## Wori Sudy for -- Nest

| KJV Bible Word Studies for BEGINNEST |
| :---: |
| KJV Bible Word Studies for CHASTENEST |
| KJV Bible Word Studies for CONDEMNEST |
| KJV Bible Word Studies for CROWNEST |
| KJV Bible Word Studies for DISHONEST |
| KJV Bible Word Studies for EARNEST |
| KJV Bible Word Studies for FEIGNEST |
| KJV Bible Word Studies for FINEST |
| KJV Bible Word Studies for HONEST |
| KJV Bible Word Studies for MAINTAINEST |
| KJV Bible Word Studies for MEANEST |
| KJV Bible Word Studies for NEST |
| KJV Bible Word Studies for OPENEST |
| KJV Bible Word Studies for REIGNEST |
| KJV Bible Word Studies for REMAINEST |
| KJV Bible Word Studies for RESTRAINEST |
| KJV Bible Word Studies for RUNNEST |
| KJV Bible Word Studies for SCORNEST |
| KJV Bible Word Studies for SINNEST |
| KJV Bible Word Studies for STONEST |
| KJV Bible Word Studies for TURNEST |

## Bible Greek and Hebrew Dictionaries combined for Word Studies

attend 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- \{attend\} (give self) continually (upon), continue (in, instant in, with), wait on (continually).
continually 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) \{continually\} (upon), continue (in, instant in, with), wait on (continually).
continually 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (\{continually\}).
continue 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), \{continue\} (in, instant in, with), wait on (continually).
desire 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- earnest (vehement) \{desire\}.
dishonest 1215 \#\# betsa` \{beh'-tsah\}; from 1214; plunder; by extension, gain (usually unjust): -covetousness, (\{dishonest\}) gain, lucre, profit.
earnest 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- \{earnest $\}$ expectation.
earnest 0728 \# arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- \{earnest\}.
earnest 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- \{earnest \} (vehement) desire.
earnest 4056 \# perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more $\{$ earnest \}, (more) exceedingly, more frequent, much more, the rather.
earnest 4710 \# spoude \{spoo-day'\}; from 4692; 'speed', i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest \}) care(-fulness), diligence, forwardness, haste.
expectation 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest \{expectation\}.
finest 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- $X$ best, fat(-ness), $X$ \{finest \}, grease, marrow.
give 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (\{give\} self) continually (upon), continue (in, instant in, with), wait on (continually).
honest $\mathbf{2 5 7 0}$ \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- $\mathbf{X}$ better, fair, good(-ly), \{honest\}, meet, well, worthy.
honest 3140 \# martureo \{mar-too-reh'-o\}; from 3144; to be witness, i.e. testify (literally or figuratively): -charge, give [evidence], bear record, have (obtain, of) good (\{honest\}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.
honest 4586 \# semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest\}.
in 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (\{in\}, instant in, with), wait on (continually).
in 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant \{in\}, with), wait on (continually).
instant 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, \{instant\} in, with), wait on (continually).
intreaty 8469 \#\# tachanuwn \{takh-an-oon'\}; or (feminine) tachanuwnah \{takh-an-oo-naw'\}; from 2603; earnest prayer: -- \{intreaty\}, supplication.

Lahad 3855 \#\# Lahad \{lah'-had\}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- \{Lahad\}.
make...nest 7077 \#\# qanan \{kaw-nan'\}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- \{make...nest\}.
nest 2682 \# kataskenosis \{kat-as-kay'-no-sis\}; from 2681; an encamping, i.e. (figuratively) a perch: -- \{nest\}.
nest 7064 \#\# qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- \{nest\}, room.
on 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait \{on\} (continually).
room 7064 \#\# qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- nest, \{room\}.
self 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give \{self\}) continually (upon), continue (in, instant in, with), wait on (continually).
supplication 8469 \#\# tachanuwn \{takh-an-oon'\}; or (feminine) tachanuwnah \{takh-an-oo-naw'\}; from 2603;
earnest prayer: -- intreaty, \{supplication\}.
upon 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).
vehement 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- earnest (\{vehement\}) desire.
wait 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), \{wait\} on (continually).
with 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, \{with\}), wait on (continually).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

deisidaimonesteros 1174 - \{deisidaimonesteros\} \{dice-ee-dahee-mon-es'-ter-os\}; the compound of a derivative of the base of $\mathbf{1 1 6 9}$ and 1142; more religious than others: -- too superstitious.
dishonest 01215 \#\# betsa` \{beh'- tsah\} ; from 01214 ; plunder ; by extension , gain (usually unjust) : -covetousness , (\{dishonest \}) gain, lucre, profit . dishonesty 0152 - aischune \{ahee-skhoo'-nay\}; from 0153; shame or disgrace (abstractly or concretely): -\{dishonesty \}, shame. earnest 02743 \#\# Charuwts \{khaw-roots'\} ; the same as 02742 ; \{earnest \(\}\); Charuts, an Israelite : -- Haruz . earnest 03855 \#\# Lahad \{lah'- had\} ; from an unused root meaning to glow [compare 03851 ] or else to be \{earnest\} [compare 03854 ] ; Lahad , an Israelite : -- Lahad . earnest 08469 \#\# tachanuwn \{takh-an-oon'\} ; or (feminine) tachanuwnah \{takh-an-oo-naw'\} ; from 02603 ; \{earnest\} prayer : -- intreaty , supplication . earnest 0603 - apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 0575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- \{earnest \(\}\) expectation. earnest 0728 - arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- \{earnest \(\}\). earnest 1972 - epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- \{earnest\} (vehement) desire. earnest 2204-zeo \{dzeh'-o\}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (\{earnest\}): -- be fervent. earnest 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991 , which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an \{earnest\} but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self. earnest 4056 - perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more \(\{\) earnest \}, (more) exceedingly, more frequent, much more, the rather. earnest 4342 - proskartereo \{pros-kar-ter-eh'-o\}; from4314 and 2594; to be \{earnest\} towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually). earnest 4704 - spoudazo \{spoo-dad'-zo\}; from 4710; to use speed, i.e. to make effort, be prompt or \{earnest\}: -- do (give) diligence, be diligent (forward), endeavour, labour, study. earnest 4705-spoudaios \{spoo-dah'-yos\}; from 4710; prompt, energetic, \{earnest\}: -- diligent. earnest 4707-spoudaioteros \{spoo-dah-yot'-er-os\}; comparative of 4705; more prompt, more \{earnest\}: -more diligent (forward). earnest 4710 - spoude \{spoo-day'\}; from 4692; " speed ' , i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest\}) care(-fulness), diligence, forwardness, haste. earnest 5389 - philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or \{earnest\} to do something): -- labour, strive, study. earnestly 01158 \#\# ba` ah \{baw-aw'\} ; a primitive root ; to gush over, i . e . to swell ; (figuratively) to desire \{earnestly\} ; by implication to ask : -- cause , inquire , seek up , swell out .
earnestly 02142 \#\# zakar \{zaw-kar'\} ; a primitive root ; properly , to mark (so as to be recognized) , i e e . to remember ; by implication , to mention ; also (as denominative from 02145 ) to be male : -- X burn [incense ] , X \{earnestly\}, be male, (make) mention (of), be mindful, recount, record (- er), remember, make to be remembered, bring (call , come, keep, put) to (in) remembrance, $X$ still , think on, $X$ well .
earnestly 02734 \#\# charah \{khaw-raw'\} ; a primitive root [compare 02787 ] ; to glow or grow warm ; figuratively (usually) to blaze up, of anger, zeal , jealousy : -- be angry , burn, be displeased, $X$ \{earnestly \} , fret self, grieve, be (wax) hot, be incensed, kindle, X very , be wroth . See 08474 .
earnestly 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy, successful, right) : -- be accepted, amend, use aright, benefit , be (make) better, seem best , make cheerful , be comely , + be content, diligent (- ly), dress , \{earnestly\}, find favour , give, be glad, do (be , make) good ([-ness ]), be (make) merry, please (+ well), shew more [kindness ] , skilfully , $X$ very small, surely , make sweet, thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said, seen ].
earnestly 05749 \#\#` uwd \{ood\} ; a primitive root ; to duplicate or repeat ; by implication, to protest , testify (as by reiteration) ; intensively , to encompass, restore (as a sort of reduplication) :-- admonish, charge , \{earnestly\}, lift up , protest , call (take) to record, relieve, rob , solemnly, stand upright , testify , give warning, (bear , call to , give, take to) witness .
earnestly 07592 \#\# sha'al \{shaw-al'\} ; or sha'el \{shaw-ale'\} ; a primitive root ; to inquire ; by implication , to request ; by extension, to demand : -- ask (counsel, on), beg, borrow, lay to charge, consult , demand , desire, $\mathbf{X}\{$ earnestly $\}$, enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .
earnestly 07602 \#\# sha'aph \{shaw-af'\} ; a primitive root ; to inhale eagerly ; figuratively , to cover ; by implication, to be angry ; also to hasten : -- desire (\{earnestly \}), devour , haste, pant , snuff up , swallow up .
earnestly 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- $X$ any wise , appoint , bring (on the way), cast (away, out), conduct, $X$ \{earnestly , forsake, give (up), grow long, lay , leave, let depart (down , go , loose), push away , put (away , forth , in , out), reach forth , send (away , forth , out), set , shoot (forth , out), sow, spread, stretch forth (out) .
earnestly 0104 - aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); " ever, " by qualification regularly; by implication, \{earnestly\}; -- always, ever.
earnestly 0816 - atenizo \{at-en-id'-zo\}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (\{earnestly\}, stedfastly, up stedfastly), set eyes.
earnestly 0816 - atenizo \{at-en-id'-zo\}; from a compound of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold \{earnestly\} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.
earnestly 1263 - diamarturomai \{dee-am-ar-too'-rom-ahee\}; from 1223 and 3140; to attest or protest \{earnestly\}, or (by implication) hortatively: -- charge, testify (unto), witness.
earnestly 1617 - ektenesteron \{ek-ten-es'-ter-on\}; neuter of the comparative of 1618; more intently: -- more \{earnestly\}.
earnestly 1864 - epagonizomai \{ep-ag-o-nid'-zom-ahee\}; from 1909 and 0075; to struggle for: -- \{earnestly\} contend foreign
earnestly 1971 - epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (\{earnestly\}) desire (greatly), (greatly) long (after), lust.
earnestly 2206 - zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (\{earnestly\}), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).
earnestly 4335 - proseuche \{pros-yoo-khay'\}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray \{earnestly\}, prayer.
earnestly 4336 - proseuchomai \{pros-yoo'-khom-ahee\}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X \{earnestly\}, for), make prayer.
earnestly 4692 - speudo \{spyoo'-do\}; probably strengthened from 4228; to " speed " ( " study " ), i.e. urge on (diligently or \{earnestly\}); by implication, to await eagerly: -- (make, with) haste unto.
earnestly 4706 - spoudaioteron \{spoo-dah-yot'-er-on\}; neuter of 4707 as adverb; more \{earnestly\} than others), i.e. very promptly: -- very diligently.
earnestly 4709 - spoudaios \{spoo-dah'-yoce\}; adverb from 4705; \{earnestly\}, promptly: -- diligently, instantly.
earnestly 4843 - sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. \{earnestly\} throw the arms about one: -- embrace.
earnestly 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less \{earnestly\} in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.
earnestness 07836 \#\# shachar \{shaw-khar'\} ; a primitive root ; properly , to dawn, i . e . (figuratively) be (up) early at any task (with the implication of \{earnestness\}) ; by extension, to search for (with painstaking) : -- [do something ] betimes , enquire early , rise (seek) betimes, seek diligently) early , in the morning) .
earnestness 4710 - spoude \{spoo-day'\}; from 4692; " speed " , i.e. (by implication) despatch, eagerness, \{earnestness\}: -- business, (earnest) care(-fulness), diligence, forwardness, haste.
ektenesteron 1617-\{ektenesteron\} \{ek-ten-es'-ter-on\}; neuter of the comparative of 1618; more intently: --
more earnestly.
finest 02459 \#\# cheleb \{kheh'- leb\} ; or cheleb \{khay'- leb\} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence , the richest or choice part :-- X best , fat (- ness), X \{finest \}, grease, marrow .
honest 00833 \#\# 'ashar \{aw-shar'\} ; or'asher \{aw-share'\} ; a primitive root ; to be straight (used in the widest sense , especially to be level , right , happy) ; figuratively , to go forward, be \{honest\}, proper : -(call , be) bless (- ed , happy), go , guide , lead , relieve .
honest 2570 - kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- $\mathbf{X}$ better, fair, good(-ly), \{honest\}, meet, well, worthy.
honest 3140 - martureo \{mar-too-reh'-o\}; from 3144; to be witness, i.e. testify (literally or figuratively): -charge, give [evidence], bear record, have (obtain, of) good (\{honest \}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.
honest 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, \{honest\}), or (horizontally) level or direct: -- straight, upright.
honest 4586 - semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest\}.
honestly 0055 - hagnos $\{$ hag-noce'\}; adverb from 0053; purely, i.e. \{honestly\}: -- sincerely.
honestly 2156 - euschemonos \{yoo-skhay-mon'-ose\}; adverb from 2158; decorously: -- decently, \{honestly\}.
honestly 2573 - kalos \{kal-oce'\}; adverb from 2570; well (usually morally): -- (in a) good (place), \{honestly\}, + recover, (full) well.
honesty 4587 - semnotes \{sem-not'-ace\}; from 4586; venerableness, i.e. probity: -- gravity, \{honesty\}.
mnesteuo 3423-\{mnesteuo\} \{mnace-tyoo'-o\}; from a derivative of 3415; to give a souvenier (engagement present), i.e. betroth: -- espouse.
nest 07064 \#\# qen \{kane\} ; contracted from 07077 ; a nest (as fixed), sometimes including the nestlings ; figuratively , a chamber or dwelling :-- \{nest , room .
nest 07064 \#\# qen \{kane\} ; contracted from 07077 ; a \{nest $\}$ (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling :-- nest , room .
nest 07077 \#\# qanan \{kaw-nan'\} ; a primitive root ; to erect ; but used only as denominative from 07064 ; to nestle , i . e . build or occupy as a nest :-- make ... \{nest $\}$.
nest 2682 - kataskenosis \{kat-as-kay'-no-sis\}; from 2681; an encamping, i.e. (figuratively) a perch: -- \{nest\}.
nesteia 3521 - \{nesteia\} \{nace-ti'-ah\}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- fast(-ing.).
nesteuo 3522 - \{nesteuo\} \{nace-tyoo'-o\}; from 3523; to abstain from food (religiously): -- fast.
nestis 3523 - \{nestis\} \{nace'-tis\}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- fasting.
nestle 07077 \#\# qanan \{kaw-nan'\} ; a primitive root ; to erect ; but used only as denominative from 07064 ;
to $\{$ nestle\} , i . e . build or occupy as a nest :-- make . . . nest .
nestling 01469 \#\# gowzal \{go-zawl'\} ; or (shortened) gozal \{go-zawl'\} ; from 01497 ; a \{nestling\} (as being comparatively nude of feathers) : -- young (pigeon) .
nestling 3502 - neossos \{neh-os-sos'\}; from 3501; a youngling (\{nestling\}): -- young.
nestlings 07064 \#\# qen \{kane\}; contracted from 07077 ; a nest (as fixed), sometimes including the \{nestlings\} ; figuratively, a chamber or dwelling : -- nest , room .
sunesthio 4906 - \{sunesthio\} \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat with.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0178 + uncondemned + and uncondemned +/ . akatakritos \{ak-at-ak'-ree-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of $\mathbf{2 6 3 2}+$ is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + ; without (legal) trial: --uncondemned .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0728 + the earnest + is the earnest + unto us the earnest +/ . arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i .e . part of the purchase-money or property given in advance as security for the rest: -earnest .

0843 + condemned + of himself +/ . autokatakritos \{ow-tok-at-ak'-ree-tos $\}$; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and a derivative or $2632+$ is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + ; self-condemned: --condemned of self .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai \{dee-am-ar-too'-rom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed $+\boldsymbol{w h i c h}$ testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno \{dee-am-en'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3306+$ dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay constantly (in being or relation): --continue, remain .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1972 + desire + earnest + what vehement +/ . epipothesis \{ep-ee-poth'-ay-sis\}; from $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long + ; a longing for: --earnest (vehement) desire .
$\mathbf{2 5 6 6}+$ as thou very +/ . kallion \{kal-lee'-on\}; neuter of the (irregular) comparitive of $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+\boldsymbol{i t}$ from thee it is better + them from thee it is better + things thou shalt be a good $+/$; (adverbially) better than many: --very well .

2567 + of good + teachers +/ . kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for $i t$ is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and $\mathbf{1 3 2 0}+$ Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master $+/$; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/ . Kaloi Limenes \{kal-oy' lee-men'-es\}; plural of $\mathbf{2 5 7 0}+$ good + a good + honest + in well + as good + in good + is good + of $\operatorname{good}+$ the $\operatorname{good}+\mathrm{in}$ a good + as a good + That good $+I t$ is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good +it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i .e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest
$+i$ it better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, $i$ .e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good +in agood + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest $+i$ is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me $I t$ is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good + . kalos $\{$ kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i e .
valuable or virtuous (for appearance or use, and thus distinguished from $0018+\operatorname{Good}+\operatorname{good}+\operatorname{goods}+\mathrm{A}$ good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for agood + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/ . kalos \{kal-oce'\}; adverb from $2570+$ good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest +it is good + For a good + and of good + and to good + is not good + that worthy + of for $\operatorname{good}+$ in an honest $+i t$ is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good + ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2631 + condemnation + to condemnation +/ . katakrima \{kat-ak'-ree-mah\}; from 2632 + is damned + condemned + and condemn + do $I$ condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; an adverse sentence (the verdict): --condemnation .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged +I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to
judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge against, $i$.e . sentence: --condemn, damn .
$2633+$ of condemnation + not this to condemn $+/$. katakrisis $\{$ kat-ak'-ree-sis $\} ;$ from $2632+$ is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + ; sentencing adversely (the act): --condemn(-ation) .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo $\{l i t h-o b-o l-e h '-o\} ;$ from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e . lapidate: --stone, cast stones .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo \{mar-too-reh'-o\}; from $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; to be witness, i .e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly +/ . perissoteros \{per-is-sot-er'-oce\}; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more + ; more superabundantly: --more abundant(-ly), $X$ the more earnest, (more) exceedingly, more frequent, much more, the rather .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually $+/$. proskartereo $\{$ pros-kar-ter-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured $+/$; to be earnest towards, $i$.e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4586 + grave + be grave + things are honest +/ . semnos \{sem-nos'\}; from 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped $+/$; venerable, $i$.e . honorable: --grave, honest .

4587 + gravity + and honesty +/ . semnotes \{sem-not'-ace\}; from 4586 + grave + be grave + things are honest +/ ; venerableness, i e. probity: --gravity, honesty .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent $+/$. spoudazo $\{$ spoo-dad'-zo\}; from $4710+$ care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness $+/$; to use speed, $i$.e . to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4705 + diligent + him instantly +/ . spoudaios $\{$ spoo-dah'-yos $\}$; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness + ; prompt, energetic, earnest: --diligent .

4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness $+/$. spoude $\{$ spoo-day'\}; from 4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/ ;
'speed", i .e .(by implication) despatch, eagerness, earnestness: --business, (earnest) care(-fulness), diligence, forwardness, haste .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo \{soom-mar-too-reh'-o\}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to testify jointly, $i$.e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
dishonest 1215 -- betsal -- covetousness, (\{dishonest\}) gain, lucre, profit.
dishonesty 0152 ** aischune ** \{dishonesty\}, shame.
earnest 0603 ** apokaradokia ${ }^{* *}$ \{earnest $\}$ expectation.
earnest 0728 ** arrhabon ** \{earnest \}.
earnest 1972 ** epipothesis ** \{earnest \} (vehement) desire.
earnest 4056 ** perissoteros ** more abundant $(-\mathrm{ly}$ ), X the more \{earnest\}, (more)exceedingly, more frequent, much more, the rather.
earnest 4710 ** spoude $* *$ business, ( $\{$ earnest \}) care(-fulness), diligence,forwardness, haste
earnestly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(\{earnestly\}, stedfastly, up stedfastly), set eyes.
earnestly 0816 ** atenizo ** behold \{earnestly\} (stedfastly), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes.
earnestly 1617 ** ektenesteron ** more \{earnestly\}.
earnestly 1864 ** epagonizomai ** \{earnestly\} contend foreign
earnestly 1971 ** epipotheo ** (\{earnestly\}) desire (greatly), (greatly) long (after),lust.
earnestly 2142 -- zakar -- $X$ burn [incense], $X$ \{earnestly\}, be male, (make) mention(of), be mindful, recount, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, $X$ still, think on, Xwell.
earnestly 2206 ** zeloo ** affect, covet (\{earnestly\}), (have) desire, (move with)envy, be jealous over, (be) zealous(-ly affect).
earnestly 2734 -- charah -- be angry, burn, be displeased, X \{earnestly\}, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth.
 (make) merry, please (+ well), shew more [kindness],skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very,be (can, deal, entreat, go, have) well [said, seen].
earnestly 4335 ** proseuche ** $X$ pray \{earnestly\}, prayer.
earnestly 4336 ** proseuchomai ** pray (X \{earnestly\}, for), make prayer.
earnestly 5749 -- luwd -- admonish, charge, \{earnestly\}, lift up, protest, call(take) to record, relieve, rob, solemnly, stand upright, testify, givewarning, (bear, call to, give, take to) witness.
earnestly 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, $\mathbf{X}$ \{earnestly\}, enquire, + greet, obtain leave, lend, pray,request, require, + salute, $\mathbf{X}$ straitly, $\mathbf{X}$ surely, wish
earnestly 7602 sha/aph -- -- desire (\{earnestly\}), devour, haste, pant, snuff up,swallow up.
earnestly 7971 shalach -- - $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ \{earnestly\}, forsake, give (up), grow long, lay, leave,let depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out).
finest 2459 -- cheleb -- $\mathbf{X}$ best, fat(-ness), $\mathbf{X}$ \{finest \}, grease, marrow.
honest 2570 ** kalos ** X better, fair, good(-ly), \{honest \}, meet, well, worthy.
honest 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good(\{honest\}) report, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness.
honest 4586 ** semnos ** grave, \{honest\}.
honestly 2156 ** euschemonos ** decently, \{honestly\}.
honestly 2573 ** kalos ** (in a) good (place), \{honestly\}, + recover, (full) well.
honesty 4587 ** semnotes ** gravity, \{honesty\}.
nest 2682 ** kataskenosis ** \{nest \}.
nest 7064 qen -- -- \{nest \}, room.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

