neither /give place to the devil . neither 002 008 Rut /^{neither /go from hence, but abide here fast by my maidens : neither 023 013 Mat /\${neither /go in yourselves, neither suffer ye them that are entering to go in . Neither 008 026 Mar /\${Neither /go into the town, nor tell it to any in the town. neither 027 010 Pro /^{neither/go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . neither 016 005 Jer /^{neither/go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies . neither 004 015 Hos /^{neither /go ye up to Bethaven , nor swear , The LORD liveth . neither 010 009 Mat /\${neither /gold , nor silver , nor brass in your purses , neither 013 022 IISa /^{neither /good nor bad : for Absalom hated Amnon , because he had forced his sister Tamar . neither 003 011 Col /\${neither /Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all . neither 024 016 Gen /^{neither /had any man known her: and she went down to the well , and filled her pitcher, and came up. neither 002 016 Neh /^{neither /had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. neither 003 026 Job /^{neither /had I rest, neither was I quiet ; yet trouble came . neither 020 004 Rev /\${neither /had received his mark upon their foreheads , or in their hands; and they lived and reigned with Christ a thousand years. neither 022 011 Isa /^{neither /had respect unto him that fashioned it long ago . neither 005 012 Jos /^{neither /had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year . neither 030 003 IICh /^{neither /had the people gathered themselves together to Jerusalem . neither 008 014 Mar /\${neither /had they in the ship with them more than one loaf. neither 012 039 Exo /^{neither /had they prepared for themselves any victual. neither 010 008 Heb /\${neither /hadst pleasure therein; which are offered by the law ; neither 006 007 IKi /^{neither /hammer nor axe nor any tool of iron heard in the house, while it was in building . neither 003 011 IKi /^{neither /hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; neither 005 023 Exo /^{neither /hast thou delivered thy people at all . neither 043 024 Isa /^{neither /hast thou filled me with the fat of thy sacrifices : but thou hast made me to serve with thy sins , thou hast wearied me with thine iniquities . neither 043 023 Isa /^{neither /hast thou honoured me with thy sacrifices . I have not caused thee to serve with an offering, nor wearied thee with incense. neither 012 004 ISa /^{neither /hast thou taken ought of any man's hand . neither 018 006 Eze /^{neither /hath come near to a menstruous woman , neither 018 006 Eze /^{neither /hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither 023 017 Job /^{neither /hath he covered the darkness from my face . neither 048 011 Jer /^{neither /hath he gone into captivity : therefore his taste remained in him, and his scent is not changed . neither 022 024 Psa /^{neither /hath he hid his face from him; but when he cried unto him, he heard . neither 039 017 Job /^{neither /hath he imparted to her understanding . neither 039 009 Gen /^{neither /hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? neither 008 008 Ecc /^{neither /hath he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. neither 023 021 Num /^{neither /hath he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. neither 018 015 Eze /^{neither /hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, neither 018 006 Eze /^{neither /hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, Neither 018 016 Eze /^{Neither /hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, Neither 016 051 Eze /^{Neither /hath Samaria committed half of thy sins ; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. neither 018 016 Eze /^{neither /hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, neither 018 008 Eze /^{neither /hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, neither 064 004 Isa /^{neither /hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. Neither 016 009 ISa /^{Neither /hath the LORD chosen this. Neither 016 008 ISa /^{Neither /hath the LORD chosen this. Neither 009 003 Joh /\${Neither /hath this man sinned, nor his parents : but that the works of God should be made manifest in him . neither 005 007 Eze /^{neither /have done according to the judgments of the nations that are round about you; neither 002 009 ICo /\${neither /have entered into the heart of man, the things which God hath prepared for them that love him. neither 014 014 Jer /^{neither /have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. neither 017 016 Jer /^{neither /have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . neither 026 013 Deu /^{neither /have I forgotten them: Neither 023 012 Job /^{Neither /have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food. neither 016 015 Num

/^{neither /have I hurt one of them. Neither 031 030 Job /^{Neither /have I suffered my mouth to sin by wishing a curse to his soul . neither 026 014 Deu /^{neither /have I taken away ought thereof for any unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. neither 009 015 ICo /\${neither /have I written these things, that it should be so done unto me : for it were better for me to die, than that any man should make my glorying void . neither 005 007 Eze /^{neither /have kept my judgments, neither have done according to the judgments of the nations that are round about you; neither 021 007 Deu /^{neither /have our eyes seen it. Neither 009 034 Neh /^{Neither /have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. neither 044 018 Psa /^{neither /have our steps declined from thy way ; neither 021 007 Jer /^{neither /have pity , nor have mercy . neither 066 019 Isa /^{neither /have seen my glory; and they shall declare my glory among the Gentiles. neither 018 019 Job /^{neither /have son nor nephew among his people, nor any remaining in his dwellings. neither 012 024 Luk /\${neither /have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? neither 026 018 Isa /^{neither /have the inhabitants of the world fallen . neither 009 006 Ecc /^{neither /have they any more a portion for ever in any thing that is done under the sun. neither 009 005 Ecc /^{neither /have they any more a reward ; for the memory of them is forgotten . neither 044 010 Jer /^{neither /have they feared , nor walked in my law , nor in my statutes, that I set before you and before your fathers. neither 022 026 Eze /^{neither /have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. neither 009 003 Luk /\$ { neither /have two coats apiece . neither 044 017 Psa /^ { neither /have we dealt falsely in thy covenant . Neither 009 006 Dan /^{Neither /have we hearkened unto thy servants the prophets , which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. neither 020 001 IISa /^{neither /have we inheritance in the son of Jesse : every man to his tents , O Israel . neither 012 016 IKi /^{neither /have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house , David . So Israel departed unto their tents . Neither 009 010 Dan /^{Neither /have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. neither 035 009 Jer /^{neither /have we vineyard, nor field, nor seed : neither 034 004 Eze /^{neither /have ye bound up that which was broken , neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither 034 004 Eze /^{neither /have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither 029 006 Deu /^{neither /have ye drunk wine or strong drink : that ye might know that I am the LORD your God . neither 034 004 Eze /^{neither /have ye healed that which was sick , neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost ; but with force and with cruelty have ye ruled them. neither 009 005 Eze /^{neither /have ye pity : neither 034 004 Eze /^{neither /have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither 009 011 Rom /\${neither /having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; neither 013 016 Joh /\${neither /he that is sent greater than he that sent him . neither 003 010 IJo /\${neither /he that loveth not his brother . neither 003 007 ICo /\${neither /he that watereth ; but God that giveth the increase . neither 037 002 Jer /^{neither /he, nor his servants , nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. neither 005 037 Joh /\${neither /heard his voice at any time, nor seen his shape. neither 004 008 Exo /^{neither /hearken to the voice of the first sign, that they will believe the voice of the latter sign. neither 029 008 Jer /^{neither /hearken to your dreams which ye cause to be dreamed . neither 004 009 Exo /^{neither /hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. neither 004 010 Exo /^{neither /heretofore, nor since thou hast spoken unto thy servant : but I am slow of speech , and of a slow tongue . neither 012 002 Luk /\${neither /hid , that shall not be known . neither 011 015 Dan /^{neither /his chosen people , neither shall there be any strength to withstand . neither 006 024 Joh /\${neither /his disciples , they also took shipping , and came to Capernaum , seeking for Jesus . neither 059 001 Isa /^{neither /his ear heavy , that it cannot hear : neither 002 031 Act /\${neither /his flesh did see corruption . neither 020 004 Rev /\${neither /his image , neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither 004 023 Neh /^{neither /I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing. neither 018 003 IISa /^{neither /if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . neither 008 008 ICo /\${neither /if we eat , are we the better ; neither , if we eat not , are we the worse . neither 008 008 ICo /\${neither /if we eat not, are we the worse . neither 011 020 Dan /^{neither /in anger, nor in

battle . neither 024 012 Act /\${neither /in the synagogues , nor in the city : neither 012 032 Mat /\${neither /in the world to come . neither 004 021 Joh /\${neither /in this mountain , nor yet at Jerusalem , worship the Father . neither 012 032 Mat /\${neither /in this world, neither in the world to come. neither 003 018 IJo /\${neither /in tongue; but in deed and in truth . neither 017 023 Jer /^{neither /inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. neither 034 014 Jer /^{neither /inclined their ear. neither 008 007 Rom /\${neither /indeed can be . neither 028 027 Isa /^{neither /is a cart wheel turned about upon the cummin ; but the fitches are beaten out with a staff, and the cummin with a rod. neither 003 007 ICo /\${neither /is he that planteth any thing, neither he that watereth; but God that giveth the increase. neither 004 008 Ecc /^{neither /is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity, yea, it is a sore travail. Neither 030 013 Deu /^{Neither /is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? neither 030 011 Deu /^{neither /is it far off . neither 028 013 Job /^{neither /is it found in the land of the living . neither 005 005 Neh /^{neither /is it in our power to redeem them; for other men have our lands and vineyards . neither 032 018 Exo /^{neither /is it the voice of them that cry for being overcome : but the noise of them that sing do I hear . neither 029 007 Gen /^{neither /is it time that the cattle should be gathered together : water ye the sheep , and go and feed them. neither 002 028 Rom /\${neither /is that circumcision, which is outward in the flesh : neither 011 011 ICo /\${neither /is the man without the woman, neither the woman without the man, in the Lord. neither 021 009 Job /^{neither /is the rod of God upon them. neither 016 017 Jer /^{neither /is their iniquity hid from mine eyes . neither 074 009 Psa /^{neither /is there among us any that knoweth how long . neither 135 017 Psa /^{neither /is there any breath in their mouths . Neither 004 013 Heb /\${Neither /is there any creature that is not manifest in his sight : but all things are naked and opened unto the eyes of him with whom we have to do . Neither 009 033 Job /^{Neither /is there any daysman betwixt us, that might lay his hand upon us both . neither 023 023 Num /^{neither /is there any divination against Israel : according to this time it shall be said of Jacob and of Israel , What hath God wrought ! neither 002 007 Isa /^{neither /is there any end of their chariots : neither 002 007 Isa /^{neither /is there any end of their treasures ; their land is also full of horses , neither is there any end of their chariots : neither 017 020 ICh /^{neither /is there any God beside thee, according to all that we have heard with our ears . neither 007 022 IISa /^{neither /is there any God beside thee, according to all that we have heard with our ears . neither 038 003 Psa /^{neither /is there any rest in my bones because of my sin . neither 002 002 ISa /^{neither /is there any rock like our God . neither 032 039 Deu /^{neither /is there any that can deliver out of my hand . neither 051 018 Isa /^{neither /is there any that taketh her by the hand of all the sons that she hath brought up. neither 005 004 Job /^{neither /is there any to deliver them. neither 032 028 Deu /^{neither /is there any understanding in them. neither 021 005 Num /^{neither /is there any water ; and our soul loatheth this light bread . neither 020 005 Num /^{neither /is there any water to drink . neither 010 017 Dan /^{neither /is there breath left in me. neither 033 009 Job /^{neither /is there iniquity in me. neither 044 019 Isa /^{neither /is there knowledge nor understanding to say, I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? neither 006 009 Eph /\${neither /is there respect of persons with him . Neither 004 012 Act /\${Neither /is there salvation in any other : for there is none other name under heaven given among men, whereby we must be saved . neither 010 013 Ezr /^{neither /is this a work of one day or two : for we are many that have transgressed in this thing . neither 006 019 IIKi /^{neither /is this the city : follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. neither 040 028 Isa /^{neither /is weary ? there is no searching of his understanding. Neither 017 025 Act /\${Neither /is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; neither 003 028 Gal /\${neither /Jew nor Greek, there is neither bond nor free, there is neither male nor female : for ye are all one in Christ Jesus . neither 003 008 Est /^{neither /keep they the king's laws : therefore it is not for the king's profit to suffer them. neither 002 005 Hab /^{neither /keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : neither 020 021 Eze /^{neither /kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . neither 030 015 ISa /^{neither /kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. neither 018 034 Luk /\${neither /knew they the things which were spoken . neither 008 019 Joh /\${neither /know me, nor my Father : if ye had known me, ye should have known my Father also . neither 020 012 IICh /^{neither /know we what to do : but our eyes are upon thee. neither 011 027 Mat /\${neither /knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. neither 014 017 Joh /\${neither /knoweth him : but ye know him; for he dwelleth with you, and shall be in you. neither 003 006 IJo /\${neither /known him. neither