condemnest 2632 katakrino $*$ \{condemnest $\},\{2632$ katakrino \},
deisidaimonesteros 1174 deisidaimonesteros * superstitious , \{1174 \{deisidaimonesteros\} \}, deisidaimonesteros $\mathbf{1 1 7 4}$ deisidaimonesteros * too , $\mathbf{1 1 7 4}$ \{deisidaimonesteros \} \}, deisidaimonesteros $\mathbf{1 1 7 4}$ \{deisidaimonesteros\} * superstitious, $\{1174$ deisidaimonesteros \}, deisidaimonesteros 1174 \{deisidaimonesteros\} * too , \{1174 deisidaimonesteros \}, dishonesty 0152 aischune * \{dishonesty, , 00152 aischune \},
earnest 0603 apokaradokia $*$ \{earnest $\},\{0603$ apokaradokia \}, 0728 arrhabon, 1972 epipothesis , 4056 perissoteros, 4710 spoude,
earnest 0728 arrhabon * \{earnest \}, 0603 apokaradokia , \{0728 arrhabon \}, 1972 epipothesis , 4056 perissoteros , 4710 spoude ,
earnest 1972 epipothesis * \{earnest \}, 0603 apokaradokia , 0728 arrhabon , $\{1972$ epipothesis \}, 4056 perissoteros, 4710 spoude,
earnest 4056 perissoteros * \{earnest \}, 0603 apokaradokia , 0728 arrhabon, 1972 epipothesis , $\{4056$ perissoteros \}, 4710 spoude ,
earnest 4710 spoude * \{earnest\}, 0603 apokaradokia , 0728 arrhabon , 1972 epipothesis , 4056 perissoteros, \{4710 spoude \},
earnestly 0816 atenizo * $\{$ earnestly $\},\{0816$ atenizo $\}, 1864$ epagonizomai, 1971 epipotheo, 2206 zeloo , 4335 proseuche ,
earnestly 1864 epagonizomai * \{earnestly \}, 0816 atenizo , $\{1864$ epagonizomai \}, 1971 epipotheo, 2206 zeloo, 4335 proseuche ,
earnestly 1971 epipotheo * \{earnestly\}, 0816 atenizo , 1864 epagonizomai , \{1971 epipotheo \}, 2206 zeloo , 4335 proseuche ,
earnestly 2206 zeloo * \{earnestly $\}, 0816$ atenizo , 1864 epagonizomai , 1971 epipotheo , $\{2206$ zeloo $\}, 4335$ proseuche,
earnestly 4335 proseuche * \{earnestly\}, 0816 atenizo , 1864 epagonizomai , 1971 epipotheo , 2206 zeloo , \{4335 proseuche \},
honest 2570 kalos * $\{$ honest $\},\{2570$ kalos \}, 4586 semnos ,
honest 4586 semnos * \{honest \}, 2570 kalos , $\{4586$ semnos \},
honestly 2156 euschemonos * \{honestly\}, \{2156 euschemonos \}, 2573 kalos ,
honestly 2573 kalos * \{honestly\}, 2156 euschemonos, $\{2573$ kalos \},
honesty 4587 semnotes * \{honesty \}, \{4587 semnotes \},
mnesteuo 0718 harmozo * espoused , \{0718 harmozo \}, 3423 \{mnesteuo\},
mnesteuo 3423 mnesteuo * espoused, 0718 harmozo , $\{3423$ \{mnesteuo $\}$ \},
mnesteuo 3423 \{mnesteuo\} * espoused, 0718 harmozo , \{3423 mnesteuo \},
nesteia $\mathbf{0 4 7 2}$ antechomai * fast , \{0472 antechomai \}, $\mathbf{0 8 0 5}$ asphalizo, 2722 katecho , $\mathbf{3 5 2 1}$ \{nesteia\}, 3522 nesteuo ,
nesteia 0777 asitos * fasting, $\{0777$ asitos $\}, 3521$ \{nesteia \}, 3522 nesteuo, $\mathbf{3 5 2 3}$ nestis,
nesteia 0805 asphalizo * fast , 0472 antechomai , \{0805 asphalizo \}, 2722 katecho , 3521 \{nesteia\}, 3522 nesteuo,
nesteia 2722 katecho * fast , $\mathbf{0 4 7 2}$ antechomai , $\mathbf{0 8 0 5}$ asphalizo , $\mathbf{~} \mathbf{2 7 2 2}$ katecho \}, $\mathbf{3 5 2 1}$ \{nesteia\}, $\mathbf{3 5 2 2}$ nesteuo,
nesteia 3521 nesteia * fast , 0472 antechomai , 0805 asphalizo , 2722 katecho , $\{3521$ \{nesteia \} \}, 3522 nesteuo ,
nesteia $\mathbf{3 5 2 1}$ nesteia * fasting, $\mathbf{0 7 7 7}$ asitos, $\{\mathbf{3 5 2 1}$ \{nesteia\} \}, $\mathbf{3 5 2 2}$ nesteuo, $\mathbf{3 5 2 3}$ nestis,
nesteia 3521 nesteia * fastings, $\{3521$ \{nesteia \} \},
nesteia 3521 \{nesteia \} * fast , $\mathbf{0 4 7 2}$ antechomai , $\mathbf{0 8 0 5}$ asphalizo , 2722 katecho , $\{3521$ nesteia \}, 3522 nesteuo ,
nesteia 3521 \{nesteia \} * fasting, $\mathbf{0 7 7 7}$ asitos, $\{\mathbf{3 5 2 1}$ nesteia \}, $\mathbf{3 5 2 2}$ nesteuo, $\mathbf{3 5 2 3}$ nestis,
nesteia 3521 \{nesteia \} * fastings , $\{3521$ nesteia \},
nesteia 3522 nesteuo * fast , 0472 antechomai , $\mathbf{0 8 0 5}$ asphalizo, 2722 katecho, 3521 \{nesteia \}, $\{3522$ nesteuo \},
nesteia 3522 nesteuo * fasting, $\mathbf{0 7 7 7}$ asitos , 3521 \{nesteia\}, \{3522 nesteuo \}, 3523 nestis,
nesteia 3523 nestis * fasting, $\mathbf{0 7 7 7}$ asitos, 3521 \{nesteia \}, $\mathbf{3 5 2 2}$ nesteuo , $\{\mathbf{3 5 2 3}$ nestis \},
nesteuo 0472 antechomai * fast , $\{0472$ antechomai $\}, 0805$ asphalizo , 2722 katecho, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{3 5 2 2}$ \{nesteuo\},
nesteuo 0777 asitos * fasting , $\{0777$ asitos \}, 3521 nesteia , 3522 \{nesteuo \}, 3523 nestis ,
nesteuo 0805 asphalizo * fast , 0472 antechomai , $\{0805$ asphalizo \}, 2722 katecho, 3521 nesteia , 3522 \{nesteuo\},
nesteuo 2722 katecho * fast , $\mathbf{0 4 7 2}$ antechomai , 0805 asphalizo , $\{2722$ katecho $\}, 3521$ nesteia , 3522 \{nesteuo\},
nesteuo 3521 nesteia * fast , $\mathbf{0 4 7 2}$ antechomai , $\mathbf{0 8 0 5}$ asphalizo, 2722 katecho, $\{3521$ nesteia $\}, 3522$ \{nesteuo\},
nesteuo 3521 nesteia * fasting, $\mathbf{0 7 7 7}$ asitos , $\{3521$ nesteia \}, $\mathbf{3 5 2 2}$ \{nesteuo \}, $\mathbf{3 5 2 3}$ nestis,
nesteuo 3522 nesteuo * fast , $\mathbf{0 4 7 2}$ antechomai , $\mathbf{0 8 0 5}$ asphalizo , $\mathbf{2 7 2 2}$ katecho , 3521 nesteia , $\mathbf{3 5 2 2}$ \{nesteuo\} \},
nesteuo 3522 nesteuo * fasted , $\{3522$ \{nesteuo $\}$ \},
nesteuo 3522 nesteuo * fasting, $\mathbf{0 7 7 7}$ asitos, 3521 nesteia , $\{3522$ \{nesteuo \} \}, 3523 nestis ,
nesteuo 3522 \{nesteuo \} * fast , $\mathbf{0 4 7 2}$ antechomai , $\mathbf{0 8 0 5}$ asphalizo , 2722 katecho, $\mathbf{3 5 2 1}$ nesteia, $\{\mathbf{3 5 2 2}$ nesteuo \},
nesteuo 3522 \{nesteuo $\}$ * fasted , $\{3522$ nesteuo $\}$,
nesteuo 3522 \{nesteuo\} * fasting, $\mathbf{0 7 7 7}$ asitos, $\mathbf{3 5 2 1}$ nesteia , $\{3522$ nesteuo \}, $\mathbf{3 5 2 3}$ nestis ,
nesteuo 3523 nestis * fasting, $\mathbf{0 7 7 7}$ asitos, $\mathbf{3 5 2 1}$ nesteia , 3522 \{nesteuo\}, $\{3523$ nestis \},
nestis $\mathbf{0 7 7 7}$ asitos * fasting , \{0777 asitos \}, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{3 5 2 2}$ nesteuo, $\mathbf{3 5 2 3}$ \{nestis\} ,
nestis 3521 nesteia * fasting, 0777 asitos , \{3521 nesteia \}, 3522 nesteuo, 3523 \{nestis\},
nestis 3522 nesteuo * fasting, $\mathbf{0 7 7 7}$ asitos, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{~} \mathbf{3 5 2 2}$ nesteuo \}, 3523 \{nestis\} ,
nestis $\mathbf{3 5 2 3}$ nestis * fasting, $\mathbf{0 7 7 7}$ asitos, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{3 5 2 2}$ nesteuo , $\{\mathbf{3 5 2 3}$ \{nestis\} \},
nestis $\mathbf{3 5 2 3}$ \{nestis\} * fasting, $\mathbf{0 7 7 7}$ asitos, $\mathbf{3 5 2 1}$ nesteia , $\mathbf{3 5 2 2}$ nesteuo , $\{\mathbf{3 5 2 3}$ nestis \},
remainest $\mathbf{1 2 6 5}$ diameno * \{remainest \}, \{1265 diameno \},
stonest 3036 lithoboleo $*$ \{stonest $\},\{3036$ lithoboleo $\}$,
sunesthio 1089 geuomai * eat , \{1089 geuomai \}, 2068 esthio , 2192 echo , 2719 katesthio, 3335
metalambano, 4906 \{sunesthio\}, 5315 phago ,
sunesthio 2068 esthio * eat , 1089 geuomai , \{2068 esthio \}, 2192 echo, 2719 katesthio , 3335 metalambano , 4906 \{sunesthio\}, 5315 phago ,
sunesthio 2192 echo * eat , 1089 geuomai , 2068 esthio , $\{2192$ echo \}, 2719 katesthio , 3335 metalambano , 4906 \{sunesthio\}, 5315 phago ,
sunesthio 2719 katesthio * eat , 1089 geuomai, 2068 esthio, 2192 echo , \{2719 katesthio \}, 3335 metalambano, 4906 \{sunesthio\}, 5315 phago ,
sunesthio 3335 metalambano * eat , $\mathbf{1 0 8 9}$ geuomai, 2068 esthio, $\mathbf{2 1 9 2}$ echo, $\mathbf{2 7 1 9}$ katesthio , \{3335 metalambano \}, 4906 \{sunesthio\}, 5315 phago ,
sunesthio 4906 sunesthio * eat , 1089 geuomai, 2068 esthio, 2192 echo, 2719 katesthio, $\mathbf{3 3 3 5}$ metalambano , $\{4906$ \{sunesthio $\}$ \}, 5315 phago ,
sunesthio 4906 \{sunesthio\} * eat , 1089 geuomai , 2068 esthio , 2192 echo, 2719 katesthio, 3335 metalambano , $\{4906$ sunesthio $\}, 5315$ phago ,
sunesthio 5315 phago * eat , 1089 geuomai, 2068 esthio , 2192 echo , 2719 katesthio , 3335 metalambano , 4906 \{sunesthio $\},\{5315$ phago \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- beginnest , 2490 ,
- chastenest , 3256,
* condemnest , 2632,
- crownest , 5849,
- dishonest , 1215,
* earnest , 0603, 0728, 1972, 4056, 4710,
- feignest, 0908,5234 ,
- finest , 2459,
* honest , 2570, 4586,
- maintainest , 8551,
- openest , 6605,
- reignest , 4910,
* remainest , 1265,
- remainest , 3427,
- restrainest , 1639,
- runnest, 7323,
- scornest , 3887, 7046,
- sinnest , 2398 ,
* stonest , 3036,
- turnest , 6437, 7725,


## English Synonyms with Greek Strong's Number.

condemnest - 2632 condemn, condemned, \{condemnest\}, damned,
dishonesty - 0152 \{dishonesty \}, shame,
earnest - 0603 \{earnest \}, expectation,
earnest - 0728 \{earnest \},
earnest - 1972 desire, $\{$ earnest \}, vehement,
earnest - 4056 abundant, abundantly, \{earnest\}, exceedingly, frequent, more, much, rather,
earnest - $\mathbf{4 7 1 0}$ care, carefulness, diligence, $\{$ earnest \}, forwardness, haste,
earnestly - 0816 behold, beholding, \{earnestly, fastened, fastening, look, looked, looking, set, stedfastly,
earnestly - 1864 contend, \{earnestly\},
earnestly - 1971 after, desire, desiring, \{earnestly\}, greatly, long, longed, lusteth,
earnestly - 2206 affect, affected, covet, desire, \{earnestly\}, envieth, envy, jealous, moved, zealous, zealously, earnestly - 4335 \{earnestly\}, prayer, prayers,
honest - $\mathbf{2 5 7 0}$ better, good, \{honest\}, meet, well, worthy,
honest - $\mathbf{4 5 8 6}$ grave, $\{$ honest \},
honestly - 2156 decently, \{honestly\},
honestly - 2573 better, good, goodly, \{honestly\}, recover, well,
honesty - 4587 gravity, \{honesty \},
nests - 2682 \{nests\},
remainest - 1265 continue, $\{$ remainest $\}$,
stonest - $\mathbf{3 0 3 6}$ cast, stone, stoned, stones, \{stonest\},
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## English Concordance to the KJV Bible.

beginnest , DEU_16_09,
chastenest , PSA_94_12,
condemnest , ROM_02_01,
crownest , PSA_65_11,
dishonest , EZE_22_13,EZE_22_27,
dishonesty, 2CO_04_02,
earnest , ROM_08_19,
earnest ,2CO_01_22,2CO_05_05,2CO_07_07,2CO_08_16,
earnest , EPH_01_14,
earnest , PHP_01_20,
earnest , HEB_02_01,
earnestly , NUM_22_37,
earnestly , 1SA_20_06,1SA_20_28,
earnestly , NEH_03_20,
earnestly , JOB_07_02,

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earnestly,MIC_07_03,
earnestly,LUK_22_44,LUK_22_56,
earnestly, ACT_03_12,ACT_23_01,
earnestly,1CO_12_31,
earnestly,2CO_05_02,
earnestly ,JAM_05_17,
earnestly,JDE_01_03,
feignest ,1KI_14_06,
feignest,NEH_06_08,
finest , PSA_81_16,PSA_147_14,
honest , LUK_08_15,
honest , ACT_06_03,
honest , ROM_12_17,
honest ,2CO_08_21,2CO_13_07,
honest , PHP_04_08,
honest , 1PE_02_12,
honestly , ROM_13_13,
honestly,1TH_04_12,
honestly , HEB_13_18,
honesty ,1TI_02_02,
maintainest, PSA_16_05,
meanest, GEN_33_08,
meanest,2SA_16_02,
meanest , EZE_37_18,
meanest, JON_01_06,
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nest ,DEU_22_06,DEU_32_11,
nest , JOB_29_18, JOB_39_27,
nest , PSA_84_03,
nest ,PRO_27_08,
nest ,ISA_10_14,ISA_16_02,ISA_34_15,
nest , JER_22_23, JER_48_28,JER_49_16,
nest, OBA_01_04,
nest ,HAB_02_09,
nests , PSA_104_17,
nests ,EZE_31_06,
nests ,MAT_08_20,
nests ,LUK_09_58,
openest ,PSA_104_28,PSA_145_16,
reignest ,1CH_29_12,
remainest, LAM_05_19,
remainest , HEB_01_11,
restrainest ,JOB_15_04,
runnest , PRO_04_12,
scornest , PRO_09_12,
scornest , EZE_16_31,
sinnest , JOB_35_06,
stonest ,MAT_23_37,
stonest , LUK_13_34,
turnest, 1KI_02_03,
turnest , JOB_15_13,
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turnest , PSA_90_03,

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## One Word English Phrase Index to the KJV Bible.

beginnest Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
chastenest Psa_94_12 \# Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;
condemnest Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
crownest Psa_65_11 \# Thou crownest the year with thy goodness; and thy paths drop fatness.
dishonest Eze_22_13 \# Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.
dishonest Eze_22_27 \# Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain.
dishonesty 2Co_04_02 \# But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
earnest 2Co_01_22 \# Who hath also sealed us, and given the earnest of the Spirit in our hearts.
earnest 2Co_05_05 \# Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.
earnest 2Co_07_07 \# And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
earnest 2Co_08_16 \# But thanks [be] to God, which put the same earnest care into the heart of Titus for you.
earnest Eph_01_14 \# Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
earnest Heb_02_01 \# Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
earnest Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
earnest Rom_08_19 \# For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
earnestly 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way.
earnestly 1 Sa_20_06 \# If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
earnestly 1Sa_20_28 \# And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:
earnestly 2Co_05_02 \# For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
earnestly 2Co_05_02 \# For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
earnestly Act_03_12 \# And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
earnestly Act_23_01 \# And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.
earnestly Jam_05_17 \# Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
earnestly Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
earnestly Jer_11_07 \# For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
earnestly Jer_31_20 \# [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
earnestly Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:
earnestly Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of $]$ his work:
earnestly Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
earnestly Luk_22_56 \# But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
earnestly Mic_07_03 \# That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
earnestly Neh_03_20 \# After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
earnestly Num_22_37 \# And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
feignest 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].
feignest Neh_06_08 \# Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
finest Psa_147_14 \# He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.
finest Psa_81_16 \# He should have fed them also with the finest of the wheat: and with honey out of the rock should $I$ have satisfied thee.
honest 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
honest 2Co_08_21 \# Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
honest 2Co_13_07 \# Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
honest Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
honest Luk_08_15 \# But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.
honest Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
honest Rom_12_17 \# Recompense to no man evil for evil. Provide things honest in the sight of all men.
honestly 1Th_04_12 \# That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.
honestly Heb_13_18 \# Pray for us: for we trust we have a good conscience, in all things willing to live honestly.
honestly Rom_13_13 \# Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
honesty 1Ti_02_02 \# For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
maintainest Psa_16_05 \# The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.
meanest 2Sa_16_02 \# And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
meanest Eze_37_18 \# And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?
meanest Gen_33_08 \# And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.
meanest Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
nest Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
nest Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
nest Hab_02_09 \# Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
nest Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
nest Isa_16_02 \# For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.
nest Isa_34_15 \# There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
nest Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
nest Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
nest Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
nest Job_29_18 \# Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.
nest Job_39_27 \# Doth the eagle mount up at thy command, and make her nest on high?
nest Num_24_21 \# And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.
nest Oba_01_04 \# Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
nest Pro_27_08 \# As a bird that wandereth from her nest, so [is] a man that wandereth from his place.
nest Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
nests Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
nests Luk_09_58 \# And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
nests Mat_08_20 \# And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but
the Son of man hath not where to lay [his] head.
nests Psa_104_17 \# Where the birds make their nests: [as for] the stork, the fir trees [are] her house.
openest Psa_104_28 \# [That] thou givest them they gather: thou openest thine hand, they are filled with good.
openest Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
reignest 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
remainest Heb_01_11 \# They shall perish; but thou remainest; and they all shall wax old as doth a garment;
remainest Lam_05_19 \# Thou, O LORD, remainest for ever; thy throne from generation to generation.
restrainest Job_15_04 \# Yea, thou castest off fear, and restrainest prayer before God.
runnest Pro_04_12 \# When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
scornest Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
scornest Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
sinnest Job_35_06 \# If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?
stonest Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
stonest Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
turnest 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
turnest Job_15_13 \# That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?
turnest Psa_90_03 \# Thou turnest man to destruction; and sayest, Return, ye children of men.

## Three Word English Phrase Index to the KJV Bible.

beginnest to put Deu_16_09 \# Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.
chastenest O LORD Psa_94_12 \# Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;
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finest of the Psa_147_14 \# He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.
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meanest thou by Gen_33_08 \# And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.
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nest and I Job_29_18 \# Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.
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nest as high Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
nest chance to Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
nest fluttereth over Deu_32_11 \# As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
nest for herself Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
nest in a Num_24_21 \# And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.
nest in the Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
nest in the Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
nest on high Hab_02_09 \# Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
nest on high Job_39_27 \# Doth the eagle mount up at thy command, and make her nest on high?
nest so is Pro_27_08 \# As a bird that wandereth from her nest, so [is] a man that wandereth from his place.
nest so the Isa_16_02 \# For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.
nest the riches Isa_10_14 \# And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
nests as for Psa_104_17 \# Where the birds make their nests: [as for] the stork, the fir trees [are] her house.
nests but the Luk_09_58 \# And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but
the Son of man hath not where to lay [his] head.
nests but the Mat_08_20 \# And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
nests in his Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
openest thine hand Psa_104_28 \# [That] thou givest them they gather: thou openest thine hand, they are filled with good.
openest thine hand Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
reignest over all 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
remainest and they Heb_01_11 \# They shall perish; but thou remainest; and they all shall wax old as doth a garment;
remainest for ever Lam_05_19 \# Thou, O LORD, remainest for ever; thy throne from generation to generation.
restrainest prayer before Job_15_04 \# Yea, thou castest off fear, and restrainest prayer before God.
runnest thou shalt Pro_04_12 \# When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
scornest hire Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
scornest thou alone Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
sinnest what doest Job_35_06 \# If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?
stonest them that Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
stonest them which Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
turnest man to Psa_90_03 \# Thou turnest man to destruction; and sayest, Return, ye children of men.
turnest thy spirit Job_15_13 \# That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?
turnest thyself 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

## Bible Phrases for Individual word studies

earnest expectation Rom_08_19
earnestly beholding Act_23_01
earnestly desiring 2Co_05_02
earnestly looked upon him Luk_22_56
earnestly protested unto your fathers Jer_11_07
honest report Act_06_03
nest for herself Psa_84_03
remainest for ever Lam_05_19
stonest them Luk_13_34
stonest them which are sent unto thee Mat_23_37
beginnest DEU 016009 Seven <07651 +sheba<> weeks <07620 + shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks $<07620+$ shabuwa < > from [ such time as ] thou \{beginnest \} <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . earnestly NUM 022037 And Balak <01111 +Balaq > said <00559 $+>$ amar > unto Balaam <01109 +Bil , Did <06213 + I not \{earnestly \} send <07971 +shalach > unto thee to call $<07121+$ qara >> thee ? wherefore $<04100+$ mah > camest <01980 +halak > thou not unto me ? am I not able $<03201+$ yakol > indeed <00552 +> umnam > to promote <03513 + kabad > thee to honour <03513 +kabad > ? meanest GEN 033008 And he said <00559 +>amar > , What <04310 +miy > [ \{meanest \} ] thou by all <03605 + kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [ These are ] to find <04672 +matsa>> grace <02580 +chen > in the sight <05869 + of my lord <00113 +>adown > . nest NUM 024021 And he looked <07200 +ra> ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa\gg up his parable <04912 +mashal >, and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 + mowshab > , and thou puttest <07760 +suwm > thy \{nest \} <07064 +qen > in a rock <05553 +cela<> . nest DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > \{nest \} <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym> thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 $+>$ em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben $>$ : nest DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her \{nest \}<07064 +qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa>> them on <05921 + her wings <84> :

## Bible Quick Find Phrase Concordance for fast finding of phrases

beginnest ^ Deu_16_09 / beginnest /^to put] the sickle to the corn.
chastenest ^ Psa_94_12 / chastenest /^O LORD, and teachest him out of thy law;
condemnest ^ Rom_02_01 / condemnest /^thyself; for thou that judgest doest the same things.
crownest ^ Psa_65_11 / crownest /^the year with thy goodness; and thy paths drop fatness.
dishonest ^ Eze_22_13 / dishonest /^gain which thou hast made, and at thy blood which hath been in the midst of thee.
dishonest ^ Eze_22_27 / dishonest /^gain.
dishonesty ^ 2Co_04_02 / dishonesty /^not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
earnest ^ 2Co_08_16/earnest /^care into the heart of Titus for you.
earnest ^ 2Co_07_07 / earnest /^desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
earnest ^ Php_01_20 / earnest /^expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
earnest ^ Rom_08_19 / earnest /^expectation of the creature waiteth for the manifestation of the sons of God.
earnest ^ Heb_02_01 / earnest /^heed to the things which we have heard, lest at any time we should let [them] slip.
earnest ^ ${ }^{\wedge}$ Eph_01_14/ earnest /^of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
earnest ^ 2Co_01_22 / earnest /^of the Spirit in our hearts.
earnest ^ 2Co_05_05 / earnest /^of the Spirit.
earnestly ^ Luk_22_44 / earnestly /^and his sweat was as it were great drops of blood falling down to the ground.
earnestly ^ 1Sa_20_06 / earnestly /^asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
earnestly ^ 1Sa_20_28 / earnestly /^asked [leave] of me [to go] to Bethlehem:
earnestly ^ Act_23_01 / earnestly /^beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.
earnestly ^ Jde_01_03 / earnestly /^contend for the faith which was once delivered unto the saints.
earnestly ^ Job_07_02 / earnestly /^desireth the shadow, and as an hireling looketh for [the reward of] his work:
earnestly ^ Job_07_02 / earnestly /^desireth the shadow, and as an hireling looketh for [the reward of] his work:
earnestly ^ 2Co_05_02 / earnestly /^desiring to be clothed upon with our house which is from heaven: earnestly ^ 2Co_05_02 / earnestly /^desiring to be clothed upon with our house which is from heaven: earnestly ^ Luk_22_56 / earnestly /^looked upon him, and said, This man was also with him.
earnestly ^ Act_03_12 / earnestly /^on us, as though by our own power or holiness we had made this man to walk?
earnestly ^ Jer_11_07/earnestly /^protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
earnestly ^ Jer_31_20 / earnestly /^remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
earnestly ^ Neh_03_20 / earnestly /^repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
earnestly ^ Num_22_37 / earnestly /^send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
earnestly ^ Jam_05_17 / earnestly /^that it might not rain: and it rained not on the earth by the space of three years and six months.
earnestly ^ 1Co_12_31 / earnestly /^the best gifts: and yet show I unto you a more excellent way.
earnestly ^ Mic_07_03 / earnestly /^the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
feignest ^ Neh_06_08 / feignest /^them out of thine own heart.
feignest ^ 1Ki_14_06 / feignest /^thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings]. finest ^ Psa_147_14 / finest /^of the wheat.
finest ^ Psa_81_16 / finest /^of the wheat: and with honey out of the rock should I have satisfied thee.
honest ^ 1Pe_02_12 / honest /^among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
honest ^ Luk_08_15 / honest /^and good heart, having heard the word, keep [it], and bring forth fruit with patience.
honest ^ Rom_12_17 / honest /^in the sight of all men.
honest ^ Act_06_03 / honest /^report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
honest ^ 2Co_08_21 / honest /^things, not only in the sight of the Lord, but also in the sight of men.
honest ^ 2Co_13_07 / honest /^though we be as reprobates.
honest ^ Php_04_08 / honest /^ whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
honestly ^ Heb_13_18 / honestly /^
honestly ^ Rom_13_13 / honestly /^as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
honestly ^ $1 \mathrm{Th} \_04 \_12 /$ honestly /^toward them that are without, and [that] ye may have lack of nothing.
honesty ^ 1Ti_02_02 / honesty /^
maintainest ^ Psa_16_05 / maintainest /^my lot.
meanest ^ Eze_37_18 / meanest /^by these?
meanest ^ Gen_33_08 / meanest /^thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.
meanest ^ 2Sa_16_02 / meanest /^thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
meanest ^ Jon_01_06 / meanest /^thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
nest ^ Oba_01_04 / nest /^among the stars, thence will I bring thee down, saith the LORD.
nest ^ Job_29_18 / nest /^and I shall multiply [my] days as the sand.
nest ^ Isa_34_15 / nest /^^and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
nest ^ Jer_49_16 / nest /^ as high as the eagle, I will bring thee down from thence, saith the LORD.
nest ^ Deu_22_06 / nest /^chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
nest ^ Deu_32_11 / nest /^fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
nest ^ Psa_84_03 / nest /^for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
nest ^ Num_24_21 / nest /^in a rock.
nest ^ Jer_22_23 / nest /^in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
nest ${ }^{\wedge}$ Jer_48_28 / nest /^in the sides of the hole's mouth.
nest ^ Hab_02_09 / nest /^on high, that he may be delivered from the power of evil!
nest ^ Job_39_27 / nest /^on high?
nest ${ }^{\wedge}$ Pro_27_08 / nest /^so [is] a man that wandereth from his place.
nest ^ Isa_16_02 / nest /^so] the daughters of Moab shall be at the fords of Arnon.
nest ^ Isa_10_14 / nest /^the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
nests ^ Psa_104_17/ nests /^as for] the stork, the fir trees [are] her house.
nests ^ Luk_09_58 / nests /^but the Son of man hath not where to lay [his] head.
nests ^ Mat_08_20 / nests /^but the Son of man hath not where to lay [his] head.
nests ^ Eze_31_06 / nests /^in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
openest ^ Psa_145_16 / openest /^thine hand, and satisfiest the desire of every living thing.
openest ^ Psa_104_28 / openest /^thine hand, they are filled with good.
reignest ^ $1 \mathrm{Ch} \_29$ _12 / reignest /^over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
remainest ^ Heb_01_11 / remainest /^and they all shall wax old as doth a garment;
remainest ^ Lam_05_19 / remainest /^for ever; thy throne from generation to generation.
restrainest ^ Job_15_04 / restrainest /^prayer before God.
runnest ^ Pro_04_12 / runnest /^thou shalt not stumble.
scornest ^ Eze_16_31 / scornest /^hire;
scornest ^ Pro_09_12 / scornest /^thou alone shalt bear [it].
sinnest ^ Job_35_06 / sinnest /^ what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?
stonest ^ Luk_13_34 / stonest /^them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
stonest ^ Mat_23_37 / stonest /^them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
turnest ^ Psa_90_03 / turnest /^man to destruction; and sayest, Return, ye children of men.
turnest ^ Job_15_13 / turnest /^thy spirit against God, and lettest [such] words go out of thy mouth?
turnest ^ 1Ki_02_03 / turnest /^thyself:

## Bible Translation Phrases for Individual word studies

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-deisidaimonesteros-
```

$\qquad$