002 016 Php /\${neither /laboured in vain . neither 030 003 Pro /^{neither /learned wisdom , nor have the knowledge of the holy. neither 010 014 IIKi /^{neither /left he any of them. neither 012 021 Mar /\${neither /left he any seed : and the third likewise . Neither 023 008 Eze /^{Neither /left she her whoredoms brought from Egypt : for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. neither 011 014 Jos /^{neither /left they any to breathe . neither 015 010 Jer /^{neither /lent on usury , nor men have lent to me on usury ; yet every one of them doth curse me. neither 034 003 Exo /^{neither /let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. neither 013 014 Jug /^{neither /let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe. neither 006 025 Pro /^{neither /let her take thee with her eyelids . Neither 018 030 IIKi /^{Neither /let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. Neither 036 015 Isa /^{Neither /let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. Neither 024 018 Mat /\${Neither /let him which is in the field return back to take his clothes . neither 014 027 Joh /\${neither /let it be afraid . neither 023 013 Exo /^{neither /let it be heard out of thy mouth . neither 003 009 Job /^{neither /let it see the dawning of the day : neither 032 021 Job /^{neither /let me give flattering titles unto man . neither 018 016 Deu /^{neither /let me see this great fire any more, that I die not. neither 069 015 Psa /^{neither /let the deep swallow me up, and let not the pit shut her mouth upon me. neither 056 003 Isa /^{neither /let the eunuch say, Behold, I am a dry tree. neither 034 003 Exo /^{neither /let the flocks nor herds feed before that mount . neither 003 004 Job /^{neither /let the light shine upon it. neither 009 023 Jer /^{neither /let the mighty man glory in his might, let not the rich man glory in his riches : Neither 056 003 Isa /^{Neither /let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . neither 035 019 Psa /^{neither /let them wink with the eye that hate me without a cause . neither 109 012 Psa /^{neither /let there be any to favour his fatherless children . neither 001 021 IISa /^{neither /let there be rain , upon you, nor fields of offerings : for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil. Neither 010 008 ICo /\${Neither /let us commit fornication, as some of them committed, and fell in one day three and twenty thousand . Neither 010 009 ICo /\${Neither /let us tempt Christ, as some of them also tempted, and were destroyed of serpents . neither 019 011 Lev /^{neither /lie one to another . neither 011 014 Jer /^{neither /lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble . neither 007 016 Jer /^{neither /lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. neither 022 005 Rev /\${neither /light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever . neither 013 005 Eze /^{neither /made up the hedge for the house of Israel to stand in the battle in the day of the LORD . neither 004 010 Jon /^{neither /madest it grow ; which came up in a night , and perished in a night : neither 007 016 Jer /^{neither /make intercession to me: for I will not hear thee. neither 023 007 Jos /^{neither /make mention of the name of their gods , nor cause to swear by them, neither serve them, nor bow yourselves unto them: neither 007 016 Ecc /^{neither /make thyself over wise : why shouldest thou destroy thyself? neither 003 028 Gal /\${neither /male nor female : for ye are all one in Christ Jesus . neither 051 062 Jer /^{neither /man nor beast, but that it shall be desolate for ever. neither 003 007 Jon /^{neither /man nor beast, herd nor flock, taste any thing : let them not feed, nor drink water : neither 027 009 ISa /^{neither /man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish . neither 027 011 ISa /^{neither /man nor woman alive , to bring tidings to Gath , saying , Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . neither 036 006 Exo /^{neither /man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing . neither 022 030 Mat /\${neither /marry, nor are given in marriage, but are as the angels of God in heaven . neither 020 035 Luk /\${neither /marry, nor are given in marriage : neither 012 025 Mar /\${neither /marry , nor are given in marriage ; but are as the angels which are in heaven . neither 006 010 Ecc /^{neither /may he contend with him that is mightier than he. neither 003 026 IKi /^{neither /mine nor thine, but divide it. neither 025 015 ISa /^{neither /missed we any thing , as long as we were conversant with them, when we were in the fields : neither 001 006 Isa /^{neither /mollified with ointment . neither 009 003 Luk /\${neither /money ; neither have two coats apiece . neither 012 033 Luk /\${neither /moth corrupteth . neither 006 020 Mat /\${neither /moth nor rust doth corrupt , and where thieves do not break through nor steal : Neither 010 010 ICo /\${Neither /murmur ye, as some of them also murmured, and were destroyed of the destroyer . Neither 018 022 Num /^{Neither /must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die . neither 042 008 Isa /^{neither /my praise to graven images . neither 014 007 IISa /^{neither /name nor remainder upon the earth . neither 004 023 IIKi /^{neither /new moon ,

nor sabbath . And she said , It shall be well . neither 042 013 Jer /^{neither /obey the voice of the LORD your God , neither 020 018 Eze /^{neither /observe their judgments , nor defile yourselves with their idols : neither 016 011 IKi /^{neither /of his kinsfolks, nor of his friends. neither 003 025 Pro /^{neither /of the desolation of the wicked , when it cometh . neither 021 023 Rev /\${neither /of the moon , to shine in it : for the glory of God did lighten it , and the Lamb is the light thereof . neither 002 006 ITh /\${neither /of you , nor yet of others , when we might have been burdensome, as the apostles of Christ. neither 024 020 Mat /\${neither /on the sabbath day : neither 022 022 Pro /^{neither /oppress the afflicted in the gate : neither 015 010 Act /\${neither /our fathers nor we were able to bear ? neither 008 021 Act /\${neither /part nor lot in this matter : for thy heart is not right in the sight of God . neither 030 008 Pro /^{neither /poverty nor riches ; feed me with food convenient for me: Neither 017 020 Joh /\${Neither /pray I for these alone, but for them also which shall believe on me through their word; neither 019 006 IISa /^{neither /princes nor servants : for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. neither 010 004 Luk /\${neither /purse, nor scrip, nor shoes : and salute no man by the way . neither 024 012 Act /\${neither /raising up the people , neither in the synagogues , nor in the city : neither 025 011 Lev /^{neither /reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. neither 026 001 Lev /^{neither /rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. neither 001 012 Gal /\${neither /received it of man, neither was I taught it, but by the revelation of Jesus Christ. neither 028 021 Act /\${neither /received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. neither 018 002 Luk /\${neither /regarded man : neither 039 007 Job /^{neither /regardeth he the crying of the driver . neither 064 009 Isa /^{neither /remember iniquity for ever : behold, see , we beseech thee, we are all thy people . neither 016 009 Mat /\${neither /remember the five loaves of the five thousand , and how many baskets ye took up ? neither 010 006 Lev /^{neither /rend your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. Neither 009 021 Rev /\${Neither /repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts . neither 011 003 Isa /^{neither /reprove after the hearing of his ears : neither 019 013 Lev /^{neither /rob him: the wages of him that is hired shall not abide with thee all night until the morning . neither 019 037 Act /\${neither /robbers of churches, nor yet blasphemers of your goddess. neither 004 001 Mal /^{neither /root nor branch . neither 010 023 Exo /^{neither /rose any from his place for three days : but all the children of Israel had light in their dwellings . neither 004 032 Act /\${neither /said any of them that ought of the things which he possessed was his own; but they had all things common. neither 016 008 Mar /\${neither /said they any thing to any man; for they were afraid. Neither 002 006 Jer /^{Neither /said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? neither 004 008 Ecc /^{neither /saith he, For whom do I labour, and bereave my soul of good ? This is also vanity , yea, it is a sore travail . Neither 005 024 Jer /^{Neither /say they in their heart , Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest . neither 005 006 Ecc /^{neither /say thou before the angel, that it was an error : wherefore should God be angry at thy voice, and destroy the work of thine hands? neither 004 028 Deu /^{neither /see, nor hear, nor eat, nor smell. neither 004 011 Neh /^{neither /see, till we come in the midst among them, and slay them, and cause the work to cease . neither 019 031 Lev /^{neither /seek after wizards , to be defiled by them: I am the LORD your God . neither 031 001 Isa /^{neither /seek the LORD ! neither 023 007 Jos /^{neither /serve them, nor bow yourselves unto them: neither 001 017 Jam /\${neither /shadow of turning . neither 003 013 Zep /^{neither /shall a deceitful tongue be found in their mouth : for they shall feed and lie down, and none shall make them afraid . neither 019 019 Lev /^{neither /shall a garment mingled of linen and woollen come upon thee. neither 022 005 Deu /^{neither /shall a man put on a woman's garment : for all that do so are abomination unto the LORD thy God . neither 049 018 Jer /^{neither /shall a son of man dwell in it. neither 009 011 Gen /^{neither /shall all flesh be cut off any more by the waters of a flood ; neither shall there any more be a flood to destroy the earth . neither 034 024 Exo /^{neither /shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year . neither 012 019 Mat /\${neither /shall any man hear his voice in the streets . neither 010 028 Joh /\${neither /shall any man pluck them out of my hand . neither 033 020 Isa /^{neither /shall any of the cords thereof be broken . neither 014 023 Num /^{neither /shall any of them that provoked me see it: neither 091 010 Psa /^{neither /shall any plague come nigh thy dwelling . Neither 044 021 Eze /^{Neither /shall any priest drink wine, when they enter into the inner court . neither 050 040 Jer /^{neither /shall any son of man dwell therein. neither 017 012 Lev /^{neither /shall any stranger that sojourneth among you eat blood . neither 007 013 Eze /^{neither /shall any strengthen himself in the iniquity of his life . neither 018 023 Lev /^{neither /shall any

woman stand before a beast to lie down thereto: it is confusion . neither 006 010 Jos /^{neither /shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. neither 013 019 Mar /\${neither /shall be . neither 002 002 Joe /^{neither /shall be any more after it, even to the years of many generations . neither 017 008 Jer /^{neither /shall cease from yielding fruit . neither 005 012 Jer /^{neither /shall evil come upon us; neither shall we see sword nor famine : neither 005 004 Psa /^{neither /shall evil dwell with thee. neither 003 017 Hab /^{neither /shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls : neither 033 021 Isa /^{neither /shall gallant ship pass thereby. neither 009 017 Isa /^{neither /shall have mercy on their fatherless and widows : for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still. neither 024 005 Deu /^{neither /shall he be charged with any business : but he shall be free at home one year, and shall cheer up his wife which he hath taken . neither 029 032 Jer /^{neither /shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD . neither 027 033 Lev /^{neither /shall he change it: and if he change it at all , then both it and the change thereof shall be holy; it shall not be redeemed . neither 033 017 Psa /^{neither /shall he deliver any by his great strength . neither 006 003 Num /^{neither /shall he drink any liquor of grapes , nor eat moist grapes, or dried. Neither 021 011 Lev /^{Neither /shall he go in to any dead body, nor defile himself for his father, or for his mother; Neither 021 012 Lev /^{Neither /shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD . neither 017 017 Deu /^{neither /shall he greatly multiply to himself silver and gold . Neither 017 017 Deu /^{Neither /shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold . Neither 021 015 Lev /^{Neither /shall he profane his seed among his people : for I the LORD do sanctify him. neither 008 013 Ecc /^{neither /shall he prolong his days, which are as a shadow; because he feareth not before God . neither 015 029 Job /^{neither /shall he prolong the perfection thereof upon the earth . neither 005 011 Lev /^{neither /shall he put any frankincense thereon: for it is a sin offering . Neither 011 037 Dan /^{Neither /shall he regard the God of his fathers, nor the desire of women, nor regard any god : for he shall magnify himself above all. neither 011 006 Dan /^{neither /shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . Neither 002 015 Amo /^{Neither /shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself. neither 002 015 Amo /^{neither /shall he that rideth the horse deliver himself. neither 029 022 Isa /^{neither /shall his face now wax pale . neither 020 009 Job /^{neither /shall his place any more behold him. neither 007 010 Job /^{neither /shall his place know him any more. neither 015 029 Job /^{neither /shall his substance continue, neither shall he prolong the perfection thereof upon the earth. neither 047 008 Isa /^{neither /shall I know the loss of children : neither 050 039 Jer /^{neither /shall it be dwelt in from generation to generation . neither 013 020 Isa /^{neither /shall it be dwelt in from generation to generation : neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither 026 018 IICh /^{neither /shall it be for thine honour from the LORD God . neither 007 018 Lev /^{neither /shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. neither 029 011 Eze /^{neither /shall it be inhabited forty years . neither 016 016 Eze /^{neither /shall it be so. neither 028 019 Job /^{neither /shall it be valued with pure gold . neither 003 016 Jer /^{neither /shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. neither 007 007 Isa /^{neither /shall it come to pass. neither 029 015 Eze /^{neither /shall it exalt itself any more above the nations : for I will diminish them, that they shall no more rule over the nations . neither 016 007 Jer /^{neither /shall men give them the cup of consolation to drink for their father or for their mother . neither 016 006 Jer /^{neither /shall men lament for them, nor cut themselves, nor make themselves bald for them: Neither 016 007 Jer /^{Neither /shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother . neither 005 011 Eze /^{neither /shall mine eye spare , neither will I have any pity . neither 033 007 Job /^{neither /shall my hand be heavy upon thee. neither 008 023 Jug /^{neither /shall my son rule over you: the LORD shall rule over you. neither 044 006 Psa /^{neither /shall my sword save me. Neither 002 008 Joe /^{Neither /shall one thrust another ; they shall walk every one in his path : and when they fall upon the sword, they shall not be wounded. Neither 017 017 Eze /^{Neither /shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons : neither 017 008 Isa /^{neither /shall respect that which his fingers have made, either the groves, or the images. neither 011 016 Zec /^{neither /shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces . neither 028 015 Job /^{neither /shall silver be weighed for the price thereof. neither 003 016 Jer /^{neither /shall that be done any more. neither 013 020 Isa

/^{neither /shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither 034 028 Eze /^{neither /shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. neither 024 016 Deu /^{neither /shall the children be put to death for the fathers : every man shall be put to death for his own sin . neither 025 004 IICh /^{neither /shall the children die for the fathers , but every man shall die for his own sin . neither 007 010 IISa /^{neither /shall the children of wickedness afflict them any more , as beforetime, neither 017 009 ICh /^{neither /shall the children of wickedness waste them any more, as at the beginning, neither 054 010 Isa /^{neither /shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. neither 017 014 IKi /^{neither /shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth . neither 023 018 Exo /^{neither /shall the fat of my sacrifice remain until the morning . neither 018 020 Eze /^{neither /shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. neither 043 002 Isa /^{neither /shall the flame kindle upon thee. neither 032 013 Eze /^{neither /shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. neither 047 012 Eze /^{neither /shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine. neither 005 027 Isa /^{neither /shall the girdle of their loins be loosed, nor the latchet of their shoes be broken : neither 094 007 Psa /^{neither /shall the God of Jacob regard it. neither 049 010 Isa /^{neither /shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Neither 036 009 Num /^{Neither /shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance . neither 002 014 Amo /^{neither /shall the mighty deliver himself : neither 024 002 Exo /^{neither /shall the people go up with him. Neither 033 018 Jer /^{Neither /shall the priests the Levites want a man before me to offer burnt offerings , and to kindle meat offerings , and to do sacrifice continually . neither 033 012 Eze /^{neither /shall the righteous be able to live for his righteousness in the day that he sinneth . neither 034 025 Exo /^{neither /shall the sacrifice of the feast of the passover be left unto the morning . neither 034 010 Eze /^{neither /shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. neither 013 020 Isa /^{neither /shall the shepherds make their fold there. neither 028 065 Deu /^{neither /shall the sole of thy foot have rest : but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind : neither 024 015 Deu /^{neither /shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. neither 007 016 Rev /\${neither /shall the sun light on them, nor any heat . neither 026 006 Lev /^{neither /shall the sword go through your land . neither 026 020 Lev /^{neither /shall the trees of the land yield their fruits . neither 066 024 Isa /^{neither /shall their fire be quenched; and they shall be an abhorring unto all flesh. neither 001 012 IICh /^{neither /shall there any after thee have the like. neither 009 011 Gen /^{neither /shall there any more be a flood to destroy the earth . neither 016 004 Deu /^{neither /shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . neither 043 010 Isa /^{neither /shall there be after me. neither 009 029 Exo /^{neither /shall there be any more hail; that thou mayest know how that the earth is the LORD'S . neither 021 004 Rev /\${neither /shall there be any more pain : for the former things are passed away . neither 001 011 Ecc /^{neither /shall there be any remembrance of things that are to come with those that shall come after . neither 011 015 Dan /^{neither /shall there be any strength to withstand . Neither 019 015 Isa /^{Neither /shall there be any work for Egypt, which the head or tail, branch or rush, may do. neither 013 007 Exo /^{neither /shall there be leaven seen with thee in all thy quarters . neither 016 010 Isa /^{neither /shall there be shouting : the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease . neither 007 011 Eze /^{neither /shall there be wailing for them. neither 016 004 Jer /^{neither /shall they be buried ; but they shall be as dung upon the face of the earth : and they shall be consumed by the sword , and by famine ; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. neither 037 022 Eze /^{neither /shall they be divided into two kingdoms any more at all: neither 023 004 Jer /^{neither /shall they be lacking, saith the LORD. neither 009 004 Hos /^{neither /shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted : for their bread for their soul shall not come into the house of the LORD . neither 013 009 Eze /^{neither /shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. neither 011 002 IKi /^{neither /shall they come in unto you: for surely they will turn away your heart after their gods : Solomon clave unto these in love . neither 059 006 Isa /^{ neither /shall they cover themselves with their works : their works are works of iniquity, and the act of violence is in their hands. Neither 037 023 Eze /^{Neither /shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions : but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people