``` superstitious 1174 -deisidaimonesteros- >
-deisidaimonesteros-
```

$\qquad$

``` things ye are too 1174 -deisidaimonesteros- >
-ektenesteron-
```

$\qquad$

``` earnestly 1617 -ektenesteron- >
-ektenesteron-
``` \(\qquad\)
``` more 1617 -ektenesteron- >
-mnesteuo-
``` \(\qquad\)
``` espoused 3423 -mnesteuo- >
-mnesteuo-
``` \(\qquad\)
``` his espoused 3423 -mnesteuo- >
-mnesteuo-
``` \(\qquad\)
``` was espoused 3423 -mnesteuo- >
-nesteia-
``` \(\qquad\)
``` and fasting 3521 -nesteia- >
-nesteia-
``` \(\qquad\)
``` God with fastings 3521 -nesteia- >
-nesteia-
``` \(\qquad\)
``` in fastings 3521 -nesteia- >
-nesteia-
``` \(\qquad\)
``` the fast 3521 -nesteia- >
-nesteia-
``` \(\qquad\)
``` with fasting 3521 -nesteia- >
-nesteia-
``` \(\qquad\)
``` yourselves to fasting 3521 -nesteia- >
-nesteuo-
``` \(\qquad\)
``` and fasted 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` And when he had fasted 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` And when they had fasted 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` But thou , when thou fastest 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` fast 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` I fast 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` I was fasting 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` shall they fast 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` to fast 3522 -nesteuo- >
-nesteuo-
``` \(\qquad\)
``` ye fast 3522 -nesteuo- >
-nestis-
``` \(\qquad\)
``` fasting 3523 -nestis- >
-sunesthio-
``` \(\qquad\)
``` an one no not to eat 4906 -sunesthio- >
-sunesthio-
``` \(\qquad\)
``` and didst eat 4906 -sunesthio- >
```

-sunesthio- $\qquad$ and eateth 4906 -sunesthio- >
-sunesthio- $\qquad$ did eat 4906 -sunesthio- >
-sunesthio- $\qquad$ he did eat 4906 -sunesthio- >
condemnest $\qquad$ thou condemnest 2632 -katakrino-> dishonesty $\qquad$ things of dishonesty 0152 -aischune-> earnest $\qquad$ earnest 1972 -epipothesis->
earnest $\qquad$ earnest 4056 -perissoteros->
earnest $\qquad$ earnest 4710 -spoude->
earnest ......... For the earnest 0603 -apokaradokia->
earnest $\qquad$ is the earnest 0728 -arrhabon->
earnest $\qquad$ the earnest 0728 -arrhabon->
earnest $\qquad$ to my earnest 0603 -apokaradokia->
earnest $\qquad$ unto us the earnest 0728 -arrhabon->
earnestly $\qquad$ and earnestly 0816 -atenizo->
earnestly $\qquad$ earnestly 0816 -atenizo->
earnestly $\qquad$ earnestly 1617 -ektenesteron->
earnestly $\qquad$ earnestly 1971 -epipotheo->
earnestly $\qquad$ earnestly 2206 -zeloo->
earnestly $\qquad$ earnestly 4335 -proseuche->
earnestly $\qquad$ ye so earnestly 0816 -atenizo->
earnestly ......... you that ye should earnestly 1864 -epagonizomai->
honest $\qquad$ for honest 2570 -kalos->
honest $\qquad$ honest 2570 -kalos->
honest $\qquad$ in an honest 2570 -kalos->
honest $\qquad$ of honest report 3140 -martureo->
honest $\qquad$ that which is honest 2570 -kalos->
honest $\qquad$ things are honest 4586 -semnos->
honest things honest 2570 -kalos->
honestly ......... honestly 2156 -euschemonos->
honestly ......... honestly 2573 -kalos->
honesty ......... and honesty 4587 -semnotes->
nests ........ have nests 2682 -kataskenosis->
remainest ......... but thou remainest 1265 -diameno->
stonest $\qquad$ and stonest 3036 -lithoboleo->

## Bible Word Index with the full text of each verse

beginnest Deu_16_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou \{beginnest\} [to put] the sickle to the corn.
chastenest Psa_94_12 Blessed [is] the man whom thou \{chastenest\}, O LORD, and teachest him out of thy law;
condemnest Rom_02_01 Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou \{condemnest\} thyself; for thou that judgest doest the same things.
crownest Psa_65_11 Thou \{crownest\} the year with thy goodness; and thy paths drop fatness.
dishonest Eze_22_27 Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get \{dishonest\} gain.
dishonest Eze_22_13 Behold, therefore I have smitten mine hand at thy \{dishonest\} gain which thou hast made, and at thy blood which hath been in the midst of thee.
dishonesty 2Co_04_02 But have renounced the hidden things of \{dishonesty\}, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
earnest 2Co_01_22 Who hath also sealed us, and given the \{earnest $\}$ of the Spirit in our hearts.
earnest 2Co_05_05 Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the \{earnest $\}$ of the Spirit.
earnest 2Co_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your \{earnest\} desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
earnest 2Co_08_16 But thanks [be] to God, which put the same \{earnest\} care into the heart of Titus for you.
earnest Eph_01_14 Which is the \{earnest\} of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
earnest Heb_02_01 Therefore we ought to give the more \{earnest\} heed to the things which we have heard, lest at any time we should let [them] slip.
earnest Php_01_20 According to my \{earnest\} expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
earnest Rom_08_19 For the \{earnest \} expectation of the creature waiteth for the manifestation of the sons of God.
earnestly Luk_22_56 But a certain maid beheld him as he sat by the fire, and \{earnestly\} looked upon him, and said, This man was also with him.
earnestly 1Sa_20_06 If thy father at all miss me, then say, David \{earnestly\} asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
earnestly Act_23_01 And Paul, \{earnestly\} beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.
earnestly Luk_22_44 And being in an agony he prayed more \{earnestly\}: and his sweat was as it were great drops of blood falling down to the ground.
earnestly Mic_07_03 That they may do evil with both hands \{earnestly\}, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
earnestly Neh_03_20 After him Baruch the son of Zabbai \{earnestly\} repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
earnestly Num_22_37 And Balak said unto Balaam, Did I not \{earnestly\} send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
earnestly 2Co_05_02 For in this we groan, \{earnestly\} desiring to be clothed upon with our house which is from heaven:
earnestly Job_07_02 As a servant \{earnestly\} desireth the shadow, and as an hireling looketh for [the reward of] his work:
earnestly 1Co_12_31 But covet \{earnestly\} the best gifts: and yet show I unto you a more excellent way. earnestly 1Sa_20_28 And Jonathan answered Saul, David \{earnestly\} asked [leave] of me [to go] to Bethlehem:
earnestly Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so \{earnestly\} on us, as though by our own power or holiness we had made this man to walk?
earnestly Jam_05_17 Elias was a man subject to like passions as we are, and he prayed \{earnestly\} that it might not rain: and it rained not on the earth by the space of three years and six months.
earnestly Jer_11_07 For I \{earnestly\} protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
earnestly Jer_31_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do \{earnestly\} remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
earnestly Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should \{earnestly\} contend for the faith which was once delivered unto the saints.
feignest 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why \{feignest\} thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].
feignest Neh_06_08 Then I sent unto him, saying, There are no such things done as thou sayest, but thou \{feignest\} them out of thine own heart.
finest Psa_81_16 He should have fed them also with the \{finest\} of the wheat: and with honey out of the rock should I have satisfied thee.
finest Psa_147_14 He maketh peace [in] thy borders, [and] filleth thee with the \{finest\} of the wheat.
honest 1Pe_02_12 Having your conversation \{honest\} among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
honest 2Co_08_21 Providing for \{honest \} things, not only in the sight of the Lord, but also in the sight of men.
honest 2Co_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is \{honest\}, though we be as reprobates.
honest Act_06_03 Wherefore, brethren, look ye out among you seven men of \{honest\} report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
honest Luk_08_15 But that on the good ground are they, which in an \{honest\} and good heart, having heard the word, keep [it], and bring forth fruit with patience.
honest Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] \{honest\}, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
honest Rom_12_17 Recompense to no man evil for evil. Provide things \{honest $\}$ in the sight of all men.
honestly 1Th_04_12 That ye may walk \{honestly\} toward them that are without, and [that] ye may have lack of nothing.
honestly Heb_13_18 Pray for us: for we trust we have a good conscience, in all things willing to live \{honestly\}.
honestly Rom_13_13 Let us walk \{honestly\}, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
honesty 1Ti_02_02 For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and \{honesty\}.
maintainest Psa_16_05 The LORD [is] the portion of mine inheritance and of my cup: thou \{maintainest\} my lot.
meanest 2Sa_16_02 And the king said unto Ziba, What \{meanest\} thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.
meanest Eze_37_18 And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [\{meanest\}] by these?
meanest Gen_33_08 And he said, What [\{meanest\}] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.
meanest Jon_01_06 So the shipmaster came to him, and said unto him, What \{meanest\} thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
nest 1Sa_10_14 And my hand hath found as a \{nest \} the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
nest 1Sa_16_02 For it shall be, [that], as a wandering bird cast out of the \{nest\}, [so] the daughters of Moab shall be at the fords of Arnon.
nest 1Sa_34_15 There shall the great owl make her \{nest\}, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
nest Deu_22_06 If a bird's \{nest\} chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
nest Deu_32_11 As an eagle stirreth up her \{nest\}, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
nest Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may set his \{nest\} on high, that he may be delivered from the power of evil!
nest Jer_22_23 O inhabitant of Lebanon, that makest thy \{nest $\}$ in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
nest Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her \{nest\} in the sides of the hole's mouth.
nest Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy \{nest\} as high as the eagle, I will bring thee down from thence, saith the LORD.
nest Job_29_18 Then I said, I shall die in my \{nest\}, and I shall multiply [my] days as the sand.
nest Job_39_27 Doth the eagle mount up at thy command, and make her \{nest $\}$ on high?
nest Num_24_21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy \{nest\} in a rock.
nest Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy \{nest\} among the stars, thence will I bring thee down, saith the LORD.
nest Pro_27_08 As a bird that wandereth from her \{nest\}, so [is] a man that wandereth from his place.
nest Psa_84_03 Yea, the sparrow hath found an house, and the swallow a \{nest\} for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
nests Eze_31_06 All the fowls of heaven made their \{nests\} in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
nests Luk_09_58 And Jesus said unto him, Foxes have holes, and birds of the air [have] \{nests\}; but the Son of man hath not where to lay [his] head.
nests Mat_08_20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] \{nests\}; but the Son of man hath not where to lay [his] head.
nests Psa_104_17 Where the birds make their \{nests\}: [as for] the stork, the fir trees [are] her house.
openest Psa_145_16 Thou \{openest\} thine hand, and satisfiest the desire of every living thing.
openest Psa_104_28 [That] thou givest them they gather: thou \{openest\} thine hand, they are filled with good.
reignest 1Ch_29_12 Both riches and honour [come] of thee, and thou \{reignest\} over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
remainest Lam_05_19 Thou, $\mathbf{O}$ LORD, \{remainest $\}$ for ever; thy throne from generation to generation.
remainest Heb_01_11 They shall perish; but thou \{remainest\}; and they all shall wax old as doth a garment;
restrainest Job_15_04 Yea, thou castest off fear, and \{restrainest $\}$ prayer before God.
runnest Pro_04_12 When thou goest, thy steps shall not be straitened; and when thou \{runnest\}, thou shalt not stumble.
scornest Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou \{scornest $\}$ hire;
scornest Pro_09_12 If thou be wise, thou shalt be wise for thyself: but [if] thou \{scornest\}, thou alone shalt bear [it].
sinnest Job_35_06 If thou \{sinnest\}, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?
stonest Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and \{stonest\} them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
stonest Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and \{stonest\} them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
turnest 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou \{turnest\} thyself:
turnest Job_15_13 That thou \{turnest\} thy spirit against God, and lettest [such] words go out of thy mouth?
turnest Psa_90_03 Thou \{turnest\} man to destruction; and sayest, Return, ye children of men.

## Bible Word Index with Strong's Number with the full text of each verse

condemnest ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, 0 <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou \{condemnest\} <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.
dishonesty ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of \{dishonesty\} <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.
earnest ^ Php_01_20 According <2596> to my <3450> \{earnest\} expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.
earnest ^ 2Co_08_16 But <1161> thanks <5485> be to God <2316>, which <3588> put <1325> (5723) the same <0846> \{earnest\} care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.
earnest ^ Eph_01_14 Which <3739> is <2076> (5748) the \{earnest\} <0728> of our <2257> inheritance <2817> until <1519> the redemption <0629> of the purchased possession <4047>, unto <1519> the praise <1868> of his <0846> glory <1391>.
earnest ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more \{earnest\} <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).
earnest ^ Rom_08_19 For <1063> the \{earnest\} expectation <0603> of the creature <2937> waiteth <0553> (5736) for the manifestation <0602> of the sons <5207> of God <2316>.
earnest ^ 2Co_01_22 Who <3588> hath <4972> <0> also <2532> sealed <4972> (5671) us <2248>, and <2532> given <1325> (5631) the $\{$ earnest $\}$ <0728> of the Spirit <4151> in <1722> our <2257> hearts <2588>.
earnest ^ 2Co_07_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> \{earnest\} desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> toward <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.
earnest ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame thing <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the \{earnest $\}$ <0728> of the Spirit <4151>.
earnestly ^ Jam_05_17 Elias <2243> was <2258> (5713) a man <0444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) \{earnestly\} <4335> that it might <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.
earnestly ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336>
(5711) more $\{$ earnestly $\}$ <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> great drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the ground <1093>.
earnestly ^ 1Co_12_31 But <1161> covet \{earnestly\} <2206> (5720) the best <2909> gifts <5486>: and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.
earnestly ^ 2Co_05_02 For <2532> <1063> in <1722> this <5129> we groan <4727> (5719), \{earnestly\} desiring <1971> (5723) to be clothed upon <1902> (5670) with our <2257> house <3613> which <3588> is from <1537> heaven <3772>:
earnestly ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should \{earnestly\} contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints $<0040>$.
earnestly ^ Act_23_01 And <1161> Paul <3972>, \{earnestly\} beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> conscience <4893> before God <2316> until <0891> this <5026> day <2250>.
earnestly ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so \{earnestly\} <0816> (5719) on us <2254>, as though <5613> by our own <2398> power <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?
earnestly ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> \{earnestly\} looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.
honest ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> \{honest\} <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.
honest ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is \{honest \} <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.
honest ^ 2Co_08_21 Providing <4306> (5734) for \{honest\} things <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.
honest ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of \{honest\} report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.
honest ^ Luk_08_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an \{honest\} <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring forth fruit <2592> (5719) with <1722> patience < $5281>$.
honest ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are \{honest\} <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
honest ^ Rom_12_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) things $\{$ honest $\}<2570>$ in the sight <1799> of all <3956> men <0444>.
honestly ^ Rom_13_13 Let us walk <4043> (5661) \{honestly\} <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in chambering <2845> and <2532> wantonness <0766>, not <3361> in strife <2054> and <2532> envying <2205>.
honestly ^ Heb_13_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> conscience <4893>, in <1722> all things <3956> willing <2309> (5723) to live <0390> (5745) \{honestly\} <2573>.
honestly ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) \{honestly < 2156> toward <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.
honesty ^ 1Ti_02_02 For <5228> kings <0935>, and <2532> for all <3956> that are <5607> (5752) in <1722> authority <5247>; that <2443> we may lead <1236> (5725) a quiet <2263> and <2532> peaceable <2272> life <0979> in <1722> all <3956> godliness <2150> and <2532> \{honesty < 45887>.
nests ^ Luk_09_58 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Foxes <0258> have <2192> (5719) holes <5454>, and <2532> birds <4071> of the air <3772> have \{nests\} <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.
nests ${ }^{\wedge}$ Mat_08_20 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, The foxes <0258> have <2192> (5719) holes <5454>, and <2532> the birds <4071> of the air <3772> have \{nests\} <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.
remainest ^ Heb_01_11 They <0846> shall perish <0622> (5698); but <1161> thou <4771> \{remainest\} <1265> (5719); and <2532> they all <3956> shall wax old <3822> (5701) as <5613> doth a garment <2440>;
stonest ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> \{stonest\} <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
stonest ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> \{stonest\} <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-deisidaimonesteros Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst ( 3319 -mesos -) of Mars (0697-Areios Pagos -) hill ( 0697 -Areios Pagos -), and said ( 5346 -phemi -), , Ye ] men ( 0435 -aner -) of Athens ( 0117 -Athenaios -), I perceive ( 2334 -theoreo -) that in all ( $\mathbf{3 9 5 6}$-pas -) things ye are too (1174 -deisidaimonesteros -) superstitious (1174 \{-deisidaimonesteros\} -) .
-deisidaimonesteros Act_17_22 . Then (1161 -de -) Paul (3972 -Paulos -) stood (2476 -histemi -) in the midst ( 3319 -mesos -) of Mars (0697-Areios Pagos -) hill (0697-Areios Pagos -), and said ( 5346 -phemi -), , Ye ] men ( 0435 -aner -) of Athens ( 0117 -Athenaios -), I perceive ( 2334 -theoreo -) that in all ( $\mathbf{3 9 5 6}$-pas -) things ye are too (1174 \{-deisidaimonesteros\} -) superstitious ( $\mathbf{1 1 7 4}$-deisidaimonesteros -) .
-ektenesteron Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 proseuchomai - more 1617 -ektenesteron - earnestly 1617 \{-ektenesteron\} -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 katabaino - to the ground 1093 -ge - .
-ektenesteron Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 proseuchomai - more 1617 \{-ektenesteron\} - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 katabaino - to the ground 1093 -ge - .
-mnesteuo Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 \{-mnesteuo\} - to a man 0435 -aner whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .
-mnesteuo Luk_02_05 To be taxed 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 \{-mnesteuo\} - wife 1135 -gune - , being 5607 -on - great with child 1471 -egkuos - .
-mnesteuo Mat_01_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547Christos -) was on ( $\mathbf{3 7 7 9}$-houto -) this ( 3779 -houto -) wise ( $\mathbf{3 7 7 9}$-houto -): When as his mother ( $\mathbf{3 3 8 4}$-meter -) Mary (3137-Maria -) was espoused (3423 \{-mnesteuo\} -) to Joseph (2501-Ioseph -), before (2228-e -) they came (4905-sunerchomai -) together (4905-sunerchomai -), she was found (2147-heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
-nesteia 1Co_07_05 Defraud (0650 -apostereo -) ye not one ( 0240 -allelon -) the other ( 0240 -allelon -), except ( 1509 -ei me ti -) [ it be ] with consent ( 4859 -sumphonos -) for a time ( 2540 -kairos -), that ye may give ( 4980 -scholazo -) yourselves to fasting ( 3521 \{-nesteia\} -) and prayer ( 4335 -proseuche -) ; and come (4905 -sunerchomai -) together (0846-autos -) again ( $\mathbf{3 8 2 5}$-palin -) , that Satan ( 4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .
-nesteia 2Co_06_05 In stripes (4127 -plege -) , in imprisonments (5438 -phulake -) , in tumults (0181akatastasia -) , in labours ( 2873 -kopos -) , in watchings (0070 -agrupnia -), in fastings ( $\mathbf{3 5 2 1}$ \{-nesteia\} -);
-nesteia 2Co_11_27 In weariness ( 2873 -kopos -) and painfulness ( $\mathbf{3 4 4 9}$-mochthos -) , in watchings ( 0070 agrupnia -) often (4178-pollakis -), in hunger (3042-limos -) and thirst ( 1373 -dipsos -) , in fastings ( 3521 \{-nesteia $\boldsymbol{-}^{-)}$often (4178-pollakis -), in cold (5592 -psuchos -) and nakedness (1132 -gumnotes -) .
-nesteia Act_14_23 And when they had ordained ( 5500 -cheirotoneo -) them elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( 2596 -kata -) church ( 1577 -ekklesia -), and had prayed (4336-proseuchomai -) with fasting (3521 \{-nesteia\} -) , they commended (3908-paratithemi -) them to the Lord (2962-kurios -), on (1519-eis -) whom (3739-hos -) they believed (4100 -pisteuo -) .
-nesteia Act_27_09 Now (1161 -de -) when much ( 2425 -hikanos -) time ( $\mathbf{5 5 5 0}$-chronos -) was spent ( 1230 diaginomai -), and when sailing ( 4144 -ploos -) was now ( 2235 -ede -) dangerous ( 2000 -episphales -), because ( $\mathbf{1 2 2 3}$-dia -) the fast ( $\mathbf{3 5 2 1}$ \{-nesteia\} -) was now (2235-ede -) already ( 2235 -ede -) past ( 3928 parerchomai -) , Paul (3972-Paulos -) admonished (3867-paraineo -) [ them ],
-nesteia Luk_02_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 \{-nesteia\} - and prayers 1162 deesis - night 3571 -nux - and day 2250 -hemera - .
-nesteia Mar_09_29 And he said (2036 -epo -) unto them , This ( 5124 -touto -) kind ( 1085 -genos -) can (1410 -dunamai -) come ( $\mathbf{1 8 3 1}$-exerchomai -) forth ( 1831 -exerchomai -) by nothing ( $\mathbf{3 7 6 2}$-oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 \{-nesteia\} -) .
-nesteia Mat_17_21 Howbeit this (5124 -touto -) kind (1085-genos -) goeth (1607-ekporeuomai -) not out but by prayer ( 4335 -proseuche -) and fasting (3521 \{-nesteia\} -) .
-nesteuo Act_10_30 And Cornelius (2883 -Kornelios -) said (5346-phemi -), Four (5067 -tetartos -) days ( 2250 -hemera -) ago (0575-apo -) I was fasting (3522 \{-nesteuo\} -) until ( 3360 -mechri -) this ( 5026 -taute -) hour ( 5610 -hora -) ; and at the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) I prayed ( 4336 -proseuchomai -) in my house ( 3624 -oikos -), and , behold ( 2400 -idou -), a man ( 0435 -aner -) stood ( 2476 -histemi -) before ( 1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -),
-nesteuo Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -), and fasted (3522 \{-nesteuo\} -), the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -), Separate (0873 -aphorizo -) me Barnabas ( $\mathbf{0 9 2 1}$-Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739hos -) I have called (4341 -proskaleomai -) them .
-nesteuo Act_13_03 And when they had fasted (3522 \{-nesteuo\} -) and prayed (4336 -proseuchomai -), and
laid (2007 -epitithemi -) [ their ] hands (5495 -cheir -) on (2007 -epitithemi -) them , they sent (0630 -apoluo ) [ them ] away (0630-apoluo -) .
-nesteuo Luk_05_33 And they said 2036 -epo - unto him, Why 1302 -diati - do the disciples 3101 -mathetes of John 2491 -Ioannes - fast 3522 \{-nesteuo\} - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 sos - eat 2068 -esthio - and drink 4095 -pino - ?
-nesteuo Luk_05_34 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 \{-nesteuo\} - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ?
-nesteuo Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 \{-nesteuo\} - in those 1565 -ekeinos - days 2250 -hemera - .
-nesteuo Luk_18_12 I fast 3522 \{-nesteuo\} - twice 1364 -dis - in the week 4521 -sabbaton - , I give tithes 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - .
-nesteuo Mar_02_18 . And the disciples (3101 -mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -):and they come ( 2064 -erchomai -) and say ( 3004 -lego -) unto him, Why ( 1302 -diati -) do the disciples ( 3101 -mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but thy disciples ( $\mathbf{( 1 0 1}$-mathetes -) fast (3522 \{-nesteuo\} -) not ?
-nesteuo Mar_02_18 . And the disciples (3101 -mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -):and they come ( 2064 -erchomai -) and say ( 3004 -lego -) unto him, Why ( 1302 -diati -) do the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) fast ( $\mathbf{3 5 2 2}$ \{-nesteuo\} -), but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast (3522 nesteuo -) not?
-nesteuo Mar_02_18 . And the disciples (3101 -mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) used ( 1510 -eimi -) to fast ( $\mathbf{3 5 2 2}\{-$ nesteuo $\}$-): and they come ( 2064 -erchomai -) and say ( 3004 -lego -) unto him, Why ( 1302 -diati -) do the disciples ( 3101 -mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast (3522nesteuo -) not?
-nesteuo Mar_02_19 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( 3739 -hos -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom (3566 -numphios -) with them , they cannot ( 1410 -dunamai -) fast ( 3522 \{-nesteuo $\boldsymbol{~ - ~ ) ~}^{\text {- }}$.
-nesteuo Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Can (1410 -dunamai -) the children ( $\mathbf{5 2 0 7}$-huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 \{-nesteuo $\mathbf{-}^{-}$), while ( $\mathbf{3 7 3 9}$-hos -) the bridegroom ( 3566 -numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) with them , they cannot ( $\mathbf{1 4 1 0}$-dunamai -) fast ( $\mathbf{3 5 2 2}$-nesteuo -).