, and I will be their God . neither 013 009 Eze /^{neither /shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . neither 002 004 Isa /^{neither /shall they learn war any more. neither 004 003 Mic /^{neither /shall they learn war any more. neither 003 016 Jer /^{neither /shall they remember it; neither shall they visit it; neither shall that be done any more. Neither 017 021 Luk /\${Neither /shall they say, Lo here ! or, lo there ! for , behold , the kingdom of God is within you . neither 021 005 Lev /^{neither /shall they shave off the corner of their beard, nor make any cuttings in their flesh. Neither 044 020 Eze /^{Neither /shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads . neither 021 007 Lev /^{neither /shall they take a woman put away from her husband : for he is holy unto his God . Neither 044 022 Eze /^{Neither /shall they take for their wives a widow, nor her that is put away : but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. neither 003 016 Jer /^{neither /shall they visit it; neither shall that be done any more. neither 003 017 Jer /^{neither /shall they walk any more after the imagination of their evil heart . neither 013 004 Zec /^{neither /shall they wear a rough garment to deceive : neither 013 008 Deu /^{neither /shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: neither 034 028 IICh /^{neither /shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again . neither 062 004 Isa /^{neither /shall thy land any more be termed Desolate : but thou shalt be called Hephzibah, and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . neither 060 020 Isa /^{ neither /shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Neither 017 005 Gen /^{Neither /shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. neither 024 016 Eze /^{neither /shall thy tears run down . neither 005 012 Jer /^{neither /shall we see sword nor famine : neither 008 008 Ecc /^{neither /shall wickedness deliver those that are given to it. neither 011 011 Eze /^{neither /shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel : neither 012 046 Exo /^{neither /shall ye break a bone thereof. Neither 035 007 Jer /^{Neither /shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . neither 011 044 Lev /^{neither /shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth . neither 004 002 Deu /^{neither /shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you. neither 022 031 Exo /^{neither /shall ye eat any flesh that is torn of beasts in the field ; ye shall cast it to the dogs . neither 017 038 IIKi /^{neither /shall ye fear other gods . neither 002 003 Mic /^{neither /shall ye go haughtily : for this time is evil . neither 014 013 Jer /^{neither /shall ye have famine ; but I will give you assured peace in this place . neither 022 024 Lev /^{neither /shall ye make any offering thereof in your land . neither 030 032 Exo /^{neither /shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. neither 020 023 Exo /^{neither /shall ye make unto you gods of gold . neither 011 043 Lev /^{neither /shall ye make yourselves unclean with them, that ye should be defiled thereby. neither 018 032 Num /^{neither /shall ye pollute the holy things of the children of Israel , lest ye die . neither 030 009 Exo /^{neither /shall ye pour drink offering thereon. Neither 022 032 Lev /^{Neither /shall ye profane my holy name ; but I will be hallowed among the children of Israel : I am the LORD which hallow you, neither 003 017 IIKi /^{neither /shall ye see rain ; yet that valley shall be filled with water , that ye may drink, both ye, and your cattle, and your beasts. neither 026 001 Lev /^{neither /shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. neither 003 003 Gen /^{neither /shall ye touch it, lest ye die . neither 019 026 Lev /^{neither /shall ye use enchantment , nor observe times . neither 018 003 Lev /^{neither /shall ye walk in their ordinances . neither 003 011 Mal /^{neither /shall your vine cast her fruit before the time in the field, saith the LORD of hosts . neither 005 021 Job /^{neither /shalt thou be afraid of destruction when it cometh . neither 005 022 Job /^{neither /shalt thou be afraid of the beasts of the earth . Neither 005 020 Deu /^{Neither /shalt thou bear false witness against thy neighbour . neither 036 015 Eze /^{neither /shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . Neither 007 026 Deu /^{Neither /shalt thou bring an abomination into thine house , lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . neither 036 015 Eze /^{neither /shalt thou cause thy nations to fall any more, saith the Lord GOD. Neither 005 018 Deu /^{Neither /shalt thou commit adultery . neither 013 008 Deu /^{neither /shalt thou conceal him: Neither 023 003 Exo /^{Neither /shalt thou countenance a poor man in his cause . neither 005 021 Deu /^{neither /shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . Neither 005 021 Deu /^{Neither /shalt thou desire thy neighbour's wife , neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . neither 023 022 Lev /^{neither /shalt thou gather any gleaning of thy harvest : thou shalt leave them unto the poor, and to the stranger : I am the LORD your God . neither 019 010 Lev /^{neither /shalt thou

gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God. neither 019 009 Lev /^{neither /shalt thou gather the gleanings of thy harvest . Neither 020 026 Exo /^{Neither /shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon. neither 018 020 Num /^{neither /shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel . neither 016 002 Jer /^{neither /shalt thou have sons or daughters in this place . neither 022 025 Exo /^{neither /shalt thou lay upon him usury . Neither 018 023 Lev /^{Neither /shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . Neither 007 003 Deu /^{Neither /shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son . neither 019 027 Lev /^{neither /shalt thou mar the corners of thy beard . neither 024 016 Eze /^{neither /shalt thou mourn nor weep, neither shall thy tears run down. neither 019 012 Lev /^{neither /shalt thou profane the name of thy God : I am the LORD . neither 018 021 Lev /^{neither /shalt thou profane the name of thy God : I am the LORD . neither 007 016 Deu /^{neither /shalt thou serve their gods ; for that will be a snare unto thee. Neither 016 022 Deu /^{Neither /shalt thou set thee up any image ; which the LORD thy God hateth . neither 013 008 Deu /^{neither /shalt thou spare , neither shalt thou conceal him: neither 023 002 Exo /^{neither /shalt thou speak in a cause to decline after many to wrest judgment: neither 019 016 Lev /^{neither /shalt thou stand against the blood of thy neighbour : I am the LORD . Neither 005 019 Deu /^{Neither /shalt thou steal . neither 002 013 Lev /^{neither /shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering : with all thine offerings thou shalt offer salt . Neither 005 036 Mat /\${Neither /shalt thou swear by thy head, because thou canst not make one hair white or black. Neither 018 018 Lev /^{Neither /shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. neither 018 017 Lev /^{neither /shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen : it is wickedness . neither 081 009 Psa /^{neither /shalt thou worship any strange god . neither 005 013 Num /^{neither /she be taken with the manner; neither 022 003 Jer /^{neither /shed innocent blood in this place . neither 006 004 Jug /^{neither /sheep , nor ox , nor ass . Neither 008 035 Jug /^{Neither /shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel . neither 010 010 Mat /\${neither /shoes , nor yet staves : for the workman is worthy of his meat . neither 031 014 Eze /^{neither /shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither 003 010 IITh /\${neither /should he eat. neither 001 014 Oba /^{neither /shouldest thou have delivered up those of his that did remain in the day of distress. neither 001 012 Oba /^{neither /shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . neither 001 012 Oba /^{neither /shouldest thou have spoken proudly in the day of distress . Neither 001 014 Oba /^{Neither /shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress . neither 121 004 Psa /^{neither /slumber nor sleep . neither 030 019 ISa /^{neither /small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. neither 014 059 Mar /\${neither /so did their witness agree together . neither 011 034 Jug /^{neither /son nor daughter . neither 014 020 Eze /^{neither /son nor daughter ; they shall but deliver their own souls by their righteousness . neither 014 018 Eze /^{neither /sons nor daughters , but they only shall be delivered themselves. neither 030 019 ISa /^{neither /sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. neither 014 016 Eze /^{neither /sons nor daughters ; they only shall be delivered , but the land shall be desolate . neither 021 004 Rev /\${neither /sorrow , nor crying , neither shall there be any more pain : for the former things are passed away . neither 035 023 Num /^{neither /sought his harm : neither 012 024 Luk /\${neither /sow nor reap; which neither have storehouse nor barn; and God feedeth them : how much more are ye better than the fowls ? neither 025 004 Lev /^{neither /sow thy field , nor prune thy vineyard . neither 014 014 Jer /^{neither /spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart . neither 115 007 Psa /^{neither /speak they through their throat . neither 030 019 ISa /^{neither /spoil, nor any thing that they had taken to them: David recovered all. neither 009 003 Luk /\${neither /staves, nor scrip, neither bread, neither money; neither have two coats apiece. neither 019 017 Gen /^{neither /stay thou in all the plain ; escape to the mountain , lest thou be consumed . neither 023 013 Mat /\${neither /suffer ye them that are entering to go in . neither 027 020 Act /\${neither /sun nor stars in many days appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . neither 013 022 ISa /^{neither /sword nor spear found in the hand of any of the people that were with Saul and Jonathan : but with Saul and with Jonathan his son was there found . neither 016 019 Deu /^{neither /take a gift : for a gift doth blind the eyes of the wise, and pervert the words of the righteous. neither 001 049 Num /^{neither /take the sum of them among the