-nesteuo Mar_02_20 But the days (2250 -hemera -) will come (2064 -erchomai -), when ( $\mathbf{3 7 5 2}$-hotan -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) shall be taken ( 0522 -apairo -) away ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they fast ( $\mathbf{3 5 2 2}$ \{-nesteuo\} -) in those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) .
-nesteuo Mat_04_02 And when he had fasted (3522 \{-nesteuo\} -) forty ( 5062 -tessarakonta -) days ( 2250 hemera -) and forty ( 5062 -tessarakonta -) nights ( 3571 -nux -), he was afterward ( 5305 -husteron -) an
hungred (3983 -peinao -) .
-nesteuo Mat_06_16 . Moreover ( $\mathbf{1 1 6 1}$-de -) when ( 3752 -hotan -) ye fast ( 3522 -nesteuo -), be not , as the hypocrites ( 5273 -hupokrites -), of a sad (4659 -skuthropos -) countenance ( 4659 -skuthropos -):for they disfigure ( 0853 -aphanizo -) their faces ( 4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444 -anthropos -) to fast ( $\mathbf{3 5 2 2}$ \{-nesteuo\} -) . Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have ( 0568 -apecho -) their reward ( 3408 -misthos -) .
-nesteuo Mat_06_16 . Moreover ( 1161 -de -) when ( 3752 -hotan -) ye fast ( 3522 \{-nesteuo\} -), be not , as the hypocrites ( 5273 -hupokrites -), of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure ( 0853 -aphanizo -) their faces ( 4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444-anthropos -) to fast (3522 -nesteuo -) . Verily ( 0281 -amen -) I say (3004-lego -) unto you , They have (0568-apecho -) their reward ( 3408 -misthos -) .
-nesteuo Mat_06_17 But thou, when thou fastest (3522 \{-nesteuo\} -), anoint (0218 -aleipho -) thine (4675sou -) head (2776-kephale -), and wash (3538-nipto -) thy face (4383 -prosopon -) ;
-nesteuo Mat_06_18 That thou appear ( 5316 -phaino -) not unto men ( 0444 -anthropos -) to fast ( 3522 \{-nesteuo\} -) , but unto thy Father ( 3962 -pater -) which ( 3588 -ho -) is in secret ( 2729 -katischuo -): and thy Father (3962 -pater -), which ( $\mathbf{3 5 8 8}$-ho -) seeth ( 0991 -blepo -) in secret ( 2729 -katischuo -), shall reward (0591-apodidomi -) thee openly ( 5318 -phaneros -) .
-nesteuo Mat_09_14. Then (5119-tote -) came ( $\mathbf{4 3 3 4}$-proserchomai -) to him the disciples ( $\mathbf{3 1 0 1}$-mathetes ) of John (2491-Ioannes -), saying (3004-lego -), Why (1302 -diati -) do we and the Pharisees (5330Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) oft ( $\mathbf{4 1 8 3}$-polus -), but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast ( $\mathbf{3 5 2 2}$ \{-nesteuo $\mathbf{~ - ~}^{-)}$not ?
-nesteuo Mat_09_14. Then (5119-tote -) came (4334 -proserchomai -) to him the disciples ( $\mathbf{3 1 0 1}$-mathetes ) of John (2491-Ioannes -), saying (3004-lego -) , Why (1302 -diati -) do we and the Pharisees (5330Pharisaios -) fast (3522 \{-nesteuo\} -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 nesteuo -) not?
-nesteuo Mat_09_15 And Jesus (2424-Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) mourn ( 3996 -pentheo -), as long (1909-epi -) as the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) is with them ? but the days ( 2250 -hemera -) will come (2064erchomai -), when (3752-hotan -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) shall be taken ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they fast ( 3522 \{-nesteuo $\}$-) .
-nestis Mar_08_03 And if (1437-ean -) I send (0630 -apoluo -) them away (0630 -apoluo -) fasting ( 3523 \{-nestis \}-) to their own houses ( $\mathbf{3 6 2 4}$-oikos -), they will faint ( 1590 -ekluo -) by the way ( 3598 -hodos -):for divers ( $\mathbf{5 1 0 0}$-tis -) of them came ( $\mathbf{2 2 4 0}$-heko -) from far ( $\mathbf{3 1 1 3}$-makrothen -) .
-nestis Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 mathetes -) [ unto him ] , and said (2036-epo -) , I have compassion ( 4697 -splagchnizomai -) on ( 1909 -epi -) the multitude ( 3793 -ochlos -) , because ( 3754 -hoti -) they continue ( 4357 -prosmeno -) with me now ( 2236 hedista -) three ( 5140 -treis -) days ( 2250 -hemera -), and have ( 2192 -echo -) nothing ( 5101 -tis -) to eat ( 5315 -phago -): and I will ( 2309 -thelo -) not send ( 0630 -apoluo -) them away ( 0630 -apoluo -) fasting ( 3523 \{-nestis\} -), lest (3379 -mepote -) they faint ( 1590 -ekluo -) in the way ( 3598 -hodos -) .
-sunesthio 1Co_05_11 But now (3570 -nuni -) I have written (1125-grapho -) unto you not to keep (4874sunanamignumi -) company ( 4874 -sunanamignumi -), if ( 1437 -ean -) any ( 5100 -tis -) man that is called ( 3687 -onomazo -) a brother ( 0080 -adephos -) be a fornicator ( 4205 -pornos -), or (2228-e -) covetous (4123 -pleonektes -) , or (2228-e -) an idolater (1496 -eidololatres -), or (2228-e-) a railer ( $\mathbf{3 0 6 0}$-loidoros -), or
(2228-e -) a drunkard ( $\mathbf{3 1 8 3}$-methusos -), or (2228-e -) an extortioner (0727-harpax -) ; with such (5108toioutos -) an one no not to eat (4906 $\{$-sunesthio $\}-$-) .
-sunesthio Act_10_41 Not to all (3956-pas -) the people ( 2992 -laos -), but unto witnesses ( $\mathbf{3 1 4 4}$-martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316-theos -), [ even ] to us , who (3748-hostis -) did eat (4906 \{-sunesthio\} -) and drink (4844-sumpino -) with him after ( 3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .
-sunesthio Act_11_03 Saying (3004-lego -) , Thou wentest ( 1525 -eiserchomai -) in to men ( 0435 -aner -) uncircumcised (2192 -echo -) , and didst eat (4906 \{-sunesthio $\}$-) with them .
-sunesthio Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385-Iakobos -), he did eat (4906 \{-sunesthio\} -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -), he withdrew ( 5288 -hupostello -) and separated ( 0873 -aphorizo -) himself ( $\mathbf{1 4 3 8}$-heautou -), fearing ( 5399 -phobeo -) them which were of the circumcision ( 4061 -peritome -) .
-sunesthio Luk_15_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 \{-sunesthio\} - with them .
beginnest Deu_16_09 Seven ( 07651 +sheba() weeks ( 07620 +shabuwa() shalt thou number ( 05608 +caphar ) unto thee:begin ( 02490 +chalal ) to number ( 05608 +caphar ) the seven ( 07651 +sheba() weeks ( 07620 +shabuwa( ) from [ such time as ] thou \{beginnest $\mathbf{~ ( ~} 02490$ +chalal ) [ to put ] the sickle ( 02770 +chermesh ) to the corn (07054 +qamah) .
chastenest Psa_94_12 . Blessed (00835 +)esher ) [ is ] the man (01397 + geber ) whom (00834 +)aher ) thou \{chastenest $\mathbf{~ ( 0 3 2 5 6}+$ yacar ), O LORD ( 03050 +Yahh ) , and teachest ( 03925 +lamad ) him out of thy law (08451 +towrah ) ;
condemnest Rom_02_01 . Therefore ( 1352 -dio -) thou art ( 1488 -ei -) inexcusable ( 0379 -anapologetos -) , 0 man ( 0444 -anthropos -), whosoever ( 3588 -ho -) thou art (1488-ei -) that judgest ( 2919 -krino -):for wherein ( $\mathbf{3 7 5 7}$-hou -) thou judgest (2919 -krino -) another (2087 -heteros -), thou \{condemnest\} (2632 katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .
crownest Psa_65_11 Thou \{crownest ( $\mathbf{0 5 8 4 9}$ +(atar ) the year ( 08141 +shaneh ) with thy goodness ( 02896 +towb ) ; and thy paths ( $\mathbf{0 4 5 7 0}+\mathrm{ma}$ (gal ) drop ( 07491 +ra(aph ) fatness ( 01880 +deshen ) .
dishonest Eze_22_13 Behold ( 02009 +hinneh ) , therefore I have smitten (05221 +nakah ) mine hand (03079 + Y @howyaqiym ) at (00413 +)el ) thy \{dishonest $\mathbf{( 0 1 2 1 5}+$ betsa ( ) gain ( 01214 +batsa () which ( 00834 + )aher ) thou hast made ( 06213 +(asah ), and at ( $05921+$ (al ) thy blood ( 01818 +dam ) which ( 00834 +)aher ) hath been ( 01961 +hayah ) in the midst ( 08432 +tavek ) of thee .
dishonest Eze_22_27 Her princes ( 08269 +sar ) in the midst ( 07130 +qereb ) thereof [ are ] like wolves (02061 + z @ $)$ eb ) ravening ( 02963 +taraph ) the prey ( 02964 +tereph ) , to shed ( 08210 +shaphak ) blood (01818 + dam ) , [ and ] to destroy (6) souls ( 05315 +nephesh ) , to get ( 01214 +batsa( ) \{dishonest $\boldsymbol{( 0 1 2 1 5}$ +betsa( ) gain (01214 +batsa( ).
dishonesty 2Co_04_02 But have renounced ( 0550 -apeipomen -) the hidden ( 2927 -kruptos -) things of \{dishonesty ( 0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834-panourgia -) , nor (3366 -mede -) handling ( $\mathbf{1 3 8 9}$-doloo -) the word ( 3056 -logos -) of God (2316-theos -) deceitfully ( $\mathbf{1 3 8 9}$-doloo -); but by manifestation ( 5321 -phanerosis -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) commending (4921 -sunistao -)
ourselves ( 1438 -heautou -) to every ( 3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God (2316 -theos -) .
earnest 2Co_01_22 Who (3588-ho -) hath also (2532-kai -) sealed (4972 -sphragizo -) us , and given (1325didomi -) the \{earnest $\}$ ( 0728 -arrhabon -) of the Spirit (4151 -pneuma -) in our hearts ( $\mathbf{2 5 8 8}$-kardia -) .
earnest 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124touto -) thing [ is ] God (2316 -theos -), who ( $\mathbf{3 5 8 8}$-ho -) also ( 2532 -kai -) hath given ( $\mathbf{1 3 2 5}$-didomi -) unto us the \{earnest $\}$ ( 0728 -arrhabon -) of the Spirit ( 4151 -pneuma -) .
earnest 2Co_07_07 And not by his coming (3952 -parousia -) only (3440 -monon -), but by the consolation ( 3874 -paraklesis -) wherewith ( 3739 -hos -) he was comforted ( 3870 -parakaleo -) in you , when he told (0312 -anaggello -) us your ( 5216 -humon -) \{earnest $\}$ ( 1972 -epipothesis -) desire ( 1972 -epipothesis -), your ( 5216 -humon -) mourning ( $\mathbf{3 6 0 2}$-odurmos -), your ( 5216 -humon -) fervent ( $\mathbf{2 2 0 5}$-zelos -) mind toward ( 5228 -huper -) me ; so (5620 -hoste -) that I rejoiced ( 5463 -chairo -) the more ( $\mathbf{3 1 2 3}$-mallon -) .
earnest 2Co_08_16. But thanks ( 5485 -charis -) [ be ] to God (2316-theos -), which ( $\mathbf{3 5 8 8}$-ho -) put ( $\mathbf{1 3 2 5}$ didomi -) the same (0846-autos -) \{earnest ( 4710 -spoude -) care ( 4710 -spoude -) into ( 1722 -en -) the heart ( 2588 -kardia -) of Titus ( 5103 -Titos -) for you .
earnest Eph_01_14 Which (3739-hos -) is the \{earnest \} (0728-arrhabon -) of our inheritance (2817kleronomia -) until ( 1519 -eis -) the redemption ( 0629 -apolutrosis -) of the purchased ( 4047 -peripoiesis -) possession (4047-peripoiesis -), unto the praise (1868-epainos -) of his glory (1391 -doxa -) .
earnest Heb_02_01 . Therefore ( 5124 -touto -) we ought ( 1163 -dei -) to give the more ( 4056 -perissoteros -) \{earnest\} (4056-perissoteros -) heed (4337-prosecho -) to the things which we have heard ( 0191 -akouo -), lest (3379-mepote -) at (3379-mepote -) any (3379-mepote -) time (4218 -pote -) we should let [ them ] slip (3901 -pararrhueo -).
earnest Php_01_20 According (2596 -kata -) to my \{earnest\} (0603 -apokaradokia -) expectation (0603 apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153aischunomai -) , but [ that ] with all (3956 -pas -) boldness ( 3954 -parrhesia -), as always ( 3842 -pantote -) , [ so ] now ( 3568 -nun -) also ( 2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( $\mathbf{3 1 7 0}$-megaluno -) in my body (4983 -soma -), whether ( 1535 -eite -) [ it be ] by life ( 2222 -zoe -), or ( 1535 -eite -) by death ( 2288 thanatos -).
earnest Rom_08_19 For the \{earnest ( 0603 -apokaradokia -) expectation (0603 -apokaradokia -) of the creature (2937-ktisis -) waiteth (0553 -apekdechomai -) for the manifestation (0602 -apokalupsis -) of the sons ( 5207 -huios -) of God (2316-theos -) .
earnestly 1Co_12_31 But covet (2206 -zeloo -) \{earnestly\} (2206 -zeloo -) the best ( 2909 -kreitton -) gifts ( 5486 -charisma -):and yet ( 2089 -eti -) shew ( 1166 -deiknuo -) I unto you a more ( 5236 -huperbole -) excellent ( 5236 -huperbole -) way ( 3598 -hodos -) .
earnestly 1Sa_20_06 If ( 00518 +)im ) thy father (1) at all miss (06485 +paqad ) me, then say (00559 +)amar ) , David ( 01732 +David ) \{earnestly\} asked ( 07592 +sha)al ) [ leave ] of me that he might run ( 07323 +ruwts ) to Bethlehem ( 01035 +Beyth Lechem ) his city ( 05892 +(iyr ):for [ there is ] a yearly ( 03117 +yowm ) sacrifice ( 02077 +zebach ) there ( 08033 +sham ) for all ( $03605+\mathrm{kol}$ ) the family ( 04940 +mishpachah ) .
earnestly 1Sa_20_28 And Jonathan (03083 +Y @hownathan ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ), David (01732 +David ) \{earnestly\} asked (07592 +sha)al ) [ leave ] of me [ to go ] to Bethlehem (01035 +Beyth Lechem ) :
earnestly 2Co_05_02 For in this (5129 -toutoi -) we groan (4727 -stenazo -), \{earnestly ( 1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed ( 1902 -ependuomai -) upon with our house ( 3613 -oiketerion -) which ( $\mathbf{3 5 8 8}$-ho -) is from heaven ( $\mathbf{3 7 7 2}$-ouranos -) :
earnestly Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [ it ] , he answered (0611apokrinomai -) unto the people (2992-laos -), Ye men ( 0435 -aner -) of Israel ( 2475 -Israelites -), why ( 5101 -tis -) marvel ( $\mathbf{2 2 9 6}$-thaumazo -) ye at (1909-epi -) this ( 5129 -toutoi -) ? or ( 2228 -e -) why ( 5101 -tis -) look ( 0816 -atenizo -) ye so \{earnestly ( $\mathbf{0 8 1 6}$-atenizo -) on ( 1909 -epi -) us , as though by our own ( 2398 -idios -) power (1411 -dunamis -) or (2228-e -) holiness ( 2150 -eusebeia -) we had made ( 4160 -poieo -) this ( 0846 autos -) man to walk (4043 -peripateo -)?
earnestly Act_23_01. And Paul (3972 -Paulos -) , \{earnestly\} ( 0816 -atenizo -) beholding ( 0816 -atenizo -) the council (4892-sunedrion -), said (2036-epo -), Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , I have lived (4176 -politeuomai -) in all ( 3956 -pas -) good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this ( 5026 -taute -) day ( $\mathbf{2 2 5 0}$-hemera -) .
earnestly Jam_05_17 Elias ( 2243 -Helias -) was a man ( 0444 -anthropos -) subject ( $\mathbf{3 6 6 3}$-homoiopathes -) to like ( $\mathbf{3 6 6 3}$-homoiopathes -) passions ( $\mathbf{3 6 6 3}$-homoiopathes -) as we are , and he prayed ( 4336 -proseuchomai -) \{earnestly\} ( $\mathbf{4 3 3 5}$-proseuche -) that it might not rain ( $\mathbf{1 0 2 6}$-brecho -): and it rained ( $\mathbf{1 0 2 6}$-brecho -) not on ( 1909 -epi -) the earth ( 1093 -ge -) by the space of three ( 5140 -treis -) years ( 1763 -eniautos -) and six ( 1803 -hex -) months ( $\mathbf{3 3 7 6}$-men -) .
earnestly Jer_11_07 For I \{earnestly\} protested ( 05749 +(uwd ) unto your fathers (1) in the day (03117 +yowm ) [ that ] I brought ( 05927 +(alah ) them up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , [ even ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and protesting (05749 +(uwd ), saying (00559 +)amar ), Obey (08085 +shama() my voice (06963 +qowl).
earnestly Jer_31_20 [ Is ] Ephraim ( 00669 +)Ephrayim ) my dear ( 03357 +yaqqiyr ) son ( 01121 +ben ) ? [ is he ] a pleasant ( $08191+$ sha(shua( ) child ( 03205 +yalad ) ? for since ( 01767 +day ) I spake ( 01696 +dabar ) against him , I do \{earnestly\} remember ( 02142 +zakar ) him still ( 05750 +(owd ):therefore my bowels ( 04578 +me(ah ) are troubled ( 01993 +hamah ) for him ; I will surely have mercy ( 07355 +racham ) upon him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
earnestly Job_07_02 As a servant ( 05650 +(ebed ) \{earnestly\} desireth ( 07602 +sha)aph ) the shadow (06738 +tsel ) , and as an hireling ( 07916 +sakiyr ) looketh ( 06960 +qavah ) for [ the reward of ] his work (06467 +po(al):
earnestly Jude_01_03 . Beloved (0027-agapetos -) , when I gave ( 4160 -poieo -) all ( 3956 -pas -) diligence ( 4710 -spoude -) to write ( $\mathbf{1 1 2 5}$-grapho -) unto you of the common (2839 -koinos -) salvation ( 4991 -soteria ) , it was needful ( 0318 -anagke -) for me to write ( 1125 -grapho -) unto you , and exhort ( 3870 -parakaleo -) [ you ] that ye should \{earnestly\} (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -pistis -) which was once ( 0530 -hapax -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto the saints ( 0040 -hagios -) .
earnestly Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai more 1617 -ektenesteron - \{earnestly\} 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .
earnestly Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 kathemai - by the fire 5457 -phos - , and \{earnestly\} 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .
earnestly Mic_07_03 That they may do evil (07451 +ra( ) with both hands (03709 +kaph ) \{earnestly\} (03190 +yatab ) , the prince ( 08269 +sar ) asketh ( 07592 +sha)al ) , and the judge ( 08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a reward ( 07966 +shilluwm ) ; and the great ( 01419 +gadowl ) [ man ] , he uttereth ( 01696 +dabar ) his mischievous ( 01942 +havvah ) desire ( 05315 +nephesh ):so they wrap ( 05686 +(abath ) it up .
earnestly Neh_03_20 After (00310 +)achar ) him Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Zabbai ( 02079 +Zabbay ) \{earnestly\} ( 02734 +charah ) repaired ( 02388 +chazaq ) the other ( $08145+$ sheniy ) piece ( 04060 +middah ) , from the turning ( 04740 +maqtsowa( ) [ of the wall ] unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) of Eliashib ( 00475 +)Elyashiyb ) the high ( 01419 +gadowl ) priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ).
earnestly Num_22_37 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , Did ( 06213 +(asah ) I not \{earnestly\} send ( 07971 +shalach ) unto thee to call ( 07121 +qara) ) thee ? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) camest ( $\mathbf{0 1 9 8 0}$ +halak ) thou not unto me ? am I not able ( 03201 +yakol ) indeed ( 00552 + )umnam ) to promote (03513 + kabad ) thee to honour (03513 + kabad ) ?
feignest 1Ki_14_06 And it was [ so ] , when Ahijah ( 00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said (00559 +)amar ) , Come ( 00935 +bow) ) in , thou wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ); why (04100 +mah ) \{feignest\} (05234 +nakar) thou thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy ( 07186 +qasheh ) [ tidings ] .
feignest Neh_06_08 Then I sent ( 07971 +shalach ) unto him , saying ( 00559 +)amar ), There are no (03808 +lo) ) such ( 00428 +)el - leh ) things ( 01697 +dabar ) done as thou sayest ( 00559 +)amar ), but thou \{feignest\} ( 00908 +bada) ) them out of thine own heart ( 03820 +leb ).
finest Psa_147_14 He maketh ( 07760 +suwm ) peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) [ in ] thy borders ( $01366+\mathrm{g} @$ buwl ) , [ and ] filleth ( $07646+$ saba $)$ ) thee with the \{finest $\}(02459+$ cheleb $)$ of the wheat $(02406+$ chittah $)$.
finest Psa_81_16 He should have fed ( 00398 +)akal ) them also with the \{finest $\mathbf{( 0 2 4 5 9}$ +cheleb ) of the wheat ( 02406 +chittah ): and with honey ( $01706+\mathrm{d}$ @ bash ) out of the rock ( 06697 +tsuwr ) should $I$ have satisfied (07649 +sabea( ) thee .
honest 1Pe_02_12 Having (2192 -echo -) your ( $\mathbf{5 2 1 6}$-humon -) conversation (0391-anastrophe -) \{honest \} ( 2570 -kalos -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -):that , whereas ( $\mathbf{3 7 5 9}$-ouai -) they speak (2635-katalaleo -) against (1909-epi -) you as evildoers ( 2555 -kakopoios -), they may by [ your ( 3588 -ho -) ] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392doxazo -) God (2316 -theos -) in the day ( $\mathbf{2 2 5 0}$-hemera -) of visitation (1984-episkope -) .
honest 2Co_08_21 Providing (4306 -pronoeo -) for \{honest\} (2570 -kalos -) things, not only (3440 -monon -) in the sight (1799-enopion -) of the Lord (2962-kurios -), but also (2532-kai -) in the sight (1799-enopion ) of men (0444-anthropos -) .
honest 2Co_13_07. Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 poieo -) no ( 3367 -medeis -) evil ( 2556 -kakos -) ; not that we should appear ( 5316 -phaino -) approved ( 1384 -dokimos -) , but that ye should do ( 4160 -poieo -) that which is $\{$ honest $\}$ ( 2570 -kalos -), though we be as reprobates (0096 -adokimos -) .
honest Act_06_03 Wherefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -), look ( 1980 -episkeptomai -) ye out among (1537-ek -) you seven (2033 -hepta -) men ( $\mathbf{0 4 3 5}$-aner -) of \{honest $\}$ report ( $\mathbf{3 1 4 0}$-martureo -) , full (4134 -pleres -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost (4151 -pneuma -) and wisdom (4678-sophia -) , whom ( 3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this ( 5026 -taute -) business ( 5532 chreia -) .
honest Luk_08_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 hostis - in an \{honest\} 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 karpophoreo - with patience 5281 -hupomone - .
honest Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( $\mathbf{0 2 2 7}$-alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] \{honest\} ( 4586 -semnos -), whatsoever ( 3745 -hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think (3049-logizomai -) on these ( 5023 -tauta -) things .
honest Rom_12_17 Recompense ( 0591 -apodidomi -) to no (3367-medeis -) man ( 3367 -medeis -) evil (2556 kakos -) for evil (2556 -kakos -) . Provide (4306-pronoeo -) things \{honest ( $\mathbf{2 5 7 0}$-kalos -) in the sight (1799 -enopion -) of all (3956-pas -) men (0444 -anthropos -) .
honestly 1Th_04_12 That ye may walk (4043 -peripateo -) \{honestly\} (2156 -euschemonos -) toward (4314pros -) them that are without (1854-exo -), and [ that ] ye may have (2192 -echo -) lack ( 5332 -pharmakeus -) of nothing ( 3367 -medeis -).
honestly Heb_13_18 . Pray ( 4336 -proseuchomai -) for us:for we trust ( 3982 -peitho -) we have ( 2192 -echo ) a good ( 2570 -kalos -) conscience (4893 -suneidesis -) , in all (3956-pas -) things willing (2309 -thelo -) to live (0390 -anastrepho -) \{honestly\} (2573-kalos -) .
honestly Rom_13_13 Let us walk (4043 -peripateo -) \{honestly\} (2156-euschemonos -) , as in the day ( 2250 hemera -) ; not in rioting ( 2970 -komos -) and drunkenness ( $\mathbf{3 1 7 8}$-methe -), not in chambering ( 2845 -koite -) and wantonness (0766-aselgeia -), not in strife (2054 -eris -) and envying (2205-zelos -) .
honesty 1Ti_02_02 For kings (0935 -basileus -) , and [ for ] all (3956 -pas -) that are in authority (5247huperoche -) ; that we may lead ( $\mathbf{1 2 3 6}$-diago -) a quiet ( 2263 -eremos -) and peaceable ( 2272 -hesuchios -) life ( $\mathbf{0 9 7 9}$-bios -) in all ( $\mathbf{3 9 5 6}$-pas -) godliness (2150 -eusebeia -) and \{honesty ( 4587 -semnotes -) .
maintainest Psa_16_05 The LORD ( $03068+$ Y @hovah ) [ is ] the portion ( 04490 +manah ) of mine inheritance ( $\mathbf{0 2 5 0 6}$ +cheleq ) and of my cup ( 03563 +kowc ):thou \{maintainest ( $08551+$ tamak ) my lot (01486 +gowral ) .
meanest 2Sa_16_02 And the king (04428 +melek ) said (00559 +) amar ) unto Ziba (06717 +Tsiyba) ), What ( 04100 +mah ) \{meanest\} thou by these ( 00428 +)el - leh ) ? And Ziba ( 06717 +Tsiyba) ) said ( 00559 +)amar ), The asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) [ be ] for the king $s(04428$ +melek ) household ( 01004 +bayith ) to ride ( 07392 +rakab ) on ; and the bread ( 03899 +lechem ) and summer ( 07019 +qayits ) fruit for the young ( 05288 + na(ar ) men to eat ( 00398 +)akal ) ; and the wine ( 03196 +yayin ), that such as be faint ( 03287 $+\mathbf{y a}(@ \mathbf{p h})$ in the wilderness ( 04057 +midbar ) may drink ( $08354+$ shathah ) .
meanest Eze_37_18 And when ( 03588 +kiy ) the children ( 01121 +ben ) of thy people ( 05971 +(am ) shall speak (00559 +)amar ) unto thee, saying (00559 +)amar ), Wilt thou not shew (05046 +nagad ) us what ( 04100 +mah ) thou [ \{meanest $\}$ ] by these ( 04228 +machagoreth ) ?
meanest Gen_33_08 And he said ( 00559 +) amar ) , What ( 04310 +miy ) [ \{meanest $\}$ ] thou by all ( $03605+$ kol ) this ( 02088 +zeh ) drove ( 04264 +machaneh ) which ( 00834 +)aher ) I met ( 06298 +pagash ) ? And he said $(00559+$ )amar ) , [ These are ] to find ( 04672 +matsa) ) grace ( 02580 +chen ) in the sight ( 05869 +(ayin ) of my lord (00113 +)adown ).
meanest Jon_01_06 So the shipmaster came ( 07126 +qarab ) to him , and said ( 00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) \{meanest\} thou , O sleeper ( 07290 +radam ) ? arise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) , call ( $\mathbf{0 7 1 2 1}$ +qara) ) upon thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , if ( 00194 +)uwlay ) so be that God ( 00430 +)elohiym ) will think (06245 +(ashath ) upon us, that we perish (6) not .
nest Deu_22_06 If (03588 + kiy ) a bird s (06833 +tsippowr ) \{nest $\mathbf{~ ( 0 7 0 6 4 ~ + q e n ~ ) ~ c h a n c e ~ ( 0 7 1 2 2 ~ + q a r a ) ~ ) ~ t o ~}$ be before $(06440$ +paniym ) thee in the way $(01870+$ derek ) in any $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, or $(00176+)$ ow $)$ on ( $05921+($ al $)$ the ground ( $00776+$ )erets ), $[$ whether they be ] young $(00667+$ )ephroach ) ones , or ( $00176+$ )ow ) eggs ( 01000 +beytsah ) , and the dam ( $00517+$ )em ) sitting ( 07257 +rabats ) upon the young (00667 +)ephroach ), or ( $00176+$ )ow ) upon the eggs ( 01000 +beytsah ), thou shalt not take ( 03947 +laqach ) the dam ( 00517 +)em ) with the young ( 01121 +ben ) :
nest Deu_32_11 As an eagle (05404 +nesher ) stirreth (05782 +(uwr ) up her \{nest \} (07064 +qen ), fluttereth (7363) over ( 05921 +(al ) her young ( 01469 +gowzal ), spreadeth ( 06566 +paras ) abroad ( 06566 +paras ) her wings ( $03671+$ kanaph ) , taketh (03947 +laqach ) them , beareth (05375 +nasa) ) them on (05921 +(al) her wings (84) :
nest Hab_02_09 Woe (01945 +howy ) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness ( 01215 +betsa( ) to his house ( 01004 +bayith ) , that he may set ( 07760 +suwm ) his \{nest\} ( 07064 +qen ) on high ( 04791 +marowm ) , that he may be delivered ( 05337 +natsal ) from the power ( 03709 +kaph ) of evil ( $\mathbf{0 7 4 5 1 + r a ( ) \text { ! }}$
nest Isa_10_14 And my hand (03027 +yad ) hath found (04672 +matsa) ) as a \{nest \} (07064 +qen )the riches ( 02428 +chayil ) of the people ( $05971+(\mathrm{am})$ :and as one gathereth ( 00622 +)acaph ) eggs ( 01000 +beytsah ) [ that are ] left ( 05800 +(azab ) , have I gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) ; and there was none $(03808+10)$ ) that moved ( 05074 +nadad ) the wing ( $03671+$ kanaph ) , or opened ( 06473 $+\mathrm{pa}(\mathrm{ar})$ the mouth ( 06310 +peh ), or peeped ( 06850 +tsaphaph ).
nest Isa_16_02 For it shall be , [ that ] , as a wandering ( 05074 +nadad ) bird ( 05775 +(owph ) cast ( 07971 +shalach ) out of the \{nest\} ( 07064 +qen ) , [ so ] the daughters ( 01121 +ben ) of Moab ( 04124 +Mow)ab ) shall be at the fords ( $\mathbf{0 4 5 6 9}$ +ma(abar ) of Arnon ( $\mathbf{0 0 7 6 9}$ +)Arnown ) .
nest Isa_34_15 There ( 08033 +sham ) shall the great ( 07091 +qippowz ) owl ( 07091 +qippowz ) make her \{nest $\mathbf{( 0 7 0 7 7}$ +qanan ) , and lay ( 04422 +malat ), and hatch ( 01234 +baqa(), and gather ( 01716 +dagar ) under her shadow ( 06738 +tsel ):there ( 08033 +sham ) shall the vultures ( 01772 +dayah ) also ( 00389 +)ak ) be gathered ( 06908 +qabats ) , every ( 00802 +)ishshah ) one with her mate ( $07468+r @$ (uwth ) .
nest Jer_22_23 O inhabitant (03427 +yashab ) of Lebanon (03844 +L@banown ), that makest thy \{nest\} ( 07077 +qanan ) in the cedars ( 00730 +)erez ) , how ( 04100 +mah ) gracious ( 02603 +chanan ) shalt thou be when pangs ( 02256 +chebel) come ( 00935 +bow) ) upon thee, the pain ( $02427+$ chiyl ) as of a woman in travail (03205 +yalad) !