children of Israel : neither 009 012 Ezr /^{neither /take their daughters unto your sons , nor seek their peace or their wealth for ever : that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever . neither 002 019 Pro /^{neither /take they hold of the paths of life . Neither 021 027 Mat /\${Neither /tell I you by what authority I do these things . Neither 020 008 Luk /\${Neither /tell I you by what authority I do these things . neither 001 013 Jam /\${neither /tempteth he any man : neither 011 019 Num /^{neither /ten days, nor twenty days; neither 001 025 Joh /\${neither /that prophet? neither 021 010 IISa /^{neither /the birds of the air to rest on them by day, nor the beasts of the field by night. neither 011 016 ICo /\${neither /the churches of God . neither 025 013 Mat /\${neither /the day nor the hour wherein the Son of man cometh . neither 009 018 Heb /\${neither /the first testament was dedicated without blood . neither 036 024 Jer /^{neither /the king, nor any of his servants that heard all these words. neither 009 019 Neh /^{neither /the pillar of fire by night, to shew them light, and the way wherein they should go . neither 012 024 Mar /\${neither /the power of God ? neither 005 005 ISa /^{neither /the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day . neither 033 022 Jer /^{neither /the sand of the sea measured : so will I multiply the seed of David my servant, and the Levites that minister unto me. neither 007 003 Rev /\${neither /the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Neither 016 010 Mat /\${Neither /the seven loaves of the four thousand, and how many baskets ye took up? neither 013 032 Mar /\${neither /the Son, but the Father . neither 023 019 Num /^{neither /the son of man, that he should repent : hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? neither 002 015 IJo /\${neither /the things that are in the world. If any man love the world, the love of the Father is not in him. neither 011 011 ICo /\${neither /the woman without the man, in the Lord. Neither 001 018 Zep /^{Neither /their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath ; but the whole land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . neither 031 014 Eze /^{neither /their trees stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither 019 004 Jer /^{neither /they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents ; neither 009 016 Jer /^{neither /they nor their fathers have known : and I will send a sword after them, till I have consumed them. neither 013 015 Eze /^{neither /they that daubed it; neither 006 013 Gal /\${neither /they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh . neither 043 007 Eze /^{neither /they, nor their kings , by their whoredom , nor by the carcases of their kings in their high places . neither 018 003 Num /^{neither /they, nor ye also, die . neither 044 003 Jer /^{neither /they, ye, nor your fathers . neither 007 016 Rev /\${neither /thirst any more ; neither shall the sun light on them, nor any heat. neither 028 064 Deu /^{neither /thou nor thy fathers have known, even wood and stone. neither 028 036 Deu /^{neither /thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone . neither 007 007 Luk /\${neither /thought I myself worthy to come unto thee : but say in a word , and my servant shall be healed . neither 010 006 Exo /^{neither /thy fathers , nor thy fathers fathers have seen , since the day that they were upon the earth unto this day . And he turned himself, and went out from Pharaoh . neither 014 012 Luk /\${neither /thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee . neither 002 003 Gal /\${neither /Titus, who was with me, being a Greek, was compelled to be circumcised : neither 014 021 Rom /\${neither /to eat flesh , nor to drink wine , nor any thing whereby thy brother stumbleth, or is offended, or is made weak. neither 005 003 Rev /\${neither /to look thereon. neither 005 004 Rev /\${neither /to look thereon . neither 016 021 Act /\${neither /to observe , being Romans . neither 012 008 IIKi /^{neither /to repair the breaches of the house . neither 010 032 ICo /\${neither /to the Jews , nor to the Gentiles , nor to the church of God : neither 034 002 IICh /^{neither /to the right hand , nor to the left . neither 021 021 Act /\${neither /to walk after the customs . neither 013 006 Jug /^{neither /told he me his name : neither 002 012 Neh /^{neither /told I any man what my God had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . neither 015 029 Luk /\${neither /transgressed I at any time thy commandment : and yet thou never gavest me a kid , that I might make merry with my friends : neither 002 027 Deu /^{neither /turn unto the right hand nor to the left . neither 050 005 Isa /^{neither /turned away back . neither 009 035 Neh /^{neither /turned they from their wicked works . neither 039 022 Job /^{neither /turneth he back from the sword . neither 010 010 Mat /\${neither /two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. neither 011 033 Luk /\${neither /under a bushel, but on a candlestick, that they which come in may see the light. neither 005 003 Rev /\${neither /under the earth, was able to open the book, neither to look thereon. neither 008 017 Mar /\${neither /understand ? have ye your heart yet hardened ? neither 014 068 Mar /\${neither /understand I what thou sayest . And he went out into the porch ; and the cock crew . neither 004 012 Mic /^{neither /understand they his counsel : for he shall gather them as the sheaves into the floor . neither 005 015 Jer /^{neither /understandest what they say . neither 022 021 Exo /^{neither /vex a stranger , nor oppress him: for ye were strangers in the land of Egypt . neither 018 029 IKi /^{neither /voice , nor any to answer , nor any that regarded . neither 004 031 IIKi /^{neither /voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked . neither 007 010 IIKi /^{neither /voice of man, but horses tied, and asses tied, and the tents as they were. neither 007 006 Jer /^{neither /walk after other gods to your hurt : neither 032 023 Jer /^{neither /walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: neither 009 013 Jer /^{neither /walked therein; neither 053 009 Isa /^{neither /was any deceit in his mouth . neither 004 022 Mar /\${neither /was any thing kept secret , but that it should come abroad . neither 002 022 IPe /\${neither /was guile found in his mouth : neither 007 014 Amo /^{neither /was I a prophet's son ; but I was an herdman , and a gatherer of sycomore fruit : neither 003 026 Job /^{neither /was I quiet ; yet trouble came . neither 001 012 Gal /\${neither /was I taught it, but by the revelation of Jesus Christ . neither 055 012 Psa /^{neither /was it he that hated me that did magnify himself against me; then I would have hid myself from him: Neither 011 009 ICo /\${Neither /was the man created for the woman ; but the woman for the man . neither 027 024 ICh /^{neither /was the number put in the account of the chronicles of king David . neither 007 047 IKi /^{neither /was the weight of the brass found out . neither 003 007 ISa /^{neither /was the word of the LORD yet revealed unto him. neither 012 008 Rev /\${neither /was their place found any more in heaven . Neither 004 034 Act /\${Neither /was there any among them that lacked : for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, neither 002 012 Neh /^{neither /was there any beast with me, save the beast that I rode upon . neither 006 004 Dan /^{neither /was there any error or fault found in him . neither 008 010 Zec /^{neither /was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . neither 009 009 IICh /^{neither /was there any such spice as the queen of Sheba gave king Solomon . neither 008 004 Dan /^{neither /was there any that could deliver out of his hand ; but he did according to his will , and became great . neither 016 024 Exo /^{neither /was there any worm therein. neither 025 007 ISa /^{neither /was there ought missing unto them, all the while they were in Carmel . neither 005 001 Jos /^{neither /was there spirit in them any more, because of the children of Israel . neither 016 004 Eze /^{neither /wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. Neither 001 017 Gal /\${Neither /went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. neither 006 018 Dan /^{neither /were instruments of musick brought before him: and his sleep went from him . neither 009 017 Neh /^{neither /were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage : but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. neither 001 021 Rom /\${neither /were thankful; but became vain in their imaginations, and their foolish heart was darkened. neither 003 027 Dan /^{neither /were their coats changed, nor the smell of fire had passed on them. neither 042 024 Isa /^{neither /were they obedient unto his law . neither 078 037 Psa /^{neither /were they stedfast in his covenant . neither 001 007 ITi /\${neither /what they say , nor whereof they affirm . neither 021 027 Rev /\$ { neither /whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . neither 001 012 Zep /^{neither /will he do evil . neither 094 014 Psa /^{neither /will he forsake his inheritance . neither 015 012 Pro /^{neither /will he go unto the wise . neither 008 020 Job /^{neither /will he help the evil doers : neither 103 009 Psa /^{neither /will he keep his anger for ever . neither 006 035 Pro /^{neither /will he rest content, though thou givest many gifts . neither 026 044 Lev /^{neither /will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God . neither 001 010 Mal /^{neither /will I accept an offering at your hand . neither 008 021 Gen /^{neither /will I again smite any more every thing living, as I have done. neither 032 014 Job /^{neither /will I answer him with your speeches . Neither 033 008 IICh /^{Neither /will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . neither 057 016 Isa /^{neither /will I be always wroth : for the spirit should fail before me, and the souls which I have made . neither 007 012 Jos /^{neither /will I be with you any more, except ye destroy the accursed from among you. Neither 036 015 Eze /^{Neither /will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. neither 013 008 IKi /^{neither /will I eat bread nor drink water in this place : neither 013 016 IKi /^{neither /will I eat bread nor drink water with thee in this place : neither 038 016 Jer /^{neither /will I give thee into the hand of these men that seek thy life . neither 026 004 Psa /^{neither /will I go in with dissemblers . neither 005 011 Eze /^{neither /will I have any pity . neither 009 010 Eze /^{neither /will I have pity , but I will recompense their way upon their head. neither 008 018 Eze /^{neither /will I have pity : and though they cry in mine ears with a loud

voice, yet will I not hear them. neither 007 004 Eze /^{neither /will I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . neither 007 009 Eze /^{neither /will I have pity : I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smitter . Neither 039 029 Eze /^{Neither /will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD . neither 005 002 Exo /^{neither /will I let Israel go . Neither 021 008 IIKi /^{Neither /will I make the feet of Israel move any more out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. neither 024 024 IISa /^{neither /will I offer burnt offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver . neither 005 022 Amo /^{neither /will I regard the peace offerings of your fat beasts . neither 024 014 Eze /^{neither /will I repent ; according to thy ways , and according to thy doings , shall they judge thee, saith the Lord GOD . neither 024 014 Eze /^{neither /will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD . neither 007 012 Isa /^{neither /will I tempt the LORD . neither 004 028 Jer /^{neither /will I turn back from it. neither 034 012 Job /^{neither /will the Almighty pervert judgment . neither 035 013 Job /^{neither /will the Almighty regard it. neither 016 031 Luk /\${neither /will they be persuaded, though one rose from the dead . neither 082 005 Psa /^{neither /will they understand ; they walk on in darkness : all the foundations of the earth are out of course . neither 020 008 Jug /^{neither /will we any of us turn into his house . neither 020 017 Num /^{neither /will we drink of the water of the wells : we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. neither 014 003 Hos /^{neither /will we say any more to the work of our hands, Ye are our gods : for in thee the fatherless findeth mercy . neither 006 015 Mat /\${neither /will your Father forgive your trespasses . neither 011 026 Mar /\${neither /will your Father which is in heaven forgive your trespasses . neither 002 027 Act /\${neither /wilt thou suffer thine Holy One to see corruption . neither 016 010 Psa /^{neither /wilt thou suffer thine Holy One to see corruption . neither 001 015 ISa /^{neither /wine nor strong drink, but have poured out my soul before the LORD. neither 001 015 Luk /\${neither /wine nor strong drink ; and he shall be filled with the Holy Ghost , even from his mother's womb . neither 014 040 Mar /\${neither /wist they what to answer him . neither 024 018 Act /\${neither /with multitude , nor with tumult . neither 022 031 IKi /^{neither /with small nor great, save only with the king of Israel. neither 005 008 ICo /\${neither /with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. Neither 029 014 Deu /^{Neither /with you only do I make this covenant and this oath ; neither 013 023 Jug /^{neither /would he have shewed us all these things, nor would as at this time have told us such things as these . neither 009 035 Exo /^{neither /would he let the children of Israel go; as the LORD had spoken by Moses. neither 008 032 Exo /^{neither /would he let the people go . neither 019 019 ICh /^{neither /would the Syrians help the children of Ammon any more. neither 016 013 Jer /^{neither /ye nor your fathers ; and there shall ye serve other gods day and night; where I will not shew you favour . neither 035 006 Jer /^{neither /ye, nor your sons for ever : neither 020 027 ISa /^{neither /yesterday , nor to day ? neither 032 015 IICh /^{neither /yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? neither 009 011 Ecc /^{neither /yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. neither 001 011 IICh /^{neither /yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king : neither 021 026 Gen /^{neither /yet heard I of it, but to day . neither 003 002 ICo /\${neither /yet now are ye able . neither 004 019 Rom /\${neither /yet the deadness of Sara's womb : Neither 006 013 Rom /\${Neither /yield ye your members as instruments of unrighteousness unto sin : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

- neither , 0369 , 0408 , 0518 , 1077 , 1115 , 1571 , 3608 , 3804 , 3808 , 3809 , 4480 , * neither , 2228 , 3361 , 3366 , 3383 , 3756 , 3761 , 3762 , 3777 , 3861 ,

neither But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, {neither} shall ye touch it, lest ye die. neither And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; {neither} will I again smite any more every thing living, as I have done. neither And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; {neither} shall there any more be a flood to destroy the earth. neither And I will establish my covenant with you; {neither} shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. neither {Neither} shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. neither And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, {neither} stay thou in all the plain; escape to the mountain, lest thou be consumed. neither And Abimelech said, I wot not who hath done this thing: {neither} didst thou tell me, neither yet heard I [of it], but to day. neither And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, {neither} yet heard I [of it], but to day. neither And he said, Lay not thine hand upon the lad, {neither} do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. neither And the damsel [was] very fair to look upon, a virgin, {neither} had any man known her: and she went down to the well, and filled her pitcher, and came up. neither And he said, Lo, [it is] yet high day, {neither} [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. neither There is] none greater in this house than I; {neither} hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? neither For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] {neither} [be] earing nor harvest. neither And it shall come to pass, if they will not believe thee, {neither} hearken to the voice of the first sign, that they will believe the voice of the latter sign. neither And it shall come to pass, if they will not believe also these two signs, {neither} hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the riv er shall become blood upon the dry [land]. neither And Moses said unto the LORD, O my Lord, I [am] not eloquent, {neither} heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue. neither And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, {neither} will I let Israel go. neither For since I came to Pharaoh to speak in thy name, he hath done evil to this people; {neither} hast thou delivered thy people at all. neither And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, {neither} did he hearken unto them; as the LORD had said. neither And Pharaoh turned and went into his house, {neither} did he set his heart to this also. neither And Pharaoh hardened his heart at this time also, {neither} would he let the people go. neither And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, {neither} shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. neither And the heart of Pharaoh was hardened, {neither} would he let the children of Israel go; as the LORD had spoken by Moses. neither And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which {neither} thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. neither And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, {neither} after them shall be such. neither They saw not one another, {neither} rose any from his place for three days: but all the children of Israel had light in their dwellings. neither And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, {neither} had they prepared for themselves any victual. neither In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; {neither} shall ye break a bone thereof. neither Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, {neither} shall there be leaven seen with thee in all thy quarters. neither And they laid it up till the morning, as Moses bade: and it did not stink, {neither} was there any worm therein. neither Ye shall not make with me gods of silver, {neither} shall ye make unto you gods of gold. neither {Neither} shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon. neither Thou shalt {neither} vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. neither If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, {neither} shalt thou lay upon him usury. neither And ye shall be holy men unto me: {neither} shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs. neither Thou shalt not follow a multitude to [do] evil; {neither} shalt thou speak in a cause to decline after many to wrest [judgment]: neither {Neither} shalt thou countenance a poor man in his cause. neither And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, {neither} let it be heard out of thy mouth. neither Thou shalt not offer the blood of my sacrifice with

leavened bread; {neither} shall the fat of my sacrifice remain until the morning. neither And Moses alone shall come near the LORD: but they shall not come nigh; {neither} shall the people go up with him. neither Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; {neither} shall ye pour drink offering thereon. neither Upon man's flesh shall it not be poured, {neither} shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. neither And he said, [It is] not the voice of [them that] shout for mastery, {neither} [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. neither And no man shall come up with thee, {neither} let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. neither And no man shall come up with thee, neither let any man be seen throughout all the mount; {neither} let the flocks nor herds feed before that mount. neither For I will cast out the nations before thee, and enlarge thy borders: {neither} shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. neither Thou shalt not offer the blood of my sacrifice with leaven; {neither} shall the sacrifice of the feast of the passover be left unto the morning. neither And he was there with the LORD forty days and forty nights; he did {neither} eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. neither And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let {neither} man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. neither And every oblation of thy meat offering shalt thou season with salt; {neither} shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. neither It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat {neither} fat nor blood. neither But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, {neither} shall he put [any] frankincense thereon: for it [is] a sin offering. neither And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, {neither} shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. neither And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, {neither} rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. neither Ye shall not make yourselves abominable with any creeping thing that creepeth, {neither} shall ye make yourselves unclean with them, that ye should be defiled thereby. neither For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: {neither} shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. neither Therefore I said unto the children of Israel, No soul of you shall eat blood, {neither} shall any stranger that sojourneth among you eat blood. neither After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: {neither} shall ye walk in their ordinances. neither Thou shalt not uncover the nakedness of a woman and her daughter, {neither} shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. neither {Neither} shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time]. neither And thou shalt not let any of thy seed pass through [the fire] to Molech, {neither} shalt thou profane the name of thy God: I [am] the LORD. neither {Neither} shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. neither Neither shalt thou lie with any beast to defile thyself therewith: {neither} shall any woman stand before a beast to lie down thereto: it [is] confusion. neither Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [{neither}] any of your own nation, nor any stranger that sojourneth among you: neither And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, {neither} shalt thou gather the gleanings of thy harvest. neither And thou shalt not glean thy vineyard, {neither} shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God. neither Ye shall not steal, {neither} deal falsely, neither lie one to another. neither Ye shall not steal, neither deal falsely, {neither} lie one to another. neither And ye shall not swear by my name falsely, {neither} shalt thou profane the name of thy God: I [am] the LORD. neither Thou shalt not defraud thy neighbour, {neither} rob [him]: the wages of him that is hired shall not abide with thee all night until the morning. neither Thou shalt not go up and down [as] a talebearer among thy people: {neither} shalt thou stand against the blood of thy neighbour: I [am] the LORD. neither Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: {neither} shall a garment mingled of linen and woollen come upon thee. neither Ye shall not eat [any thing] with the blood: {neither} shall ye use enchantment, nor observe times. neither Ye shall not round the corners of your heads, {neither} shalt thou mar the corners of thy beard. neither Regard not them that have familiar spirits, {neither} seek after wizards, to be defiled by them: I [am] the LORD

your God. neither They shall not make baldness upon their head, {neither} shall they shave off the corner of their beard, nor make any cuttings in their flesh. neither They shall not take a wife [that is] a whore, or profane; {neither} shall they take a woman put away from her husband: for he [is] holy unto his God. neither {Neither} shall he go in to any dead body, nor defile himself for his father, or for his mother; neither {Neither} shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD. neither {Neither} shall he profane his seed among his people: for I the LORD do sanctify him. neither Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; {neither} shall ye make [any offering thereof] in your land. neither {Neither} from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you. neither {Neither} shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you, neither And ye shall eat {neither} bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. neither And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, {neither} shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stran ger: I [am] the LORD your God. neither But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt {neither} sow thy field, nor prune thy vineyard. neither That which groweth of its own accord of thy harvest thou shalt not reap, {neither} gather the grapes of thy vine undressed: [for] it is a year of rest unto the land. neither A jubilee shall that fiftieth year be unto you: ye shall not sow, {neither} reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed. neither Ye shall make you no idols nor graven image, neither rear you up a standing image, {neither} shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. neither Ye shall make you no idols nor graven image, {neither} rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. neither And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, {neither} shall the sword go through your land. neither And your strength shall be spent in vain: for your land shall not yield her increase, {neither} shall the trees of the land yield their fruits. neither And yet for all that, when they be in the land of their enemies, I will not cast them away, {neither} will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. neither He shall not search whether it be good or bad, {neither} shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. neither Only thou shalt not number the tribe of Levi, {neither} take the sum of them among the children of Israel: neither And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, {neither} she be taken [with the manner]; neither He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, {neither} shall he drink any liquor of grapes, nor eat moist grapes, or dried. neither Ye shall not eat one day, nor two days, nor five days, {neither} ten days, nor twenty days; neither Only rebel not ye against the LORD, {neither} fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not. neither Surely they shall not see the land which I sware unto their fathers, {neither} shall any of them that provoked me see it: neither And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, {neither} have I hurt one of them. neither And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that {neither} they, nor ye also, die. neither And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, {neither} shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel. neither {Neither} must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. neither And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: {neither} shall ye pollute the holy things of the children of Israel, lest ye die. neither And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; {neither} [is] there any water to drink. neither Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, {neither} will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. neither And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, {neither} [is there any] water; and our soul loatheth this light bread. neither God [is] not a man, that he should lie; {neither} the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? neither He hath not beheld iniquity in Jacob, {neither} hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. neither Surely [there is] no

enchantment against Jacob, {neither} [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! neither And Balak said unto Balaam, {Neither} curse them at all, nor bless them at all. neither Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, {neither} sought his harm: neither {Neither} shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. neither Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, {neither} be discouraged. neither Then I said unto you, Dread not, {neither} be afraid of them. neither And the LORD said unto me, Say unto them, Go not up, {neither} fight; for I [am] not among you; lest ye be smitten before your enemies. neither And the LORD said unto me, Distress not the Moabites, {neither} contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession. neither Let me pass through thy land: I will go along by the high way, I will {neither} turn unto the right hand nor to the left. neither Ye shall not add unto the word which I command you, {neither} shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. neither And there ye shall serve gods, the work of men's hands, wood and stone, which {neither} see, nor hear, nor eat, nor smell. neither For the LORD thy God [is] a merciful God;) he will not forsake thee, {neither} destroy thee, nor forget the covenant of thy fathers which he sware unto them. neither {Neither} shalt thou commit adultery. neither {Neither} shalt thou steal. neither {Neither} shalt thou bear false witness against thy neighbour. neither Neither shalt thou desire thy neighbour's wife, {neither} shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's. neither {Neither} shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's. neither {Neither} shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. neither And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: {neither} shalt thou serve their gods; for that [will be] a snare unto thee. neither {Neither} shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. neither And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, {neither} did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. neither Thy raiment waxed not old upon thee, {neither} did thy foot swell, these forty years. neither When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I {neither} did eat bread nor drink water: neither And I fell down before the LORD, as at the first, forty days and forty nights: I did {neither} eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. neither Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, {neither} shalt thou spare, neither shalt thou conceal him: neither Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, {neither} shalt thou conceal him: neither Thou shalt not consent unto him, nor hearken unto him; {neither} shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: neither And there shall be no leavened bread seen with thee in all thy coast seven days; {neither} shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. neither Thou shalt not wrest judgment; thou shalt not respect persons, {neither} take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. neither {Neither} shalt thou set thee up [any] image; which the LORD thy God hateth. neither {Neither} shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. neither Neither shall he multiply wives to himself, that his heart turn not away: {neither} shall he greatly multiply to himself silver and gold. neither According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, {neither} let me see this great fire any more, that I die not. neither And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, {neither} be ye terrified because of them; neither And the elders of that city shall bring down the heifer unto a rough valley, which is {neither} eared nor sown, and shall strike off the heifer's neck there in the valley: neither And they shall answer and say, Our hands have not shed this blood, {neither} have our eyes seen [it]. neither The woman shall not wear that which pertaineth unto a man, {neither} shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God. neither When a man hath taken a new wife, he shall not go out to war, {neither} shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. neither At his day thou shalt give [him] his hire, {neither} shall the sun go

down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. neither The fathers shall not be put to death for the children, {neither} shall the children be put to death for the fathers: every man shall be put to death for his own sin. neither Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy comman dments which thou hast commanded me: I have not transgressed thy commandments, {neither} have I forgotten [them]: neither I have not eaten thereof in my mourning, {neither} have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. neither The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which {neither} thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. neither Thou shalt plant vineyards, and dress [them], but shalt {neither} drink [of] the wine, nor gather [the grapes]; for the worms shall eat them. neither And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which {neither} thou nor thy fathers have known, [even] wood and stone. neither And among these nations shalt thou find no ease, {neither} shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: neither Ye have not eaten bread, {neither} have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God. neither {Neither} with you only do I make this covenant and this oath; neither For this commandment which I command thee this day, it [is] not hidden from thee, {neither} [is] it far off. neither {Neither} [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? neither And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, {neither} be dismayed. neither And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, {neither} forsake thee: fear not, neither be dismayed. neither For they [are] a nation void of counsel, {neither} [is there any] understanding in them. neither See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: {neither} [is there any] that can deliver out of my hand. neither Who said unto his father and to his mother, I have not seen him; {neither} did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. neither Have not I commanded thee? Be strong and of a good courage; be not afraid, {neither} be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest. neither And as soon as we had heard [these things], our hearts did melt, {neither} did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. neither And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the chi ldren of Israel, until we were passed over, that their heart melted, {neither} was there spirit in them any more, because of the children of Israel. neither And the manna ceased on the morrow after they had eaten of the old corn of the land; {neither} had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. neither And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, {neither} shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. neither Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: {neither} will I be with you any more, except ye destroy the accursed from among you. neither And the LORD said unto Joshua, Fear not, {neither} be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land: neither And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, {neither} left they any to breathe. neither That ye come not among these nations, these that remain among you; {neither} make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: neither That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], {neither} serve them, nor bow yourselves unto them: neither {Neither} did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her town s: but the Canaanites would dwell in that land. neither {Neither} did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. neither {Neither} did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. neither {Neither} did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: neither {Neither} did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the

inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tribu taries unto them. neither Therefore the LORD left those nations, without driving them out hastily; {neither} delivered he them into the hand of Joshua. neither And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, {neither} sheep, nor ox, nor ass. neither And Gideon said unto them, I will not rule over you, {neither} shall my son rule over you: the LORD shall rule over you. neither {Neither} showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel. neither And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had {neither} son nor daughter. neither Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], {neither} told he me his name: neither But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, {neither} eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. neither She may not eat of any [thing] that cometh of the vine, {neither} let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. neither But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, {neither} would he have showed us all these [things], nor would as at this time have told us [such things] as these. neither And all the people arose as one man, saying, We will not any [of us] go to his tent, {neither} will we any [of us] turn into his house. neither Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, {neither} go from hence, but abide here fast by my maidens: neither <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk {neither} wine nor strong drink, but have poured out my soul before the LORD. neither <1SA2 -2> There is] none holy as the LORD: for [there is] none beside thee: {neither} [is there] any rock like our God. neither <1SA3 -7> Now Samuel did not yet know the LORD, {neither} was the word of the LORD yet revealed unto him. neither <1SA4 -20> And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, {neither} did she regard [it]. neither <1SA5 -5> Therefore {neither} the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. neither <1SA12 -4> And they said, Thou hast not defrauded us, nor oppressed us, {neither} hast thou taken ought of any man's hand. neither <1SA13 -22> So it came to pass in the day of battle, that there was {neither} sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found. neither <1SA16 -8> Then Jesse called Abinadab, and made him pass before Samuel. And he said, {Neither} hath the LORD chosen this. neither <1SA16 -9> Then Jesse made Shammah to pass by. And he said, {Neither} hath the LORD chosen this. neither <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, {neither} yesterday, nor to day? neither <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have {neither} brought my sword nor my weapons with me, because the king's business required haste. neither <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] {neither} evil nor transgression in mine hand, and I have not sinn ed against thee; yet thou huntest my soul to take it. neither <1SA25 -7> And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, {neither} was there ought missing unto them, all the while they were in Carmel. neither <1SA25 -15> But the men [were] very good unto us, and we were not hurt, {neither} missed we any thing, as long as we were conversant with them, when we were in the fields: neither <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], {neither} awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. neither <1SA27 -9> And David smote the land, and left {neither} man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. neither <1SA27 -11> And David saved {neither} man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. neither <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, {neither} by dreams, nor by Urim, nor by prophets. neither <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, {neither} by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. neither <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt {neither} kill me, nor deliver me into the hands of my master, and I will bring thee down to this company. neither <1SA30 -19> And there was

nothing lacking to them, neither small nor great, neither sons nor daughters, {neither} spoil, nor any [thing] that they had taken to them: David recovered all. neither <1SA30 -19> And there was nothing lacking to them, neither small nor great, {neither} sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. neither <1SA30 -19> And there was nothing lacking to them, {neither} small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. neither <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, {neither} [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil . neither <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, {neither} fought they any more. neither <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; {neither} shall the children of wickedness afflict them any more, as beforetime, neither <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears. neither <2SA12 -17> And the elders of his house arose, [and went] to him, to raise him up from the earth: but he would not, {neither} did he eat bread with them. neither <2SA13 -22> And Absalom spake unto his brother Amnon {neither} good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. neither <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quenc h my coal which is left, and shall not leave to my husband [{neither}] name nor remainder upon the earth. neither <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; {neither} doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him. neither <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; {neither} if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou su ccour us out of the city. neither <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest {neither} princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. neither <2SA19 -19> And said unto the king, Let not my lord impute iniquity unto me, {neither} do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. neither <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had {neither} dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. neither <2SA20 -1> And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, {neither} have we inheritance in the son of Jesse: every man to his tents, O Israel. neither <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; {neither} for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. neither <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered {neither} the birds of the air to rest on them by day, nor the beasts of the field by night. neither <2SA24 -24> And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: {neither} will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fif ty shekels of silver. neither <1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; {neither} hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; neither <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, {neither} after thee shall any arise like unto thee. neither <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be {neither} mine nor thine, [b ut] divide [it]. neither <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] {neither} adversary nor evil occurrent. neither <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was {neither} hammer nor ax [nor] any tool of iron heard in the house, while it was in building. neither <1KI7 -47> And Solomon left all the vessels [unweighed], because they were exceeding many: {neither} was the weight of the brass found out. neither <1KI11 -2> Of the nations [concerning] which the LORD said unto the children of Israel, Ye shall not go in to them, {neither} shall they come in unto you: [for] surely they will turn away your heart after their gods: Solomon clave unto these in lo ve. neither <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? {neither} [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. neither

<1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, {neither} will I eat bread nor drink water in this place: neither <1KI13 -16> And he said, I may not return with thee, nor go in with thee: {neither} will I eat bread nor drink water with thee in this place: neither <1KI16 -11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, {neither} of his kinsfolks, nor of his friends. neither <1KI17 -14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, {neither} shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth. neither <1KI17 -16> And] the barrel of meal wasted not, {neither} did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. neither <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] {neither} voice, nor any to answer, nor any that regarded. neither <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight {neither} with small nor great, save only with the king of Israel. neither <2KI3 -17> For thus saith the LORD, Ye shall not see wind, {neither} shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. neither <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] {neither} new moon, nor sabbath. And she said, [It shall be] well. neither <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] {neither} voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. neither <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer {neither} burnt offering nor sacrifice unto other gods, but unto the LORD. neither <2KI6 -19> And Elisha said unto them, This [is] not the way, {neither} [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. neither <2KI7 -10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, {neither} voice of man, but horses tied, and asses tied, and the tents as they [were]. neither <2KI10 -14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; {neither} left he any of them. neither <2KI12 -8> And the priests consented to receive no [more] money of the people, {neither} to repair the breaches of the house. neither <2KI13 -7> {Neither} did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. neither <2KI13 -23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, {neither} cast he them from his presence as yet. neither <2KI17 -34> Unto this day they do after the former manners: they fear not the LORD, {neither} do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named I srael; neither <2KI17 -38> And the covenant that I have made with you ye shall not forget; {neither} shall ye fear other gods. neither <2KI18 -30> {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. neither <2KI21 -8> {Neither} will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. neither <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; {neither} after him arose there [any] like him. neither <1CH4 -27> And Shimei had sixteen sons and six daughters; but his brethren had not many children, {neither} did all their family multiply, like to the children of Judah. neither <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; {neither} shall the children of wickedness waste them any more, as at the beginning, neither <1CH17 -20> O LORD, [there is] none like thee, {neither} [is there any] God beside thee, according to all that we have heard with our ears. neither <1CH19 -19> And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: {neither} would the Syrians help the children of Ammon any more. neither <1CH27 -24> Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; {neither} was the number put in the account of the chronicles of king David. neither <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, {neither} yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou m ayest judge my people, over whom I have made thee king: neither <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, {neither} shall there any after thee have the like. neither <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name