nest Jer_48_28 O ye that dwell (03427 +yashab ) in Moab ( 04124 +Mow)ab ), leave ( 05800 +(azab ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ), and dwell ( 07931 +shakan ) in the rock ( 05553 +cela(), and be like the dove ( 03123 +yownah ) [ that ] maketh her \{nest\} (07077 +qanan ) in the sides ( 05676 +(eber) of the hole s (06354 + pachath ) mouth (06310 +peh ) .
nest Jer_49_16 Thy terribleness (08606 +tiphletseth ) hath deceived ( 05377 +nasha) ) thee, [ and ] the pride ( 02087 +zadown ) of thine heart ( 03820 +leb ) , $O$ thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , that holdest ( 08610 +taphas ) the height ( 04791 +marowm ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy $\{n e s t\}(07064+q e n)$ as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence ( 08033
+sham ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ).
nest Job_29_18 . Then I said (00559 +)amar ) , I shall die ( 01478 +gava() in my \{nest $\}(07064$ +qen ) , and I shall multiply ( 07235 +rabah ) [ my ] days ( 03117 +yowm ) as the sand ( 02344 +chowl ) .
nest Job_39_27 Doth the eagle ( 05404 +nesher ) mount ( 01361 +gabahh ) up at ( 05291 +na(arah ) thy command (06310 +peh ) , and make her \{nest\} (07064 +qen ) on high (07311 +ruwm ) ?
nest Num_24_21 And he looked ( 07200 +ra)ah ) on the Kenites ( 07017 +Qeyniy ), and took ( 05375 +nasa) ) up his parable ( 04912 +mashal ) , and said ( 00559 +)amar ), Strong ( $00386+$ )eythan ) is thy dwellingplace ( 04186 +mowshab ) , and thou puttest ( 07760 +suwm ) thy $\{$ nest $\}(07064+$ qen $)$ in a rock ( $05553+$ cela ( ) .
nest Oba_01_04 Though (00518 +)im ) thou exalt ( 01361 +gabahh ) [ thyself ] as the eagle (5404nesher ) , and though ( $00518+$ )im ) thou set ( 07760 +suwm ) thy $\{$ nest $\}(07064+$ qen $)$ among ( 00996 +beyn ) the stars ( 03556 +kowkab ) , thence ( 08033 +sham ) will I bring ( 03381 +yarad ) thee down ( 03381 +yarad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
nest Pro_27_08. As a bird (06833 +tsippowr ) that wandereth (05074 +nadad ) from her \{nest ( 07064 +qen ), so ( 03651 +ken ) [ is ] a man ( 00376 +)iysh ) that wandereth ( 05074 +nadad ) from his place ( 04725 +maqowm ).
nest Psa_84_03 Yea ( 01571 +gam ) , the sparrow ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( 01866 +d@ rowr ) a \{nest\} ( 07064 +qen ) for herself , where ( 00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ), [ even ( 00853 +)eth ) ] thine altars ( 04196 +mizbeach ) , O LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , my King ( 04428 +melek ) , and my God ( 00430 +)elohiym ).
nests Eze_31_06 All ( 03605 +kol ) the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) made their \{nests\} ( 07077 +qanan ) in his boughs ( $05589+c @$ (appah ) , and under ( 08478 +tachath ) his branches $(06288+p @)$ orah ) did all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field ( $07704+$ sadeh ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) their young, and under his shadow ( 06738 +tsel ) dwelt ( 03427 +yashab ) all (03605 +kol ) great (07227 +rab ) nations (01471 +gowy ).
nests Luk_09_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] \{nests\} 2682 kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou to lay 2827 -klino - [ his ] head 2776 -kephale - .
nests Mat_08_20 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , The foxes ( 0258 -alopex -) have (2192 -echo -) holes ( 5454 -pholeos -), and the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) [ have ] \{nests\} (2682-kataskenosis -) ; but the Son (5207-huios -) of man (0444-anthropos -) hath (2192 -echo -) not where (4226-pou -) to lay (2827-klino -) [ his ] head (2776 -kephale -) .
nests Psa_104_17 Where the birds (06833 +tsippowr ) make their \{nests\} (07077 +qanan ):[ as for ] the stork ( 02624 +chaciydah ) , the fir ( 01265 +b @ rowsh ) trees [ are ] her house ( 01004 +bayith ) .
openest Psa_104_28 [ That ] thou givest (05414 +nathan ) them they gather (03950 +laqat ):thou \{openest\} ( 06605 +pathach ) thine hand ( 03027 +yad ) , they are filled ( $07646+$ saba () with good ( $02896+$ towb ) .
openest Psa_145_16 Thou \{openest\} ( 06605 +pathach ) thine hand (03027 + yad ) , and satisfiest (07646 + saba ( ) the desire ( 07522 +ratsown ) of every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) thing .
reignest 1Ch_29_12 Both riches (06239 + (osher ) and honour (03519 + kabowd ) [ come ] of thee, and thou
\{reignest $(\mathbf{0 4 9 1 0}$ +mashal ) over ( $04605+$ ma(al ) all ( $03605+\mathrm{kol}$ ) ; and in thine hand ( 03027 +yad ) [ is ] power ( 03581 +koach ) and might ( $01369+\mathrm{g} @$ buwrah ) ; and in thine hand ( 03027 +yad ) [ it is ] to make great ( 01431 +gadal ) , and to give strength ( 02388 +chazaq ) unto all ( $03605+\mathrm{kol}$ ) .
remainest Heb_01_11 They shall perish (0622-apollumi -) ; but thou \{remainest ( $\mathbf{1 2 6 5}$-diameno -) ; and they all (3956 -pas -) shall wax (3822 -palaioo -) old (3822 -palaioo -) as doth a garment ( $\mathbf{2 4 4 0}$-himation -) ;
remainest Lam_05_19 Thou, O LORD (03068 +Y@hovah ) , \{remainest ( 03427 +yashab ) for ever (05769 $+($ owlam ) ; thy throne ( 03678 +kicce) ) from generation ( $01755+$ dowr ) to generation ( 01755 +dowr ) .
restrainest Job_15_04 Yea ( 00637 +)aph ) , thou castest ( 06565 +parar ) off fear ( 03374 +yir)ah ) , and \{restrainest $\mathbf{( 0 1 6 3 9}+$ gara( ) prayer ( 07878 +siyach ) before ( 06440 +paniym ) God (00410 +)el ) .
runnest Pro_04_12 When thou goest ( 03212 +yalak ) , thy steps ( 06806 +tsa(ad ) shall not be straitened (03334 + yatsar ) ; and when ( 00518 +)im ) thou \{runnest\} (07323 +ruwts ), thou shalt not stumble (03782 +kashal ) .
scornest Eze_16_31 In that thou buildest ( 01129 +banah ) thine eminent ( 01354 +gab ) place in the head $(07218+r o)$ sh ) of every ( $03605+\mathrm{kol}$ ) way ( 01870 +derek ) , and makest ( $06213+$ (asah ) thine high ( 07413
 harlot (02181 +zanah ) , in that thou \{scornest\} (07046 +qalac ) hire (00868 +)ethnan );
scornest Pro_09_12 If (00518 +)im ) thou be wise ( 02449 +chakam ) , thou shalt be wise ( 02449 +chakam ) for thyself:but [ if ] thou \{scornest\} ( 03887 +luwts ) , thou alone ( 00905 +bad ) shalt bear ( 05375 +nasa) ) [ it ].
sinnest Job_35_06 If (00518 +)im ) thou \{sinnest $\}(02398$ +chata) ) , what ( $\mathbf{0 4 1 0 0}+$ mah ) doest $(06466+$ pa(al ) thou against him ? or [ if ] thy transgressions ( 06588 +pesha( ) be multiplied ( 07231 +rabab ) , what ( 04100 +mah ) doest (06213 +(asah ) thou unto him?
stonest Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and \{stonest\} 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !
stonest Mat_23_37 O Jerusalem (2419-Hierousalem -) , Jerusalem (2419-Hierousalem -) , [ thou ] that killest (0615-apokteino -) the prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and \{stonest \} ( $\mathbf{3 0 3 6}$-lithoboleo -) them which are sent ( 0649 -apostello -) unto thee, how often ( 4212 -posakis -) would ( 2309 -thelo -) I have gathered (1996 -episunago -) thy children ( 5043 -teknon -) together ( 1996 -episunago -), even ( 5158 -tropos -) as a hen ( $\mathbf{3 7 3 3}$-ornis -) gathereth (1996 -episunago -) her chickens ( 3556 -nossion -) under ( $\mathbf{5 2 5 9}$-hupo -) [ her ] wings (4420 -pterux -), and ye would (2309-thelo -) not !
turnest 1Ki_02_03 And keep (08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , to keep ( 08104 +shamar ) his statutes ( 02708 +chuqqah ) , and his commandments ( 04687 +mitsvah ) , and his judgments ( 04941 +mishpat ) , and his testimonies (5715) , as it is written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , that thou mayest prosper ( 07919 +sakal ) in all ( $03605+\mathrm{kol}$ ) that thou doest (06213 +(asah ), and whithersoever thou \{turnest $\mathbf{( 0 6 4 3 7}+$ panah ) thyself :
turnest Job_15_13 That thou \{turnest $\mathbf{~ ( 0 7 7 2 5 ~ + s h u w b ~ ) ~ t h y ~ s p i r i t ~ ( ~} 07307$ +ruwach ) against ( 00413 +)el ) God ( $\mathbf{0 0 4 1 0}+$ )el ) , and lettest [ such ] words ( 04405 +millah ) go ( 03318 +yatsa) ) out of thy mouth ( 06310
+peh ) ?
turnest Psa_90_03 Thou \{turnest $\}$ ( 07725 +shuwb ) man ( 00582 +)enowsh ) to destruction ( 01793 +dakka) ) ; and sayest ( 00559 +)amar ) , Return ( 07725 +shuwb ) , ye children ( 01121 +ben ) of men ( 00120 +)adam ) .

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[ql continue 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), \{continue\} (in, instant in, with), wait on (continually). 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[ql earnest 4710 \# spoude \{spoo-day'\}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest \}) care(-fulness), diligence, forwardness, haste.[ql earnest 4056 \# perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more \{earnest \}, (more) exceedingly, more frequent, much more, the rather.[ql earnest 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- \{earnest \} expectation.[ql expectation 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest \{expectation\}. [ql give 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (\{give \} self) continually (upon), continue (in, instant in, with), wait on (continually).[ql honest 4586 \# semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest \}.[ql honest 3140 \# martureo \{mar-too-reh'-o\}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (\{honest\}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql honest 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), \{honest\}, meet, well, worthy.[ql in 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant \{in\}, with), wait on (continually). [ql in 4342
\# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (\{in\}, instant in, with), wait on (continually).[ql instant 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, \{instant \} in, with), wait on (continually).[ql labour 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- \{labour\}, strive, study.[q1 look 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, \{look\}, see, shew self.[ql nest 2682 \# kataskenosis \{kat-as-kay'-no-sis \}; from 2681; an encamping, i.e. (figuratively) a perch: -- \{nest\}.[ql on 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait $\{o n\}$ (continually).[ql see 3700 \# optanomai \{op-tan'-om-ahee \}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see \}, shew self.[ql self 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give \{self \}) continually (upon), continue (in, instant in, with), wait on (continually).[ql self 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; 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from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), \{wait\} on (continually). [ql with 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, \{with\}), wait on (continually).[ql nest Interlinear Index Study nest NUM 024021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa>> up his parable <04912 + mashal > , and said <00559 +>amar > , Strong <00386 $+>$ eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy $\{$ nest $\}<07064$ +qen > in a rock <05553 +cela<> . nest DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > \{nest \}
$<07064+$ qen $>$ chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym $>$ thee in the way $<01870+$ derek $>$ in any $<03605+$ kol $>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow >eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : nest DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her $\{$ nest $\}<07064+$ qen > , fluttereth <7363> over $<05921+$ her young $<01469+$ gowzal > , spreadeth $<06566+$ paras $>$ abroad $<06566+$ paras $>$ her wings $<03671+$ kanaph > , taketh <03947 +laqach > them, beareth <05375 + nasa>> them on <05921 + her wings <84> : nest JOB 029018 . Then I said <00559 +>amar>, I shall die <01478 + gava<> in my \{nest \}<07064 +qen > , and I shall multiply <07235 +rabah > [ my ] days <03117 +yowm > as the sand <02344 +chowl > . nest JOB 039 027 Doth the eagle <05404 +nesher > mount <01361 + gabahh > up at <05291 +na thy command <06310 +peh > , and make her $\{$ nest $\}<07064+$ qen > on high <07311 +ruwm > ? nest PSA 084003 Yea < $01571+$ gam > , the sparrow <06833 +tsippowr > hath found <04672 +matsa>> an house <01004 +bayith > , and the swallow <01866 $+d @$ rowr > a $\{$ nest $\}<07064+q e n>$ for herself, where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [ even <00853 +>eth > ] thine altars <04196 +mizbeach >, O LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , my King <04428 +melek > , and my God <00430 +>elohiym > . nest PRO 027008 . As a bird <06833 +tsippowr > that wandereth <05074 +nadad >from her $\{$ nest $\}<07064+$ qen > , so <03651 +ken > [ is ] a man <00376 +>iysh > that wandereth <05074 +nadad> from his place <04725 +maqowm > . nest ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa>> as a \{nest \} <07064 + qen $>$ the riches $<02428+$ chayil > of the people <05971 + : and as one gathereth $<00622+>$ acaph $>$ eggs $<01000$ +beytsah > [ that are ] left <05800 + , have I gathered <00622 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was none <03808 +lo>> that moved <05074 +nadad > the wing <03671 +kanaph > , or opened < $06473+$ pa the mouth $\langle 06310+$ peh $>$, or peeped < $06850+$ tsaphaph $\rangle$. nest ISA 016002 For it shall be , [ that ], as a wandering < $05074+$ nadad > bird <05775 + cast <07971 +shalach > out of the $\{$ nest $\}<07064+$ qen > , [ so ] the daughters <01121 +ben > of Moab <04124 +Mow>ab> shall be at the fords <04569 +ma of Arnon <00769 +>Arnown > . nest ISA 034015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her $\{$ nest \} <07077 +qanan > , and lay <04422 +malat >, and hatch <01234 +baqa<>, and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate $<07468+$ r@ . nest JER 022023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@ banown > , that makest thy $\{$ nest $\}<07077+$ qanan > in the cedars <00730 +>erez>, how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow>> upon thee, the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > ! nest JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 + Mow $>$ ab $>$, leave $<05800+$ the cities $<05892+$, and dwell $<07931+$ shakan $>$ in the rock $<05553+$ cela $<>$, and be like the dove <03123 +yownah > [ that ] maketh her \{nest \}<07077+qanan > in the sides <05676 + of the hole s <06354 +pachath > mouth <06310 +peh > . nest JER 049016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb >, O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela<>, that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest make thy $\{$ nest $\}<07064+$ qen > as high <01361 + gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad $>$ thee down <03381+yarad> from thence <08033 +sham > , saith <05002 + n@>um > the LORD <03068 + Y @ hovah > . nest OBA 001004 Though <00518 +>im > thou exalt <01361 +gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy $\{$ nest \} <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . nest HAB 002009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an evil <07451 +ra<> covetousness <01215 +betsa<> to his house $<01004$ +bayith > , that he may set <07760 + suwm > his \{nest \} <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 + kaph > of evil <07451 +ra<> ! bird's nest chance but thou feignest them out but thou remainest earnest expectation get dishonest gain have smitten mine hand at thy dishonest gain which thou hast made having your conversation honest among <1PE2 -:12 > he may set his nest on high honest report make her nest on high more earnest heed my earnest expectation nest for herself providing for honest things <2CO8 -:21> remainest for ever same earnest care into <2CO8 -:16> stonest them stonest them which are sent unto thee thou beginnest thou condemnest thyself thou crownest thou maintainest my lot thou openest thine hand thou openest thine hand thou puttest thy nest thou reignest over all <1CH29-:12> thou scornest thou scornest hire thou turnest man thou turnest thy spirit against god though thou set thy nest
among though thou shouldest make thy nest as high as wandereth from her nest what meanest thou what meanest thou by these <2SA16 $-: 2>$ when he told us your earnest desire <2CO7 -:7> when thou runnest which is honest <2CO13 -:7 > why feignest thou thyself <1KI14-:6>-beginnest, 2490, - chastenest, 3256, * condemnest , 2632, - crownest , 5849, - dishonest , 1215, * earnest , 0603, $0728,1972,4056,4710$, - feignest , 0908,5234 , - finest , 2459 , * honest , 2570,4586 , - maintainest , 8551 , - openest , 6605, - reignest , 4910 , * remainest , 1265 , - remainest , 3427 , - restrainest , 1639 , - runnest , $7323,-$ scornest , $3887,7046,-$ sinnest , $2398, *$ stonest , 3036, - turnest , 6437, 7725, beginnest DEU 016009 Seven <07651 +sheba<> weeks <07620 +shabuwa < > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal> to number <05608 +caphar $>$ the seven $<07651+$ sheba < > weeks < $07620+$ shabuwa $<>$ from [ such time as ] thou \{beginnest $\}<02490$ +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 + qamah > . earnestly NUM 022037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not \{earnestly\} send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +> umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? meanest GEN 033008 And he said <00559 +>amar > , What <04310 +miy > [ \{meanest\} ] thou by all <03605 +kol > this <02088 +zeh > drove <04264 +machaneh > which <00834 +>aher > I met <06298 +pagash > ? And he said <00559 +>amar > , [ These are ] to find <04672 +matsa>> grace <02580 + chen > in the sight <05869 + of my lord <00113 +>adown > . nest NUM 024021 And he looked <07200 +ra>ah $>$ on the Kenites <07017 +Qeyniy > , and took <05375 +nasa>> up his parable <04912 +mashal > , and said <00559 +>amar >, Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest $<07760+$ suwm > thy $\{$ nest \} <07064 +qen > in a rock <05553 +cela< > . nest DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > \{nest\} <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym > thee in the way $<01870+$ derek $>$ in any $<03605+\mathrm{kol}>$ tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776$ +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or $<00176+>$ ow $>$ upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em $>$ with the young <01121 +ben > : nest DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her \{nest \}$<07064+$ qen > , fluttereth <7363> over <05921 + her young <01469 + gowzal >, spreadeth <06566 +paras $>$ abroad <06566 + paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa> $>$ them on <05921 + her wings <84> : * condemnest, 2632 katakrino, * earnest, 0603 apokaradokia, 0728 arrhabon , 1972 epipothesis , 4056 perissoteros , 4710 spoude , * honest , 2570 kalos , 4586 semnos , * remainest , 1265 diameno , * stonest , 3036 lithoboleo , condemnest -2632 condemn, condemned, \{condemnest \}, damned, dishonesty -0152 \{dishonesty\}, shame, earnest -0603 \{earnest\}, expectation, earnest -0728 \{earnest \}, earnest 1972 desire, \{earnest \}, vehement, earnest -4056 abundant, abundantly, \{earnest \}, exceedingly, frequent, more, much, rather, earnest -4710 care, carefulness, diligence, \{earnest \}, forwardness, haste, earnestly - 0816 behold, beholding, \{earnestly \}, fastened, fastening, look, looked, looking, set, stedfastly, earnestly -1864 contend, \{earnestly\}, earnestly -1971 after, desire, desiring, \{earnestly\}, greatly, long, longed, lusteth, earnestly -2206 affect, affected, covet, desire, \{earnestly \}, envieth, envy, jealous, moved, zealous, zealously, earnestly - 4335 \{earnestly \}, prayer, prayers, honest -2570 better, good, \{honest\}, meet, well, worthy, honest -4586 grave, \{honest\}, honestly -2156 decently, \{honestly\}, honestly -2573 better, good, goodly, \{honestly\}, recover, well, honesty -4587 gravity, \{honesty\}, nests -2682 \{nests \}, remainest -1265 continue, \{remainest\}, stonest -3036 cast, stone, stoned, stones, \{stonest\}, beginnest -2490 and, began , begin , \{beginnest \}, begun , break, broken , cast , common, defile, defiled, defiledst, defileth, eat, eaten , first, gather, inheritance, of , piped , players , pollute , polluted, polluting , profane , profaned, profaneth , profaning, prostitute, slain, slayeth, slew, sorrow, stain , wounded, chastenest -3256 bound, chasten , chastened , \{chastenest\} , chasteneth , chastise , chastised , chastiseth , correct , corrected, instruct , instructed, punish , reformed, reproveth, taught, crownest -5849 compass , compassed , crowned, \{crownest \} , crowneth , crowning, dishonest -1215 covetousness, $\{$ dishonest \} , lucre , profit, earnestly -2734 angry, burn, displease, displeased, \{earnestly \}, fret, grieved, hot , incensed, kindled, wroth , earnestly - 3190 accepted, amend, aright, benefit , best , better , cheer , cheerful , comely , diligent , diligently, do , dresseth, \{earnestly\}, favour , give , good, merry , please , pleased, shewed, skilfully , small , sweet , thoroughly , tired , trimmest , very , well, feignest -0908 devised, \{feignest \} , feignest -5234 acknowledge, acknowledged, another, behave, could, delivered, discern , discerned, dissembleth, estranged, feign , feigned , \{feignest \} , knew , know , knoweth , knowledge , known , notice , perceived , regardeth , respect , strange, strangely, finest -2459 best, fat , fatness, \{finest \} , marrow , maintainest -8551 hold, holden, holdeth , holding , \{maintainest\}, retain , retaineth , stay , stayed , take, uphold, upholdest , upholdeth, nest -7064 \{nest \}, rooms, nest -7077 \{nest \}, nests, nests -7077 nest, \{nests \}, openest -6605 break, drawn, engrave, forth, free ,
grave , graved, graven, loose , loosed, looseth, open , opened, \{openest \}, openeth, opening , put, putteth , set , spread, ungirded, unstopped, vent, wide , reignest -4910 bare, barest, bear, beareth, dominion, governor , governors, power, reign , reigned, \{reignest \}, rule, ruled, ruler, rulers, rulest , ruleth , ruling, remainest - 3427 abide , abideth , abiding , abode , abodest , continue , continued, downsitting , dwell, dwelled, dwellest , dwelleth , dwelling , dwellingplace , dwelt, ease , endure , establish , habitation, haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest , inhabiteth, lurking, married, marrying, of , place, placed, remain , remained, \{remainest \}, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate , taken, tarried, tarrieth , tarry , restrainest -1639 abated, away, back, clipped, diminish, diminished, done , kept , minish, restrain, \{restrainest \}, small, taken, withdraweth, runnest -7323 brake, brought, divided, down , guard, hastily , post , posts , ran , run , \{runnest \} , runneth , running, soon, stretch, scornest -3887 ambassadors , derision , interpreter , mock , mocker , mockers , scorn , scorner , scorners , \{scornest \}, scorneth , scornful , teachers , scornest -7046 mock , mocked, scoff , \{scornest \}, sinnest -2398 bear, blame, cleanse , committed , fault , harm , loss , miss , offended , offender , offered , offereth , purge , purified , purifieth , purify , reconciliation, sin, sinful, sinned, sinner, \{sinnest \}, sinneth, sinning, trespass, turnest -6437 appeared, aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth, lieth, look , looked, looketh , looking , mark , passed , prepare , prepared , preparedst , regard, regardeth , respect , respecteth , return , right , turn , turned , \{turnest \}, turneth , turnest -7725 again , answer, answered, answereth, averse, back, bring , bringeth , bringing , brought , call, came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert, converted , converting , converts, deliver, deny , drawn, drew, father, fetch, fro, gave , get , give , go , gone , hinder , home, let , manasseh , more , past , pay , perverted, pull, put , recall, recompense , recompensed , recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting , rescue, restore, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth , sent , set , slidden , taken , turn , turned, \{turnest \} , turneth , turning, was , went , withdraw , withdrawest , withdrawn, withdrew, dishonest 1215 -- betsal -- covetousness, ( dishonest \}) gain, lucre, profit. dishonesty 0152 ** aischune ${ }^{* *}$ \{dishonesty \}, shame. earnest $0603 * *$ apokaradokia $* *$ \{earnest \} expectation. earnest $0728 * *$ arrhabon $* *$ \{earnest \}. earnest 1972 ** epipothesis ** \{earnest \} (vehement) desire. earnest 4056 ** perissoteros ** more abundant(-ly), X the more \{earnest \}, (more)exceedingly, more frequent, much more, the rather. earnest 4710 ** spoude $* *$ business, ( earnest \}) care(-fulness), diligence,forwardness, haste. earnestly 2142 -- zakar -- X burn [incense], X \{earnestly \}, be male, (make) mention(of), be mindful, recount, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell. earnestly 2734 -charah -- be angry, burn, be displeased, X \{earnestly \}, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. earnestly $3190--$ yatab -- be accepted, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, \{earnestly \}, find favour, give, be glad, do (be, make)good([-ness]), be (make) merry, please (+ well), shew more [kindness],skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. earnestly 5749 -- luwd -admonish, charge, \{earnestly\}, lift up, protest, call(take) to record, relieve, rob, solemnly, stand upright, testify, givewarning, (bear, call to, give, take to) witness. earnestly 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult,demand, desire, X \{earnestly \}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. earnestly 7602 sha/aph -- -- desire ( earnestly \}), devour, haste, pant, snuff up,swallow up. earnestly 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away,out), conduct, X \{earnestly\}, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). earnestly 0816 ** atenizo ** behold earnestly (stedfastly), fasten (eyes), look(\{earnestly\}, stedfastly, up stedfastly), set eyes. earnestly 0816 ** atenizo ${ }^{* *}$ behold \{earnestly\} (stedfastly), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. earnestly 1617 ** ektenesteron ** more \{earnestly\}. earnestly 1864 ** epagonizomai ** \{earnestly\} contend foreign earnestly 1971 ** epipotheo ** (\{earnestly \}) desire (greatly), (greatly) long (after), lust. earnestly 2206 ** zeloo ** affect, covet (\{earnestly \}), (have) desire, (move with)envy, be jealous over, (be) zealous(-ly affect). earnestly $4335^{* *}$ proseuche ${ }^{* *}$ X pray \{earnestly\}, prayer. earnestly 4336 ** proseuchomai ${ }^{* *}$ pray (X \{earnestly\}, for), make prayer. finest 2459 -- cheleb -- X best, fat(-ness), X \{finest \}, grease, marrow. honest 2570 ** kalos ** X better, fair, good(-ly), \{honest\}, meet, well, worthy. honest $3140 * *$ martureo $* *$ charge, give [evidence], bear record, have (obtain, of) good(\{honest\}) report, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness. honest 4586 ** semnos ** grave, \{honest\}. honestly 2156 ** euschemonos ** decently, \{honestly\}. honestly 2573 ** kalos ** (in a) good (place), \{honestly \}, + recover, (full) well. honesty 4587 ** semnotes ** gravity, \{honesty \}. nest 7064 qen -- -- \{nest \}, room. nest $2682 * *$ kataskenosis ** \{nest \}. -deisidaimonesteros- ......... superstitious 1174 - deisidaimonesteros- > -