might be there; {neither} chose I any man to be a ruler over my people Israel: neither <2CH9 -9> And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: {neither} was there any such spice as the queen of Sheba gave king Solomon. neither <2CH13 -20> {Neither} did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died. neither <2CH20 -12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; {neither} know we what to do: but our eyes [are] upon thee. neither <2CH25 -4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, {neither} shall the children die for the fathers, but every man shall die for his own sin. neither <2CH26 -18> And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for tho u hast trespassed; {neither} [shall it be] for thine honour from the LORD God. neither <2CH30 -3> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, {neither} had the people gathered themselves together to Jerusalem. neither <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, {neither} yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much le ss shall your God deliver you out of mine hand? neither <2CH33 -8> {Neither} will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordi nances by the hand of Moses. neither <2CH34 -2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [{neither}] to the right hand, nor to the left. neither <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, {neither} shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. neither <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; {neither} did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. neither Now therefore give not your daughters unto their sons, {neither} take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever. neither But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, {neither} [is this] a work of one day or two: for we are many that have transgressed in this thing. neither And I arose in the night, I and some few men with me; {neither} told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. neither And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: {neither} [was there any] beast with me, save the beast that I rode upon. neither And the rulers knew not whither I went, or what I did; {neither} had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. neither And our adversaries said, They shall not know, {neither} see, till we come in the midst among them, and slay them, and cause the work to cease. neither So {neither} I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. neither Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: {neither} [is it] in our power [to redeem them]; for other men have our lands and vineyards. neither Yea, also I continued in the work of this wall, {neither} bought we any land: and all my servants [were] gathered thither unto the work. neither Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: {neither} be ye sorry; for the joy of the LORD is your strength. neither So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; {neither} be ye grieved. neither And refused to obey, {neither} were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and m erciful, slow to anger, and of great kindness, and forsookest them not. neither Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; {neither} the pillar of fire by night, to show them light, and the way wherein they should go. neither {Neither} have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. neither For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, {neither} turned they from their wicked works. neither And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had {neither} father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for

his own daughter. neither And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; {neither} keep they the king's laws: therefo re it [is] not for the king's profit to suffer them. neither Go, gather together all the Jews that are present in Shushan, and fast ye for me, and {neither} eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not accordin g to the law: and if I perish, I perish. neither Let that day be darkness; let not God regard it from above, {neither} let the light shine upon it. neither Let the stars of the twilight thereof be dark; let it look for light, but [have] none; {neither} let it see the dawning of the day: neither I was not in safety, {neither} had I rest, neither was I quiet; yet trouble came. neither I was not in safety, neither had I rest, {neither} was I quiet; yet trouble came. neither His children are far from safety, and they are crushed in the gate, {neither} [is there] any to deliver [them]. neither Although affliction cometh not forth of the dust, {neither} doth trouble spring out of the ground; neither Thou shalt be hid from the scourge of the tongue: {neither} shalt thou be afraid of destruction when it cometh. neither At destruction and famine thou shalt laugh: {neither} shalt thou be afraid of the beasts of the earth. neither He shall return no more to his house, {neither} shall his place know him any more. neither Behold, God will not cast away a perfect [man], {neither} will he help the evil doers: neither {Neither} is there any daysman betwixt us, [that] might lay his hand upon us both. neither He shall not be rich, {neither} shall his substance continue, neither shall he prolong the perfection thereof upon the earth. neither He shall not be rich, neither shall his substance continue, {neither} shall he prolong the perfection thereof upon the earth. neither He shall {neither} have son nor nephew among his people, nor any remaining in his dwellings. neither The eye also [which] saw him shall [see him] no more; {neither} shall his place any more behold him. neither Their houses [are] safe from fear, {neither} [is] the rod of God upon them. neither {Neither} have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. neither Because I was not cut off before the darkness, [{neither}] hath he covered the darkness from my face. neither Man knoweth not the price thereof; {neither} is it found in the land of the living. neither It cannot be gotten for gold, {neither} shall silver be weighed [for] the price thereof. neither The topaz of Ethiopia shall not equal it, {neither} shall it be valued with pure gold. neither {Neither} have I suffered my mouth to sin by wishing a curse to his soul. neither Great men are not [always] wise: {neither} do the aged understand judgment. neither Now he hath not directed [his] words against me: {neither} will I answer him with your speeches. neither Let me not, I pray you, accept any man's person, {neither} let me give flattering titles unto man. neither Behold, my terror shall not make thee afraid, {neither} shall my hand be heavy upon thee. neither I am clean without transgression, I [am] innocent; {neither} [is there] iniquity in me. neither Yea, surely God will not do wickedly, {neither} will the Almighty pervert judgment. neither Surely God will not hear vanity, {neither} will the Almighty regard it. neither Behold, God [is] great, and we know [him] not, {neither} can the number of his years be searched out. neither He scorneth the multitude of the city, {neither} regardeth he the crying of the driver. neither Because God hath deprived her of wisdom, {neither} hath he imparted to her understanding. neither He mocketh at fear, and is not affrighted; {neither} turneth he back from the sword. neither He swalloweth the ground with fierceness and rage: {neither} believeth he that [it is] the sound of the trumpet. neither For thou [art] not a God that hath pleasure in wickedness: {neither} shall evil dwell with thee. neither To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, {neither} chasten me in thy hot displeasure. neither For thou wilt not leave my soul in hell; {neither} wilt thou suffer thine Holy One to see corruption. neither I have pursued mine enemies, and overtaken them: {neither} did I turn again till they were consumed. neither For he hath not despised nor abhorred the affliction of the afflicted; {neither} hath he hid his face from him; but when he cried unto him, he heard. neither I have not sat with vain persons, {neither} will I go in with dissemblers. neither Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, {neither} forsake me, O God of my salvation. neither An horse [is] a vain thing for safety: {neither} shall he deliver [any] by his great strength. neither Let not them that are mine enemies wrongfully rejoice over me: [{neither}] let them wink with the eye that hate me without a cause. neither A Psalm] of David. Fret not thyself because of evildoers, {neither} be thou envious against the workers of iniquity. neither A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: {neither} chasten me in thy hot displeasure. neither There is] no soundness in my flesh because of thine anger; {neither} [is there any] rest in my bones because of my sin. neither For they got not the land in possession by their own sword, {neither} did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. neither For I will not trust in my bow, {neither} shall my sword save me. neither All this is come upon us; yet have we not forgotten thee, {neither} have we dealt falsely in thy covenant. neither Our heart is not turned back, {neither} have our steps declined from thy way; neither For [it was] not an enemy [that] reproached me; then I could have borne [it]: {neither} [was it] he

that hated me [that] did magnify [himself] against me; then I would have hid myself from him: neither Let not the waterflood overflow me, {neither} let the deep swallow me up, and let not the pit shut her mouth upon me. neither They [are] not in trouble [as other] men; {neither} are they plagued like [other] men. neither We see not our signs: [there is] no more any prophet: {neither} [is there] among us any that knoweth how long. neither For promotion [cometh] {neither} from the east, nor from the west, nor from the south. neither For their heart was not right with him, {neither} were they stedfast in his covenant. neither There shall no strange god be in thee; {neither} shalt thou worship any strange god. neither They know not, {neither} will they understand; they walk on in darkness: all the foundations of the earth are out of course. neither Among the gods [there is] none like unto thee, O Lord; {neither} [are there any works] like unto thy works. neither There shall no evil befall thee, {neither} shall any plague come nigh thy dwelling. neither A brutish man knoweth not; {neither} doth a fool understand this. neither Yet they say, The LORD shall not see, {neither} shall the God of Jacob regard [it]. neither For the LORD will not cast off his people, {neither} will he forsake his inheritance. neither He will not always chide: {neither} will he keep [his anger] for ever. neither Let there be none to extend mercy unto him: {neither} let there be any to favour his fatherless children. neither They have hands, but they handle not: feet have they, but they walk not: {neither} speak they through their throat. neither The dead praise not the LORD, {neither} any that go down into silence. neither Behold, he that keepeth Israel shall {neither} slumber nor sleep. neither {Neither} do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD. neither A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: {neither} do I exercise myself in great matters, or in things too high for me. neither They have ears, but they hear not; {neither} is there [any] breath in their mouths. neither None that go unto her return again, {neither} take they hold of the paths of life. neither My son, despise not the chastening of the LORD; {neither} be weary of his correction: neither Be not afraid of sudden fear, {neither} of the desolation of the wicked, when it cometh. neither Get wisdom, get understanding: forget [it] not; {neither} decline from the words of my mouth. neither Lust not after her beauty in thine heart; {neither} let her take thee with her eyelids. neither He will not regard any ransom; {neither} will he rest content, though thou givest many gifts. neither A scorner loveth not one that reproveth him: {neither} will he go unto the wise. neither Rob not the poor, because he [is] poor: {neither} oppress the afflicted in the gate: neither Eat thou not the bread of [him that hath] an evil eye, {neither} desire thou his dainty meats: neither Be not thou envious against evil men, {neither} desire to be with them. neither Fret not thyself because of evil [men], {neither} be thou envious at the wicked; neither Thine own friend, and thy father's friend, forsake not; {neither} go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off. neither I {neither} learned wisdom, nor have the knowledge of the holy. neither Remove far from me vanity and lies: give me {neither} poverty nor riches; feed me with food convenient for me: neither There is] no remembrance of former [things]; {neither} shall there be [any] remembrance of [things] that are to come with [those] that shall come after. neither There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; {neither} [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither There is one [alone], and [there is] not a second; yea, he hath {neither} child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; {neither} is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. neither Suffer not thy mouth to cause thy flesh to sin; {neither} say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? neither That which hath been is named already, and it is known that it [is] man: {neither} may be contend with him that is mightier than he. neither Be not righteous over much; {neither} make thyself over wise: why shouldest thou destroy thyself? neither Be not over much wicked, {neither} be thou foolish: why shouldest thou die before thy time? neither There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; {neither} shall wickedness deliver those that are given to it. neither There is] no man that hath power over the spirit to retain the spirit; {neither} [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. neither But it shall not be well with the wicked, {neither} shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. neither When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] {neither} day nor night seeth sleep with his eyes:) neither For the living know that they shall die: but the dead know not any thing, {neither} have they any more a reward; for the memory of them is forgotten. neither Also their love, and their hatred, and their envy, is now perished; {neither} have they any more a portion for ever in any [thing] that is done

under the sun. neither I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, {neither} yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. neither Many waters cannot quench love, {neither} can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned. neither From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, {neither} mollified with ointment. neither From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, {neither} bound up, neither mollified with ointment. neither Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, {neither} doth the cause of the widow come unto them. neither And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, {neither} shall they learn war any m ore. neither Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, {neither} [is there any] end of their chariots: neither Their land also is full of silver and gold, {neither} [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: neither In that day shall he swear, saying, I will not be an healer; for in my house [is] {neither} bread nor clothing: make me not a ruler of the people. neither And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, {neither} consider the operation of his hands. neither None shall be weary nor stumble among them; none shall slumber nor sleep; {neither} shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: neither And say unto him, Take heed, and be quiet; fear not, {neither} be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. neither Thus saith the Lord GOD, It shall not stand, {neither} shall it come to pass. neither But Ahaz said, I will not ask, {neither} will I tempt the LORD. neither Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; {neither} fear ye their fear, nor be afraid. neither For the people turneth not unto him that smitch them, {neither} do they seek the LORD of hosts. neither Therefore the Lord shall have no joy in their young men, {neither} shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned aw ay, but his hand [is] stretched out still. neither Howbeit he meaneth not so, {neither} doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. neither And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, {neither} reprove after the hearing of his ears: neither It shall never be inhabited, {neither} shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither It shall never be inhabited, neither shall it be dwelt in from generation to generation: {neither} shall the Arabian pitch tent there; neither shall the shepherds make their fold there. neither It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; {neither} shall the shepherds make their fold there. neither And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, {neither} shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] sho uting to cease. neither And he shall not look to the altars, the work of his hands, {neither} shall respect [that] which his fingers have made, either the groves, or the images. neither {Neither} shall there be [any] work for Egypt, which the head or tail, branch or rush, may do. neither Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, {neither} had respect unto him that fashioned it long ago. neither Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, {neither} do I nourish up young men, [nor] bring up virgins. neither We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; {neither} have the inhabitants of the world fallen. neither For the fitches are not threshed with a threshing instrument, {neither} is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. neither Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, {neither} shall his face now wax pale. neither Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, {neither} seek the LORD! neither Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, {neither} shall any of the cords thereof be broken. neither But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, {neither} shall gallant ship pass thereby. neither {Neither} let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. neither Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, {neither} is weary? [there is] no searching of his understanding. neither I [am] the LORD: that [is] my name: and my glory will I not give to another, {neither} my praise to graven images. neither Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, {neither} were they obedient unto his law. neither When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; {neither} shall the flame kindle upon thee. neither Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, {neither} shall there be after me. neither Remember ye not the former things, {neither} consider the things of old. neither Thou hast not brought me the small cattle of thy burnt offerings; {neither} hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. neither Thou hast bought me no sweet cane with money, {neither} hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. neither Fear ye not, {neither} be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any]. neither And none considereth in his heart, {neither} [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? neither And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, {neither} didst remember the latter end of it. neither Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, {neither} shall I know the loss of children: neither They shall not hunger nor thirst; {neither} shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. neither The Lord GOD hath opened mine ear, and I was not rebellious, {neither} turned away back. neither Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, {neither} be ye afraid of their revilings. neither There is] none to guide her among all the sons [whom] she hath brought forth; {neither} [is there any] that taketh her by the hand of all the sons [that] she hath brought up. neither And he made his grave with the wicked, and with the rich in his death; because he had done no violence, {neither} [was any] deceit in his mouth. neither Fear not; for thou shalt not be ashamed: {neither} be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. neither For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, {neither} shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. neither For my thoughts [are] not your thoughts, {neither} [are] your ways my ways, saith the LORD. neither {Neither} let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. neither Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: {neither} let the eunuch say, Behold, I [am] a dry tree. neither For I will not contend for ever, {neither} will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. neither Behold, the LORD'S hand is not shortened, that it cannot save; {neither} his ear heavy, that it cannot hear: neither Their webs shall not become garments, {neither} shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. neither Therefore is judgment far from us, {neither} doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. neither The sun shall be no more thy light by day; {neither} for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. neither Thy sun shall no more go down; {neither} shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. neither Thou shalt no more be termed Forsaken; {neither} shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. neither For since the beginning of the world [men] have not heard, nor perceived by the ear, {neither} hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. neither Be not wroth very sore, O LORD, {neither} remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. neither And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, {neither} have s een my glory; and they shall declare my glory among the Gentiles. neither And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, {neither} shall their fire be quenched; and they shall be an abhorring unto all flesh. neither {Neither} said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us

through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that n o man passed through, and where no man dwelt? neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; {neit her} shall they visit [it]; neither shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: {neither} shall they remember it; nei ther shall they visit [it]; neither shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neith er shall they visit [it]; {neither} shall [that] be done any more. neither And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: {neither} shall it come to mind: neither shall they remember it; nei ther shall they visit [it]; neither shall [that] be done any more. neither At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: {neither} shall they walk any more after the imagination of their evil heart. neither For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, {neither} will I turn back from it. neither They have belied the LORD, and said, [It is] not he; {neither} shall evil come upon us; neither shall we see sword nor famine: neither They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; {neither} shall we see sword nor famine: neither Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, {neither} understandest what they say. neither {Neither} say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. neither Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LOR D. neither If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, {neither} walk after other gods to your hurt: neither Therefore pray not thou for this people, neither lift up cry nor prayer for them, {neither} make intercession to me: for I will not hear thee. neither Therefore pray not thou for this people, {neither} lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. neither And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, {neither} came it into my heart. neither Were they ashamed when they had committed abomination? nay, they were not at all ashamed, {neither} could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LOR D. neither For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; {neither} can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. neither And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, {neither} walked therein; neither I will scatter them also among the heathen, whom {neither} they nor their fathers have known: and I will send a sword after them, till I have consumed them. neither Thus saith the LORD, Let not the wise [man] glory in his wisdom, {neither} let the mighty [man] glory in his might, let not the rich [man] glory in his riches: neither They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, {neither} also [is it] in them to do good. neither Therefore pray not thou for this people, {neither} lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble. neither Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, {neither} shall ye have famine; but I will give you assured peace in this place. neither Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, {neither} have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. neither Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, {neither} spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. neither Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have {neither} lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. neither Thou shalt not take thee a wife, {neither} shalt thou have sons or daughters in this place. neither They shall die of grievous deaths; they shall not be lamented; {neither} shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be m eat for the fowls of heaven, and for the beasts of the earth. neither For thus saith the

LORD, Enter not into the house of mourning, {neither} go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. neither Both the great and the small shall die in this land: they shall not be buried, {neither} shall [men] lament for them, nor cut themselves, nor make themselves bald for them: neither {Neither} shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother. neither Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; {neither} shall [men] give them the cup of consolation to drink for their father or for their mother. neither Therefore will I cast you out of this land into a land that ye know not, [{neither}] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour. neither For mine eyes [are] upon all their ways: they are not hid from my face, {neither} is their iniquity hid from mine eyes. neither For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, {neither} shall cease fr om yielding fruit. neither As for me, I have not hastened from [being] a pastor to follow thee: {neither} have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. neither Neither carry forth a burden out of your houses on the sabbath day, {neither} do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither {Neither} carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. neither But they obeyed not, {neither} inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. neither Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, {neither} blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. neither Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom {neither} they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocent s; neither They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], {neither} came [it] into my mind: neither And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, {neither} have pity, nor have mercy. neither Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, {neither} shed innocent blood in this place. neither Weep ye not for the dead, {neither} bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country. neither And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, {neither} shall they be lacking, saith the LORD. neither And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, {neither} gathered, nor buried; they shall be dung upon the ground. neither For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, {neither} hearken to your dreams which ye cause to be dreamed. neither Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; {neither} shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. neither Therefore fear thou not, O my servant Jacob, saith the LORD; {neither} be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quie t, and none shall make [him] afraid. neither And they came in, and possessed it; but they obeyed not thy voice, {neither} walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: neither And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, {neither} came it into my mind, that they should do this abomination, to cause Judah to sin. neither {Neither} shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. neither As the host of heaven cannot be numbered, {neither} the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. neither At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, {neither} inclined their ear. neither But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [{neither} ye], nor your sons for ever: neither {Neither} shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. neither Nor to build

houses for us to dwell in: {neither} have we vineyard, nor field, nor seed: neither Yet they were not afraid, nor rent their garments, [{neither}] the king, nor any of his servants that heard all these words. neither But {neither} he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. neither So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, {neither} will I give thee into the hand of these men that seek thy life. neither But if ye say, We will not dwell in this land, {neither} obey the voice of the LORD your God, neither Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [{neither}] they, ye, nor your fathers. neither They are not humbled [even] unto this day, {neither} have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers. neither Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, {neither} hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. neither As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, {neither} shall a son of man dwell in it. neither Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have {neither} gates nor bars, [which] dwell alone. neither Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; {neither} shall it be dwelt in from generation to generation . neither As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, {neither} shall any son of man dwell therein. neither Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, {neither} doth [any] son of man pass thereby. neither Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, {neither} man nor beast, but that it shall be desolate for ever. neither And thou, son of man, be not afraid of them, {neither} be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. neither As an adamant harder than flint have I made thy forehead: fear them not, {neither} be dismayed at their looks, though they [be] a rebellious house. neither Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; {neither} came there abominable flesh into my mouth. neither Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, {neither} have kept my judgments, neither have done according to the judgments of the nation s that [are] round about you; neither Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, {neither} have done according to the judgments of the nation s that [are] round about you; neither Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; {neither} shall mine eye spare, neither will I have any pity. neither Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, {neither} will I have any pity. neither And mine eye shall not spare thee, {neither} will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD. neither And mine eye shall not spare, {neither} will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth. neither Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: {neither} [shall there be] wailing for them. neither For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; {neither} shall any strengthen himself in the iniquity of his life. neither They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, {neither} fill their bo wels: because it is the stumblingblock of their iniquity. neither Therefore will I also deal in fury: mine eye shall not spare, {neither} will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. neither And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, {neither} have ye pity: neither And as for me also, mine eye shall not spare, {neither} will I have pity, [but] I will recompense their way upon their head. neither This [city] shall not be your caldron, {neither} shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel: neither And ye shall know that I [am] the LORD: for ye have not walked in my statutes, {neither} executed my judgments, but have done after the manners of the heathen that [are] round about you. neither Ye have not gone up into the gaps, {neither} made up the hedge for the house of Israel to stand in the battle in the day of the LORD. neither And mine hand shall be upon the prophets that see

vanity, and that divine lies: they shall not be in the assembly of my people, {neither} shall they be written in the writing of the house of Israel, neither shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. neither And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, {neither} shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. neither Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], {neither} they that daubed it; neither That the house of Israel may go no more astray from me, {neither} be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. neither Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters; they only shall be delivered, but the land shall be desolate. neither Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} sons nor daughters, but they only shall be delivered themselves. neither Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver {neither} son nor daughter; they shall [but] deliver their own souls by their righteousness. neither And [as for] thy nativity, in the day thou wast born thy navel was not cut, {neither} wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. neither And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, {neither} shall it be [so]. neither Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, {neither} did she strengthen the hand of the poor and needy. neither {Neither} hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. neither {Neither} shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: neither And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, {neither} hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, {neither} hath come near to a menstruous woman, neither And] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, neither He [that] hath not given forth upon usury, {neither} hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, neither That] hath not eaten upon the mountains, {neither} hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, neither Neither hath oppressed any, hath not withholden the pledge, {neither} hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, neither {Neither} hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, neither The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, {neither} shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. neither But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, {neither} did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. neither Nevertheless mine eye spared them from destroying them, {neither} did I make an end of them in the wilderness. neither But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, {neither} observe their judgments, nor defile yourselves with their idols: neither Notwithstanding the children rebelled against me: they walked not in my statutes, {neither} kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. neither Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, {neither} have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. neither {Neither} left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her. neither I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, {neither} will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. neither I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, {neither} will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. neither Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, {neither} shall thy tears run down. neither Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet {neither} shalt thou mourn nor weep, neither shall thy tears run down. neither No foot of

man shall pass through it, nor foot of beast shall pass through it, {neither} shall it be inhabited forty years. neither It shall be the basest of the kingdoms; {neither} shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations. neither To the end that none of all the trees by the waters exalt themselves for their height, {neither} shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, {neither} their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. neither I will destroy also all the beasts thereof from beside the great waters; {neither} shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. neither Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that h e turneth from his wickedness; {neither} shall the righteous be able to live for his [righteousness] in the day that he sinneth. neither The diseased have ye not strengthened, neither have ye healed that which was sick, {neither} have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, {neither} have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, {neither} have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither The diseased have ye not strengthened, {neither} have ye healed that which was sick, neither have ye bound up [that which was] broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. neither As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, {neither} did my shepherds search for my flock, but the shepherds fed themselv es, and fed not my flock; neither Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; {neither} shall the shepherds feed themselves any more; for I will deliver my flo ck from their mouth, that they may not be meat for them. neither And they shall no more be a prey to the heathen, {neither} shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid. neither And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, {neither} bear the shame of the heathen any more. neither Therefore thou shalt devour men no more, {neither} bereave thy nations any more, saith the Lord GOD. neither Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, {neither} shalt thou cause thy nations to fall any more, saith the Lord GOD. neither Neither will I cause [men] to hear in thee the shame of the heathen any more, {neither} shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. neither {Neither} will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. neither And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, {neither} shall they be divided into two kingdoms any more at all: neither {Neither} shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. neither And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having {neither} bars nor gates, neither So that they shall take no wood out of the field, {neither} cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. neither {Neither} will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. neither And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [{neither}] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. neither {Neither} shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. neither {Neither} shall any priest drink wine, when they enter into the inner court. neither {Neither} shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest

before. neither And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, {neither} shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, bec ause their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. neither And they shall not sell of it, {neither} exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD. neither And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, {neither} were their coats changed, nor the sme ll of fire had passed on them. neither Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, {neither} was there any error or fault found in him. neither Then the king went to his palace, and passed the night fasting: {neither} were instruments of music brought before him: and his sleep went from him. neither I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, {neither} [was there any] that could deliver out of his hand; but he did according to his will, and became great. neither {Neither} have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. neither {Neither} have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. neither I ate no pleasant bread, neither came flesh nor wine in my mouth, {neither} did I anoint myself at all, till three whole weeks were fulfilled. neither I ate no pleasant bread, {neither} came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. neither For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, {neither} is there breath left in me. neither And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; {neither} shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. neither So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, {neither} [shall there be any] strength to withstand. neither So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, {neither} his chosen people, neither [shall there be any] strength to withstand. neither He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], {neither} be f or him. neither Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, {neither} in anger, nor in battle. neither {Neither} shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. neither Plead with your mother, plead: for she [is] not my wife, {neither} [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; neither Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, {neither} go ye up to Bethaven, nor swear, The LORD liveth. neither They shall not offer wine [offerings] to the LORD, {neither} shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall no t come into the house of the LORD. neither Asshur shall not save us; we will not ride upon horses: {neither} will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. neither A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, {neither} shall be any more after it, [even] to the years of many generations. neither {Neither} shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. neither Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, {neither} shall the mighty deliver himself: neither Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: {neither} shall he that rideth the horse deliver himself. neither {Neither} shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself. neither Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: {neither} will I regard the peace offerings of your fat beasts. neither Then answered Amos, and said to Amaziah, I [was] no prophet, {neither} [was] I a prophet's son; but I [was] an herdman, and a gatherer of sycamore fruit: neither But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; {neither} shouldest thou have spoken pro udly in the day of distress. neither But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; {neither} shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken pro udly in the day of distress. neither {Neither} shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up

those of his that did remain in the day of distress. neither Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; {neither} shouldest thou have delivered up those of his that did remain in the day of distress. neither And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let {neither} man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: neither Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, {neither} madest it grow; which came up in a night, and perished in a night: neither Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; {neither} shall ye go haughtily: for this time [is] evil. neither And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, {neither} shall they learn w ar any more. neither But they know not the thoughts of the LORD, {neither} understand they his counsel: for he shall gather them as the sheaves into the floor. neither Yea also, because he transgresseth by wine, [he is] a proud man, {neither} keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : neither Although the fig tree shall not blossom, {neither} [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the st alls: neither And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, {neither} will he do evil. neither {Neither} their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land. neither The remnant of Israel shall not do iniquity, nor speak lies; {neither} shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. neither For before these days there was no hire for man, nor any hire for beast; {neither} [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. neither For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, {neither} shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. neither And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; {neither} shall they wear a rough garment to deceive: neither Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, {neither} will I accept an offering at your hand. neither Who [is there] even among you that would shut the doors [for nought]? {neither} do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. neither And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; {neither} shall your vine cast her fruit before the time in the field, saith the LORD of hosts. neither For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them {neither} root nor branch. neither {Neither} do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. neither But I say unto you, Swear not at all; {neither} by heaven; for it is God's throne: neither Nor by the earth; for it is his footstool: {neither} by Jerusalem; for it is the city of the great King. neither {Neither} shalt thou swear by thy head, because thou canst not make one hair white or black. neither But if ye forgive not men their trespasses, {neither} will your Father forgive your trespasses. neither But lay up for yourselves treasures in heaven, where {neither} moth nor rust doth corrupt, and where thieves do not break through nor steal: neither Behold the fowls of the air: for they sow not, {neither} do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? neither And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, {neither} do they spin: neither Give not that which is holy unto the dogs, {neither} cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. neither A good tree cannot bring forth evil fruit, {neither} [can] a corrupt tree bring forth good fruit. neither {Neither} do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. neither Provide {neither} gold, nor silver, nor brass in your purses, neither Nor scrip for [your] journey, neither two coats, {neither} shoes, nor yet staves: for the workman is worthy of his meat. neither Nor scrip for [your] journey, {neither} two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. neither For John came {neither} eating nor drinking, and they say, He hath a devil. neither All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; {neither} knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him]. neither How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, {neither} for them which were with him, but only for the priests? neither He shall not strive, nor cry;