deisidaimonesteros- $\qquad$ things ye are too 1174 - deisidaimonesteros- > -ektenesteronearnestly 1617 -ektenesteron- > -ektenesteron- ......... more 1617 -ektenesteron- > -mnesteuo- ......... espoused 3423 -mnesteuo- > -mnesteuo- ......... his espoused 3423 -mnesteuo->-mnesteuo- ......... was espoused 3423 -mnesteuo- > -nesteia......... and fasting 3521 -nesteia- > -nesteia- ......... God with fastings 3521 -nesteia- > -nesteia- ......... in fastings 3521 -nesteia-> -nesteia- ......... the fast 3521 -nesteia-> -nesteia- ......... with fasting 3521 -nesteia- > -nesteia......... yourselves to fasting 3521 -nesteia- > -nesteuo- $\qquad$ and fasted 3522 -nesteuo- > -nesteuo- $\qquad$ And when he had fasted 3522 -nesteuo- > -nesteuo- $\qquad$ And when they had fasted 3522 -nesteuo- > -nesteuoBut thou, when thou fastest 3522 -nesteuo- > -nesteuo- $\qquad$ fast 3522 -nesteuo- > -nesteuoI fast 3522 -nesteuo- > -nesteuoI was fasting 3522 -nesteuo-> -nesteuoye fast 3522 -nesteuo- > -nestis--nesteuo->-nesteuoto fast 3522 -nesteuo- > -nesteuofasting 3523 -nestis- >-sunesthio- ......... an one no not to eat 4906 -sunesthio- > -sunesthio- ......... and didst eat 4906 -sunesthio-$>$-sunesthio- ......... and eateth 4906 -sunesthio-> -sunesthio- $\qquad$ did eat 4906 -sunesthio- > -sunesthio- $\qquad$ he did eat 4906 -sunesthio- > condemnest $\qquad$ thou condemnest 2632 -katakrino-> dishonesty $\qquad$ things of dishonesty 0152 -aischune-> earnest $\qquad$ earnest 1972 -epipothesis-> earnest $\qquad$ earnest 4056 -perissoteros-> earnest ......... earnest 4710 -spoude-> earnest For the earnest 0603 -apokaradokia-> earnest $\qquad$ is the earnest 0728 -arrhabon-> earnest ......... the earnest 0728 -arrhabon-> earnest ......... to my earnest 0603 -apokaradokia-> earnest ......... unto us the earnest 0728 -arrhabon-> earnestly ......... and earnestly 0816 -atenizo-> earnestly $\qquad$ earnestly 0816 -atenizo-> earnestly $\qquad$ earnestly 1617 -ektenesteron-> earnestly $\qquad$ earnestly 1971 -epipotheo-> earnestly $\qquad$ earnestly 2206 -zeloo-> earnestly $\qquad$ earnestly 4335 -proseuche-> earnestly
$\qquad$ ye so earnestly 0816 -atenizo-> earnestly ......... you that ye should earnestly 1864 - epagonizomai-> honest for honest 2570 -kalos-> honest ......... honest 2570 -kalos-> honest ......... in an honest 2570 -kalos-> honest ......... of honest report 3140 -martureo-> honest ......... that which is honest 2570 -kalos-> honest ......... things are honest 4586 -semnos-> honest ......... things honest 2570 -kalos-> honestly ......... honestly 2156 -euschemonos-> honestly $\qquad$ honestly 2573 -kalos-> honesty $\qquad$ and honesty 4587 -semnotes-> nests $\qquad$ have nests 2682 -kataskenosis-> remainest $\qquad$ but thou remainest 1265 -diameno-> stonest $\qquad$ and stonest 3036 -lithoboleo-> dishonest 1215 \#\# betsa< \{beh'-tsah \}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (\{dishonest \}) gain, lucre, profit. [ql dishonesty 0152 \# aischune \{ahee-skhoo'-nay \}; from 153 ; shame or disgrace (abstractly or concretely): -- \{dishonesty \}, shame.[ql earnest 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah \}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- \{earnest\} expectation.[ql earnest 0728 \# arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- \{earnest \}. [ql earnest 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- \{earnest\} (vehement) desire.[ql earnest 4056 \# perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more \{earnest\}, (more) exceedingly, more frequent, much more, the rather.[ql earnest 4710 \# spoude \{spoo-day'\}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest\}) care(-fulness), diligence, forwardness, haste.[ql earnestly 2142 \#\# zakar \{zaw-kar'\}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X \{earnestly\}, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql earnestly 2734 \#\# charah \{khaw-raw'\}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X \{earnestly \}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. [ql earnestly 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, \{earnestly \}, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql earnestly 5749 \#\# al \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X \{earnestly \}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, $X$ straitly, $X$ surely, wish.[ql earnestly 7602 \#\# sha>aph \{shaw-af'\}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire ( $\{$ earnestly\}), devour, haste, pant, snuff up, swallow up.[ql earnestly 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ \{earnestly \}, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql earnestly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a
particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (\{earnestly \}, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold \{earnestly\} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 1617 \# ektenesteron \{ek-ten-es'-ter-on\}; neuter of the comparative of 1618; more intently: -- more \{earnestly\}.[ql earnestly 1864 \# epagonizomai \{ep-ag-o-nid'-zom-ahee\}; from 1909 and 75; to struggle for: -- \{earnestly\} contend foreign[ql earnestly 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (\{earnestly\}) desire (greatly), (greatly) long (after), lust.[ql earnestly 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (\{earnestly\}), (have) desire, (move with) envy, be jealous over, (be) zealous(- ly affect).[ql earnestly 4335 \# proseuche \{pros-yoo-khay'\}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray \{earnestly\}, prayer.[ql earnestly 4336 \# proseuchomai \{pros-yoo'-khom-ahee\}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X \{earnestly\}, for), make prayer.[ql finest 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X \{finest\}, grease, marrow. [ql honest 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), \{honest\}, meet, well, worthy.[ql honest 3140 \# martureo \{mar-too-reh'-o\}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (\{honest \}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q1 honest 4586 \# semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest \}.[ql honestly 2156 \# euschemonos \{yoo-skhay-mon'-ose\}; adverb from 2158; decorously: -- decently, \{honestly\}.[ql honestly 2573 \# kalos \{kal-oce'\}; adverb from 2570; well (usually morally): -- (in a) good (place), \{honestly \}, + recover, (full) well.[ql honesty 4587 \# semnotes \{sem-not'-ace\}; from 4586; venerableness, i.e. probity: -- gravity, \{honesty \}.[ql make...nest 7077 \#\# qanan \{kaw-nan'\}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -\{make...nest\}.[ql nest 7064 \#\# qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- \{nest \}, room.[ql nest 2682 \# kataskenosis \{kat-as-kay'-no-sis \}; from 2681; an encamping, i.e. (figuratively) a perch: -- \{nest\}. [ql beginnest $016009 \mathrm{Deu} / \wedge\{$ beginnest /to put the sickle to the corn . chastenest $094012 \mathrm{Psa} / \wedge$ \{chastenest /O LORD, and teachest him out of thy law ; condemnest $002001 \mathrm{Rom} / \$$ condemnest /thyself ; for thou that judgest doest the same things . crownest 065011 Psa /^\{crownest /the year with thy goodness ; and thy paths drop fatness . dishonest $022027 \mathrm{Eze} / \wedge$ \{dishonest /gain . dishonest 022013 Eze /^\{dishonest /gain which thou hast made, and at thy blood which hath been in the midst of thee. dishonesty 004002 IICo / $\$$ dishonesty /not walking in craftiness, nor handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . earnest 008016 IICo /\$ \{earnest /care into the heart of Titus for you . earnest 007007 IICo /\$ \{earnest /desire , your mourning, your fervent mind toward me ; so that I rejoiced the more . earnest $001020 \mathrm{Php} / \$$ \{ earnest lexpectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death . earnest 008019 Rom $/ \$$ earnest /expectation of the creature waiteth for the manifestation of the sons of God. earnest $002001 \mathrm{Heb} / \$$ earnest /heed to the things which we have heard, lest at any time we should let them slip . earnest 001014 Eph $/ \$$ earnest /of our inheritance until the redemption of the purchased possession, unto the praise of his glory . earnest 005005 IICo /\$ \{ earnest /of the Spirit . earnest 001022 IICo /\$ \{ earnest /of the Spirit in our hearts . earnestly 022044 Luk $/ \$$ earnestly /and his sweat was as it were great drops of blood falling down to the ground . earnestly 020006 ISa $/ \wedge$ \{earnestly/asked leave of me that he might run to Bethlehem his city : for there is a yearly sacrifice there for all the family . earnestly $020028 \mathrm{ISa} / \wedge$ \{earnestly /asked leave of me to go to Bethlehem : earnestly 023001 Act $/ \$$ \{earnestly /beholding the council , said , Men and brethren , I have lived in all good conscience before God until this day . earnestly 001003 Jud $/ \$$ \{ earnestly /contend for the faith which was once delivered unto the saints . earnestly $007002 \mathrm{Job} / \wedge\{$ earnestly /desireth the shadow , and as an hireling looketh for the reward of his work : earnestly 005002 IICo /\$ \{earnestly /desiring to be clothed upon with our house which is from heaven : earnestly 022056 Luk / $\$$ earnestly /looked upon him, and said , This man was also with him . earnestly 003012 Act /\$ \{earnestly /on us , as though by our own power or holiness we had made this man to walk ? earnestly 011007 Jer /^\{earnestly /protested unto your fathers in the day that I brought them up out of the land of Egypt , even unto this day, rising early and protesting, saying, Obey my voice . earnestly 031020 Jer /^\{ earnestly /remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . earnestly 003 $020 \mathrm{Neh} / \wedge$ \{ earnestly /repaired the other piece, from the turning of the wall unto the door of the house of Eliashib
the high priest . earnestly 022037 Num /^\{earnestly /send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? earnestly $005017 \mathrm{Jam} / \$$ earnestly /that it might not rain : and it rained not on the earth by the space of three years and six months . earnestly $012031 \mathrm{ICo} / \$$ earnestly /the best gifts : and yet shew I unto you a more excellent way . earnestly 007003 Mic /^\{earnestly /the prince asketh , and the judge asketh for a reward ; and the great man, he uttereth his mischievous desire : so they wrap it up . feignest $006008 \mathrm{Neh} / \wedge$ \{feignest /them out of thine own heart. feignest $014006 \mathrm{IKi} / \wedge\{$ feignest /thou thyself to be another? for I am sent to thee with heavy tidings. finest $147014 \mathrm{Psa} / \wedge\{$ finest /of the wheat . finest 081016 Psa /^\{finest/of the wheat : and with honey out of the rock should I have satisfied thee. honest 002012 IPe $/ \$$ \{honest /among the Gentiles : that, whereas they speak against you as evildoers, they may by your good works , which they shall behold, glorify God in the day of visitation . honest 008015 Luk $/ \$$ honest /and good heart , having heard the word, keep it, and bring forth fruit with patience . honest 012017 Rom $/ \$$ \{ honest /in the sight of all men . honest 006003 Act $/ \$$ honest /report , full of the Holy Ghost and wisdom, whom we may appoint over this business . honest 008021 IICo /\$ \{honest/things, not only in the sight of the Lord, but also in the sight of men . honest 013007 IICo / $\$$ honest /though we be as reprobates . honest $004008 \mathrm{Php} / \$$ \{honest /whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . honestly 013013 Rom / \$ honestly /as in the day ; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying . honestly $004012 \mathrm{ITh} / \$$ honestly /toward them that are without, and that ye may have lack of nothing . maintainest 016 $005 \mathrm{Psa} / \wedge\{$ maintainest /my lot . meanest 037018 Eze /^\{meanest /by these? meanest $033008 \mathrm{Gen} / \wedge\{$ meanest /thou by all this drove which I met? And he said, These are to find grace in the sight of my lord . meanest 016 $002 \mathrm{IISa} / \wedge\{$ meanest /thou by these? And Ziba said, The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine, that such as be faint in the wilderness may drink . meanest 001006 Jon $/ \wedge$ \{meanest /thou, O sleeper ? arise , call upon thy God, if so be that God will think upon us, that we perish not. nest $001004 \mathrm{Oba} / \wedge$ \{nest /among the stars, thence will I bring thee down, saith the LORD . nest 029018 Job /^\{nest /and I shall multiply my days as the sand. nest 034015 Isa /^\{nest /and lay, and hatch , and gather under her shadow : there shall the vultures also be gathered , every one with her mate . nest 049016 Jer $/ \wedge$ \{nest /as high as the eagle, I will bring thee down from thence, saith the LORD . nest 022006 Deu /^\{nest /chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young : nest 032011 Deu $/ \wedge$ \{nest /fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings : nest 084 $003 \mathrm{Psa} / \wedge$ \{nest /for herself, where she may lay her young, even thine altars, O LORD of hosts , my King , and my God. nest 024021 Num /^\{nest /in a rock. nest 022023 Jer /^\{nest /in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! nest 048028 Jer /^\{nest /in the sides of the hole's mouth . nest $002009 \mathrm{Hab} / \wedge$ \{nest /on high , that he may be delivered from the power of evil ! nest 039027 Job $/ \wedge$ \{nest /on high ? nest 027008 Pro /^\{nest /so is a man that wandereth from his place . nest 016002 Isa /^\{nest /so the daughters of Moab shall be at the fords of Arnon . nest 010014 Isa /^\{nest/the riches of the people : and as one gathereth eggs that are left, have I gathered all the earth ; and there was none that moved the wing , or opened the mouth, or peeped . nests $104017 \mathrm{Psa} / \wedge$ \{nests /as for the stork, the fir trees are her house . nests 008 020 Mat / $\$$ \{nests /but the Son of man hath not where to lay his head . nests 009058 Luk $/ \$$ \{nests /but the Son of man hath not where to lay his head . nests 031006 Eze /^\{nests /in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations . openest 145016 Psa $/ \wedge$ \{openest /thine hand, and satisfiest the desire of every living thing. openest 104028 Psa /^\{openest /thine hand , they are filled with good . reignest $029012 \mathrm{ICh} / \wedge$ \{reignest /over all; and in thine hand is power and might ; and in thine hand it is to make great, and to give strength unto all. remainest $001011 \mathrm{Heb} / \$$ \{remainest /and they all shall wax old as doth a garment ; remainest $005019 \mathrm{Lam} / \wedge$ \{remainest /for ever ; thy throne from generation to generation . restrainest $015004 \mathrm{Job} / \wedge\{$ restrainest /prayer before God . runnest 004012 Pro /^\{runnest /thou shalt not stumble . scornest 016031 Eze $/ \wedge\{$ scornest /hire ; scornest 009012 Pro /^\{scornest /thou alone shalt bear it. sinnest 035006 Job /^\{ sinnest /what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? stonest 013034 Luk / \$ stonest/them that are sent unto thee ; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not ! stonest 023037 Mat $/ \$$ \{stonest /them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not ! turnest $090003 \mathrm{Psa} / \wedge\{$ turnest /man to destruction ; and sayest, Return, ye children of men. turnest $015013 \mathrm{Job} / \wedge\{$ turnest /thy spirit against God, and lettest such words go out of thy mouth ? turnest $002003 \mathrm{IKi} / \wedge\{$ turnest /thyself: beginnest 1 - chastenest 1 - condemnest 1 crownest 1 - feignest 2 - finest 2 - honest 7 * honestly 3 - honesty 1 - maintainest 1 - meanest 4 - openest 2 -
reignest 1 - remainest 2 - restrainest 1 - runnest 1 - scornest 2 - sinnest 1 - stonest 2 - turnest 3 - nest And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy \{nest\} in a rock. nest If a bird's \{nest\} chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: nest As an eagle stirreth up her \{nest\}, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: nest Then I said, I shall die in my \{nest \}, and I shall multiply [my] days as the sand. nest Doth the eagle mount up at thy command, and make her \{nest\} on high? nest Yea, the sparrow hath found an house, and the swallow a \{nest\} for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. nest As a bird that wandereth from her \{nest \}, so [is] a man that wandereth from his place. nest And my hand hath found as a \{nest \} the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. nest For it shall be, [that], as a wandering bird cast out of the \{nest\}, [so] the daughters of Moab shall be at the fords of Arnon. nest There shall the great owl make her \{nest\}, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. nest $O$ inhabitant of Lebanon, that makest thy \{nest\} in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! nest O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her \{nest \} in the sides of the hole's mouth. nest Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy \{nest \} as high as the eagle, I will bring thee down from thence, saith the LORD. nest Though thou exalt [thyself] as the eagle, and though thou set thy \{nest\} among the stars, thence will I bring thee down, saith the LORD. nest Woe to him that coveteth an evil covetousness to his house, that he may set his \{nest\} on high, that he may be delivered from the power of evil!
beginnest , DE , 16:9 chastenest , PS , 94:12 condemnest , RO , 2:1 crownest , PS , 65:11 dishonest , EZE , 22:13, EZE , 22:27 dishonesty, 2CO , 4:2 earnest , 2CO , 1:22, 2CO , 5:5, 2CO , 7:7, 2CO , 8:16 earnest , EPH , 1:14 earnest , HEB , 2:1 earnest , PHP , 1:20 earnest , RO , 8:19 earnestly, 1CO , 12:31 earnestly, 1SA , 20:6, 1SA , 20:28 earnestly, 2CO , 5:2 earnestly , AC , 3:12 , AC , 23:1 earnestly , JU , 1:3 earnestly , JOB , 7:2 earnestly , JAS , 5:17 earnestly , JER , 11:7 , JER , 31:20 earnestly , LU , 22:44, LU , 22:56 earnestly , MIC , 7:3 earnestly , NE , 3:20 earnestly, NU , 22:37 feignest , $1 \mathrm{KI}, 14: 6$ feignest , NE , $6: 8$ finest , PS , 81:16, PS , 147:14 honest , 1PE , 2:12 honest, 2CO , 8:21, 2CO , 13:7 honest, AC , $6: 3$ honest , LU , $8: 15$ honest , PHP , $4: 8$ honest , RO , 12:17 honestly, 1TH , 4:12 honestly , HEB , 13:18 honestly , RO , $13: 13$ honesty, 1TI , 2:2 maintainest , PS , 16:5 meanest , 2SA , 16:2 meanest , EZE , 37:18 meanest , GE , $33: 8$ meanest , JON , 1:6 nest , DE , 22:6 , DE , 32:11 nest , HAB , 2:9 nest , ISA , 10:14, ISA , 16:2, ISA , 34:15 nest , JER , 22:23, JER , 48:28, JER , 49:16 nest , JOB , 29:18, JOB , 39:27 nest , NU , 24:21 nest , OB , 1:4 nest , PR , 27:8 nest , PS , 84:3 nests , EZE , 31:6 nests , LU , 9:58 nests , MT , 8:20 nests , PS , 104:17 openest , PS , 104:28, PS , 145:16 reignest , 1CH , 29:12 remainest , HEB , 1:11 remainest , LA , 5:19 restrainest , JOB , 15:4 runnest , PR , 4:12 scornest , EZE , 16:31 scornest , PR , 9:12 sinnest, JOB , 35:6 stonest , LU , 13:34 stonest , MT , 23:37 turnest , 1KI , 2:3 turnest , JOB , 15:13 turnest , PS , 90:3
appear 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its
 i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- \{attend $\}$ (give self) continually (upon), continue (in, instant in, with), wait
 to adhere closely to (as a servitor): -- attend (give self) continually (upon), \{continue\} (in, instant in, with), wait on (continually).[q1 continually 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ( continually \}).[ql continually 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) \{continually\} (upon), continue (in, instant in, with), wait on (continually).[q1 desire 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- earnest (vehement) \{desire\}.[ql earnest 1972 \# epipothesis \{ep-ee-poth'-ay-sis\}; from 1971; a longing for: -- \{earnest\} (vehement) desire.[ql earnest 0728 \# arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- \{earnest\}.[ql earnest 4710 \# spoude $\{$ spoo-day'\}; from 4692 ; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest\}) care(-fulness) diligence, forwardness, haste.[ql earnest 4056 \# perissoteros \{per-is-sot-er'-oce\}; adverb from 4055 ; more superabundantly: -- more abundant(-ly), X the more \{earnest\}, (more) exceedingly, more frequent, much more, the rather.[q1 earnest 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- \{earnest\} expectation. [ql expectation 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest \{expectation\}.[ql give 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (\{give\} self) continually (upon), continue (in, instant in, with), wait on (continually).[q1 honest 4586 \# semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest\}. [ql honest 3140 \# martureo \{mar-too-reh'-o\}; from 3144 ; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (\{honest\}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql honest 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18 , which is properly intrinsic): -- X better, fair, good(-ly), \{honest\}, meet, well, worthy.[q1 in 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant \{in\}, with), wait on (continually). [ql in 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue ( $\{$ in \}, instant in, with), wait on (continually).[ql instant 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, \{instant\} in, with), wait on (continually).[ql labour 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092 ; to be fond of honor, i.e. emulous (eager or earnest to do something): -- \{labour\}, strive, study.[q1 look 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991 , which denotes simply voluntary observation; and from 1492 , which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, \{look \}, see, shew self.[ql nest 2682 \# kataskenosis \{kat-as-kay'-no-sis\}; from 2681 ; an encamping, i.e. (figuratively) a perch: -- \{nest \}.[ql on 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait \{on\} (continually). [q see 3700 \# optanomai \{op-tan'-om-ahee \}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334 , signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.[ql self 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give \{self\}) continually (upon), continue (in, instant in, with), wait on (continually).[q1 self 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew \{self\}. [q1 shew 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom- ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991 , which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334 , signifies an earnest but more continued inspection; and
4648 a watching from a distance): -- appear, look, see, \{shew\} self.[q1 strive 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092 ; to be fond of honor, i.e. emulous (eager or earnest to do 4648 a watching from a distance): -- appear, look, see, \{shew\} self.[q1 strive 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092 ; to be fond of honor, i.e. emulous (eager or earnest to do
something): -- labour, \{strive\}, sudy.[ql study 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092 ; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, something): -- labour, \{strive\}, study.[q1 study 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092 ; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, \{study\}.[ql upon 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).[q1 vehement 1972 \# epipothesis \{ep-ee-poth'-ay-sis \}; from 1971; a longing for: -- earnest (\{vehement\}) desire.[q1 wait 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), \{wait\} on (continually). [ql with 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594 ; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, \{with \}), wait on (continually).[q1

* condemnest , 2632 katakrino , * earnest , 0603 apokaradokia, 0728 arrhabon, 1972 epipothesis , 4056 perissoteros , 4710 spoude , * honest , 2570 kalos , 4586 semnos , * remainest , 1265 diameno , * stonest , 3036 lithoboleo,
condemnest - 2632 condemn, condemned, \{condemnest\}, damned, dishonesty -0152 \{dishonesty \}, shame, earnest -0603 \{earnest\}, expectation, earnest -0728 \{earnest\}, earnest -1972 desire, \{earnest \}, vehement, earnest -4056 abundant, abundantly, \{earnest\}, exceedingly, frequent, more, much, rather, earnest -4710 care, carefulness, diligence, $\{$ earnest \}, forwardness, haste, earnestly -0816 behold, beholding, \{earnestly\}, fastened, fastening, look, looked, looking, set, stedfastly, earnestly -1864 contend, \{earnestly \}, earnestly -1971 after, desire, desiring, \{earnestly \}, greatly, long, longed, lusteth, earnestly -2206 affect, affected, covet, desire, \{earnestly\}, envieth, envy, jealous, moved, zealous, zealously, earnestly -4335 \{earnestly\}, prayer, prayers, honest -2570 better, good, \{honest\}, meet, well, worthy, honest -4586 grave, \{honest\}, honestly -2156 decently, \{honestly\}, honestly -2573 better, good, goodly, \{honestly\}, recover, well, honesty -4587 gravity, \{honesty\}, nests -2682 \{nests \}, remainest 1265 continue, $\{$ remainest \}, stonest -3036 cast, stone, stoned, stones, $\{$ stonest \},
beginnest - 2490 and, began, begin, \{beginnest \}, begun, break, broken, cast, common, defile, defiled, defiledst , defileth, eat, eaten , first, gather , inheritance , of , piped , players , pollute , polluted , polluting , profane, profaned , profaneth , profaning , prostitute, slain, slayeth, slew, sorrow, stain, wounded, chastenest 3256 bound, chasten, chastened, \{chastenest \}, chasteneth, chastise , chastised, chastiseth, correct, corrected , instruct , instructed, punish, reformed, reproveth , taught , crownest -5849 compass, compassed, crowned , \{crownest \}, crowneth, crowning, dishonest -1215 covetousness, \{dishonest \}, lucre , profit , earnestly -2734 angry, burn, displease, displeased, \{earnestly \}, fret, grieved, hot, incensed, kindled, wroth, earnestly -3190 accepted, amend , aright, benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , \{earnestly\}, favour , give, good, merry, please , pleased, shewed , skilfully , small, sweet , thoroughly , tired , trimmest , very , well, feignest -0908 devised, \{feignest \}, feignest -5234 acknowledge , acknowledged, another , behave, could , delivered , discern , discerned , dissembleth , estranged, feign, feigned, \{feignest \}, knew , know, knoweth, knowledge , known, notice, perceived, regardeth , respect, strange , strangely, finest - 2459 best , fat , fatness, \{finest \}, marrow, maintainest -8551 hold, holden , holdeth , holding, $\{$ maintainest $\}$, retain , retaineth , stay, stayed, take, uphold, upholdest , upholdeth, nest -7064 \{nest \}, rooms, nest -7077 \{nest \}, nests, nests -7077 nest, \{nests \}, openest -6605 break, drawn, engrave, forth , free, grave, graved, graven , loose , loosed, looseth , open , opened , \{openest \} , openeth , opening , put , putteth, set, spread, ungirded , unstopped, vent , wide , reignest -4910 bare, barest , bear , beareth , dominion, governor , governors , power , reign, reigned, \{reignest \}, rule , ruled , ruler, rulers , rulest , ruleth , ruling, remainest -3427 abide , abideth, abiding, abode, abodest, continue , continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling , dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest , inhabiteth, lurking , married , marrying, of , place , placed , remain, remained, \{remainest \}, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth , tarry , restrainest - 1639 abated, away , back, clipped, diminish , diminished, done , kept , minish , restrain , \{restrainest \}, small, taken, withdraweth, runnest -7323 brake, brought, divided, down, guard, hastily , post , posts , ran , run , \{runnest\} , runneth , running , soon , stretch , scornest -3887 ambassadors , derision , interpreter , mock , mocker, mockers , scorn , scorner , scorners , \{scornest \}, scorneth, scornful , teachers, scornest -7046 mock , mocked , scoff , \{scornest \} , sinnest -2398 bear , blame , cleanse , committed , fault , harm , loss , miss , offended, offender , offered , offereth , purge , purified , purifieth , purify , reconciliation, sin , sinful, sinned , sinner, \{sinnest \} , sinneth , sinning , trespass , turnest -6437 appeared , aside , back, beholdeth , cast , cometh , corner, dawning, empty , goeth, lieth, look, looked, looketh , looking , mark , passed , prepare , prepared , preparedst , regard, regardeth , respect, respecteth , return , right , turn , turned, \{turnest\} , turneth , turnest -7725 again , answer , answered , answereth, averse , back, bring , bringeth , bringing , brought , call, came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted, converting , converts, deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall, recompense , recompensed, recover , recovered , refresheth, relieve , render, rendered , repent , reported, requite , requited , requiting , rescue , restore , restored , restorer , restoreth, retire , return , returned, returneth , reverse , reward, rewardeth, sent, set, slidden , taken , turn , turned, $\{$ turnest \} , turneth , turning, was , went , withdraw , withdrawest , withdrawn , withdrew ,
dishonest 1215 -- betsa $\backslash$-- covetousness, ( $\left\{\right.$ dishonest \}) gain, lucre, profit. dishonesty 0152 ** aischune ${ }^{* *}$ \{dishonesty\}, shame. earnest $0603 * *$ apokaradokia $* *$ \{earnest \} expectation. earnest $0728 * *$ arrhabon $* *$ \{earnest \}. earnest 1972 ** epipothesis ** \{earnest \} (vehement) desire. earnest 4056 ** perissoteros ** more abundant(-ly), X the more \{earnest \}, (more)exceedingly, more frequent, much more, the rather. earnest 4710 ** spoude ${ }^{* *}$ business, ( earnest\}) care(-fulness), diligence,forwardness, haste. earnestly 2142 -- zakar -- X burn [incense], X \{earnestly \}, be male, (make) mention(of), be mindful, recount, record(-er), remember, make to be remembered,bring (call, come, keep, put) to (in) remembrance, X still, think on, Xwell. earnestly 2734 -- charah -be angry, burn, be displeased, X \{earnestly\}, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be wroth. earnestly 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, \{earnestly \}, find favour, give, be glad, do (be, make)good([-ness]), be (make) merry, please (+ well), shew more [kindness],skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very,be (can, deal, entreat, go, have) well [said, seen]. earnestly 5749 -- \uwd -- admonish, charge, \{earnestly\}, lift up, protest, call(take) to record, relieve, rob, solemnly, stand upright, testify, givewarning, (bear, call to, give, take to) witness. earnestly 7592 sha/al -- -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X \{earnestly\}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. earnestly 7602 sha/aph -- -- desire (\{earnestly \}), devour, haste, pant, snuff up,swallow up. earnestly 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away,out), conduct, X \{earnestly \}, forsake, give (up), grow long, lay, leave,let depart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). earnestly $0816 * *$ atenizo ** behold earnestly (stedfastly), fasten (eyes), look(\{earnestly \}, stedfastly, up stedfastly), set eyes. earnestly 0816 ** atenizo ** behold \{earnestly\} (stedfastly), fasten (eyes), look(earnestly, stedfastly, up stedfastly), set eyes. earnestly 1617 ** ektenesteron ** more \{earnestly\}. earnestly 1864 ** epagonizomai ** \{earnestly\} contend foreign earnestly 1971 ** epipotheo ** (\{earnestly \}) desire (greatly), (greatly) long (after),lust. earnestly 2206 ** zeloo ** affect, covet (\{earnestly\}), (have) desire, (move with)envy, be jealous over, (be) zealous(-ly affect). earnestly 4335 ** proseuche $* *$ X pray \{earnestly\}, prayer. earnestly $4336 * *$ proseuchomai $* *$ pray ( X \{earnestly \}, for), make prayer. finest $2459--$ cheleb -- X best, fat(-ness), X \{finest \}, grease, marrow. honest 2570 ** kalos $* * \mathrm{X}$ better, fair, good(-ly), \{honest\}, meet, well, worthy. honest $3140 * *$ martureo $* *$ charge, give [evidence], bear record, have (obtain, of) good(\{honest \}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. honest 4586 ** semnos ** grave, \{honest \}. honestly 2156 ** euschemonos ** decently, \{honestly\}. honestly $2573^{* *}$ kalos ** (in a) good (place), \{honestly \}, + recover, (full) well. honesty 4587 ** semnotes ** gravity, \{honesty \}. nest 7064 qen -- -- \{nest\}, room. nest 2682 ** kataskenosis ** \{nest\}.
-deisidaimonesteros- $\qquad$ superstitious 1174 - deisidaimonesteros- > -deisidaimonesteros- $\qquad$ things ye are too 1174 - deisidaimonesteros- > -ektenesteron- $\qquad$ earnestly 1617 -ektenesteron-> -ektenesteron- $\qquad$ more 1617 -ektenesteron- > -mnesteuo- $\qquad$ espoused 3423 -mnesteuo-> -mnesteuo- $\qquad$ his espoused 3423 -mnesteuo- >-mnesteuo- $\qquad$ was espoused 3423 -mnesteuo- > -nesteia- $\qquad$ and fasting 3521 -nesteia- > -nesteia- ......... God with fastings 3521 -nesteia- > -nesteia- $\qquad$ in fastings 3521 -nesteia-> -nesteia- $\qquad$ the fast 3521 -nesteia-> -nesteia- $\qquad$ with fasting 3521 -nesteia- >-nesteia- $\qquad$ yourselves to fasting 3521 -nesteia- > -nesteuo- $\qquad$ and fasted 3522 -nesteuo- > -nesteuo- $\qquad$ And when he had fasted 3522 -nesteuo- > nesteuo. And when they had fasted 3522 -nesteuo- > -nesteuo- $\qquad$ But thou, when thou fastest 3522 -nesteuo- > -nesteuofast 3522 -nesteuo- > -nesteuoI fast 3522 -nesteuo- > -nesteuo- $\qquad$ I was fasting 3522 -nesteuo- > -nesteuo- ......... shall they fast 3522 -nesteuo- > -nesteuo- ......... to fast 3522 -nesteuo- > -nesteuo- $\qquad$ ye fast 3522 -nesteuo- > -nestis- $\qquad$ fasting 3523 -nestis- > -sunesthio- $\qquad$ an one no not to eat 4906 -sunesthio- >-sunesthio- $\qquad$ and didst eat 4906 -sunesthio- >-sunesthio- $\qquad$ and eateth 4906 -sunesthio- >-sunesthio- $\qquad$ did eat 4906 -sunesthio- > -sunesthio- $\qquad$ he did eat 4906 -sunesthio- > condemnest $\qquad$ thou condemnest 2632 -katakrino-> dishonesty ......... things of dishonesty 0152 -aischune-> earnest earnest 1972 -epipothesis-> earnest $\qquad$ earnest 4056 -perissoteros-> earnest $\qquad$ earnest 4710 -spoude-> earnest ......... For the earnest 0603 -apokaradokia-> earnest ......... is the earnest 0728 -arrhabon-> earnest $\qquad$ the earnest 0728 -arrhabon-> earnest and earnestly 0816 -atenizo-> earnestly $\qquad$ . earnestly 0816 -atenizo-> earnestly ......... earnestly 1617 -ektenesteron-> earnestly $\qquad$ earnestly 1971 -epipotheo-> earnestly earnestly 2206 -zeloo-> earnestly ......... earnestly 4335 -proseuche-> earnestly $\qquad$ ye so earnestly 0816 -atenizo-> earnestly ......... you that ye should earnestly 1864 - epagonizomai-> honest ......... for honest 2570 -kalos-> honest $\qquad$ in an honest 2570 -kalos-> honest $\qquad$ of honest report 3140 -martureo-> honest ......... that which is honest 2570 -kalos-> honest $\qquad$ things are honest 4586 -semnos-> honest ......... things honest 2570 -kalos-> honestly $\qquad$ honestly 2156 -euschemonos-> honestly $\qquad$ honestly 2573 -kalos-> honesty ......... and honesty 4587 -semnotes-> nests $\qquad$ have nests 2682 -kataskenosis-> remainest $\qquad$ but thou remainest 1265 -diameno-> stonest and stonest 3036 -lithoboleo-> (abstractly or concretely): -- \{dishonesty\}, shame.[q1 earnest 0603 \# apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -\{earnest\} expectation.[ql earnest 0728 \# arrhabon \{ar-hrab-ohn'\}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- \{earnest\}.[ql earnest 1972 \# epipothesis \{ep-ee-poth'-ay-sis \}; from 1971; a longing for: -- \{earnest\} (vehement) desire.[q1 earnest 4056 \# perissoteros \{per-is-sot-er'-oce\}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more \{earnest\}, (more) exceedingly, more frequent, much more, the rather.[ql earnest 4710 \# spoude \{spoo-day'\}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (\{earnest\}) care(-fulness), diligence, forwardness,
 male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [q1 earnestly 2734 \#\# charah \{khaw-raw'\}; a primitive roo [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X \{earnestly\}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. [q1 earnestly 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, \{earnestly\}, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql earnestly $5749 \mathrm{\#} \mathrm{\#}$ al \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X \{earnestly\}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish. q l earnestly 7602 \#\# sha>aph \{shaw-af \}, a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (\{earnestly\}), devour, haste, pant, snuff up, swallow up.[ql earnestly 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X \{earnestly \}, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql earnestly 0816 \# atenizo \{at-en-id'-zo\}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ( $\{$ earnestly\}, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 \# atenizo \{at-en-id'-zo \}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold \{earnestly\} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 1617 \# ektenesteron \{ek-ten-es'-ter-on\}; neuter of the comparative of 1618 ; more intently: -- more \{earnestly\}.[ql earnestly 1864 \# epagonizomai \{ep-ag-o-nid'-zom-ahee\}; from 1909 and 75; to struggle for: -- \{earnestly\} contend foreign[ql earnestly 1971 \# epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (\{earnestly \}) desire (greatly), (greatly) long (after), lust.[ql earnestly 2206 \# zeloo \{dzay-lo'-o\}; from 2205; to have warmth of feeling for or against: -- affect, covet (\{earnestly\}), (have) desire, (move with) envy, be jealous over, (be) zealous(- ly affect).[ql earnestly 4335 \# proseuche \{pros-yoo-khay'\}; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray \{earnestly\}, prayer.[q1 earnestly 4336 \# proseuchomai \{pros-yoo'-khom-ahee\}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X \{earnestly\}, for), make prayer.[ql finest 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(- ness), X \{finest\}, grease, marrow. [ql honest 2570 \# kalos \{kal-os'\}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), \{honest\}, meet, well, worthy.[ql honest 3140 \# martureo \{mar-too-reh'-o\}; from 3144 ; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (\{honest\}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql honest 4586 \# semnos \{sem-nos'\}; from 4576; venerable, i.e. honorable: -- grave, \{honest\}.[ql honestly 2156 \# euschemonos \{yoo-skhay-mon'-ose\}; adverb from 2158 ; decorously: -- decently, \{honestly\}.[ql honestly 2573 \# kalos \{kal-oce'\}; adverb from 2570; well (usually morally): -- (in a) good (place), \{honestly\}, + recover, (full) well.[q1 honesty 4587 \# semnotes \{sem-not'-ace\}; from 4586; venerableness, i.e. probity: -- gravity, \{honesty\}.[ql make...nest 7077 \#\# qanan \{kaw-nan'\}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- \{make...nest \}. [ql nest 7064 \#\# qen \{kane\}; contracted from 7077 ; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- \{nest\}, room.[q1 nest 2682 \# kataskenosis \{kat-as-kay'-no-sis\}; from 2681; an encamping, i.e. (figuratively) a perch: -- \{nest \}.[q1



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nest Interlinear Index Study nest NUM 024021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa\gg up his parable <04912 +mashal > , and said <00559 +> amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy \{nest\}<07064 +qen > in a rock <05553 +cela<> . nest DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > \{nest \} $<07064+$ qen $>$ chance $\langle 07122+$ qara $\rangle>$ to be before $<06440+$ paniym $>$ thee in the way $\langle 01870+$ derek $>$ in any $<03605+\mathrm{kol}>$ tree $<06086+$, or $\langle 00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah >, and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : nest DEU 032011 As an eagle <05404 +nesher > stirreth <05782 + up her \{nest \} <07064 +qen > , fluttereth <7363> over $<05921+$ her young $<01469+$ gowzal > , spreadeth $<06566+$ paras $>$ abroad $<06566+$ paras $>$ her wings $<03671+$ kanaph > , taketh <03947 +laqach > them, beareth <05375 +nasa>> them on <05921 + her wings <84> : nest JOB 029018 . Then I said <00559 +>amar > , I shall die <01478 + gava<> in my \{nest \} <07064 +qen > , and I shall multiply <07235 +rabah > [ my ] days <03117 +yowm > as the sand <02344 +chowl > . nest JOB 039 027 Doth the eagle <05404 +nesher > mount <01361 + gabahh > up at <05291 +na thy command <06310 +peh > , and make her $\{$ nest $\}<07064+$ qen > on high <07311 +ruwm > ? nest PSA 084003 Yea <01571 +gam > , the sparrow <06833 +tsippowr > hath found <04672 +matsa>> an house <01004 +bayith > , and the swallow <01866 + d@rowr > a \{nest $\}<07064+$ qen > for herself, where <00834 +>aher > she may lay <07896 +shiyth > her young <00667 +>ephroach > , [ even <00853 +>eth > ] thine altars <04196 +mizbeach > , O LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, my King <04428 +melek > , and my God <00430 +>elohiym > . nest PRO 027008 . As a bird <06833 +tsippowr > that wandereth <05074 +nadad >from her \{nest $\}<07064+$ qen > , so <03651 +ken > [ is ] a man <00376 +>iysh > that wandereth <05074 +nadad > from his place <04725 +maqowm > . nest ISA 010014 And my hand <03027 +yad > hath found <04672 +matsa>> as a \{nest \} <07064 + qen $>$ the riches $<02428+$ chayil $>$ of the people $<05971+$ : and as one gathereth $<00622+>$ acaph $>$ eggs $<01000$ +beytsah > [ that are ] left <05800 + , have I gathered <00622 +> acaph > all <03605 +kol> the earth <00776 +>erets > ; and there was none <03808 +lo\gg that moved <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 + pa the mouth <06310 + peh > , or peeped <06850 +tsaphaph > . nest ISA 016002 For it shall be , [ that ], as a wandering <05074 +nadad > bird <05775 + cast <07971 +shalach > out of the $\{$ nest $\}<07064+$ qen > , [ so ] the daughters <01121 +ben > of Moab <04124 +Mow>ab> shall be at the fords <04569 +ma of Arnon $<00769$ +>Arnown > . nest ISA 034015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her $\{$ nest $\}<07077+$ qanan > , and lay <04422 +malat >, and hatch <01234 +baqa<>, and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +> ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate $<07468+$ r@ . nest JER 022023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@ banown > , that makest thy $\{$ nest $\}<07077+$ qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow \gg upon thee, the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > ! nest JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 + Mow $>$ ab > , leave $<05800+$ the cities <05892 + , and dwell <07931 + shakan > in the rock <05553 +cela< > , and be like the dove <03123 +yownah > [ that ] maketh her \{nest \} < $07077+$ qanan > in the sides <05676 + of the hole s <06354 +pachath > mouth <06310 +peh > . nest JER 049016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest make thy $\{$ nest $\}<07064+$ qen > as high <01361 + gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad $>$ thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > . nest OBA 001004 Though <00518 +>im > thou exalt <01361 +gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy \{nest \} <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad> , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . nest HAB 002009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an evil <07451 +ra<> covetousness <01215 +betsa< > to his house $<01004$ +bayith > , that he may set <07760 + suwm > his \{nest \} <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 + kaph > of evil <07451+ra<> !
bird's nest chance but thou feignest them out but thou remainest earnest expectation get dishonest gain have smitten mine hand at thy dishonest gain which thou hast made having your conversation honest among <1PE2 :12 > he may set his nest on high honest report make her nest on high more earnest heed my earnest expectation nest for herself providing for honest things <2CO8 -:21> remainest for ever same earnest care into <2CO8 -:16> stonest them stonest them which are sent unto thee thou beginnest thou condemnest thyself thou crownest thou maintainest my lot thou openest thine hand thou openest thine hand thou puttest thy nest thou reignest over all <1CH29-:12> thou scornest thou scornest hire thou turnest man thou turnest thy spirit against god though thou set thy nest among though thou shouldest make thy nest as high as wandereth from her nest what meanest thou what meanest thou by these <2SA16 $-: 2>$ when he told us your earnest desire <2CO7 -:7 > when thou runnest which is honest <2CO13 -:7 > why feignest thou thyself <1KI14 -:6 > same things. crownest $065011 \mathrm{Psa} / \wedge$ \{crownest /the year with thy goodness ; and thy paths drop fatness . dishonest 022027 Eze /^\{dishonest /gain. dishonest 022013 Eze /^\{dishonest/gain which thou hast made, and at thy blood which hath been in the midst of thee. dishonesty $004002 \mathrm{IICo} / \$$ dishonesty /not walking in craftiness, nor handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in
the sight of God . earnest $008016 \mathrm{IICo} / \$$ \{earnest /care into the heart of Titus for you earnest $007007 \mathrm{IICo} / \$$ \{earnest /desire, your mourning, your fervent mind toward me ; so that I rejoiced the more earnest 001020 Php the sight of God . earnest $008016 \mathrm{IICo} / \$$ fearnest /care into the heart of Titus for you . earnest $007007 \mathrm{IICo} / \$$ \{earnest /desire, your mourning, your fervent mind toward me ; so that I rejoiced the more . earnest 001020 Php $/ \$$ earnest /expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. earnest 008019 Rom $/ \$$ \{earnest lexpectation of the creature waiteth for the manifestation of the sons of God. earnest $002001 \mathrm{Heb} / \$$ \{earnest /heed to the things which we have heard, lest at any time we should let them slip. earnest $001014 \mathrm{Eph} / \$$ earnest $/$ of our inheritance until the redemption of the purchased possession, unto the praise of his glory. earnest $005005 \mathrm{IICo} / \$$ \{earnest /of the Spirit. earnest $001022 \mathrm{IICo} / \$$ earnest /of the Spirit in our hearts. earnestly 022044 Luk $/ \$$ \{earnestly /and his sweat was as it were great drops of blood falling down to the ground. earnestly $020006 \mathrm{ISa} / \wedge$ \{earnestly /asked leave of me that he might run to Bethlehem his city : for there is a yearly sacrifice there for all the family earnestly $020028 \mathrm{ISa} / \wedge$ \{earnestly /asked leave of me to go to Bethlehem : earnestly 023001 Act/ $\$$ \{earnestly /beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. earnestly $001003 \mathrm{Jud} / \$$ \{earnestly /contend for the faith which was once delivered unto the saints. earnestly $007002 \mathrm{Job} / \wedge$ \{earnestly /desireth the shadow, and as an hireling looketh for the reward of his work : earnestly 005002 IICo $1 \$$ earnestly /desiring to be clothed upon with our house which is from heaven : earnestly 022056 Luk $/ \$$ \{earnestly /looked upon him, and said, This man was also with him . earnestly 003012 Act $/ \$$ \{earnestly /on us, as though by our own power or holiness we had made this man to walk ? earnestly 011007 Jer /^ earnestly /protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day , rising early and protesting, saying, Obey my voice . earnestly 031020 Jer /^\{earnestly /remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD . earnestly 003020 Neh /^\{earnestly /repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest . earnestly $022037 \mathrm{Num} / \wedge$ \{earnestly /send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? earnestly $005017 \mathrm{Jam} / \$$ \{earnestly /that it might not rain : and it rained not on the earth by the space of three years and six months . earnestly 012031 ICo $/ \$$ Searnestly /the best gifts : and yet shew I unto you a more excellent way . earnestly 007003 Mic /^\{ earnestly /the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire : so they wrap it up. feignest 006008 Neh /^\{feignest /them out of thine own heart feignest $014006 \mathrm{IKi} / \wedge$ \{feignest /thou thyself to be another? for I am sent to thee with heavy tidings. finest $147014 \mathrm{Psa} / \wedge$ \{finest/of the wheat. finest 081016 Psa /^\{finest /of the wheat : and with honey out of the rock should I have satisfied thee. honest $002012 \mathrm{IPe} / \$$ \{honest/among the Gentiles : that, whereas they speak against you as evildoers , they may by your good works, which they shall behold, glorify God in the day of visitation . honest 008015 Luk $/ \$$ honest /and good heart, having heard the word , keep it, and bring forth fruit with patience . honest 012017 Rom $/ \$$ \{honest /in the sight of all men . honest 006003 Act $/ \$$ honest /report , full of the Holy Ghost and wisdom , whom we may appoint over this business . honest $008021 \mathrm{IICo} / \$$ honest /things, not only in the sight of the Lord, but also in the sight of men. honest $013007 \mathrm{IICo} / \$$ honest $/$ though we be as reprobates . honest $004008 \mathrm{Php} / \$$ honest $/$ whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . honestly 013013 Rom $/ \$$ fhonestly
 Psa /^\{maintainest /my lot . meanest 037018 Eze /^\{meanest/by these? meanest 033008 Gen /^\{meanest/thou by all this drove which I met ? And he said, These are to find grace in the sight of my lord . meanest 016002 IISa $/ \wedge$ \{meanest /thou by these? And Ziba said, The asses be for the king's household to ride on ; and the bread and summer fruit for the young men to eat ; and the wine , that such as be faint in the wilderness may drink . meanest 001006 Jon $/ \wedge$ \{meanest /thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. nest 001004 Oba /^\{nest/among the stars , thence will I bring thee down, saith the LORD . nest 029018 Job $/ \wedge$ \{nest $/$ and I shall multiply my days as the sand . nest 034015 Isa /^\{nest/and lay, and hatch , and gather under her shadow : there shall the vultures also be gathered, every one with her mate . nest 049016 Jer /^\{nest /as high as the eagle , I will bring thee down from thence, saith the LORD. nest 022006 Deu /^\{nest/chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs , thou shalt not take the dam with the young : nest 032011 Deu /^\{nest/fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings : nest 084003 Psa /^\{nest/for herself, where she may lay her young even thine altars, OLORD of hosts, my King, and my God. nest 024021 Num /^\{nest/in a rock. nest $022023 \mathrm{Jer} / \wedge$ \{nest /in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail ! nest 048028 Jer /^\{nest /in the sides of the hole's mouth. nest $002009 \mathrm{Hab} / \wedge$ \{nest/on high, that he may be delivered from the power of evil ! nest 039027 Job /^\{nest/on high ? nest 027008 Pro /^\{nest/so is a man that wandereth from his place . nest $016002 \mathrm{Isa} / \wedge$ \{nest /so the daughters of Moab shall be at the fords of Arnon . nest 010014 Isa/^\{nest/the riches of the people : and as one gathereth eggs that are left , have I gathered all the earth ; and there was none that moved the wing, or opened the mouth, or peeped. nests $104017 \mathrm{Psa} / \wedge$ \{nests /as for the stork, the fir trees are her house . nests 008020 Mat / $\$$ \{nests /but the Son of man hath not where to lay his head. nests 00 . $058 \mathrm{Luk} / \$$ nests /but the Son of man hath not where to lay his head. nests 031006 Eze /^\{nests /in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nation . openest $145016 \mathrm{Psa} / \wedge$ \{openest /thine hand, and satisfiest the desire of every living thing . openest 104028 Psa $/ \wedge$ \{openest/thine hand, they are filled with good . reignest 029012 ICh $/ \wedge$, reignest/over all; and in thine hand is power and might ; and in thine hand it is to make great, and to give strength unto all. remainest $001011 \mathrm{Heb} / \$$ \{remainest /and they all shall wax old as doth a garment ; remainest 005019 Lam /^\{remainest /for ever ; thy throne from
 bear it. sinnest $035006 \mathrm{Job} / \wedge$ \{ sinnest /what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? stonest 013 034 Luk / stonest /hem hat are sent unto he, how often would have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not ! stonest 023037 Mat $/ \$$ \{stonest /them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth he chickens under her wings, and ye would not ! turnest $090003 \mathrm{Psa} / \wedge$ \{turnest/man to destruction ; and sayest, Return, ye children of men . turnest 015013 Job /^\{turnest /thy spirit against God, and lettest such words go out of thy
mouth ? turnest $002003 \mathrm{IKi} / \wedge\{$ turnest /thyself: mouth ? turnest 002003 IKi /^\{turnest /thyself:
beginnest 1 - chastenest 1 - condemnest 1 - crownest 1 - feignest 2 - finest 2 - honest 7 * honestly 3 - honesty 1 maintainest 1 - meanest 4 - openest 2 - reignest 1 - remainest 2 - restrainest 1 - runnest 1 - scornest 2 - sinnest 1 stonest 2 - turnest 3 -

- beginnest , 2490,-chastenest , 3256, * condemnest , 2632, - crownest , 5849,- dishonest, 1215, * earnest , $0603,0728,1972,4056,4710$, - feignest , 0908, 5234, - finest , 2459, * honest , 2570, 4586, - maintainest , 8551, - openest , 6605,-reignest , 4910, * remainest, 1265,- remainest, 3427,- restrainest, 1639 , - runnest , 7323 , - scornest , 3887,7046 , - sinnest , 2398, * stonest , 3036, - turnest , 6437, 7725,
nest And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy $\{$ nest $\}$ in a rock. nest If a bird's $\{$ nest $\}$ chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: nest As an eagle stirreth up her \{nest \}, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: nest Then I said, I shall die in my \{nest \}, and I shall multiply [my] days as the sand. nest Doth the eagle mount up at thy command, and make her \{nest\} on high? nest Yea, the sparrow hath found an house, and the swallow a \{nest\} for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God. nest As a bird that wandereth from her \{nest \}, so [is] a man that wandereth from his place. nest And my hand hath found as a \{nest\} the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. nest For it shall be, [that], as a wandering bird cast out of the \{nest \}, [so] the daughters of Moab shall be at the fords of Arnon. nest There shall the great owl make her \{nest\}, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. nest O inhabitant of Lebanon, that makest thy \{nest \} in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! nest O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her \{nest\} in the sides of the hole's mouth. nest Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy \{nest\} as high as the eagle, I will bring thee down f rom thence, saith the LORD. nest Though thou exalt [thyself] as the eagle, and though thou set thy \{nest\} among the stars, thence will I bring thee down, saith the LORD. nest Woe to him that coveteth an evil covetousness to his house, that he may set his \{nest\} on high, that he may be delivered from the power of evil!