{neither} shall any man hear his voice in the streets. neither And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, {neither} in the [world] to come. neither And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, {neither} in this world, neither in the [world] to come. neither Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, {neither} do they understand. neither Do ye not yet understand, {neither} remember the five loaves of the five thousand, and how many baskets ye took up? neither {Neither} the seven loaves of the four thousand, and how many baskets ye took up? neither And they answered Jesus, and said, We cannot tell. And he said unto them, {Neither} tell I you by what authority I do these things. neither And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, {neither} carest thou for any [man]: for thou regardest not the person of men. neither For in the resurrection they {neither} marry, nor are given in marriage, but are as the angels of God in heaven. neither And no man was able to answer him a word, {neither} durst any [man] from that day forth ask him any more [questions]. neither {Neither} be ye called masters: for one is your Master, [even] Christ. neither But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], {neither} suffer ye them that are entering to go in. neither But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye {neither} go in [yourselves], neither suffer ye them that are entering to go in. neither {Neither} let him which is in the field return back to take his clothes. neither But pray ye that your flight be not in the winter, {neither} on the sabbath day: neither Watch therefore, for ye know {neither} the day nor the hour wherein the Son of man cometh. neither For there is nothing hid, which shall not be manifested; {neither} was any thing kept secret, but that it should come abroad. neither Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: {neither} could any man] tame him. neither Now the disciples] had forgotten to take bread, {neither} had they in the ship with them more than one loaf. neither And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, {neither} understand? have ye your heart yet hardened? neither And he sent him away to his house, saying, {Neither} go into the town, nor tell it] to any in the town. neither But if ye do not forgive, {neither} will your Father which is in heaven forgive your trespasses. neither And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, {Neither} do I tell you by what authority I do these things. neither And the second took her, and died, {neither} left he any seed: and the third likewise. neither And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, {neither} the power of God? neither For when they shall rise from the dead, they {neither} marry, nor are given in marriage; but are as the angels which are in heaven. neither But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, {neither} do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Gh ost. neither And let him that is on the housetop not go down into the house, {neither} enter therein], to take any thing out of his house: neither For in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, {neither} shall be. neither But of that day and that] hour knoweth no man, no, not the angels which are in heaven, {neither} the Son, but the Father. neither And when he returned, he found them asleep again, for their eyes were heavy,) {neither} wist they what to answer him. neither But {neither} so did their witness agree together. neither But he denied, saying, I know not, {neither} understand I what thou sayest. And he went out into the porch; and the cock crew. neither And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: {neither} said they any thing to any man]; for they were afraid. neither And they went and told it] unto the residue: {neither} believed they them. neither For he shall be great in the sight of the Lord, and shall drink {neither} wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. neither And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, {neither} accuse any] falsely; and be content with your wages. neither For a good tree bringeth not forth corrupt fruit; {neither} doth a corrupt tree bring forth good fruit. neither Wherefore {neither} thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. neither For John the Baptist came {neither} eating bread nor drinking wine; and ye say, He hath a devil. neither For nothing is secret, that shall not be made manifest; {neither} any thing] hid, that shall not be known and come abroad. neither And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, {neither} abode in any] house, but in the tombs. neither And a woman having an issue of blood twelve years, which had spent all her living upon physicians, {neither} could be healed of any, neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, neither bread, {neither} money; neither have two coats apiece. neither And he said unto them, Take nothing for your] journey, {neither} staves,

nor scrip, neither bread, neither money; neither have two coats apiece. neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, neither bread, neither money; {neither} have two coats apiece. neither And he said unto them, Take nothing for your] journey, neither staves, nor scrip, {neither} bread, neither money; neither have two coats apiece. neither Carry {neither} purse, nor scrip, nor shoes: and salute no man by the way. neither No man, when he hath lighted a candle, putteth it] in a secret place, {neither} under a bushel, but on a candlestick, that they which come in may see the light. neither For there is nothing covered, that shall not be revealed; {neither} hid, that shall not be known. neither And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; {neither} for the body, what ye shall put on. neither Consider the ravens: for they neither sow nor reap; which {neither} have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? neither Consider the ravens: for they {neither} sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? neither And seek not ye what ye shall eat, or what ye shall drink, {neither} be ye of doubtful mind. neither Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, {neither} moth corrupteth. neither And that servant, which knew his lord's will, and prepared not himself], {neither} did according to his will, shall be beaten with many stripes]. neither Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, {neither} thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. neither It is {neither} fit for the land, nor yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. neither And he answering said to his] father, Lo, these many years do I serve thee, {neither} transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: neither And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; {neither} can they pass to us, that would come] from thence. neither And he said unto him, If they hear not Moses and the prophets, {neither} will they be persuaded, though one rose from the dead. neither {Neither} shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. neither Saying, There was in a city a judge, which feared not God, {neither} regarded man: neither And they understood none of these things: and this saying was hid from them, {neither} knew they the things which were spoken. neither And Jesus said unto them, {Neither} tell I you by what authority I do these things. neither And they asked him, saying, Master, we know that thou sayest and teachest rightly, {neither} acceptest thou the person of any], but teachest the way of God truly: neither But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, {neither} marry, nor are given in marriage: neither {Neither} can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. neither And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, {neither} that prophet? neither For every one that doeth evil hateth the light, {neither} cometh to the light, lest his deeds should be reproved. neither The woman saith unto him, Sir, give me this water, that I thirst not, {neither} come hither to draw. neither Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall {neither} in this mountain, nor yet at Jerusalem, worship the Father. neither And the Father himself, which hath sent me, hath borne witness of me. Ye have {neither} heard his voice at any time, nor seen his shape. neither When the people therefore saw that Jesus was not there, {neither} his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. neither For {neither} did his brethren believe in him. neither She said, No man, Lord. And Jesus said unto her, {Neither} do I condemn thee: go, and sin no more. neither Then said they unto him, Where is thy Father? Jesus answered, Ye {neither} know me, nor my Father: if ye had known me, ye should have known my Father also. neither Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; {neither} came I of myself, but he sent me. neither Jesus answered, {Neither} hath this man sinned, nor his parents: but that the works of God should be made manifest in him. neither And I give unto them eternal life; and they shall never perish, {neither} shall any man] pluck them out of my hand. neither Verily, verily, I say unto you, The servant is not greater than his lord; {neither} he that is sent greater than he that sent him. neither Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, {neither} knoweth him: but ye know him; for he dwelleth with you, and shall be in you. neither Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, {neither} let it be afraid. neither {Neither} pray I for these alone, but for them also which shall believe on me through their word; neither Because thou wilt not leave my soul in hell, {neither} wilt thou suffer thine Holy One to see corruption. neither He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, {neither} his flesh did see corruption. neither {Neither} is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. neither And the multitude of them that believed were of one heart and of one soul: {neither} said any of them] that ought of the things which he possessed was his own; but they had all things common.

neither {Neither} was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, neither Thou hast {neither} part nor lot in this matter: for thy heart is not right in the sight of God. neither And he was three days without sight, and {neither} did eat nor drink. neither Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which {neither} our fathers nor we were able to bear? neither And teach customs, which are not lawful for us to receive, {neither} to observe, being Romans. neither {Neither} is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; neither For ye have brought hither these men, which are {neither} robbers of churches, nor yet blasphemers of your goddess. neither But none of these things move me, {neither} count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. neither And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, {neither} to walk after the customs. neither For the Sadducees say that there is no resurrection, {neither} angel, nor spirit: but the Pharisees confess both. neither And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would {neither} eat nor drink till they had killed Paul. neither But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will {neither} eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. neither And they {neither} found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: neither And they neither found me in the temple disputing with any man, neither raising up the people, {neither} in the synagogues, nor in the city: neither And they neither found me in the temple disputing with any man, {neither} raising up the people, neither in the synagogues, nor in the city: neither {Neither} can they prove the things whereof they now accuse me. neither Whereupon certain Jews from Asia found me purified in the temple, {neither} with multitude, nor with tumult. neither While he answered for himself, Neither against the law of the Jews, {neither} against the temple, nor yet against Caesar, have I offended any thing at all. neither While he answered for himself, {Neither} against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. neither And when {neither} sun nor stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. neither And they said unto him, We neither received letters out of Judaea concerning thee, {neither} any of the brethren that came showed or spake any harm of thee. neither And they said unto him, We {neither} received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. neither Because that, when they knew God, they glorified him] not as God, {neither} were thankful; but became vain in their imaginations, and their foolish heart was darkened. neither For he is not a Jew, which is one outwardly; {neither} is that] circumcision, which is outward in the flesh: neither And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, {neither} yet the deadness of Sarah's womb: neither {Neither} yield ye your members as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as] instruments of righteousness unto God. neither Because the carnal mind is] enmity against God: for it is not subject to the law of God, {neither} indeed can be. neither For I am persuaded, that {neither} death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, neither {Neither}, because they are the seed of Abraham, are they] all children: but, In Isaac shall thy seed be called. neither For the children] being not yet born, {neither} having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) neither It is] good {neither} to eat flesh, nor to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. neither <1CO2 -9> But as it is written, Eye hath not seen, nor ear heard, {neither} have entered into the heart of man, the things which God hath prepared for them that love him. neither <1CO2 -14> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: {neither} can he know them], because they are spiritually discerned. neither <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], {neither} yet now are ye able. neither <1CO3 -7> So then neither is he that planteth any thing, {neither} he that watereth; but God that giveth the increase. neither <1CO3 -7> So then {neither} is he that planteth any thing, neither he that watereth; but God that giveth the increase. neither <1CO5 -8> Therefore let us keep the feast, not with old leaven, {neither} with the leaven of malice and wickedness; but with the unleavened bread] of sincerity and truth. neither <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: {neither} fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, neither <1CO8 -8> But meat commendeth us not to God: for {neither}, if we eat, are we the better; neither, if we eat not, are we the worse. neither <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the better; {neither}, if we eat not, are we the worse. neither <1CO9 -15> But I have used none of these things: {neither} have I written these

things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying void. neither <1CO10 -7> {Neither} be ye idolaters, as were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. neither <1CO10 -8> {Neither} let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. neither <1CO10 -9> {Neither} let us tempt Christ, as some of them also tempted, and were destroyed of serpents. neither <1CO10 -10> {Neither} murmur ye, as some of them also murmured, and were destroyed of the destroyer. neither <1CO10 -32> Give none offence, {neither} to the Jews, nor to the Gentiles, nor to the church of God: neither <1CO11 -9> {Neither} was the man created for the woman; but the woman for the man. neither <1CO11 -11>Nevertheless {neither} is the man without the woman, neither the woman without the man, in the Lord. neither <1CO11 -11> Nevertheless neither is the man without the woman, {neither} the woman without the man, in the Lord. neither <1CO11 -16> But if any man seem to be contentious, we have no such custom, {neither} the churches of God. neither <1CO15 -50> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; {neither} doth corruption inherit incorruption. neither Paul, an apostle, not of men, {neither} by man, but by Jesus Christ, and God the Father, who raised him from the dead;) neither For I {neither} received it of man, neither was I taught it], but by the revelation of Jesus Christ. neither For I neither received it of man, {neither} was I taught it], but by the revelation of Jesus Christ. neither {Neither} went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. neither But {neither} Titus, who was with me, being a Greek, was compelled to be circumcised: neither There is {neither} Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. neither There is neither Jew nor Greek, there is {neither} bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. neither There is neither Jew nor Greek, there is neither bond nor free, there is {neither} male nor female: for ye are all one in Christ Jesus. neither For in Jesus Christ {neither} circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. neither For {neither} they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. neither For in Christ Jesus {neither} circumcision availeth any thing, nor uncircumcision, but a new creature. neither {Neither} give place to the devil. neither {Neither} filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. neither And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; {neither} is there respect of persons with him. neither Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, {neither} laboured in vain. neither Where there is {neither} Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. neither <1TH2 -5> For {neither} at any time used we flattering words, as ye know, nor a cloak of covetousness; God is] witness: neither <1TH2 -6> Nor of men sought we glory, {neither} of you, nor yet] of others, when we might have been burdensome, as the apostles of Christ. neither <2TH2 -2> That ye be not soon shaken in mind, or be troubled, {neither} by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. neither <2TH3 -8> {Neither} did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: neither <2TH3 -10> For even when we were with you, this we commanded you, that if any would not work, {neither} should he eat. neither <1TI1 -4> {Neither} give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do]. neither <1TI1 -7> Desiring to be teachers of the law; understanding {neither} what they say, nor whereof they affirm. neither <1TI5 -22> Lay hands suddenly on no man, {neither} be partaker of other men's sins: keep thyself pure. neither {Neither} is there any creature that is not manifest in his sight: but all things are] naked and opened unto the eyes of him with whom we have to do. neither Without father, without mother, without descent, having {neither} beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. neither {Neither} by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us]. neither Whereupon {neither} the first testament] was dedicated without blood. neither Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, {neither} hadst pleasure therein]; which are offered by the law; neither Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, {neither} tempteth he any man: neither Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, {neither} shadow of turning. neither But above all things, my brethren, swear not, {neither} by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither But above all things, my brethren, swear not, neither by heaven, neither by the earth, {neither} by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither But above all things, my brethren, swear not, neither by heaven, {neither} by the earth, neither by any other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. neither <1PE2 -22> Who did no sin, {neither} was guile

found in his mouth: neither <1PE3 -14> But and if ye suffer for righteousness' sake, happy are ye]: and be not afraid of their terror, {neither} be troubled; neither <1PE5 -3> {Neither} as being lords over God's] heritage, but being ensamples to the flock. neither <2PE1 -8> For if these things be in you, and abound, they make you that ye shall] {neither} be] barren nor unfruitful in the knowledge of our Lord Jesus Christ. neither <1JO2 -15> Love not the world, {neither} the things that are] in the world. If any man love the world, the love of the Father is not in him. neither <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, {neither} known him. neither <1JO3 -10> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, {neither} he that loveth not his brother. neither <1JO3 -18> My little children, let us not love in word, {neither} in tongue; but in deed and in truth. neither <2JO1 -10> If there come any unto you, and bring not this doctrine, receive him not into your] house, {neither} bid him God speed: neither <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, {neither} doth he himself receive the brethren, and forbiddeth them that would, and casteth them] out of the church. neither I know thy works, that thou art {neither} cold nor hot: I would thou wert cold or hot. neither So then because thou art lukewarm, and {neither} cold nor hot, I will spue thee out of my mouth. neither And no man in heaven, nor in earth, neither under the earth, was able to open the book, {neither} to look thereon. neither And no man in heaven, nor in earth, {neither} under the earth, was able to open the book, neither to look thereon. neither And I wept much, because no man was found worthy to open and to read the book, {neither} to look thereon. neither Saying, Hurt not the earth, {neither} the sea, nor the trees, till we have sealed the servants of our God in their foreheads. neither They shall hunger no more, {neither} thirst any more; neither shall the sun light on them, nor any heat. neither They shall hunger no more, neither thirst any more; {neither} shall the sun light on them, nor any heat. neither And it was commanded them that they should not hurt the grass of the earth, {neither} any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. neither And it was commanded them that they should not hurt the grass of the earth, neither any green thing, {neither} any tree; but only those men which have not the seal of God in their foreheads. neither And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which {neither} can see, nor hear, nor walk: neither {Neither} repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. neither And prevailed not; {neither} was their place found any more in heaven. neither And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, {neither} his image, neither had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, { neither } had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. neither And God shall wipe away all tears from their eyes; and there shall be no more death, {neither} sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. neither And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, {neither} shall there be any more pain: for the former things are passed away. neither And the city had no need of the sun, {neither} of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is] the light thereof. neither And there shall in no wise enter into it any thing that defileth, {neither} whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life. neither And there shall be no night there; and they need no candle, {neither} light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.